

27

T05 N, R05 W Sec 03

26

25

Well

AVENUE

2490

D-LINE

Drain

2485

CANAL

36

PAYETTE CANYON

Gravel Pit

PO
VPU
IRA
IAC

MICROFILMED
AUG 28 1990

COOPERATIVE

High Sch

Parma

Municipal Airport

MARKET

ROAD

UNION

15

14

13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

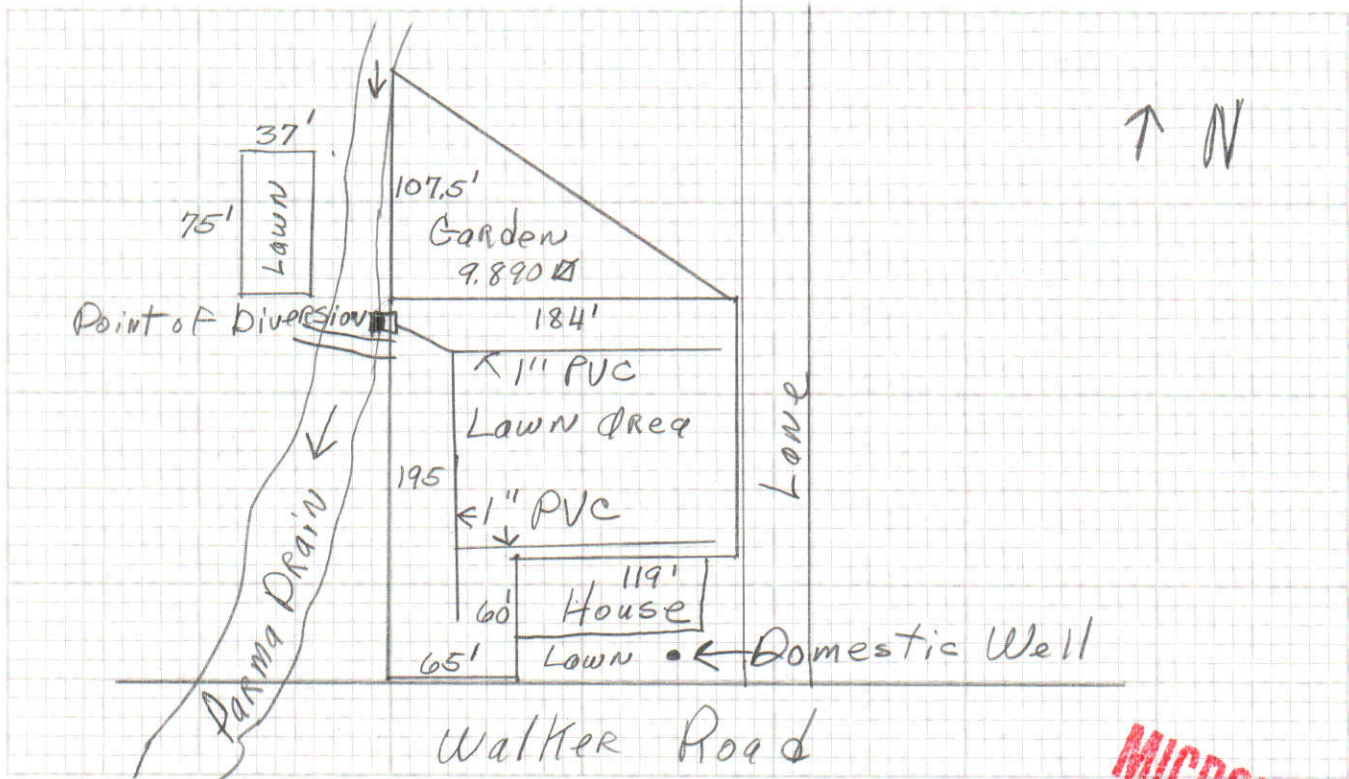
1. Owner: Terry and Judy Baugher Permit No. 63-11272
Current Address: 26752 Walker Rd.; Parma, Idaho 83660 Phone No. 722-5627
2. Accompanied by: Judy Baugher EXAM. DATE: 6/11/91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: Parma Drain tributary to Bonne River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 29 1992

63-11272

#1

Point of diversion
from Parma
Drain.



