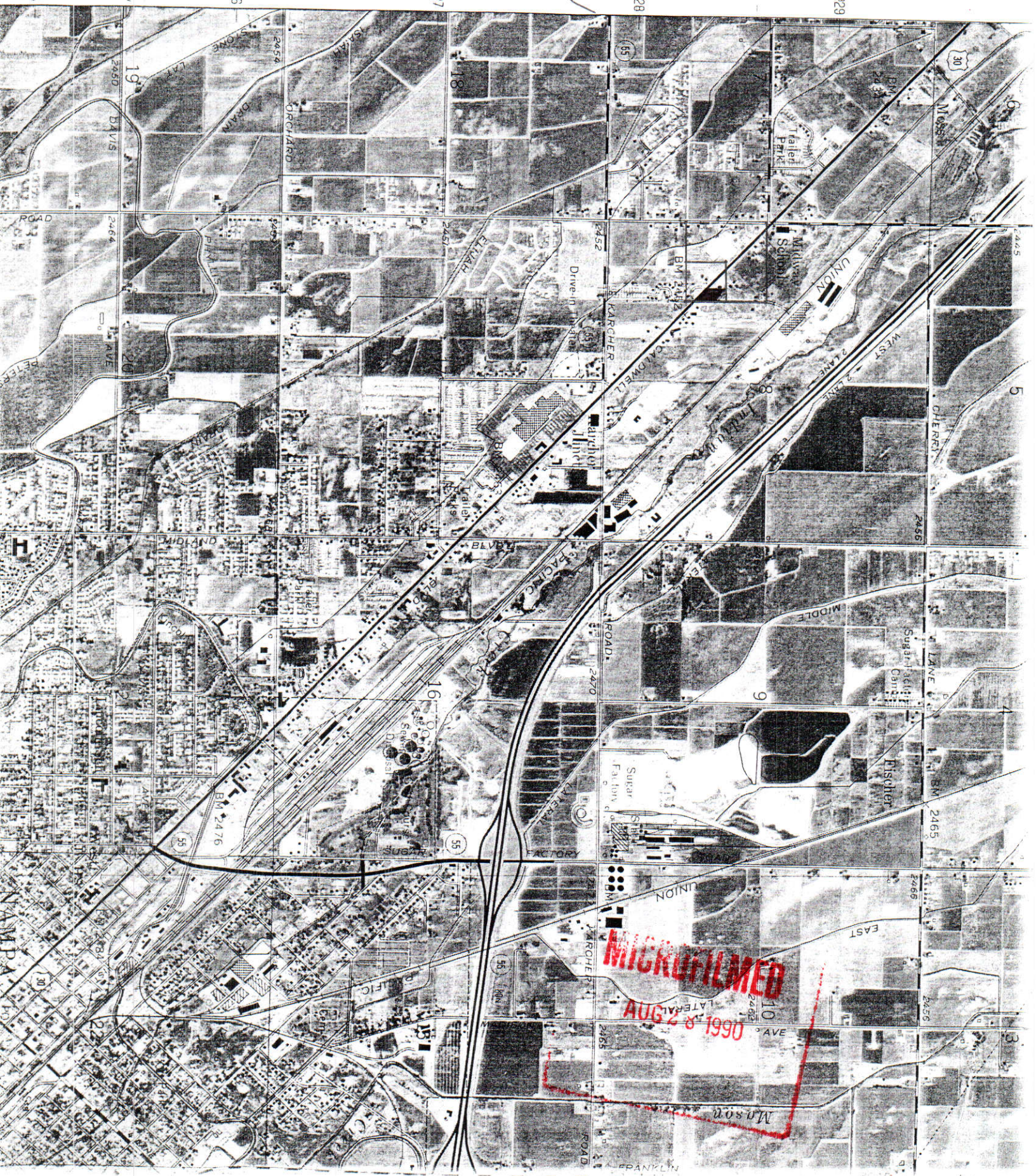


SE NW SW
4828



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993
Department of Water Resources

A. GENERAL INFORMATION

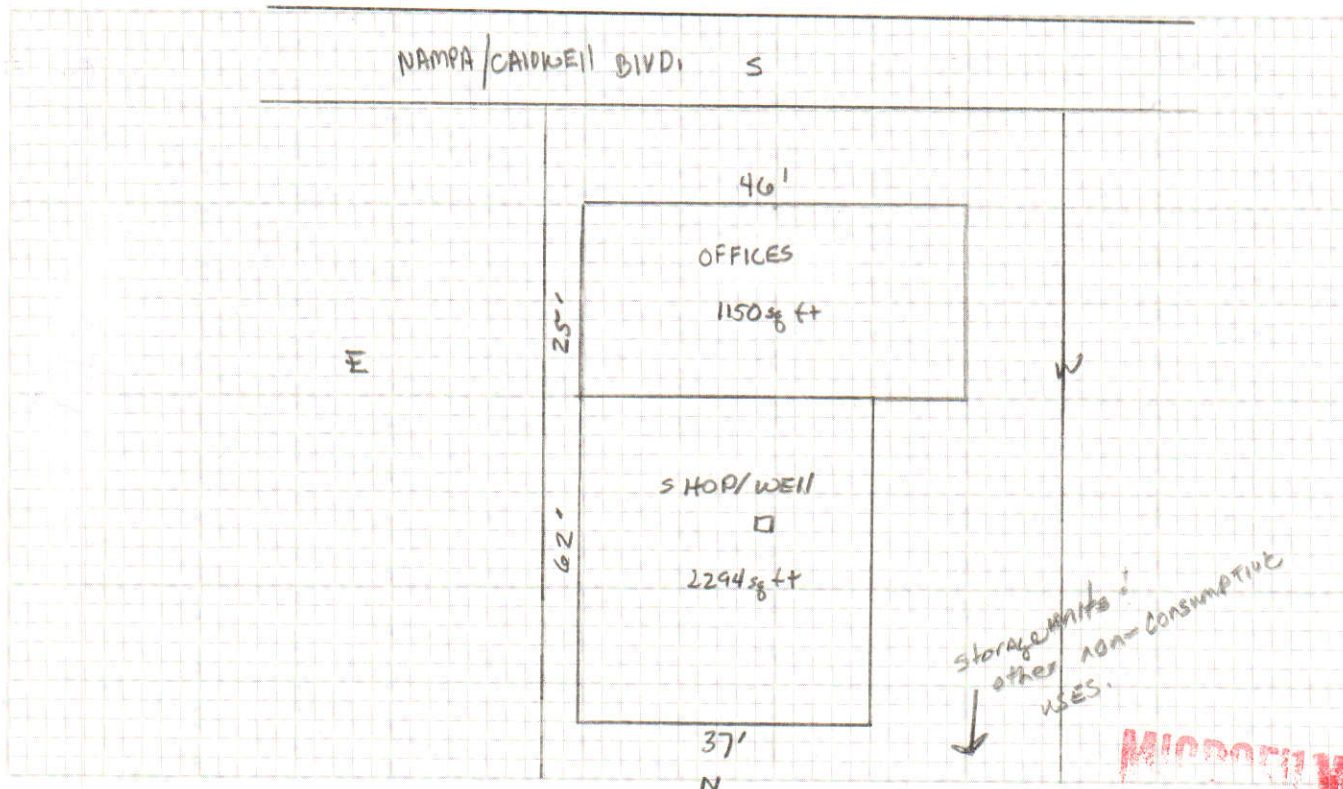
Permit No. Q3-11271
Phone No. 377-2770
1. Owner: U-Haul Real Estate
Current Address: 2721 N. Central Ave. Phoenix Arizona 85004
2. Accompanied by: Phil Schnee EXAM. DATE: 7-15-92
Address: Nampa, Ida Phone No. Same
Relationship to Permit Holder: employee
3. Source: groundwater tributary to -N/A-

