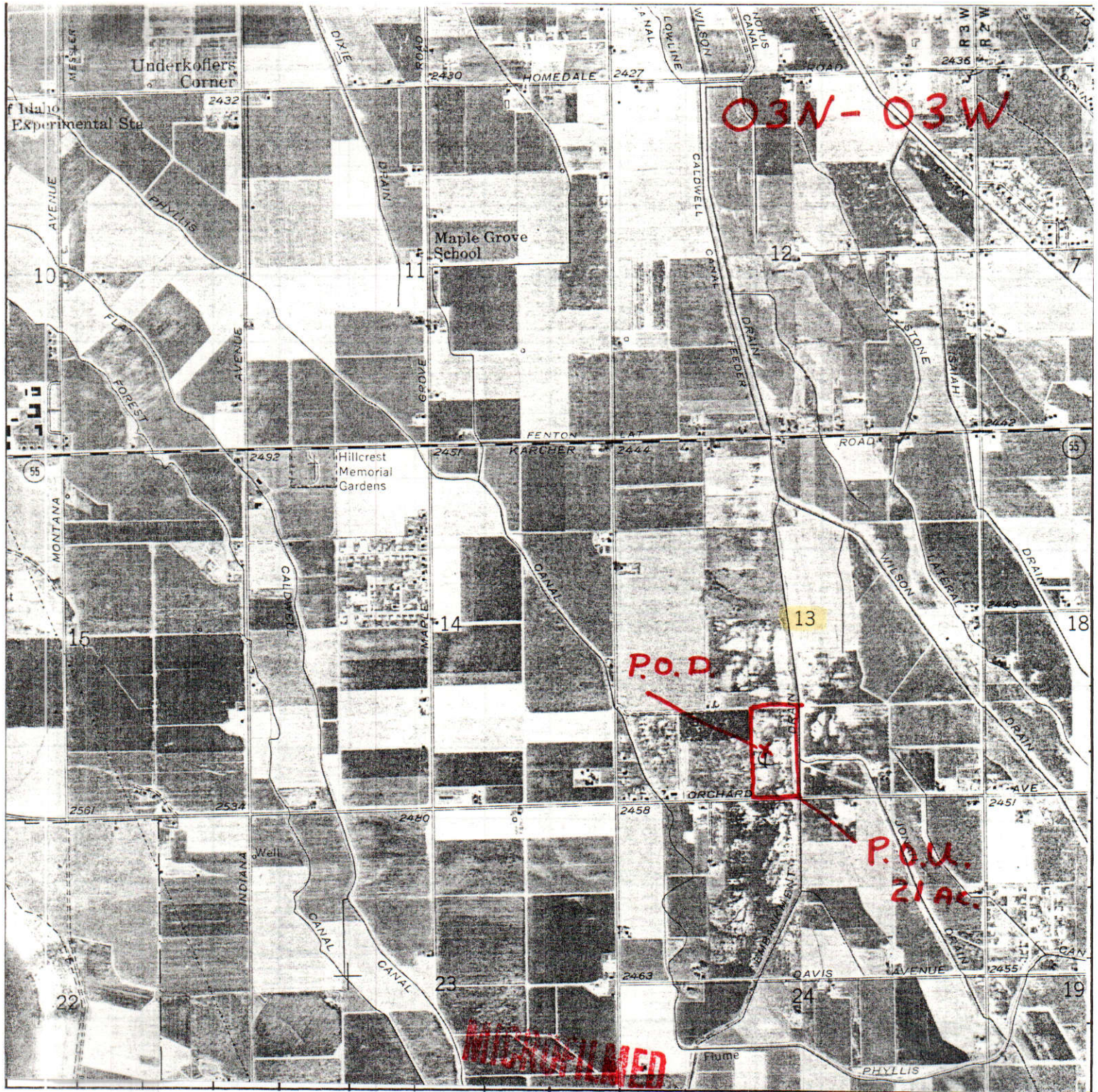


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5159**

Notice is given that **Sylvan Adamson** of 12630 Orchard, Nampa, ID 83651 has applied to the Department of Water Resources to change the point of diversion pursuant to I.C. § 42-222 for the following right in Canyon County:

License 63-11298, priority 11-23-1992, .38 cfs used to irrigate 17 acres plus serve 1 home, ground water diverted and used in T3N R3W S.13 SESW.

PROPOSED CHANGE

Add a new well in above site. New well will be used for irrigation part of right while existing well will be used for domestic.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before January 5, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

December 18, 24, 1997

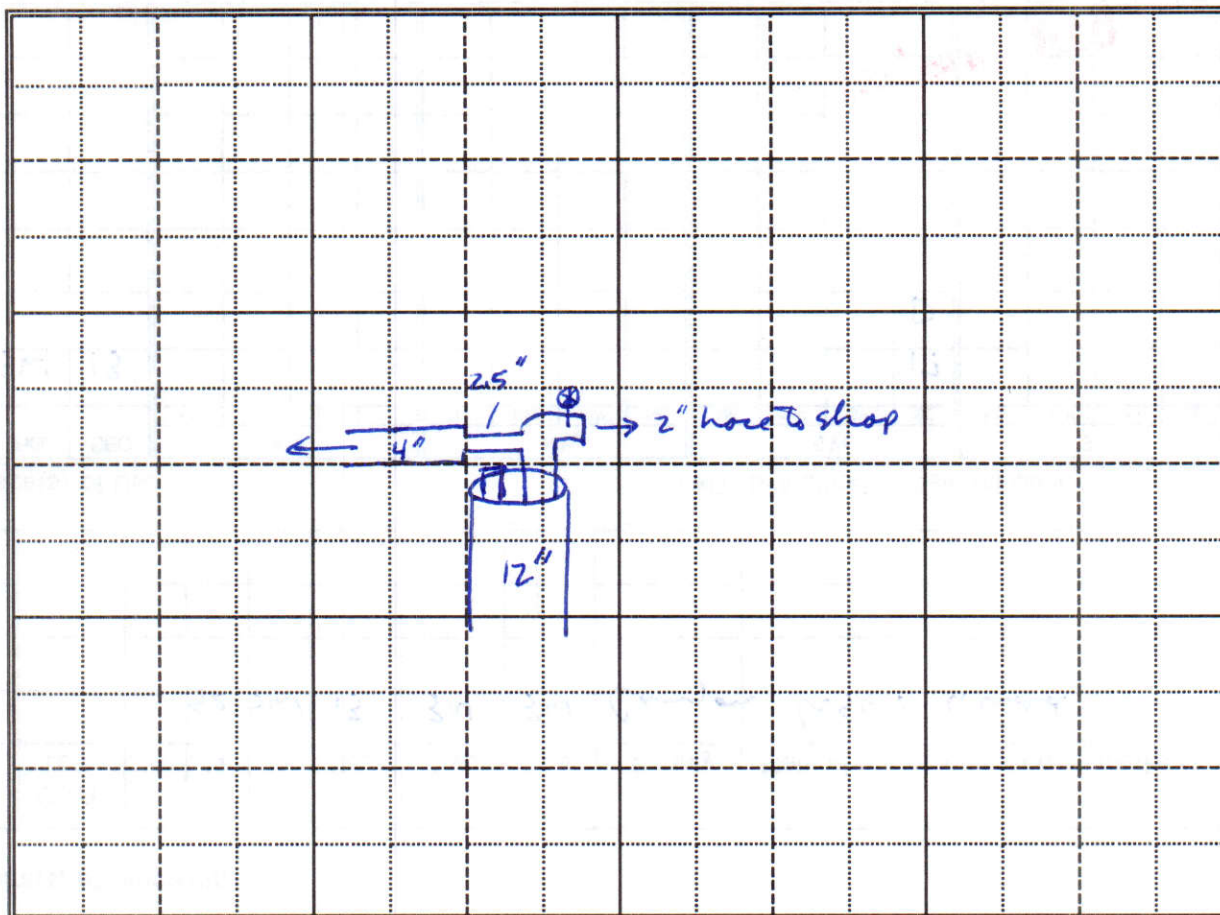
6342

RECEIVED

MICROFILMED

FEB 26 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submers	5460 facunzi	3"
		5	"	NS6L facunzi	3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump curves

APR 15 1994

JACUZZI.

High Capacity SandHandler Performance — 60GPM

TDH

CAPACITIES IN U.S. GALLONS PER MINUTE

PUMP MODEL	HP	PSI	DEPTH TO PUMPING WATER LEVEL, OR LIFT, IN FEET																	
			SHADED AREAS INDICATE MOST EFFICIENT PERFORMANCE																	
			20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180	
2S460	2	0	87	84	81	78	75	72	69	66	62	58	54	49						
		10	80	77	74	71	68	65	61	57	52	47	42	36						
		20	74	70	67	64	60	56	51	46	40	34	28	18						
		30	66	63	59	54	49	44	38	31	24	16								
		40	57	53	48	42	36	29	21	13										
		50	48	40	34	27	19													
60	32	24	16																	
3S460	3	0	90	87	85	83	81	79	76	74	72	70	67	65	62	59	56	53	49	
		10	84	82	80	78	76	74	71	69	67	64	61	58	55	51	47	43	38	
		20	79	77	75	73	71	68	66	63	60	57	54	50	46	42	37	32	26	
		30	74	72	70	68	65	62	59	56	53	49	45	40	35	30	24			
		40	69	67	64	62	58	55	52	48	43	39	34	28	22					
		50	63	61	58	54	50	46	42	37	32	26								
60	56	53	49	45	41	36	30	24												

Pump discharge tapping and minimum riser pipe size 2".
 Note: 1) Performance shown does not include friction loss in the drop pipe.
 2) All performance data is based on rated motor nameplate voltage.