#2

Place of use
located South
of P/D



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JUL 29 1992

63-11272

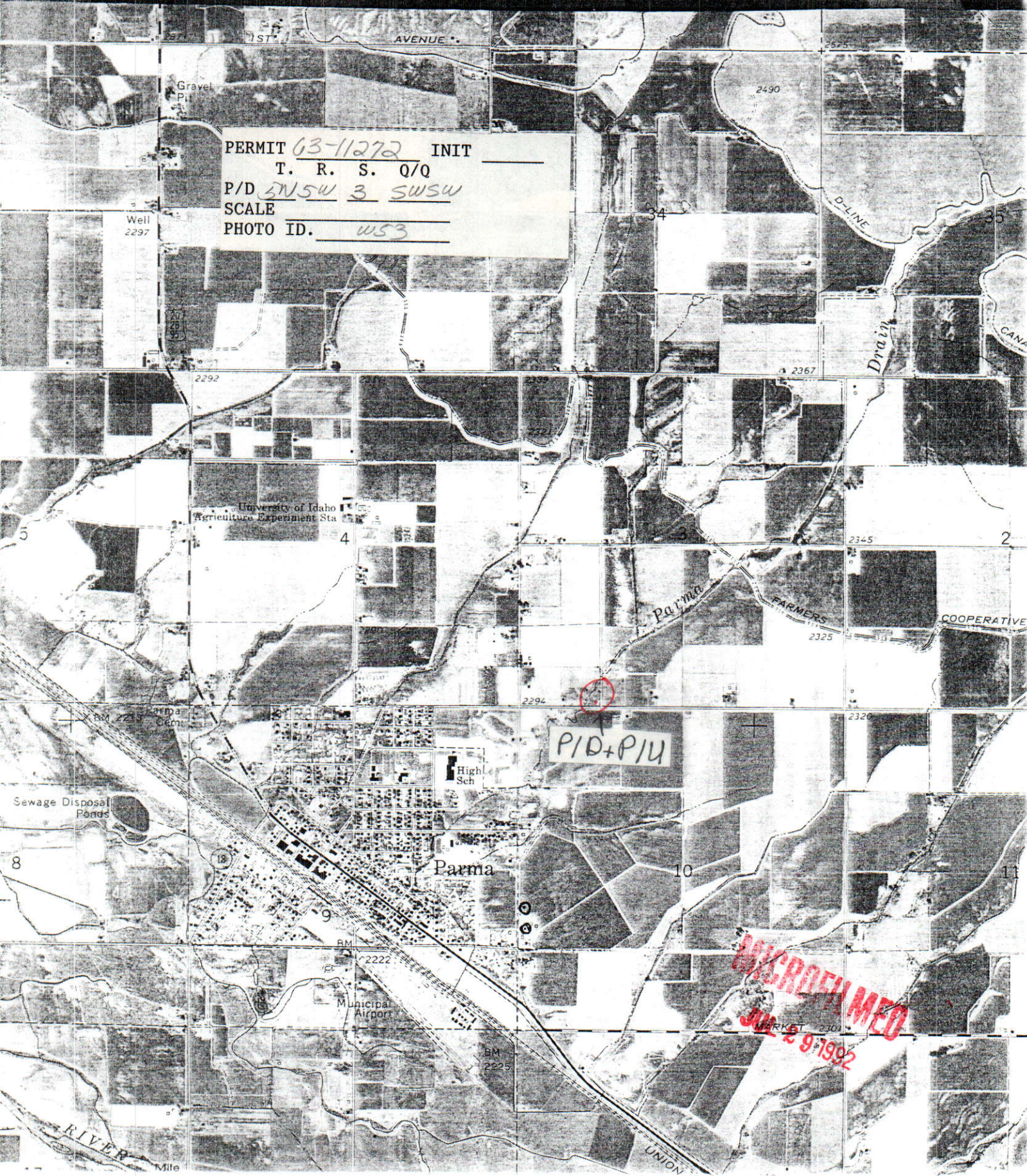


#3
Place of use
located West
of P/D



#4
Place of use

MICROFILMED
JUL 29 1992



PERMIT 63-11272 INIT _____
T. R. S. Q/Q
P/D 3N5W 3 SWSW
SCALE _____
PHOTO ID. W53

PID+PIU

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11272

Priority: March 22, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
4.5 AF

This is to certify, that LARRY M BAUGHER
JUDY L BAUGHER

26752 WALKER RD
PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 22, 1990; and has submitted Proof of Beneficial Use on October 23, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

PARMA DRAIN tributary to BOISE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 3, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	3	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

MICROFILMED

JUL 29 1992

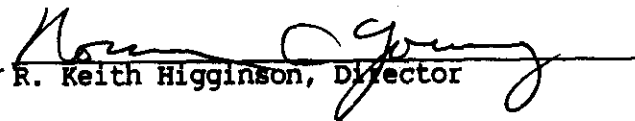
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11272

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12 day of July, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11272

Proposed Priority: March 22, 1990 Maximum Diversion Rate: 0.03 CFS
This is to certify, that LARRY M. BAUGHER

JUDY L. BAUGHER
26752 WALKER RD.
PARMA, ID 83660

has applied for a permit to appropriate water from:

PARMA DRAIN tributary of BOISE RIVER

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SESWSW Sec. 3, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	3	SWSW	1		1

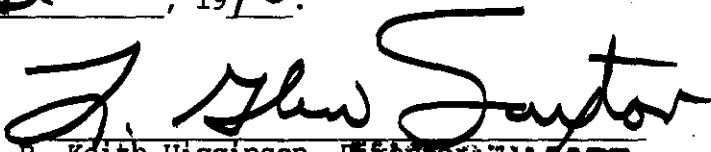
Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of August, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11272

RECEIVED

MAR 21 1990