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04495 Brook, 63-10078 McCuskey, 65-11400 SPARKS
☐ Copies Attached
2. Other water rights with same point of diversion: SAME AS ABOVE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

APR 22 1993

Number: 63-11271

NAME: U Haul Camp

USE: Dam, Inlet

Alerage: NA

Hp: $\frac{1}{3}$

Static: well log 5 11' well log in
sample 4

draw down: well log 5

depth: 100'

Adjudication: None

PAGE ~~IV~~

test method

Theoretical ☒

polysonic ☐

sprinkler ☐

5 gallon ☐

other ☐

2 bath

wash truck

fountain

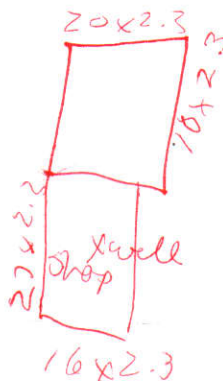
Field Exam Checklist

Directions

NAMSA / Cleveland Blvd.

Phil Schnee

Diagram



MICROFILMED

APR 22 1993

Red Jacket $\frac{1}{3}$

63-11271



Front view of the
U-Haul building.



View of the northern
portion of U-Hauls lot.
This area is NOT served
by the well.

MICROFILMED

APR 22 1993

3-11271



View of well Pump &
Pressure tank.
Located in the main
building SHOP.



View of well housing.

UNRECORDED
APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11271

Priority: March 11, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that U HAUL REAL ESTATE CO
2721 N CENTRAL AVE
PHOENIX AZ 85004

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 15, 1990; and has submitted Proof of Beneficial Use on September 25, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSW , Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 02W 8 NWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for shop facilities.

MICROFILMED

APR 22 1993

State of Idaho
Department of Water Resources

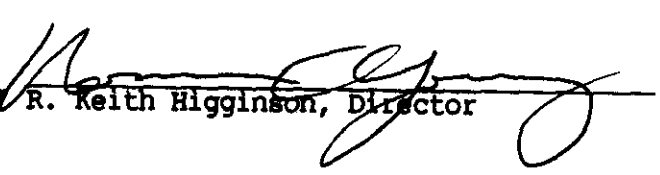
WATER RIGHT LICENSE

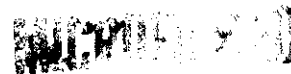
WATER RIGHT NO. 63-11271

CONDITIONS/REMARKS:

7. Domestic use is for offices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of MARCH, 1993.

Acting for  R. Keith Higginson, Director



APR 22 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11271 IN THE)
NAME OF U HAUL REAL ESTATE COMPANY) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

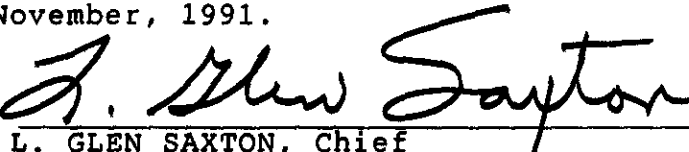
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 25, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11271 be REINSTATED and the priority advanced to March 11, 1990.

Dated this 1st day of November, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

NOV 19 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11271

Proposed Priority: February 15, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **U HAUL REAL ESTATE CO.**
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENWSW Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

03N 02W 8 NWSW

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Industrial use is for shop facilities.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of August, 1990

for *[Signature]*
R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

830

Form 202
6/85Ident. No. 63-11271

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U-Haul Real Estate Co Phone 377-2770
Post office address 2721 N. Central Ave Phoenix Arizona 85004
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to facility (shop)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 100' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NA
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Industrial, shop facilities, steam cleaning
etc as well as ~~domes~~ lavatories

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	8										I							0
												D							

