

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24

⊖ WELL LOCATION

← This is correct (SENU) if entire page is section 24.

See attached maps for corrected location.

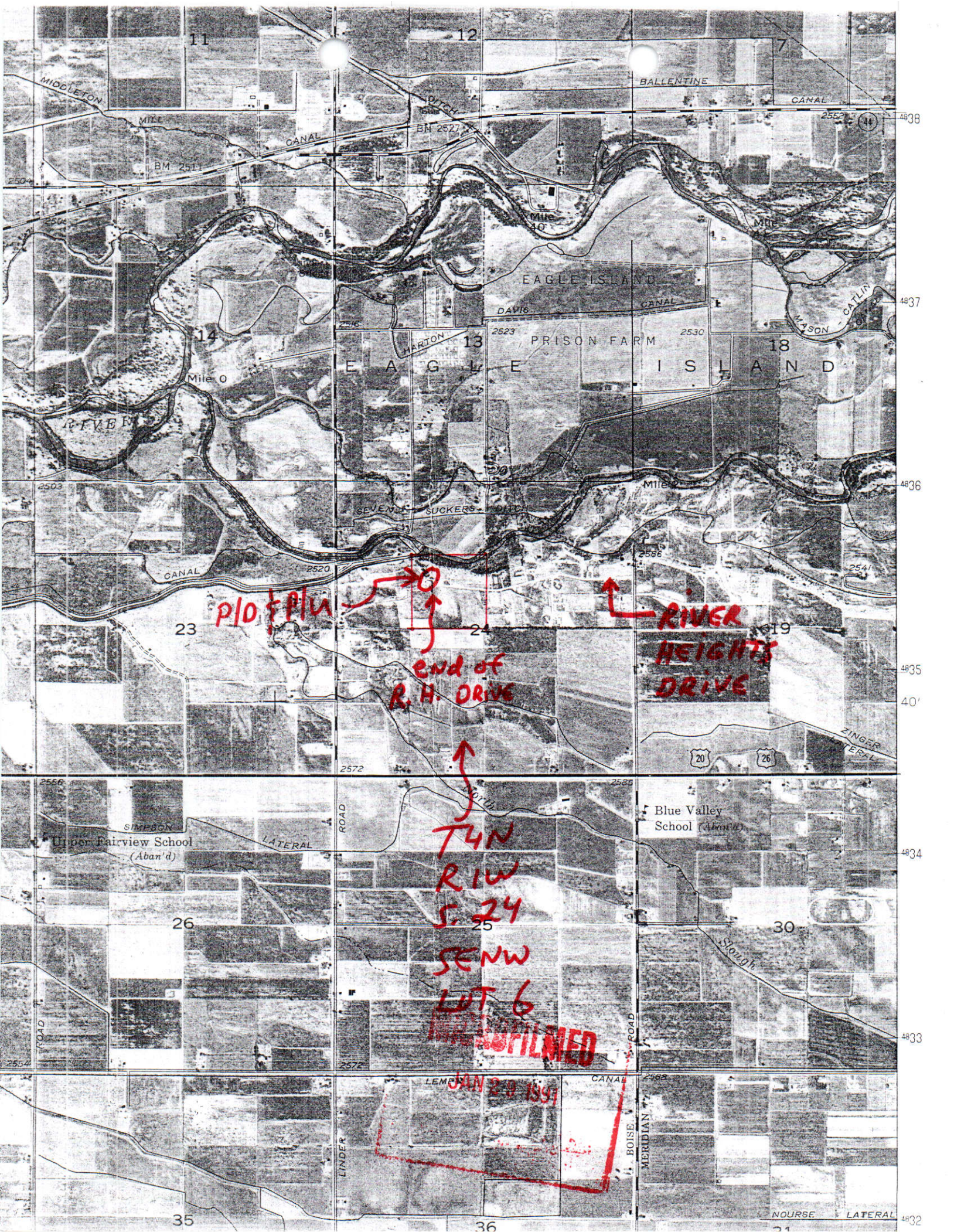
8/22/90

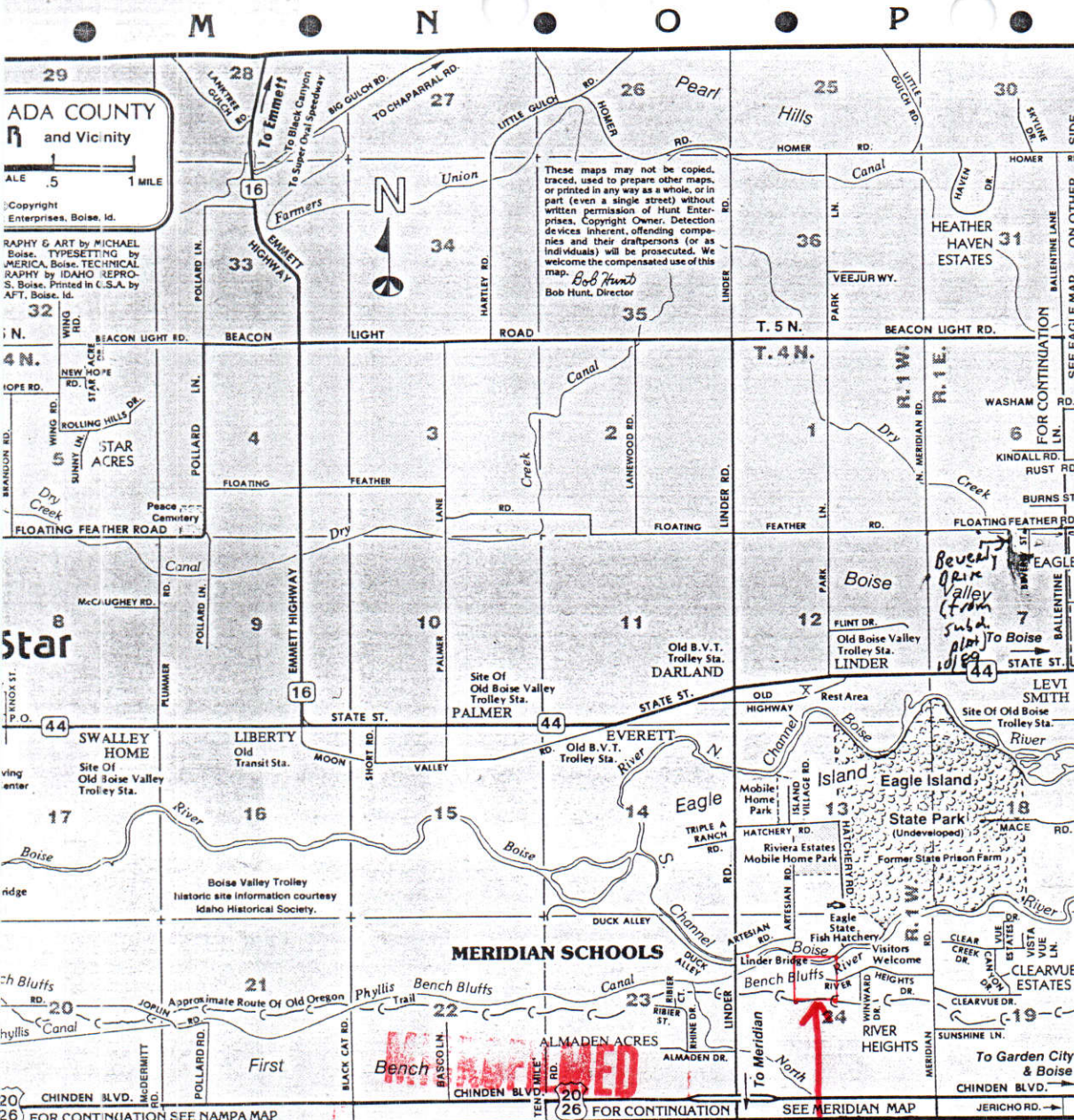
MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~(Applicant)~~





INDEX to SUBDIVISIONS

Selected Subdivisions
(N) NAMPA (C) CALDWELL
(M) MERIDIAN (MD) MIDDLETON
(A) ADA COUNTY (K) KUNA
(K) SEE KUNA Close-Up Map on Reverse Side