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant BAUGHER, LARRY M. & JUDY L. Phone 208-722-5627

Post office address 26752 WALKER ROAD, PARMA, ID. 83660

* 2. Source of water supply AKA PARMA DRAIN ~~UNNAMED STREAM~~ which is a tributary of BOISE RIVER

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 03 Township 05N Range 05W B.M. CANYON County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP IN DRAIN W/ UNDERGROUND
PLASTIC LINE TO SPRINKLER RISERS, NORMALLY RUNNING 2
RAINBIRDS, ALSO GRAVITY DITCHES TO GARDEN.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water for proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 28 1990

* Per USGS topo 4-6-90 JS

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
05N	05W	03											1.0						1.0

Total number of acres to be irrigated 1.0

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

AUG 28 1990

[illegible]

SEE ATTACHED PHOTO

MICROFILMED
AUG 28 1964

AUG 28 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judy H. Baugher
(Applicant)

Received by PH Date 3-22-90 Time 8:16 a Preliminary check by SP
Fee \$ 3000 Receipted by JHL # W011542 Date 3-22-90
Publication prepared by GG Date 4-11-90 Published in Press-Tribune
4/18 & 4/25/90
Publication approved st Date 5-22-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 28 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11149

PATCHIN, E.A.
6748 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/16/1990
In: T02N R02W S36

NWSWNW

Sec 36 T 02N R 02W

(.249 CFS)
(.040 CFS)
(.280 CFS)

Total Diversion:

SWNW

12.0 ACRES TOTAL

63-11159

WAGENFEHR, WILLIAM H.
P.O. BOX 796
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/23/1990
In: T04N R02W S07

SESNWE

Sec 7 T 04N R 02W

(.040 CFS)
(.040 CFS)

