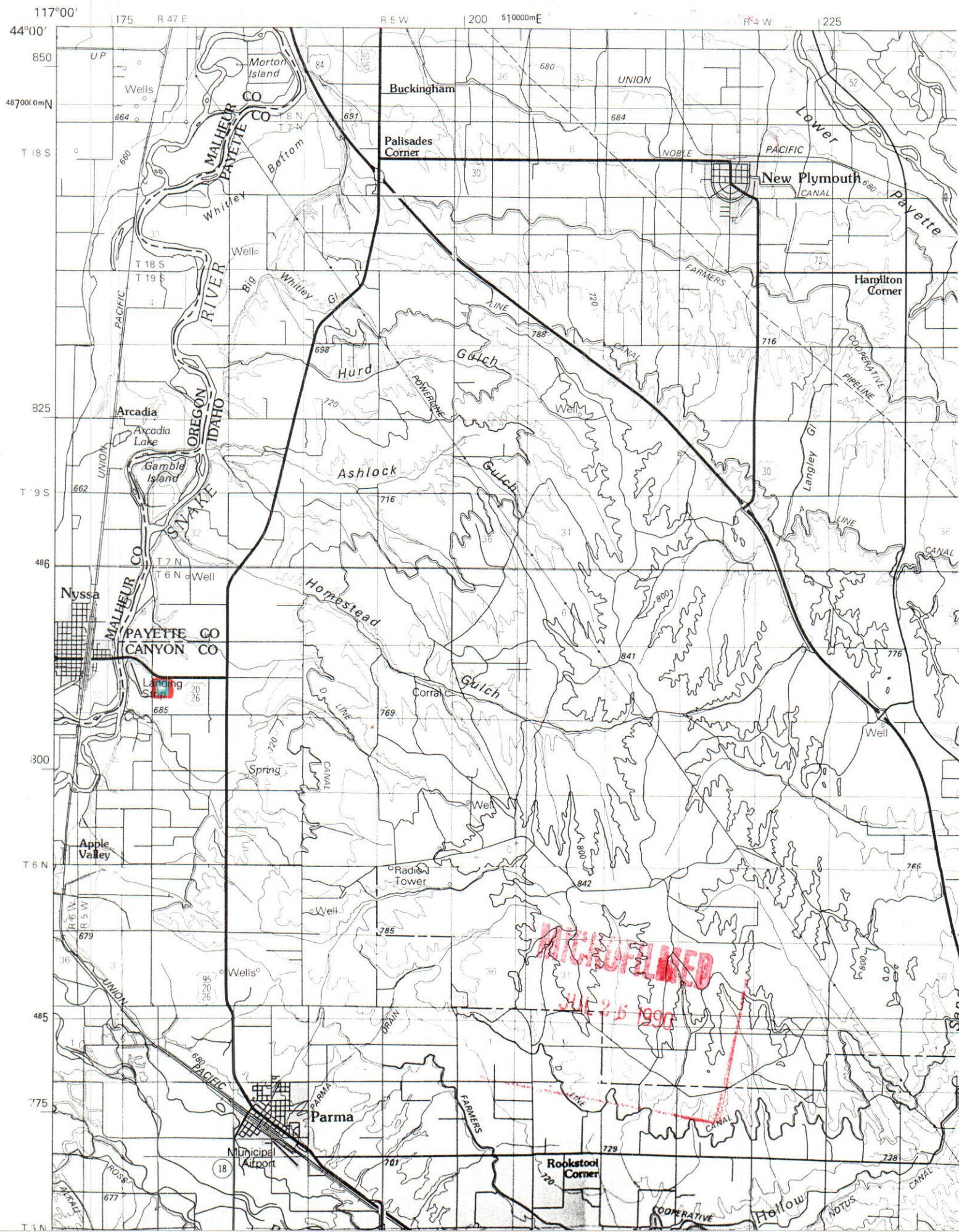
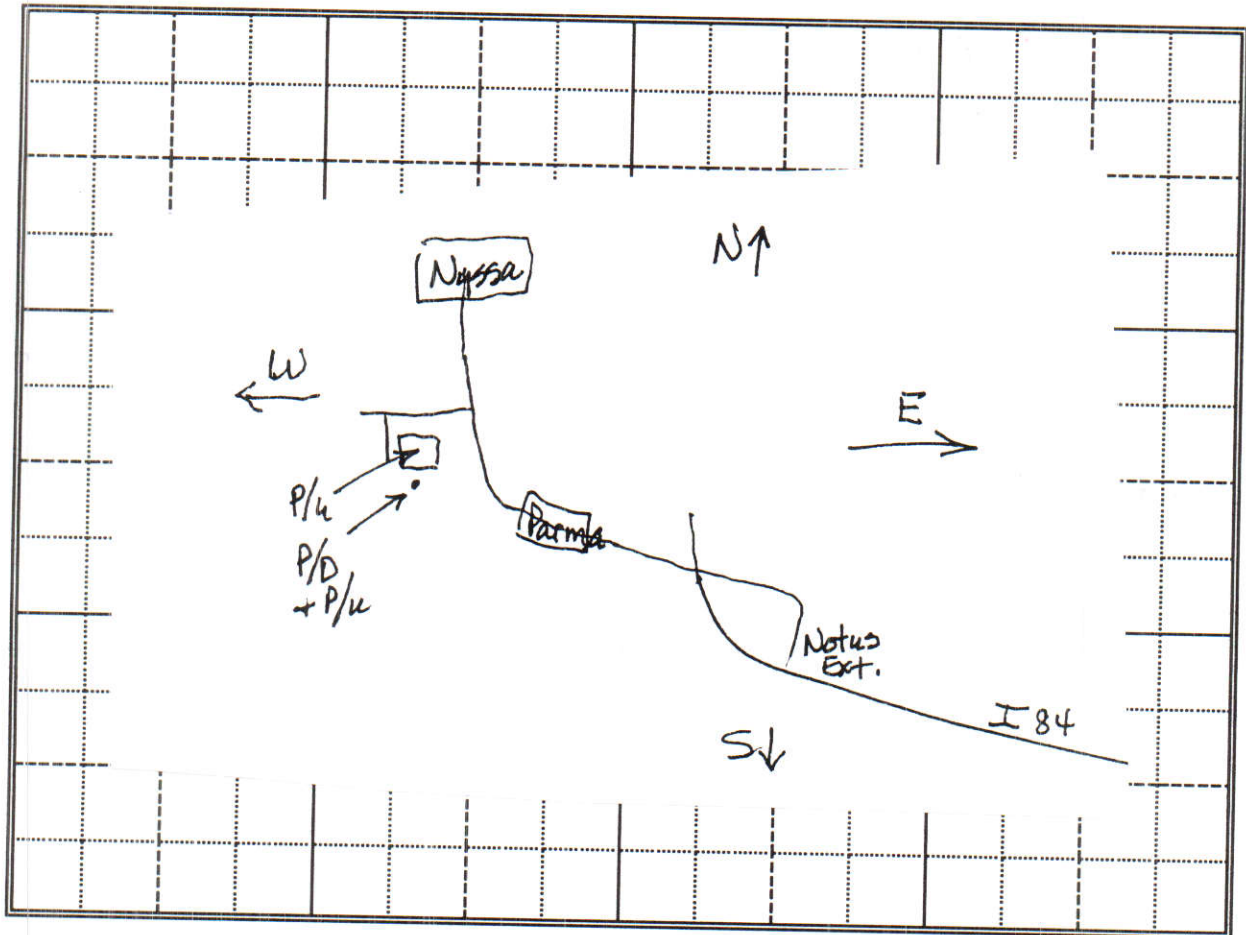


