

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

30

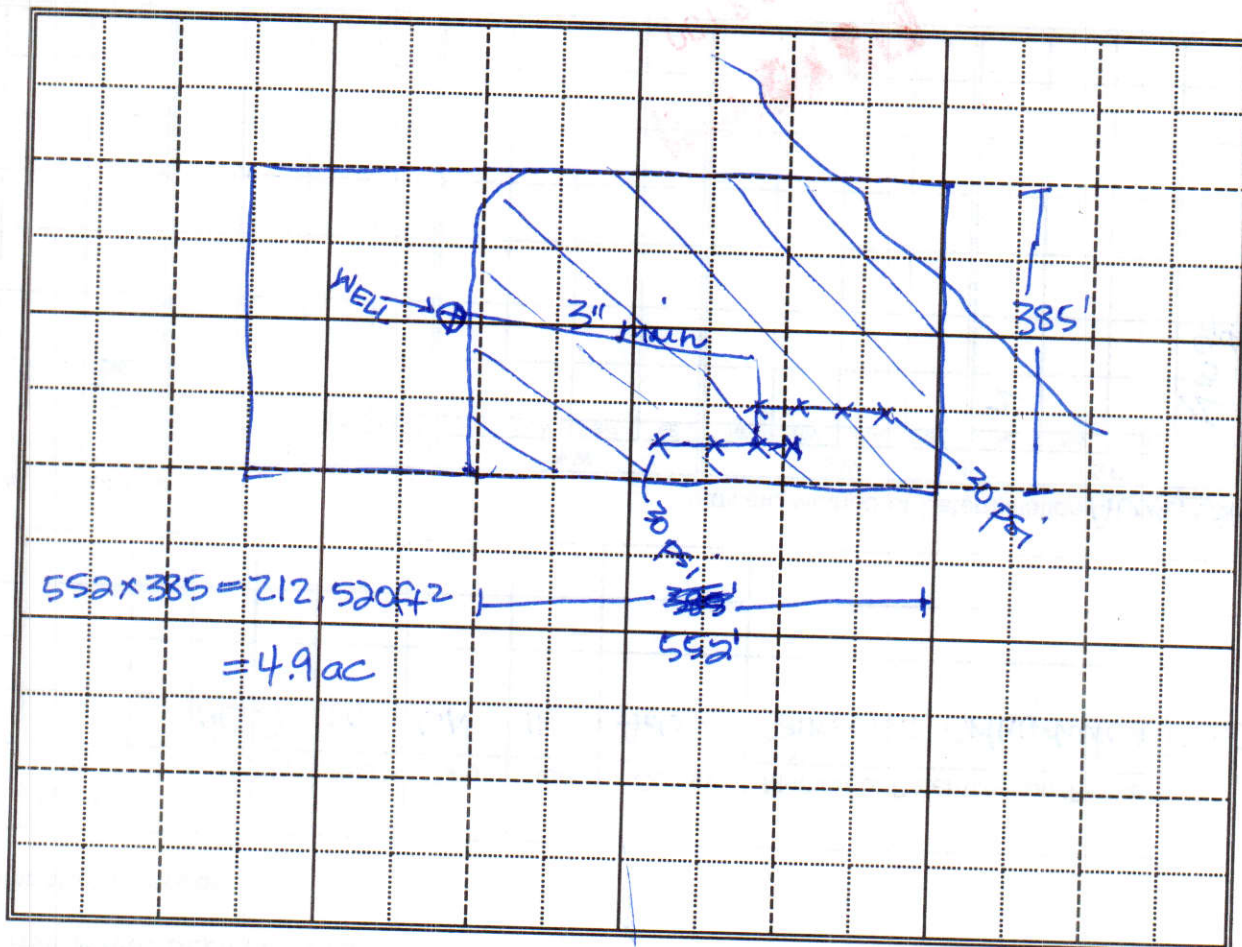
P/D P/U

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Mitchell
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump @ 251 PL = 231

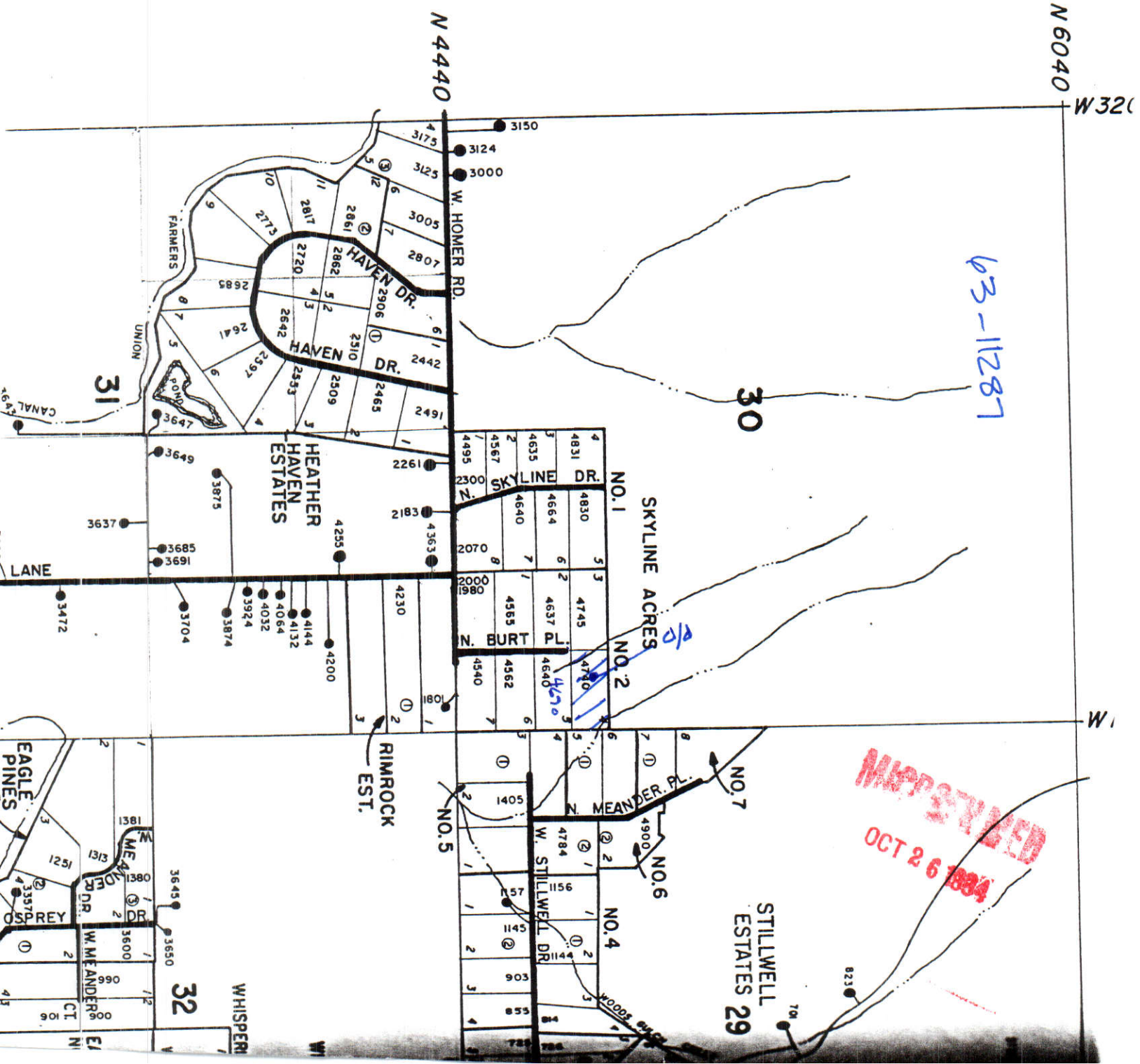
TD = 291 (bottom collapsed)