Total Diversion:

NWNW

2.0 ACRES TOTAL

63-11254

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/15/1990
In: T04N R05W S10

NESE

Sec 10 T 04N R 05W

(.540 CFS)
(.540 CFS)

Total Diversion:

NESE

27.0 ACRES TOTAL

63-11256

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: WILSON DRAIN
Source: SPRINGS
Diversions Pt:

Use: RECREATION

Date Filed: 2/20/1990
In: T02N R02W S03

Tributary: INDIAN CREEK
Tributary: WILSON DRAIN

Sec 3 T 02N R 02W

Sec 3 T 02N R 02W

Sec 3 T 02N R 02W

(50.000 CFS)

Total Diversion: (50.000 CFS)

NESE

SESE

63-11263

CLOUDCROFT INC.
T & K FARMS INC.
P.O. BOX 1060
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/28/1990
In: T05N R05W S32 NENE

NENENE

Sec 32 T 05N R 05W

(3.200 CFS)
(3.200 CFS)

Total Diversion:

NWNW

SWNE

SENE

160.0 ACRES TOTAL

63-11267

TOWNLEY, CLORIECE A.
8758 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/16/1990
In: T02N R02W S24

SWNWNW

Sec 24 T 02N R 02W

(.030 CFS)
(.030 CFS)

Total Diversion:

1.0 ACRES TOTAL

63-11268

WARD, BEVERLY J.
WARD, NEAL S.
1120 E. LOCUST LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T02N R02W S03

NESWSE

Sec 3 T 02N R 02W

(.150 CFS)
(.150 CFS)

Total Diversion:

SWSE

5.0 ACRES TOTAL

63-11269

SCHULTHIES, DEC., R.H.
C/O BYRON S. SCHULTHIES
RT. 2
MORGAN, UT 84050
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/2/1990
In: T02N R02W S15

NWNW

Sec 15 T 02N R 02W

(.800 CFS)
(.800 CFS)

Total Diversion:

NWNW

40.0 ACRES TOTAL

U HAUL REAL ESTATE C
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

Source: GROUNDWATER
Diversions Pt:
Use: INDUSTRIAL
Use: DOMESTIC

Date Filed: 2/15/1990
In: T03N R02W S08

BAUGHER, LARRY M.
BAUGHER, JUDY L.
26752 WALKER RD.
PARMA, ID 83660
Source: PARMA DRAIN
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/22/1990
In: T05N R05W S03

ISOM, MIKE
ISOM, LINDA
13251 BALLARD LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 3/14/1990
In: T04N R03W S11

SSI LAND & CATTLE CO. INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID
Source: GROUNDWATER
Diversions Pt:

Use: IRRIGATION
Use: STOCKWATER
Use: INDUSTRIAL

Date Filed: 3/15/1990
In: T05N R03W S32

CARVER, MARVIN LEROY
CARVER, NANCY LUCILLE
16375 OASIS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/22/1990
In: T05N R03W S05

CRISP, RANDALL L.
P.O. BOX 204
MELBA, ID 83641
Source: GROUNDWATER
Diversions Pt:
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 2/28/1990
In: T01S R02W S13

MIHAN, GARY
MIHAN, BARBARA
3614 E. Amity
Nampan, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/26/1990
In: T03N R02W S25

WARREN, RON
16540 W. OAK
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: FISH PROPAGATION

Date Filed: 2/13/1990
In: T04N R03W S29

SENWSW

Sec 8 T 03N R 02W

(.020 CFS)
(.020 CFS)
(.040 CFS)

Total Diversion:

NWSW

63-11272

SESWSW

Tributary: BOISE RIVER

Sec 3 T 05N R 05W

(.030 CFS)
(.030 CFS)

Total Diversion:

SWSW

1.0 ACRES TOTAL

63-11274

LOT 1 (NESE)

