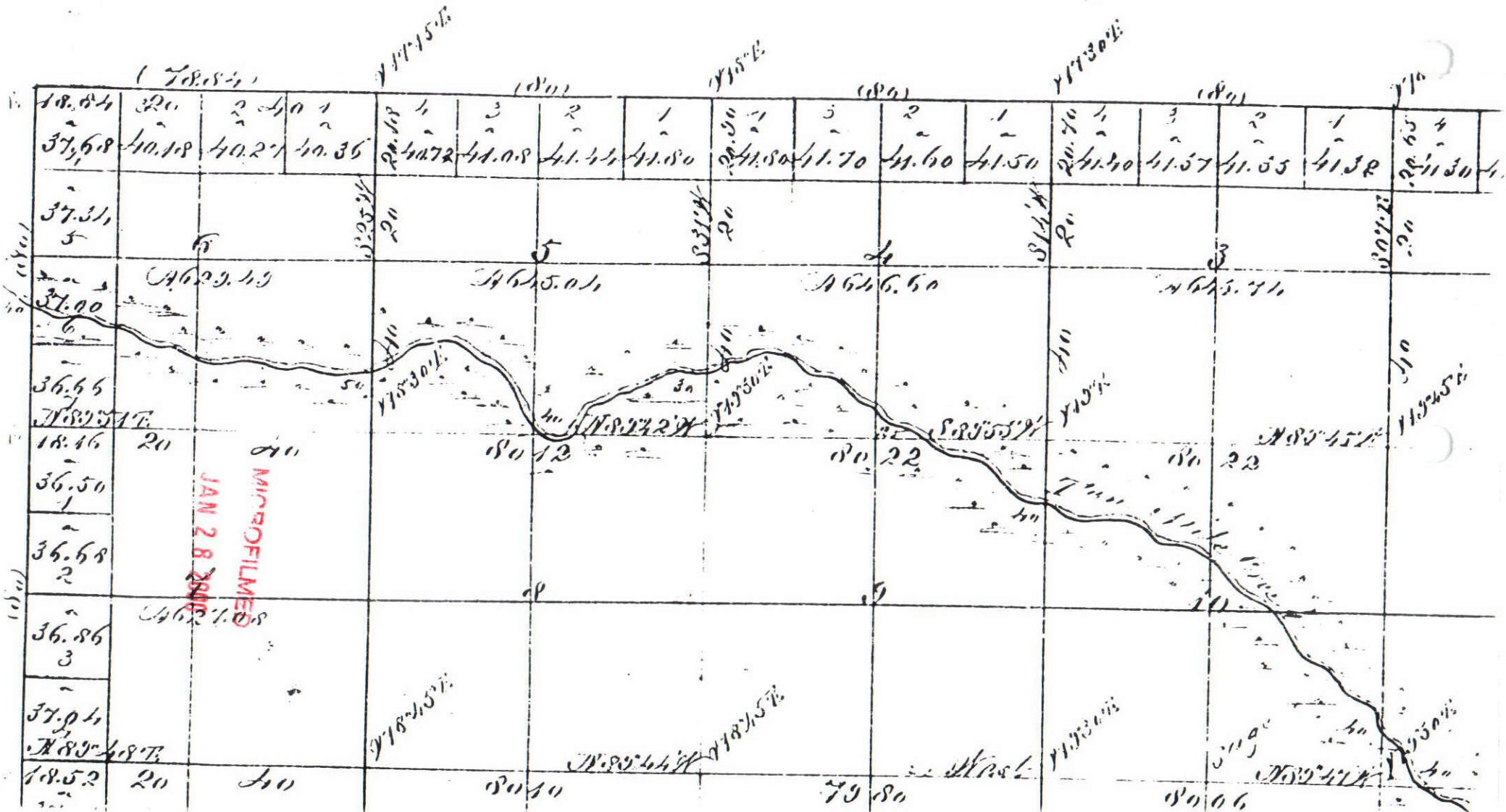


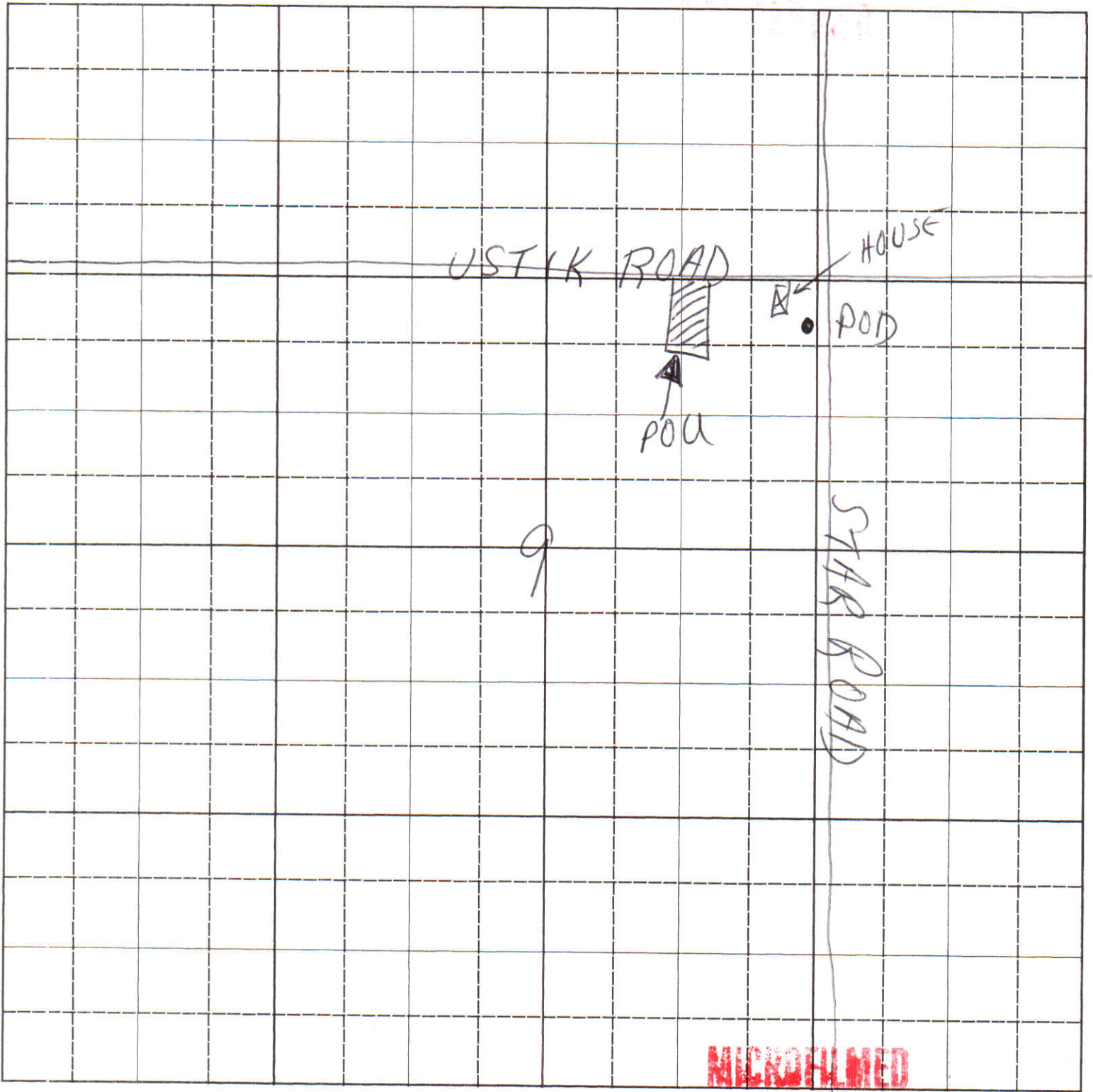
3N 1W S-6 Gov't lot #1 = NENE

Township No 3 North Range No 1 West



DEC 11 