30 psi nozzle discharge
+ bottom of hill.
(less 25' from wellhead)

OCT 26 1994

63-11287

RECEIVED
OCT 26 1934



63-11287

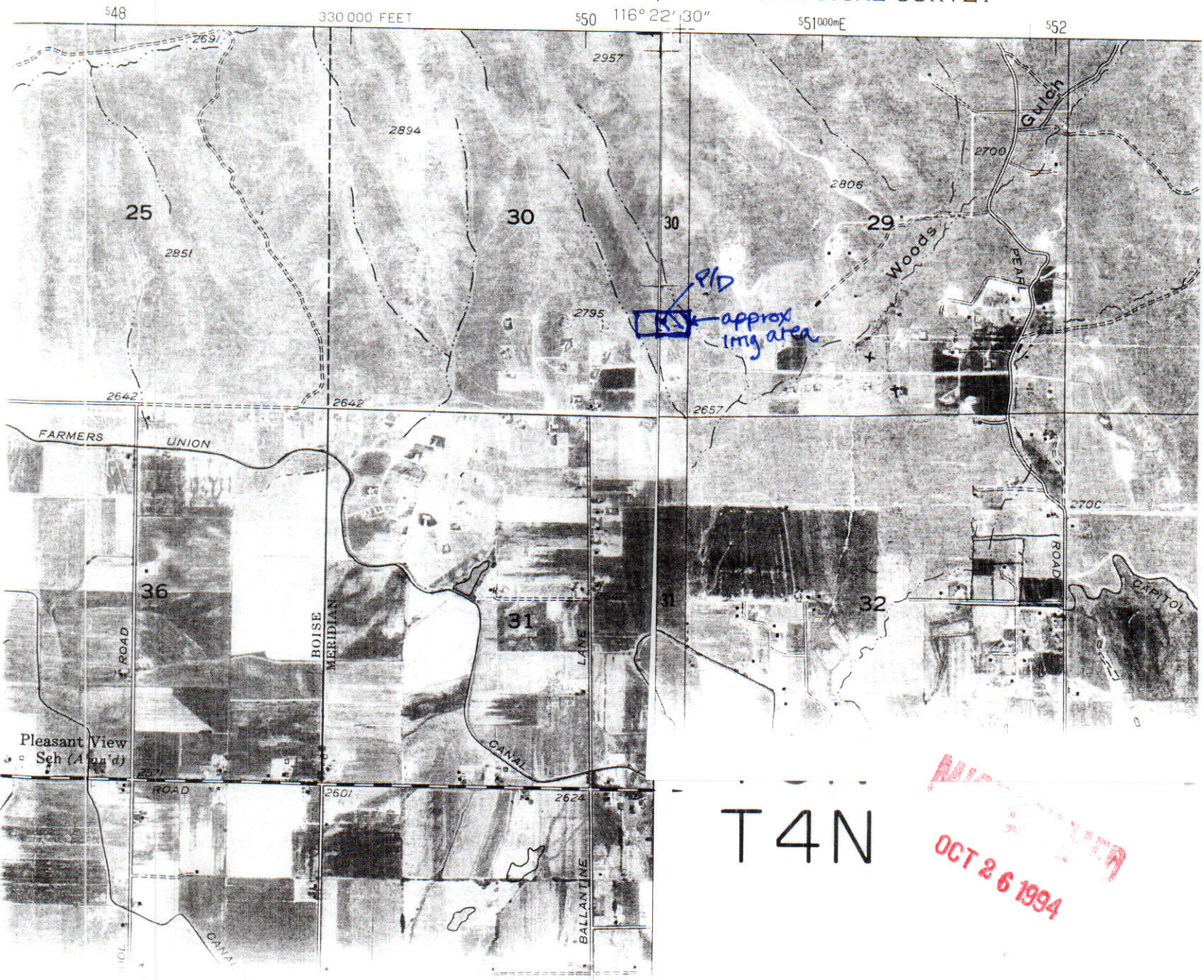
~ 385 x 552

RIW RIE

State of Idaho
DEPARTMENT OF WATER RESOURCES

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-11287



P/O,
temporary
power source.



P/u
looking east
fr. wellhead

APPROVED
OCT 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N
MICROFILMED

JUL 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11287

Priority: April 17, 1990

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 23.1 AF

This is to certify, that JAMES E MITCHELL
BOX 8

EAGLE ID 83616-0008 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 17, 1990; and has submitted Proof of Beneficial Use on June 15, 1993. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.10 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	NESE 3		5
Total number of acres irrigated:					5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre lands above.
6. Domestic use is for 1 home.

