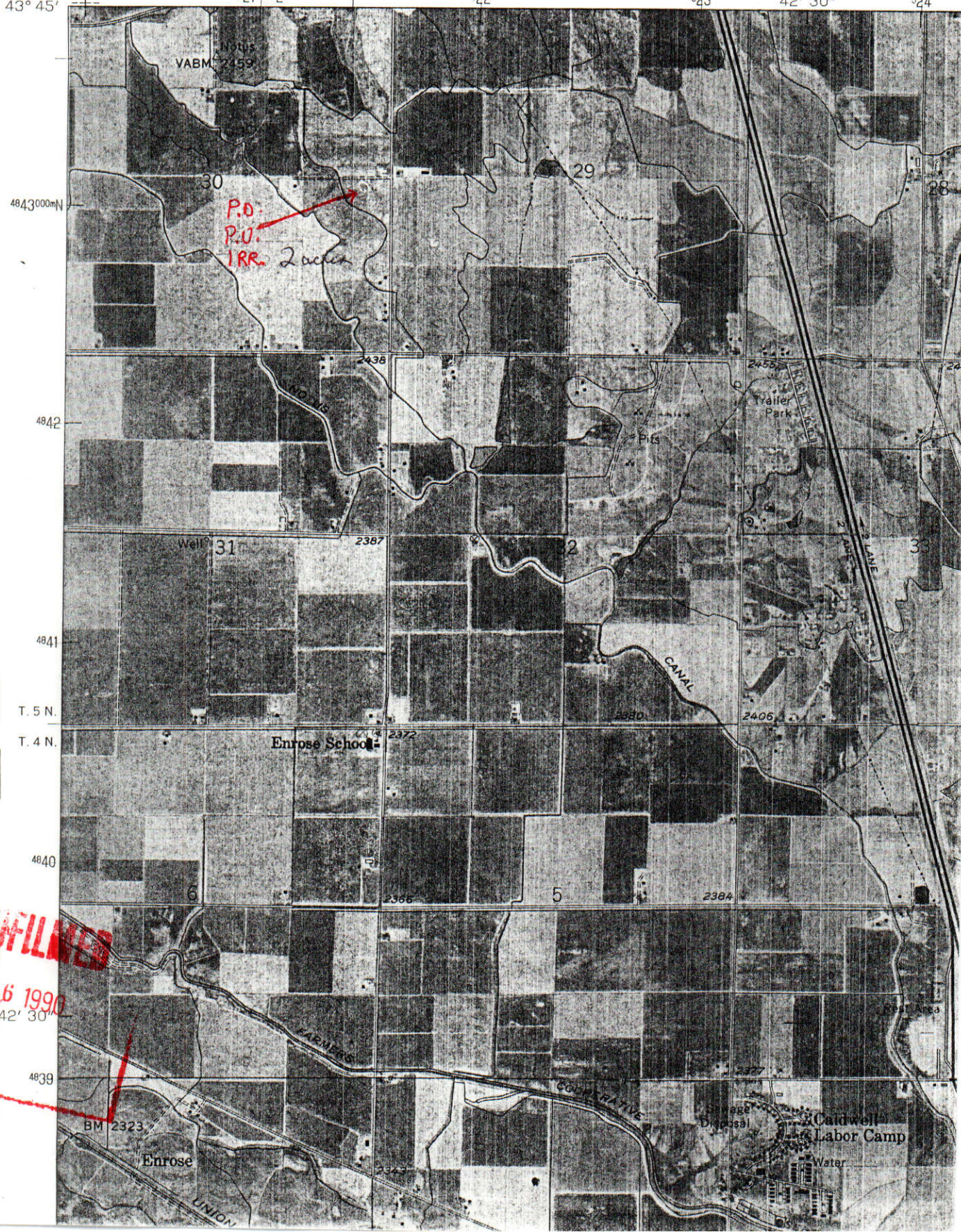


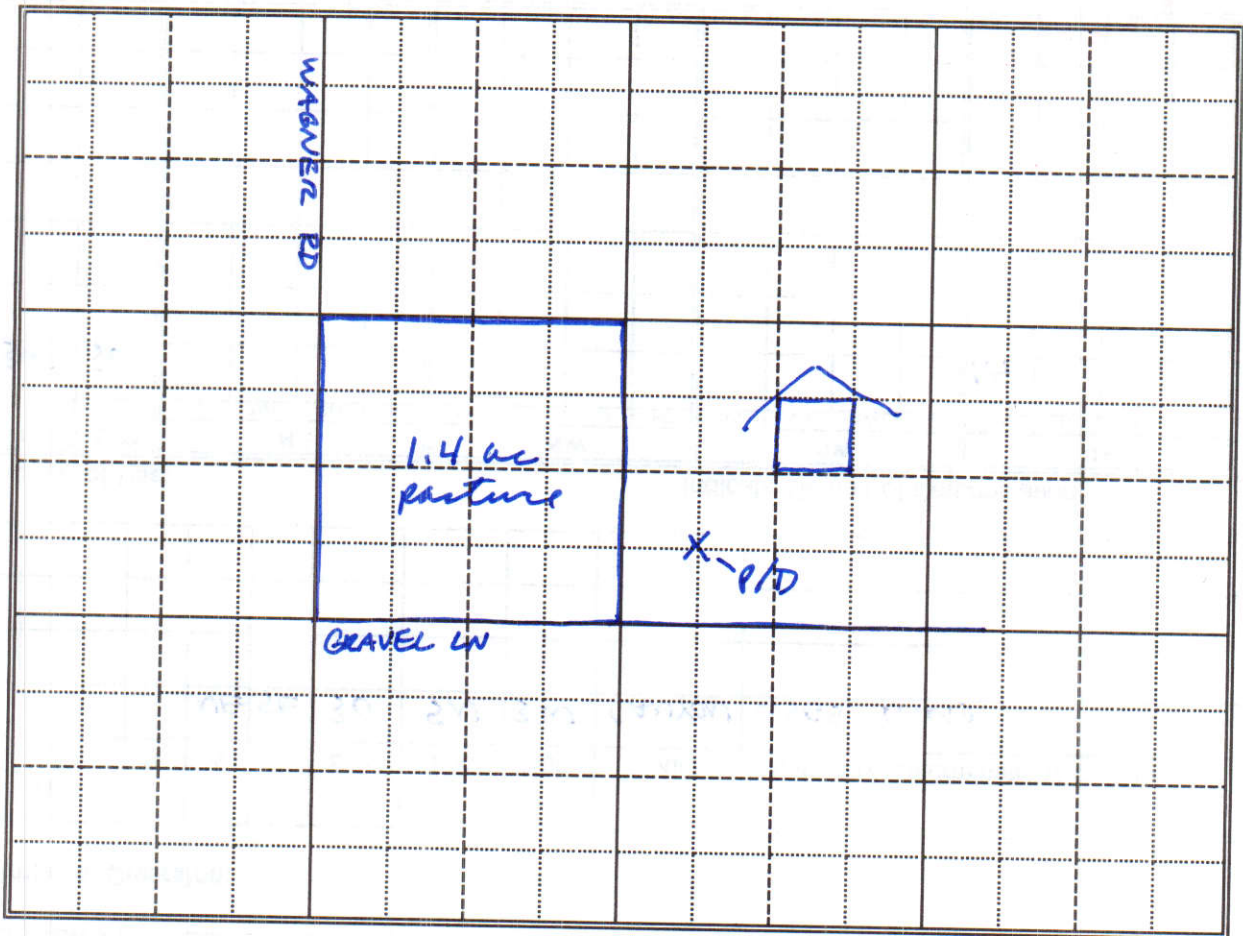
T5N R3W
Sec 30

116° 45' 43° 45' 521000mE 522 523 42' 30" 524

35 35



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submers	2		STA RITE	9211 6"
					(per owner's receipt)

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

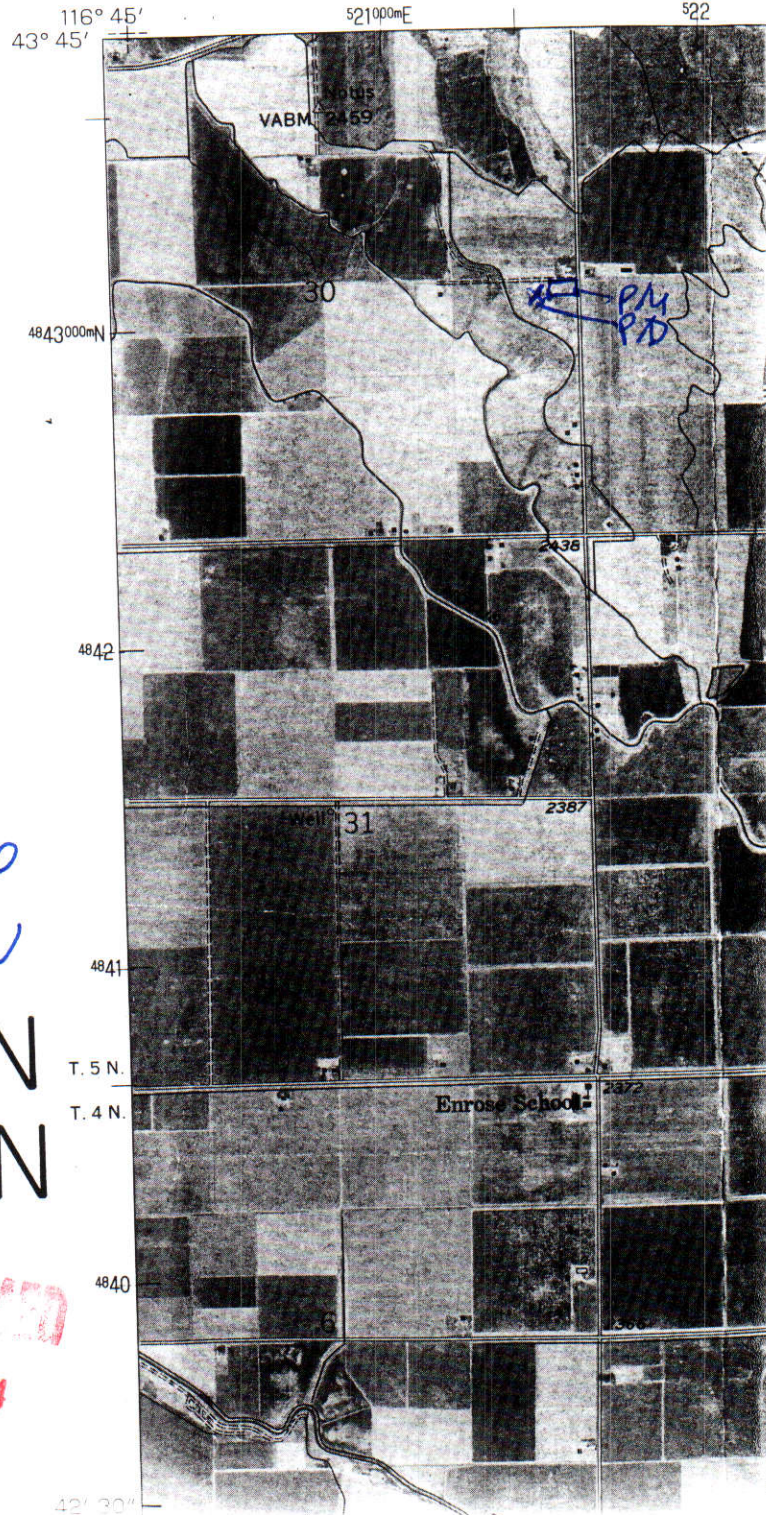
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

JAN 13 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



NESE
SEC 30
R 3W

T5N
T4N

MICROFILMED

JAN 13 1994

Permit # 63-11288



ZHP
submers

1.4 ac
pasture



RECEIVED
JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11288

Priority: May 30, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.3 AF

This is to certify, that LEON STRASSER
25505 WAGNER RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 27, 1990; and has submitted Proof of Beneficial Use on August 24, 1992. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	30	NESE	1.4		1.4

Total number of acres irrigated: 1.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of January, 1994.