Total number of acres to be irrigated 0

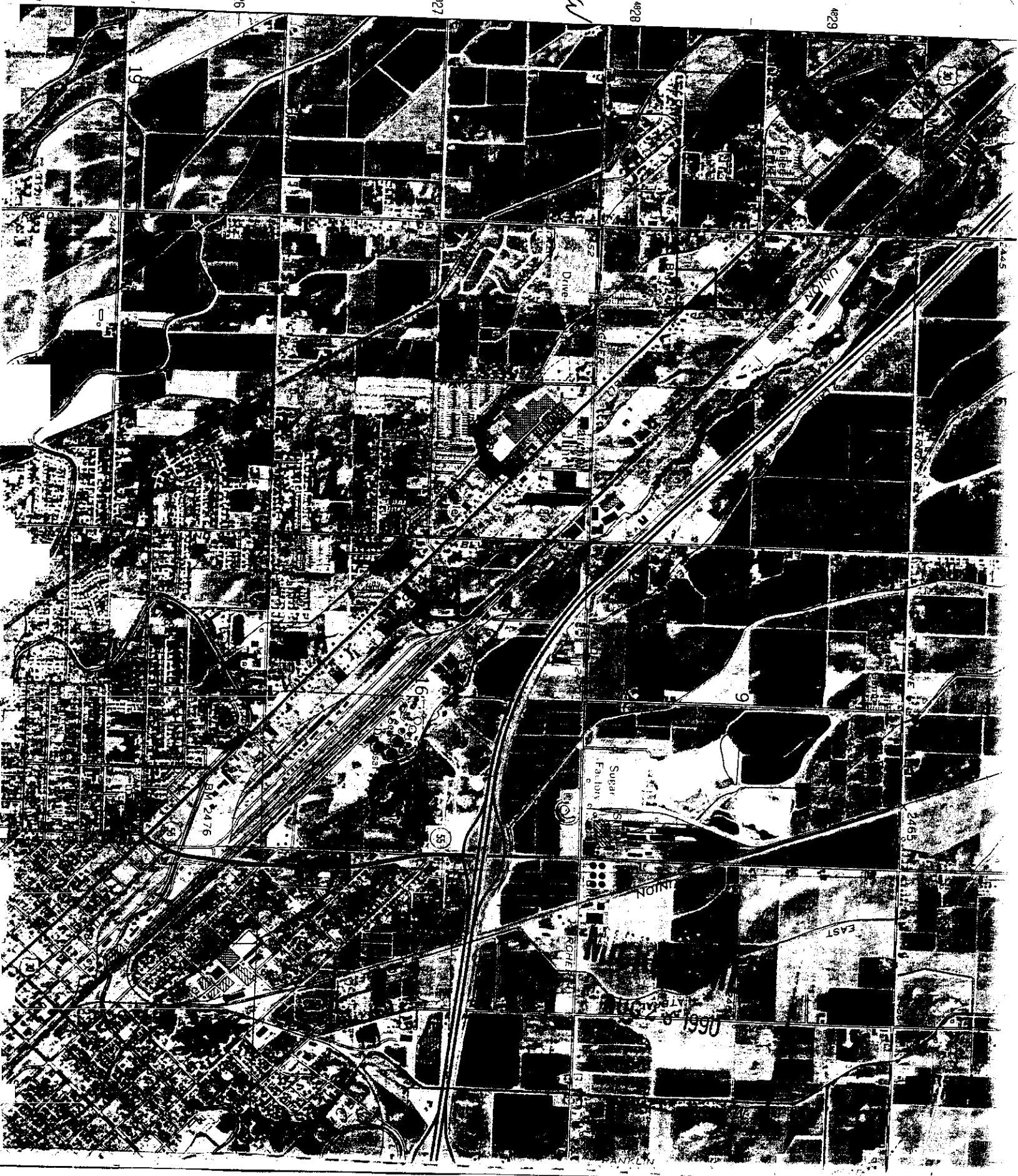
10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks:

MICROFILMED

AUG 28 1990

3N
E 1/4
Sec 8
SE NW SW



4925

35

4926

4927

4928

4929

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED
AUG 28 1990

Scale: 2 nches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Roy H. Hillman
(Applicant)
Marketing Inventory Control Mgr.
Nampa

Received by B.A.S. Date 2/15/90 Time 9:09:53 Preliminary check by SW
Fee \$ 30.00 Received by B.A.S. # W008896 Date 2/15/90
Publication prepared by GG Date 4-11-90 Published in Press-Tribune
4/18 & 4/25/90
Publication approved AT Date 5-24-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 28 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

PATCHIN, E.A.
6748 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11149

NWSWNW

Sec 36 T 02N R 02W

(.249 CFS)
(.040 CFS)
Total Diversión: (.280 CFS)

12.0 ACRES TOTAL

Date Filed: 2/16/1990
In: T02N R02W S36

WAGENFEHR, WILLIAM H.
P.O. BOX 786
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11159

SENWNE

Sec 7 T 04N R 02W

(.040 CFS)
Total Diversión: (.040 CFS)

2.0 ACRES TOTAL

Date Filed: 2/23/1990
In: T04N R02W S07

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11254

NESE

Sec 10 T 04N R 05W

(.540 CFS)
Total Diversión: (.540 CFS)

27.0 ACRES TOTAL

Date Filed: 3/15/1990
In: T04N R05W S10

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: WILSON DRAIN
Source: SPRINGS
Diversión Pt:

63-11256

SESE
NESESE
NWESETributary: INDIAN CREEK
Tributary: WILSON DRAIN

Sec 3 T 02N R 02W

Sec 3 T 02N R 02W

Sec 3 T 02N R 02W

(50.000 CFS)

Total Diversión: (50.000 CFS)

Use: RECREATION

Date Filed: 2/20/1990
In: T02N R02W S03

CLOUDCROFT INC.
T & K FARMS INC.
P.O. BOX 1060
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11263

NENENE

Sec 32 T 05N R 05W

(3.200 CFS)

Total Diversión: (3.200 CFS)

160.0 ACRES TOTAL

Date Filed: 3/28/1990
In: T05N R05W S32 NENE

TOWNLEY, CLORIECE A.
8758 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11267

SWNWNW

Sec 24 T 02N R 02W

(.030 CFS)

Total Diversión: (.030 CFS)

1.0 ACRES TOTAL

Date Filed: 2/16/1990
In: T02N R02W S24

WARD, BEVERLY J.
WARD, NEAL S.
1120 E. LOCUST LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11268

NESWSE

Sec 3 T 02N R 02W

(.150 CFS)

Total Diversión: (.150 CFS)

5.0 ACRES TOTAL

Date Filed: 2/14/1990
In: T02N R02W S03

SCHULTHIES, DEC., R.H.
C/O BYRON S. SCHULTHIES
RT. 2
MORGAN, UT 84050
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11269