ALMADEN ACRES (A)	Q-4, 5
APACHE HEIGHTS (N)	J-15
ASPEN COVE (A)	S-14
AURORA (N)	H-14
BELLE AIRE ACRES (N)	J-13
BETHAVEN (M)	S-11
BLACK CAT ESTATES (A)	R-9
BONNIE BRAE (N)	H-12
BOWMAN (N)	J-14
BRIARWOOD (N)	G-11
BROADMORE (N)	H-10
BUENA VISTA (C)	D-4
BURNIE (N)	E-8
CAMELOT (N)	G-11
CANYON HILL (C)	C-3
CAROL MANOR (N)	M-8
CEDAR PARK (C)	A-6
CENTRE VALLEY (M)	T-13
CHERRY LANE MEADOWS (N)	L-8, 9
CHERRY LANE VILLAGE (M)	R-10, 11
CHERRY LANE WEST (M)	Q-11
CHITTENDEN ACRES (N)	K-15
CLEARVIEW ESTATES (A)	Q-4
CLOVERDALE ESTATES (A)	J-3
CLOVER MEADOWS (A)	X-11
COLLEGE HEIGHTS (C)	C-6
COUNTRY ACRES (C)	B-7
COUNTRY TERRACE (A) (M)	U-14
COUNTRY VILLA ESTATES (A)	Q-14
COVERT (N)	J-14
CRESTVIEW (N)	J-14
CRESTWOOD ESTATES (M)	T-13
DAHL (N)	F-11
D & S PURPLE SAGE RANCHETTES (C) (Md)	C-D-1
DESERT VIEW ESTATES (A)	K-4
DOGWOOD ESTATES (N)	J-14
DORIS (A)	V-11
EAST LAKE ESTATES (N)	G-14
EASTSIDE PARK (M)	U-12
EL RANCHO HEIGHTS (C)	B-10
FARMINGTON ESTATES (A)	X-12, 13
FELLER MANOR (C)	D-4
FOX RIDGE (A)	K-2
FRANKLIN SQUARE (M)	T-13
FULLER RANCHETTES (A)	V-8, 9
GINGER CREEK (A) (M)	S-T-11
GLENNFIELD MANOR (M)	J-13
GLEN VIEW ESTATES (N)	V-12, 13
GREENHILL ESTATES (A)	P-1
HEATHER HAVEN ESTATES (A)	V-9, 10
HERITAGE (A)	K-2
HIDDEN VALL ESTATES (A)	M-9
HILL CREEK (N)	Q, H-14
HILLSIDE MANOR (N)	W-13
JEWELL VIEW (N)	E, F-9
JUNIPER SQUARE (N)	J-14
KARCHER ACRES (N)	J-14
KINGS HEIGHTS (N)	H-15
KUNA-MORA ACRES (A)	F-12
LAKERRIDGE (N)	M-12
LANCASTER (N)	X-10
LEISURE HEIGHTS (N)	V-13
LEWIS & CLARK (A)	G-12
LOCHVIEW (N)	J-9
LONE STAR MANOR (N)	W-13
MADISON ACRES (N)	A-8
MAGIC VIEW (A)	M-15
MAVERICK (C)	J-14
McFARLAND (N)	Q-13
MEADOWBROOK (N)	T-11
MEADOW HILLS (A)	J, V-14
MEADOW VIEW (M)	T, U-15
MERIDIAN GREENS (M)	U-11
MERIDIAN HEIGHTS (A)	T-10, 11
MERIDIAN MANOR (M)	U-11
MERIDIAN PARK (M)	F-9
MERIDIAN PLACE (M)	C-D-4
MIDWAY PARK (N)	T-14, 15
MIRA LOMA MANOR (C)	C-7
MODEL FARM ACRES (A)	C-3
MONTANA MANOR (C)	C-6
MONTE VISTA (C)	K-12
MOUNTAIN VIEW ACRES (N)	F-10
MOUNTAIN VIEW ACRES (N)	V-14
NAMPA HEIGHTS (N)	B-2
NEW KARCHER ESTATES (N)	P-4, 5
NORTH GATE (M)	J-14
NORTH RIDGE ESTATES (Md)	B-7
PARK CREST ACRES (N)	H-14
PARKSIDE (C)	J-14
PAYNTER (N)	A-5
PEBBLE LN. ESTATES (A)	G-11
PRIMROSE (A)	T-15
RANCHETTE ESTATES (C)	S-13
RANCHOS LOS ALTOS (A)	G-1
RESK COUNTRY ESTATES (N)	X-14
RIO VISTA ACRES (C)	G-13
RIVER HEIGHTS (A)	V-12
ROSE HILL TERRACE (N)	B-2
ROSEWOOD (C)	P-4, 5
SETTLER'S VILLAGE (M)	J-14
SHALIMUS TERRACE (N)	V-11
SHAMROCK VILLA (N)	H-14
SIERRA PARK ESTATES (N)	J-14
SILVER SAGE TERRACE (A)	R-14
SOMERSET WEST (C)	B-9
SOUTHCOTE (C)	A-7
SOUTHSIDE BOULEVARD (N)	K-14
STAR CREST (N)	M-2
STARVIEW (M)	M-10
STARVIEW MANOR (M)	C-D-7
SUNNYBROOK FARMS (M)	K-12
SUNNY RIDGE (N)	J-15
SYLVAN MAOR (C)	A-6
THEURER (N)	M-11
TOWER VIEW ACRES (C)	C-10
UPPIANO (N)	J-14
VALLEY RANCH ESTATES (N)	J-14
VALLEY VIEW (N)	K-10
VENTURE (N)	J-11
VENTURE (A)	X-11
VERDE HILLS (N)	F-13
VICTORY HEIGHTS (N)	M-12

KARCHER MOBILE PARK (N)	G-10
KARCHER SHOPPING MALL (N)	G-9
KARCHER VILLAGE MOBILES (N)	F-9
KOHLER LAWN CEMETERY (N)	J-10
LAKE HAZEL SHOPPING CEN. (A)	K-1
LAKEVIEW MOBILE HOMES (C)	E-5
MERIDIAN CEMETERY (M)	U-12, 13
MERIDIAN INDUSTRIAL PARK (M)	U, V-12
MERIDIAN MINI-CENTER (M)	U-13
MERIDIAN SHOPPING CEN. (M)	U-11
MIDDLETON CEMETERY (Md)	E-1
MOUNTAIN VIEW MOBILES (C)	J-10
MT. CALVARY CEMETERY (N)	C-6
NAMPA MUNI. GOLF COURSE (N)	J-11
NAMPA MOBILE HOME PK. (N)	K-14
NAMPA MUNI. AIRPORT (N)	K-11
NORTHVIEW SHOP. CEN. (M)	U-11
OWYHEE SHOP. CEN. (N)	H-12
PEACE CEMETERY (A)	M-2
PUMICE PRODUCTS CO. (M)	V-12
RIVIERA ESTATES MOBILES (A)	F-3
RULE STEEL FAB. CO. (Md)	C-4
SIMPLON (J.R.) COMPANY (C)	C-4
STARVIEW MOBILE PARK (C)	Q-13
SWISS VILLAGE CHEESE (N)	M-9, Q-13
TERRACE LAWN CEMETERY (A)	X-11
TOWER PLAZA SHOP. CEN. (M)	T, U-13
UNION PACIFIC YARDS & SHOPS (N)	I-10
WEST PINE MANOR MOBILES (N)	G-10
WHEEL INN MOBILE MANOR (M)	U-11
ZILOG, INC. (N)	J-10

INDEX to STREETS

to MERIDIAN,
STAR,
& KUNA AREA

KEY
to STREETS

(K) Keys indicate
what governmental
jurisdiction a particular
street is located in

(A) ADA COUNTY
(K) KUNA
(M) MERIDIAN
(K) SEE KUNA Close-Up Map on Reverse Side

MERIDIAN — KUNA — STAR

FLINT DR. (A)	P-3
FLOATING FEATHER RD. (R)	O, Q-2
FRANKLIN RD. (A) (M)	Q, S, U-12
FRANKLIN ST. (K)	X-10
FREEDOM DR. (A)	X-10
FREEDOM LN. (A)	V-10
FREEWAY DR. (A)	W-13
FROST ST. (A)	L-3
FULMER CT. (M)	T-13
GALWAY DR. (M)	T, U-11
GEM ST. (M)	U-13
GENTRY WY. (A)	W-13
GIBSON WY. (A)	X-13
GILDA DR. (A)	U-14
GINGER CREEK DR. (A)	X-10
GIRDNER LN. (A)	W-14
GOIRI ST.	(K)
GOLDENROD AV. (A)	X-9
GOOD DAY CIR. (A)	J-4
GRANADA LN. (A)	W-8
GRANGER AV. (A)	X-11
GREEN MEADOW DR. (A)	X-11
GRANDIER DR. (A)	X-10
GROVES LN. (A)	Q-11
GRUBER ST. (M)	U-11
HAMILTON CT. (A)	P, Q-4
HANOVER CT. (M)	T-13
HARRIS ST. (A)	U-15
HARTLEY RD. (A)	N-1
HATCHERY RD. (A)	O, P-4
HAYDEN DR. (A)	P-1
HAYWARD AV. (A)	(K)
HENDRICKS CT. (M)	S, T-11
HICKORY WY. (A)	W-12, 13
HIGHWAY 16 (A)	M-1, 3
HIGHWAY 44 (A)	L, P-3
HINZE - CHANEY RD. (A)	(A)
HOMER RD. (A)	S-14
HOPE ARMS LN. (M)	O, P, Q-1
HOWRY LN. (A)	U-13
HUBBARD RD. (A)	H, I, J-9
HUBBARD SCH. LN. (A) (K)	(K)
IDAHO AV. (M)	H-3
IDAHO ST. (M)	T, U-12