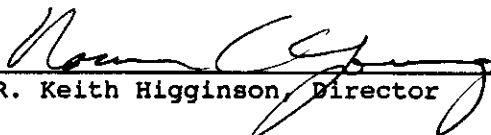
OCT 26 1994

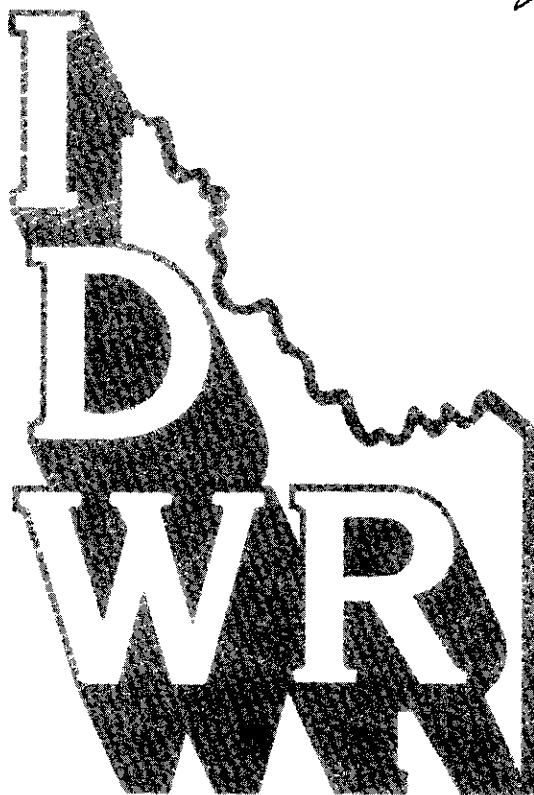
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11287

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of OCTOBER, 1994.

Acting for 
R. Keith Higginson, Director





OCT 26 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11287

RECEIVED

SEP 22 1994

Department of Water Resources

Date of Priority: April 17, 1990

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 23.1 AF

Comes now JAMES E MITCHELL
BOX 8
EAGLE ID 83616-0008

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11287, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.10 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	NESE 2	SESE 3		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

RECEIVED

OCT 26 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kootenai PA, this 15 day of SEPT, 1994.

James E. Mitchell
(Signature)

State of Idaho
Department of Water Resources

RECEIVED

SEP 22 1994

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11287

FOR DEPARTMENT USE ONLYPreliminary check by BE Fee = \$50⁰⁰ Receipted by RT #C031333 Date 9-22-94**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11287 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 18TH day of OCTOBER, 1994.Acting for R. Keith Higginson, Director

OCT 26 1994

RECEIVED

JUN 17 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 6-15-93Receipt No. 10010396Receipt by [Signature]RECEIVED
JUN 15 1993STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. #63-11287 Telephone No. 208-338-9089
2. Name(s) of Permit Holder(s): J. E. Mitchell
3. Mailing Address: Box 8 Eagle, ID 83616-0008
4. Source of Water: GROUND

If GROUNDWATER, Well Driller's Name: Dennis Phipps Date Drilled: 2-18-91

OPTIONAL:

Pump horsepower: 5 Pressure (psi): 40 Dynamic pumping level (ft.): 291

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 865 (No. of acres) Other 6/17/93 kg

6. Total rate and/or volume for which proof is submitted .19 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

K. Mitchell 208-344-2619 OR J. Mitchell 208-338-9089
Name Telephone No.

Box 8 Eagle ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-15-93
Date

James S. Mitchell
Signature (and title, if on behalf of a company or organization)

JUL 01 1993

RECEIVED
JUN 4 1992

For Office Use Only
\$15 Fee Received by
Date 6-4-92
Receipt No. 0024417

Department of Water Resources **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 03-11287

Name(s) of Permit Holder: JAMES E. MITCHELL

Mailing Address: Box 792 NEWARK, CA. 94560

Date Proof Is Due 8-1-92 Telephone No. 510-794-1285 (H)
510-790-0445(O)

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well DRILLED & Cased To 385' - 5 HP HAS BEEN
INSTALLED

Costing \$ 13,800⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WE HAVE BEEN CLOSING TWO BUSINESSES IN CALIF. -
- WANTED TO START CONSTRUCTION OF HOME IN FEB.
BUT COULD NOT LINE UP CONTRACTORS TILL NOV.-92
SPRINKLER SYSTEM SHOULD BE IN MID SUMMER.
Permit holder(s) request an extension to DEC. 31, 19 92.

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

RECEIVED

ACTION OF THE DEPARTMENT OF WATER RESOURCES JUN 12 1992

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to August 1, 1993.

Signed this 5th day June, 19 92

J. Blum Japton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11287

Proposed Priority: April 17, 1990 Maximum Diversion Rate: 0.19 CFS

This is to certify, that JAMES E. MITCHELL
BOX 792

NEWARK, CA 94560

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.19 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 30	NESE 5			5
Total number of acres irrigated:				5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of July, 1990

MICROFILMED

JUL 30 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES E. Mitchell Phone 415-794-1285

Post office address Box 792 NEWARK, CA. 94560

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____

Sec. 30 Township 5N Range 1E B.M. Ada County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.19 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" cased well piped to
Home and Sprinkler Sys.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

* c. Proposed well diameter is 8" inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUL 30 1990

* Taken from G.A. 4-18-90 §8

UNCLASSIFIED

12. Remarks: Drilling Permit Attached (Application)

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Applicant

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated

5

TWP	RANGE	SEC.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	TOTALS
5N	1E	30																	5

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

e. Other, describe fully.