 = point of Diversion
 = place of U



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Submersible</i>		<i>1</i>			<i>existing</i>

*Code to correspond with No. on map and aerial photo

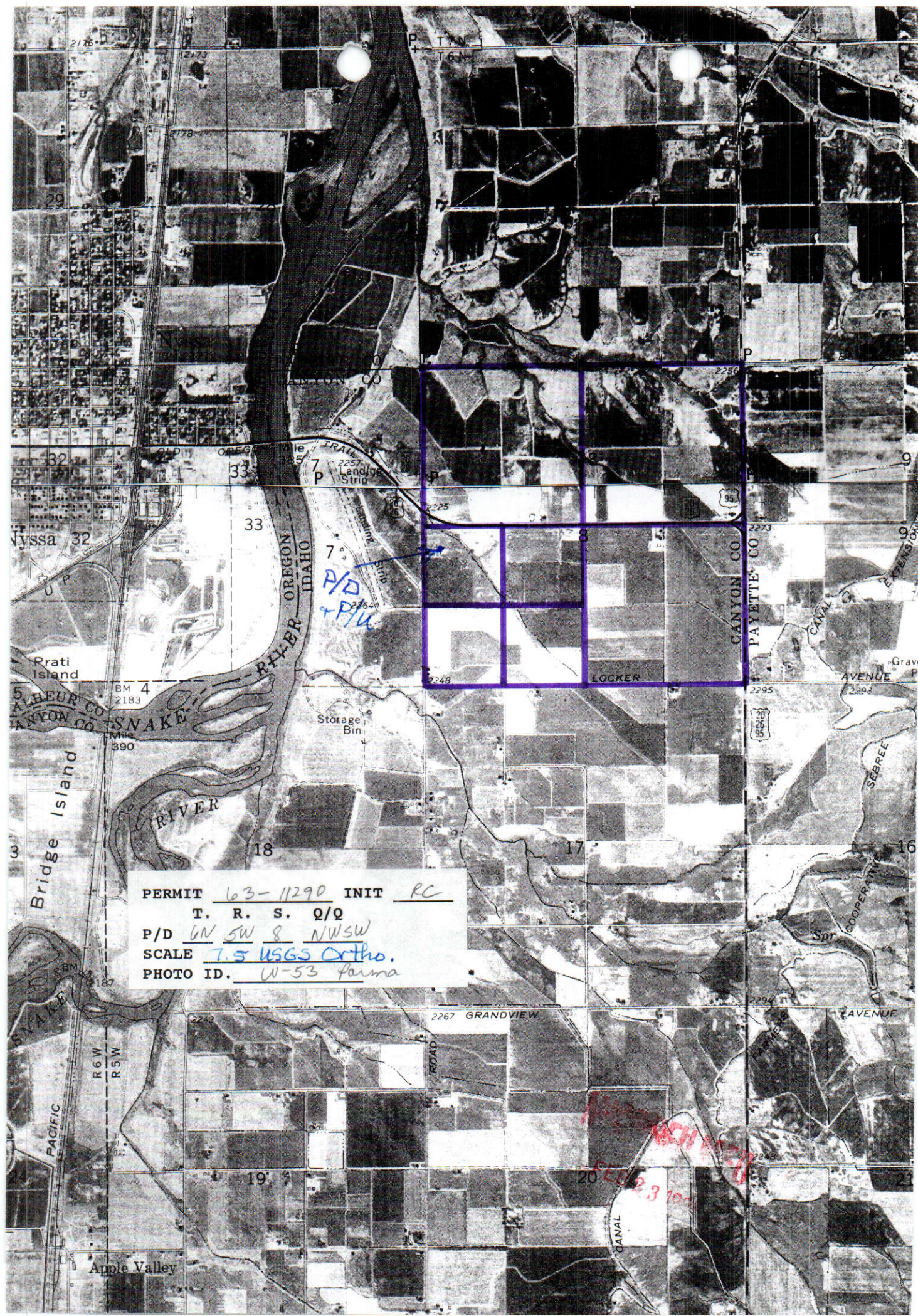
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 23 1996



PERMIT 63-11290 INIT RC
T. R. S. Q/Q
P/D 6N 5W 8 NWSW
SCALE 7.5 USGS Ortho.
PHOTO ID. W-53 Parma

20 FEB 23 1964



63-11290
10/17/94 S.H.

P/D:
6" casing, 2' above ground
1 HP submersible
pump

FEB 23 1996

P/u: Domestic D/I
Office (internal/external)
uprd

Commercial: potato storage
fungicide added to
water w/spray nozzles
1 time/year for
storage - takes 1 1/2 mg. w/
4 nozzles @ ~ 500 gal./day

Industrial:
humidification -
pumps begin thru
filters (Sept - Mar)





Potato
← Storage

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original App.	63-11290	JR Simplot Co	0.04
Assignment	63-11290	Apple Valley Storage Limited Partnership	0.04

RECORDED

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11290

Priority: October 1, 1993

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
7.6 AF

This is to certify, that APPLE VALLEY STG LIMITED PARTNERSHIP
999 MAIN ST STE 1300
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 27, 1990; and
has submitted Proof of Beneficial Use on October 1, 1993. An examination indicates
that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	09/01 to 05/30	0.04 CFS	6.4 AF
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 8, Township 06N, Range 05W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

06N 05W 8

NWSW

PLACE OF USE:

COMMERCIAL, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for potato cellar humidifiers.
6. Commercial use is for a scalehouse and an office.

FEB 23 1996

FEB 23 1996

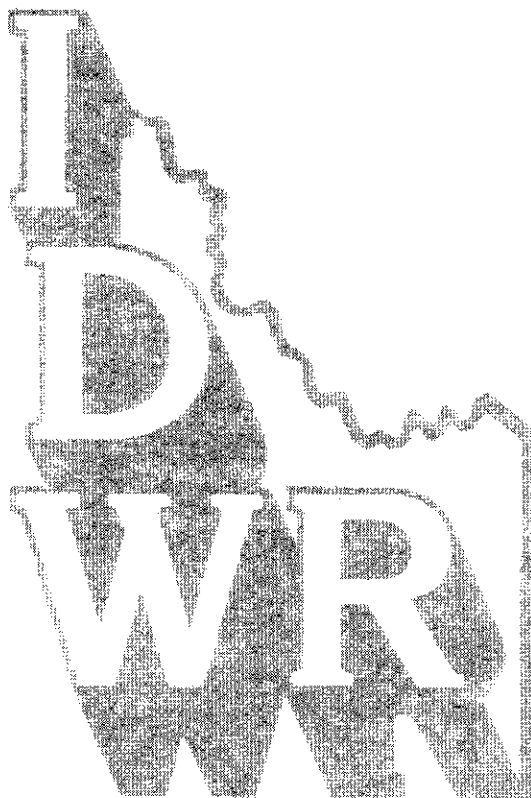
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11290

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of FEBRUARY, 1996.


