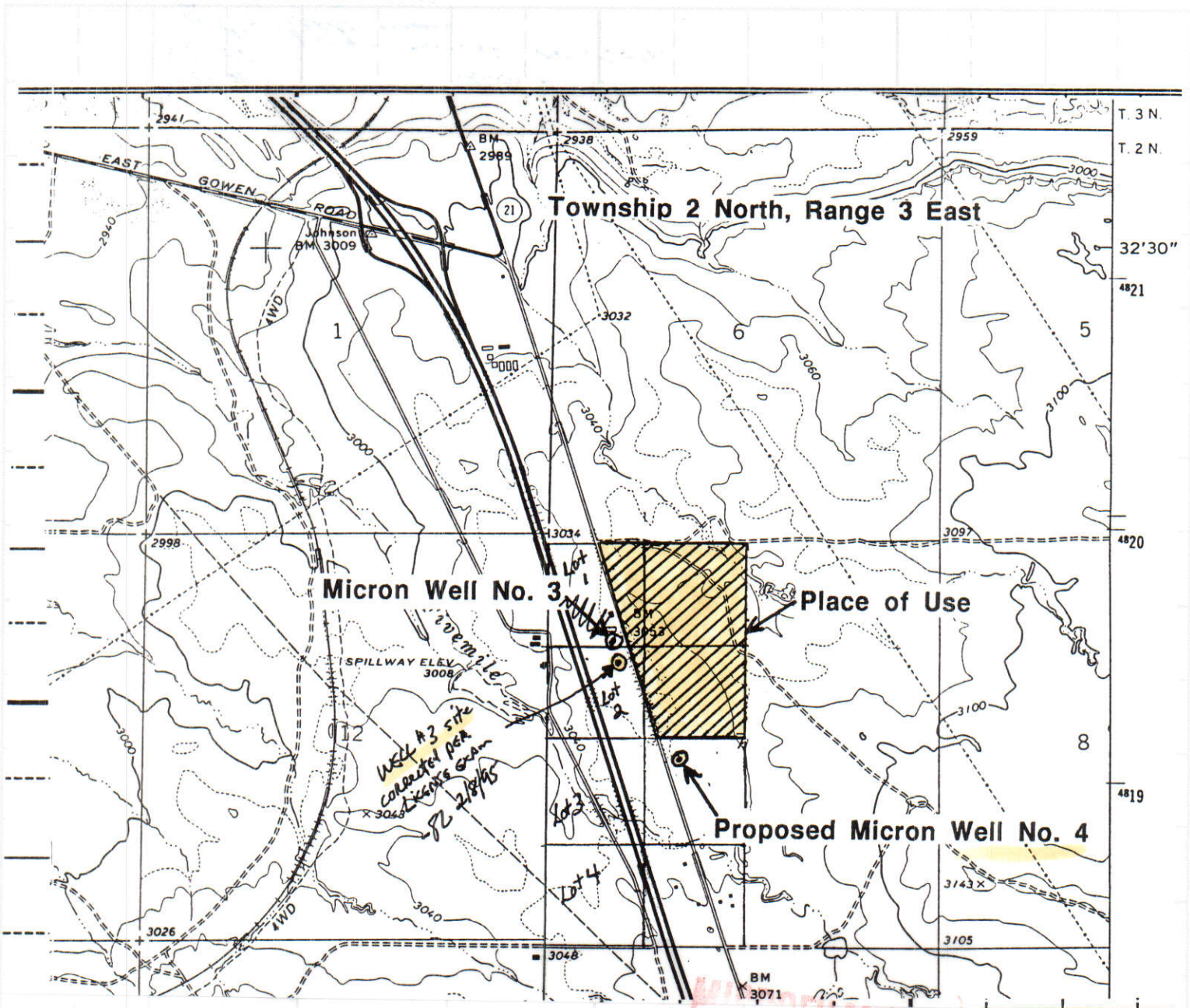


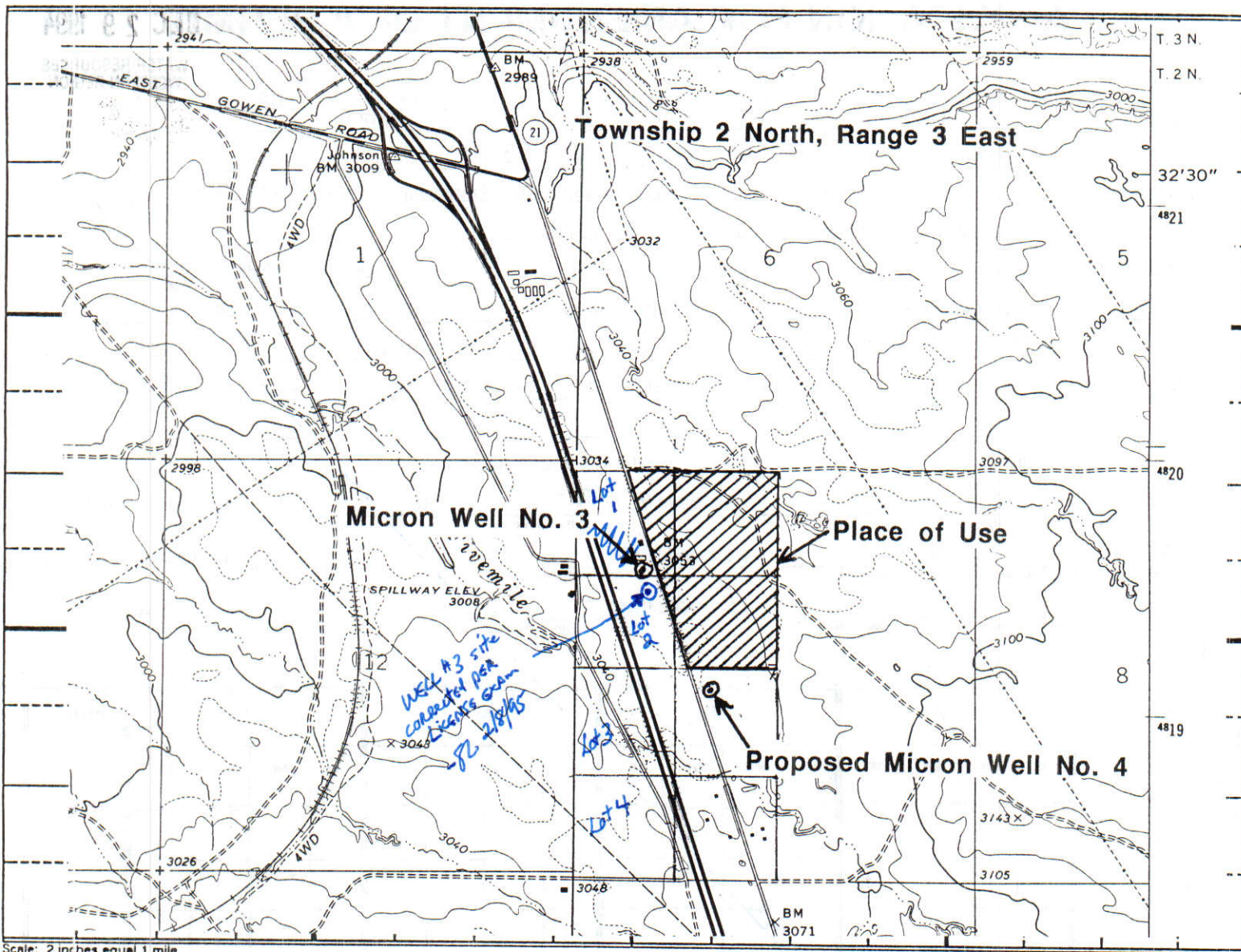
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEP 15 1995

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this _____ day of _____, 19____.

assumed 12/28/94 per companion transfer f. l. ed

[Signature]

Permit Holder

V-P. OPERATIONS (per Drilling Permit Appl.)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by *FL* Publication prepared by _____ Date _____

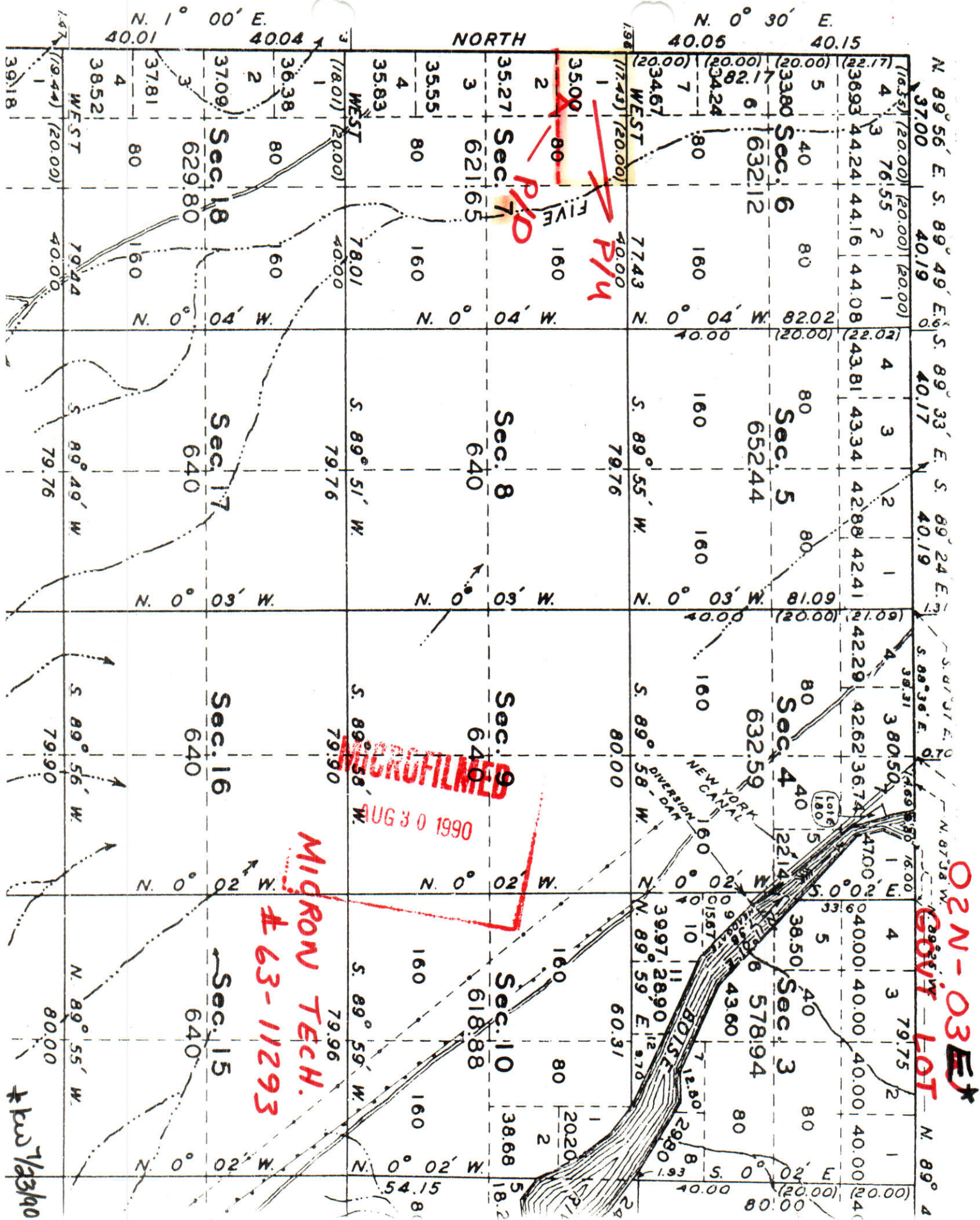
Published in _____ Publication dates _____

I, _____ of the Department of Water Resources hereby

SEP 15 1995

Witness my hand this _____ day of _____, 19____.

SIGNATURE



02N-03E
Govt LOT

MIGRON TECH.
63-11293

MICROFILMED

AUG 30 1990

P/O
P/4
FIVE

* 1/23/90

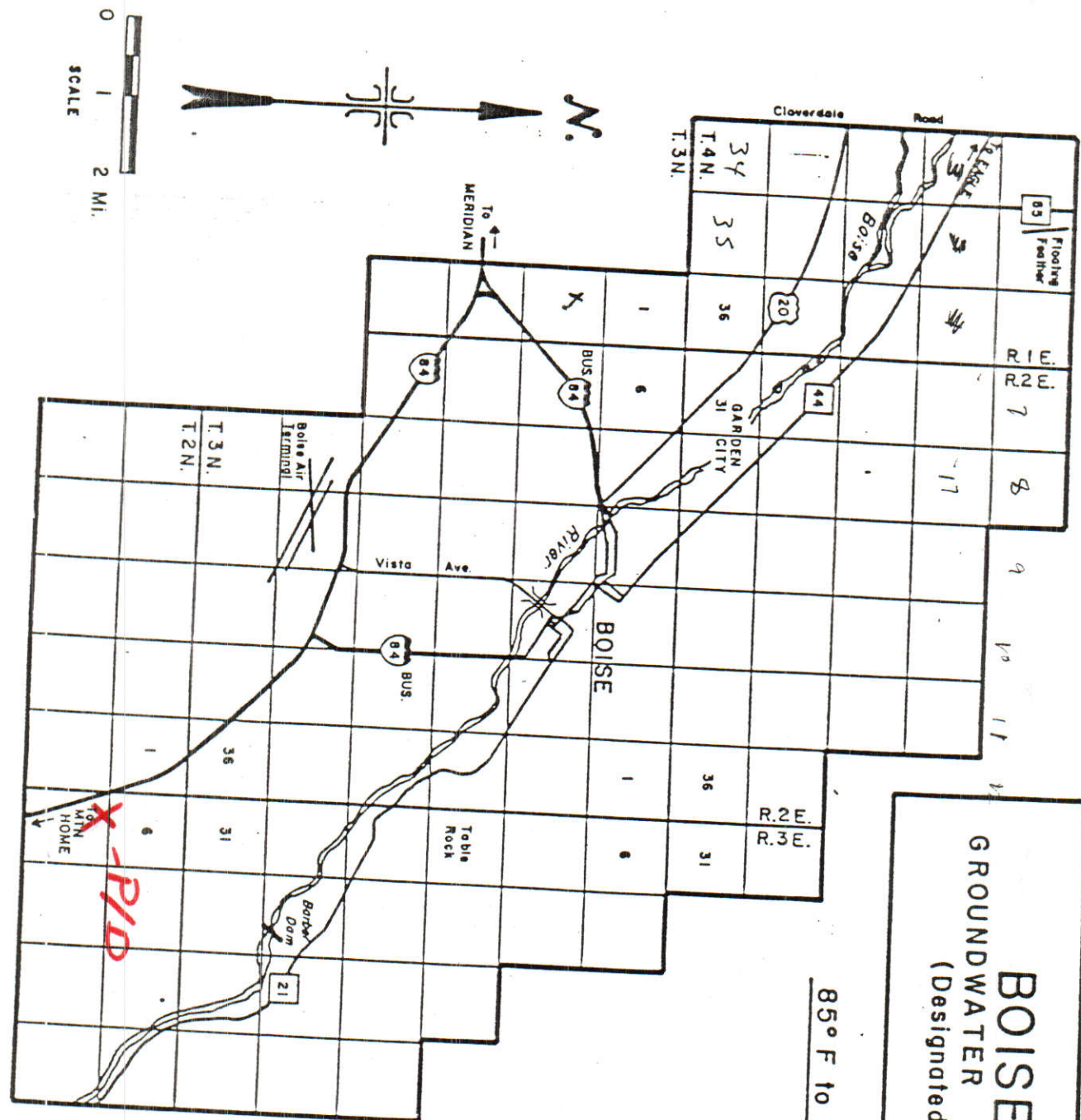
BOISE FRONT GROUNDWATER MANAGEMENT AREA (Designated June 15, 1987)