PALMER LN. (A)	N-3
PARADISE LN. (A)	V-10
PARK LN. (A)	P-1, 3
PATRIOT CR. (A)	V-9, 10
PELIGROSO ST. (A)	K-4
PENNWOOD ST. (M)	T-13
PEORIA WY. (A)	U-15
PERKINS ST. (A)	R-14
PEUGEOT DR. (M)	R-11
PILAR CT.	(K)
PINE AV. (A) (M)	S, T, Y-12
PINE LN. (A)	Q-12
POLLARD LN. (A)	M-1, 3
POLLARD RD. (A)	M-5, Q-8
POPLAR ST. (A)	L-3
PORTLAND WY. (M)	S, T-11
PRATT DR.	J-1, U-15
PURIM CT. (A)	U-14
QUAKER RIDGE RD. (M)	R-11
QUARTERHORSE LN. (A)	R-12
RAILROAD ST. (M)	U-12
RAMBLIN ROSE DR. (A)	X-10
RAVENSWOOD DR. (A)	W-13
REBECCA WY. (M)	S-11
REINING HORSE DR. (A)	J-3
RENA DR. (A)	(K)
RHINE DR. (A)	O-4
RIBIER CT. & ST. (A)	O-4
RICE RD. (A)	L-2
RIDGEVIEW DR. (A)	R-15
RIDGEWOOD DR. (A)	Q-15
RIVER ST. (A)	L-3
RIVER HEIGHTS DR. (A)	P-4
ROCKFORD ST. (A)	U-15
RODDIE LN. (A)	(K)
ROLLING HILLS DR. (A)	(A)
(NEAR STAR)	M-2
ROLLING HILLS DR. (A)	(A) OFF OVERLAND
ROMERO AV. (A)	X-13
RUST RD. (A)	X-4
RUSSELL CT. (A)	Q-2
ROSE CIR. (M)	U-19, 13
RUMPEL LN. (A)	U-15
RUTAN LN. (A)	S-12
SAGE POINT DR. (A)	R-13
SANDALWOOD DR. (M)	T-11

SHALIMUS TERRACE (N)	H-14
SHAMROCK VILLA (N)	J-14
SIERRA PARK ESTATES (N)	J-14
SILVER SAGE TERRACE (A)	R-14
SOMERSET WEST (C)	B-9
SOUTHCOTE (C)	A-7
SOUTHSIDE BOULEVARD (N)	K-14
STAR CREST (N)	M-2
STARVIEW (M)	M-10
STARVIEW MANOR (M)	C-D-7
SUNNYBROOK FARMS (M)	K-12
SUNNY RIDGE (N)	J-15
SYLVAN MAOR (C)	A-6
THEURER (N)	M-11
TOWER VIEW ACRES (C)	C-10
UPPIANO (N)	J-14
VALLEY RANCH ESTATES (N)	J-14
VALLEY VIEW (N)	K-10
VENTURE (N)	J-11
VENTURE (A)	X-11
VERDE HILLS (N)	F-13
VICTORY HEIGHTS (N)	M-12

TYN
RIW
S. 24
SENW
L. 6

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

4620

Account Number 47628		Identification Notice of Application for Water Right	
Ordered By G. Garrett	P.O. Number	Rate nt	Run Dates September 6, 13, 1990
Idaho Dept. of Water Resources 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches 4.44
		# Affidavits 1	Legal Number 6469

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11302 *vet*

CALVERLY, PAUL H.
CALVERLY, HARRIET J.
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: LOT 6 (SENW) Sec 24
T04N R01W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS) *OK*
Date Filed: 8/24/90
In: T04N R01W S24 Lot 6 (SENW)
1.0 ACRES TOTAL
63-11387

PLANTATION MASTER
ASSOCIATION INC.
P.O. BOX 3244
BOISE, ID 83703
Source: GROUNDWATER
Diversion Pt: NWSE Sec 30 T04N
R02E

Use: IRRIGATION (.260 CFS)
Total Diversion: (.260 CFS)
Date Filed: 5/8/1990
In: T04N R02E S30 NWSE
3.0 ACRES TOTAL

Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 24, 1990.

R. Keith Higginson, Director
Pub. Sep. 6, 13, 1990 6469

RECEIVED

OCT 22 1990

Department of Water Resources
Western Regional Office

Iris Gibbons

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 6, 1990

and ending with the issue of September 13, 1990

Iris Gibbons

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 18th day of October in the year of 1990, before me, a Notary Public, personally appeared Iris Gibbons, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

JAN 29 1991

Ruth Reis
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 04 1992

Department of Water Resources

A. GENERAL INFORMATION

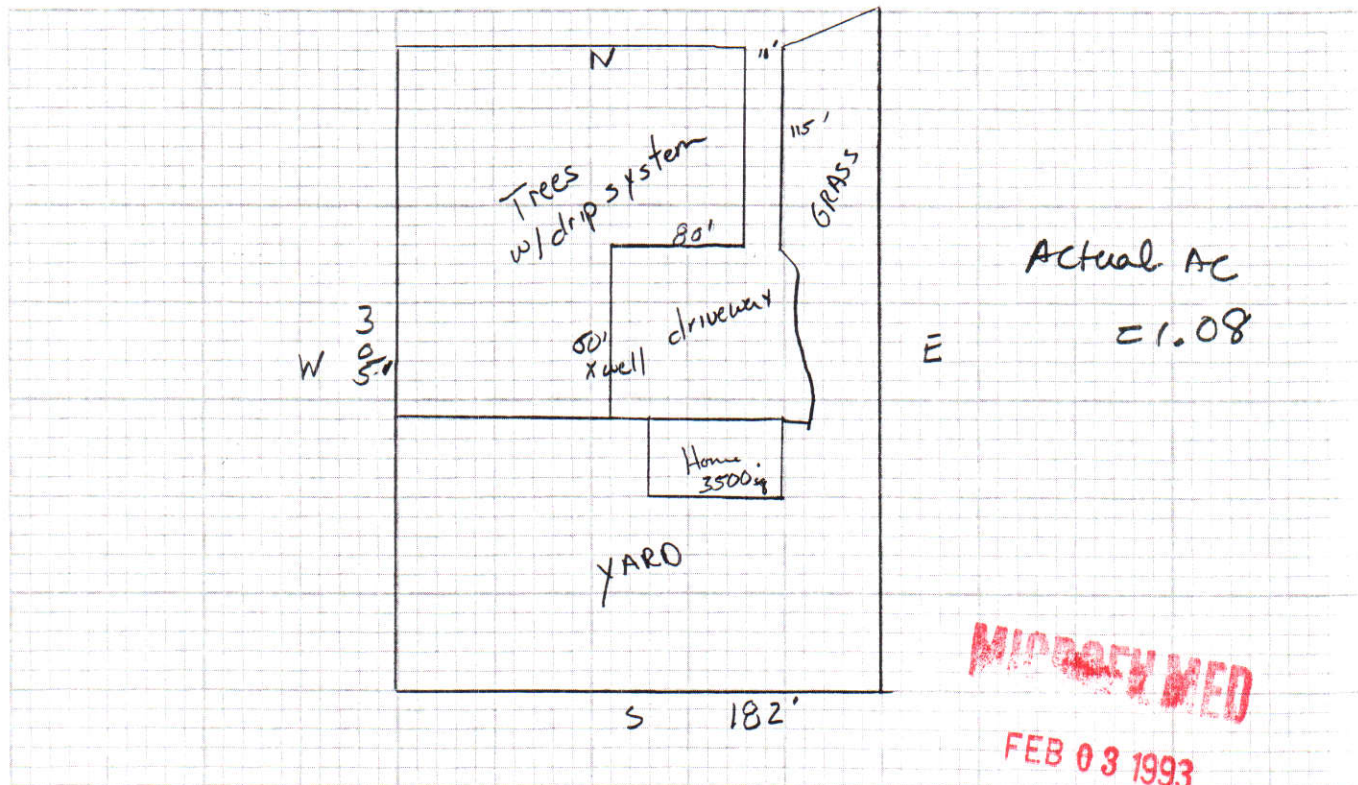
1. Owner: Paul H. & Harriet J. Carver Permit No. 123-11302
Current Address: 913 River Heights Dr. Meridian ID 83642 Phone No. 888-1558
2. Accompanied by: Harriet Carver EXAM. DATE: 8-15-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: ground water tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