Acting for KARL J. DREHER, Director



FEB 23 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11290	)	
	)	ORDER OF
IN THE NAME OF APPLE VALLEY STORAGE	)	REINSTATEMENT
LIMITED PARTNERSHIP	)	
	)	

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On June 28, 1990, the Director of the Department of Water Resources issued Permit No. 63-11290 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1993.

2. On April 30, 1993, the Department sent a proof due notice to the permit holder.

3. On July 7, 1993, the Department sent a lapse notice to the permit holder.

4. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

5. The permit holder has submitted evidence to confirm that water has been put to beneficial use during the authorized development period. Evidence includes a well log dated July 15, 1990 and an ASCS aerial photo of the potato storage facility taken in July of 1992.

6. The permit holder stated, in telephone conversations with the Department, that with the new formation of the partnership, paperwork was sent to the wrong individual causing a subsequent delay in submittal of the proof of beneficial use.

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OCT 20 1993

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

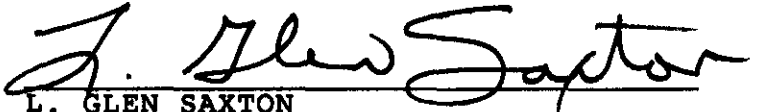
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-11290 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to October 1, 1993.

Dated this 5th day of October, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED
OCT 20 1993

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 01 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11290 Telephone No. 208-336-2110
2. Name(s) of Permit Holder(s): Apple Valley Storage Limited Partnership
3. Post Office Address: P.O. Box 27 Boise, ID 83707
4. Source of Water: Groundwater
 - a. If ground water, well driller's name: Bill Doty Drilling Co. Inc. Date drilled: 7-15-90
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation <u>NA</u> <u>-1 Acre</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Commercial, Industrial</u>

Humidification of 1 potato storage, Culinary supply for Office and Scalehouse
Irrigation supply for lawn sprinkling, Domestic supply for 1 house
6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

OR

Flow Measurement Port: Required? Yes ☐ No ☐ Installed? Yes ☐ No ☐
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

<u>Keith Klahr, Field Department</u>	<u>208-454-4205</u>
Name	Telephone No.
<u>J.R. Simplot Company</u>	<u>P.O. Box 27</u>
Address	<u>Caldwell, ID 83605</u>

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9.29.93
 Date

Ronald N. Graves
 Signature (and title if on behalf of a company or organization)
 Apple Valley Storage Limited Partnership
 Ronald N. Graves
 Secretary, J.R. Simplot Company - General Partner

NOT RECORDED

OCT 20 1993

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

The J. R. Simplot Company hereby assigns to Apple Valley Storage Limited Partnership
of 999 Main Street Suite 1300, Boise, ID 83702

Address

All right, title, and interest in and to Permit No. 63-11290 to
appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest
in and to Permit No. _____ to appropriate the public waters
of the State of Idaho.

(Describe that portion of the permit being assigned by listing the
acreage within each 40 acre subdivision, the point of diversion
and the amount of water in cubic feet per second for the direct
diversion, or acre feet for storage)

Made this 29th day of September, 19 93.

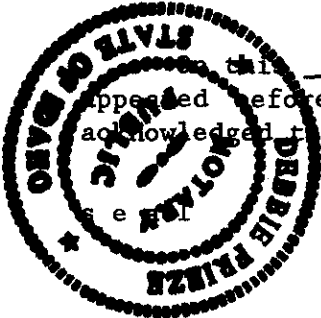
Ronald N. Graves
Permit Holder

Ronald N. Graves
Secretary, J. R. Simplot Company

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 29th day of September, 1993, personally
appeared before me the signer(s) of the above instrument, who duly
acknowledged to me that he executed the same.



Debbie Frieze
Notary Public residing at
Boise, Idaho

My commission expires:

9/16/94

OCT 20 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11290

Proposed Priority: March 27, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that J.R. SIMPLOT CO.

P.O. BOX 27
BOISE, ID 83707

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	01/01 to 12/31	0.04 CFS
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW Sec. 8, Township 06N, Range 05W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

06N 05W 8 NWSW

PLACE OF USE: COMMERCIAL, same as INDUSTRIAL use

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

CONDITIONS/REMARKS:

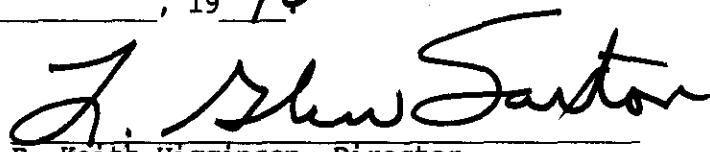
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Industrial use is for humidification for potato storage; commercial use is for scalehouse and office; domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990

MICROFILMED

JUL 26 1990

for 
R. Keith Higginson, Director

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MAR 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant J.R Simplot Company Phone (208) 336-2110

Post office address P.O Box 27 Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
 Sec. 8 Township 6N Range 5W B.M. Canyon County; additional
 points of diversion if any: None

4. Water will be used for the following purposes:

Amount .04 c.f.s for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 c.f.s for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 c.f.s for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 70 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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JUL 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. C/ Scalehouse, Office, D/I, I/Humidification for 1 potato storage

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	8										C D							

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. none
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUL 26 1990

A microfiche card with a grid pattern. In the bottom right corner, there is a stamp that reads "MICROFILMED" and "JUL 26 1990".