APR 15 1994

NS6L Performance — 90 GPM

TDH
↓

Pump Model	HP	TOTAL HEAD IN FEET (Capacities in GPM)																		Shut off Head
		40	50	60	70	80	90	100	125	150	175	200	225	250	275	300	325	350	375	
3NS6L3	3	137	132	124	117	110	102	93	67	100	82	59								152
5NS6L4	5					122	133	128	114											222
7NS6L5	7½									137	126	115	103	89	71	45				316
10NS6L8	10									140	134	128	122	116	109	102	94	86	75	450
15NS6L11XP	15														137	132	127	122	117	655
20NS6L15XP	20															140	137	134	127	900
25NS6L17XP	25																143	138	132	1048

Discharge Tapping - 4" NPT

Note: All performance data is based on rated motor nameplate voltage.

Ordering Information - Pump end, motor, lead, and control box or magnetic starter must be ordered separately. Single Phase - 230V

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Std. C/B Order No.	Price	Deluxe C/B Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1510	\$ 748.00	9194-0676	\$ 188.00	9194-4223	\$245.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1544	925.00	9194-4280	275.00	9194-4173	312.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1601	1536.00	9194-0700	327.00	9194-4181	420.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-4845	1762.00	9194-2300	439.00	9194-4199	620.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-4894	2285.00	9194-4215	1084.00	-	-	Incl. w/ mtr.	-

Three Phase - 230V

Note: All magnetic starters require three heater elements.

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Mag. Str. Order No.	Price	Htr. Elmt. Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1528	\$ 659.00	9194-0155	\$ 375.00	9194-0569-K052	\$15.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1551	834.00	9194-0189	414.00	9194-0569-K061	15.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1619	1441.00	9194-0189	414.00	9194-0569-K067	15.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-1635	1646.00	9194-0213	524.00	9194-0569-K070	15.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-1650	1907.00	9194-0247	759.00	9194-0569-K075	15.00	Incl. w/ mtr.	-
20NS6L15XP	20	6"	9261-0245	6202.00	9010-1676	2344.00	9194-0270	928.00	9194-0569-K077	15.00	Incl. w/ mtr.	-
25NS6L17XP	25	6"	9261-0344	6932.00	9010-1692	2736.00	9194-0304	1234.00	9194-0569-K083	15.00	Incl. w/ mtr.	-

Three Phase - 460V

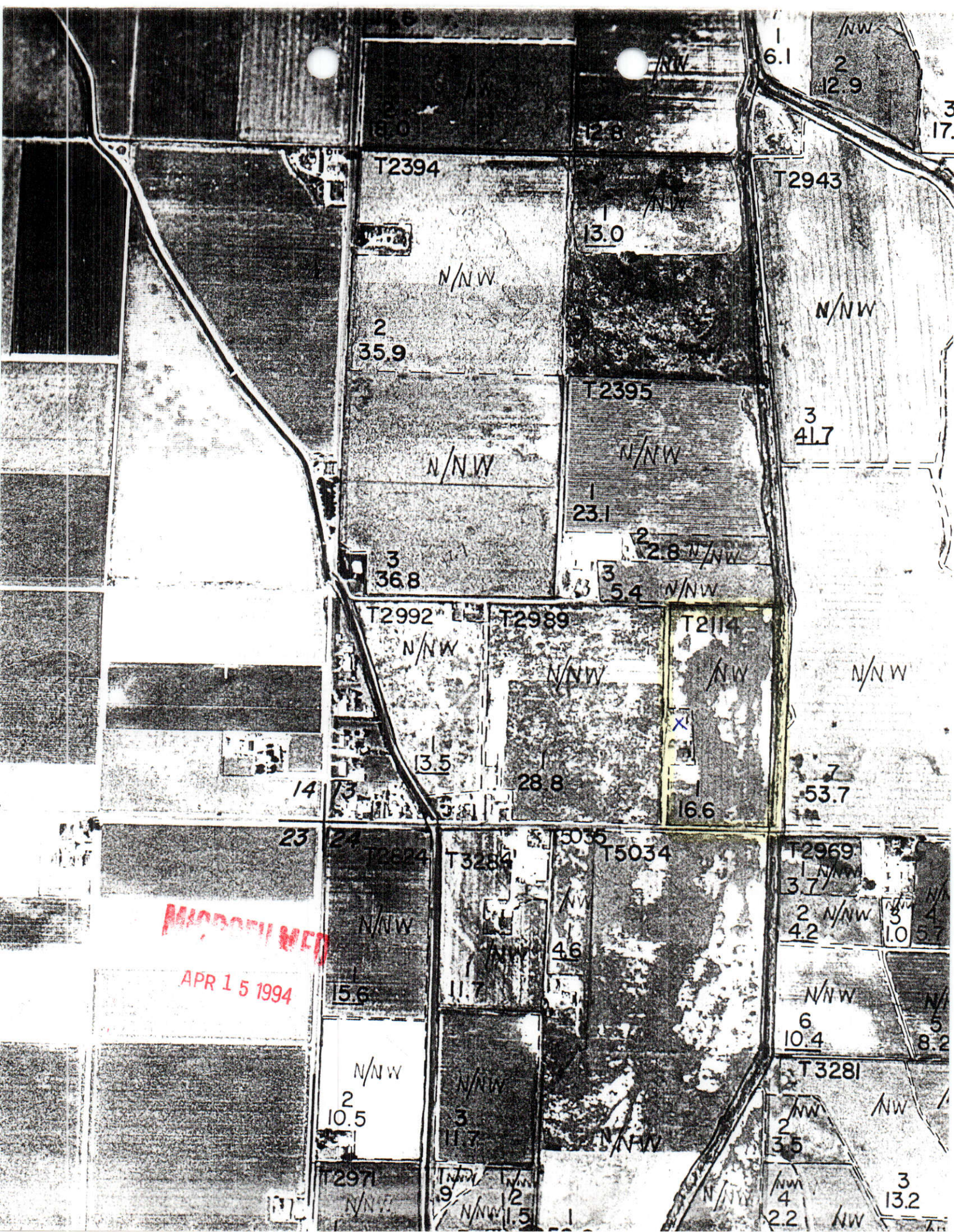
Note: All magnetic starters require three heater elements.

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Mag. Str. Order No.	Price	Htr. Elmt. Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1536	\$ 659.00	9194-0155	\$ 375.00	9194-0569-K037	\$15.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1569	834.00	9194-0155	414.00	9194-0569-K049	15.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1627	1441.00	9194-0189	414.00	9194-0569-K055	15.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-1643	1646.00	9194-0189	414.00	9194-0569-K058	15.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-1668	1907.00	9194-0213	524.00	9194-0569-K064	15.00	Incl. w/ mtr.	-
20NS6L15XP	20	6"	9261-0245	6202.00	9010-1684	2344.00	9194-0247	759.00	9194-0569-K069	15.00	Incl. w/ mtr.	-
25NS6L17XP	25	6"	9261-0344	6932.00	9010-1700	2736.00	9194-0247	759.00	9194-0569-K072	15.00	Incl. w/ mtr.	-

For specific information on NEMA start size for all magnetic starters, see page 64.

RECEIVED
APR 15 1994







12" well
3 HP submersible pump +
5 HP submersible pump

P/W —
1



MASSACHUSETTS
APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5181
WATER RIGHT NO. 63-11298

This is to certify that: **SYLVAN ADAMSON**
12630 ORCHARD
NAMPA ID 83651

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.34 CFS	76.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.38 CFS	77.1 AF

SOURCE

GROUNDWATER

Priority: 11/23/1992

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 13, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	13	SES	17		17
Total number of acres irrigated:						17

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

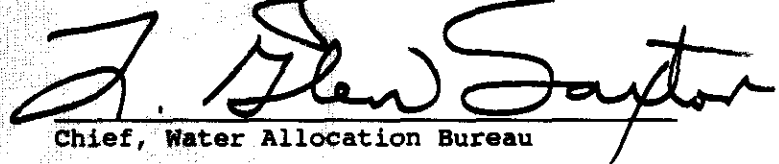
MICROFILMED
FEB 26 1998

TRANSFER NO. 5181
WATER RIGHT NO. 63-11298

CONDITIONS OF APPROVAL AND REMARKS

4. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
5. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer 5181 shall not exceed 0.38 cfs, nor total combined annual volume of 77.1 af.
8. Two (2) points of diversion are located within SESW, S13, T03N, R03W.
9. Domestic use is for 1 home.

Dated this 27th day of January, 1998


Chief, Water Allocation Bureau

MICROFILMED
FEB 26 1998

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5181

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JAN 23 1998

Name of applicant Sylvan Adamson Phone 766-2149
Post Office address 12630 orchard Nampa ID 83651

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New p/d will be used for irrigation portion of right - Domestic use from existing well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-11298 Priority 11-23-92 Amount (cfs/ac-ft) .38 Nature of Use Irrig Period of Use 3-15 to 11-15
.04 Dom 1-1 to 12-31
2. Total amount of water being transferred .38 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change in Q&Q

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3N	3W	Canyon	2 p/d

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	13												17					17

MICROFILMED
FEB 26 1998

Total acres 17

PART 1

6. General Information:

a. Description of diversion system SEE license exam ; add new well to system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

D.P. 63-97-W-0757-000 pending.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

MICROFILMED
FEB 26 1998

WR5809WP
No. 63-11298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/17/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SYLVAN ADAMSON	11/23/1992	IRRIGATION	03/15 11/15	0.340 CFS	76.50 AFA
			DOMESTIC	01/01 12/31	0.040 CFS	0.60 AFA
TOTAL DIVERSION:					0.380 CFS	77.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.400 CFS

Point(s) of Diversion: T03N R03W S13 SESW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	03W	13	:													17				17.0
TOTAL ACRES																			17.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
Domestic use is for 1 home.