Sec 11 T 04N R 03W

(.020 CFS)
(.020 CFS)
(.040 CFS)

Total Diversion:

Lot 1 (NESE)

1.0 ACRES TOTAL

63-11275

SWNENW

Sec 32 T 05N R 03W

(1.000 CFS)
(1.000 CFS)
(1.000 CFS)

Total Diversion:

NWNW

66.0 ACRES TOTAL

63-11276

LOT 2 (NWNW)

Sec 5 T 05N R 03W

(.120 CFS)
(.120 CFS)

Total Diversion:

Lot 2

(NWNW)

4.0 ACRES TOTAL

63-11277

SESW

Sec 13 T 01S R 02W

(.030 CFS)
(.060 CFS)
(.090 CFS)

Total Diversion:

SESW

SWSESW

Sec 25 T 03N R 02W

(.440 CFS)
(.060 CFS)
(.500 CFS)

Total Diversion:

SESW

22.0 ACRES TOTAL

63-11280

NESESW

Sec 29 T 04N R 03W

(.060 CFS)
(.500 CFS)
(.500 CFS)

Total Diversion:

SESW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before MAY 7, 1990.

R. KEITH HIGGINSON

Director

April 18, 25, 1990

MICROFILMED
AUG 28 1990

U
63-11272

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

July 9, 1992

LARRY M BAUGHER
JUDY L BAUGHER
26752 WALKER RD
PARMA ID 83660

RE: WATER RIGHT NO. 63-11272

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 63-11272

Date 6-9-92

28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>1x.03 = .03 cfs (IRR)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.03 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1x4.5 = 4.5 afa (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.03 x 245 x 1.9835 = 14.16 > 4.5</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u>R04</u>	<u> </u>	W/Master Control
	<u>R52</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>63</u> <u> </u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence



WR0749NP
No. L63-11272

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY M BAUGHER	03/22/1990	IRRIGATION	03-15 11-15	0.03 CFS	4.5 AFA
C	JUDY L BAUGHER					
	26752 WALKER RD					
	PARMA ID 83660					
	(208) 722-5627					
				TOTAL DIVERSION:	0.03 CFS	4.5 AFA

Water Source: PARMA DRAIN

Tributary to: BOISE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T05N R05W S03 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
05N	05W	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:											01	:					1.0
			:												:					TOTAL ACRES 1.0

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-11272

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates:	App. Received:	03/22/1990	Priority Date:	03/22/1990
	Proof Due Date:	09/01/1991	Proof Made Date:	10/23/1990
	Exam Made Date:	06/11/1991	Exam Sent to S.O.:	03/16/1992
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 06/09/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11272