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

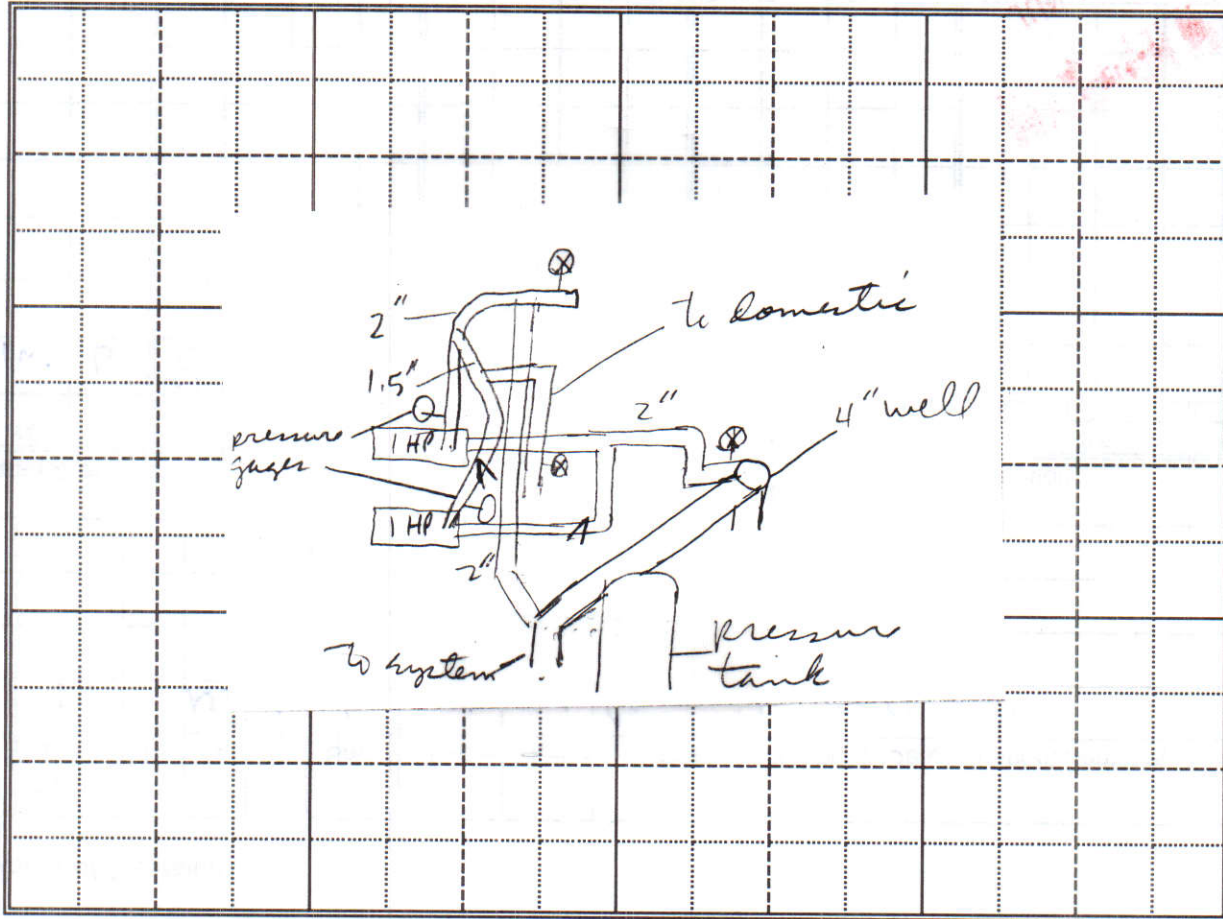
Scale: 2 inches equal 1 mile.

DEC 11 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Senior Plant Breeder

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4"	GE	1*	5K C390N100Z	GRUNDFOS	JP10
* Two 1 HP MOTORS ARE IN USE.					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