d. Domestic; show number of households. 1 home

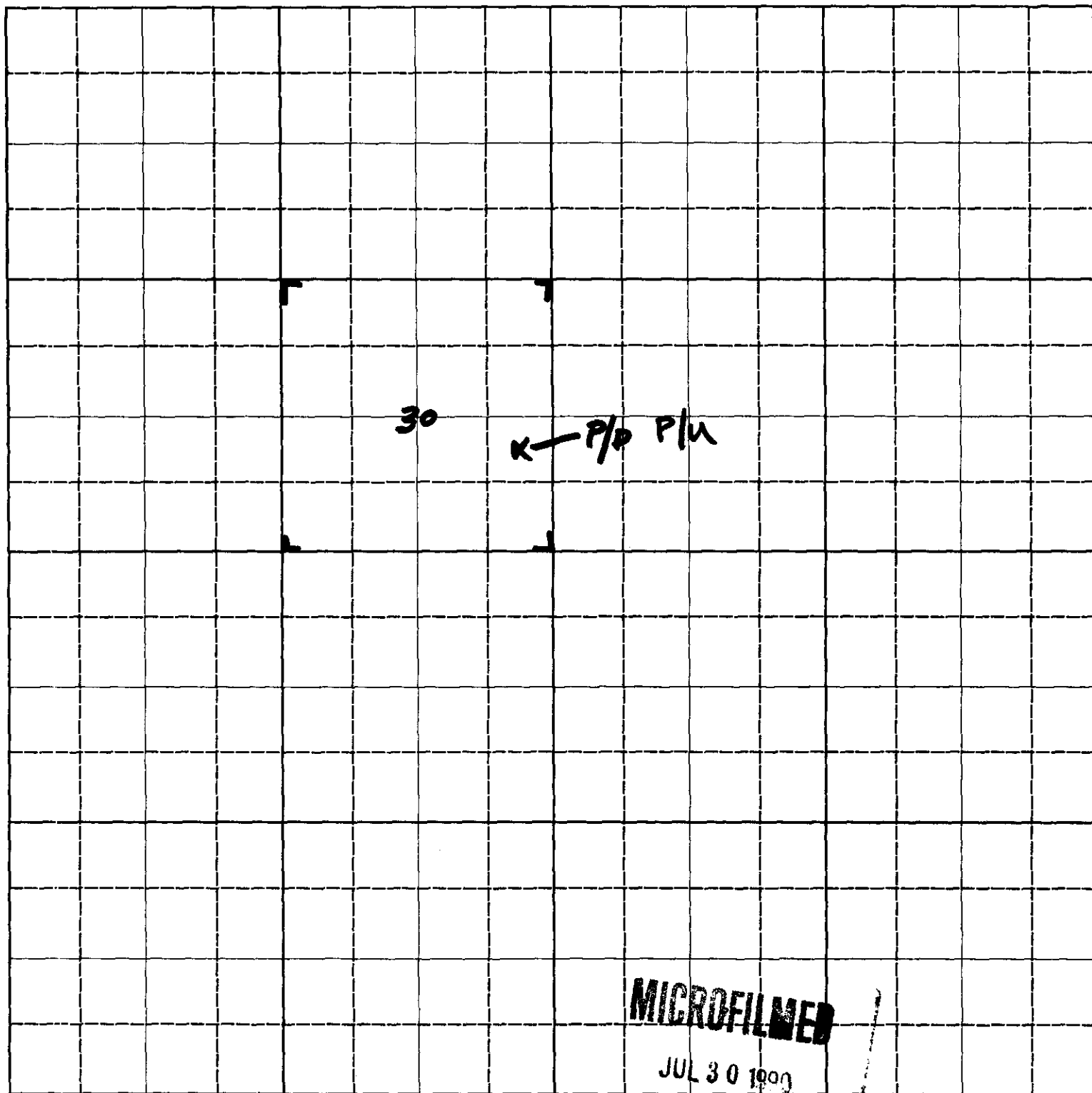
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Mitchell
(Applicant)

Received by RW Date 4-17-90 Time 3:00 pm Preliminary check by [Signature]
Fee \$ 30.00 Received by RW # W012118 Date 4-17-90
Publication prepared by CG Date 4-25-90 Published in ID Statesman 5/3 & 5/10/90
Publication approved [Signature] Date 5-24-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

RECEIVED

JUL 30 1990

RECEIVED
MAY 14 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

72.12

Account Name State of Idaho, Dept. of Water Resources			Account Number 47628	
Address W. Region, 2735 Airport Way		City/State Boise ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates May 3, 10, 1990	
Identification Notice of Application for Water Right			Estimated Inches	Real Inches
Number of Affidavits Requested 1				Legal Number 5458

NOTICE OF APPLICATION FOR WATER RIGHT 63-11225

WINDSTREAM HOMEOWNERS
ASSN.
P.O. BOX 6157
BOISE ID 83707
Source: GROUNDWATER
Diversion Pt: NWNE Sec 25 T03N
R02E
Use: IRRIGATION (.060 CFS)
RECREATION (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 3/19/1990
In: T03N R02E S25 NWNE
2.0 ACRES TOTAL
63-11287 ✓

MITCHELL, JAMES E.
BOX 792
NEWARK, CA 94560
Source: GROUNDWATER
Diversion Pt: NESE Sec 30 T05N
R01E
Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.190 CFS)
Date Filed: 4/17/1990
In: T05N R01E S30 NESE
5.0 ACRES TOTAL
63-11294

DUNKER, ARDEN J.
7129 W. SNOHOMISH ST.
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NWSE Sec 7 T02N
R02E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.130 CFS)
Date Filed: 4/19/1990
In: T02N R02E S07 NWSE
3.0 ACRES TOTAL
63-11295

RALS, JOHN
RALS, JOANN
4768 RIDGEVIEW DR.
MERIDIAN, ID 83642
Source: WASTE WATER
Tributary: MASON CREEK
Diversion Pt: SWSE Sec 27 T03N
R01W
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/13/1990
In: T03N R01W S27 SWSE
6.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before MAY 21, 1990.
R. KEITH HIGGINSON, Director
Pub. May 3, 10, 1990 5458

Debbie Richards

, being duly
sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 3, 1990

and ending with the issue of May 10, 1990

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA) ss.

On this 10th day of May in the year of
1990, before me, a Notary Public, personally appeared
Debbie Richards, known or identified

to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that she
executed the same.

Notary Public for Idaho

Residing at Boise, IDAHO

My commission expires: 12/93

MICROFILMED

JUL 30 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1994

JAMES E MITCHELL
BOX 8
EAGLE ID 836160008

RE: WATER RIGHT NO. 63-11287

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, circular official stamp, likely from the Idaho Department of Water Resources, located at the bottom right of the page.
OCT 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1994

JAMES E MITCHELL
BOX 8
EAGLE ID 836160008

RE: WATER RIGHT NO. 63-11287

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

OCT 26 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11287 DATE 9-7-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____
	☒	Overlaps? <u>NONE</u>
PLACE OF USE	☒	Amendment needed? <u>Add SESE 1/4 1/4</u>
	☒	Overlaps? <u>all N/A</u>
DIV RATE	☒	Measurement Q = <u>.10</u> Theoretical Q = _____ <u>Sprinkler</u> $5 \times .02 = .10$ <u>measurement</u> $DOM = .04$ Capacity: <u>.10</u> Combined rates exceed capacity ☐ Permit/fee limits: <u>.19</u> Allowable: <u>.10</u>
ANNUAL VOLUME	☒	Season of use: <u>D/4.5</u> $5 \times 4.5 = 22.5$ Calculations: <u>(3-15 to 11-15)</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____
	☒	Other _____
CONDITIONS	☒	Measuring/Locking Devices _____
	☒	Watermaster control - District _____
	☒	Irrigation Overlap _____
	☒	Water Quality _____
	☒	Other _____

COMMENTS: Reduce rate to capacity.