Dates: App. Received: 03/12/1990 Priority Date: 11/23/1992 (Priority Date Advanced.)
Proof Due Date: 08/01/1992 Proof Made Date: 11/23/1992 (Proof Received Late.)
Exam Made Date: 10/07/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date: 03/28/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 08/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 11/23/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd

MICROFILMED
FEB 26 1998
Pg 3 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
FEB 26 1998

Total acres _____

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6311298	T03N R03W S13 GROUNDWATER																																	
	:																																	17
A6300166A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300167A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300179A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300224	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300225	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300294	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300295	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6300371	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6302275	WILSON SLO :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6302276	MASON CREE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6302294	FIVE MILE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
6302388	BOISE RIVE :					:					:				:					:					:									
A6302388	BOISE RIVE :					:					:				:					:					:									
6302529	GROUNDWATE :					:					:				:					:					:									
A6302529	GROUNDWATE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
6302891	WILSON SLO :					:					:				:					:					:									
A6302891	WILSON SLO :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6302891A	WILSON SLO :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6303614A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6303618A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305199	GROUNDWATE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305200	GROUNDWATE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305219	INDIAN CRE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305237	INDIAN CRE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305255	INDIAN CRE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6305262A	BOISE RIVE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
6308292	GROUNDWATE :			33	01	:					:	03	01		:	22	38			:					:							98		
A6308292	GROUNDWATE :			33	01	:					:	03	01		:	22	38			:					:							98		
A6309109	GROUNDWATE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
6311599	GROUNDWATE :					:					:	32			:					:					:							32		
6311670	GROUNDWATE :			20	40	:					:				:	40	20			:					:							120		
M6311670	GROUNDWATE :			20	40	:					:				:	40	20			:					:							120		
6311718	GROUNDWATE :	36				:					:				:					:					:							36		
M6311718	GROUNDWATE :	36				:					:				:					:					:							36		
A6321731	FIVE MILE :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6321739	ELIJAH DRA :	40	40	40	40	:	40	40	40	40	:	40	40	15	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	615		
A6327812	GROUNDWATE :				40	:					:				:					:					:							40		
A6330181Z1	BOISE RIVE :					:					:			1	:					:					:									

✓ ground water overlap = Pioneer Irr Dist.

MICROFILMED
FEB 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MAP N/A - just add well in same
 QQ AS license

MICROFILMED
 FEB 26 1998

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Sylvia Admon

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of NOVEMBER, 19 97.Ron Howerton

Residing at Boise, Idaho

My commission expires December 8, 2000

(Notary Public)

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 0 attachmentsReceived by gr for RBW Date 11/13/97 Protest filed by _____Prelim. check by gr Fee \$100 _____Receipted by KH 1000 Date 11/13/97 W023238Published in Press Tribune Copies of protest forwarded by _____Pub. dates 12-18 & 25-97 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
JUL 26 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11298

Priority: November 23, 1992

Maximum Diversion Rate:

0.38 CFS

Maximum Diversion Volume:

77.1 AF

This is to certify, that SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1990; and has submitted Proof of Beneficial Use on November 23, 1992. An examination indicates that the works have a diversion capacity of .400 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.34 CFS	76.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.38 CFS	77.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 13, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	13	SESW	17		17

Total number of acres irrigated: 17

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre on lands above.

APR 15 1994

State of Idaho
Department of Water Resources

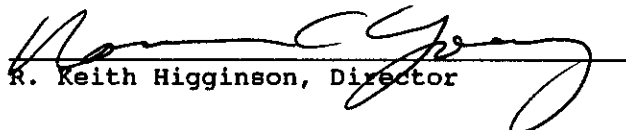
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11298

CONDITIONS/REMARKS:

6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MARCH, 1994.


R. Keith Higginson, Director

RECEIVED

APR 15 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11298	)	
	)	
IN THE NAME OF SYLVAN ADAMSON	)	ORDER OF
	)	REINSTATEMENT

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On July 13, 1990, the Director of the Department of Water Resources issued Permit No. 63-11298 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1992.

2. On May 31, 1992, the Department sent a proof due notice to the permit holder.

3. On August 5, 1992, the Department sent a lapse notice to the permit holder.

4. On November 23, 1992, the permit holder submitted Proof of Beneficial Use to the Department.

5. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder has submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes a well log dated January 9, 1978. Evidence also includes an affidavit from Rob Whitney, an employee of the Department of Water Resources attesting to the fact that water has been beneficially used since the well was drilled in 1978.

7. The permit holder stated, in a telephone conversation with the Department that he did not understand the permit process. Since he filed for this permit in connection with his Snake River Basin Adjudication filings, he thought the process was complete and that he did not have to file further paperwork with the Department.

RECEIVED

FEB 03 1993

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-11298 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to November 23, 1992.

Dated this 22nd day of December, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

FEB 03 1993

RECEIVED

NOV 23 1992

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11298 Telephone No. 466-2149
2. Name(s) of Permit Holder(s): Sylvan Adamson
3. Post Office Address: 12630 Orchard Nampa Id 83651
4. Source of Water: Ground Water
 - a. If ground water, well driller's name: Scott Drilling Date drilled: 1977
 - b. Pump horsepower: 5 Pressure (psi): 10 Dynamic pumping level (ft.): 20 TDH
5. Extent of Use:

Domestic <u>X 1</u> (No. of households)	Irrigation <u>20.5</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted .46 cfs 23 acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>X</u> No
OR		
Flow Measurement Port:	Required? <u>X</u> Yes <u>No</u>	Installed? <u>Yes</u> <u>No</u>
8. Fee Enclosed: \$ 100⁰⁰ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Sgale</u>	_____
Name	Telephone No.

Address	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/15/92
Date

S Adamson
Signature (and title if on behalf of a company or organization)

RECEIVED
FEB 03 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11298

Proposed Priority: March 12, 1990 Maximum Diversion Rate: 0.46 CFS

This is to certify, that SYLVAN ADAMSON
12630 ORCHARD
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/05	0.42 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.46 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 13, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 13	SESW 21			21

Total number of acres irrigated: 21

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of July, 1990

MICROFILMED

JUL 26 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Sylvan Adamson Phone 466-2149
Post office address 12630 Orchard Nampa Ida 83651
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot None
Sec. 13 Township 03N Range 03W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 42 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .46 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
DRILLED WELL FLOWING INTO DITCH-GRAVITY IRRIGATION SYSTEM.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 68 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application for the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUL 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Household.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03N	03W	13												21					21 AC.
03N	03W	13												D					

Total number of acres to be irrigated 21 AC.

10. Describe any other water rights used for the same purposes as described above. _____

Nampa-Meridian IRRIGATION

11. a. Who owns the property at the point of diversion? Applicant.

b. Who owns the land to be irrigated or place of use? Applicant.

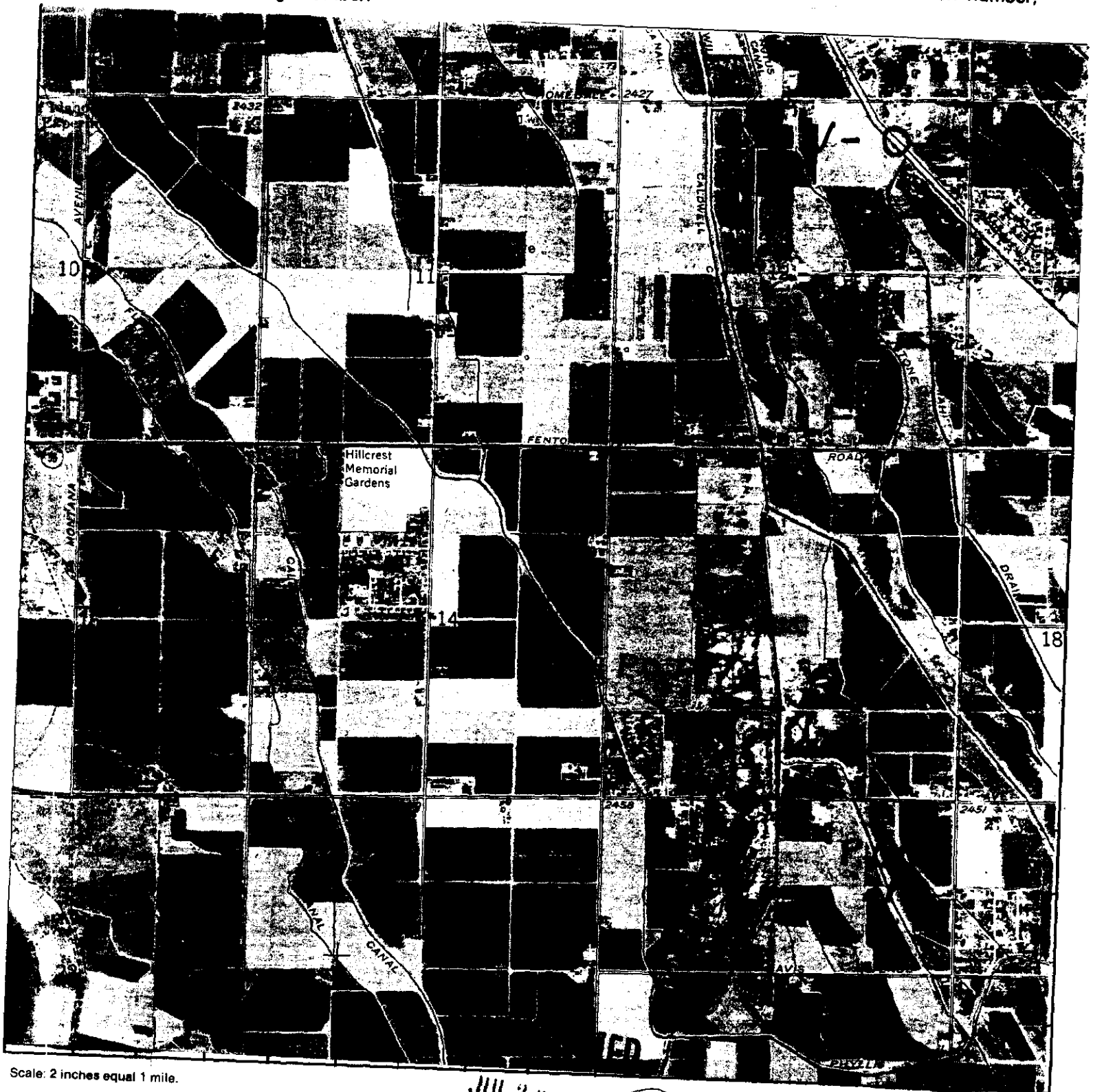
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: SUPPLEMENTAL WATER