MICROFILMED

Acting for: Keith Higginson, Director

JAN 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11288

IN THE NAME OF LEON OR JANIE STRASSER

) ORDER OF
) REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

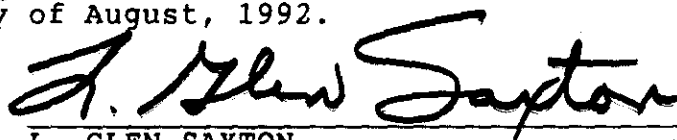
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 24, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11288 be REINSTATED with an advance in priority to May 30, 1992.

Dated this 25th day of August, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
SEP 11 1992

RECEIVED

AUG 24 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11288 Telephone No. 208-459-7005
2. Name(s) of Permit Holder(s): Leon D. or Janie Y Strasser
3. Mailing Address: 25505 Wagner Rd, Caldwell, Id 83605
4. Source of Water: Ground Water

If **GROUNDWATER**, Well Driller's Name: Prior to 1987 Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ N/A (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Leon D or Janie Y STRASSER 208-459-7005
Name Telephone No.

25505 Wagner Rd Caldwell Idaho 83605
Address

10. The above information is my true statement of the extent to which the above numbered _____ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 11 1992

Date

8-2-92 [Signature]
Signature (and title, if on behalf of a company or organization)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11288	Blaine Leffler Cindy Leffler	0.04
Full Assignment	63-11288	Leon Strasser	0.04

MICROFILMED

SEP 11 1992

Shelly Keen 80- 1 B

RECEIVED

AUG 06 1992

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, BLAINE LEFFLER, hereby assign to Leon Strasser
of 25505 WAGNER Rd Caldwell, Id 83605
Address

All my right, title, and interest in and to Permit No. 63-11288
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 63-11288 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 4th day of August, 1992

Blaine Leffler
Permit Holder

Cynthia L. Leffler
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss

On this 4 day of August, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Gwendolyn Hatcher

Notary Public residing at

Canyon County

s e a l

My commission expires:

2-5-98

MICROFILMED

SEP 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11288

Proposed Priority: March 27, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **BLAINE LEFFLER**
CINDY LEFFLER
25505 WAGNER RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.04 CFS
------------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	NENESE	Sec. 30, Township 05N, Range 03W CANYON County
---	--------	---

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 03W 30	NESE 2			2

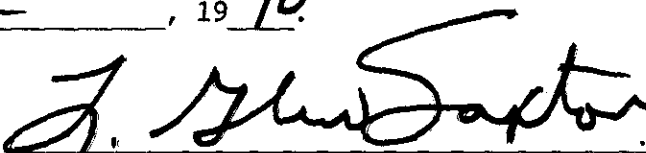
Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990

for 
R. Keith Higginson, Director
MICROFILMED

JUL 26 1990

RECEIVED
MAR 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11288

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant LEFFLER, Baine & Cindy Phone 208-459-6158

Post office address 23505 WAGNER ROAD, CALDWELL, ID 83605

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 30 Township 05N Range 03W B.M. CANYON County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, 160' DEPTH, 16" CAS.
WITH PUMP & PIPE TO SPRINKLER SYSTEM.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 160' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

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JUL 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
05N	03W	30													1.5				1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. _____

N/A

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DOMESTIC RT. FROM WELL CLAIMED W/SNAKE RIVER ADJUDICATION
FOR 09/24/1976 PRIORITY. 1.5 ACRES HAVE BEEN IRRIGATED
BY SPRINKLER SYSTEM SINCE THAT DATE.

MICROFILMED

JUL 23 1983



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T5N R3W
Sec 30

116° 45'
43° 45'

521000mE

522

523

42' 30"

524

35 35

4843000mN

4842

4841

T. 5 N.

T. 4 N.

4840

4839

T5N
T4N

MICROFILM

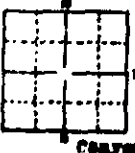
JUL 26 1990
42' 30"