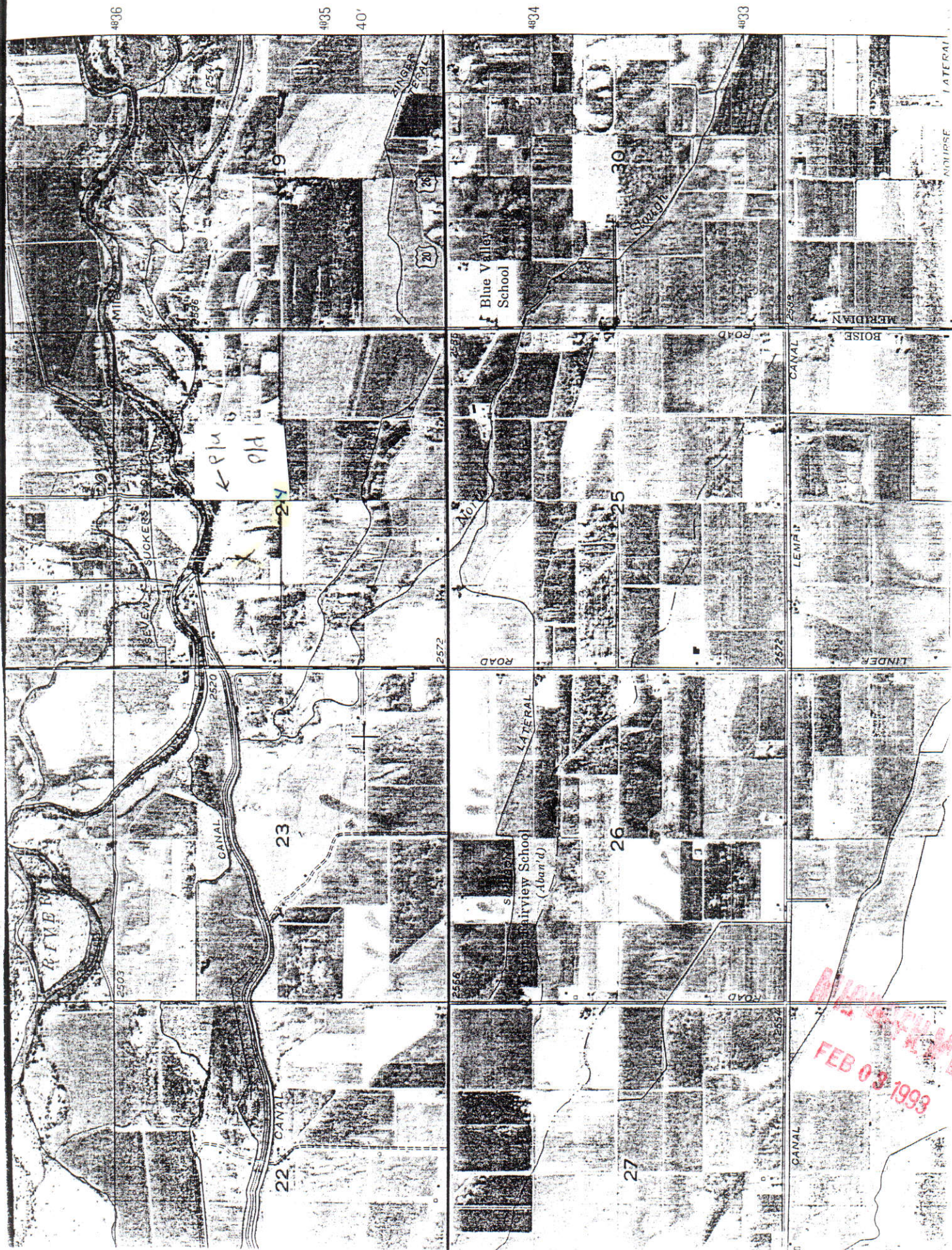
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



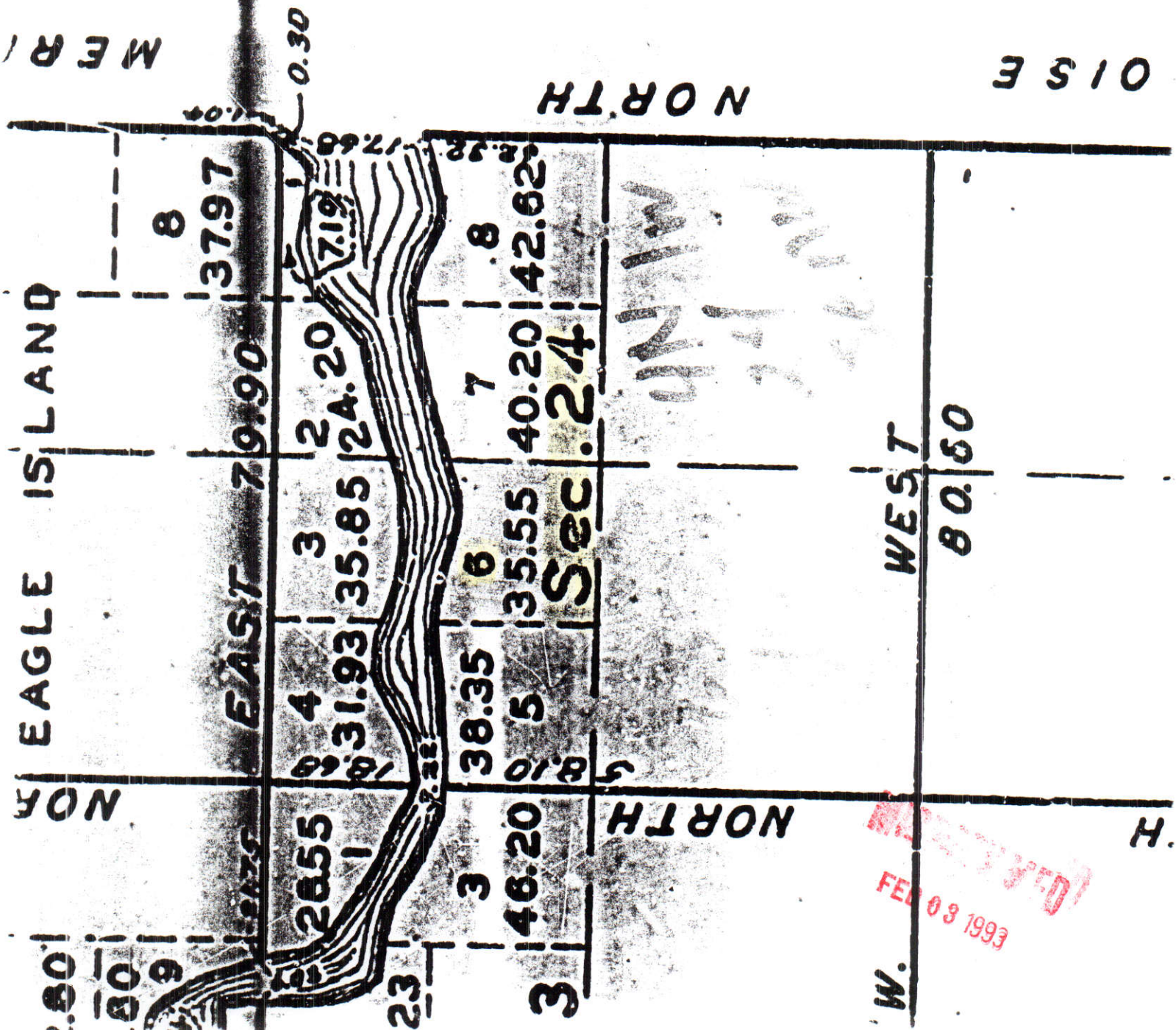
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

4.1
1W
24
SEW



FEB 03 1993



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11302

Priority: August 24, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.5 AF

This is to certify, that HARRIET J CALVERLEY
PAUL H CALVERLEY

913 RIVER HEIGHTS DR
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 9, 1990; and has submitted Proof of Beneficial Use on January 31, 1991. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SENW), Sec. 24, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	24	Lot 6(SENW)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within Lot 5, Block 2, Winward River Heights Subdivision.

MICROFILMED

FEB 03 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11302

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of DECEMBER, 1992.