MICROFILMED

JUL 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JUL 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by JFW Date 3-12-90 Time 10:30 AM Preliminary check by RW
Fee \$ 45.00 Receipted by RW # W011653 Date 3/23/90
Publication prepared by GG Date 4-25-90 Published in Press-Tribune
Publication approved AT Date 5-29-90 5/2 & 5/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

JUL 20 1990

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYLVAN ADAMSON
12630 ORCHARD
Nampa ID 83651

RE: Water Right 63-11298 (Transfer 5181)

Dear Water Rights Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5181). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

FEB 26 1998

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 63-11298 (Transfer 5181)

SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651


Kari Lynn Townsend
Secretary

MICROFILMED
FEB 26 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: FILE 63-11298

FROM: PAM SKAGGS^{OS}/STATE OFFICE

SUBJECT: TRANSFER 5181

DATE: January 26, 1998

=====

Transfer 5181 adds a second well under Right 63-11298 in the same quarter-quarter designated for the point of diversion on the license.

Recommended conditions include drilling permit requirements, irrigation overlap, supplemental groundwater, future annual reporting, multiple points of diversion/measuring devices and standard transfer conditions.

MICROFILMED
FEB 26 1998

TRANSFER REVIEW SHEET

(06-97)

Transfer # 5181

Date Reviewed 1-26-98
28

Right(s) 63-11298

WRQ11 Print Split Summary N/A Run POU Comparison Report

B:Change P/D CAdd P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - Add P/D

Transfer ✓ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. D/4.5

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume
(6) ✓ Source (7) ✓ P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
Same as license Reference License
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion
IRR Overlap w/limits

7 Add 2nd P/D SESW, S13

Pending DP # 63-97-W-0757-000

Transfer Remarks 2 P/D 3/SESW WB4
Conditions 028, R45, 046, T07, T08, T09 T17 065, 079
Supplemental Gw

Database/Processing Notes Standard ✓ Non-Standard _____
T file

Pccommon File T 5181.txt 28 Transfer Memo Complete ✓
File Deleted 01-27-98 Database Updated 01-27-98 28

WR0749NP
No. 163-11298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SYLVAN ADAMSON 12630 ORCHARD Nampa ID 83651 (208) 466-2149	11/23/1992	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.340 CFS 0.040 CFS	76.50 AFA 0.60 AFA
TOTAL DIVERSION:					0.380 CFS	77.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.400 CFS

Point(s) of Diversion: T03N R03W S13 SESW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	:	---	---	---	---
03N	03W	13	:					:			17	:				17.0
TOTAL ACRES															17.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: Nampa-Meridian Irrigation District

Conditions of Approval:

- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP
No. T63-11298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/98
PAGE: 2

=====

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5181 shall not exceed 0.38 cfs, nor total combined annual volume of 77.1 af.
Two (2) points of diversion are located within SESW, S13, T03N, R03W.
Domestic use is for 1 home.

Dates: App. Received: 03/12/1990 Priority Date: 11/23/1992 (Priority Date Advanced.)
Proof Due Date: 08/01/1992 Proof Made Date: 11/23/1992 (Proof Received Late.)
Exam Made Date: 10/07/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date: 03/28/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 08/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 11/23/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 01/26/1998 User-ID: PSKAGGS Subject: TRANSFER 5181
Transfer 5181 adds a second point of diversion in the licensed
QQ under Right 63-11298.

Audit: 12/10/97 STAYLOR 01/26/98 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 23 1998

TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT Sylvan Adamson TRANSFER NO. 5181

INITIAL ALLOCATION REVIEW BY SL DATE 12/10/97
SRBA SUPERVISOR REVIEW BY N/A DATE Developed After 1987

1. Right number(s) 63-11298

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period N/A SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

* N/A Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. N/A Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. N/A Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: _____

MAP & Ownership documents
N/A in this simple
case.

NONE Apparent - just adding new well to handle
irrig. part of right. Existing well will continue to
supply domestic water.

* RBW has d.p. application.
VERY simple transfer so review memo not warranted. Right developed by
1992, examined late 1993, licensed early 1994. To SRBA is current verification
of use N/A. Suggest adding water meas. reporting condition to make this
right consistent with other newer supplemental rights.

*This Right
Supplements Pioneer
I. D. water for
Pop. Comp Report, j.
attached*

i. ☒

Existing rights from same source, on land water is being transferred to; right number(s): _____

Heo Not moving to other land.

SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

N/A, post-1987 Right

k. ☒

Comment letters
If yes

Yes ☒ No
Water District #
Other, see #2 below for name
and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ☒ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on N/A, Received on _____

Other comments letters: _____ See attached information

3. Transfer published correctly? ☒ Yes ☐ No

4. Affidavit of publication received? ☒ Yes ☐ No

5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes

6. Data entry of application completed? ☒ Yes

RECOMMENDED ACTION

1. ☒ Approve ☐ See attached memo

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) Standard X-fer

Conditions

4. By Gay S Date 1/21/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ☐ Yes |

2. File forwarded to S.O.: by _____ date _____

NOTICE OF PROPOSED CHANGE OF WATER

RIGHT, T3N R3W S13 SESW

Notice is given that the following Applicant, 12930 Orchard, Nampa, ID 83854 has applied to the Department of Water Resources to change the point of diversion pursuant to I.C. § 42-222 for the following right in Canyon County:

License 63-11296, priority 11-23-1992, .38 cfs used to irrigate 17 acres plus serve 1 home, ground water diverted and used in T3N R3W S13 SESW.

PROPOSED CHANGE

Add a new well in above site. New well will be used for irrigation part of right while existing well will be used for domestic.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5062, together with a protest fee of \$25 on or before January 5, 1998. The protestant must also send a copy of the protest to the applicant.

December 18, 24, 1997

B. Director

6342

MICROFILMED

FEB 26 1998

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Carolyn Spath

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Twice

— in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
December 18, 24, 1997

Carolyn Spath

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 24th day of Decemebr
in the year of 1997, before me, a Notary
Public, personally appeared Carolyn Spath
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

RECEIVED
DEC 30 1997
WATER RESOURCES
WESTERN REGION

MICROFILMED
FEB 26 1998

Janet L. Smith
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21ST, 2003

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W023238

Date: 11/13/1997
Time: 14:20:55

Received
From: ADAMSON, JODI

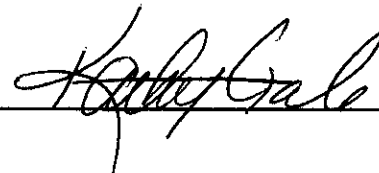
Type of Payment	Program A cct	Amount
DRILLING PERMIT 63-97-0757	62134 229 21 1205	200.00
WATER RIGHT 63-11298 <i>X-Fer</i>	62103 229 21 1155	100.00

CHECK 3757

Total \$ 300.00

Region: WESTERN

Signature: _____



MICROFILMED

FEB 26 1998

MICROFILMED

FEB 26 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 10, 1997

PRESS TRIBUNE
PO BOX 9399
NAMPA ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before January 5, 1998.

Yours truly,

Sue Taylor
Senior Secretary

Enclosure

FEB 26 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5159**

Notice is given that Sylvan Adamson of 12630 Orchard, Nampa ID 83651 has applied to the Department of Water Resources to change the point of diversion pursuant to I.C. § 42-222 for the following right in Canyon County:

License 63-11298, priority 11-23-1992, .38 cfs used to irrigate 17 acres plus serve 1 home, ground water diverted and used in T3N R3W S.13 SESW.

PROPOSED CHANGE

Add a new well in above site. New well will be used for irrigation part of right while existing well will be used for domestic.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before January 5, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press Tribune on December 18 and 24, 1997.

MICROFILMED

FEB 26 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11298

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 15 1994

WR0749NP
No. L63-11298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SYLVAN ADAMSON 12630 ORCHARD NAMPA ID 83651 (208) 466-2149	11/23/1992	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.34 CFS 0.04 CFS	76.50 AFA 0.60 AFA
TOTAL DIVERSION:					0.38 CFS	77.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.40 CFS

Point(s) of Diversion: T03N R03W S13 SESW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
03N	03W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																			17	:	:	17.0
																			TOTAL ACRES		17.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pool County: CANYON

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion and Source:
63-11298

Other Water Rights Listing Overlapping Place(s) of use:
63-11298

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
Domestic use is for 1 home.