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

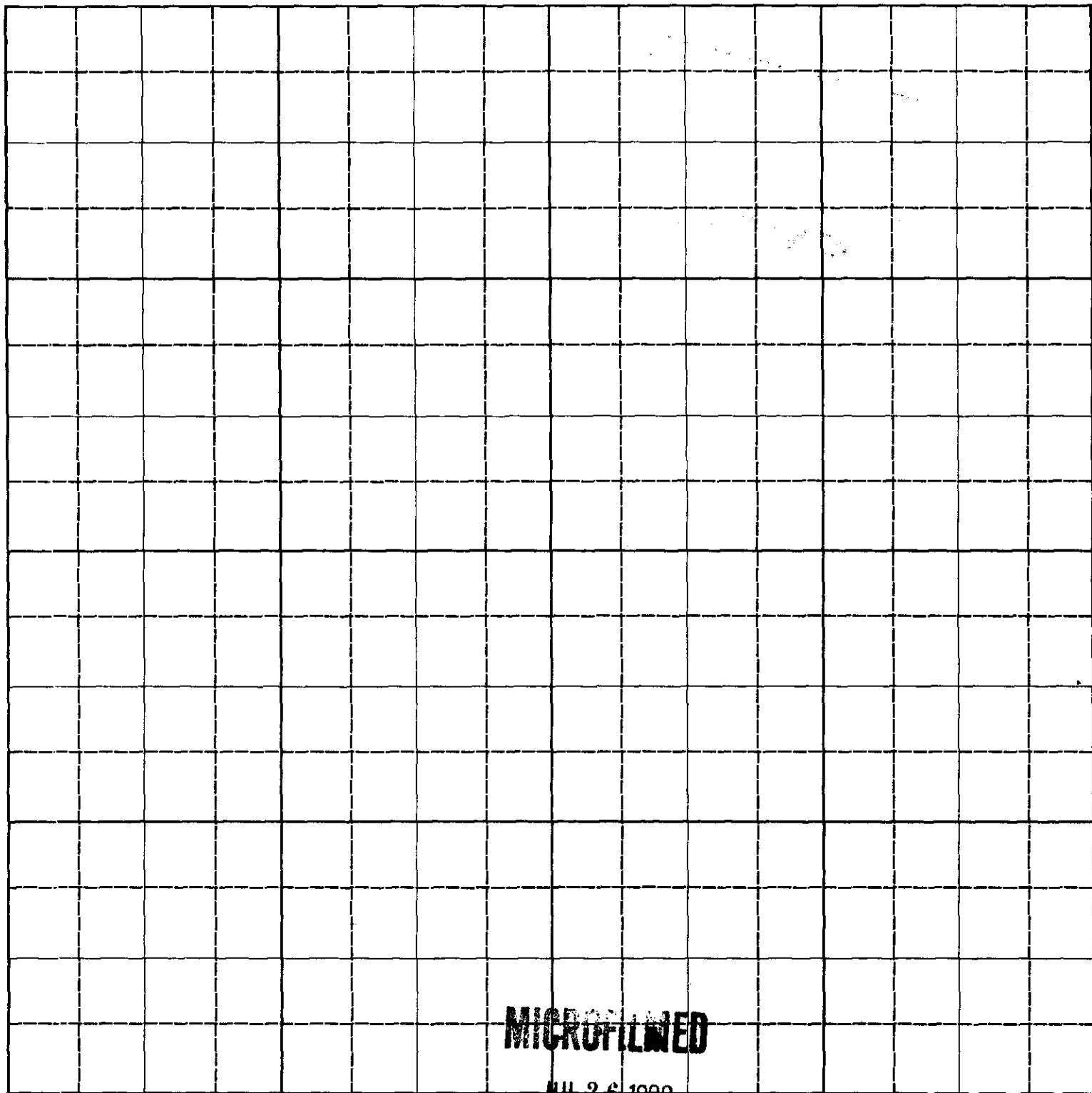
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Robert Panten</u> Address: <u>1015 Belmont Caldwell, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level: <u>85</u> feet below ground surface Pumping rate: _____ GPM flow Pumping pressure: _____ PSI Pumping valve: _____ Plug																																																																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge GPM: <u>30</u> Draw Down: <u>0</u> Hours Pumped: <u>5</u>																																																																																																																																																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Depth</th><th>From</th><th>To</th><th>Material</th><th>Water Yes/No</th></tr></thead><tbody><tr><td>0</td><td>0</td><td>6</td><td>topsoil</td><td>X</td></tr><tr><td>6</td><td>6</td><td>8</td><td>hardpan</td><td></td></tr><tr><td>8</td><td>8</td><td>28</td><td>sand</td><td>X</td></tr><tr><td>28</td><td>28</td><td>45</td><td>silty sand</td><td>X</td></tr><tr><td>45</td><td>45</td><td>78</td><td>cemented sand</td><td>X</td></tr><tr><td>78</td><td>78</td><td>95</td><td>sand</td><td>X</td></tr><tr><td>95</td><td>95</td><td>98</td><td>sand, little gravel</td><td>X</td></tr><tr><td>98</td><td>98</td><td>101</td><td>clay & sand</td><td>X</td></tr><tr><td>101</td><td>101</td><td>107</td><td>sand & gravel</td><td>X</td></tr><tr><td>107</td><td>107</td><td>115</td><td>clay & sand</td><td>X</td></tr><tr><td>115</td><td>115</td><td>116</td><td>cemented sand</td><td>X</td></tr><tr><td>116</td><td>116</td><td>124</td><td>clay</td><td>X</td></tr><tr><td>124</td><td>124</td><td>139</td><td>dirty sand</td><td>X</td></tr><tr><td>139</td><td>139</td><td>140</td><td>clay</td><td>X</td></tr><tr><td>140</td><td>140</td><td>149</td><td>dirty sand</td><td>X</td></tr><tr><td>149</td><td>149</td><td>158</td><td>light blue clay</td><td>X</td></tr><tr><td>158</td><td>158</td><td>160</td><td>black sand</td><td>X</td></tr><tr><td></td><td></td><td></td><td>thin streaks of clay at</td><td></td></tr><tr><td></td><td></td><td></td><td>45'</td><td></td></tr><tr><td></td><td></td><td></td><td>65'</td><td></td></tr><tr><td></td><td></td><td></td><td>67'</td><td></td></tr><tr><td></td><td></td><td></td><td>73'</td><td></td></tr><tr><td></td><td></td><td></td><td>78'</td><td></td></tr><tr><td></td><td></td><td></td><td>91'</td><td></td></tr><tr><td></td><td></td><td></td><td>95'</td><td></td></tr><tr><td></td><td></td><td></td><td>101'</td><td></td></tr><tr><td></td><td></td><td></td><td>107'</td><td></td></tr><tr><td></td><td></td><td></td><td>115'</td><td></td></tr><tr><td></td><td></td><td></td><td>116'</td><td></td></tr><tr><td></td><td></td><td></td><td>124'</td><td></td></tr><tr><td></td><td></td><td></td><td>139'</td><td></td></tr><tr><td></td><td></td><td></td><td>140'</td><td></td></tr><tr><td></td><td></td><td></td><td>149'</td><td></td></tr><tr><td></td><td></td><td></td><td>158'</td><td></td></tr><tr><td></td><td></td><td></td><td>160'</td><td></td></tr></tbody></table>		Hole Depth	From	To	Material	Water Yes/No	0	0	6	topsoil	X	6	6	8	hardpan		8	8	28	sand	X	28	28	45	silty sand	X	45	45	78	cemented sand	X	78	78	95	sand	X	95	95	98	sand, little gravel	X	98	98	101	clay & sand	X	101	101	107	sand & gravel	X	107	107	115	clay & sand	X	115	115	116	cemented sand	X	116	116	124	clay	X	124	124	139	dirty sand	X	139	139	140	clay	X	140	140	149	dirty sand	X	149	149	158	light blue clay	X	158	158	160	black sand	X				thin streaks of clay at					45'					65'					67'					73'					78'					91'					95'					101'					107'					115'					116'					124'					139'					140'					149'					158'					160'	
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																																																																							
5. WELL CONSTRUCTION Diameter of hole: <u>6</u> inches Total depth: <u>160</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness: _____ Diameter: _____ From: _____ To: _____ #250 _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: <u>22'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Soil cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface sealing ☐ Overbore to seal depth																																																																																																																																																																																							
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ T. <u>3</u> S. <u>4</u> E. <u>30</u> N. <u>5</u> W. <u>1</u> E. <u>1</u> W.		10. WORK DATES Work started <u>9/13/76</u> Finished <u>9/24/76</u>																																																																																																																																																																																					
11. DRILLERS CERTIFICATION Firm Name <u>H.E. Stevens & Sons</u> Firm No. <u>111</u> Address <u>3709 Hawthorne Drive</u> City <u>Boise</u> State <u>ID</u> Signed by (Firm Official) _____ and _____ (Signature) <u>H.E. Stevens</u>																																																																																																																																																																																							