Acting for *Norman C. Young*
R. Keith Higginson, Director

RECEIVED

FEB 03 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11302

Proposed Priority: August 24, 1990 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **PAUL H. CALVERLEY**
HARRIET J. CALVERLEY
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION 03/15 to 11/15 0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SENW), Sec. 24, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

04N 01W 24	LOT 6(SENW) 1			1
Total number of acres irrigated:				1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Point of diversion and place of use also known as Lot 5, Block 2, Winward River Heights Subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of January, 1991.

R. Keith Higginson
for
R. Keith Higginson, Director

MICROFILMED

JAN 29 1991

Form 202
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JUL 5 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11302

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant PAUL H. AND HARRIET CALVERLEY Phone 208-888-1558

Post office address 913 RIVER HEIGHTS DR., MERIDIAN, IDAHO, 83642

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is ~~NE 1/4~~ ^{SE} ~~SW~~ ^{NW} ~~NE~~ 1/4 of 06 Govt. Lot 06 *

Sec. 24 Township 4 N Range 1 W B.M. ADA County; additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount .03 ~~9.5~~ for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive) *

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.03 cubic feet per second and/or (b) 3.5 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline (well drilled 1981) *

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 208 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).
JAN 29 1991

* Location per adj. claim A63-22988, city map, orthophoto, & telerec with Harriet Calverley, 8/22/90.
FLW rate per same telerec & IOWA standards.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	24								1									1
										Lot 06									

Total number of acres to be irrigated 1

- Describe any other water rights used for the same purposes as described above. NONE - BUT A63-22988 is same well but domestic use.
- Who owns the property at the point of diversion? PAUL H AND HARRIET J. CALVERLEY
 - Who owns the land to be irrigated or place of use? " "
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. " "

12. Remarks: Point of diversion & place of use also known as Lot 5, Block 2, Winward River Heights Subdivision.

MICROFILMED

JAN 29 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24

⊖ WELL LOCATION

← This is correct (SENU) if entire page is Section 24.

All attached maps for corrected location.

RECORDED 8/22/90

⑤ WELL LOCATION

2	4
---	---

All attached maps for
corrected location.

8/22/90

Scale: 2 inches equal 1 mile.

JAN 29 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ation for permit to appropriate the public waters of

 (Applicant)

8/24/90 = recommended date of priority

Received by MS. ^{no. enc.} Date 7/9/90 Time 1:45 pm Preliminary check by SL

Fee \$ 30.00 Receipted by SH → # C009472 Date 7/13/90 for \$26
W012664 8/27/90 for \$4

Publication prepared by GG Date 8-29-90 Published in ID Statesman 9/6 & 9/13/90 that was received on

Publication approved st Date 10-23-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JAN 29 1991

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TYW
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S. 24
SE NW
LOT 6