NWNE

Sec 15 T 02N R 02W

(.800 CFS)

Total Diversión: (.800 CFS)

40.0 ACRES TOTAL

Date Filed: 3/2/1990
In: T02N R02W S15

U HAUL REAL ESTATE C
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

Source: GROUNDWATER
Diversión Pt:
Use: INDUSTRIAL
Use: DOMESTIC
Date Filed: 2/15/1990
In: T03N R02W S08

SENWSW

Sec 8 T 03N R 02W

(.020 CFS)
(.020 CFS)
Total Diversión: (.040 CFS)

NWSW

63-11272

BAUGHER, LARRY M.
BAUGHER, JUDY L.
26752 WALKER RD.
PARMA, ID 83660
Source: PARMA DRAIN
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/22/1990
In: T05N R05W S03

SESWSW

Tributary: BOISE RIVER

Sec 3 T 05N R 05W

(.030 CFS)
Total Diversión: (.030 CFS)

SWSW

1.0 ACRES TOTAL

63-11274

ISOM, MIKE
ISOM, LINDA
13251 BALLARD LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 3/14/1990
In: T04N R03W S11

LOT 1 (NESE)

Sec 11 T 04N R 03W

(.020 CFS)
(.020 CFS)
(.040 CFS)
Total Diversión: (.080 CFS)

Total Diversión: (.080 CFS)

1.0 ACRES TOTAL

Lot 1 (NESE)

63-11275

SSI LAND & CATTLE CO. INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID
Source: GROUNDWATER
Diversión Pt:

NENWNW

SWNENW

Sec 32 T 05N R 03W

Sec 32 T 05N R 03W

(1.000 CFS)

(1.000 CFS)

(1.000 CFS)

Total Diversión: (1.000 CFS)

NENW

NWNW

66.0 ACRES TOTAL

63-11276

CARVER, MARVIN LEROY
CARVER, NANCY LUCILLE
16375 OASIS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/22/1990
In: T05N R03W S05

LOT 2 (NWNE)

Sec 5 T 05N R 03W

(.120 CFS)

Total Diversión: (.120 CFS)

Lot 2

(NWNE)

4.0 ACRES TOTAL

63-11277

CRISP, RANDALL L.
P.O. BOX 204
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 2/28/1990
In: T01S R02W S13

SESW

Sec 13 T 01S R 02W

(.030 CFS)

(.060 CFS)

Total Diversión: (.090 CFS)

SESW

MIHAN, GAIL
MIHAN, BARBARA
3614 E. Amity
Nampa, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/26/1990
In: T03N R02W S25

SWSESW

Sec 25 T 03N R 02W

(.440 CFS)

(.060 CFS)

Total Diversión: (.500 CFS)

SESW

22.0 ACRES TOTAL

63-11280

WARREN, RON
16540 W. OAK
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: FISH PROPAGATION

Date Filed: 2/13/1990
In: T04N R03W S29

NESESW

Sec 29 T 04N R 03W

(.060 CFS)

(.500 CFS)

Total Diversión: (.500 CFS)

SESW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 7, 1990.

R. KEITH HIGGINSON

Director

April 18, 25, 1990

MICROFILMED

AUG 28 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 4, 1993

U HAUL REAL ESTATE CO
2721 N CENTRAL AVE
PHOENIX AZ 85004

RE: WATER RIGHT NO. 63-11271

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 22 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11271

Date 02-22-93

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	No Fee Paid
	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.02 cfs (DOM + COMM)</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>.02 cfs (DOM) .5 cfs (COMM)</u>
	☐	☒	Limited by Flow? <u>.02 x 34.5 x 1.9835 = 14.571.1</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Clarify use</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/offices COMM/shop</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS: Recommend use be changed from IND to COMM to more accurately reflect use. No manufacturing involved - Use in maintenance shop.

LICENSE ☒ AMEND ☐ SPECIAL PARAGRAPH ☐

WR0749NP
No. L63-11271

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/22/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	U HAUL REAL ESTATE CO 2721 N CENTRAL AVE PHOENIX AZ 85004 (208) 377-2770	03/11/1990	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	0.5 AFA 0.6 AFA
TOTAL DIVERSION:					0.02 CFS	1.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T03N R02W S08 SE NW SW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	02W	8	:															:	

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: CANYON

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.

Remarks: Commercial use is for shop facilities.
Domestic use is for offices.

Dates:	App. Received:	02/15/1990	Priority Date:	03/11/1990	(Priority Date Advanced.)
	Proof Due Date:	09/01/1991	Proof Made Date:	09/25/1991	(Proof Received Late.)
	Exam Made Date:	07/15/1992	Exam Sent to S.O.:	02/16/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/22/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 03-11271

1. Owner: U-Haul Real Estate Phone No. 377-2770

Current Address: 2721 N. Central Ave. Phoenix Arizona 85004

2. Accompanied by: Phil Schree EXAM. DATE: 7-15-92

Address: Nampa, Ida Phone No. Same

Relationship to Permit Holder: employee

3. Source: groundwater tributary to -N/A-

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04495 Brock, 63-10078 McGuckey, 65-11400 SPARKS