85° F to 212° F Water

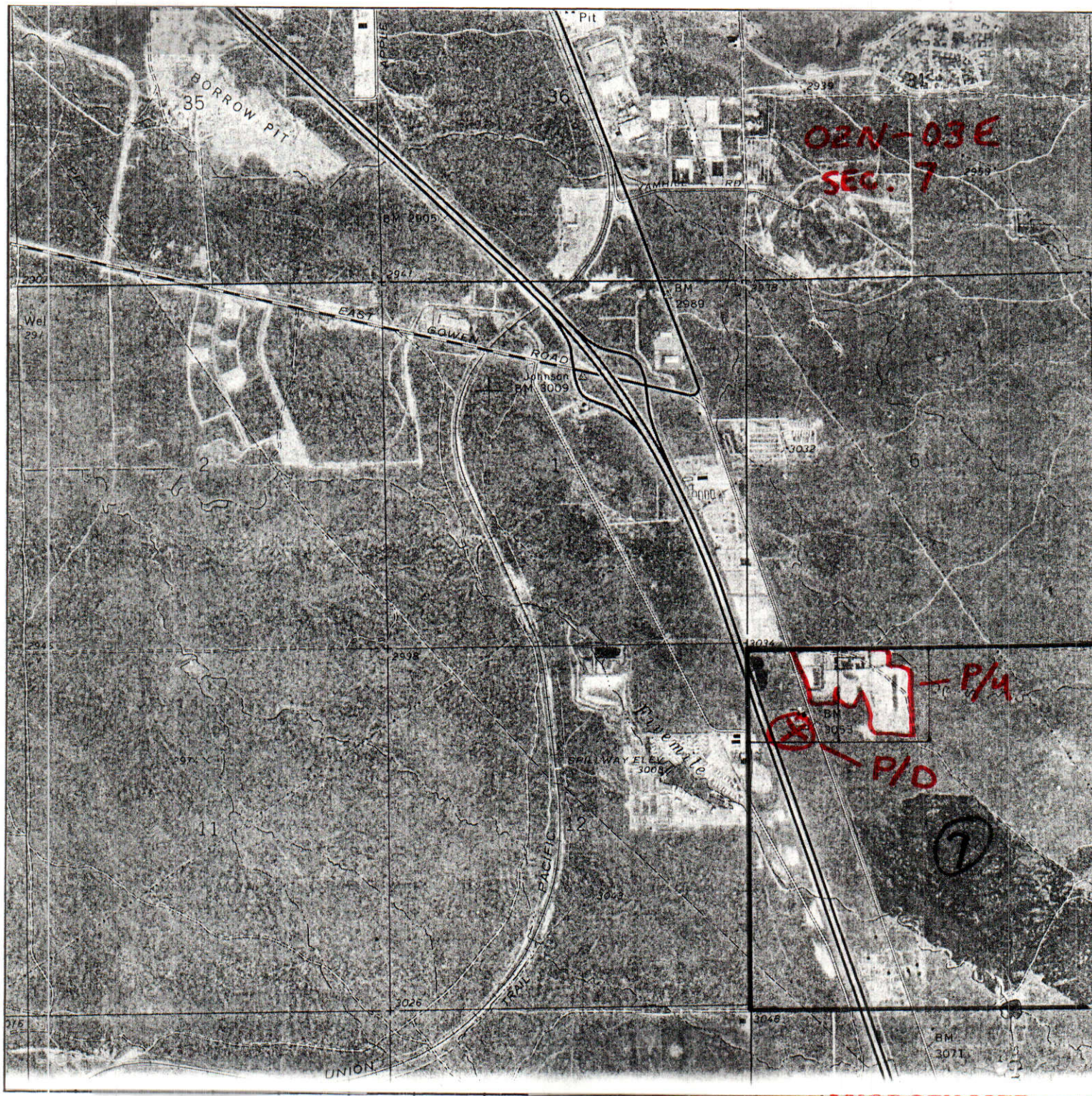
OR cold water > 300'

MICRON TECH.
#63-11293

MICROFILMED
AUG 30 1990



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. E. L.

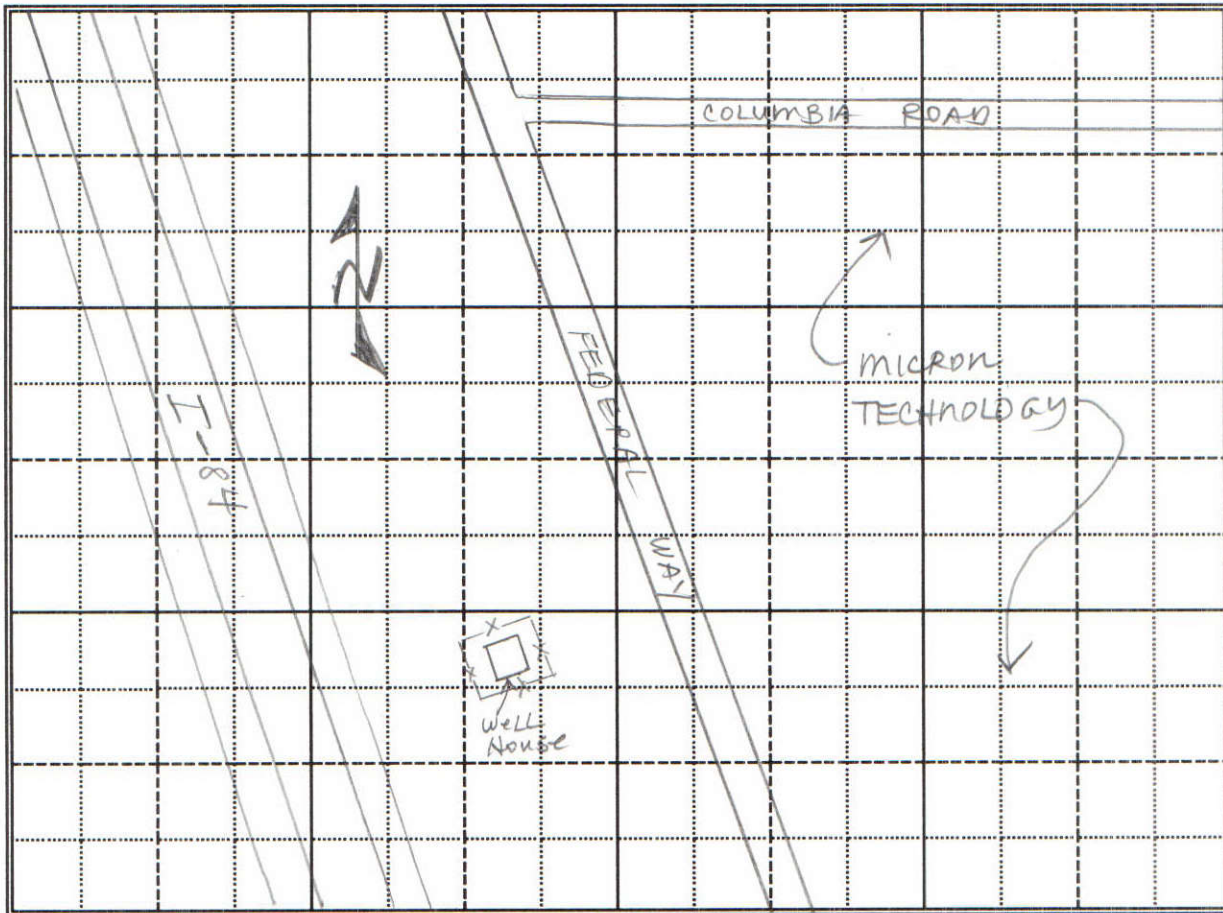
(Applicant)

Manager, Water and Chemical Services

MICROFILMED

AUG 30 1990

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	200	12H	N/A	92150424

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

None - Pressurized System

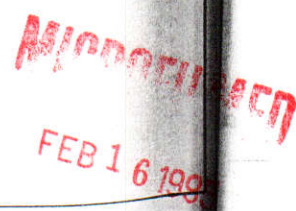
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED

FEB 16 1995



VOLTS: 4.60

CPM: 1000 TDH: 600 RPM: 1760
921-S-0424

						DIMENSIONS ARE IN INCHES	☒ YES ☐ NO	Byron Jackson TULSA OPERATIONS BW/IP INTERNATIONAL, INC. DRAWING TITLE IZMOL-9 STAGE SUBVERSIBLE DRAWING NO./SERIAL NO. U001657	REV. A
						DIMENSIONS ARE IN MILLIMETERS	☐ YES ☐ NO		
						DRAWN BY Hoka	DATE 20APR72		
						CHECKED BY 	DATE "		
LTR.	DESCRIPTION	DATE	BY	CRKT.					
REVISIONS									

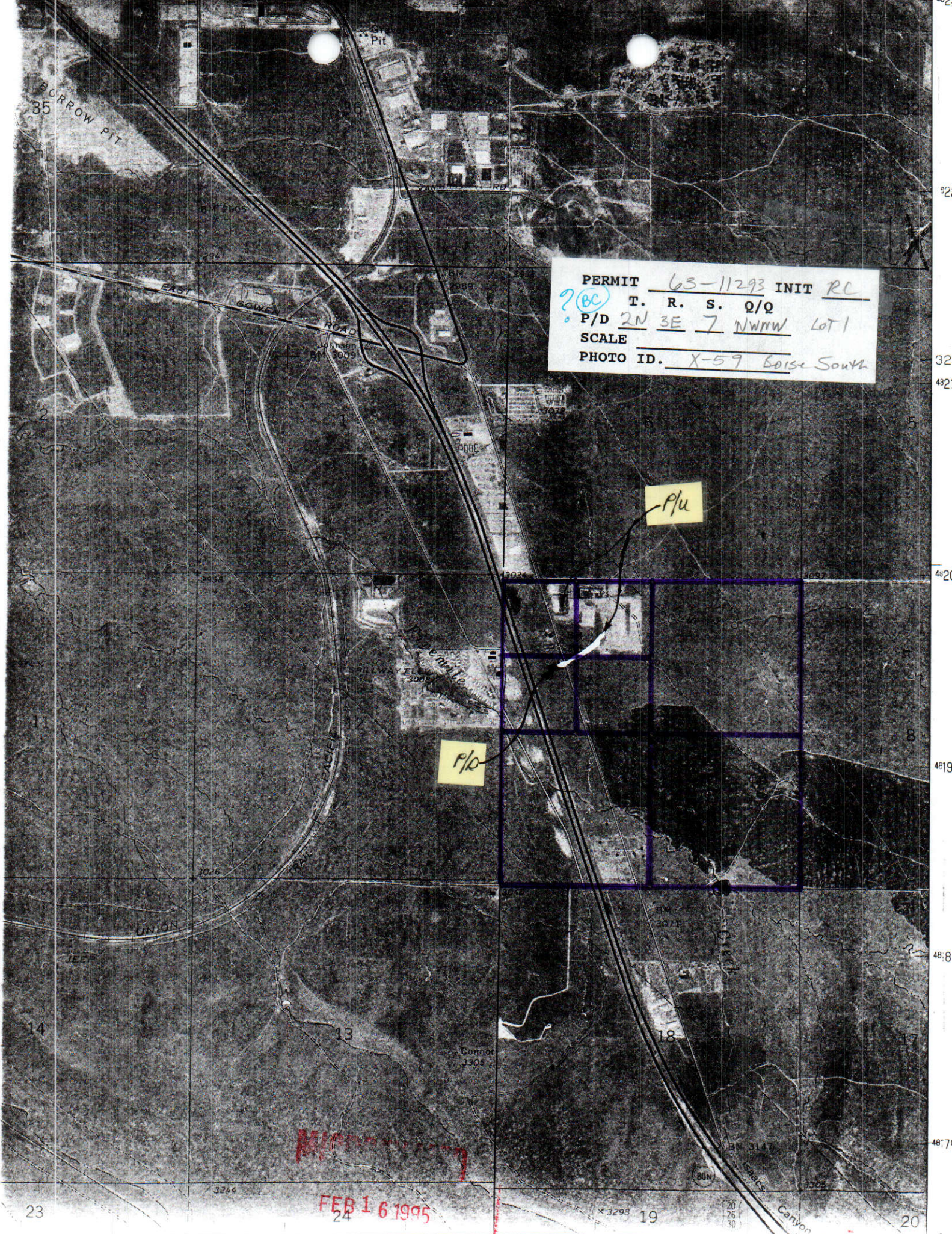
PERMIT 63-11293 INIT RC
T. R. S. Q/Q
P/D 2N 3E 7 NWNW LOT 1
SCALE
PHOTO ID. X-59 Boise South

P/u

P/D

RECEIVED

FEB 16 1995



SHIP NO: 2 NORTH, RANGE NO: 3 EAST, C

Section 12 Data:

Section	Area (Acres)
1	35.00
2	35.27
3	621.65
4	35.55
5	35.83

Section 12 Dimensions:

- North: 196' (117.43')
- West: 196' (117.43')
- East: 160'
- South: 160'

Section 12 Area: 196' x 160' = 31,360 sq ft = 7.17 acres

Sec. 12

— 3 —

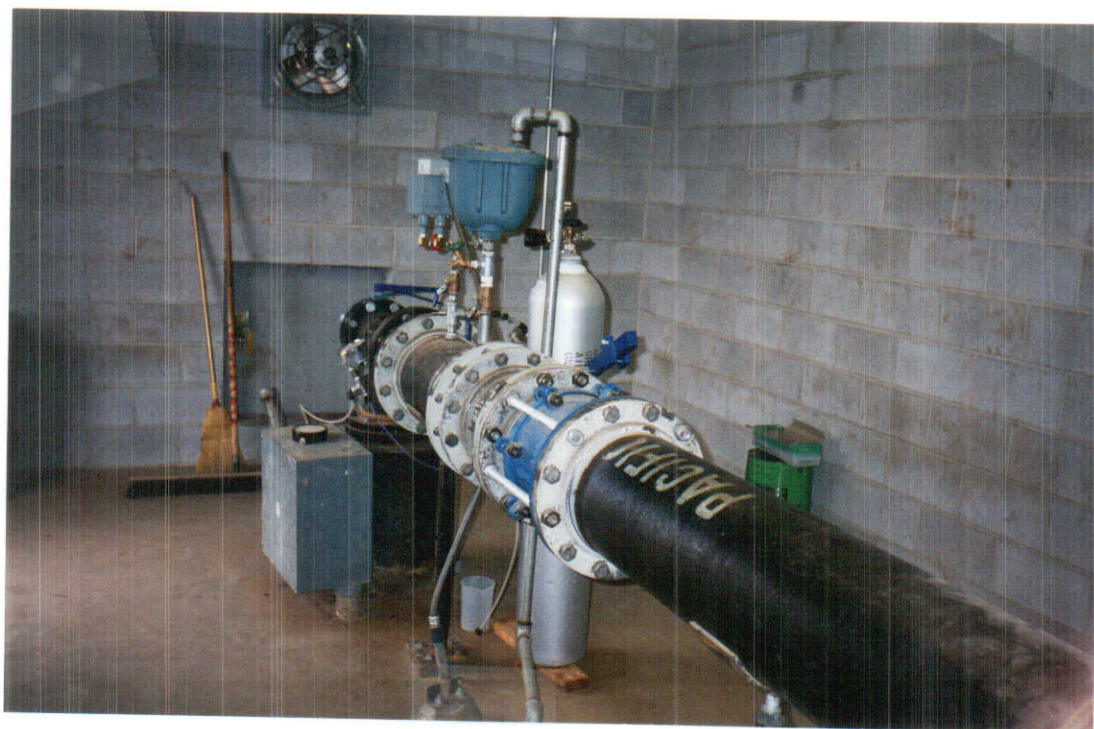
5 MICROFILMED

FEB 16 1995



PHOTO ONE-

well house Located across Federal Way to the west
of plant.



Well and 12" discharge line to storage tank in plant.

PHOTO TWO-

RECEIVED
FEB 16 1995



PHOTO THREE-

Water Storage Tank, 50,000 gallons capacity, which is located in center of plant. Service lines from wells are shown to the side of Tank, and entering through Top.