1. Owner: Larry and Judy Baugher

Phone No. 722-5627

Current Address: 26752 Walker Rd.; Pocatello, Idaho 83660

2. Accompanied by: Judy Baugher

EXAM. DATE: 6/11/91

Address: same

Phone No. same

Relationship to Permit Holder: owner

3. Source: Parma Drain tributary to Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

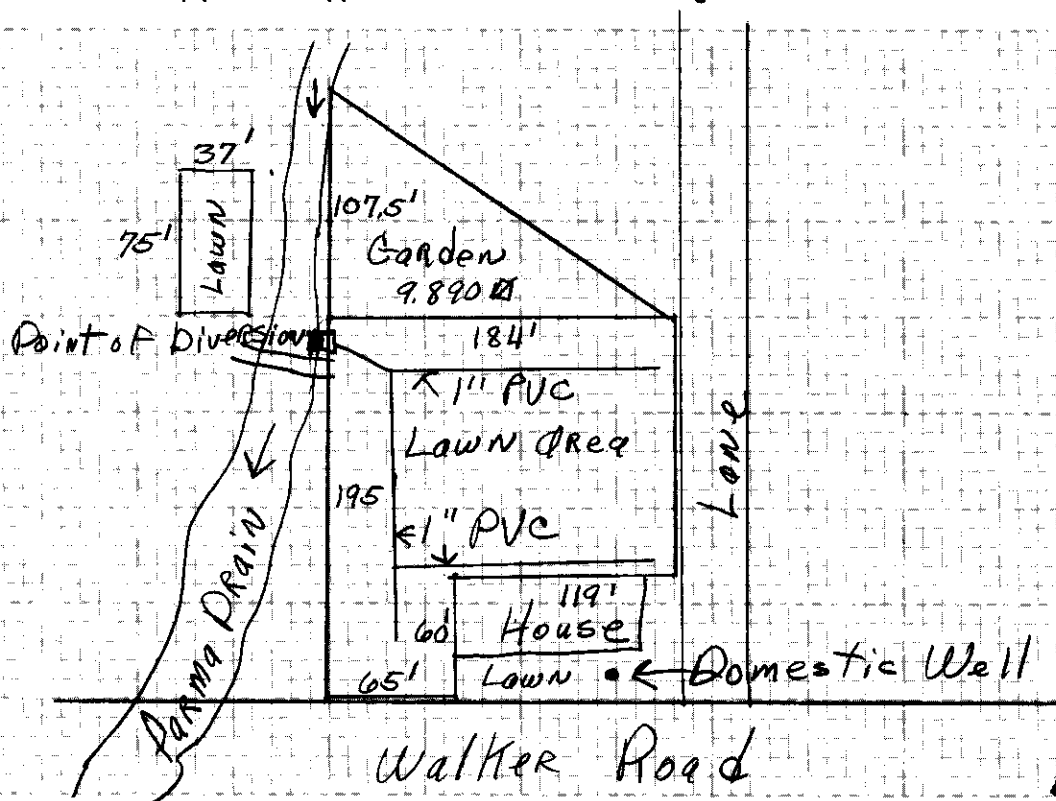
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ **Photo of Diversion and System Attached**

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a 1.5 Hp surface pump that draws water from the Poma Drain into a buried 1" PVC pipe. The PVC pipe delivers water to hydrants and impact sprinklers to irrigate approx. 1 acre of lawn and garden. There were 6 sprinklers with $\frac{3}{16}$ " nozzles, and two hydrants for use with garden hoses. Two sprinklers were in use during exam and were measured at 50 and 49 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1.5	Unknown	Starite	C48L28C11

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	3	5N	5W	Canyon	Ortho photo quad

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	3											1						1 Ac

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Do not use this space

JUL 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure ^{gauge} ~~gauge~~ and pitot tube						

2. Measurements:

measured 2 sprinkler heads with $\frac{3}{16}$ nozzles at
50 & 49 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Permit - .03 cfs

1. Measured Method:

$$49 \text{ psi ave.} = 7.33 \text{ gpm} \times 3 = 14.66 \div 448 = .033 \text{ cfs.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.64 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

A separate well and system provides for a domestic use of one home and a small lawn area.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3-15</i>	<i>11-15</i>	<i>.03</i> cfs	<i>4.5</i> afa
Totals:			<i>.03</i> cfs	<i>4.5</i> afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 2/18/92