Dates:	App. Received:	03/12/1990	Priority Date:	11/23/1992	(Priority Date Advanced.)
	Proof Due Date:	08/01/1992	Proof Made Date:	11/23/1992	(Proof Received Late.)
	Exam Made Date:	10/07/1993	Exam Sent to S.O.:	02/17/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. L63-11298

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/94
PAGE: 2

=====

Comments: Date: 08/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 11/23/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/23/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311298	T03N R03W S13 GROUNDWATER																	17
A6300166A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300167A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300179A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300224	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300225	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300294	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300295	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300371	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302275	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302276	MASON CREE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302294	FIVE MILE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6302529	GROUNDWATE :																	
A6302529	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6302891	WILSON SLO :																	
A6302891	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302891A	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305199	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305200	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305219	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305237	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305255	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6308292	GROUNDWATE :			33	01					03	01			22	38			98
A6308292	GROUNDWATE :			33	01					03	01			22	38			98
A6309109	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6311298	GROUNDWATE :												21					21
6311599	GROUNDWATE :									32								32
6311670	GROUNDWATE :			20	40									40	20			120
M6311670	GROUNDWATE :			20	40									40	20			120
6311718	GROUNDWATE :	36																36
M6311718	GROUNDWATE :	36																36
A6321731	FIVE MILE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6321739	ELIJAH DRA :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6327812	GROUNDWATE :				40													40

The overlapping
rights are
Pioneer District's

LICENSE REVIEW CHECKLIST

PERMIT NO 63-11298

DATE 3-23-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>YES</u> Advanced to: <u>NOV/23/1992</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐ ☒	Measurement done? <u>Pump Curve</u> Theoretical only? _____ <u>3 HP PUMP Q = 63 gpm or .14 CFS</u> <u>5 HP PUMP Q = 115 gpm or .26 CFS</u> Capacity: <u>.40</u> Combined rates exceed capacity <u>NA</u> Allowable amount: <u>.38 CFS</u>
ANNUAL VOLUME	☐ ☒	Season of use: <u>0/4.5 (3-15 to 11-15)</u> <u>CHANGE TO</u> Calculations: <u>17 x 4.5 = 76.5</u> <u>STANDARD</u> <u>DOM = .6</u> Flow limit: <u>28.6</u> x <u>.38</u> cfs x 1.9835 = <u>185</u> Combined volumes exceed capacity/allowable <u>NA</u>
USES	☐ ☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐ ☒	Multiple p/d(s) in 1/4? _____ Other <u>WABP NARPA-MERIDIAN IRR DIST WATER</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ <u>B32</u> Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: Reduce acres and rate

RECOMMENDED

CFS

VOLUME

Irrigation

.34

76.5

LICENSE ☒

DOMESTIC

.04

.6

1ST AMENDMENT LETTER _____

TOTALS

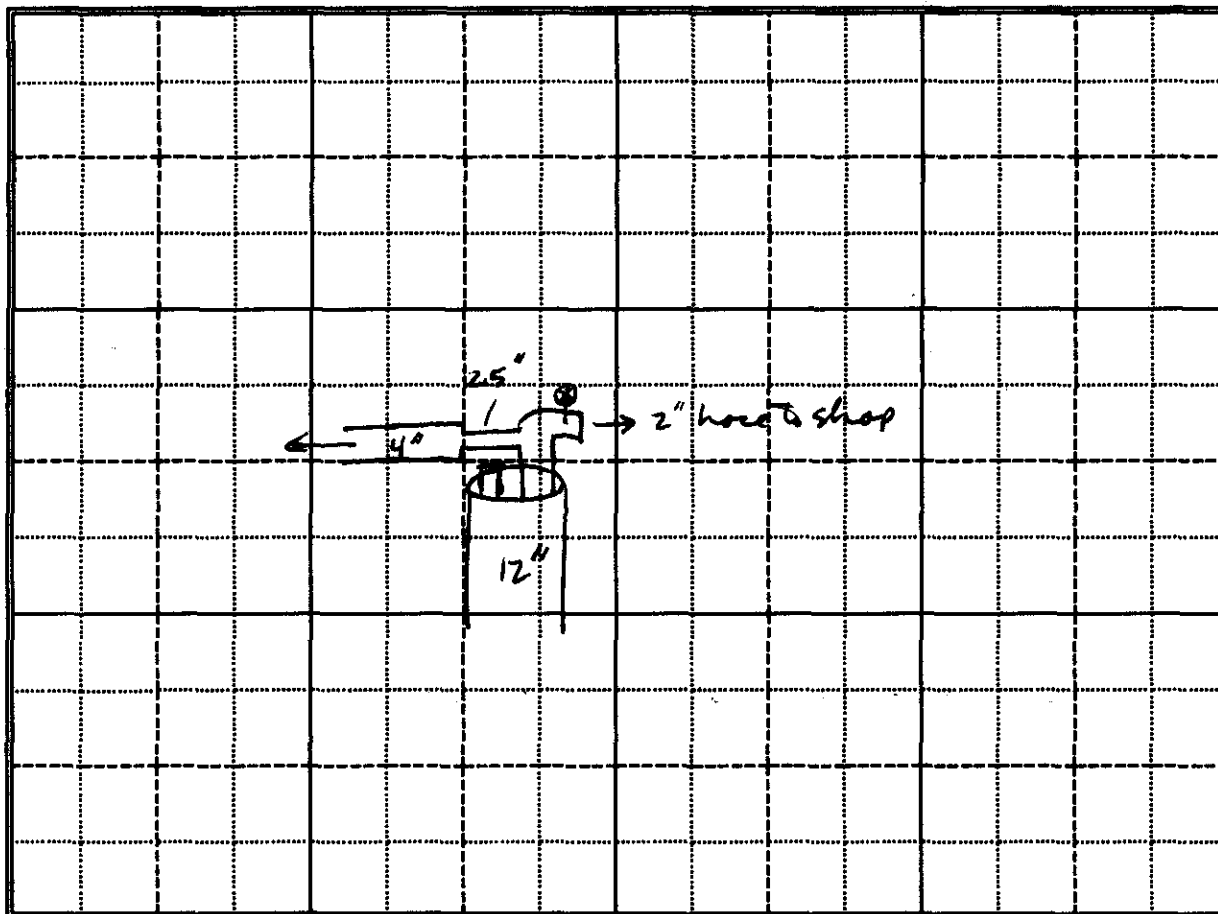
.38

77.1

2ND AMENDMENT NOTICE _____

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submers	5460 facunzi	3"
		5	"	NS6L facunzi	3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump curves

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

A 12" well consisting of 2 submersible pumps, a 3HP and a 5HP, supplies water to 17 acres via handline sprinklers and also supplies water to a domestic home. The pumps can be used simultaneously and have a combined capacity of .40 cfs. Nampa Meridian Irrigation water can also be used on the property (per application). No other water rts are used.

(Lawn included in recommended acres)

Have conditions of permit approval been met? ☒ yes ☐ no

APR 15 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

per owner $\leq$ $PSI = 50 \text{ lbs} \times 2.31 = 115.5'$
 $dyn = 20' + 115.5' = 135.5' \text{ TDH}$
per pump curves - $3 \text{ HP @ } 135.5' \text{ TDH} = 63 \text{ GPM} = .14 \text{ cfs}$
 $5 \text{ HP @ } 135.5' \text{ TDH} = 115 \text{ GPM} = .26 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \times 246 \times 1.9835 = 165.9$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 76.5$

2. Volume Calculations for Other Uses:

internal domestic use for 1 home = .6 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.34	76.5
Domestic	1/1	12/31	.04	.6
Totals:			.38	77.1

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name W. C. Grewer Date 12/14/93

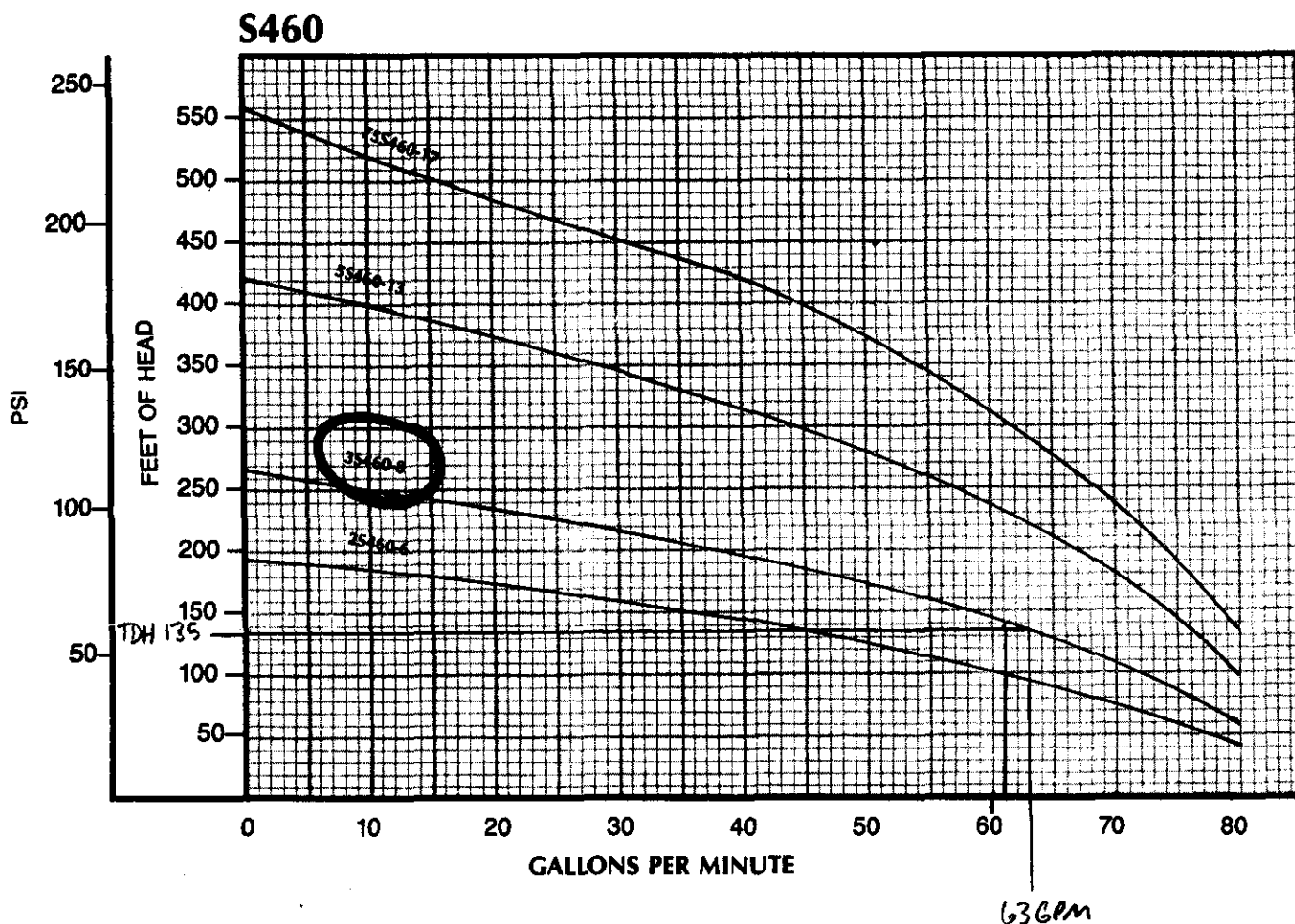
Reviewer _____ Date _____

SEAL

APR 15 1994

JACUZZI.