>



PHOTO FOUR-

Northwest corner of plant.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/~~63-11293~~

This is to certify that: **MICRON TECHNOLOGY INC**
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
TOTAL:		* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Lot 2(SWNE , Sec. 7, Township 02N, Range 03E
SBNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NENW
NENW

MAY 22 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this 9th day of April, 1996

J. Glen Saylor
Chief, Water Alloc. Bureau

RECORDED

MAY 22 1996

State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11293

Priority: April 19, 1990

Maximum Diversion Rate: 2.25 CFS
Maximum Diversion Volume: 1628.9 AF

This is to certify, that MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1990; and has submitted Proof of Beneficial Use on December 9, 1991. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 7, Township 02N, Range 03E
NESW, Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC
02N 03E 7

NENW Lot 1 (NWNW) Lot 2 (SWNW)
SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MAY 22 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-11293

CONDITIONS OF APPROVAL AND REMARKS

8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. The total instantaneous diversion of water from all points of diversion under Transfer No. 4553 shall not exceed 2.25 cfs, nor total combined annual volume of 1,628.9 af.
11. The right holder shall annually report the amount of water diverted to the department.
12. Industrial use is for microchip manufacturing.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 19 96.


KARL J. DREHER, Director

APPROVED

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4553
WATER RIGHT NO. 63-11293

This is to certify that: **MICRON TECHNOLOGY INC**
2805 E COLUMBIA RD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1613.0 AF

SOURCE

GROUNDWATER

Priority: 04/19/1990

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW, Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NENW
SENEW

Lot 1(NWNW)

Lot 2(SWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

RECORDED

SEP 15 1995

TRANSFER NO. 4553
WATER RIGHT NO. 63-11293

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The right holder shall annually report the amount of water diverted to the department.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4553 shall not exceed 2.25 cfs, nor total combined annual volume of 1,613.0 af.
8. Industrial use is for microchip manufacturing.

Dated this 13th day of September, 1995

A. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED
SEP 15 1995

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4553

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 12 1995

PART 1

WATER RESOURCES
WESTERN REGIONName of Applicant Micron Technology, Inc. ATTN: VIC LEWIS Phone 368-4015
Post Office address 2805 E. Columbia Rd. Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add a new well (well #4) to facility, as proposed in pending T.4532 for 2 other Micron rights. Change in place of use, as in previous transfer, will be for original Micron facilities and for new facilities currently under construction.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-11293 Priority 4/19/1990 Amount (cfs/ac-ft) 2.25 cfs Nature of Use Industrial Period of Use 1/1 to 12/31
2. Total amount of water being transferred 2.25 cubic feet per second and/or 1613.0 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
22		SW	NW	7	2N	3E	Ada	existing well #3
	NW	NE	SW	7	2N	3E	Ada	proposed well #4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					I	I	I	I									—
								2.1	2.2										

RECEIVED

AUG 21 1995

Department of Water Resources

SEP 15 1995

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well #3 - 16" x 1045' (cold water 79°F)
Proposed Well #4 - 12" x 1,100'

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks: SEE ATTACHMENTS A & B:

Transfer Appl. replaces Amendment filed 12/29/94 while permit was in
process of being licensed. License issued 2/2/95, then transfer filed. WATER
Relaying techniques will prevent increased use of water in P/L increase. SEE
T. 4532 & letter from Terry Seaton, Consultant, dated 12/22/94.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

SEP 15 1995

RECEIVED

SEP 15 1995

SEP 15 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-11293

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1613.0 AF

SOURCE

GROUNDWATER

Priority: 04/19/1990

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIALTWN RGE SEC

02N 03E 7 NENW Lot 1(NWNW)

CONDITIONS/REMARKS:

1. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. Industrial use is for microchip manufacturing.

For proof of ownership for place of use, see Attachment A
in pending Transfer # 4532 (63-09357 & 63-10208, Well #1 & 2,
also propose same well #4 & P/u change).

MICROCHIP

SEP 15 1995

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

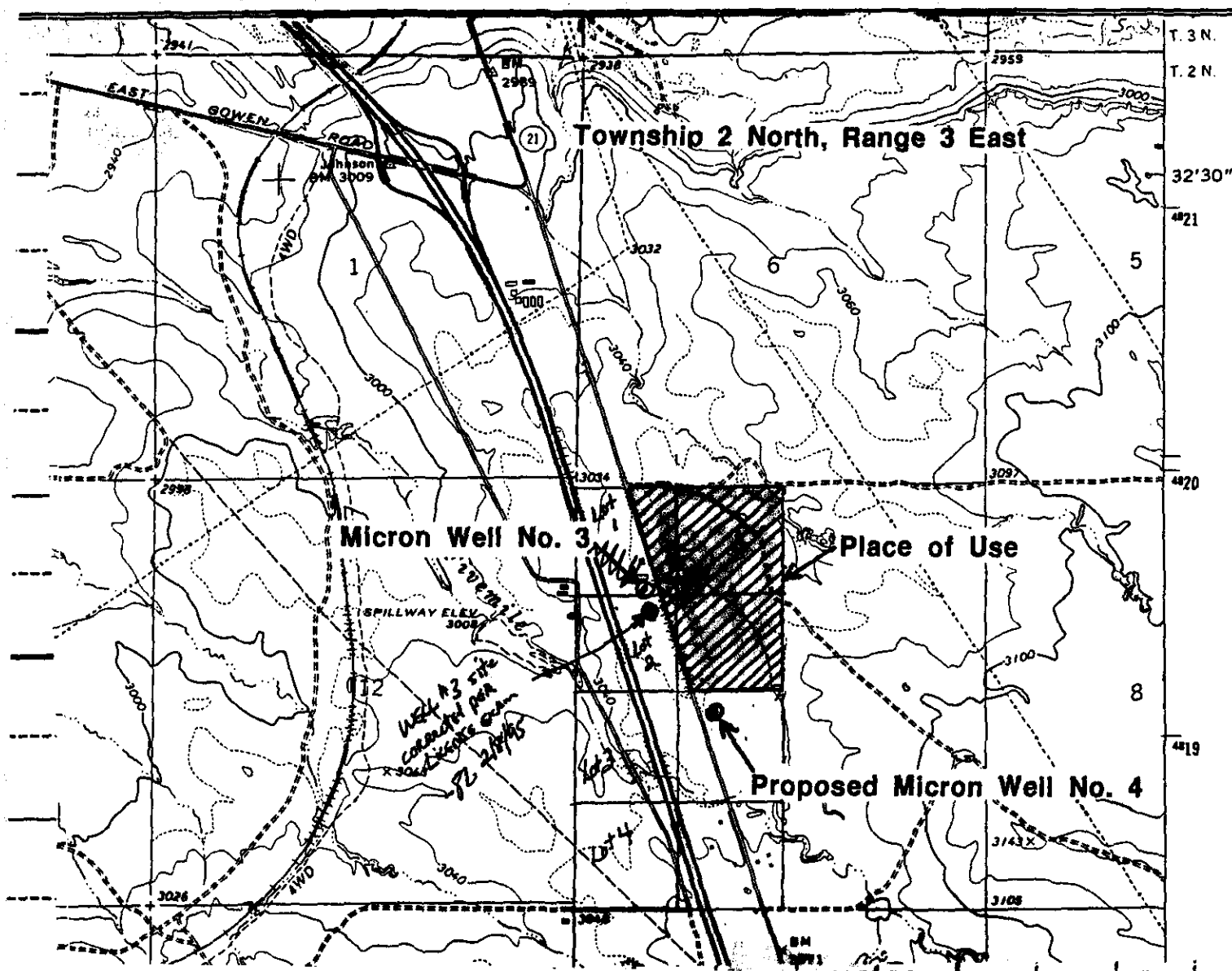
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEP 15 1995

this \$20 now applied to T. 453

Receipt No. W018472
Received By RS
Date 12-29-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT DEC 29 1994

WATER RESOURCES
WESTERN REGION

Applicant Micron Technology, Inc. Attention: Vic Lewis Phone 208-368-4015

Address 2805 East Columbia Road, Boise, ID 83706

I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11293, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: Change point of diversion ☒ Add point of diversion
☒ Change place of use Change nature of use Change period of use Other

1. Point of diversion: NW 1/4 NE 1/4 SW 1/4, Section 7, Township 2N, Range 3E, B.M.,
County of Ada. Other points of diversion Lot 1, NW 1/4, NW 1/4, Sec 7, T2N, R3E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.25 cfs for industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3E	7					I	I	I	I									

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated at the place of use? NA, applicant owns place of use
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

SEP 15 1995

*This Amendment now replaced
by Transfer Appl. for License
- 82 6/12/95*

Attachment A

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

DEC 29 1994

WATER RESOURCES
WESTERN REGION

December 22, 1994

Mr. David Tuthill
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Drilling Permit Appl.
with T. 4532
(65-9357) 10208
wells 1 & 2

Subject: Water Rights and Drilling Prospectus for Proposed Micron Well No. 4

Dear Dave:

Micron Technology desires to replace two of their existing production wells with a single high-capacity well. The two wells to be replaced are Micron Well Nos. 1 and 2. The proposed new well is designated Micron Well No. 4.

63-11293
Micron Well No. 4 will be located on the south edge of the existing Micron facilities, approximately 3,000 feet south of Columbia Road and 200 feet east of Federal Way. The well will be sized to produce the existing water right from Wells 1 and 2 (1.21 cfs) plus the water right for Micron Well No. 3 (2.25 cfs). The ability to produce the Well No. 3 production rate will provide a backup supply for periods when Well No. 3 is shut down for maintenance. Well No. 4 will be equipped with a variable speed pump to allow pumping at the varied discharge rates. Regardless of which wells are being used, Micron will not exceed the diversion rate authorized by their existing water right permit and licenses.

Micron proposes to maintain existing Wells 1 and 2. The wells will be used for water quality monitoring. They will also be available as a backup supply source in event that Well No. 4 fails. Therefore, future pumping of Wells 1 and 2 is not anticipated except during emergency periods or for collection of quarterly groundwater quality samples. The wells will also remain available for potential future artificial recharge injection points. Note that Well No. 1 is currently not operable due to local water-level declines.

In order to accomplish the well replacement, Micron will add diversion points to their water right permit and two water right licenses. At the same time, I believe that it would be a good idea to change the authorized place of use for these water rights to include the entire Micron campus so that the water can be used in the new facilities currently under construction. I have enclosed an Application for Transfer of Water Right and an Application for Amendment of a Permit that add the new diversion point and place of use to the water rights.

Note that although the place of use will be larger, the amount of water pumped by Micron will not increase. Micron is currently in the process of implementing wastewater treatment facilities that will allow reuse of a large portion of their industrial water supply. The wastewater treatment project is being implemented in stages, with a goal of an 80 percent recycle rate for the industrial water supply. The water recycle project

SEP 15 1995

Attachment B (2 pgs)

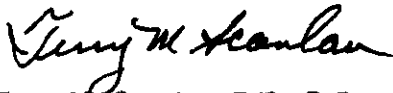
December 22, 1994

should allow Micron to increase chip production capacity without increasing groundwater production.

Also enclosed is an Application for Drilling Permit. The application includes schematic diagrams of two design options currently under consideration for Well No. 4. We anticipate that the well will be constructed using air rotary drilling through the basalt to a depth of approximately 160 feet. Below the basalt, the well will be drilled with mud rotary methods. Anticipated total well depth is 1,100 feet. We hope to begin construction of the well in late winter or early spring 1995.

I assume that the enclosed materials and accompanying fees cover all of the water right and drilling prospectus submittals required for the project. Please contact me at your earliest convenience if additional information or submittals are needed.

Sincerely,



Terry M. Scanlan, P.E., P.G.
Engineer/Hydrogeologist

Enclosures

cc: Vic Lewis

SEP 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11293

Priority: April 19, 1990

Maximum Diversion Rate:

2.25 CFS

Maximum Diversion Volume:

1613.0 AF

This is to certify, that MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1990; and has submitted Proof of Beneficial Use on December 9, 1991. An examination indicates that the works have a diversion capacity of 2.250 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	1/01 to 12/31	2.25 CFS	1613.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NENW

Lot 1(NWNW)

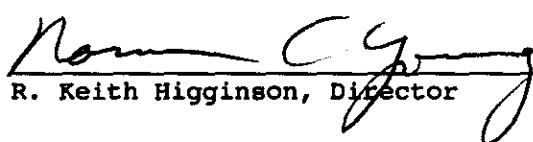
CONDITIONS/REMARKS:

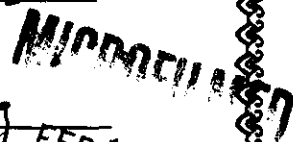
1. The maximum diversion is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the place of use.
3. This right is subject to the senior water rights and may be forfeited by five years non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Industrial use is for microchip manufacturing.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director


FEB 16 1995

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11293

RECEIVED

JAN 17 1995

WATER RESOURCES
WESTERN REGION

Date of Priority: April 19, 1990

Maximum Diversion Rate: 2.25 CFS

Maximum Diversion Volume: 1613.0 AF

Comes now MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11293, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1613.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NENW

Lot 1(NWNW)

RECEIVED

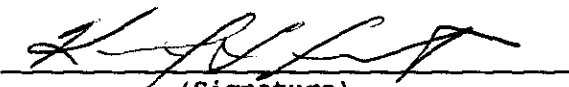
JAN 19 1995

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 13th day of January, 1995.

FEB 16 1995


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11293

RECEIVED
JAN 19 1995
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by WR Fee = \$50- Received by VR #Wp18508 Date 1-17-95

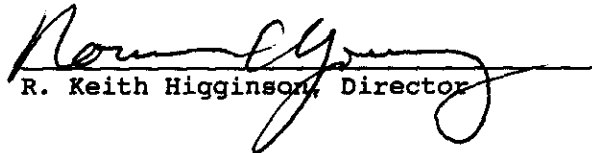
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11293 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Industrial use is for micro-chip manufacturing.

Witness my hand this 2nd day of FEBRUARY, 1995.


R. Keith Higginson, Director

RECEIVED
FEB 16 1995

RECEIVED
DEC 09 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 150
Date 12/9/91
Receipt No. C00583
Received by DBillao

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11293 Telephone No. 368-4015

2. Name(s) of Permit Holder(s): Micron Technology, Inc.

3. Post Office Address: 2805 E. Columbia Rd., Boise, ID 83706

4. Source of Water: Ground Water

a. If ground water, well driller's name: Hiddleston Drilling Date drilled: 5-6-91

b. Pump horsepower: 200 Pressure (psi): 270 Dynamic pumping level (ft.): 570

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Industrial

6. Total rate and/or volume for which proof is submitted 2.25 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? X Yes No

OR

Flow Measurement Port: Required? Yes No Installed? X Yes No

8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Vic Lewis (208) 368-4015

Name

Telephone No.

2805 E. Columbia Road Boise, ID 83706

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Victor E. R... Manager of Water Services
Signature (and title if on behalf of a company or organization)

DEC 26 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11293

Proposed Priority: April 19, 1990 Maximum Diversion Rate: 2.25 CFS
This is to certify, that: MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7 NENW LOT 1(NWNW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.
7. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
8. Industrial use is for micro-chip manufacturing.

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11293

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31 day of July, 19 90

for 
R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Microw Technology Inc Phone 368-4015
Post office address 2805 EAST Columbia Rd., Boise ID 83706
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is ~~SW~~ 1/4 of NW 1/4 of NW 1/4, Govt. Lot 1
Sec. 07 Township 2N Range 3E B.M. ADA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.25 for INDUSTRIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.25 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DRILLED WELL USED FOR
INDUSTRIAL USE. DRILLING Permit 63-90-W-087.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 20 inches; proposed depth of well is 1000 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed project is _____
2 years (minimum 1 year).

MICROFILMED

AUG 30 1990

* p/d shown as 40 ac. tract since location on orthophoto may be either
SW or SE of NWNW.