MICROFILMED
JUL 26 1990

James Brown
(Applicant) Secretary

Received by Ms. C. Wong Date 3/28/90 Time 1:50pm Preliminary check by PP
Fee \$ 30.00 Receipted by C. Wong # C015936 Date 3/27/90
Publication prepared by GG Date 4-25-90 Published in Press-Tribune
Publication approved st Date 5-29-90
5/2 & 5/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUL 26 1990

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MAR 27 1990

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant J.R Simplot Company Phone (208) 336-2110

Post office address P.O Box 27 Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____

Sec. 8 Township 6N Range 5W B.M. Canyon County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount .04 c.f.s for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 c.f.s for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 c.f.s for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 70 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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JUL 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. C/ Scalehouse, Office, D/1, I/Humidification for 1 potato storage

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	8										C _D I							

Total number of acres to be irrigated 0

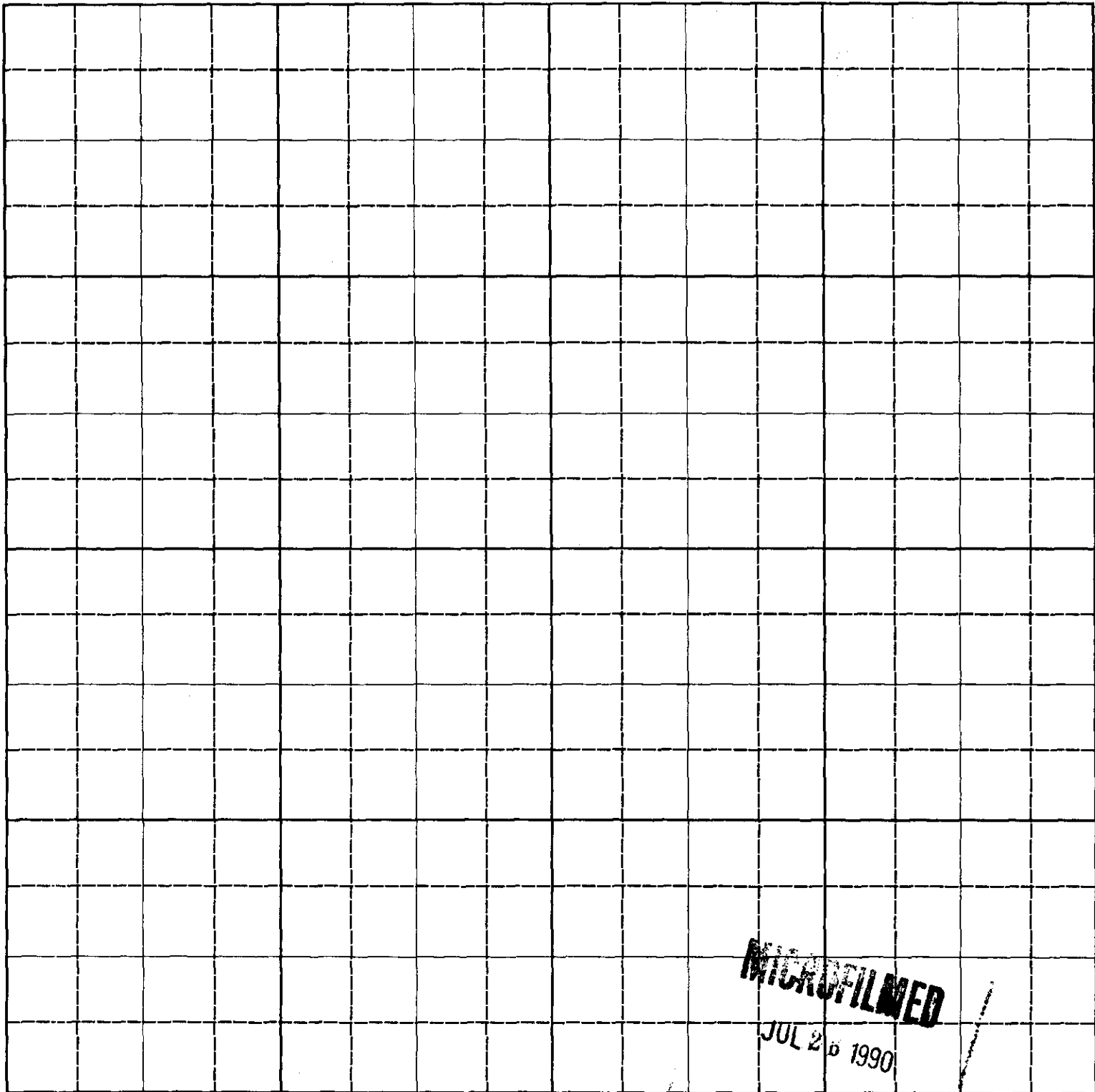
10. Describe any other water rights used for the same purposes as described above. none

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUL 26 1990



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JUL 26 1990

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JUL 26 1990

James L. Brown
(Applicant) Secretary

Received by C. Wong Date 3/27/90 Time 8:21 a.m. Preliminary check by CP
Fee \$ 30.00 Receipted by C. Wong # C015936 Date 3/27/90
Publication prepared by GG Date 4-25-90 Published in Press-Tribune
Publication approved st Date 5-29-90
5/2 & 5/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

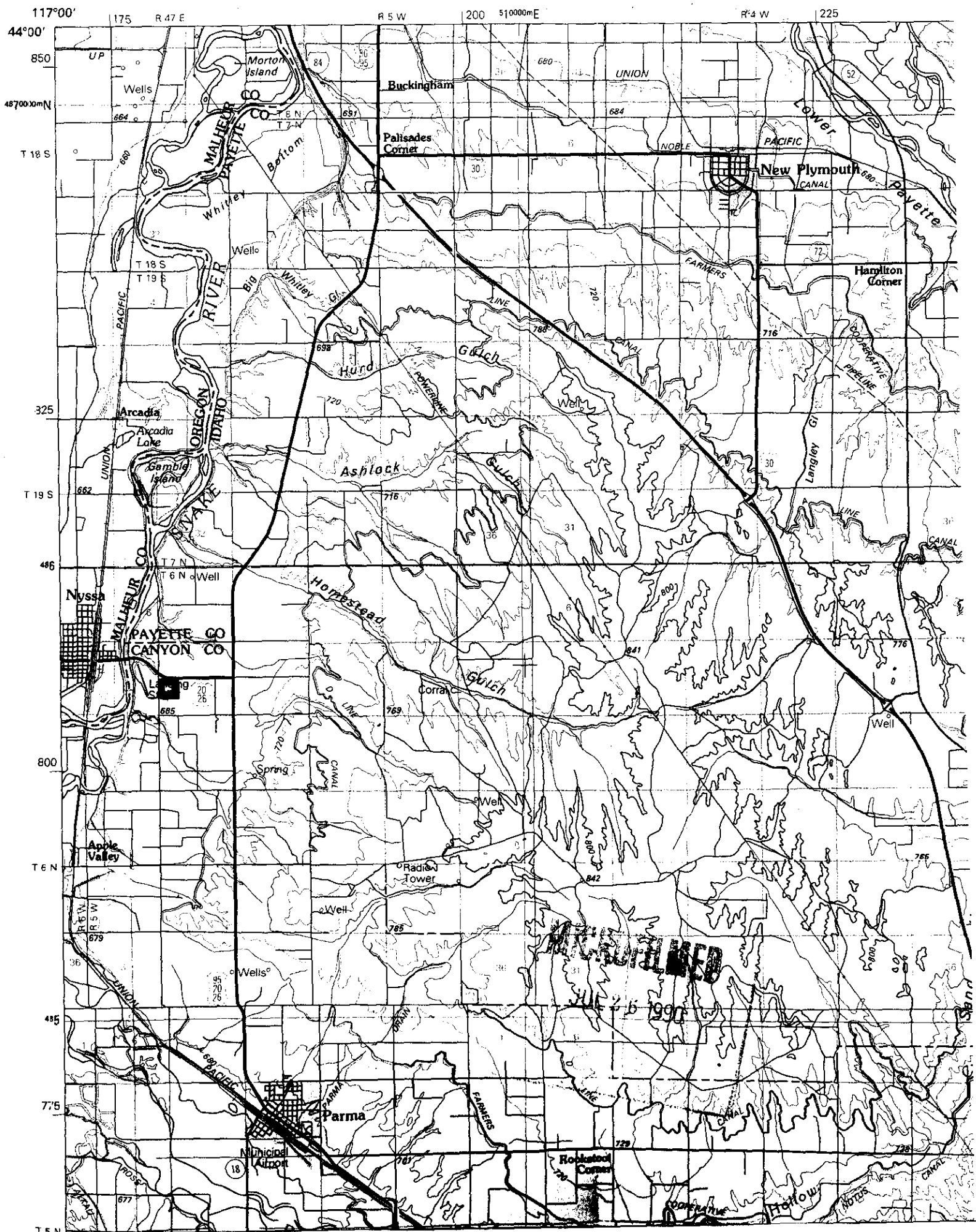
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 26 1990