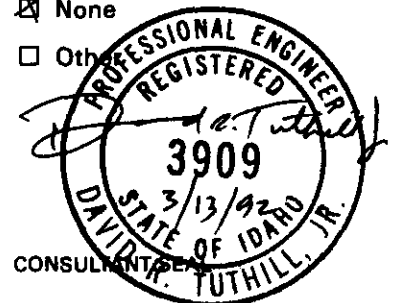
Signature

Melvin T. Schulte
Melvin T. Schulte

Certification Date

Field Report Preparation Date

7-1-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

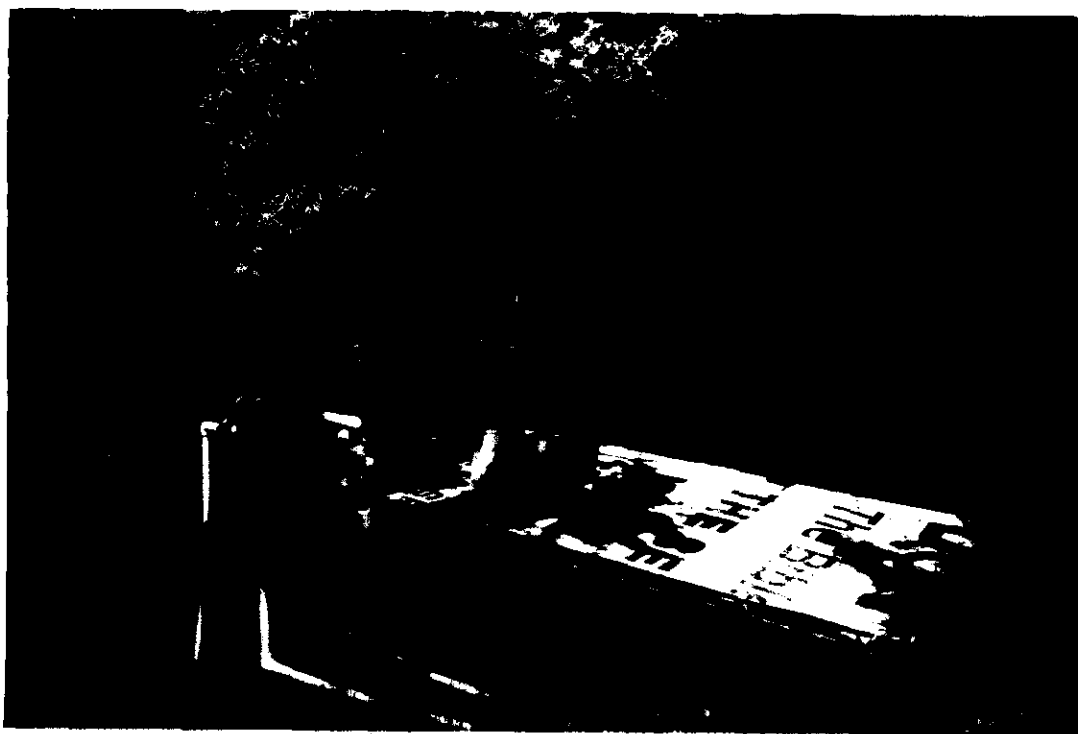
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JUL 29 1992

63-11272

#1

Point of diversion
from Parma
Drain.