FL
5/4/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. INDUSTRIAL & Micro Chip - ETC. MANUFACTURING.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3E	07					I	I											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

63-10208 , 63-10221

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

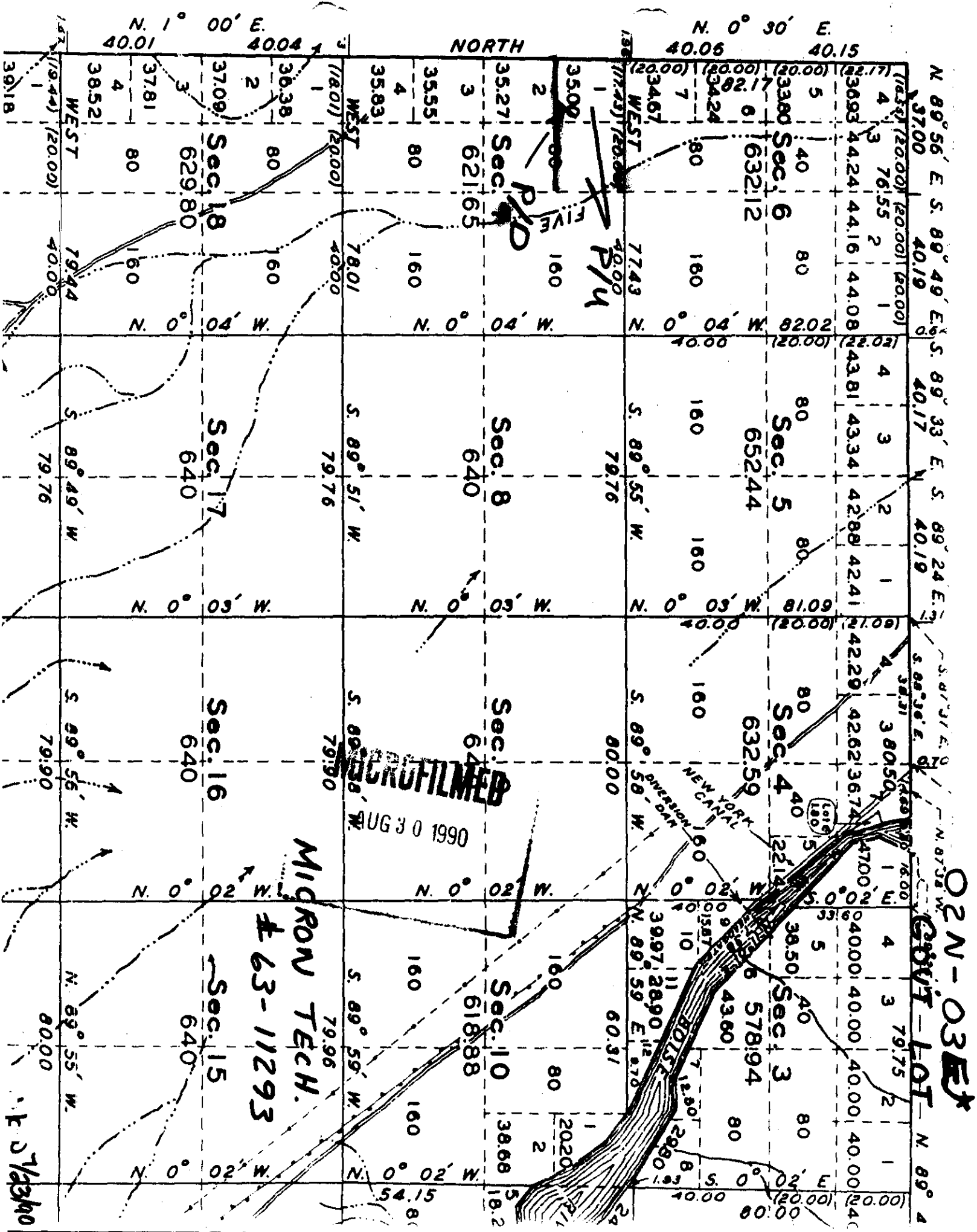
12. Remarks: NEW WELL WILL REPLACE WATER PRESENTLY BEING PURCHASED FROM BOISE WATER CORP.

Point of diversion located in Boise River ground water management area

DRILLING PERMIT # 63-90-W-087

MICROFILMED

AUG 30 1990



02N-03E*
GWT-LOT-N 89° 4

MICRON TECH.
#63-11293

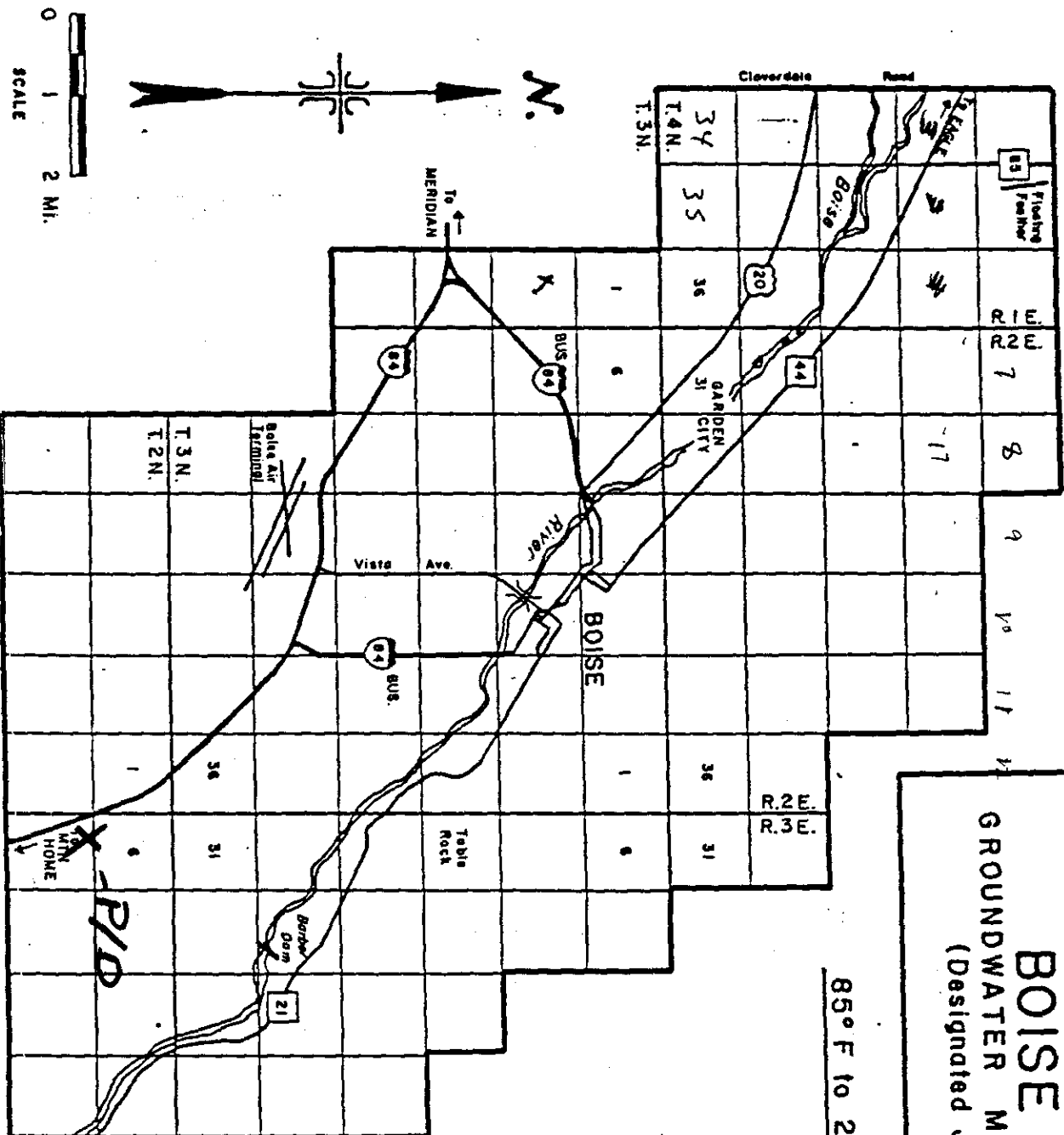
MICROFILMED
AUG 30 1990

1/23/90

BOISE FRONT GROUNDWATER MANAGEMENT AREA (Designated June 15, 1987)

85° F to 212° F Water

OR cold water > 300'



MICROFILMED

AUG 30 1990



MICRON TECH.
#63-11293

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 30 1990

[Handwritten signature]

(Applicant)

Recommended D.O.P.

Received by JFW Date April 19, 1990 Time 11:00 Am Preliminary check by SL
Fee \$ 85.00 Receipted by JFW # N012274 Date April 23, 1990
Publication prepared by GG Date 5-9-90 Published in Id Statesman
Publication approved ST Date 6-6-90
5/17 & 5/24/90

Check
Rec'd
with
Appl.
4/19/90
-SL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 30 1990

63-11293

MICROW TECHNOLOGY INC.

JOE PARKINSON - Chairman, CEO

RANDAL CHANCE - Pres. & Chief Operating Officer

TIM GARRETT - Exec. V-P

LARRY GRANT - V-P, General Counsel

addresses as in Application 63-11293 :

2805 E. Columbia Rd.

Boise ID. 83706

MICROFILMED

AUG 30 1990

per telecon
with secretarial
staff 5/4/90

SL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2001

JOHN CHAPMAN
WATER SERVICES MANAGER
MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

RECEIVED

APR 12 2001

Department of Water Resources

Re: Application for Permit No. 63-31183 and Application for Transfer No. 68944

Dear John:

I am writing to request additional information for the above referenced applications. First, let me inform you that legal notices should be published in the *Idaho Statesman* on April 19 and 26, 2001. Enclosed are copies of the legal notices, which were sent by email to Mike McIntyre and Terry Scanlan earlier today per their request.

Application No. 63-31183 includes four possible wells for 10 cfs. *Water Appropriation Rule Subsection 040.05.c* requires additional information for applications for permit exceeding 5 cfs. In this case, an abbreviated response will suffice due to the atypical aspects of the filing, the obvious and considerable assets held by Micron Technology, and the ongoing monitoring etc. efforts surrounding the proposed project.

Enclosed is a copy of the rule with the pertinent items highlighted for your convenience. Only those highlighted items need to be addressed. The items to be addressed are summarized as follows.

- Item cii - a plat with reference to all the wells listed in the application
- Item di - information about the annual consumptive volume for the proposed diversion rate
- Item g - letters to be submitted by the applicant from the City of Boise, the Ada County Commissioners, and the Idaho Department of Environmental Quality.

Micron Application Nos. 63-31183 and 68944
April 9, 2001
Page 2 of 2

Application No. 68944 involves a change to two municipal licenses. The wells listed in Application 63-31183 and the Oregon Trail and Gowen wells are described by the transfer application. It is inferred that an integrated well system will be achieved for the Micron site in Boise.

The existing Micron wells are known as well nos. 3, 4 and 5, which are diversion points identified under prior approval for Micron water right nos. 63-9357, 63-10208 and [REDACTED] 3. Any integration of one or more of the Oregon Trail, Gowen or proposed Micron no. 6 wells with well nos. 3 through 5 for a common system will require additional transfer approval to update the complete diversion points for Micron's three other water rights. This step can be achieved by amending Transfer Application 68944 or by filing a subsequent transfer. Either option will involve additional legal notices.

Please submit Rule 040.05.c information and address the additional transfer issue within thirty (30) days of the date of this letter. If the information is not timely submitted, the applications will be removed from the records of this agency. Thank you for your attention to these matters. Please let me know if I can be of assistance.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 16, 1996

MICRON TECHNOLOGY
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

RE: TRANSFER NO. 4758 OF WATER RIGHTS 63-09357/63-10208/63-11293
APPLICATIONS FOR DRILLING PERMITS & WELL ABANDONMENT

Dear Water Right Holder(s):

In reference to the transfer of water rights listed above, enclosed you will find two approved Applications for Drilling Permits. One copy is for your records, the other for your driller. Also enclosed is an approved Application for Abandonment of a Well.

If you have any questions, you may contact me directly at
(208) 327-7946.

Respectfully,

Shelley Walter Keen
Water Right Supervisor

SK:rl

RECEIVED

MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 9, 1996

MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

RE: Transfer of Water Right Nos. 63-09357/63-10208/63-11293

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4758). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure



MAY 22 1996

MEMORANDUM

TO: FILE 63-01293
FROM: PAM SKAGGS
RE: TRANSFER # 4758
DATE: 1/26/96

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 63-09357.

RECORDED

MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

SEPTEMBER 13, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

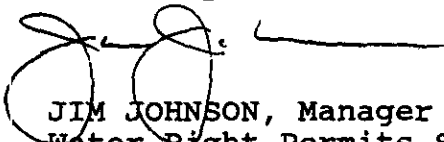
MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: Transfer of Water Right No. 63-11293

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4553). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MICROFILMED

SEP 15 1995

MEMORANDUM

TO: FILE NO. 63-11293

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4553

DATE: September 6, 1995

=====

Transfer No. 4553 was filed to add an additional point of diversion and expand the place of use to include the entire manufacturing facility under Right No. 63-11293. The new larger well, no. 4, was approved under previous Transfer No. 4532 which made a similar change to Right Nos. 63-09357 and 63-10208.

All Micron groundwater rights will be diverted from the two wells, nos. 3 and 4, identified under this approval for use within the entire facility. Original well nos. 1 and 2 are being maintained for backup, water quality monitoring and future uses.

This right is located within the Southeast Boise Ground Water Management Area and subject to conditions of the Order designating the area. Recommended approval conditions include multiple points of diversion/measuring devices, future annual reporting and standard transfer conditions.

RECEIVED

SEP 15 1995

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4553

Date Reviewed 05-06-95
38

Right(s) 63-11293

☒ Print Split Summary N/A Industrial Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U ☒ Add P/D & Change P/U

Proof of Ownership Proof of Ownership confirmed under T#4532 approved
3-20-95 (see 63-09357)

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. N/A

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion
Water Quality

(7) Add New P/D Well #4

(8) Add S1/2NW to P/U - Includes

DP# 63-95-C-0179-000 Approved with T#4532 - 3-20-95

Transfer Remarks WBY
Conditions 028, T07, T08, T09 T17

Database/Processing Notes T file ☒
Edit per LGS 9.14-95

WR Reports File Microfilm

Transfer Memo Complete ☒

WR0749NP
No. 100-100000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/06/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILSON TECHNOLOGY INC 1000 WILSON RD CHICAGO, IL 60605	04/19/1990	INDUSTRIAL	01-01 12-31	2.250 CFS	1613.00 AFA
				TOTAL DIVERSION:	2.250 CFS	1613.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03E S07 Lot 02(SWNW) NESW

ADA County

Place of use Legal Description for: INDUSTRIAL

								NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02-1	05-7																						

Pol County: ADA

Other Rights: 63-10208, 63-10221

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.
- 028 - After specific notification by the department, the right holder
- shall annually report the amount of water diverted to the
- department.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. ~~2233~~ shall not exceed ~~2.25 cfs~~ nor total combined annual volume of ~~1,075.0 af.~~

Industrial use is for microchip manufacturing.

Dates:	App. Received:	04/19/1990	Priority Date:	04/19/1990
	Proof Due Date:	08/01/1992	Proof Made Date:	12/09/1991
	Exam Made Date:	04/07/1994	Exam Sent to S.O.:	11/18/1994
	Licensed Date:	02/02/1995		

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T63-11293

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/06/95
PAGE: 2

Comments: Date: 02/08/1995 User-ID: SLESTER Subject: ~~TRANSFER NO. 4553~~
Proposed change includes adding a new well (well #4) to existing
licensed well #3 and changing place of use to existing and new
facilities currently under construction. Well #4 is same proposed
well in Transfer #4532 for rights 63-09357 and 63-10208 (well # 1
and 2). Water recycling techniques will prevent an increase in
water use in right 63-11293 (same is true for Transfer #4532,
pending).

Audit: 02/08/95 SLESTER 08/22/95 SCURTIS 09/06/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 08/22/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-11293

MICRON TECHNOLOGY INC

2.25

T#4553

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

TEM. MICRON

INITIAL REVIEW BY: LGAPPLICANT Micron

1. Right number 63-11293
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☐ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments see letter Attachment B
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 63-09357 63-10208
 - j. ☒ SRBA claim. Comments _____
 - k. ☒ Is use within Water District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 1. ☒ Legal notice electronically transmitted to DWR03::Vault?

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DRDate 8/21/95

RECEIVED

AUG 21 1995

Department of Water Resources

RECEIVED

JUL 14 1995

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$83.00

Account Number 04762800		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-11293	
Ordered By Sue Taylor	P.O. Number	Rate TT	Run Dates July 6 & 13, 1995
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 2385

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-11293

whereby given that Micron Technology, Inc., of Boise, Idaho has applied for a change of use to the following described water right pursuant to section 63-11293, Idaho Code.