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.10</u>	<u>22.5</u>	ADJUSTMENT MEMO NEEDED ☐
<u>Domestic</u>	<u>.04</u>	<u>.6</u>	1ST AMENDMENT LETTER <u>P41+P38</u>
TOTALS	<u>.10</u>	<u>23.1</u>	FINAL AMENDMENT LETTER <u>P42</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 2 - 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11287

1. Owner: JAMES &/or Eileen Mitchell Phone No. NONE

Current Address: PO Box 8 Eagle ID 83616

2. Accompanied by: owners EXAM DATE: 5/12/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-11984, 8674, 9410, 10312 (in SESE)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	30	5N	1E	Ada	Site Visit, Orthophoto & Plat.

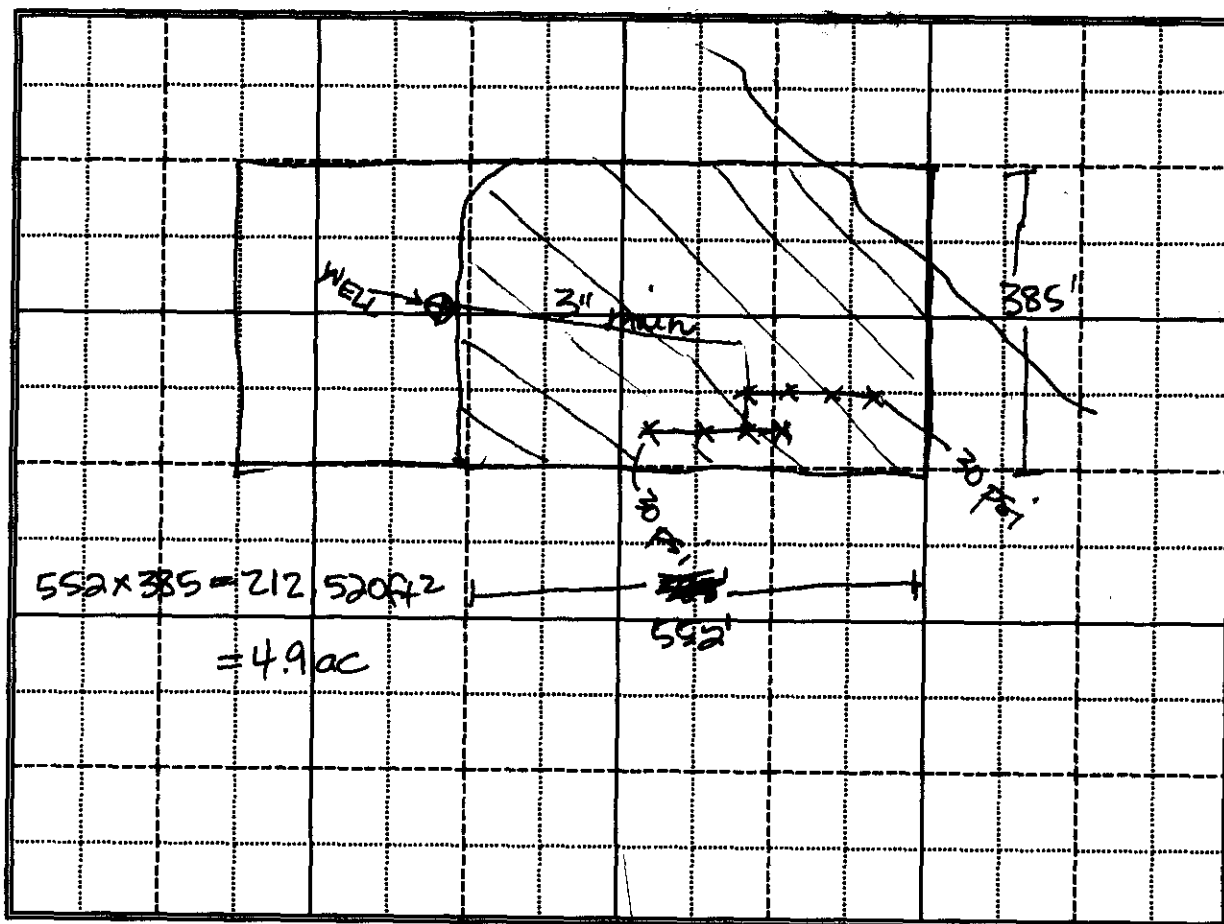
2. Place(s) of Use:

Indicate Method of Determination Above, Estimation

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	30													2			1	45
																		3	
																		g	

MAINTAINED
OCT 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump @ 25' PL = 231

TD = 291 (bottom collapsed)

30 psi nozzle discharge
 + bottom of hill
 (less 25' from wellhead)

0072 01584

E. NARRATIVE/REMARKS/COMMENTS

Time of exam, operating 8 heads off 3" handline
and surface main, 3/16" nozzle.

Recently planted to oats.

Land is moderately sloping. When irrigating downhill
from wellhead, a fall of 25' may be subtracted from
lift for theoretical equation.

Pump being powered by diesel generator.

Domestic use not present, but planned, 1 home.

Property address is 4740 N. Burt Pl., Eagle ID

Overlaps are other lands and do not affect permit.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 26 1994

F. FLOW CALCULATIONS

Measured Method:

8 heads, 3/16", discharging @ 30 psi

Additional Computation Sheets Attached

$$5.75 \text{ gpm/head} \times 8 \text{ heads} = 46 \text{ gpm} = .102 \text{ cfs}$$

Check: $\frac{5 \times 8.8 \times 7}{206 + (30 \times 2.31)} = .11 \text{ cfs}$

allow .10 cfs for ⁵/₈ acres
.04 for domestic

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 246 \times 1.9835 = 48.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.0 \text{ AF } 22.5 \text{ AF}$$

2. Volume Calculations for Other Uses:

Domestic internal = .6 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.10	18.0 22.5
DOM	1/1	12/31	.04	.6
Totals:			.10	18.6 23.1

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name C. J. Hodges Date 6/21/94

Reviewer _____ Date _____

SEAL

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OCT 26 1994

N 6040

W 320

63-11287

30

W 1

MAILED
OCT 26 1964

STILLWELL
ESTATES 29

N 4440

W. HOMER RD.

RIMROCK
EST.