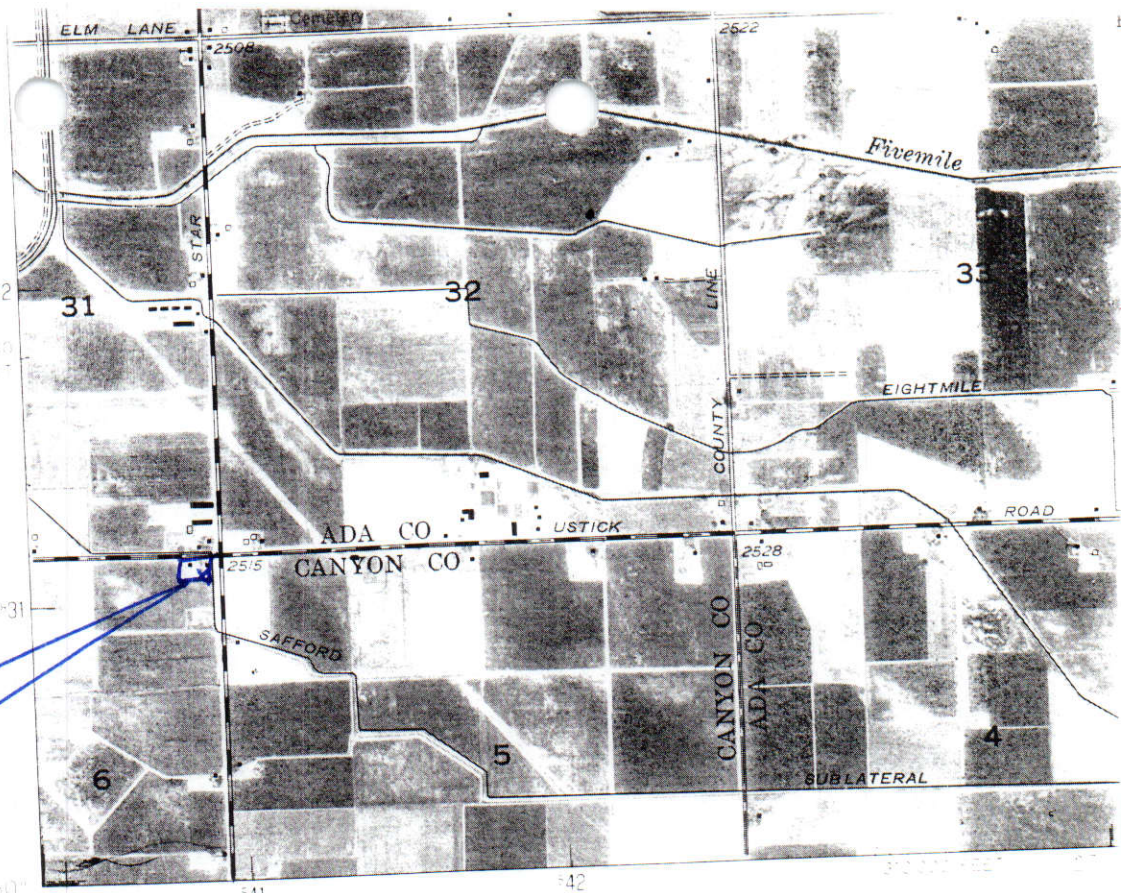
2. Measurements: pump curve

JUN 13 1994

T4N
T3N

P/D
P/M

T3N
RIW
see 6
NeNe



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)
1000 meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning
Where double or mismatched image occur use the mean of image position for map point

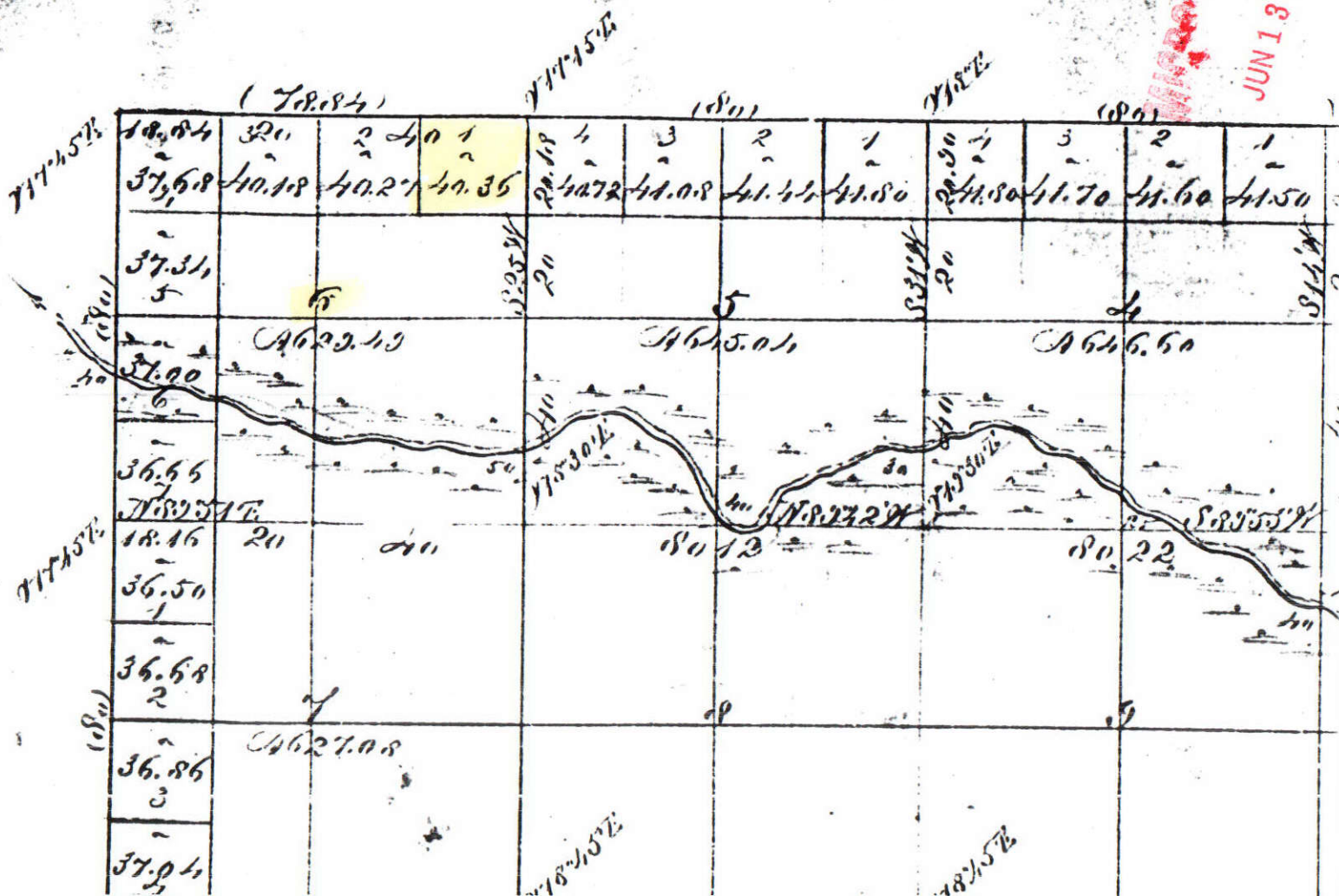
Land lines from Star, Idaho
1:24,000-scale topographic map dated 1971
There may be discrepancies between positions on land lines and photoimagery