RIGHT AS LICENSED

63-11293 License
04/19/1990
Ground Water
2.25 cfs
Industrial
SWNW, Lt 2, Sec 7, T02N, R03E
N1/2NW, Sec 7, T02N, R03E

LOWING PORTION OF THE ABOVE WATER RIGHT TO BE TRANSFERRED AS FOLLOWS PURSUANT TO TRANSFER NO. 4553

63-11293 License
2.25 cfs
SWNW, Lt 2, NWNESW, Sec 7, T02N, R03E
NW, T02N, R03E

if against approval of the proposed change of water right application led with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before July 6 & 13, 1995. The protestant must also send a copy of the protest to the

R. Keith Higginson
Director
2385

JULY 6 & 13, 1995

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 6, 1995

and ending with the issue of JULY 13, 1995

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 13th day of JULY in the year of 1995, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97

SEP 15 1995

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 63-11293

Notice is hereby given that Micron Technology, Inc., of Boise, Idaho has applied to the Department of Water Resources to add a point of diversion and change the place of use to the following described water right pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS LICENSED

No.	63-11293
Basis	License
Date of Priority	04/19/1990
Source	Ground Water
Amount	2.25 cfs
Use	Industrial
Point of Div	SWNW, Lt 2, Sec 7, T02N, R03E
Place of Use	N1/2NW, Sec 7, T02N, R03E

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4553

No.	63-11293
Amount	2.25 cfs
Point of Div	SWNW, Lt 2, NWNESW, Sec 7, T02N, R03E
Place of Use	NW, T02N, R03E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before July 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Idaho Statesman on July 6 and 13, 1995.

RECEIVED
SEP 15 1995

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: #019343

Date: 6/12/1995
Time: 14:10:31

Received
From: MICRON

Type of Payment		Program Acct	Amount
APPL. FOR TRANSFER OF WR	62105	229 21 1155	50.00
CHECK	207223		
		Total	\$ 50.00

Region: WESTERN

Signature: V. Robinson

SEP 15 1995



RECEIVED
JUN 12 1995
WATER RESOURCES
WESTERN REGION

June 9, 1995

Mr. Steve Lester
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Transfer application No. 4553 for license No. 63-11293

Dear Mr. Lester:

Please find enclosed the application for transfer to replace the application for amendment filed December 29, 1994.

If you have any questions, please contact me at 208-368-4015.

Sincerely,

A handwritten signature in black ink, appearing to read "Vic Lewis".

Vic Lewis

VL/nw

Enclosure

RECEIVED
SEP 15 1995



RECEIVED

FEB 16 1995

WATER RESOURCES
WESTERN REGION

February 15, 1995

Steve Lester
IDWR
Western Region
2755 Airport Way
Boise, Idaho 83705-5082

Dear Mr. Lester:

Please find enclosed the tax documents indicating that Micron Technology, Inc. is the owner of this land.

If you have any questions or need more information, please call me at 368-4015.

Sincerely,

A handwritten signature in dark ink, appearing to read "Vic Lewis".

Vic Lewis

VL/nw

Enclosure

SEP 15 1995

W.R. "BILL" SCHROEDER
ADA COUNTY ASSESSOR
650 MAIN ST.
BOISE, ID 83702

IMPORTANT NOTICE - PLEASE READ

PARCEL NO 51607244240

TAX CODE 01-98 M-1

LOTS / ACRES	MARKET VALUE
--------------	--------------

[illegible]

1994.

180 OTHER ^{EDUCATION} RURAL CITY

11-610

118,100

TAXPAYERS' VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE ~~1000~~

364-2400

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

FEDERAL WAY

PROPERTY ADDRESS
XXXXXXXXXXXXXX

PAR #4240 OF SE4NW4 R S #134
SEC 7 2N 3E

Mail To:
MICRON TECHNOLOGY INC
2805 E COLUMBIA
BOISE ID 83706

Hindawi Publishing Corporation

RECEIVED

FEB 16 1995

WATER RESOURCES
WESTERN REGION

SEP 15 1995

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

GAL DESCRIPTION:

PAR #4240 OF SE4NW4 R S #1346
SEC 7 2N 3E
#244230-S
#8834518
B2N9R1074240 2N 3E 07

PROPERTY ADDRESS:

S 05 E FEDERAL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

55897244240

TAX YEAR

CODE AREA

BILL NUMBER

94

01-88

91542

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.86	ADA COUNTY	364-2333	0003359278	\$ 340.04
3.33	ADA JAIL BOND	364-2333	000127149	\$ 14.76
4.86	EMERGENCY MEDICAL	375-7048	000142492	\$ 16.54
0.06	ADA COUNTY HIGHWAY	345-7680	001140555	\$ 138.23
1.45	SCHOOL DISTRICT #1	338-3400	007264894	\$ 443.65
0.09	SCHOOL #1 BOND	338-3400	000518458	\$ 60.17
1.87	SCH #1 OVERRIDE-83	338-3400	000465980	\$ 54.10
1.87	SCH #1 OVERRIDE-88	338-3400	000752396	\$ 87.35
1.43	BOISE CITY	384-3725	005974701	\$ 693.66

1.9795953

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED

LESS PREPAYMENTS RECEIVED BY

LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION

LESS HARDSHIP EXEMPTION

TOTAL TAXES DUE

\$ 2298.32

\$ 2298.32

TOTAL PROPERTY TAX COMPARISON			TAXABLE VALUES: FOR MORE INFORMATION		
CURRENT YEAR	PRIOR YEAR	% CHANGE	CALL - ADA CO. ASSESSOR (208)364-2400		
			CURRENT YEAR	PRIOR YEAR	% CHANGE
2298.32	\$ 2381.82	3.51	\$ 116100	\$ 116100	

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:
DEC 20, 1994

- YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.
- IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.
- IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.
- PAYMENTS SUBJECT TO BANK CLEARANCE.
- FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

**KEEP THIS PORTION
FOR YOUR RECORDS.**

AMOUNT OF HOMEOWNERS EXEMPTION:

\$

SEP 15 1995

W.R. "BILL" SCHROEDER
ADA COUNTY ASSESSOR
850 MAIN ST.
BOISE, ID 83702

IMPORTANT NOTICE - PLEASE READPARCEL NO. **53607131310**TAX CODE **01-88 M-1**

LOTS / ACRES

MARKET VALUE

1994

CATEGORY DESCRIPTION

180 OTHER RURAL**13.390****13.390**

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE

364-2400

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
XXXXXXXXXX
PREVIOUS NUMBER

PAR #1310 OF SW4NE4
SEC 7 2N 3E

Mail To:
MICRON TECHNOLOGY INC
2805 E COLUMBIA
BOISE ID 83706

34

**RECEIVED****FEB 16 1995**

**WATER RESOURCES
WESTERN REGION**

SEP 15 1995

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #1310 OF SW4NE4
SEC 7 2N 3E
#131300-S
#8834518
B2N3E1D71310

2N 3E 07

33 S

PROPERTY ADDRESS:

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

21071310

TAX YEAR

CODE AREA

BILL NUMBER

94

01-88

91532

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
4.86	ADA COUNTY	364-2233	.003359298	\$ 44.98
13.33	ADA JAIL BOND	364-2233	.000127144	\$ 1.70
4.86	EMERGENCY MEDICAL	364-2233	.000142452	\$ 1.91
10.06	ADA COUNTY HIGHWAY	364-2233	.001150585	\$ 15.94
1.45	SCHOOL DISTRICT #1	364-2233	.007264894	\$ 97.28
.07+	SCHOOL #1 BOND	364-2233	.000513456	\$ 6.94
11.87	SCH #1 OVERRIDE-83	364-2233	.000465980	\$ 6.24
11.87	SCH #1 OVERRIDE-83	364-2233	.000752356	\$ 10.07
1.93	BOISE CITY	364-2233	.005974701	\$ 80.00
			1.9795953	

CERTIFICATIONS: These amounts are district charges or delinquent bills that have been certified to the tax roll.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 265.06
\$
\$
\$
\$ 265.06

TOTAL PROPERTY TAX COMPARISON

TAXABLE VALUES: FOR MORE INFORMATION

CURRENT YEAR	PRIOR YEAR	% CHANGE	CURRENT YEAR	PRIOR YEAR	% CHANGE
\$ 265.06	\$ 274.70	3.51	\$ 13390	\$ 13390	

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

IF YOU HAVE SOLD THIS PROPERTY, OR A LENDING INSTITUTION IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL TO THEM IMMEDIATELY.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:

DEC 20, 1994

- YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.
- IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1ST.
- IF YOU ARE MAKING A PARTIAL PAYMENT, YOU WILL BE CHARGED PENALTY & INTEREST ON ANY REMAINING BALANCE THAT BECOMES DELINQUENT. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.
- PAYMENTS SUBJECT TO BANK CLEARANCE.
- FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

KEEP THIS PORTION FOR YOUR RECORDS.

AMOUNT OF HOMEOWNERS EXEMPTION
\$

SEP 15 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 8, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. Vic Lewis
Micron Technology, Inc.
2805 E. Columbia Rd.
Boise, ID 83706

Re: Transfer Application No. 4553 for License No. 63-11293

Dear Mr. Lewis:

Enclosed is an Application for Transfer to replace the Application for Amendment filed on December 29, 1994 regarding water right no. 63-11293. The water right was licensed on February 2, 1995 for Micron Well #3. The filing to amend the water right has been held pending issuance of the license -- to change a license, the transfer route is used when it is too late in the water right process to amend a permit.

The transfer follows a similar and pending filing to change two other Micron rights, nos. 63-09357 and 63-10208 (Micron Wells #1 and #2, Transfer #4532).

To complete the enclosed application, a notarized signature with title and \$50 fee are needed. The transfer fee is \$100 but the \$50 already paid with the amendment application can be applied to this replacement filing. The completed transfer application will serve to void the amendment application.

I discussed this matter today with your consultant, Terry Scanlan, and will send him a copy of this letter.

Also, please note that additional documentation is needed regarding proof of ownership of the Micron property in question for both transfers. Previously, in transfer #4532, a copy of the 1994 Ada County tax notice was submitted without anything on that document that identifies Micron as the land owner. Adequate documentation showing an ownership name is needed before either transfer can be approved and a drilling permit issued.

Please contact me if I can assist you in this process.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

cc: Terry Scanlan

SEP 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1995

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-11293

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
FEB 16 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1995

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-11293

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

270001809
FEB 16 1995

LICENS. REVIEW CHECKLIST



PERMIT NO. 63-11293 DATE 12-29-94

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒ ☐	Amendment needed? <u>Amend to LOT 2, SWNW OF SEC 7</u> Overlaps? ☒
PLACE OF USE	☐ ☒	Amendment needed? <u>There ARE NO CHANGES HERE</u> Overlaps? ☒
DIV RATE	☐ ☒	Permit/fee limits: <u>2.25 CFS</u> Meas Q = <u> </u> Theo Q = <u>2.20</u> Recommend: <u>2.25</u> <u>Examiner recommends allowing 2.25. Also the pump</u> <u>specs list it is rated at 1000 gpm or 2.23 CFS</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒ ☐	Season of use: ☐ Calculations: <u>1000 gpm x 1440 m x 365 days = 525600000 gal</u> <u>or 1613 af</u> Flow limit: <u>2.25 cfs x 365 x 1.9835 = 1628</u> Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? ☐ Other ☒
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☒ <u>09E</u> Water Quality ☐ Other ☒ Heat/Cool/ Fish verified ☐

COMMENTS: KNOWN AS well #3

Amend p/e

RECOMMENDED	CFS	VOL	SRBA Claim Filed	No
<u>Industrial</u>	<u>2.25</u>	<u>1613</u>	Adjustment Memo Needed	<u>YES</u>
			LICENSE	
			1ST AMENDMENT LETTER	<u>p39+p38</u>
			FINAL AMENDMENT LETTER	<u>p47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 22 1994

Department of Water Resources

Permit No. 63-11293

A. GENERAL INFORMATION

1. Owner: Micron Technology, Inc. Phone No. 368-4015

Current Address: 2805 E. Columbia Rd., Boise, ID 83706

2. Accompanied by: John Campbell EXAM DATE: 4/7/94

Address: _____ Phone No. SAME

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10221, 63-09357, 63-10208, 63-09374

2. Other water rights with the same point of diversion: 63-09374

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		SW	NW	7	2N	3E	Ada	Aerial Map

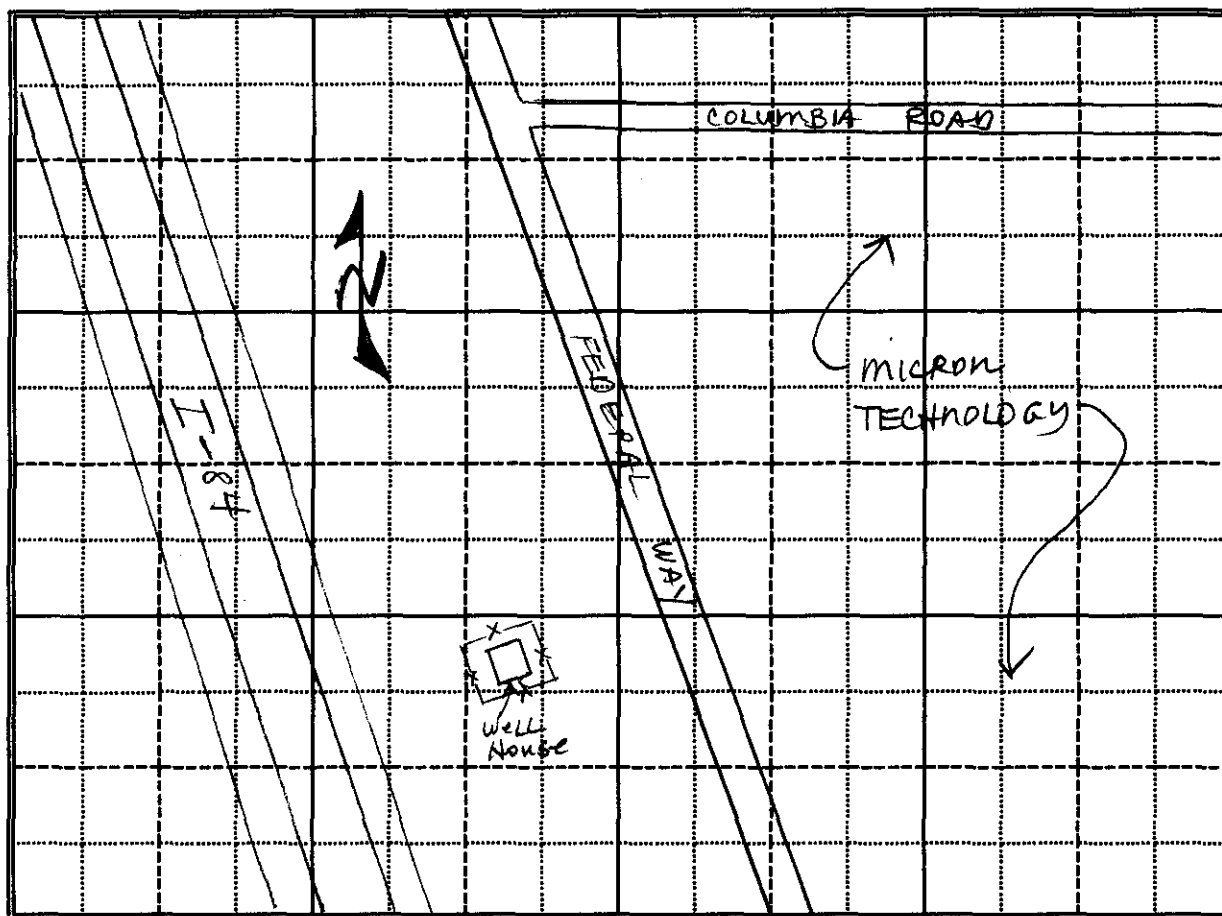
2. Place(s) of Use:

Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3E	7					I	I											

RECEIVED
FEB 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	200	12H	N/A	92150424

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

None - Pressurized System

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

FEB 16 1995

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS: P/O Same BR, different P/O's.
P/K Same BR, different places of use.
~~USE~~ Two other micron wells
for plant. WR 63-10221
WR 63-10208

This well, known as well No. 3, supplies water through 12" main to a 50,000 gallon storage tank, located in the center of micron complex. This well and two other wells supply water for industrial uses in plant. Due to the enormous task of determining actual water usage throughout plant, decided to determine allocation with respect to capacity of system. Since the systems capacity ~~is nearly~~, 2.20 CFS, is nearly the same as the requested allocation of 2.25 CFS, recommend Licensing for 2.25 CFS for industrial use.