WHISPER

32

31

FARMERS

UNION

LANE

EAGLE
PINES
CLUB

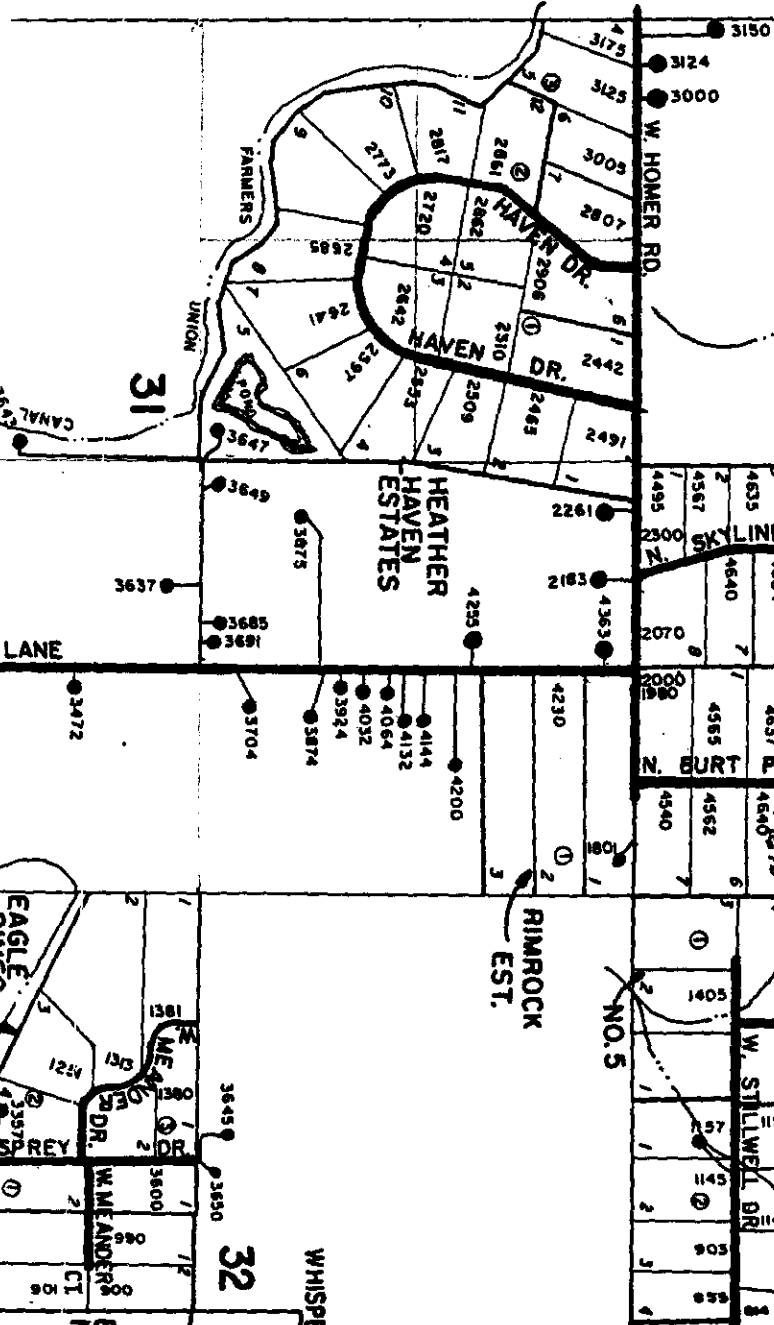
MEANDERS
W. MEANDERS
DR.

SKYLINE ACRES
NO. 1
NO. 2
N. BURT

MEANDER PL.
NO. 6
NO. 4
W. STILLWELL DR.