BOISE, IDAHO-OREGON

— = point of Diversion
 — = place of U-



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MAR 27 1990

J. R. SIMPLOT COMPANY
List of Officers
as of
February 15, 1989

Department of Water Resources

Chairman of the Board 10-04-76	J. R. Simplot	P.O. Box 27 Boise, ID 83707
President 05-03-88	Gordon C. Smith	P.O. Box 27 Boise, ID 83707
Senior Vice President 10-06-75	James E. Conrad	P.O. Box 1059 Caldwell, ID 83605
Senior Vice President 11-29-85	Dean Travis, Jr.	P.O. Box 912 Pocatello, ID 83201
Vice President 05-03-88	L. E. Costello	P.O. Box 27 Boise, ID 83707
Vice President 10-06-86	Scott R. Simplot	P.O. Box 27 Boise, ID 83707
Vice President 10-06-69	Don J. Simplot	P.O. Box 27 Boise, ID 83707
Vice President 10-01-73	Richard R. Simplot	P.O. Box 27 Boise, ID 83707
Vice President 10-01-79	C. L. Otter	P.O. Box 27 Boise, ID 83707
Treasurer 12-18-85	James D. Crawford	P.O. Box 27 Boise, ID 83707
Secretary 10-06-75	Ronald N. Graves	P.O. Box 27 Boise, ID 83707

MICROFILMED

JUL 26 1990

J. R. SIMPLOT COMPANY
List of Directors
as of
October 23, 1989

J. R. SIMPLOT
06-23-55

P.O. Box 27
Boise, ID 83707

SCOTT R. SIMPLOT
08-25-70

P.O. Box 27
Boise, ID 83707

A. DALE DUNN
10-01-73

P.O. Box 27
Boise, ID 83707

GORDON C. SMITH
12-19-84

P.O. Box 27
Boise, ID 83707

JAMES E. CONRAD
10-01-73

P.O. Box 1059
Caldwell, ID 83605

DON J. SIMPLOT
05-15-57

P.O. Box 27
Boise, ID 83707

RICHARD R. SIMPLOT
08-25-70

P.O. Box 27
Boise, ID 83707

C. L. OTTER
08-25-70

P.O. Box 27
Boise, ID 83707

GAY SIMPLOT OTTER
10-23-89

P.O. Box 27
Boise, ID 83707

DEAN TRAVIS, JR.
11-29-85

P.O. Box 912
Pocatello, ID 83201

JACK E. MORGAN
10-03-77

1160 Santa Maria Drive
Boise, ID 83702

RALPH J. COMSTOCK, SR.
01-06-82

2888 Leisure Drive
Boise, ID 83707

9758k

MICROFILMED

JUL 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 1996

APPLE VALLEY STG LIMITED PARTNERSHIP
999 MAIN ST STE 1300
BOISE ID 83702

RE: WATER RIGHT NO. 63-11290

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 23 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11290 DATE 2-8-96
2-15-96



NAME Change OK ☒ Or Address Change? ☐
PRIORITY DATE ☒ Advance? done Advanced to: OCT 1, 1993
Order to reinstate needed? done
Incorrect fee for rate recommended? YES - SHOULD
NOT HAVE PAID ANYTHING FOR .04/GW
SOURCE ☒ Changes or just clarification of originally intended source? NOT HAVE PAID ANYTHING FOR .04/GW
Notice of Intent to Void necessary? ☐

POINT OF DIV ☒ Amendment needed? ☐
N/A Overlaps? ☐

PLACE OF USE ☒ Amendment needed? ☐
N/A Overlaps? ☐

DIV RATE ☒ Permit/fee limits: .04 CFS
Meas Q = Theo Q = .06 Recommend: .04
INDUSTRIAL/humidification OK @ .04
COM/ OFFICE OK @ .04 (and scale house)
Combined rates exceed capacity ☐

ANNUAL VOLUME ☒ Volume Limit: (INDUSTRIAL - 273 DAYS)
Calculations: Season: 9-1 to 5-30
Water to all that FUNGICIDE @ .10 6.4
COM = 1.2 gF (INDUST = 6.3 gF)

OTHER
use - full
season

109pm x 60min x
12 hrs = 7200 gpd

USES ☒ Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐
☒ Change in Nature of Use or additional uses? ☐
Amendment necessary? ☐

ADDITIONAL INFO ☐ Replaces Surface Water 050 Supplemental GW ☐
☐ Irr/Dom Combination WB5 PPU Recommendation ☐
☐ Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS ☐ Multiple p/d(s) in 1/4 1/4? ☐
☐ Other ☐

NEW CONDITIONS ☐ WM Control- District ☐ Meas/Lock Devices ☐
☐ Irrigation Overlap ☐
☐ Other ☐
☐ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① Industrial use to include the addition of fungicide
② Commercial - office + scale house ③ No domestic use

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
<u>Industrial</u>	<u>.04</u>	<u>6.4</u>			
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>			
<u>TOTAL</u>	<u>.04</u>	<u>7.6</u>			

1ST AMEND LETTER ☐
2ND AMEND LETTER ☐

MEMORANDUM

TO: File 63-11290 / Apple Valley Storage
FROM: Brenda Chapman
DATE: February 15, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11290 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Industrial	9-01 to 05-30	.04	6.4
Commercial	1-01 to 12-31	.04	1.2

I contacted Keith Klahr of the Field Department to verify the number of hours per day the humidifiers ran. He said 12 hours a day would be the maximum; therefore, the volume recommendation for the industrial use is based on that time frame plus the water used during the 6 weeks when the fungicide is added.

The recommendation to eliminate the permitted domestic use for 1 home is being made.