SandHandler High Capacity 4" - 60 GPM Performance Curves



Ordering Information

60GPM

Units

Model No.	Order No.	HP	PH.	Volt.	Amps	Weight	Price
2S4606-S2	9252-4602	2	1	230	13.2	48	\$1029.00
3S4608-S2	9252-4610	3	1	230	17.0	74	1499.00
5S46013-S2	9252-4628	5	1	230	27.5	114	1977.00
2S4606-T2	9252-4636	2	3	230	8.1	55	1014.00
3S4608-T2	9252-4644	3	3	230	10.9	63	1399.00
5S46013-T2	9252-4651	5	3	230	17.8	100	1869.00
2S4606-T4	9252-4669	2	3	460	4.1	55	1014.00
3S4608-T4	9252-4677	3	3	460	5.5	64	1399.00
5S46013-T4	9252-4685	5	3	460	8.9	100	1869.00

Pump Ends Only

Model No.	Order No.	HP	Weight	Price
S4606	9252-0055	2	15	\$ 604.00
S4608	9252-0063	3	17	734.00
S46013	9252-0089	5	21	1035.00
S46017	9252-0097	7½	25	1097.00

All motors are 60 cycle.

Notes:

- 1) Single and three phase units require a control box or magnetic starter, which must be ordered separately. See pages 63 and 64.
- 2) 7½HP units are available as pump ends only. Motor must be ordered separately. (See page 104).

APR 15 1994

JACUZZI.

High Capacity SandHandler Performance — 60GPM

CAPACITIES IN U.S. GALLONS PER MINUTE

DEPTH TO PUMPING WATER LEVEL, OR LIFT, IN FEET
↓
SHADED AREAS INDICATE MOST EFFICIENT PERFORMANCE

PUMP MODEL	HP	PSI	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180
25460	2	0	87	84	81	78	75												
		10	80	77															
		20																	
		30																	
		40						29	21	13									
		50					27	19											
		60			24	16													
35460	3	0	90	87	85	83	81	79	78										
		10	84	82	80	78	76												
		20	79	77	75														
		30																	
		40																	
		50																	
		60																	

PSI	20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	320	340
0	88	86	84	82	80	78	75										33
10	86	84	82	80	77	75											25
20	84	82	79	77												30	16
30	81	79	77	74												22	6
40	79	76	74													13	5
50	76															3	
60																	
70																	
80																	
90																	
100																	

PSI	20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	320	340
20	81	80	78	77	75	73											
30	80	78	77	75	73												
40	78	76	74														
50	76	74															
60																	
80																	
100																	
120																	
140																	
160	36	31	25	19	13	6											
180	24	18	11	4													

Pump discharge tapping and minimum riser pipe size 2".

Note: 1) Performance shown does not include friction loss in the drop pipe.

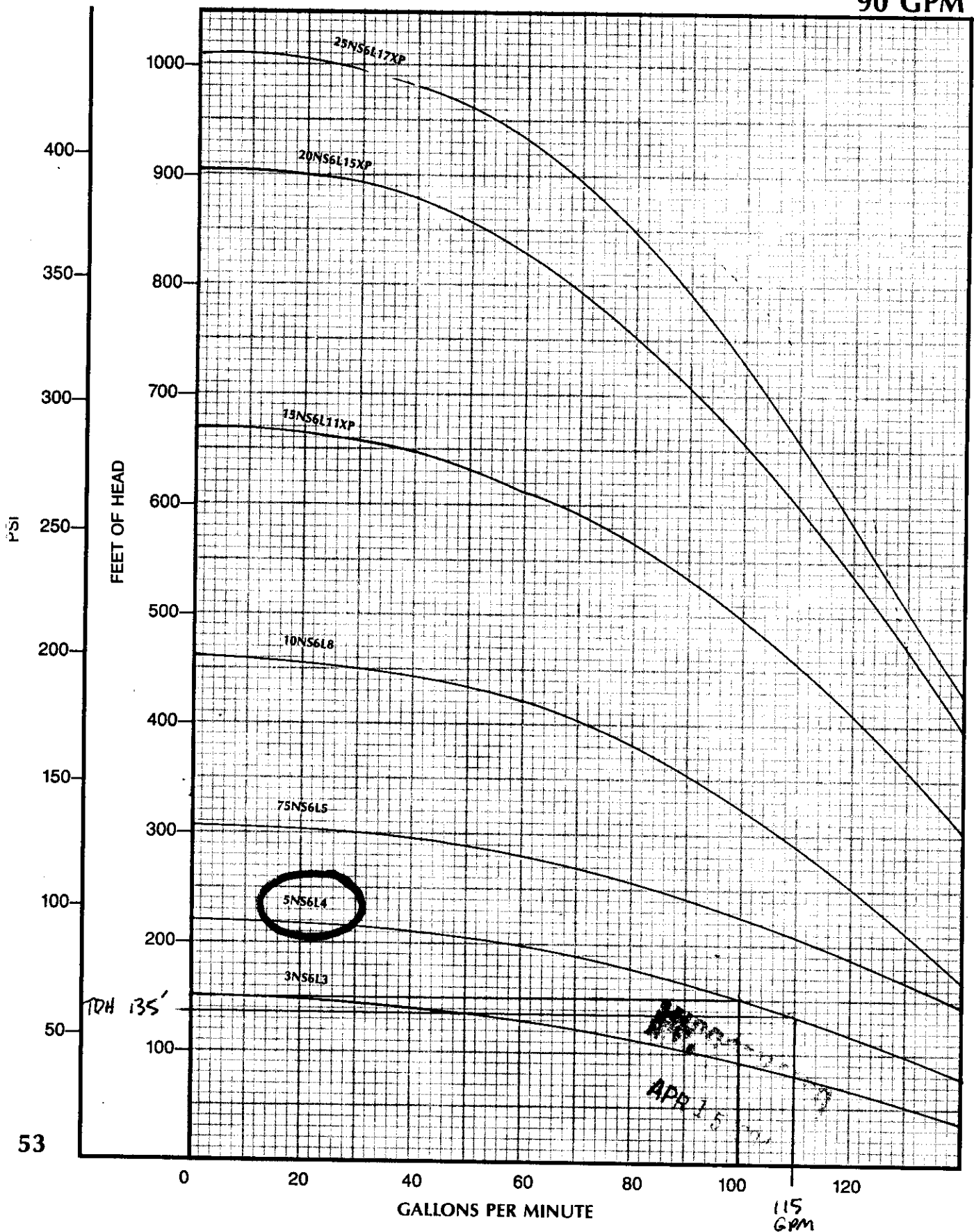
2) All performance data is based on rated motor nameplate voltage.

APR 15 1994

JACUZZI.

NS6L Performance Curves

90 GPM



NS6L Performance — 90 GPM

TDH
↓

Pump Model	HP	TOTAL HEAD IN FEET (Capacities in GPM)																		Shut off Head
		40	50	60	70	80	90	100	125	150	175	200	225	250	275	300	325	350	375	
3NS6L3	3	137	132	124	117	110	102	93	67	100	82	59								152
5NS6L4	5					122	133	128	114	100										222
7NS6L5	7½									137	126	115	103	89	71	45				316
10NS6L8	10									140	134	128	122	116	109	102	94	86	75	450
15NS6L11XP	15														137	132	127	122	117	655
20NS6L15XP	20																140	137	134	900
25NS6L17XP	25																	143	138	1048

Discharge Tapping - 4" NPT

Note: All performance data is based on rated motor nameplate voltage.

Ordering Information - Pump end, motor, lead, and control box or magnetic starter must be ordered separately. Single Phase - 230V

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Std. C/B Order No.	Price	Deluxe C/B Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1510	\$ 748.00	9194-0676	\$ 188.00	9194-4223	\$245.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1544	925.00	9194-4280	275.00	9194-4173	312.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1601	1536.00	9194-0700	327.00	9194-4181	420.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-4845	1762.00	9194-2300	439.00	9194-4199	620.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-4894	2285.00	9194-4215	1084.00	-	-	Incl. w/ mtr.	-

Three Phase - 230V

Note: All magnetic starters require three heater elements.