7-9-68
2-5-55

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五

SSRN

Abstract

52

NO

NORTH

68 IN 15W

WEST

1016

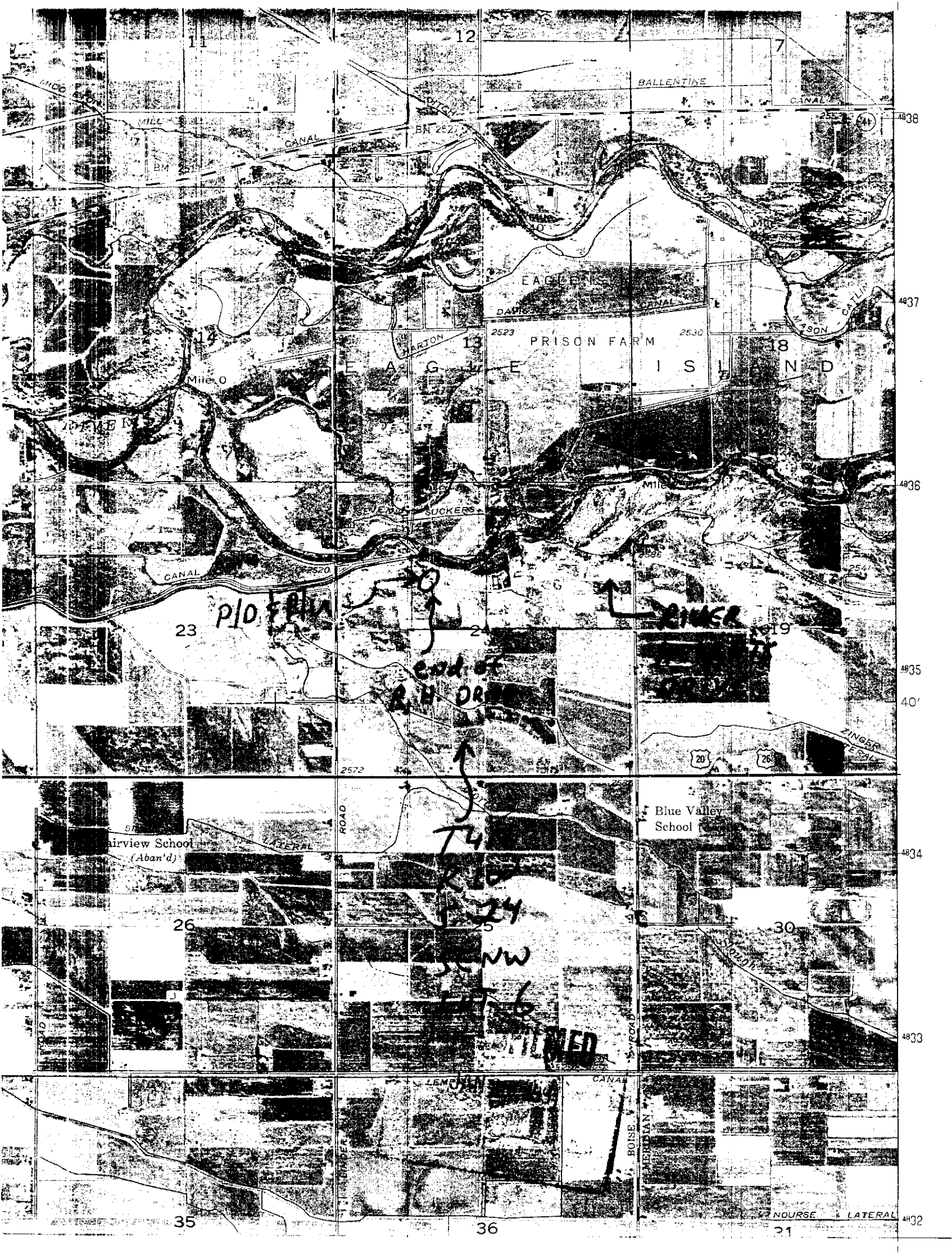
0805

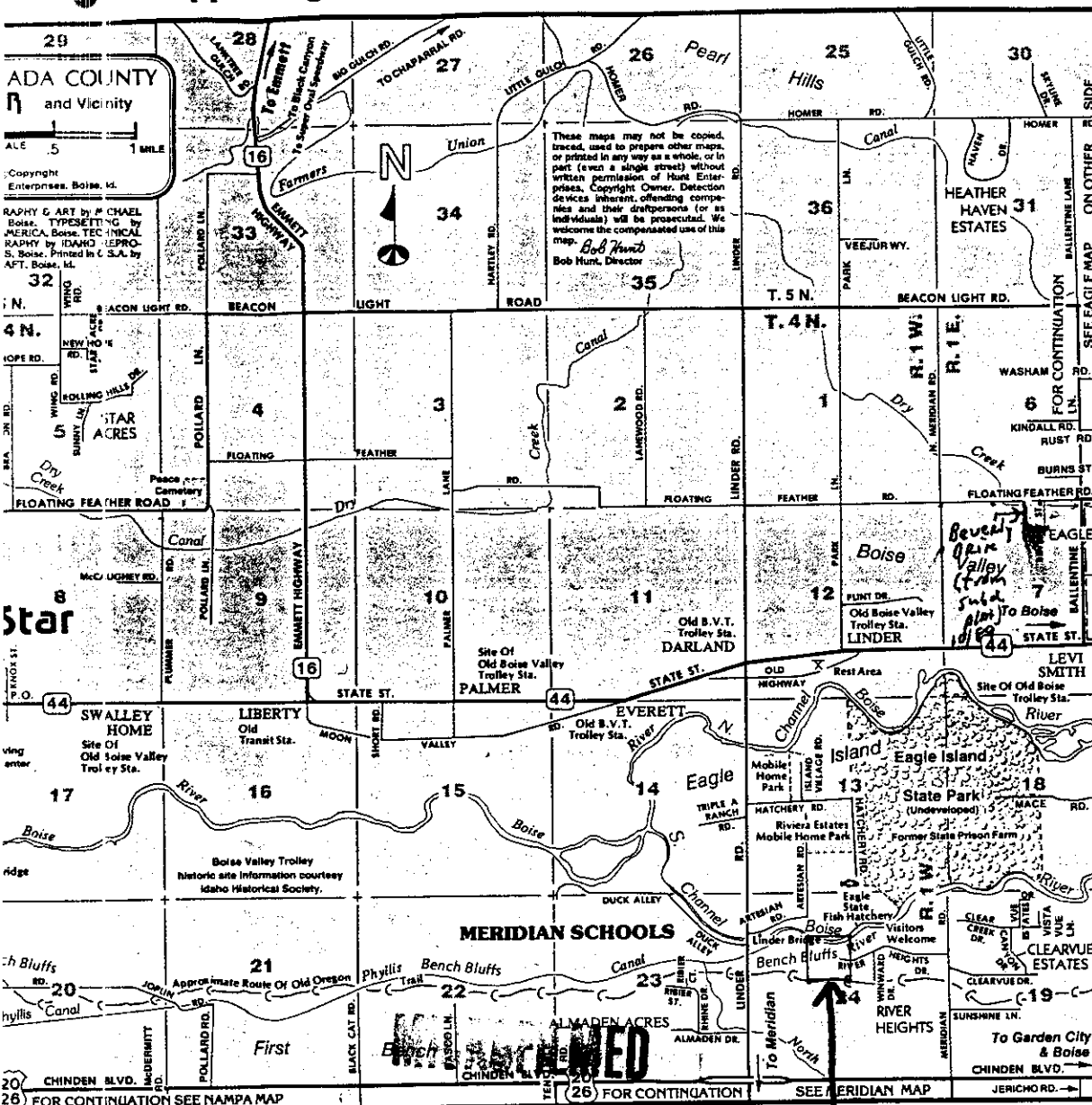
NORTH

M E R I

DECLASSIFIED

JAN 29 1991





INDEX to SUBDIVISIONS

Selected Subdivisions

(N) NAMPA (C) CALDWELL
(M) MERIDIAN (M) MIDDLETON
(A) ADA COUNTY (K) KUNA
(K) See KUNA Close-Up Map on Reverse Side

ALMADEN ACRES (A)	D-4, 5
APACHE HEIGHTS (N)	S-15
ASPEN COVE (A)	S-14
AURORA (N)	H-14
BELLE AIRE ACRES (N)	J-13
BETHAVEN (M)	S-11
BLACK CAT ESTATES (A)	R-9
BONNIE BRAE (N)	H-12
BOWMAN (N)	J-14
BRIARWOOD (N)	G-10
BROADMORE (N)	J-10
BUENA VISTA (C)	D-4
BURNE (N)	E-8
CAMELOT (N)	G-11
CANYON HILL (C)	C-3
CAROL MANOR (N)	M-8
CEDAR PARK (C)	A-B-6
CENTRE VALLEY (M)	T-13
CHERRY LAKE MEADOWS (N)	L-8, 9
CHERRY LAKE VILLAGE (M)	R-10, 11
CHERRY LAKE WEST (M)	Q-R-11
CHITTENDEN ACRES (N)	K-15
CLEARVIEW ESTATES (A)	D-4
CLOVERDALE ESTATES (A)	J-3
CLOVER MEADOWS (C)	X-11
COLLEGE HEIGHTS (C)	C-6
COUNTRY ACRES (C)	B-7
COUNTRY TERRACE (A) (M)	T-13
COUNTRY VILLA ESTATES (A)	Q-14
COVERT (N)	J-14
CRESTVIEW (N)	J-14
CRESTWOOD ESTATES (M)	T-13
DAHL (N)	F-11
D & S PURPLE SAGE RANCHETTES (C) (M)	C-D-1
DESERT VIEW ESTATES (A)	K-4
DOGWOOD ESTATES (N)	J-14
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EL RANCHO HEIGHTS (C)	B-10
FARMINGTON ESTATES (A)	X-12, 13
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FRANKLIN SQUARE (M)	T-13
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NORTH RIDGE ESTATES (M)	F, G-1
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RANCHES & LAKES (A)	X-14
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RIO VISTA ACRES (C)	B-2
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ROSE HILL TERRACE (N)	J-14
ROSEWOOD (C)	B-7
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SHAROCK VILLA (N)	J, K-14
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SILVER SAGE TERRACE (A)	R-14
SOMERSET WEST (C)	B-9
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STAR CREST (N)	M-10
STARBUCK PARK (C)	C-D-2
SUGAR MANOR (N)	K-12
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SUNNY RIDGE (N)	J-15
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THEURER (N)	M-11
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VALLEY VIEW (N)	K-10
VENICE (N)	J-11
VENTURE (A)	X-11
VERDE HILLS (N)	F-13
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LANEWAYS

ns of Miscellany.

LANEWAYS

SUGAR CO. (N)	H-9
SSG. STA. (N)	I-11
ME PARK (C)	A-4
HOUSING DIV. (M)	U-12
TRIAL AIRPORT (C)	E-6
REIGHT DEPT (C)	E-6
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(N)	J-10
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SHOP. CEN. (M)	U-11
METERY (A) X-11, 12	C-4
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BILES PARK (N)	F-9
IG PLAZA (C)	B-5
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RD CO. (C)	E-2
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LE VILLAGE (C)	D-8
OBILE PARK (C)	C-4

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KARCHER SHOPPING MALL (N)	G-9
KARCHER VILLAGE MOBILES (N)	F-9
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LAKEY'S MOBILE HOMES (N)	E-5
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MOUNTAIN VIEW MOBILES (C)	C-6
MT. CALVARY CEMETERY (N)	J-13
NAMPA MUNI. GOLF COURSE (N)	J-11
NAMPA MOBILE HOME PK. (N)	K-14
NAMPA MUNI. AIRPORT (N)	K-11
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OWYHEE SHOP. CEN. (N)	H-12
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PUMICE PRODUCTS CO. (M)	V-12
RIVIERA ESTATES MOBILES (A) O, P-4	P-4
RULE STEEL FAB. CO. (M)	F-3
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UNION PACIFIC YARDS & SHOPS (N)	I-10
WEST PINE MANOR MOBILES (N)	G-10
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ZILOG, INC. (N)	J-10

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to MERIDIAN, STAR, & KUNA AREA

KEY to STREETS

(K) Keys indicate what governmental jurisdiction a particular street is located in

(A) ADA COUNTY
(K) KUNA
(M) MERIDIAN
(K) KUNA See Close-Up Kuna Map on Reverse Side

MERIDIAN — KUNA — STAR

ABLE RD. (A)	L-2
ADA ST. (M)	U-12
ADIDAS WY. (M)	B-11
ADKINS RD. (A)	V-12
ALDEN DR. (M)	T-13

FLINT DR. (A)	P-3
FLOATING FEATHER RD. (A)	L, O, Q-2
FRANKLIN RD. (A)	Q, S, U-12
FRANKLIN ST. (M)	(K)1
FREEDOM DR. (A)	X-10
FREEDOM LN. (A)	V-10
FREEDOM DR. (A)	W-13
FROST ST. (A)	L-3
FULMER CT. (M)	T-13
GALWAY DR. (M)	T, U-11
GEM ST. (M)	U-13
GENTRY WY. (A)	W-13
GIBSON WY. (A)	U-14
GILA DR. (A)	K-4
GINGER CREEK DR. (A)	X-10
GIDNER LN. (A)	(K)1
GIRI ST. (A)	(K)1
GOLDENROD AV. (A)	X-9
GOOD DAY CR. (A)	J-4
GRANADA LN. (A)	W-8
GRANGER AV. (A)	X-11
GREEN MEADOW DR. (A)	X-11
GRENADIER DR. (A)	X-10
GROVES (A)	Q-11
GRUBER ST. (A)	(K)1
HAMILTON CT. (A)	P, Q-14
HANOVER CT. (M)	T-13
HARRIS ST. (A)	U-15
HARTLEY RD. (A)	N-1
HATCHERY DR. (A)	O, P-4
HAVEN DR. (A)	P-1
HAYWARD AV. (M)	(K)1
HENDRICKS CT. (A)	S, T-11
HICKORY WY. (A)	W-12, 13
HIGHWAY 16 (A)	M-1, 3
HIGHWAY 44 (A)	L, P-3
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HOMER RD. (A)	O, P, Q-1
HOPE ARMS LN. (M)	U-13
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HUBBARD DR. (A)	H, I, J-2
HUBBARD SCH. LN. (A) (K)1	(K)1
IDAHO AV. (M)	T, U-12
IDAHO WY. (A)	P-14