☐ Copies Attached

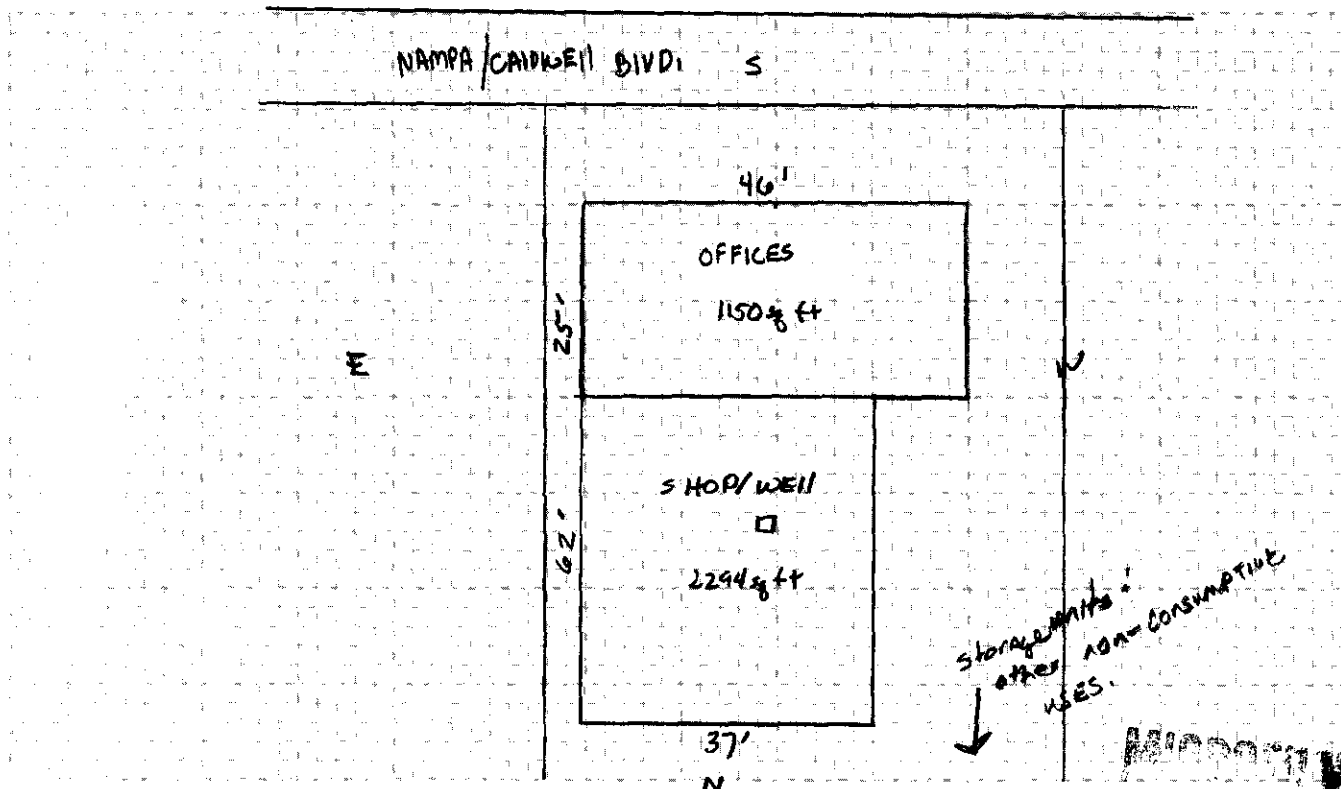
2. Other water rights with same point of diversion: SAME AS ABOVE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 22 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system is served by a $\frac{1}{2}$ hp Red Jacket motor that pulls water from a 6" 100' well. The well serves a shop & office section. The pump is submersible; the static is 11' while the dynamic is 31' (estimate).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersed pump	Red Jacket	$\frac{1}{2}$	N/A		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		se	nw	sw	8	3n	2w	Langdon	Quads; Owner Id

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3n	2w	8										I/O							I/O

Do not use this space

RECEIVED

MAR 22 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical; $.33 \times 8.8 \times .70 = 2.03$
 $31 + (2.3 \times 30) = 100$
 $2.03 / 100 = .02 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .02 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial; Exhibit 13
 Toilet $7 \text{ gal} \times 20 = 140 \text{ gal/day}$
 Sink - wash hands wash trucks 100 gal/day 250 gal/day
 $490 \text{ gal/day} \times 365 = 178850 \text{ gal/yr.}$
 325850
 $= 1.6 \text{ AFA}$
 $.5 \text{ AFA}$
 Domestic = Allow .6 AFA
 Domestic: no lawn

APR 22 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* None of the overlaps affect this permit in any way

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	12-31	12-31	.02	.6 AFA
Domestic	12-31 1-1	12-31	.02	.6 AFA
Totals:			.02 cfs	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

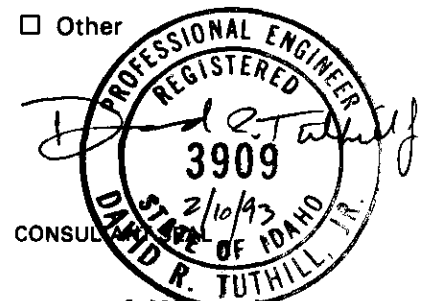
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