NO. 5

NO. 7



63-11287

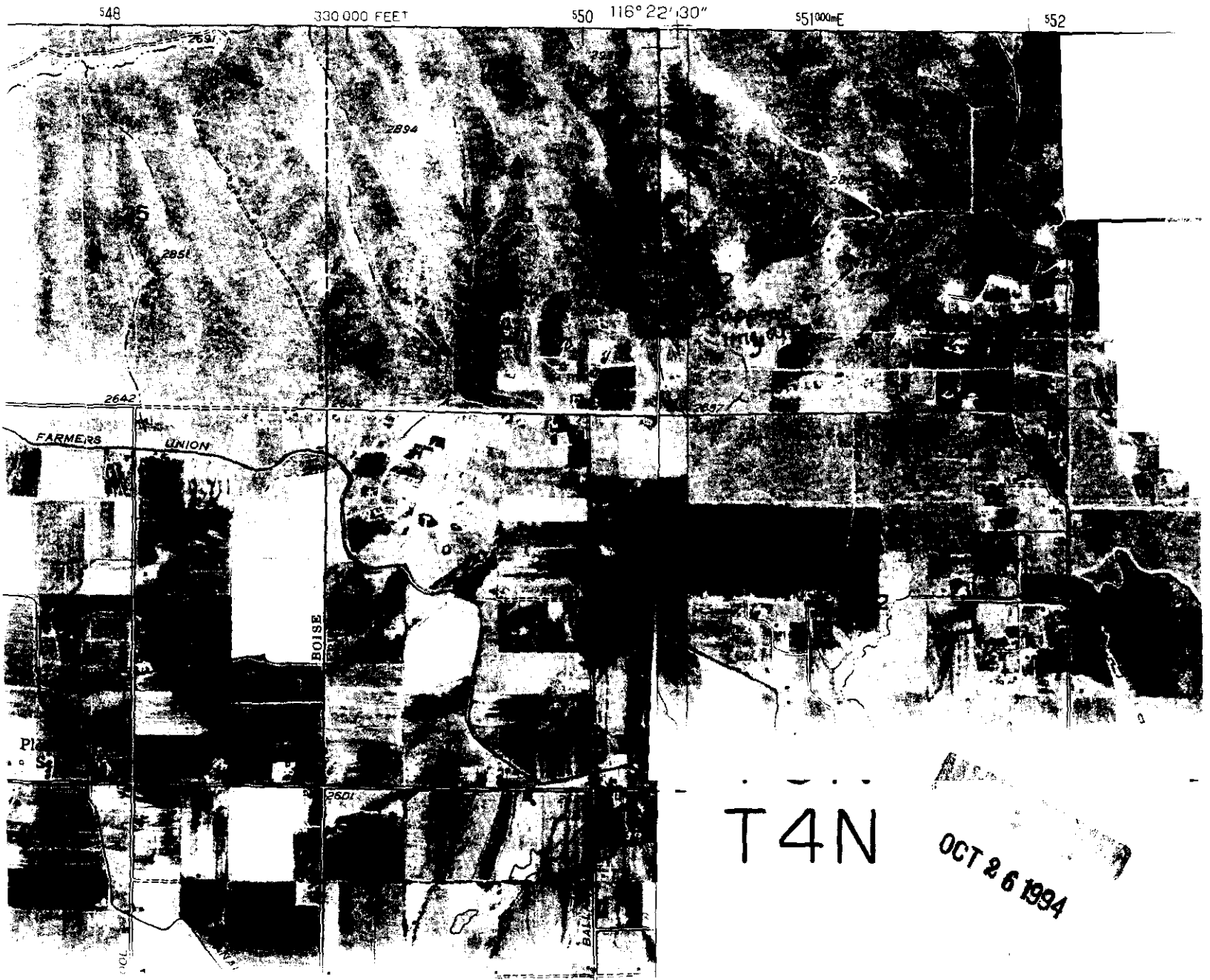
~ 385 X 552

RIW RIE

State of Idaho
DEPARTMENT OF WATER RESOURCE.

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-W-90-176 OTHER APPLICABLE NO: 63-11287

2. OWNER: Mitchell Phone: NONE
215-683-9515
 Address: _____

3. WELL LOCATION: Twp 5N, Rge. 1E, Sec. 30, NE 1/4 SE 1/4
 County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Phipps Lic. No. 332
 When Drilled? 2/18/91

5. WELL CONSTRUCTION TD = 385 Bolted cover
 Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
 Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
 Depth of Casing 291 ft. Method Drilled _____
 Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
 Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
 Condition of Piping and Valving GOOD
 Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
 Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

Depth to Static Water 180 ft. Water Temperature COLD °F
 Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
 Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
 Water Quality Measurements/Observations (Describe) _____

WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECEIVED
 OCT 26 1994

C. Lodge

Signature of Dept. Representative & Title

5/12/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

OCT 26 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name James Mitchell
Address Box 792 Newark, Calif. 94560
Drilling Permit No. 63-W-90-176
Water Right Permit No. 63-11287

7. WATER LEVEL

Static water level 180 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
50	231	2

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	8"	1 feet	280 feet
.250 inches	6"	273 feet	279 feet
.250 inches	6"	289 feet	291 feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ NoManufacturer's name HoustonType 304 Model No. _____Diameter 6 Slot size .020 Set from 279 feet to 289 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

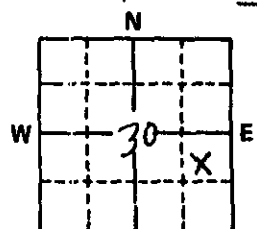
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written _____

Subdivision Name OCT 26 1994

Lot No. _____ Block No. _____

County Ada

NE 1/4 SE 1/4 Sec. 30, T. 5N S. 1 R. 1 W. 1

10.

Work started 14 Jan 91 finished 18 Feb 91

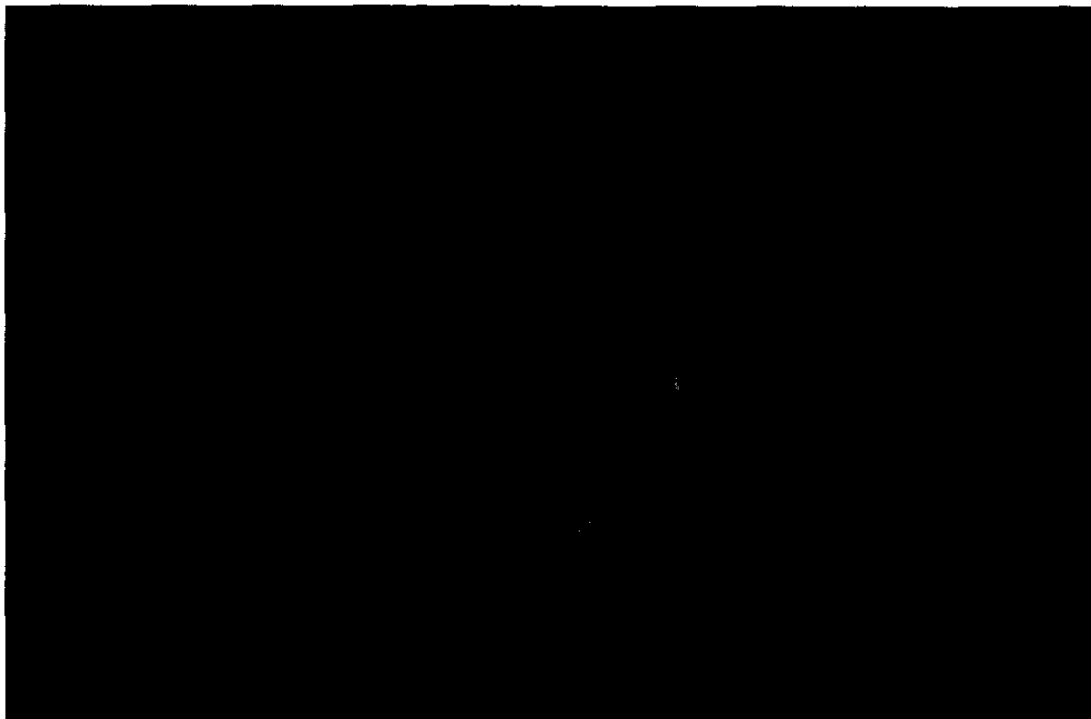
11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Dennis Phipps Firm No. 332Address Meridian Id. Date 2-18-91Signed by (Firm Official) Dennis Phipps

and

(Operator) _____

63-11287



P/O,
temporary
power source.