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



MICROFILMED

JUL 26 1999

MICROFILMED

~~JUL 26 1990~~

Blaine Laffer
(Applicant)

Received by C. Wong Date 3/28/90 Time 1:50pm Preliminary check by SC
Fee \$ 30.00 Receipted by C. Wong # C015957 Date 3/27/90
Publication prepared by GG Date 4-25-90 Published in Press-Tribune
Publication approved st Date 5-29-90
5/2 & 5/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1994

LEON STRASSER
25505 WAGNER RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11288

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

Microfilm

JAN 13 1994

WR0749NP
No. L63-11288

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEON STRASSER 25505 WAGNER RD CALDWELL ID 83605 (208) 459-7005	05/30/1990	IRRIGATION	03-15 11-15	0.04 CFS	6.3 AFA
TOTAL DIVERSION:					0.04 CFS	6.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T05N R03W S30 NESE CANYON County

Place of use Legal Description for: IRRIGATION

NE																NW				SW				SE																													
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																										
05N 03W 30 :																												:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.4
TOTAL ACRES																												:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.4

Polu County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-08716 63-11288

Conditions of Approval:

R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 03/27/1990 Priority Date: 05/30/1990 (Priority Date Advanced.)
Proof Due Date: 07/01/1992 Proof Made Date: 08/24/1992 (Proof Received Late.)
Exam Made Date: 06/02/1993 Exam Sent to S.O.: 06/29/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 07/07/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 08/24/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 01/04/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 603-11288 Date 1-4-94 Brenda Chapman

NAME Yes No Or Address Change?
 PRIORITY DATE ✓ ✓ Advance? Done Advanced to: 5-30-92
✓ ✓ Order to Reinstate Needed? Done
-NA- Incorrect Fee for rate recommended?
 SOURCE ✓ Changes? Clarification of Originally
✓ Intended source
✓ Notice of Intent to Void - Source change.
 P/D ✓ Amendment Needed?
✓ Overlap(s)
 P/U ✓ Amendment Needed?
✓ Overlap(s)
 TOTAL CFS ✓ Measurement Q = .06 CFS Theoretical only ✓

Allowable Amount: 1.4 x .02 = .04

Capacity of System: .06

TOTAL VOLUME Season of Use: 0/4.5 3-15 to 11-15

✓ Calculations:
1.4 x 4.5 = 6.3 gfa

Flow limit: .04 x 246 x 1.9835 = 19.5

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Special Overlap

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control ✓ Water Dist
RS2 ✓ Irrigation Overlap ✓ App Rec'd
✓ Water Quality ✓ Exam Made
✓ Other

COMMENTS: Reduce acres not rate - not necessary.

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Original</u>	<u>.04</u>	<u>6.3</u>	<u>✓</u>
_____	_____	_____	1ST AMEND LETTER
_____	_____	_____	2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11288