1 DAVID BRAY
8-10-92



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 22 1993

3N
8
NW SW

429

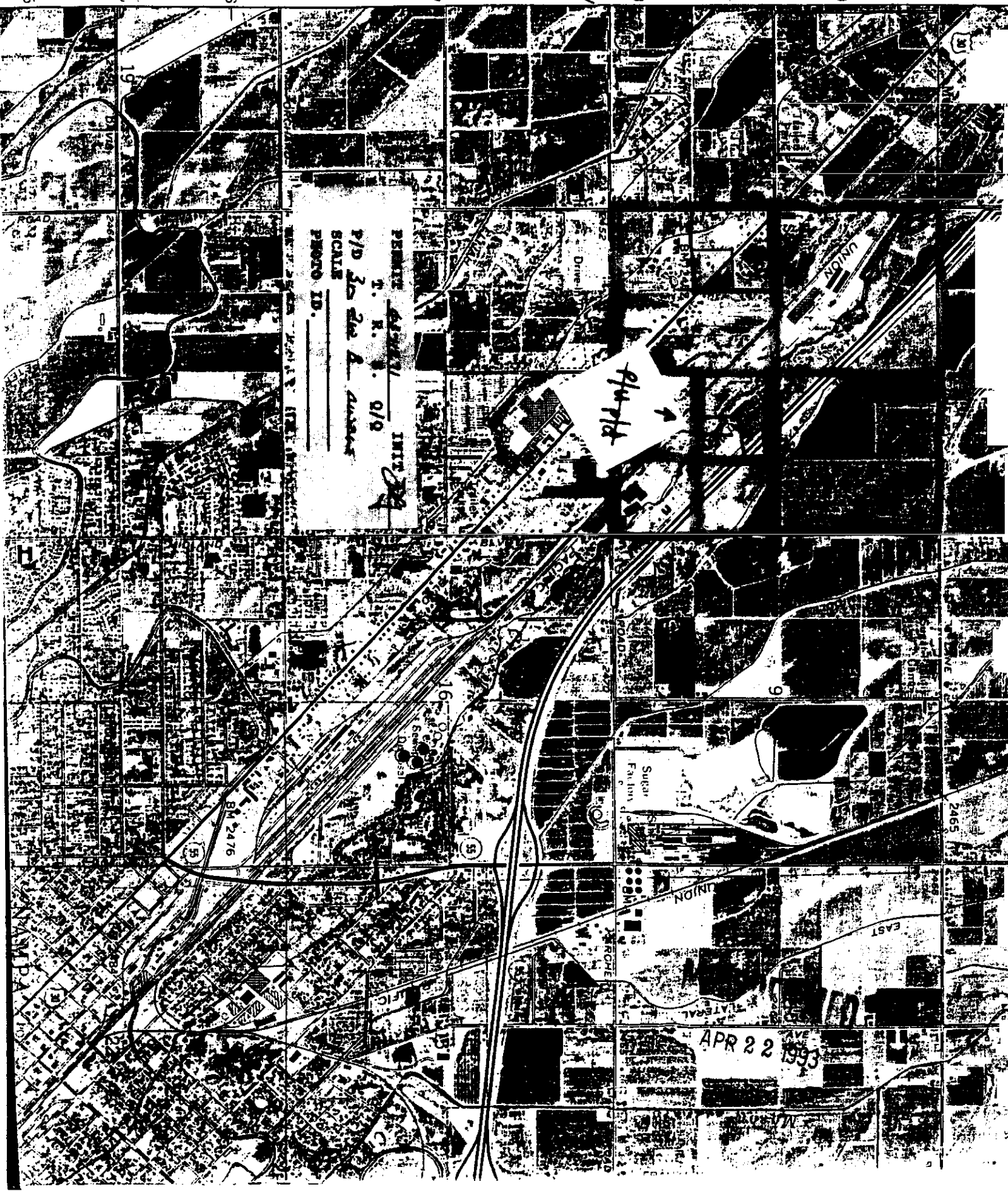
428

427

426

35

425



PERMIT 44-47/ INIT 24
T. R. S. O/O
P/D 3a 2a A. 2465
SCALE
PHOTO ID.

4-14-78

APR 22 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11271

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 2w, Sec. 8, Qu 1/4 sw 1/4 or Lot _____.

2. Owner: U-Haul Real Estate Co.

Address 2721 N. Central Ave, City Phoenix, St Az

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port:	Yes <u>X</u> No _____	Static Water Level:	<u>11'</u>
Pressure Gauge:	Yes _____ No <u>✓</u>	Casing Diameter:	<u>6"</u>
Flowing:	Yes _____ No <u>✓</u>	Temperature:	<u>NA</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED
APR 22 1993

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER [Signature] DATE SUBMITTED 7-10-92
ADJUDICATION AGENT _____ RESPONSE DUE DATE 7-10-92
COUNTY Lanyon OWNER'S NAME W. H. Neal Real Estate Co.
PERMIT DATA 1 2 3 Q/Q 1 2 3 Q/Q
E/D 3n 2u 08 MSW _____
E/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☐ Claim filed for permit and copy attached *
- ☐ Claim filed although not required (proof filed after 11-19-87)
- ☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right):

- ☒ Name index search
- ☒ Legal description search None
- ☐ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam completed	Exam data is in. Permit file	Attached	Exam not conducted
Adj No. _____	_____	☐	☐	☐
Adj No. _____	_____	☐	☐	☐
Adj No. _____	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial [Signature] date)

* copies included only if pertinent to permit field exam

APR 22 1993

Number: 63-11271

Field Exam Checklist

NAME: U Haul Camp

Directions

USE: Dam, Inlet

Average: NA

Hp: $\frac{1}{3}$

Static: well log 5 11' well log in
sample 4

drawdown: well log 5

depth: 100'

Adjudication: None

PAGE ~~1~~

Narrow / Cleared
Brid.

Phil Schnee

test method

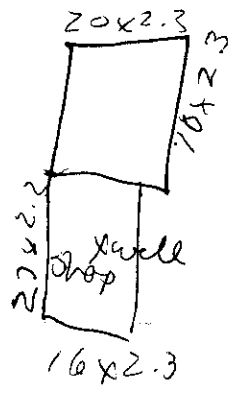
- Theoretical ☒
- polysonic ☐
- sprinkler ☐
- 5 gallon ☐
- other ☐