RECEIVED
FEB 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 26 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11290

1. Owner: Apple Valley STG Limited Partnership Phone No. (208) 336-2110

Current Address: 999 Main St. Ste. 1300 Boise, Id 83702

2. Accompanied by: Kenny Menford EXAM DATE: 10/17/94

Address: 999 Main St. Ste. 1300 Boise, Id. 83702 Phone No. (208) 336-2110

Relationship to Permit Holder: contact person/fieldman (208) 250-2403

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02254, 63-04493

2. Other water rights with the same point of diversion: 63-02254, 63-04493

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	8	6N	5W	Canyon	USGS Ortho., & exam

2. Place(s) of Use:

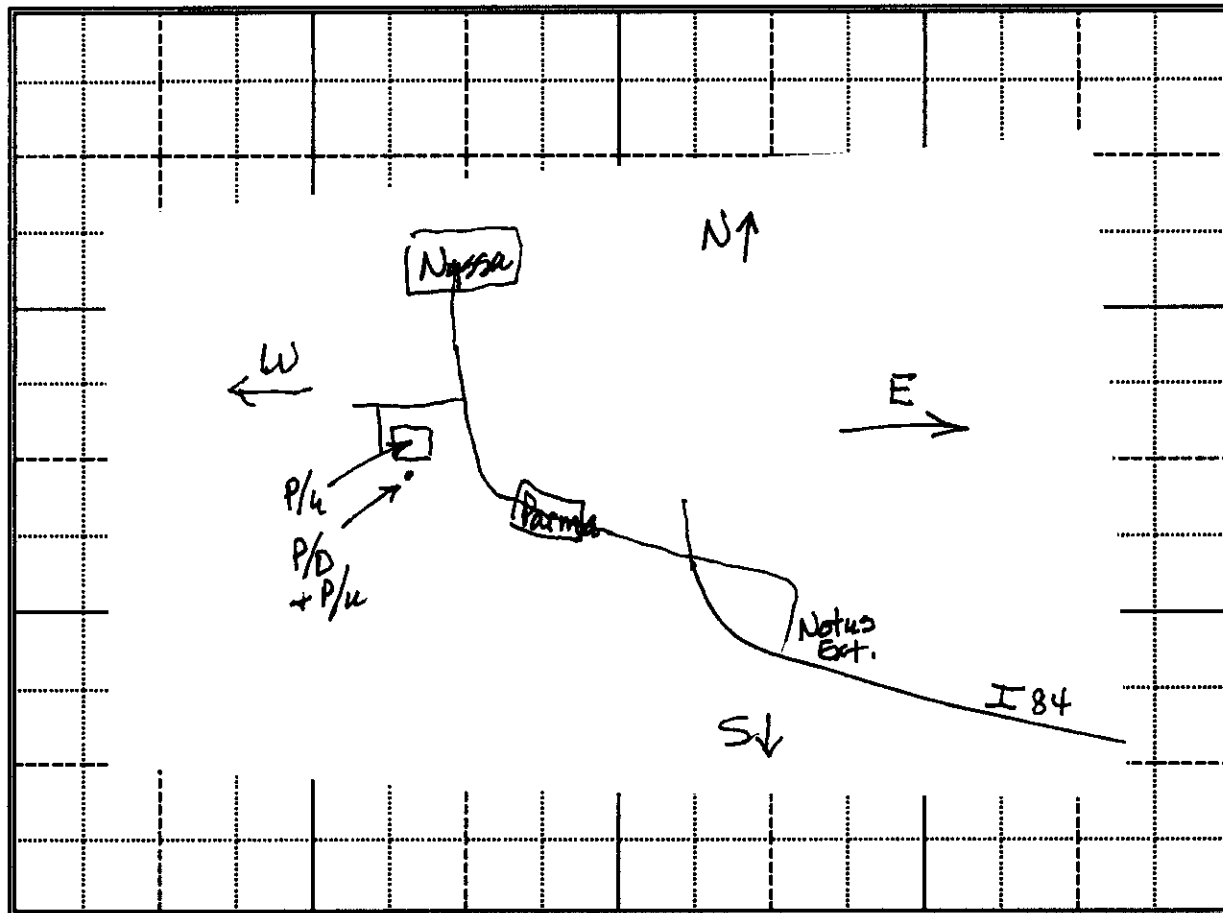
Indicate Method of Determination

USGS Ortho., & exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	5W	8										D							
												H							
												C							

FEB 23 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		1			existing

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

FEB 23 1996

E. NARRATIVE/REMARKS/COMMENTS

- Use is Domestic internal/external for one office (D/I), Commercial for the scalehouse, + Industrial for humidification for 1 potato storage.
- Driller: Bill Doty Drilling Co #42, driller permit No. 63-90-Z-136, drilled 7/15/90.
- Overlaps for P/D were other sources; overlaps for P/U were other lands +/or other uses.
- No govt. lots were found.
- The system consists of a 6" casing well w/ a 1 HP submersible pump, an unknown/existing sig. discharge to 1 office, for both internal + external use (yard w/ hoses + misc. sig. nozzles); 4 spray nozzles in the 1 potato storage w/ mist-type nozzles w/ water + a fungicide added on for 1 1/2 mo., 1 time per year during storage using ~~approx~~ approximately 500 gallons per day; a humidification system for the potato storage, culinary supply for the office, + the scalehouse which pumps 10gpm thru filters (like a swamp cooler) during the months of Sept. - May.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 23 1996

✓ Additional Computation Sheets Attached

Measured Method:
Allow Domestic D/I for office, internal/external (yard) .0405

Theoretical Pump Efficiency Calculation (see attachment)

$$= -0.6 \text{ cfs}$$

Allow $\boxed{.04 \text{ cfs}}$ Industrial & Commercial, since
VOLUME CALCULATIONS same water different base & ht.

same water different base. it's the

use equalizing 104 CFS

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:
 Allow Domestic D/I office for internal/external (yard) $\neq$ 1.2 Afa.

Industrial $V_{IR} = \frac{10g}{m} \times \frac{60m}{h} \times \frac{24h}{d} = \left(\frac{14400g}{\text{day}} \times \frac{273 \text{ day}}{365} \right) / 325850 = 12.1$

$$V_{DR} = 104 \text{ cfs} \times 273 \times 1.9835 = 22.0$$

Commercial: $V_{IR} = \left(\frac{500 \text{ gal.}}{\text{day}} \times \underbrace{46 \text{ day}}_{1\frac{1}{2} \text{ mo}} \right) / 325850 = .07 = .1 \text{ Afa}$

$$V_{DR} = 0.04 \text{ cfz} \times 46 \text{ days} \times 1.9835 = 3.6 = 4.0$$
$$V = .1 \text{ Afk}$$

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Commercial			.04	# ~~1.2~~ .1
Industrial			.04	12.1
Totals:			.04	13.4

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name Paul Hemenway Date 1/20/96

SEAL

* See adjustment memo. BC

YES 23 1996

① Permit: 63-11290

Industrial	1/1-12/31	.04
Commercial	1/1-12/31	.04
Domestic	1/1-12/31	.04
		.04 cfs

② B/u fee: \$50⁰⁰ pd 9/29/93 0-0.20 cfs

③ Max. Allowable:

Domestic D/I internal/external .04 cfs 1.2 Afa

④ Measurement:

Theoretical Pump Efficiency Calculations
(see attachment) = .06 cfs

APR 14 1996
FBI - 11290

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11290

DATE: 20-JAN-96

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1 per Vic Conrad, Simplot Co.