1. Owner: Leon D or Janice Y Stramer Phone No. 459-7005

Current Address: 25505 Wagner Rd Caldwell Id 83605

2. Accompanied by: _____ EXAM DATE: 6/2/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-08716, A63-26074

2. Other water rights with the same point of diversion: A63-26074

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	30	5N	3W	CANYON	USGS QUAD

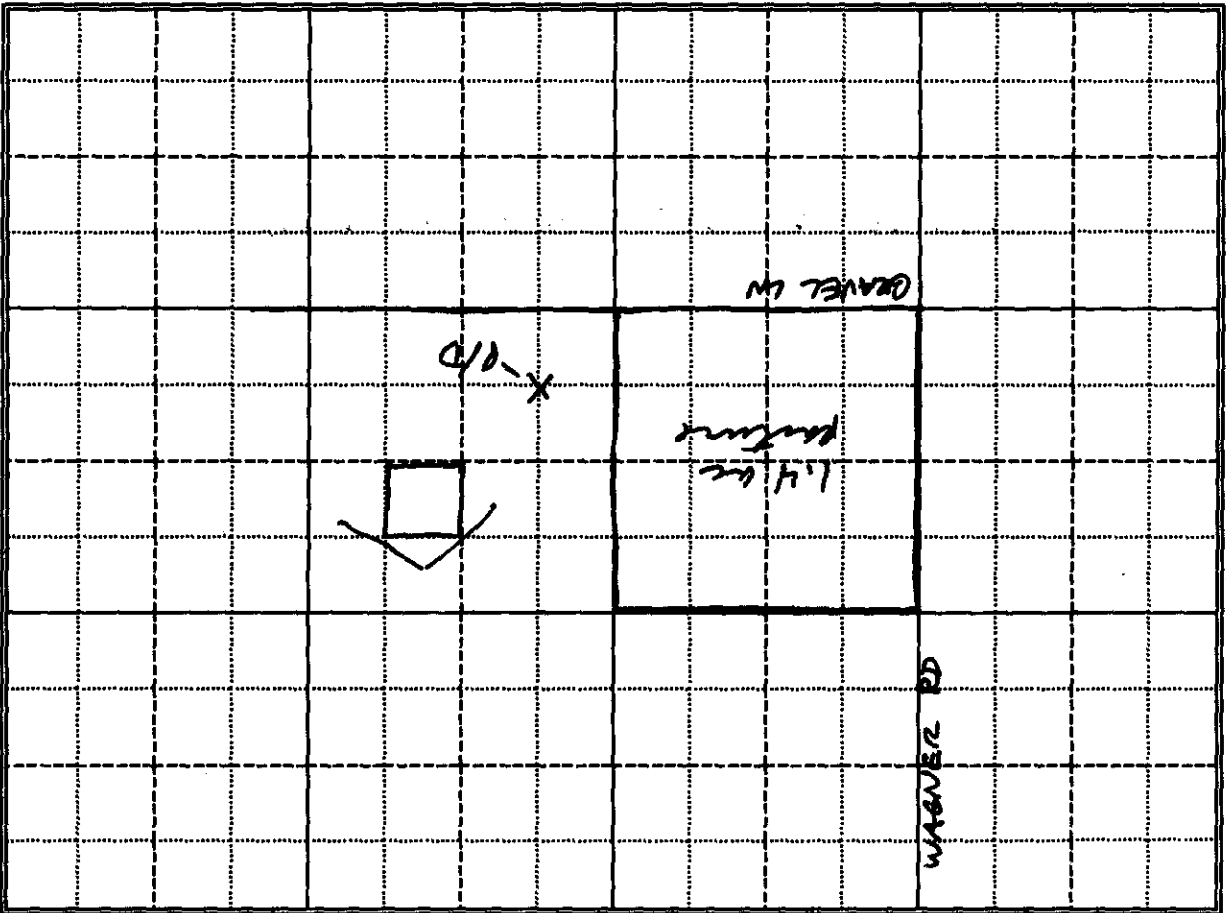
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	30													1.4				1.4

APPROVED
JAN 13 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 ✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and piece(s) of use (required).
 ✓ Aerial Photo Attached (required for irrigation of 10+ acres)
 ✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Indur	2		44 RIFE	9211 6"
					(see owner's receipt)

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *Thermostat*

JAN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

6" well with a 2HP submersible pump supplies water to 1.4 acres pasture via handline sprinklers. The well also supplies water to 1 home covered on SRBA claim A63-26074. No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2 \times 8.8 \times 1.7}{110 + 40 \times 2.31} = .06 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.4 \times 4.5 = 6.3$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 246 \times 1.9835 = 19.5$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.3$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.04	6.3
Totals:			.04	6.3

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Lon Branner Date 6/2/93

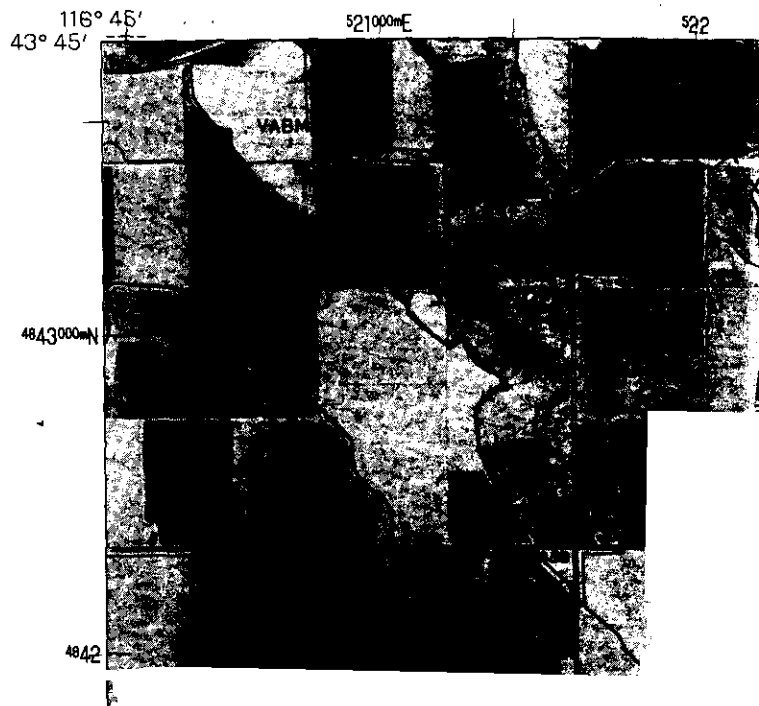
Reviewer _____ Date _____

SEAL

JAN 13 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



NESE
SEC 30
R 3W

T5N
T4N

T. 5 N.
T. 4 N.

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JAN 13 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11288
2. OWNER: Leon Strasser Phone: 459-7005
Address: 25505
3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 30, Ne 1/4 Se 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Stevens Lic. No. _____
When Drilled? 9/13/76
5. WELL CONSTRUCTION: submersible
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 149 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 85 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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JAN 13 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Loi Gorman

Signature of Dept. Representative & Title

6/2/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JAN 13 1994

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of the well.