(No adjudication claim filed)

$$\text{THEORETICAL: } Q = \frac{(8.8)(0.7)(200)}{481 + (2.31 \times 35)} = \frac{1232}{561.85} \approx 2.20 \text{ CFS}$$

NOTE: Dynamic Pumping Level given from reading of equipment at well. (Drawdown Range)
System pressure determined from gage reading of 35 psi.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

FEB 16 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

(See narrative for Theoretical System Capacity Calculation)

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: N/A $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

 $V_{(ind)} = 1,440,000 \text{ gpd} \times 7 \text{ days/week} \times 52 \text{ week/yr} \approx 1609 \text{ AFA}$

(Flow of 1000 gpm $\times$ 1440 min = 1,440,000 gpd)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>INDUSTRIAL</u>	<u>1/1</u>	<u>12/31</u>	<u>2.25</u>	<u>1609</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>2.25</u>	<u>1609</u>

2. Recommended Amendments

* ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 4/20/94

Reviewer _____ Date _____

SEAL

* See attached explanation memo. BC

NOTED

FEB 1 8 1996

MEMORANDUM

TO: File 63-11293 / Micron Technology, Inc.
FROM: Brenda Chapman
DATE: December 29, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation adjusted based on 365 days rather than 364.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Industrial	1-01 to 12-31	2.25	1613.0

See item G.

2. Recommended Amendments

☒ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The exam confirms there are no changes in the places of use. SHOULD NOT HAVE BEEN CHECKED.

UNRECORDED
FILMED
FEB 16 1995

Byron Jackson® Products

Installation, Operation & Maintenance Instructions

Customer	<u>MICRON TECHNOLOGY, INC.</u>
Cust. Order No.	<u>SM 313744</u>
Pump Ser. No.	<u>921-S-0424</u>
Pump Size	<u>12MQL - 9 STAGE</u>
Type	<u>SUBMERSIBLE</u>



BW/IP International, Inc.
Pump Division

MICRON

63-11293

P.O. Box 472250, Tulsa, Oklahoma 74147-1616 1995

 R5: FINAL ASSEMBLY INFO.

U061657 REV (A) OUTLINE DRAWING NO.
 8000752 MOTOR PART NUMBER
 CUT FLAT CABLE TO 17'-0"

105.750 MOTOR O'ALL LG (EXCL SFT EXT).
 7.812 BOWL ASSY O'ALL LENGTH.

250 IMPELLER LIFT.
 7.812 MOTOR SHAFT EXTENSION.
 4.000 PUMP SHAFT EXTENSION
 IN TOTAL DOWN POSITION

SHIP BOWL NOT ASSEMBLED TO MOTOR

 R6: PAINT SPECIFICATIONS

4200. MOTOR PAINT SPEC
 4200 MOTOR AT 4200

COAT BUNT AFTER 6557
 PP-4200 STD GRAY-PROTECT ALL
 MACHINED AREAS AND SHAFT EXT.

 R7: NAMEPLATE DATA

12MOL 9 STG. SUBM MODEL (PUMP SIZE & TYPE)
 92150424 PUMP SERIAL NUMBER

12H MOTOR FRAME SIZE & TYPE
 MOTOR SERIAL NUMBER

600 FEET HEAD 1000 GPM 1.0 SF GR
 1770 RPM 250 IMPELLER LIFT

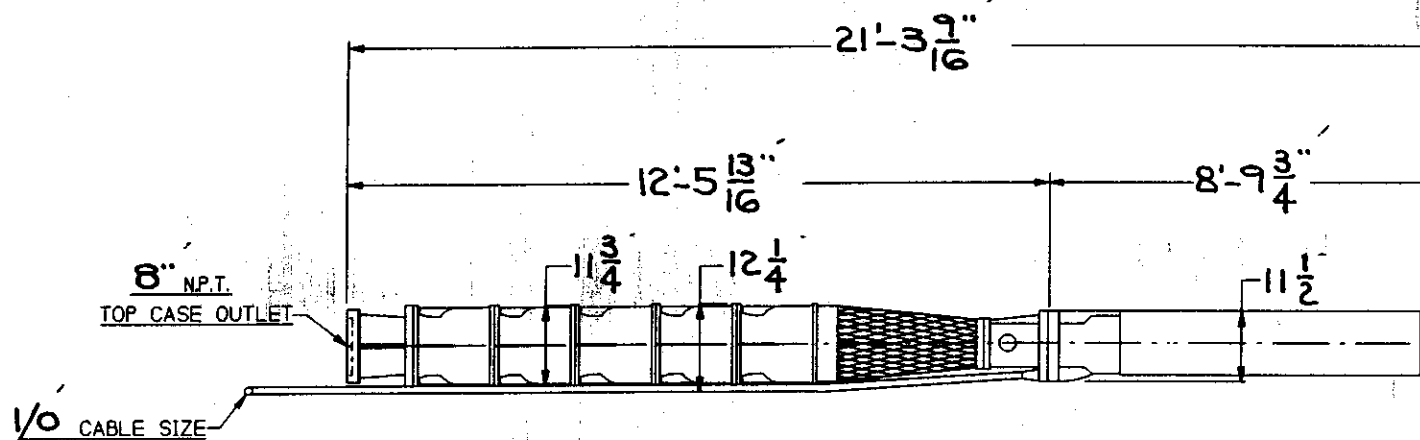
200 HORSEPOWER
 480 VOLTAGE

250 AMP/160 HERTZ 4 POLE
 95 DEG. C TEMPERATURE RISE

 R8: COMMERCIAL REQUIREMENTS

DRIVER BY DW/IF INTERNATIONAL

MAILED
 FEB 1 1971



MOTOR
 SIZE 12" TYPE H
 H.P. 200 PHASE 3 CYCLE 60
 VOLTS 460

CUSTOMER DATA	
NAME	MICRON TECHNOLOGY
CUST. ORDER NO.	SM 313744
ITEM	
SERVICE	
DUTY GPM	1000
TDH	600
RPM	1760
921-S-0424	

				DIMENSIONS ARE ☒ YES IN INCHES ☐ NO		BYRON JACKSON BW/IP TULSA OPERATIONS	
				DIMENSIONS ARE ☐ YES IN MILLIMETERS ☐ NO		DRAWING TITLE	
				DRAWN BY <u>Hoke</u>		DATE <u>20 APR 72</u>	
				CHECKED BY <u>[Signature]</u>		DATE <u>72</u>	
LT	DESCRIPTION	DATE	BY	CHKD	CHECKED BY	DATE	REV.
REVISIONS						0001657	A

MICRON
 FEB 16

OW PIT

PERMIT 63-11293 INIT RL
T. R. S. Q/Q
P/D 2N 3E 7 NW/4 LOT 1
SCALE
PHOTO ID. X-59 601 c South

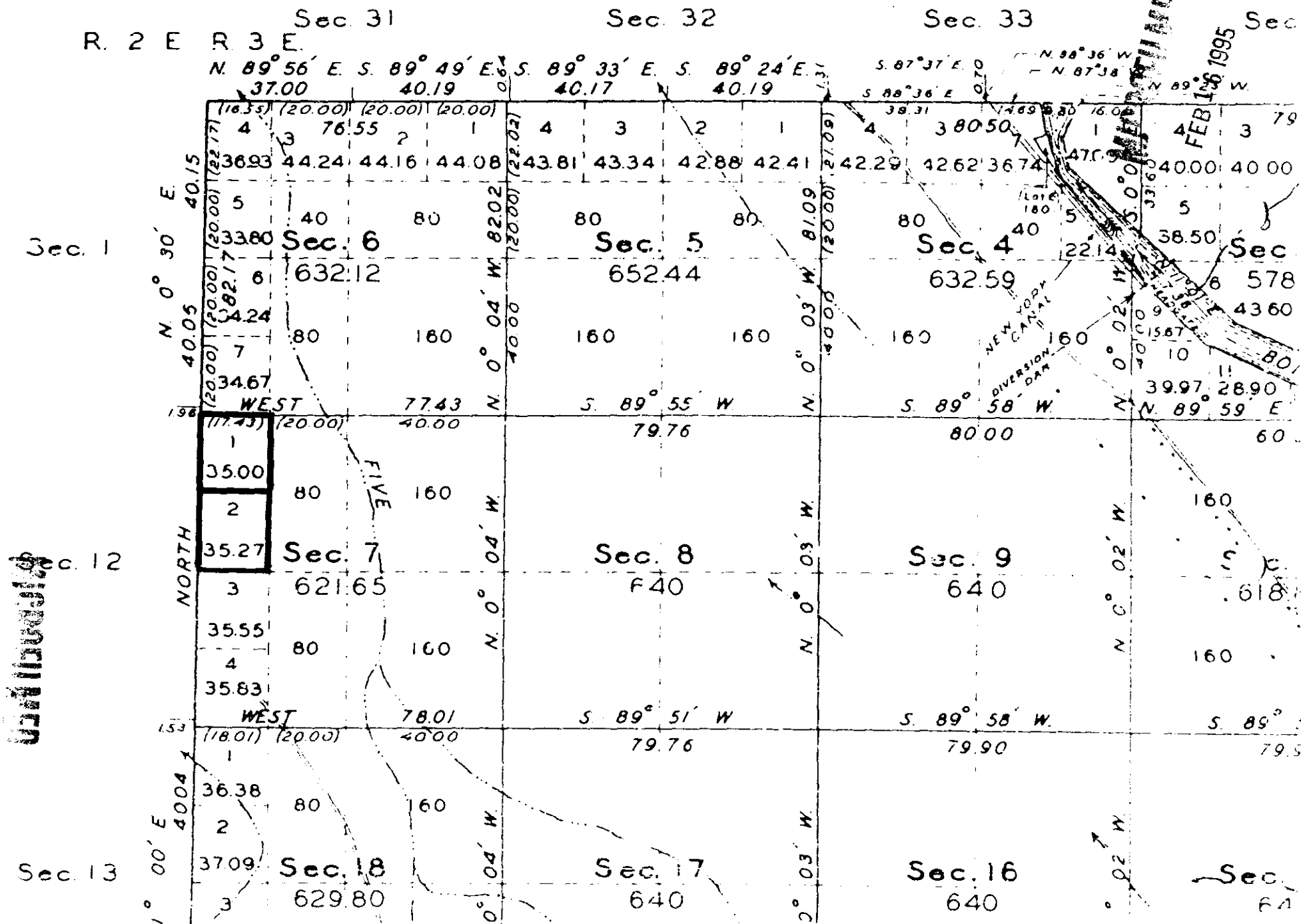
P/R

COMPOSITE PLAT OF NSHIP N° 2 NORTH, RANGE N° 3 EAST, C

FEB 16 1995

RECORDED

FEB 16 1995



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-087 OTHER APPLICABLE NO: _____

2. OWNER: Micron Technology Phone: 368-4015
Address: 2805 E. Columbia Rd., Boise, ID 83706

3. WELL LOCATION: Twp 2N, Rge. 3E, Sec. 7, SW 1/4 Lot 2 NW 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston & Son, Inc. Lic. No. 35
When Drilled? 5/30/93

WELL CONSTRUCTION

(Above ground. Well log is blank)
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 640 ft. Method Drilled CABLE

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of 1045 ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

Depth to Static Water 405 ft. Water Temperature 79 °F

Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☒ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MICROFILMED

FEB 16 1995

9.

REMARKS:

Rick Collingwood, Water Rights Examiner

Signature of Dept. Representative & Title

4/7/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

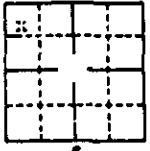
FEB 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page 1 of 2