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 25 FEET 15' static + 10'

SYSTEM PRESSURE = 30 PSI run 20-40psi since domestic,
QUANTITY = 0.06 CFS therefore 30psi average used

INDEXED

FEB 23 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-Z-136 OTHER APPLICABLE NO: ^{WR} 63-11290
2. OWNER: Apple Valley Sts. Limited Partnership /
Simplex Construction Phone: (208) 674 2032
Address: 999 Main St Ste 1300 Boise, Id 83702
3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 8, NW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Doty Drilling Lic. No. 42
When Drilled? 7/15/90
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 58 ft. Method Drilled rotary air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 15 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☒ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: humidification

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FEB 23 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

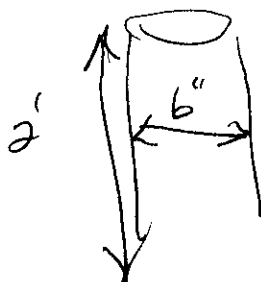
9. REMARKS: _____

Janet Hernandez WR Agent
Signature of Dept. Representative & Title

10/17/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



RECEIVED

FEB 23 1996

[illegible]



PERMIT 63-11290 INIT RC
T. R. S. Q/Q
P/D 6N SW 8 NWSW
SCALE 1:5 USGS Ortho.
PHOTO ID. W-53 Parma

63-11290
10/17/94 S.H.

P/D:

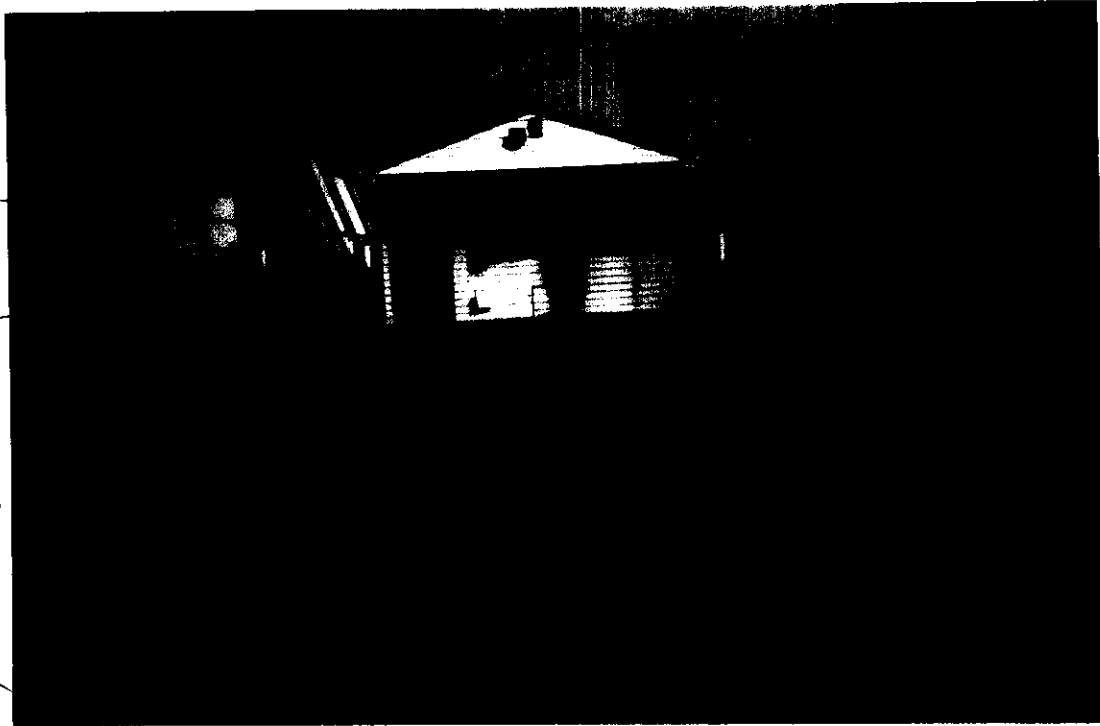
6" casing, 2' above ground
1 HP submersible
pump

FEB 23 1996

P/u: Domestic D/I
Office (internal/external)
yard

Commercial: potato storage
fungicide added to
water w/ spray nozzles
1 time/year for
storage - takes 1 1/2 mg. w/
4 nozzles @ ~ 500 gal./day

Industrial:
humidification
pumps begin thru
filters (Sept - Mar)





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 12, 1996

Apply Valley Storage Limited
Partnership
999 Main St. STE 1300
Boise, ID 83702

RE: Permit No. 63-11290

Dear Permit Holder:

During the license review of the above referenced permit, it was discovered that on October 1, 1993, you submitted a license examination fee of \$50.00 with the proof of beneficial use form. However, if you divert 0.04 cfs or less from a ground water source you are exempt from the exam fee. Therefore, you are entitled to a refund of your \$50.00 license examination fee.

I have initiated the process to refund the \$50.00 fee. You should receive the refund within seven (7) and ten (10) days under separate cover.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: Fiscal

RECEIVED

FEB 23 1996

October 8, 1993

APPLE VALLEY STG LIMITED PARTNERSHIP
999 MAIN ST STE 1300
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11290

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
OCT 20 1993

Permit No. 63-11290

Date 10/4/93

TYPES OF USE

domestic - 1 commercial
+ industrial

Correct Uses? yes

☒ Ground water source

yes Copy in the file? Drilling Permit No. 63-90-C-0136-000

10 Amount paid for permit yes Correct?

WPS Well log in the file?

MEASURING DEVICE

NA Required?
 _____ Installed?
 _____ Waiver requested?

Date proof received Received Beyond 60 day
Date proof due Simple Reinstatement
No. of days late advance to date info
Priority Date received +
New Priority Date 10/1/93

DEFICIENCIES OR ACTION ITEMS

proof acceptable

Proof Made 10/1/93 10/8/93
1009



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 4, 1993

Apple Valley Storage Limited Partnership
999 Main St Ste 1300
Boise, ID 83702

Re: Permit No. 63-11290

Dear Permit Holder:

The Department acknowledges receipt of the correspondence and assignment of permit form transferring ownership of the above referenced water right to you. The Department has modified our computer records to reflect this change in ownership.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: IDWR - Regional Office

RECEIVED

OCT 20 1993



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

Certified Mail

Karen Gustafson
Secretary, Allocations Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, ID 83706

September 30, 1993

RECEIVED
OCT 01 1993
Department of Water Resources

Re: IDWR Permit No. 63-11290.