1. WELL OWNER Name: <u>Robert Fenton</u> Address: <u>1015 Belmont</u> <u>Caldwell, Idaho</u> Owner's interest No. _____		2. WATER LEVEL Static water level: <u>85</u> feet below land surface No. G.P.M. flow: _____ Quantity: _____ Artesian: ☐ Pressured ☐ Not Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																		
3. NATURE OF WORK ☒ New well ☐ Deepenkt ☐ Replacement ☐ Abandoned (describe method of abandonment): _____		4. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M.: <u>30</u> Draw Down: <u>0</u> Hours Pumped: <u>5</u>																																																																																																																																																		
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type): _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		6. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>6"</td><td>topsoil</td><td>X</td></tr><tr><td>8"</td><td>6"</td><td>8"</td><td>hardpan</td><td>X</td></tr><tr><td>8"</td><td>8"</td><td>28"</td><td>sand</td><td>X</td></tr><tr><td>28"</td><td>28"</td><td>45"</td><td>silty sand</td><td>X</td></tr><tr><td>45"</td><td>45"</td><td>78"</td><td>cemented sand</td><td>X</td></tr><tr><td>78"</td><td>78"</td><td>95"</td><td>sand</td><td>X</td></tr><tr><td>95"</td><td>95"</td><td>98"</td><td>sand, little gravel</td><td>X</td></tr><tr><td>98"</td><td>98"</td><td>101"</td><td>clay & sand</td><td>X</td></tr><tr><td>101"</td><td>101"</td><td>107"</td><td>sand & gravel</td><td>X</td></tr><tr><td>107"</td><td>107"</td><td>115"</td><td>clay & sand</td><td>X</td></tr><tr><td>115"</td><td>115"</td><td>116"</td><td>cemented sand</td><td>X</td></tr><tr><td>116"</td><td>116"</td><td>124"</td><td>clay</td><td>X</td></tr><tr><td>124"</td><td>124"</td><td>139"</td><td>dirty sand</td><td>X</td></tr><tr><td>139"</td><td>139"</td><td>140"</td><td>clay</td><td>X</td></tr><tr><td>140"</td><td>140"</td><td>149"</td><td>dirty sand</td><td>X</td></tr><tr><td>149"</td><td>149"</td><td>158"</td><td>clay</td><td>X</td></tr><tr><td>158"</td><td>158"</td><td>160"</td><td>light blue clay</td><td>X</td></tr><tr><td></td><td></td><td></td><td>black sand</td><td>X</td></tr><tr><td></td><td></td><td></td><td>Thin streaks of clay at:</td><td></td></tr><tr><td></td><td></td><td></td><td>45'</td><td></td></tr><tr><td></td><td></td><td></td><td>65'</td><td></td></tr><tr><td></td><td></td><td></td><td>67'</td><td></td></tr><tr><td></td><td></td><td></td><td>71'</td><td></td></tr><tr><td></td><td></td><td></td><td>78'</td><td></td></tr><tr><td></td><td></td><td></td><td>91'</td><td></td></tr><tr><td></td><td></td><td></td><td>95'</td><td></td></tr><tr><td></td><td></td><td></td><td>98'</td><td></td></tr><tr><td></td><td></td><td></td><td>103'</td><td></td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water	6"	0	6"	topsoil	X	8"	6"	8"	hardpan	X	8"	8"	28"	sand	X	28"	28"	45"	silty sand	X	45"	45"	78"	cemented sand	X	78"	78"	95"	sand	X	95"	95"	98"	sand, little gravel	X	98"	98"	101"	clay & sand	X	101"	101"	107"	sand & gravel	X	107"	107"	115"	clay & sand	X	115"	115"	116"	cemented sand	X	116"	116"	124"	clay	X	124"	124"	139"	dirty sand	X	139"	139"	140"	clay	X	140"	140"	149"	dirty sand	X	149"	149"	158"	clay	X	158"	158"	160"	light blue clay	X				black sand	X				Thin streaks of clay at:					45'					65'					67'					71'					78'					91'					95'					98'					103'	
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9. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> County: <u>Canyon</u> Subdivision Name: _____ Lot No. _____ Block No. _____ N/E <u>4</u> S/E <u>30</u> T. <u>5</u> N/R. <u>3</u> W		N					W				E																10. DRILLERS CERTIFICATION Work started <u>9/13/76</u> finished <u>9/24/76</u> Firm Name: <u>W.E. Stevens & Sons</u> Firm No. <u>153</u> Address: <u>3709 Hawthorne Drive</u> Date: <u>9/28/76</u> Signed by (Firm Official): <u>[Signature]</u> and <u>[Signature]</u> (Operator): <u>Brian Stevens</u>																																																																																																																									
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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 13 1994



2HP
submers

1.4 ac
pasture



RECEIVED
JUL 13 1994

August 28, 1992

LEON STRASSER
25505 WAGNER RD
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11288

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
SEP 11 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11288

Reviewed by Klg

Date 8/24/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? _____
yes Address same as permit? _____
no Proof timely received? _____ Correct Uses? _____
If not, complete calculation below.

SOURCE OF WATER

_____ Surface water source

✓ Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. _____

/ Amount paid for permit _____ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

NA Required?

/ Amount Submitted

/ Correct?

MEASURING DEVICE

NA Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received 8/24/92 236

Date proof due 7/1/92 - 182

No. of days late = 54

Priority Date 3/27/92 + 86

New Priority Date 5/30/92 150

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address _____

Proof Made 8/24/92
8/28/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 17, 1992

Leon Strasser
25505 Wagner Rd
Caldwell, ID 83605

Re: Permit No. 63-11288

Dear Mr. Strasser:

It has come to my attention that the above referenced permit was recently assigned to you. However, the proof of beneficial use and instructions were sent to the previous owner.