#2

Place of use
located south
of P/D



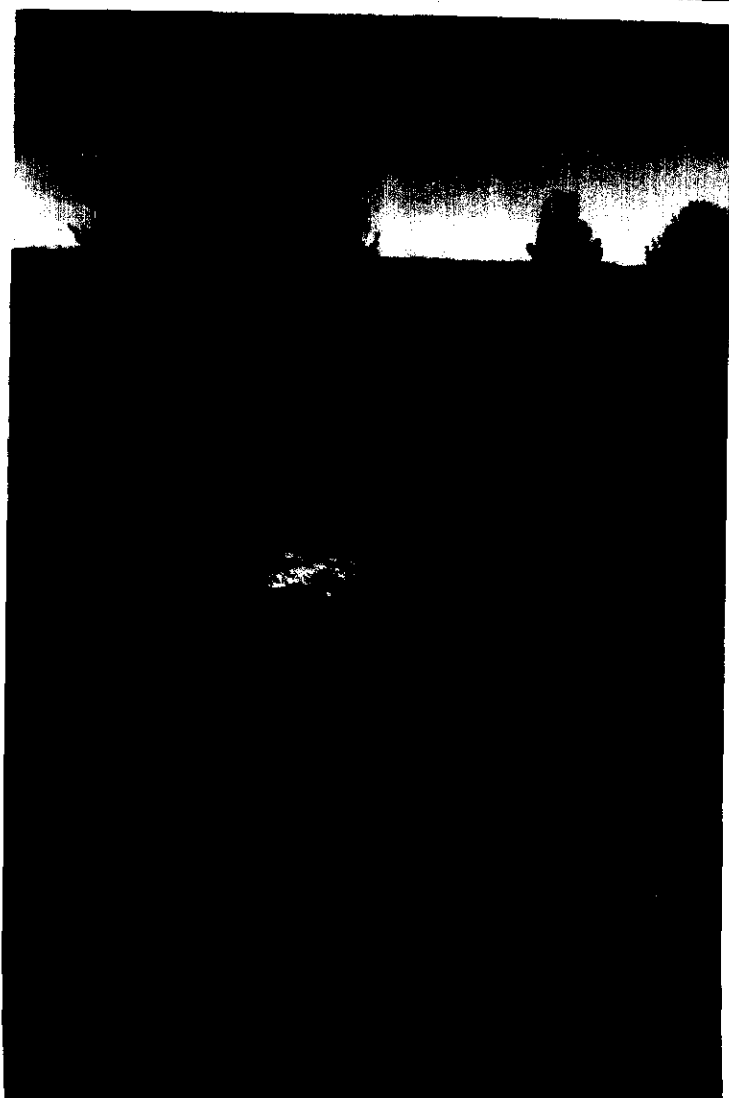
THE ROBIN
JUL 29 1992

63-11272



#3

Place of use
located West
of P/D



#4

Place of use

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JUL 29 1992

PERMIT 63-11272 INIT
T. R. S. Q/Q
P/D 5N5W 3 SWSW
SCALE
PHOTO ID. 453

Well
2297

2292

2367

2292

aho
Sta

4

2345

2

2325

COOPERATIVE

P/D+P/U

High
Sch

Panna

2222

9-1902

Sewage Disposal
Plant

8

RIVER

Wife

November 1, 1990

LARRY M. BAUGHER
JUDY L. BAUGHER
26752 WALKER RD.
PARMA, ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11272

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11272

Date: 10-26-90

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
0 Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

5 Surface water
0 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
9 Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

HA Is a measuring device or access port required?
HA Has one been installed?
HA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

HA Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
OCT 23 1990

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11272 Telephone No. 722-5627

2. Name(s) of Permit Holder(s): LARRY M. & JUDY L. BAUGHER

3. Post Office Address: 26752 Walker Rd., Nampa, ID 83660

4. Source of Water: Parma Drain

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

same as above

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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NOV 27 1990

10-23-90

Date

x Mike Baugher
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 23, 1990

LARRY M. BAUGHER
JUDY L. BAUGHER
26752 WALKER RD.
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11272

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SS DATE: 4-6-90 APPLICATION: 63-11272

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Diversion within interim protected river area |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
JUL 26 1990

PROCESSING

APPLICATION NO. 63-11272

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other FARMERS COOP DITCH CO.

90 JERRY STONE

Box 430

PARMA, Id. 83660

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest May 7, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required: No - Not in delivered area now

Measuring port required: (Not delivered by W.U)

Water delivered by water master? District # 63, Boise R.

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 3/22/1990

Recommended by: DM Date 7/20/1990

STATE OFFICE REVIEW

See below for additional information. By P/10 05(63) KW Date 8/21/90

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1990

Farmers Coop Ditch Co.
c/o Jerry Stone
Box 430
Parma, ID 83660

Re: Application for Permit No. 63-11272 in the name of Larry M. &/or Judy L. Baugher

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by May 7, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED

AUG 28 1990

63-11272

BAUGHER, LARRY M.
BAUGHER, JUDY L.
26752 WALKER RD.
PARMA, ID 83660

Source: PARMA DRAIN

Tributary: BOISE RIVER

Diversion Pt: SESWSW Sec 3 T 05N R 05W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/22/ 1990

In: T05N R05W S03 SWSW

1.0 ACRES TOTAL

MICROFILMED

AUG 28 1990