Diagram

2 bath

wash truck

fountain

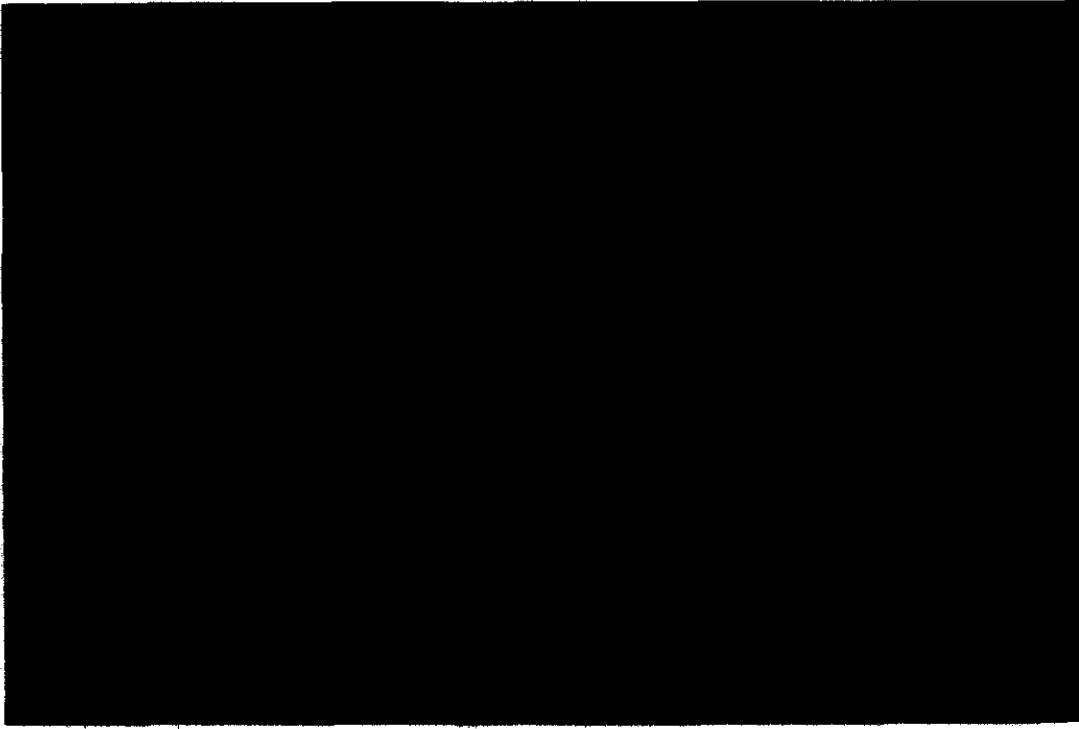


MICROFILMED

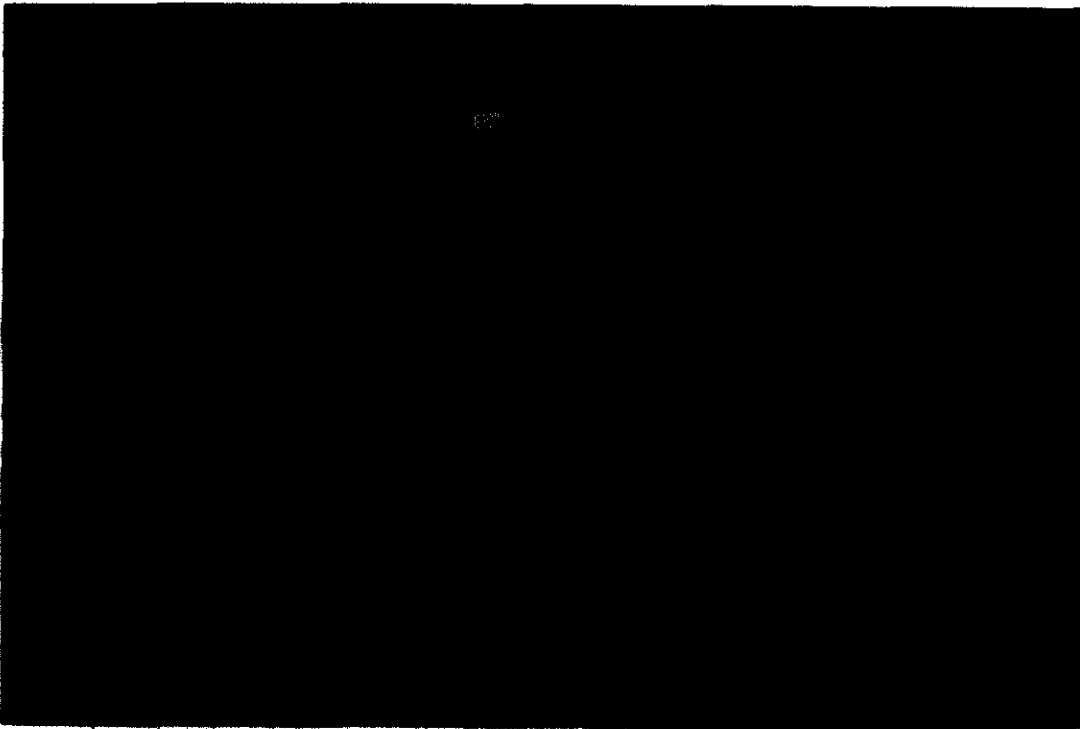
APR 22 1993

Red Jacket $\frac{1}{3}$

63-11271



Front view of the
U-Haul building.

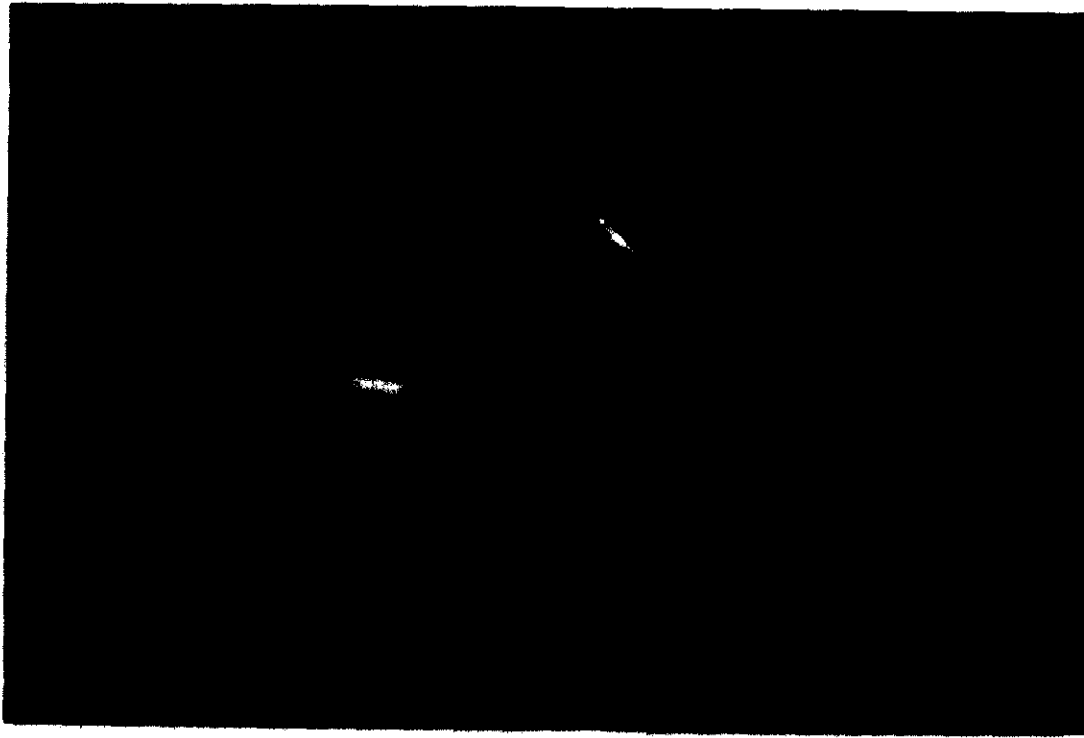


View of the northern
portion of U-Hauls lot.
THIS AREA IS NOT SERVED
BY THE WELL.