I have enclosed a copy of the proof due letter and all the necessary forms. Since your permit lapsed on July 1, 1992, it is imperative that you return one of the properly completed fees along with the applicable fee on or before September 1, 1992. If you fail to do so, the Department will not be able to reinstate your permit and it will be of no further force nor effect.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
SEP 11 1992

August 14, 1992

LEON STRASSER
25505 WAGNER RD
CALDWELL ID 83605

Re: Permit No. 63-11288

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MAIL ROOM
SEP 11 1992

INTER-DEPARTMENT MEMO

TO: Karen

SUBJECT: _____

FROM: Blm

DATE: 7-23-92

- Plz send an assignment form to Janie Strasser at the address shown on this permit.

- The Strassers will then return the assignment & the proof.

mailed on 7/23/92

() For your information

() Response required


signature

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

~~RESTRICTED~~
~~UNCLASSIFIED~~

July 7, 1992

BLAINE LEFFLER
CINDY LEFFLER
25505 WAGNER RD.
CALDWELL ID 83605

LAPSE NOTICE

RE: PERMIT NO. 63-11288

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

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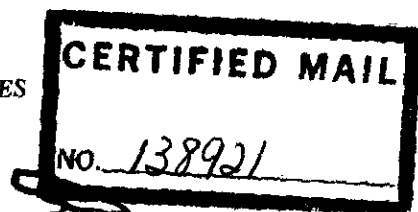
SEP 11 1992

CERTIFICATION OF MAILING

I hereby certify that on 7/7/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

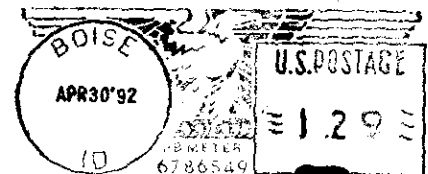
klg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237



RETURNED
TO SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

fund 2/92



Per Canyon County
Assessor
New address is
14188 Sand Hollow Rd
Caldwell, ID 83605
Remailed on 5/5/92

RECEIVED

SEP 11 1992

April 30, 1992

BLAINE LEFFLER
CINDY LEFFLER
25505 WAGNER RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11288

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

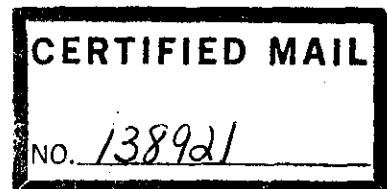
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 11 1992



S T A T E O F I D A H O

D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

BLAINE LEFFLER
CINDY LEFFLER
25505 WAGNER RD.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11288

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

MICROFILMED

JUL 26 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 20 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BATT, FREDERICK C.
BATT, ELLEN B.
BATT, NORMAN A.
BATT, ELLEN G.
P.O. BOX 646
WILDER, ID 83676
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/19/1990
In: T04N R05W S15
S22

SENENW Sec 22 T 04N R 05W
(2.760 CFS)
Total Diversion: (2.760 CFS)

138.0 ACRES TOTAL

63-11196

MC CLINTOCK, RALPH
P.O. BOX 400
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R02W S21

SESENE Sec 21 T 05N R 02W
(.440 CFS)
Total Diversion: (.440 CFS)

22.0 ACRES TOTAL

63-11243

AGLAND INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/22/1990
In: T04N R05W S08

SESWSW Sec 8 T 04N R 05W
(3.200 CFS)
(.050 CFS)
Total Diversion: (3.200 CFS)

180.0 ACRES TOTAL

63-11245

VAN VLIET, GARY
VAN VLIET, JOAN D.
27859 SCOTT PIT RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER

Date Filed: 3/22/1990
In: T05N R06W S14

NENE Sec 14 T 05N R 06W
(.650 CFS)
Total Diversion: (.650 CFS)

63-11264

STEWART, JAMES J.
STEWART, MARCELLA F.
5459 DEER FLAT RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/29/1990
In: T02N R01W S19

NENE Sec 19 T 02N R 01W
(.520 CFS)
Total Diversion: (.520 CFS)

28.0 ACRES TOTAL

63-11288

LEFFLER, CINDY
LEFFLER, BLAINE
25505 WAGNER RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/27/1990
In: T05N R03W S30

NENESE Sec 30 T 05N R 03W
(.040 CFS)
Total Diversion: (.040 CFS)

2.0 ACRES TOTAL

63-11289

THOMPSON, JOAN
THOMPSON, KEITH
24509 ROSWELL RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/22/1990
In: T05N R05W S31

SWNE Sec 31 T 05N R 05W
(.080 CFS)
(.020 CFS)
Total Diversion: (.100 CFS)

4.0 ACRES TOTAL

63-11290

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diversion Pt:
Use: INDUSTRIAL
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/27/1990
In: T06N R05W S08

NWSW Sec 8 T 06N R 05W
(.040 CFS)
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

63-11297

BLOCH, L. JOY
BLOCH, THOMAS E.
1421 DEARBORN
CALDWELL, ID 83605
Source: WASTEWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R03W S20

SENWNW Tributary: BOISE RIVER
Sec 20 T 05N R 03W
(.500 CFS)
Total Diversion: (.500 CFS)

25.0 ACRES TOTAL

63-11298

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

21.0 ACRES TOTAL

63-11299

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

21.0 ACRES TOTAL

63-11300

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

21.0 ACRES TOTAL

63-11301

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

21.0 ACRES TOTAL

63-11302

AFFIDAVIT OF PUBLICATION

OF IDAHO)
) ss.
ly of Canyon)

MAY 10 1990

Department of Water Resources
Western Regional Office

Kathleen D. Steed

Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper on the 9th day of May, 1990.

That the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

May 2, 9, 1990

OF IDAHO)
)
TY OF CANYON)

On this 9th day of May, 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Kathleen D. Steed
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUL 25 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 21, 1990.

R. KEITH HIGGINSON
Director
May 2, 9, 1990

63-11288

Leffler, Cindy
LEFFLER, BLAINE
25505 WAGNER RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENESE Sec 30 T 05N R 03W

Use: IRRIGATION (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/27/ 1990

In: T05N R03W S30 NESE

2.0 ACRES TOTAL

MICROFILMED

JUL 26 1990