Dear Karen:

Enclosed are the following documents in connection with the above referenced permit number:

1. Assignment of above referenced permit from J. R. Simplot Company to Apple Valley Storage Limited Partnership.
2. Proof of Beneficial Use submitted by Apple Valley Storage Limited Partnership.
3. Apple Valley Storage Limited Partnership check no. 1041 in the amount of \$50.00 to cover your examination fee.
4. Well log.
5. Print of an Aerial photo prepared from a 35mm slide provided by the Canyon County, Idaho ASCS office. Photo was taken in July, 1992.

On the enclosed print, I have indicated the location of the potato storage and ancillary facilities utilizing water authorized for diversion under the above permit. If you have any question please don't hesitate to contact me at (208) 389-7359.

Sincerely,

Vic Conrad
Associate, Simplot
Land and Development

cc: K. Klahr
encl. Assignment, Proof, \$50.00 check, Well Log, Aerial Photo

RECEIVED

OCT 20 1993

8/89

Drilling Permit No. 6570-E-136Water Right Permi No. 63-1129-0 3-27-9

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

JUN 21 1990

1. Applicant SIMPLIT CONSTRUCTION INC. Department of Water Resources

2. Mailing Address 723 E. KARCHER RD.
NAMPA, ID. 83687-3044 Telephone 467-4476

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. _____,
 Sec. 8, Twp. 6N, Rge. 5W, County CANYON,
 Street Address of Well Site _____,
 Lot, block and subdivision _____

4. Proposed use of well:

- (X) Single family or stockwater use (less than 13,000 gallons per day)
- () Irrigation (more than 1/2 acre)
- () Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells: _____
- () Other (describe fully) A WELL FOR A SCALE HOUSE SAME
AS FOR DOMESTIC GUIDELINES

5. Well construction information:

- A. (X) New well () Deepen () Replace - See Condition 9.
- B. Proposed surface diameter 6" Maximum depth 100'
- C. Anticipated bottom hole temperature:
 (X) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

MicroFILMED
OCT 20 19936. Well Driller must notify Department's regional representative in advance of drilling at one of the numbers listed below:Boise
(208) 334-2190Idaho Falls
(208) 525-7161Twin Falls
(208) 734-3578Coeur d'Alene
(208) 765-46397. Anticipated Well Driller BILL DOTY DRILLING CO., INC.

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature J. G. Giffell Date 6-19-90

Title Office manager For: Bill Doty Drilling Co., Inc.
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

6-22-90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:Luuk P. Reed

Signature of Authorized Department Representative

MANAGER

GROUNDWATER PROTECTION SECTION

Title

Receipt No. C017375 Received by J. P. Reed Fee \$10.00 Date 6/21/90EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
OCT 20 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

8

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

10-10-10

10-10-10

10-10-10

10-10-10

Potato
Storage

July 7, 1993

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE ID 83707

LAPSE NOTICE

RE: PERMIT NO. 63-11290

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 7/7/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECEIVED

OCT 20 1993

April 30, 1993

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 63-11290

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140133

RECEIVED

OCT 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11290

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

JUL 26 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 26 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BATT, REDERICK C.
BATT, ELLEN B.
BATT, NORMAN A.
BATT, ELLEN G.
P.O. BOX 648
WILDER, ID 83676
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/19/1990
In: T04N R05W S15
S22

SENENW Sec 22 T 04N R 05W
(2.760 CFS)
Total Diversión: (2.760 CFS)

138.0 ACRES TOTAL

63-11186

MC CLINTOCK, RALPH
P.O. BOX 400
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R02W S21

SESENE Sec 21 T 05N R 02W
(.440 CFS)
Total Diversión: (.440 CFS)

22.0 ACRES TOTAL

63-11243

AGLAND INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/22/1990
In: T04N R05W S08

SESWSW Sec 8 T 04N R 05W
(3.200 CFS)
(.050 CFS)
Total Diversión: (3.200 CFS)

160.0 ACRES TOTAL

63-11245

VAN VLIET, GARY
VAN VLIET, JOAN D.
27859 SCOTT PIT RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER

Date Filed: 3/22/1990
In: T05N R06W S14

NENE Sec 14 T 05N R 06W
(.650 CFS)
Total Diversión: (.650 CFS)

63-11264

STEWART, JAMES J.
STEWART, MARCELLA F.
5459 DEER FLAT RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/29/1990
In: T02N R01W S19

NENE Sec 19 T 02N R 01W
(.520 CFS)
Total Diversión: (.520 CFS)

26.0 ACRES TOTAL

63-11286

LEFFLER, CINDY
LEFFLER, BLAINE
25505 WAGNER RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/27/1990
In: T05N R03W S30

NENESE Sec 30 T 05N R 03W
(.040 CFS)
Total Diversión: (.040 CFS)

2.0 ACRES TOTAL

63-11289

THOMPSON, JOAN
THOMPSON, KEITH
24509 ROSWELL RD.
PARMA, ID 83660

Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: COMMERCIAL

Date Filed: 3/22/1990
In: T05N R05W S31

SWNE Sec 31 T 05N R 05W
(.080 CFS)
(.020 CFS)
Total Diversión: (.100 CFS)

4.0 ACRES TOTAL

63-11290

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diversión Pt:
Use: INDUSTRIAL
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/27/1990
In: T06N R05W S08

NWSW Sec 8 T 06N R 05W
(.040 CFS)
(.040 CFS)
(.040 CFS)
Total Diversión: (.040 CFS)

63-11297

BLOCH, L. JOY
BLOCH, THOMAS E.
1421 DEARBORN
CALDWELL, ID 83605
Source: WASTEWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R03W S20

SENWNW Tributary: BOISE RIVER
Sec 20 T 05N R 03W
(.500 CFS)
Total Diversión: (.500 CFS)

25.0 ACRES TOTAL

63-11298

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversión: (.460 CFS)

21.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 21, 1990.

R. KEITH HIGGINSON

Director

May 2, 9, 1990

AFFIDAVIT OF PUBLICATION

County of IDAHO)
) ss.
City of Canyon)

RECEIVED
MAY 10 1990

Department of Water Resources
Western Regional Office

Kathleen D. Steed

I, Kathleen D. Steed, Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and was not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper on the _____ day of _____, 1990.

That the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

May 2, 9, 1990

County of IDAHO)
)
City of CANYON)

I, _____, on the 9th day of May, 1990, in the County of _____, State of Idaho, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECORDED

JUL 2 6 1990

63-11290

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NWSW Sec 8 T 06N R 05W

Use: INDUSTRIAL	(.040 CFS)
COMMERCIAL	(.040 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.040 CFS)

Date Filed: 3/27/ 1990

In: T06N R05W S08 NWSW

MICROFILMED

JUL 26 1990