P/u
looking east
fr. wellhead

OCT 26 1994

June 18, 1993

JAMES E. MITCHELL
BOX 8
EAGLE ID 836160008

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11287

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 01 1993

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11287 Reviewed by Klg Date 6/17/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-W-90-W-0176-000
100 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address Box 8 Eagle, ID 83616-0008 ^{6/17/93 Klg} Proof Made 6/15/93
6/18/93 Klg

May 31, 1993

JAMES E. MITCHELL
BOX 792
NEWARK CA 94560

PROOF DUE NOTICE

RE: PERMIT NO. 63-11287

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

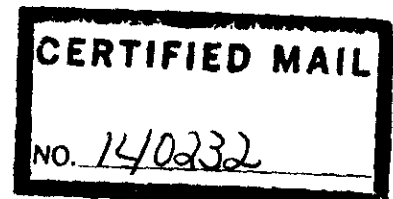
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAILED
JUL 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAR 27 1991

1. WELL OWNER

Name James Mitchell
Address Box 792 Newark, Calif. 94560
Drilling Permit No. 63-W-90-176
Water Right Permit No. 110-57

7. WATER LEVEL

Static water level 180 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

502312

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>8"</u> inches	<u>1</u> feet	<u>280</u> feet
<u>250</u> inches	<u>6"</u> inches	<u>273</u> feet	<u>279</u> feet
<u>250</u> inches	<u>6"</u> inches	<u>289</u> feet	<u>291</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name HoustonType 304 Model No. _____Diameter 6 Slot size 020 Set from 279 feet to 289 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

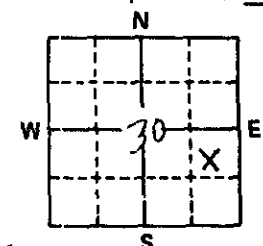
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County AdaNE 1/4 SE 1/4 Sec. 30, T. 5N, R. 1W

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	1	Top Soil		X
	1	35	SAND		X
	35	150	SAND & clay		X
	150	180	SAND & clay		X
	180	200	clay	X	
	200	220	Fine SAND	X	
	220	240	SAND clay	X	
	240	260	Fine SAND	X	
	260	268	Coarse SAND & clay	X	
	268	273	Coarse SAND	X	
	273	275	clay		X
	275	278	Coarse SAND	X	
	278	290	Red coarse SAND	X	
	290	294	Coarse SAND	X	
	294	295	SAND & clay	X	
	299	313	clay		X
	313	327	SAND & Brown clay	X	
	327	340	SAND & clay streaks	X	
	340	348	clay		X
	348	385	Fine Blue SAND (008)	X	

pulled pipe back to
291 and made well.

RECEIVED

MAY 6 1991

DEPARTMENT OF WATER RESOURCES

10.

Work started 14 Jan 91 finished 18 Feb 91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Dennis Phipps Firm No. 332Address Meridian ID Date 2-18-91Signed by (Firm Official) Dennis Phipps

JUL 01 1993

and
(Operator) Dennis Phipps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 5, 1992

James E. Mitchell
Box 792
Newark, CA 94560

Re: Permit No. 63-11287

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED
JUN 12 1992

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 63-11287 Reviewed by 6/4/92 Date 3.0 Klg

BASIC INFORMATION

6/4/92 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Approve Based on due diligence
extend to 8/1/93

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 6/5/92 Klg
Change Priority Date _____

May 31, 1992

JAMES E. MITCHELL
BOX 792
NEWARK CA 94560

PROOF DUE NOTICE

RE: PERMIT NO. 63-11287

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139056

MICROFILMED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-11287
Name(s) of Permit Holder(s): James Mitchell
Post Office Address: Box 792
Newark CA 94560 Tel. No. 510-794-1285

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1/14/91 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

11/8/91
Date

James S. Mitchell
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

NOV - 8 1991

Department of Water Resources
Western Regional Office



*Hand
Delivered*
MICROFILMED

JUN 12 1992
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 27, 1990

JAMES E. MITCHELL
BOX 792
NEWARK, CA 94560

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11287

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MicroFILMED

JUL 30 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 30 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 4-18-90 APPLICATION: 63-11287

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N/A P/D
☒ Nature of proposed use: (Include description of use) N/A P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☐	☒ <u>N/A</u>	Overlapping place of use: (Describe source & relationship to present application on the back.)
☐	☒ <u>N/A</u>	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☒	Critical groundwater area:
☐	☒	Groundwater management area:
☐	☒	Diversion within interim protected river area
☐	☒	Send dam safety information:
☐	☒	Send power requirement letter:
☐	☒	Send fish farm requirement letter:
☐	☒	Power residency affidavit:
☐	☒	Power efficiency form:
☐	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☒	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
JUL 09 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11287

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest May 21, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approval, One

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

26A (Allow 2 years)

See below for additional information

Recommended Date or Priority 4/17/1990

Recommended by: DM

Date 7/3/90

STATE OFFICE REVIEW

P05, P23

P17

46 26

See below for additional information. By FW

Date 7/23/90

ADDITIONAL INFORMATION

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant JAMES E. Mitchell
2. Mailing Address Box 792 Newark CA. 94560
Telephone 415-794-1285

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 30, Twp. 5N, Rge. 1E, County Ada,
Street Address of Well Site _____,
Lot, block and subdivision _____

4. Proposed use of well:

- ☒ Single family or stockwater use (less than 13,000 gallons per day)
☒ Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other (describe fully) _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9.

B. Proposed surface diameter _____ Maximum depth _____

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Construction Start Date _____

7. Anticipated Well Driller Dennis Phipps
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature _____ Date 4-17-90

Title Owner James E. Mitchell
(Owner, Firm Representative, Other)

MICROFILMED

JUL 30 1990

ACTING F DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 7/3/1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

MICROFILMED

JUL 30 1990

David R. Tuttle
Signature of Authorized Department Representative

Mgr, Western Regional Office
Title

Receipt No. WOT2118 Received by RW Fee 100.00 Date 4-17-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

63-11287

MITCHELL, JAMES E.
BOX 792
NEWARK, CA 94560

Source: GROUNDWATER

Diversion Pt: NESE Sec 30 T 05N R 01E

Use: IRRIGATION (.150 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.190 CFS)

Date Filed: 4/17/ 1990

In: T05N R01E S30 NESE

5.0 ACRES TOTAL

UNRECORDED

JUL 30 1990