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Mag. Str. Order No.	Price	Htr. Elmt. Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1528	\$ 659.00	9194-0155	\$ 375.00	9194-0569-K052	\$15.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1551	834.00	9194-0189	414.00	9194-0569-K061	15.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1619	1441.00	9194-0189	414.00	9194-0569-K067	15.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-1635	1646.00	9194-0213	524.00	9194-0569-K070	15.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-1650	1907.00	9194-0247	759.00	9194-0569-K075	15.00	Incl. w/ mtr.	-
20NS6L15XP	20	6"	9261-0245	6202.00	9010-1676	2344.00	9194-0270	928.00	9194-0569-K077	15.00	Incl. w/ mtr.	-
25NS6L17XP	25	6"	9261-0344	6932.00	9010-1692	2736.00	9194-0304	1234.00	9194-0569-K083	15.00	Incl. w/ mtr.	-

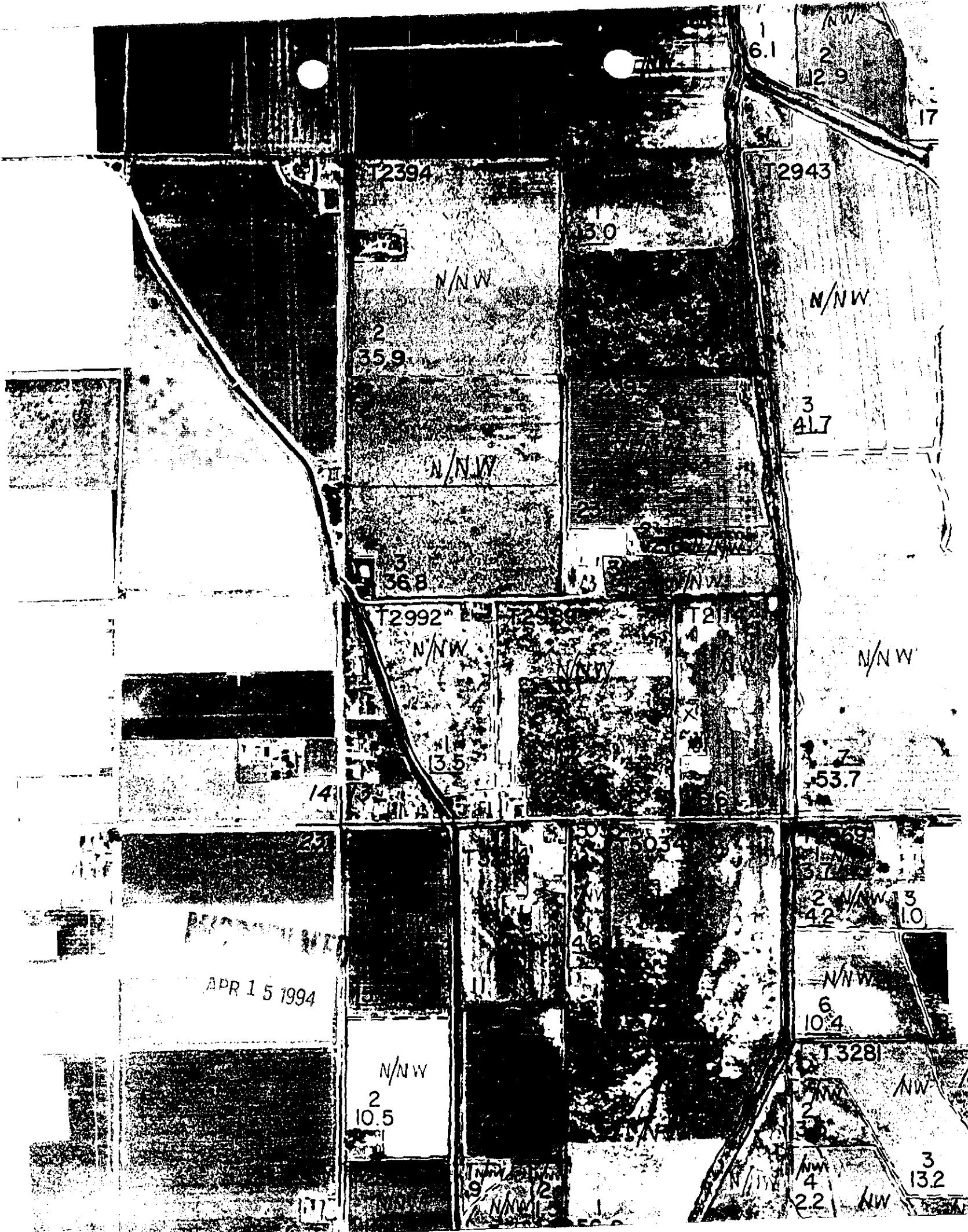
Three Phase - 460V

Note: All magnetic starters require three heater elements.

Model No.	HP	Motor Fit	Pump End Order No.	Price	Motor Order No.	Price	Mag. Str. Order No.	Price	Htr. Elmt. Order No.	Price	Motor Lead	Price
3NS6L3	3	4"	9261-0179	\$1848.00	9010-1536	\$ 659.00	9194-0155	\$ 375.00	9194-0569-K037	\$15.00	23-1011-08	\$27.00
5NS6L4	5	4"	9261-0195	1994.00	9010-1569	834.00	9194-0155	414.00	9194-0569-K049	15.00	23-1011-08	27.00
7NS6L5	7½	6"	9261-0211	2368.00	9010-1627	1441.00	9194-0189	414.00	9194-0569-K055	15.00	Incl. w/ mtr.	-
10NS6L8	10	6"	9261-0229	3361.00	9010-1643	1646.00	9194-0189	414.00	9194-0569-K058	15.00	Incl. w/ mtr.	-
15NS6L11XP	15	6"	9261-0237	4749.00	9010-1668	1907.00	9194-0213	524.00	9194-0569-K064	15.00	Incl. w/ mtr.	-
20NS6L15XP	20	6"	9261-0245	6202.00	9010-1684	2344.00	9194-0247	759.00	9194-0569-K069	15.00	Incl. w/ mtr.	-
25NS6L17XP	25	6"	9261-0344	6932.00	9010-1700	2736.00	9194-0247	759.00	9194-0569-K072	15.00	Incl. w/ mtr.	-

For specific information on NEMA start size for all magnetic starters, see page 64.





IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11298
2. OWNER: Sylvan Adamson Phone: 466-2149
Address: 12630 Orchard Nampa 83651
3. WELL LOCATION: Twp 3N, Rge. 3W, Sec. 13, 4e 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: no record Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 12 inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☒ Poor Describe cap not water tight
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water ~12 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 15 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemiga? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: cap not welded or fitted well -
visual crack + small opening on top

Loi Graver
Signature of Dept. Representative & Title

10/17/93
Inspection Date

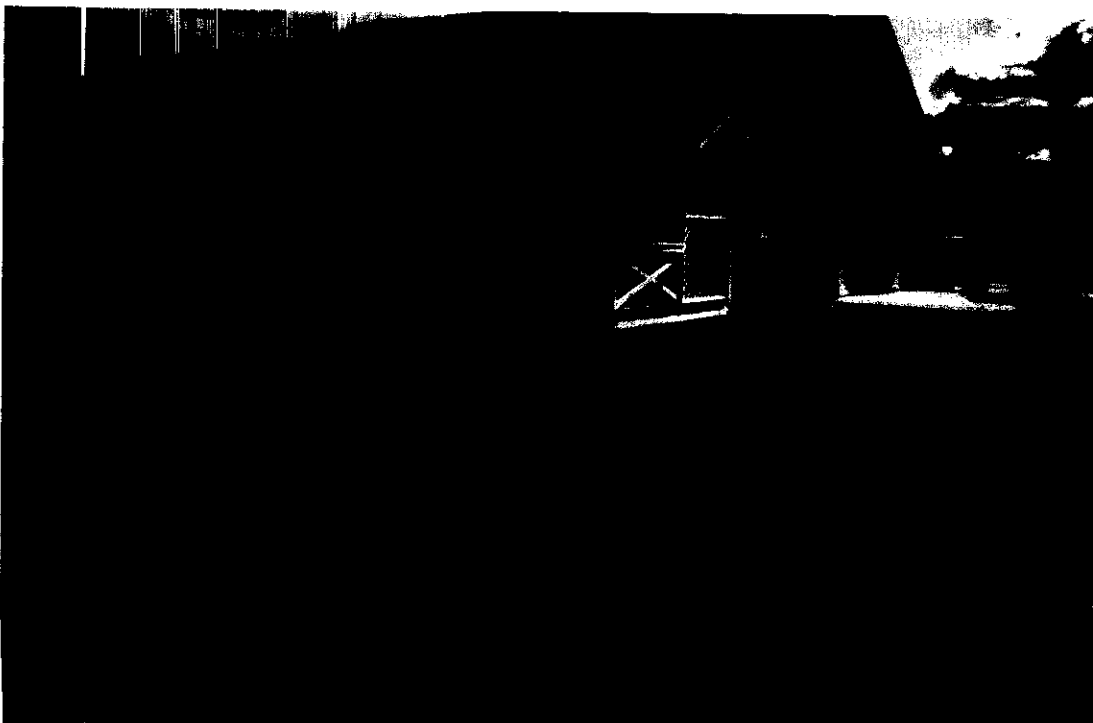
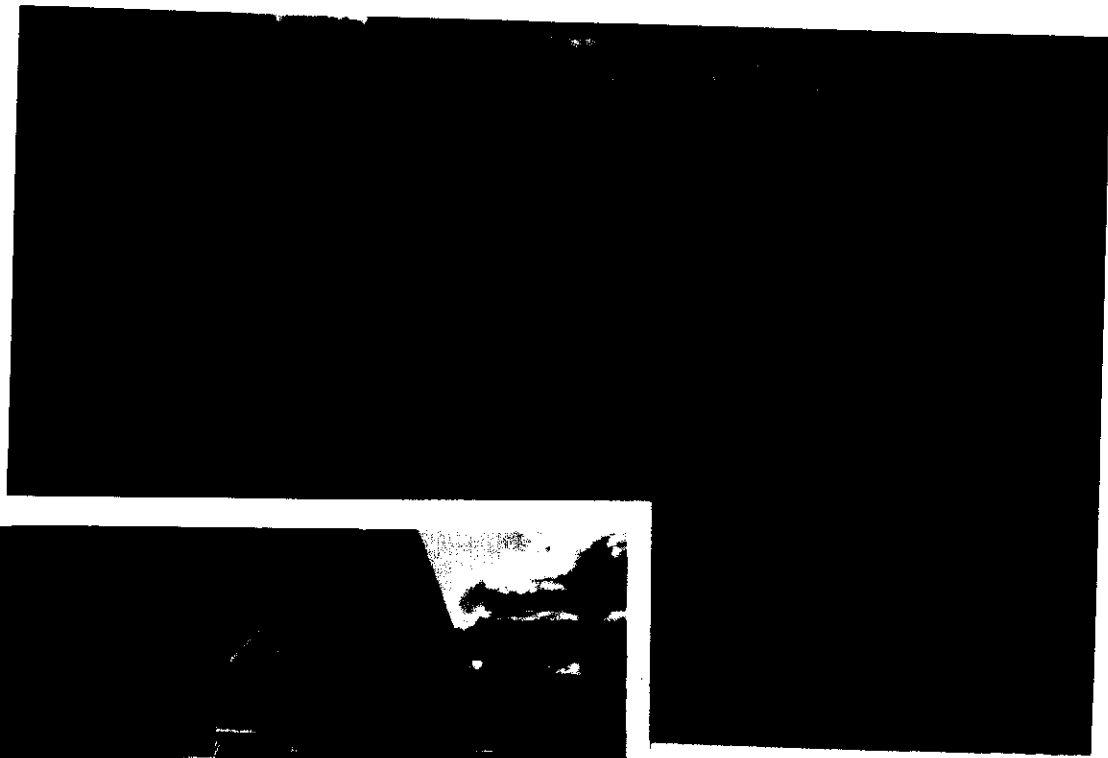
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
APR 15 1994