PARADISE LN. (A)	N-3
PARK LN. (A)	V-10
PATRIOT CIR. (A)	V-9, 10
PELIGROSO ST. (A)	X-4
PENNWOOD ST. (M)	U-13
PEORIA WY. (A)	T-15
PERKINS ST. (A)	R-14
PEUGEOT DR. (M)	R-11
PILAR CT. (M)	(K)1
PINE AV. (A) (M)	S, T, V-12
PINE LN. (A)	M-1, 3
POLLARD LN. (A)	M-5, 8
POLLARD RD. (A)	M-5, 8
POPULAR ST. (A)	L-3
PORTLAND WY. (M)	S, T-11
PRATT DR. (A)	J-1, U-15
PURIM CT. (A)	U-14
QUAKER RIDGE RD. (M)	R-11
QUARTERHORSE LN. (A)	(K)1
R-12	R-12
RAILROAD ST. (M)	U-12
RABUNROUSE DR. (A)	X-10
RAVENSWOOD DR. (A)	W-11
REBECCA WY. (M)	S-13
REINING HORSE DR. (A)	J-3
REINADA DR. (A)	(K)1
RIBNER DR. (A)	O-4
RIBER CT. & ST. (A)	O-4
RICE RD. (A)	L-2
RIDGEVIEW DR. (A)	R-15
RIDGEWOOD DR. (A)	Q-15
RIVER ST. (A)	L-3
RIVER HEIGHTS DR. (A)	P-4
ROCKFORD ST. (A)	U-15
RODDIE LN. (M)	(K)1
ROLLING HILLS DR. (A)	(N)EAR STAR
ROLLING HILLS DR. (A) (OFF OVERLAND)	M-2
ROMERO AV. (A)	X-13
RUST RD. (A)	Q-2
RUSSELL LN. (A)	U-14
ROSE CIR. (A)	U-13, 14
RUMPEL LN. (A)	U-15
RUTAN LN. (A)	S-12
SAGE POINT DR. (A)	T-11
SANDALWOOD DR. (M)	T-11

TYN
RIW
S. 24
SENW
L. 6

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

4620

Account Number 47628		Identification Notice of Application for Water Right	
Ordered By G. Garrett	P.O. Number	Rate nt	Run Dates September 6, 13, 1990
Idaho Dept. of Water Resources 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches 4.44
		# Affidavits 1	Legal Number 6469

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
42-11302 ✓
CALVERLY, PAUL H.
CALVERLY, HARRIET J.
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83442
Source: GROUNDWATER
Division PT LOT 4 (SE1/4) Sec 34
T40N R37W
Use: IRRIGATION (200 CFS)
Total Diversion: 200 CFS
Date Filed: 8/2/90
In: T40N R37W Sec 34 Lot 4 (SE1/4)
1.0 ACRES TOTAL
42-11302
PLANTATION MASTER
ASSOCIATION INC.
P.O. BOX 100
BOISE, ID 83725
Source: GROUNDWATER
Division PT NWSE Sec 30 T40N
R37E
Use: IRRIGATION (200 CFS)
Total Diversion: (200 CFS)
Date Filed: 8/2/90
In: T40N R37W Sec 30 NWSE
30 ACRES TOTAL
Persons(s) who are subject to all prior water rights. Proceed with the right with the Director, Dept. of Water Resources, 2735 Airport Way, Boise, Idaho 83705 or Idaho State Engineer, 24, 1990.
By: Keith Henderson, Director
Reg. Rep. 612, 1990

Iris Gibbons

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 6, 1990

and ending with the issue of September 13, 1990

Iris Gibbons

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 18th day of October in the year of 1990, before me, a Notary Public, personally appeared Iris Gibbons, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Keith Henderson
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93

RECEIVED

OCT 22 1990

JAN 29 1991

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

HARRIET J CALVERLEY
PAUL H CALVERLEY
913 RIVER HEIGHTS DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11302

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOTED

FEB 03 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11302

Date 12-14-92

CB

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	No Fee Paid
	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u>✓</u>	<u>1 x .03 = .03 cfs (FR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.13 cfs</u>
TOTAL VOLUME	<u> </u>	<u>✓</u>	Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
	<u> </u>	<u>✓</u>	<u>3-15 to 11-15</u> Standard Irr. Season <u> </u>
	<u> </u>	<u>✓</u>	<u>Same Per Permit</u> Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
	<u> </u>	<u>✓</u>	<u>1 x 4.5 = 4.5 cfs (FR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u> <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R52</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>

License ✓ 10-Day 15-Day Special Correspondence

WR0749NP
No. 103 11302

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL H CALVERLEY	08/24/1990	IRRIGATION	03-15 11-15	0.03 CFS	4.5 AFA
C	HARRIET J CALVERLEY					
	913 RIVER HEIGHTS DR					
	MERIDIAN ID 83642					
	(208) 888-1558					
				TOTAL DIVERSION:	0.03 CFS	4.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T04N R01W S24 Lot 06(SE NW)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04N	01W	24	:									06-01						:	1.0	
																			TOTAL ACRES	1.0

Pou County: ADA

Other Rights: A63-22988

Other Water Rights with Same Point(s) of Diversion and Source:
63-11302

Other Water Rights Listing Overlapping Place(s) of use:
63-11302

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Place of use is located within Lot 5, Block 2, Winward River
Heights Subdivision.

Dates: App. Received: 07/09/1990 Priority Date: 08/24/1990
Proof Due Date: 01/01/1992 Proof Made Date: 01/31/1991
Exam Made Date: 08/15/1991 Exam Sent to S.O.: 12/02/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/14/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 04 1992

Department of Water Resources

A. GENERAL INFORMATION

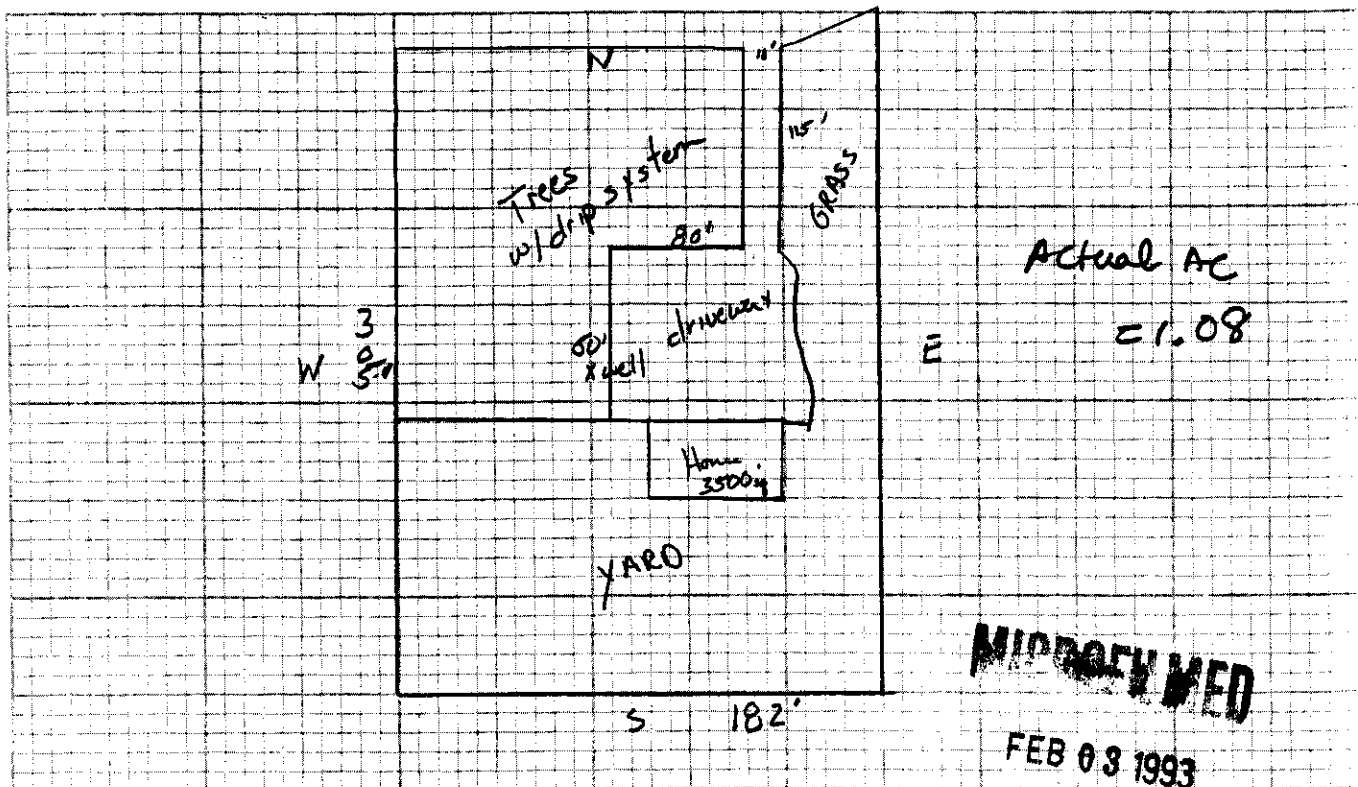
Permit No. 123-11302
1. Owner: Paul H. & Harriet J. Courley Phone No. 888-1558
Current Address: 913 River Heights Dr. Meridian, ID 83642
2. Accompanied by: Harriet Courley EXAM. DATE: 8-15-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 3 hp motor to pump water up from a 208 ft well through a 6" line to water 50,000 sq. ft. of lawn & trees. The static level is @ 55 ft while the static is 22'. The system makes use of a constant pressure for the lines, with pop-up sprinklers. The system is a constant pressure system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	16A	3	16A	16A	3" lines