1. WELL OWNER Name <u>Micron Technology</u> Address <u>2805 E. Columbia, Boise, ID 83706</u> Drilling Permit No. <u>63-90-W-087</u> Water Right Permit No. <u>63-11293</u>		7. WATER LEVEL MAY 7 1991 Static water level <u>405</u> feet below land surface. Flowing? ☐ Yes ☒ No Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>79</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>1400</td><td>473'</td><td>24</td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	1400	473'	24																																																																																																																																																																																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																					
1400	473'	24																																																																																																																																																																																																					
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG MAY 7 1991 <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>24</td><td>0</td><td>2</td><td>Top soil</td><td></td><td></td></tr><tr><td></td><td>2</td><td>5</td><td></td><td></td><td></td></tr><tr><td></td><td>5</td><td>10</td><td>Cemented Gravel</td><td></td><td></td></tr><tr><td>24</td><td>10</td><td>168</td><td>Lava rock</td><td></td><td></td></tr><tr><td>16</td><td>168</td><td>210</td><td>Hard packed brown & cobbles</td><td></td><td></td></tr><tr><td></td><td>210</td><td>218</td><td>Course brown sand & gravel</td><td></td><td></td></tr><tr><td></td><td>218</td><td>260</td><td>Hard packed silty sand & clay</td><td></td><td></td></tr><tr><td></td><td>260</td><td>266</td><td>Light brown sand & small gravel</td><td></td><td></td></tr><tr><td></td><td>266</td><td>285</td><td>Light brown med to coarse sand and clay</td><td></td><td></td></tr><tr><td></td><td>285</td><td>340</td><td>Brown hand packed sand & clay</td><td></td><td></td></tr><tr><td></td><td>340</td><td>366</td><td>Course brown gravel</td><td></td><td></td></tr><tr><td></td><td>366</td><td>401</td><td>Med to fine brown sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>401</td><td>410</td><td>Brown course sand & gravel</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>traces of clay</td><td></td><td>X</td></tr><tr><td></td><td>410</td><td>422</td><td>Brown med to course hand packed sand & gravel</td><td></td><td></td></tr><tr><td></td><td>422</td><td>440</td><td>Brown course sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>440</td><td>452</td><td>Brown clay & silty sand and gravel</td><td></td><td></td></tr><tr><td></td><td>452</td><td>520</td><td>Hand packed brown sand & gravel</td><td></td><td></td></tr><tr><td></td><td>520</td><td>529</td><td>Med to course brown sand and small gravel</td><td></td><td>X</td></tr><tr><td></td><td>529</td><td>580</td><td>Course brown sand gravel & clay</td><td></td><td></td></tr><tr><td></td><td>580</td><td>589</td><td>course brown sand & gravel</td><td></td><td>X</td></tr><tr><td>16</td><td>589</td><td>640</td><td>Redish brown clay sand & gravel</td><td></td><td></td></tr><tr><td>12</td><td>640</td><td>650</td><td>Gray clay sand & gravel</td><td></td><td></td></tr><tr><td></td><td>650</td><td>675</td><td>Grayish brown med to course sand & gravel</td><td></td><td>X</td></tr><tr><td></td><td>675</td><td>695</td><td>Brown sand & clay</td><td></td><td></td></tr><tr><td></td><td>695</td><td>704</td><td>Fine light brown sand</td><td></td><td>X</td></tr><tr><td></td><td>704</td><td>750</td><td>Soft light brown clay & sand</td><td></td><td></td></tr><tr><td></td><td>750</td><td>765</td><td>Brown clay and sand</td><td></td><td></td></tr><tr><td></td><td>765</td><td>770</td><td>Redish brown clay and gravel</td><td></td><td></td></tr><tr><td></td><td>770</td><td>795</td><td>Gray clay and gravel</td><td></td><td></td></tr><tr><td>12</td><td>795</td><td>805</td><td>Brown sand traces of clay</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	24	0	2	Top soil				2	5					5	10	Cemented Gravel			24	10	168	Lava rock			16	168	210	Hard packed brown & cobbles				210	218	Course brown sand & gravel				218	260	Hard packed silty sand & clay				260	266	Light brown sand & small gravel				266	285	Light brown med to coarse sand and clay				285	340	Brown hand packed sand & clay				340	366	Course brown gravel				366	401	Med to fine brown sand & gravel		X		401	410	Brown course sand & gravel						traces of clay		X		410	422	Brown med to course hand packed sand & gravel				422	440	Brown course sand & gravel		X		440	452	Brown clay & silty sand and gravel				452	520	Hand packed brown sand & gravel				520	529	Med to course brown sand and small gravel		X		529	580	Course brown sand gravel & clay				580	589	course brown sand & gravel		X	16	589	640	Redish brown clay sand & gravel			12	640	650	Gray clay sand & gravel				650	675	Grayish brown med to course sand & gravel		X		675	695	Brown sand & clay				695	704	Fine light brown sand		X		704	750	Soft light brown clay & sand				750	765	Brown clay and sand				765	770	Redish brown clay and gravel				770	795	Gray clay and gravel			12	795	805	Brown sand traces of clay		X
Bore Diam.	Depth		Material		Water																																																																																																																																																																																																		
	From	To		Yes	No																																																																																																																																																																																																		
24	0	2	Top soil																																																																																																																																																																																																				
	2	5																																																																																																																																																																																																					
	5	10	Cemented Gravel																																																																																																																																																																																																				
24	10	168	Lava rock																																																																																																																																																																																																				
16	168	210	Hard packed brown & cobbles																																																																																																																																																																																																				
	210	218	Course brown sand & gravel																																																																																																																																																																																																				
	218	260	Hard packed silty sand & clay																																																																																																																																																																																																				
	260	266	Light brown sand & small gravel																																																																																																																																																																																																				
	266	285	Light brown med to coarse sand and clay																																																																																																																																																																																																				
	285	340	Brown hand packed sand & clay																																																																																																																																																																																																				
	340	366	Course brown gravel																																																																																																																																																																																																				
	366	401	Med to fine brown sand & gravel		X																																																																																																																																																																																																		
	401	410	Brown course sand & gravel																																																																																																																																																																																																				
			traces of clay		X																																																																																																																																																																																																		
	410	422	Brown med to course hand packed sand & gravel																																																																																																																																																																																																				
	422	440	Brown course sand & gravel		X																																																																																																																																																																																																		
	440	452	Brown clay & silty sand and gravel																																																																																																																																																																																																				
	452	520	Hand packed brown sand & gravel																																																																																																																																																																																																				
	520	529	Med to course brown sand and small gravel		X																																																																																																																																																																																																		
	529	580	Course brown sand gravel & clay																																																																																																																																																																																																				
	580	589	course brown sand & gravel		X																																																																																																																																																																																																		
16	589	640	Redish brown clay sand & gravel																																																																																																																																																																																																				
12	640	650	Gray clay sand & gravel																																																																																																																																																																																																				
	650	675	Grayish brown med to course sand & gravel		X																																																																																																																																																																																																		
	675	695	Brown sand & clay																																																																																																																																																																																																				
	695	704	Fine light brown sand		X																																																																																																																																																																																																		
	704	750	Soft light brown clay & sand																																																																																																																																																																																																				
	750	765	Brown clay and sand																																																																																																																																																																																																				
	765	770	Redish brown clay and gravel																																																																																																																																																																																																				
	770	795	Gray clay and gravel																																																																																																																																																																																																				
12	795	805	Brown sand traces of clay		X																																																																																																																																																																																																		
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. Work started <u>5/3/90</u> finished <u>4/30/91</u>																																																																																																																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.375 inches</td><td>16 inches</td><td>0 feet</td><td>600 feet</td></tr><tr><td>.250 inches</td><td>20 inches</td><td>0 feet</td><td>40 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson Well Screen</u> Type <u>Stainless Steel</u> Model No. <u>304</u> Diameter <u>8"</u> Slot size <u>60</u> Set from <u>600</u> feet to <u>865</u> feet Diameter <u>8"</u> Slot size <u>15</u> Set from <u>865</u> feet to <u>995</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>168</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" Pipe welded to casing</u>		Thickness	Diameter	From	To	.375 inches	16 inches	0 feet	600 feet	.250 inches	20 inches	0 feet	40 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc.</u> Firm No. <u>35</u> Rt. <u>3</u> , Box <u>610-D</u> Address <u>Home, ID 83647</u> Date <u>5/6/91</u> Signed by (Firm Official) <u>Roy</u> and (Operator) <u>John Sullivan</u>																																																																																																																																																																					
Thickness	Diameter	From	To																																																																																																																																																																																																				
.375 inches	16 inches	0 feet	600 feet																																																																																																																																																																																																				
.250 inches	20 inches	0 feet	40 feet																																																																																																																																																																																																				
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																																																																																																																				
_____ inches	_____ inches	_____ feet	_____ feet																																																																																																																																																																																																				
Number	From	To																																																																																																																																																																																																					
_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																					
_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																					
_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																					
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> MI. <u>11</u> x NW <u>11</u> Sec. <u>7</u> , T. <u>2</u> S. R. <u>3</u> W. <u>4</u>		7. RECEIVED MAY 7 1991 FEB 16 1995																																																																																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR

RECEIVEDState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAY 7 1991

Page 2 of 2

1. WELL OWNER Name <u>Micron Technology</u> Address <u>2805 E. Columbia, Boise, ID 83706</u> Drilling Permit No. <u>63-90-W-087</u> Water Right Permit No. <u>63-11293</u>		7. WATER LEVEL Department of Water Resources Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below																																																																																			
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																															
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																			
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Sore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12</td><td>805</td><td>818</td><td>Gray brown clay & sand</td><td> </td><td> </td></tr><tr><td> </td><td>818</td><td>865</td><td>Gray clay</td><td> </td><td> </td></tr><tr><td> </td><td>865</td><td>896</td><td>Fine gray silty sand & clay</td><td> </td><td> </td></tr><tr><td>10</td><td>896</td><td>915</td><td>Med to fine brown sand traces of clay</td><td> </td><td>X</td></tr><tr><td> </td><td>915</td><td>930</td><td>Fine to med hard packed sand and clay</td><td> </td><td> </td></tr><tr><td> </td><td>930</td><td>945</td><td>Med to fine brown sand traces of sand clay</td><td> </td><td>X</td></tr><tr><td> </td><td>945</td><td>954</td><td>Reddish brown hard packed sand</td><td> </td><td> </td></tr><tr><td> </td><td>954</td><td>985</td><td>Med to coarse reddish brown sand</td><td> </td><td>X</td></tr><tr><td> </td><td>985</td><td>993</td><td>Med to coarse hard sand and gravel</td><td> </td><td> </td></tr><tr><td> </td><td>993</td><td>998</td><td>Med brown sand</td><td> </td><td>X</td></tr><tr><td> </td><td>998</td><td>1037</td><td>Fine silty gray sand & clay</td><td> </td><td> </td></tr><tr><td>10</td><td>1037</td><td>1045</td><td>Hard packed med to coarse brown sand & gravel</td><td> </td><td> </td></tr></tbody></table>		Sore Diam.	Depth		Material	Water		From	To	Yes	No	12	805	818	Gray brown clay & sand				818	865	Gray clay				865	896	Fine gray silty sand & clay			10	896	915	Med to fine brown sand traces of clay		X		915	930	Fine to med hard packed sand and clay				930	945	Med to fine brown sand traces of sand clay		X		945	954	Reddish brown hard packed sand				954	985	Med to coarse reddish brown sand		X		985	993	Med to coarse hard sand and gravel				993	998	Med brown sand		X		998	1037	Fine silty gray sand & clay			10	1037	1045	Hard packed med to coarse brown sand & gravel		
Sore Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
12	805	818	Gray brown clay & sand																																																																																		
	818	865	Gray clay																																																																																		
	865	896	Fine gray silty sand & clay																																																																																		
10	896	915	Med to fine brown sand traces of clay		X																																																																																
	915	930	Fine to med hard packed sand and clay																																																																																		
	930	945	Med to fine brown sand traces of sand clay		X																																																																																
	945	954	Reddish brown hard packed sand																																																																																		
	954	985	Med to coarse reddish brown sand		X																																																																																
	985	993	Med to coarse hard sand and gravel																																																																																		
	993	998	Med brown sand		X																																																																																
	998	1037	Fine silty gray sand & clay																																																																																		
10	1037	1045	Hard packed med to coarse brown sand & gravel																																																																																		
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>5/3/90</u> finished <u>4/30/91</u>																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc</u> Firm No. <u>35</u> Rt. <u>3</u> , Box <u>610-D</u> Address <u>Mtn Home, ID 83647</u> Date <u>5/6/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																			
Thickness	Diameter	From	To																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
_____ inches	_____ inches	_____ feet	_____ feet																																																																																		
Number	From	To																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
_____ perforations	_____ feet	_____ feet																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td> </td><td> </td><td> </td></tr><tr><td>W</td><td> </td><td> </td><td>E</td></tr><tr><td>S</td><td> </td><td> </td><td> </td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NW 1/4 Sec. <u>7</u> T. <u>2</u> S. R. <u>3</u> W. <u>4</u>		N				W			E	S				7. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc</u> Firm No. <u>35</u> Rt. <u>3</u> , Box <u>610-D</u> Address <u>Mtn Home, ID 83647</u> Date <u>5/6/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																							
N																																																																																					
W			E																																																																																		
S																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

6 1995

Permit 63-11293

Photos taken 4/7/94

Page 1 of 2

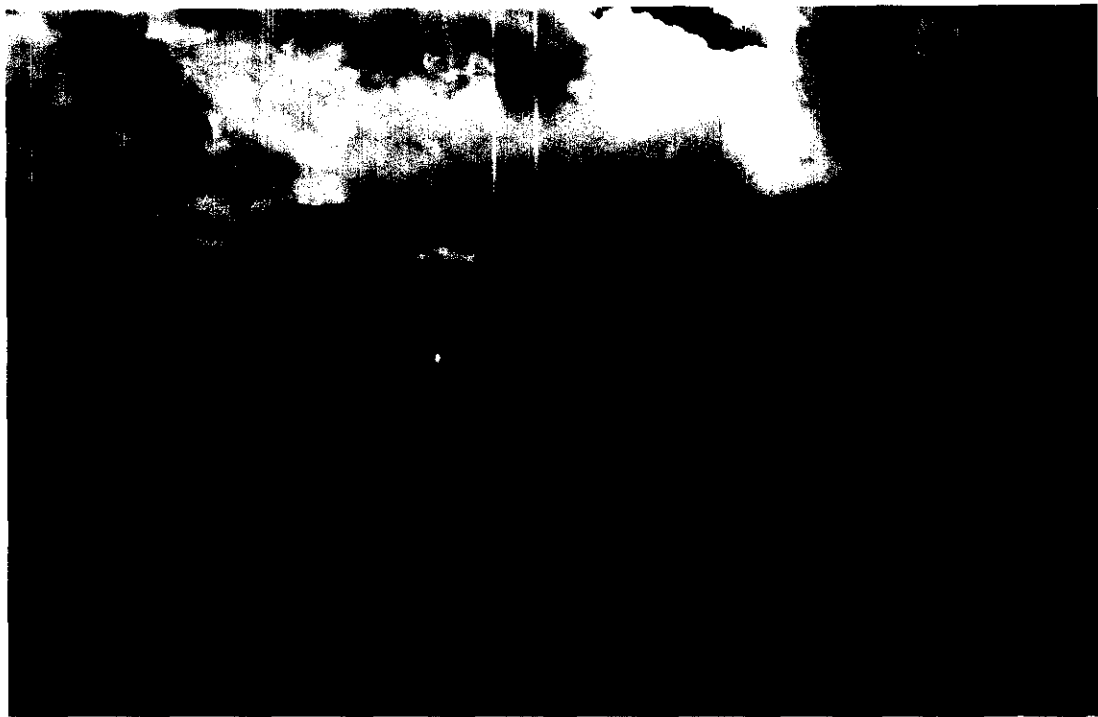
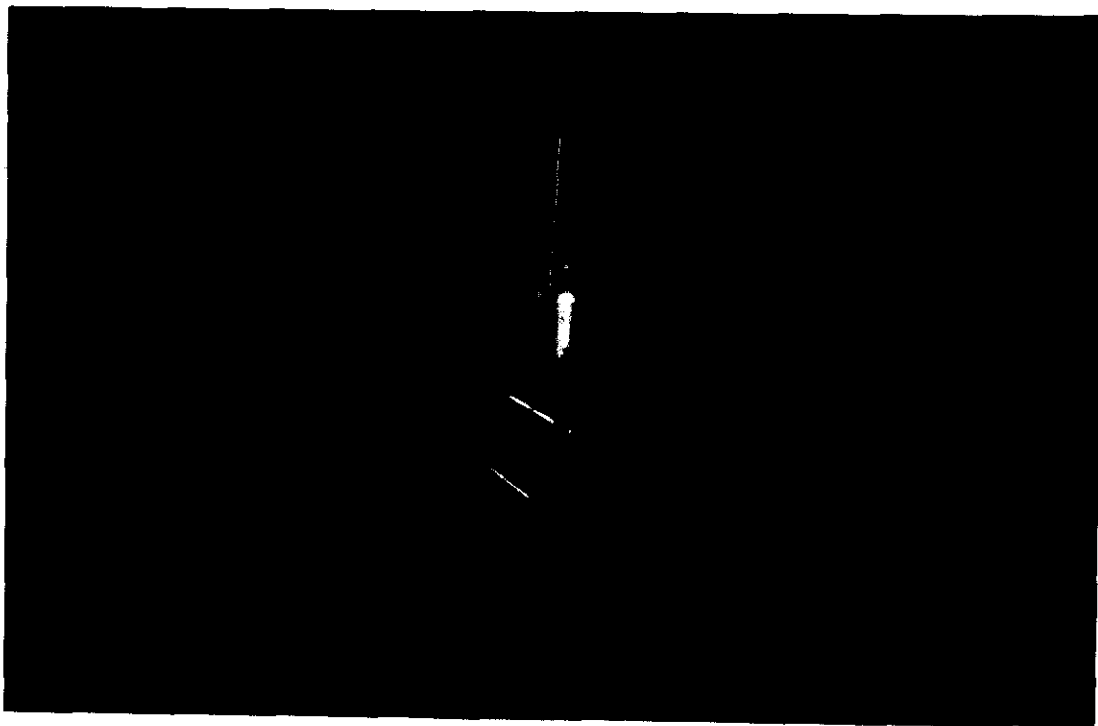


PHOTO ONE-

Well house located across Federal Way to the west
of plant.



RECEIVED
FEB 16 1995

Well and 12" discharge line to storage tank in plant.

PHOTO TWO-



PHOTO THREE-

Water Storage Tank, 50,000 gallons capacity, which is located in center of plant. Service lines from wells are shown to the side of Tank, and entering through Top.

>

FEB 16 1995
PHOTO FOUR-

Northwest corner of plant.

December 12, 1991

MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11293

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 16 1991

WELL DRILLER'S REPORT

State of Idaho requires that this report be filed with the Director, Department of Resources within 30 days after the completion or abandonment of the well.