12" well?
 3 HP submersible pump +
 5 HP submersible pump

p/u —
 1



MISSOURI
 APR 15 1994

December 23, 1992

SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11298

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MISSOURI
FEB 03 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11298

Reviewed by klg

Date 11/23/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
irrigate 20.5
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?

1977 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 11/23/92 327

Date proof due 8/1/92 - 213

No. of days late = 114

Priority Date +

New Priority Date 11/23/92

Received Beyond 60 day
Simple Reinstatement
must submit more
info.

DEFICIENCIES OR ACTION ITEMS

need more info

proof acceptable

DATA ENTRY

New Address

Proof Made 11/23/92
12/23/92 klg

MEMORANDUM

TO: Jim Johnson
FROM: Rob Whitney *RW*
SUBJECT: 63-11298
DATE: 12-15-1992

With respect to the subject permit, the purpose of this memorandum is to verify the existence and beneficial use of groundwater from a well owned by Sylvan K. Adamson. I have personal knowledge of Mr. Adamson's water system and can verify that the well has been used beneficially since it was drilled in 1978. The filing of the application for permit was inspired as a result of the SRBA. Mr. Adamson simply failed to submit proof in a timely manner. Please contact me if you need any other information.

Thanks,

Rob

RECEIVED

FEB 03 1993

WELL DRILLER'S REPORT

714 4 1378

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. (Department of Water Resources)

1. WELL OWNER
Name Sylvan K. Adamson
Address Rt. 1 Box 1248 Orchard Rd.
Owner's Permit No. 63-7053

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 12 inches Total depth 58 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness .250 inches Diameter 12 inches From 1 feet To 57 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/4 inches by 6 inches
Number From To
70 perforations 30 feet 57 feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location. 63
Subdivision Trilling
Lot No. _____ Block No. _____
CAYNOR FEB 0 1963
SE 1/4 SW 1/4 Sec 13 T. 3 N. 4 R. 3 NW

7. WATER LEVEL
Static water level 5 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality F.R.I.E.
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☒ Pump ☐ Bailor ☒ Other Compressor
Discharge G.P.M. Draw Down Hours Pumped
500 10' 4

9. LITHOLOGIC LOG
Hole Diam. Depth Material Water
Yes No
12 0 1 Top Soil ☒
1 21 Clay ☒
21 33 Coarse sand ☒
33 35 Clay ☒
35 58 Coarse gravel & sand ☒

10. Work started Jan. 4, 78 Finished Jan. 9, 1978

11. DRILLERS CERTIFICATION
Firm Name Scott Drilling Firm No. 327
Address Rt. 8 Lake Ave Caldwell, Idaho Date Jan. 10, 78
Signed by (Firm Official) James A. Scott
and
(Operator) James A. Scott

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

November 23, 1992

Sylvan Adamson
12630 Orchard
Nampa, ID 83651

RE: Permit No. 63-11298

Dear Permit Holder:

The Department received your proof of beneficial use statement for the above referenced permit on November 19, 1992. The permit lapsed on August 1, 1992, so the 60-day late period during which the permit can be readily reinstated has passed.

Because you failed to file the proof of beneficial use in a timely manner, and pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can be reinstated only if you submit the following:

- a) Two pieces of evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date, and
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it, will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

You should also be aware, that since the proof was filed late, your priority date has been penalized. Provided you supply the requested information, your priority date of March 12, 1990 will be advanced to November 19, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

FEB 03 1993

August 5, 1992

SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651

LAPSE NOTICE

RE: PERMIT NO. 63-11298

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 8/5/92
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg

FEB 03 1993

May 31, 1992

SYLVAN ADAMSON
12630 ORCHARD
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11298

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

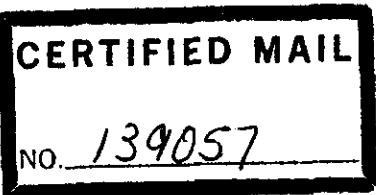
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



FEB 30 1993

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

SYLVAN ADAMSON
12630 ORCHARD
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11298

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date

Microfilmed

JUL 25 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 25 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BATT, REDERICK C.
BATT, ELLEN B.
BATT, NORMAN A.
BATT, ELLEN G.
WILDER, ID 83676
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

SENENW Sec 22 T 04N R 05W
(2.760 CFS)
Total Diversion: (2.760 CFS)

Date Filed: 3/19/1990
In: T04N R05W S15
S22

138.0 ACRES TOTAL

63-11198

MC CLINTOCK, RALPH
P.O. BOX 400
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

SESENE Sec 21 T 05N R 02W
(.440 CFS)
Total Diversion: (.440 CFS)

Date Filed: 3/6/1990
In: T05N R02W S21

22.0 ACRES TOTAL

63-11243

AGLAND INC.
2815 E. CLEVELAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER

SESWSW Sec 8 T 04N R 05W
(3.200 CFS)
(.050 CFS)
Total Diversion: (3.200 CFS)

Date Filed: 3/22/1990

In: T04N R05W S08

180.0 ACRES TOTAL

63-11245

VAN VLIET, GARY
VAN VLIET, JOAN D.
27859 SCOTT PIT RD.
PARMA, ID 83660
Source: GROUNDWATER
Diverson Pt:
Use: STOCKWATER

NENE Sec 14 T 05N R 06W
(.650 CFS)
Total Diversion: (.650 CFS)

Date Filed: 3/22/1990
In: T05N R06W S14

63-11264

STEWART, JAMES J.
STEWART, MARCELLA F.
5459 DEER FLAT RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

NENE Sec 19 T 02N R 01W
(.520 CFS)
Total Diversion: (.520 CFS)

Date Filed: 3/29/1990
In: T02N R01W S19

28.0 ACRES TOTAL

63-11288

LEFFLER, CINDY
LEFFLER, BLAINE
25505 WAGNER RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

NENESE Sec 30 T 05N R 03W
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/27/1990
In: T05N R03W S30

2.0 ACRES TOTAL

63-11289

THOMPSON, JOAN
THOMPSON, KEITH
24509 ROSWELL RD.
PARMA, ID 83660

Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: COMMERCIAL

SWNE Sec 31 T 05N R 05W
(.080 CFS)
(.020 CFS)
Total Diversion: (.100 CFS)

Date Filed: 3/22/1990
In: T05N R05W S31

4.0 ACRES TOTAL

63-11290

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diverson Pt:
Use: INDUSTRIAL
Use: COMMERCIAL
Use: DOMESTIC

NWSW Sec 8 T 06N R 05W
(.040 CFS)
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/27/1990
In: T06N R05W S08

63-11297

BLOCH, L. JOY
BLOCH, THOMAS E.
1421 DEARBORN
CALDWELL, ID 83605
Source: WASTEWATER
Diverson Pt:
Use: IRRIGATION

SENWNW Tributary: BOISE RIVER
Sec 20 T 05N R 03W
(.500 CFS)
Total Diversion: (.500 CFS)

Date Filed: 3/6/1990
In: T05N R03W S20

25.0 ACRES TOTAL

63-11298

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: DOMESTIC

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

Date Filed: 3/12/1990
In: T03N R03W S13

21.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 21, 1990.

R. KEITH HIGGINSON

Director

May 2, 9, 1990

AFFIDAVIT OF PUBLICATION

TE OF IDAHO)
) ss.
ty of Canyon)

MAY 10 1990

Department of Water Resources
Western Regional Office

Kathleen D. Steed

Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper on the _____ day of _____, 1990, in the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

May 2, 9, 1990

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 9th day of May, 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECORDED
JUL 26 1990

63-11298

ADAMSON, SYLVAN
12630 ORCHARD
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SESW Sec 13 T 03N R 03W

Use: IRRIGATION (.420 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.460 CFS)

Date Filed: 3/12/ 1990

Ln: T03N R03W S13 SESW

21.0 ACRES TOTAL

MICROFILMED

JUL 26 1990