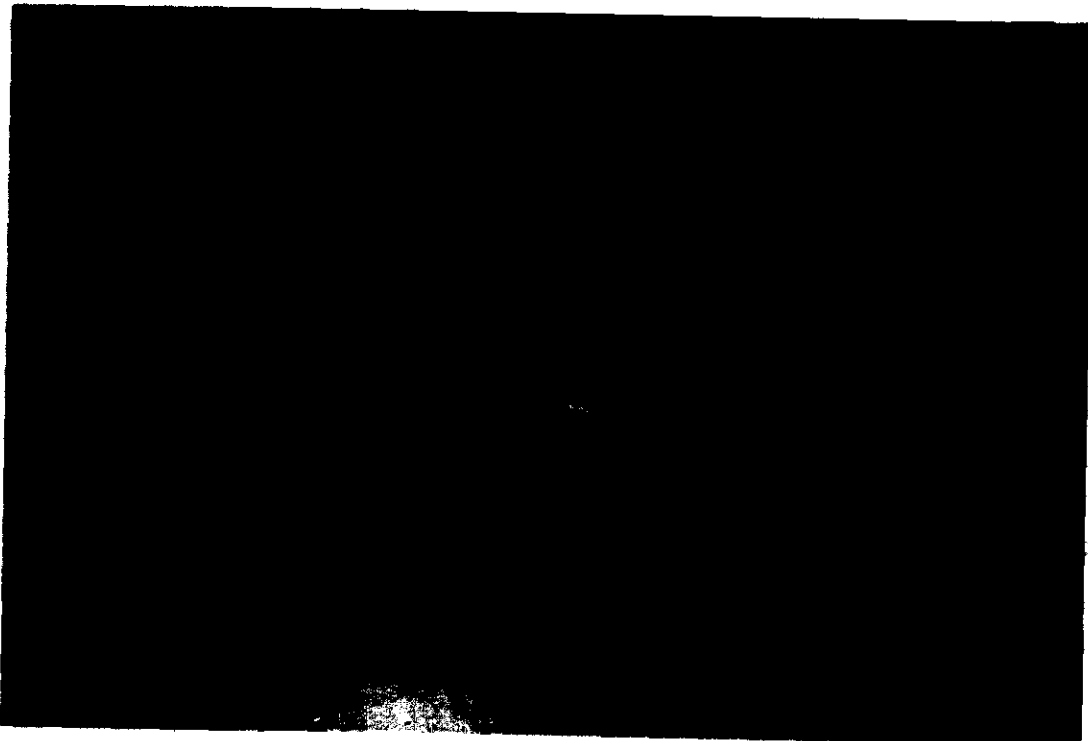
MICROFILMED

APR 22 1993

43-11271



View of well Pump!
Pressure tank.
Located in the main
building shop.



View of well housing.

RECEIVED

APR 22 1993

October 31, 1991

U HAUL REAL ESTATE CO.
8147 CHINDEN BLVD
BOISE ID 83714

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11271

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

NOV 19 1991

RECEIVED
SEP 25 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11271 Telephone No. (208)-377-2170
2. Name(s) of Permit Holder(s): U-HAUL REAL ESTATE Co.
3. Post Office Address: 8147 CHINDEN BLVD BOISE, ID. 83714
4. Source of Water: GROUND WATER Drilled 10/1987
- a. If ground water, well driller's name: ? Date drilled: as per phone conv. 10-3-91
- b. Pump horsepower: 1/3 Pressure (psi): ? Dynamic pumping level (ft.): ?
5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other INDUSTRIAL - STEAMCLEANING AND WASHING OF RENTAL EQUIPMENT6. Total rate and/or volume for which proof is submitted 0.04 cfs N/A acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

BARBARA CLARK
Name(208) 467-1102
Telephone No.2112 CALDWELL BLVD. NAMPA, ID 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

NOV 19

Signature (and title if on behalf of a company or organization)

9-23-91

Doug M. Hutton Co. Pres.

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11271

Date 10.3.91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

Before 1987

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change 10.3.91

PRIORITY CALCULATION

☒ Date proof received Sept 25, 1991 268
Date proof due Sept 1, 1991 - 244
No. of days late = 24
Priority date Feb 15, 1990 + 46
NEW PRIORITY DATE Mar 11, 1990

LB

NOV 19 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 5, 1991

U HAUL REAL ESTATE CO.
2721 N. CENTRAL AVE.
PHOENIX AZ 85004

LAPSE NOTICE

RE: PERMIT NO. 63-11271

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED

NOV 19 1991

CERTIFICATION OF MAILING

I hereby certify that on 9-9-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138810
June 30, 1991

U HAUL REAL ESTATE CO.
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

PROOF DUE NOTICE

RE: PERMIT NO. 63-11271

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 19 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 23, 1990

U HAUL REAL ESTATE CO.
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11271

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 28 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 3/20/90 APPLICATION: 63-11271

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Names of Corp. Officers

DATE REQUESTED: 5/28/90 per Johnson/Helen

Additional information on reverse side:

RECEIVED
JUL 26 1990

Department of Water Resources

PROCESSING

YES NO



In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES / NO

✓✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

✓✓

Publication dates and paper recorded on application:

Protests received. Final date for protest *May 7, 1990*

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, One

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 2/15/1990

Recommended by: DM

Date 7/20/1990

STATE OFFICE REVIEW

P05, P23

P16

46 09E

See below for additional information. By

ku

Date 8-21-90

ADDITIONAL INFORMATION

63-11271

U HAUL REAL ESTATE CO.
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 8 T 03N R 02W

Use: INDUSTRIAL (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/15/ 1990

In: T03N R02W S08 NWSW

MICROFILMED

AUG 28 1990