MAY 7 1991

Page 2 of 2

1. WELL OWNER Name <u>Micron Technology</u> Address <u>2805 E. Columbia, Boise, ID 83706</u> Drilling Permit No. <u>90-11-087</u> Water Right Permit No. <u>63-11293</u>	7. WATER LEVEL Department of Water Resources Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below: _____																																																																																														
2. NATURE OF WORK New well ☐ Deepened ☐ Replacement ☐ ☐ Well diameter increase Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																													
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>805</td> <td>818</td> <td>Gray brown clay & sand</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>818</td> <td>865</td> <td>Gray clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>865</td> <td>896</td> <td>Fine gray silty sand & clay</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>896</td> <td>915</td> <td>Med to fine brown sand</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td>traces of clay</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>915</td> <td>930</td> <td>Fine to med hard packed sand and clay</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>930</td> <td>945</td> <td>Med to fine brown sand</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td>traces of sand clay</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>945</td> <td>954</td> <td>Reddish brown hard packed sand</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>954</td> <td>985</td> <td>Med to coarse reddish brown sand</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>985</td> <td>993</td> <td>Med to coarse hard sand and gravel</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>993</td> <td>998</td> <td>Med brown sand</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>998</td> <td>1037</td> <td>Fine silty gray sand & clay</td> <td> </td> <td> </td> </tr> <tr> <td>10</td> <td>1037</td> <td>1045</td> <td>Hard packed med to coarse brown sand & gravel</td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	805	818	Gray brown clay & sand				818	865	Gray clay				865	896	Fine gray silty sand & clay			10	896	915	Med to fine brown sand						traces of clay		X		915	930	Fine to med hard packed sand and clay				930	945	Med to fine brown sand						traces of sand clay		X		945	954	Reddish brown hard packed sand				954	985	Med to coarse reddish brown sand		X		985	993	Med to coarse hard sand and gravel				993	998	Med brown sand		X		998	1037	Fine silty gray sand & clay			10	1037	1045	Hard packed med to coarse brown sand & gravel		
Bore Diam.	Depth		Material	Water																																																																																											
	From	To		Yes	No																																																																																										
12	805	818	Gray brown clay & sand																																																																																												
	818	865	Gray clay																																																																																												
	865	896	Fine gray silty sand & clay																																																																																												
10	896	915	Med to fine brown sand																																																																																												
			traces of clay		X																																																																																										
	915	930	Fine to med hard packed sand and clay																																																																																												
	930	945	Med to fine brown sand																																																																																												
			traces of sand clay		X																																																																																										
	945	954	Reddish brown hard packed sand																																																																																												
	954	985	Med to coarse reddish brown sand		X																																																																																										
	985	993	Med to coarse hard sand and gravel																																																																																												
	993	998	Med brown sand		X																																																																																										
	998	1037	Fine silty gray sand & clay																																																																																												
10	1037	1045	Hard packed med to coarse brown sand & gravel																																																																																												
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED DEC 26 1991																																																																																														
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>5/3/90</u> finished <u>4/30/91</u>																																																														
Thickness	Diameter	From	To																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																												
_____ inches	_____ inches	_____ feet	_____ feet																																																																																												
Number	From	To																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																													
_____ perforations	_____ feet	_____ feet																																																																																													
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NW 1/4 NW 1/4 Sec. <u>7</u> , T. <u>2</u> N 30 S R. <u>3</u> E 30 W	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc</u> Firm No. <u>35</u> Rt. <u>3</u> , Box <u>610-D</u> Address <u>Min Home, ID 83647</u> Date <u>5/6/91</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)																																																																																														

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 26, 1990

Ada County Development Services
C/O Commissioners Office
650 Main Street
Boise, ID. 83702

RE: Micron Technology, Inc.

Dear Interested Party:

In response to George R. Blecha's letter of 11/8/90 concerning the Ada County Board of Commissioners approval of Micron's intermittent well pumping station, attached are copies of approved water right permit no. 63-11293 and drilling permit no. 63-90-W-087 regarding Micron's new well and water uses on the Federal Way site in Boise.

The drilling permit approved construction of the well subject to conditions nos. 1 through 9 noted on the back of the form. The water right permit approved use of ground water limited to parameters defined in the body and in the conditions/remarks section of the permit. These documents constitute written approval by this department within the specified limits. Please contact this office at 334-2190 for more information.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Sr. Water Resource Agent

CC: George R. Blecha, Micron Technology, Inc.
Enclosures

NOT RECORDED

DEC 26 1991

RECEIVED

NOV 13 1990

MICRON

TECHNOLOGY, INC.

November 8, 1990

Department of Water Resources
Western Regional Office

RECEIVED

NOV 15 1990

Department of Water Resources

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Gentlemen:

Micron Technology, Inc., 2805 E. Columbia Road, Boise, Idaho is proposing to construct an intermittent Well Pumping Station on its Federal Way Site.

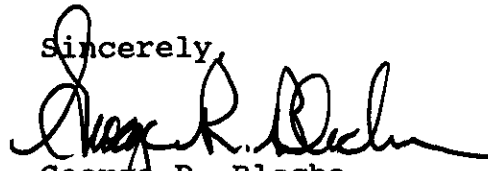
Ada County Board of Commissioners have granted approval of the project based on their letter dated, November 1, 1990, (90-16-TD) and subject to the Conditions of Approval listed in Exhibit A.

Based on the Conditions of Approval, Ada County Development Services is also requesting written approval of this project from your department. All correspondence regarding this matter, should be submitted directly to Ada County Development Services with a copy forwarded to Micron Technology, Inc.

Your attention to this matter would be greatly appreciated.

Documents to assist you in understanding the scope of the project are also enclosed. If you should have any further questions, please do not hesitate to contact me at 368-3772.

Sincerely,



George R. Blecha

GRB/mkc

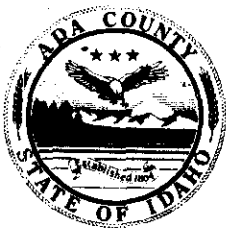
Enclosure

cc: Allyson Sperry
Ada County Development Services
Whitney Fire District
Central District Health
Ada County Highway District
Boise Airport Authority

MICROFILMED

DEC 26 1991

*Contains 2 drafting diagrams of system, on file at state office file
63-11293. RL 11/26/90*



ADA COUNTY

MICRON

NOV 16 1990

FACILITES

COMMISSIONERS
OFFICE
650 Main Street
Boise, Idaho 83702
383-4417

Dave O'Leary
Commissioner, First District

Judy M. Peavey
Commissioner, Second District

Vernon L. Bisterfeldt
Commissioner, Third District

November 1, 1990

George Blecha
Micron Technology Inc.
2805 E. Columbia Road
Boise, Idaho 83706

RE: 90-16-TD

Dear Mr. Blecha:

Your Traffic and Development Plan for a well pumping station has been approved by the Board of County Commissioners at their public hearing on November 1, 1990. This approval is subject to the Conditions of Approval listed in Exhibit A, attached.

If you have any questions, please contact the Development Services Department at 383-4424.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

Vernon L. Bisterfeldt
Vernon L. Bisterfeldt, Chairman

Judy M. Peavey
Judy M. Peavey, Commissioner

Dave O'Leary
Dave O'Leary, Commissioner

BOCC/MD/dd

Enclosure

RECORDED

DEC 26 1991

90-16-TD

MICRON TECHNOLOGY, INC.

- A. Written approval from the following agencies, of the Development plan approved by the Board November 1, 1990, shall be submitted to Development Services prior to the issuance of any permits. These approvals may be either on agency letterhead referring to the approved plans or they may be written/stamped on the approved plan.
 - a. Whitney Fire District
 - b. Central District Health Department
 - c. Ada County Highway District
 - d. Idaho Department of Water Resources
 - e. Boise Airport Authority
- B. You may apply for a building permit while completing agency approvals in Step A above by:
 - 1) Completing a permit application
 - 2) Submitting two (2) sets of plans for the proposed building drawn by, stamped, and signed by an Engineer or Architect licensed in Idaho.
- C. A building permit will be issued upon completion of Steps A and B above and with submission of the following to the Building Division:
 - 1) An approved development plan signed by the Board.
 - 2) Zoning certificate.
 - 3) Agency approvals listed in Step A.
- D. During construction the owner/contractor is responsible for requesting inspections as will be described at the time the building permit is issued.
- E. This application is subject to the Conditions of Approval listed in the attached Exhibit A.

DEC 26 1991

CONDITIONS OF APPROVAL
90-16-ID
MICRON TECHNOLOGY INC.

EXHIBIT A

1. Written approval of the Development plan approved by the Board dated November 1, 1990, from the following agencies shall be submitted to Development Services prior to the issuance of any permits. These approvals may be either on agency letterhead referring to the approved plans or they may be written/stamped on the approved plan.
 - a. Whitney Fire District
 - b. Central District Health Department
 - c. Ada County Highway District
 - d. Idaho Department of Water Resources
 - e. Boise Airport Authority
2. Install service utilities to comply with the requirements of the public utility providing service.
3. Compliance with requirements of the Ada County Building Division.
4. Compliance with building setbacks and dimensional standards of the M-1 zone.
5. Compliance with approved plans dated received October 16, 1990 and approved November 1, 1990.
6. All parking requirements created by land uses on this site shall be accommodated on site, in the area designated on the approved site plans, with no parking in public rights-of-way.
7. A Final Occupancy Permit will not be issued by the by the Building Division until you have complied with all of these conditions.
8. This approval shall become null and void if substantial construction has not occurred within one year of the Board's action.
9. Any modifications, additional buildings or other additions shall require separate zoning application and approval.

DEC 26 1990

MICRON

TECHNOLOGY, INC.

October 16, 1990

Ada County Development Services
650 Main Street
Boise, Idaho 83702

RE: Micron Technology, Inc. - Wellhouse

Gentlemen:

Micron Technology, Inc., 2805 E. Columbia Road, Boise, Idaho is proposing to construction an intermittent well pumping station on its Federal Way site.

The subject site is located between I-84 and Federal Way, on resented acquishioned property direct due west of Micron Building No. 16 support facility.

Currently the site is in it's existing state, relatively flat, with native ground vegetation and scattered trees around its south property line. The unoccupied site, with the exception of the well drilling operation, presently underway, has basically dictated the location of the well-support structure. The approximate building placement will be near the mid point and 60' 0" north of the south property line.

The proposed structure will be a 13' 4" x 25' 4" fluted faced concrete masonry building with a prefinish metal standing seam roof. The structure for the most part, will be used to house pumping equipment and electrical gear to sustain the operations of the well facility. A chain link fence enclosure adjacent to the building proper will house additional switch gear and transformer.

Since the structure is remote to the nearby Federal Way a graveled access road will be provided to accommodate service vehicles.

No site landscaping enhancements are proposed.

If you should have any further questions, please do not hesitate to contact me at 368-3772.

Sincerely,


George Blecha

GB:smc

DEC 26 1991

23.10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-11293
Name(s) of Permit Holder(s): MICRON Technology
Post Office Address: 2805 E. Columbia RD.
Boise 83706 Tel. No. 208-368-4015

☐ I hereby certify that construction of diversion works for the above referenced permit began on 4-18-90. I understand that I must continue to develop the water project with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-6-90
Date

Victor E. K...
Signature of Permit Holder

Vic hee is
2805 E. Columbia
Boise, ID 83706



MICROFILMED

AUG 30 1990



Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 30 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 1, 1990

MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11293

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Micron Technology, Inc.
2. Address 2805 East Columbia Road
Boise, ID. 83706 Telephone (208) 368-4015
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. 0/,
Sec. 7, Twp. 2N, Rge. 3E, County ADA,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation (X) Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 20 inch Maximum depth 1000 ft
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
MICROFILMED
AUG 30 1990
6. Anticipated construction start date Before May 15, 1990
7. Well Driller (if known) Ron Hiddleston
Address Rt. #1 Box 610-D Mountain Home, ID. 83647
8. Applicant's signature Victor Lewis VICTOR LEWIS
Title Manager Water and Chemical Services
Date 4-18-90

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

copy for file 63-11293

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
9. If a bottom hole temp of 85°F or greater is encountered, well construction shall cease and the well driller and well owner shall contact the Department immediately.

MICROFILMED

Dated this 25th day of April, 19 90.

AUG 30 1990

Signed David R. Tuttle
Title Mgr, Western Reg. Off IDWR

Received by JFW Fee 100⁰⁰ Date April 19, 1990

Receipt No. W 012254 Construction start extension to _____

RECEIVED

JUN 04 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

138.00

Account Name Idaho Dept. Water Resources - Western		Account Number 47628	
Address 3 2735 Airport Way		City/State Boise ID	Zip 83705
Ordered By G Garrett	P.O. Number	Rate nt	Run Dates May 17, 24, 1990
Identification Notice of Application for Water Right		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number 5623

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11204
LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt: SENW Sec 12 T03N R01W

Use: IRRIGATION (.150 CFS)
Total Diversión (.150 CFS)
Date Filed: 3/12/1990
In: T03N R01W S12 SENW
5.0 ACRES TOTAL

63-11282
TMCO INC.
P.O. BOX R
NANPA, ID 83651
Source: GROUNDWATER
Diversión Pt: LOT 2 (SEWNNE) Sec 1 T06N R05W

NENWSW Sec 1 T06N R05W
SWSENE Sec 2 T06N R05W
Use: IRRIGATION (.15,000 CFS)
Total Diversión (.15,000 CFS)
Date Filed: 4/16/1990
In: T06N R05W S01 Lot 1 (NENE) Lot 2 (NWNE) SWNE Lot 3 (NENW)

Lot 4 (NWNW) NESE NWSE SESE
S02 SENE SWNW NESW NWSW
SWSW SESW NESE SESE
T07N R05W S36 SWSW SESW SESE
751.0 ACRES TOTAL

63-11284
LAMKINS, ROLAND
3920 REED ST.
BOISE, ID 83714

Source: GROUNDWATER
Diversión Pt: LOT 2 (NWNE) Sec.5 T03N R02E

Use: DOMESTIC (.040 CFS)
Total Diversión: (.040 CFS)
Date Filed: 4/13/1990
In: T03N R02E S05 Lot 2 (NWNE)

63-11291
MURGOITIO, LOU L.
7373 S. MAPLE GROVE RD.
BOISE, ID 83709

Source: GROUNDWATER
Diversión Pt: NENENW Sec 12 T02N R01E

Use: IRRIGATION (7.300 CFS)
Total Diversión: (7.300 CFS)
Date Filed: 4/19/1990

In: T02N R01E S01 NESW NWSW SWSW SESW
NWSE SWSE SESE
S02 NENE SENE
S12 NENW NWNW
365.0 ACRES TOTAL

63-11293
MICRON TECHNOLOGY, INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706
Source: GROUNDWATER
Diversión Pt: LOT 1 (NWNW) Sec.7 T02N R03E
Use: INDUSTRIAL (2.250 CFS)
Total Diversión (2.250 CFS)
Date Filed: 4/19/1990
In: T02N R03E S07 NENW Lot 1 (NWNW)

63-11296
ASCHENBRENNER, KENNETH L.
4990 N. MERIDIAN RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: NENENW Sec 32 T04N R01E

Use: IRRIGATION (1.400 CFS)
Date Filed: 4/24/1990
In: T04N R01E S32 NENW NWNW
70.0 ACRES TOTAL

63-11304
JACKSON, JEFFREY
JACKSON, SHARON A.
5278 GOODER JOHN LN.
EAGLE, ID 83616
Source: GROUNDWATER
Diversión Pt: SWNESW Sec 26 T05N R01W

Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Total Diversión: (.200 CFS)
Date Filed: 4/11/1990
In: T05N R01W S26 NESW
10.0 ACRES TOTAL

63-11311
HULT, LEROY J.
2722 W. BANNOCK
BOISE, ID 83702

Source: GROUNDWATER
Diversión Pt: NWSE Sec 12 T02N R01E

NESE Sec 12 T02N R01E
Use: IRRIGATION (.080 CFS)
DOMESTIC (.020 CFS)
Total Diversión: (.100 CFS)
Date Filed: 4/16/1990
In: T02N R01E S12 NESE NWSE
4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.
R. Keith Higginson, Director
Pub. May 17, 24, 1990 5623

bie Richards, being duly sworn, says: That she is the Principal Clerk of The newspaper printed and published at Boise, Idaho, and having a general circulation therein, there has been continuously and uninterruptedly during a period of twelve consecutive publication of the notice, a copy of which is said notice was published in The Idaho Statesman with Section 60-108, Idaho Code as follows:

1 consecutive daily ☐ single ☐ odd skip
with the issue of May 17, 1990
and May 24, 1990

bie Richards

MICROFILMED

ss. AUG 30 1990
day of MAY in the year of 1990
before me, a Notary Public, personally appeared is known or identified whose name subscribed to the within in-
me first duly sworn, declared that the true, and acknowledged to me that she

Public for Idaho
Boise, Idaho
ng at
mission expires: 12/93

63-11293

MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: LOT 1 (NWNW) Sec 7 T 02N R 03E

Use: INDUSTRIAL (2.250 CFS)
Total Diversion: (2.250 CFS)

Date Filed: 4/¹⁹~~25~~/ 1990

In: T02N R03E S07 NENW Lot 1 (NWNW)

MICROFILMED

AUG 30 1990