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		se	nw	24	4n	1w	ADA	Quads / Verification

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4n	1w	24								1									1
										1.6									

NOTED

FEB 03 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical; $3 \times 8.8 \times 20 \text{ gpm} = 5.28 \text{ cfs}$ 18.48
 $55 + (2.3 \times 40) = 147.4$ 1.3 cfs

assume $P=40$ for sprinklers

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical = 10 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \text{ days} \times 1.9835 = 14.58 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

RECEIVED
FEB 03 1993

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

RECEIVED
FEB 03 1993

senw
fcl
M
C

936

535

10.

834

933

$\frac{p}{d} \rightarrow$

Blue V School

ESTO

2001

Public School

FEB 03 1993

DATE

NOR

EAGLE ISLAND

MER

2.80
80
9

8
37.97

EAST 29.90

0.30

28.55

31.93

35.85

24.20

7.19

23

38.35

40.20

42.62

46.20

35.55

NORTH

NORTH

4N 1W
34
24 NW

W.
FEB 03 1993

WEST
80.80

OISE

H.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11302

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1W, Sec. 24, se 1/4 NW 1/4 or Lot .

2. Owner: Paul & Harriet J. Caverly
Address 913 Ever Harts Dr, City Murder, St Idaho

3. Casing $\geq$ 12 inches above ground: Yes X No

4. Access Point:	Yes <u> </u> No <u>X</u>	Static Water Level:	<u>15'</u>
Pressure Gauge:	Yes <u> </u> No <u>X</u>	Casing Diameter:	<u>6"</u>
Flowing:	Yes <u> </u> No <u>X</u>	Temperature:	<u>NA</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well was in excellent cond.

RECEIVED
FEB 03 1993

February 26, 1991

PAUL H. CALVERLEY
HARRIET J. CALVERLEY
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11302

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11302

Date 2-19-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
NA Drill permit req'd?
1986 Copy in file? Drill permit no. _____
Well log in file?
Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

NO Required?
-0- Amount submitted?
☒ Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u>NA</u>	_____
No. of days late	<u>NA</u>	_____
Priority date	<u>NA</u>	_____
NEW PRIORITY DATE	<u>NA</u>	_____

[Signature]

RECEIVED
JAN 31 1991

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11302 Telephone No. 208-888-15582. Name(s) of Permit Holder(s): Paul H & Harriet J. Calverley3. Post Office Address: 913 River Heights Dr. Meridian, Idaho, 836424. Source of Water: Ground watera. If ground water, well driller's name: JOHN BURGESS, EAGLE, ID Date drilled: Approx 1986b. Pump horsepower: unknown Pressure (psi): 40-60⁺ Dynamic pumping level (ft.): 208'

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No8. Fee Enclosed: \$ — (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Harriet Calverley
Name888-1558

Telephone No.

913 River Heights Dr. Meridian, Idaho, 83642
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/26/91

Signature (and title if on behalf of a company or organization)

Paul H. Calverley**RECEIVED**

MAR 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 18, 1991

PAUL H. CALVERLEY
HARRIET J. CALVERLEY
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11302

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JAN 29 1991

Application #: 63-11302
Date: 12-13-90

Date: 12-13-90

No - 26A-P17
Complete in 1 year - P16

Proof not submitted - P16
Proof submitted - N/A

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 LT. 0.7 cfs - N/A

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Water Districts - WD No. 43
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater) *exposed*

Trust (see list) - 051-052-053-P74, 041(DCMI)

Non Trust (see list) - 048-049

Swan Falls Flag - — (1 or Blank)

(Surface Water) Watermaster Control Conditions &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02 & 03)

Fish Propagation	-	002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power	-	(less than 25cfs P18), 01F-P19, 08A(Req.),
	-	017K, 017G-017M(Choose One), 025
Mining	-	06A, 006, 09E-P10, 010, 54
Storage	-	18A-P09(In W.D.), 18B-P09(Size)
Domestic	-	021(restricted areas)

Non land owner - 004

Agreement - 020

Overlapping uses - 029-P20

Beneficial Use Due Date: - 01-01-1992

Other Conditions Recommended

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 8/27/90 APPLICATION: 63-11302

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
9 P/D
9 P/U

ADDITIONAL INFORMATION

YES NO
N/A
1000 45 AC ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplemental Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

ADDITIONAL FEE REQUIRED PER TELECOM

DATE REQUESTED: 8/22/90

FEE RECEIVED 8/24/90

Additional information on reverse side:

RECEIVED
OCT 24 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 63-11302

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest September 24, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dist

Measuring device required: (1 acre or less = negligible use) (Suggest no w.m. control) ✓

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 8/24/1990

Recommended by: DW Date 10/23/1990

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Calverley
913 River Heights Dr
Meridian Id 83642



Department of Water Resources
Western Regional Office

AUG 24 1990

RECEIVED

Dept of Water Resources
2735 Airport Way
Boise Id 83705
Attn: Steve Lester

PAUL H. CALVERLEY
HARRIET J. CALVERLEY
913 RIVER HEIGHTS DR. 888-1558
MERIDIAN, ID 83642

Advantage

1170

Pay to the
Order of

Dept of Water Resources

92-6/1241

Four thousand

Dollars

First
Security
Bank

First Security Bank
P.O. Box 627
Meridian, Idaho 83642

RECEIVED

Memo

JAN 29 1991

Signature

124100064187 10117 38 1170

CONVERSATION MEMORANDUM

DATE 8/22/90FILE -NAME OF PARTY Harriet Calverley 888-1558EMPLOYEE John Lester

RE: _____

- (1) Existing well since 1981
- (2) Well is near at end of River Heights Drive (ends as cul-de-sac; this can be seen on original orthophotograph).
- (3) Change ac-ft to cfs (max. .03 cfs) since no storage involved.
- (4) Need additional \$4⁰⁰ fee to advertise. Sta will send check a.s.a.p.

RECEIVED

JAN 20 1991

C009472

07/13/90
12:17:34

CALVERLEY, PAUL H./HARRIE

ADJUDICATION FEE
APPLICATION FOR PERMIT

0410162 9337 6490
0520199 1238 6390

\$25.00
\$26.00

\$51.00

CHECK 685

WR/NO: A63-22988

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED

JAN 29 1991

Mr. John Carlson, Irrigation Supervisor.
Department of Water Resources.
1301 North Orchard St.
Boise, Idaho 83720.

July 2, 1990

Dear Mr. Carlson

Enclosed is my modified claim to a domestic water right only. I have also included an Application for Permit for the 1 acre more or less that adjoins our yard and that we are drip irrigating from our domestic well. It was good talking with you the other day. I have attempted to follow your suggestions for resolving this matter. With the original claim I paid \$50 with the domestic/irrigation claim. I understand I'll owe 30. with the new permit application. I would like you to apply my overpayment to the new application and let me know the additional needed. If further information is desired please give me a call.

Sincerely,
Jul H. Calaway
913 River Heights Dr.
Meridian, Ida. 83642.
Ph. 888-1558.

permit app to
Western office of this
J.H. 7-6-90
Adam Bay

RECEIVED
MICROFILMED 1990

Department of Water Resources
JAN 2 1991
Western Regional Office

RECEIVED
JUL 5 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 29, 1990

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

JAN 2 1991

63-11302

CALVERLEY, PAUL H.
CALVERLEY, HARRIET J.
913 RIVER HEIGHTS DR.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: LOT 6 (SENW) Sec 24 T 04N R 01W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 8/24/ 1990

In: T04N R01W S24 Lot 6 (SENW)

1.0 ACRES TOTAL

MICROFILMED

JAN 29 1991