REPRODUCTION
JUN 13 1994

Township No 3 North R 10

JUN 13 1994

Original to filed in the U.S.
at the District Ct. W. as per - 11/1/94





Shop +
Tare Lab
(for beet washing)

Greenhouse
+
Office



Inside
Greenhouse

RECEIVED

JUN 13 1994



4" artesian well
two 1 HP Grundfos
pumps



Pump system -

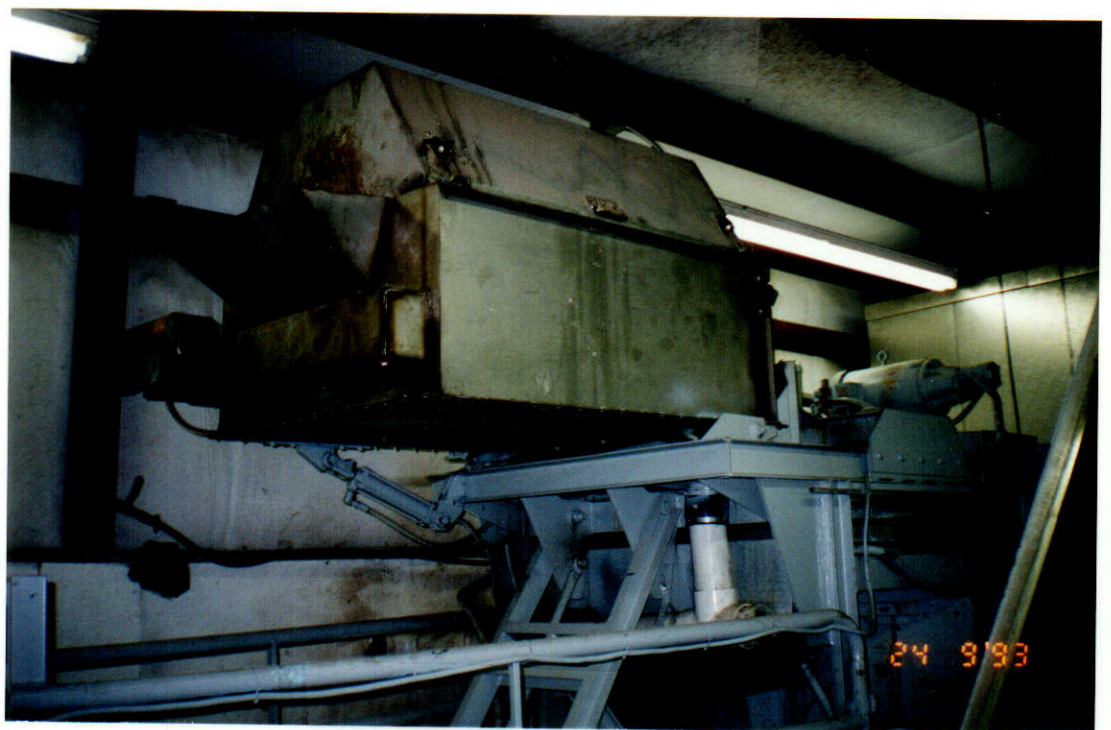
MICHAEL

JUN 13 1994



500 Gal cement
holding tank
for beet washing

beet washing
system



JUN 13 1994

RECEIVED

JAN 26 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 19 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-11303
 Adjudication Claim No(s): A63-21176
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant: American Crystal Sugar Company
4. New Owner/Claimant(s): Tal R. Trautman and Jennifer Trautman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 5059 Ustick Road
 City, State and ZIP Code: Nampa, ID 83686
 New Telephone Number: (208) 466-0690
5. Date you acquired the property: _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s): Jennifer Trautman
Tal R. Trautman
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

JAN 28 2000

PC32770

WARRANTY DEED

(CORPORATE FORM)

Moorehead
American Crystal Sugar Company, a Minnesota Agricultural Cooperative Corporation, a corporation organized and existing under the laws of the State of Idaho, with its principal office at St. Paul of County of Clay, State of Minnesota grantor, hereby CONVEYS or GRANTS and WARRANTS TO Tal R. Trautman and Jennifer Trautman, husband and wife grantees, whose address is 1426 CHICAGO STREET, NAMPA, ID 83686

for the sum of TEN AND NO/100 DOLLARS the following described tract(s) of land in Canyon County, State of Idaho:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

Location of above described property is 5059 Ustick Road, Nampa, ID

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this _____ day of January, A.D. 2000.

American Crystal Sugar Company

By

Joseph Talley
Vice President Finance

President

Attest:

Secretary

STATE OF MINNESOTA

COUNTY OF

Clay

On this 14th day of January in the year 2000, before me, a Notary Public, personally appeared Joseph Talley known or identified to me to be the VP - Finance of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Carol Sweere

Notary Public

Residing at 1700 N. 11th St. Moorehead, MNMy commission expires 1-31-2005

MICROFILMED

JAN 28 2000

Exhibit "A"

PARCEL I

U.S. Government Lot 1 of Section 6, Township 3 North, Range 1 West, Boise Meridian, Canyon County, State of Idaho.

$X = \emptyset$ $Y = \emptyset$
(Part #1)
moved to

$X = 40$ $Y = 40$

#1 EXCEPTING THEREFROM a tract of land more particularly described as follows:

to show the
complete boundary
lines.

BEGINNING at the corner common to Sections 31, 32, 6 and 5, Township 3 and 4 North, Range 1 West, Boise Meridian, Canyon County, Idaho; thence South 25.09 feet on the East line of said Section 6 to a point; thence

West 25.00 feet to a 1/2-inch steel pin on the West right-of-way line of a county road and the REAL POINT OF BEGINNING; thence

South 193.50 feet on said West right-of-way line to a 1/2-inch steel pin; thence

South 89° 48' West 178.43 feet to a 1/2-inch steel pin; thence

North 0° 12' West 193.50 feet to a 1/2-inch steel pin on the South right-of-way line of a county road; thence

North 89° 48' East 179.10 feet on said South right-of-way line to the REAL POINT OF BEGINNING.

TOGETHER WITH an easement or right-of-way for an existing underground pipe to take water from an artesian well located approximately 240 feet South and 50 feet West of the Northeast corner of Section 6, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho (the "Well"). The easement or right-of-way shall include the right to maintain and repair the well and the pipe leading from the well to the property.

#2 ALSO EXCEPTING THEREFROM a tract of land more particularly described as follows:

BEGINNING at the Northeast corner of Section 6, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, as marked by a brass cap monument; thence

South 583.66 feet on the East line of said Section 6; thence

North 89° 33' 00" West 25.00 feet to a 1/2-inch iron bar on the West right-of-way line of Star Road and the REAL POINT OF BEGINNING; thence

South 178.76 feet on said West right-of-way line to a 1/2-inch iron bar; thence

West 49.50 feet to a 1/2-inch iron bar; thence

South 31° 28' 00" West 9.00 feet to a 1/2-inch iron bar; thence

South 89° 05' 00" West 268.50 feet to a 1/2-inch iron bar; thence

North 0° 10' 00" East 193.27 feet to a 1/2-inch iron bar; thence

South 89° 33' 00" East 322.10 feet to the REAL POINT OF BEGINNING.

$X = 40$ $Y = 40$

to show

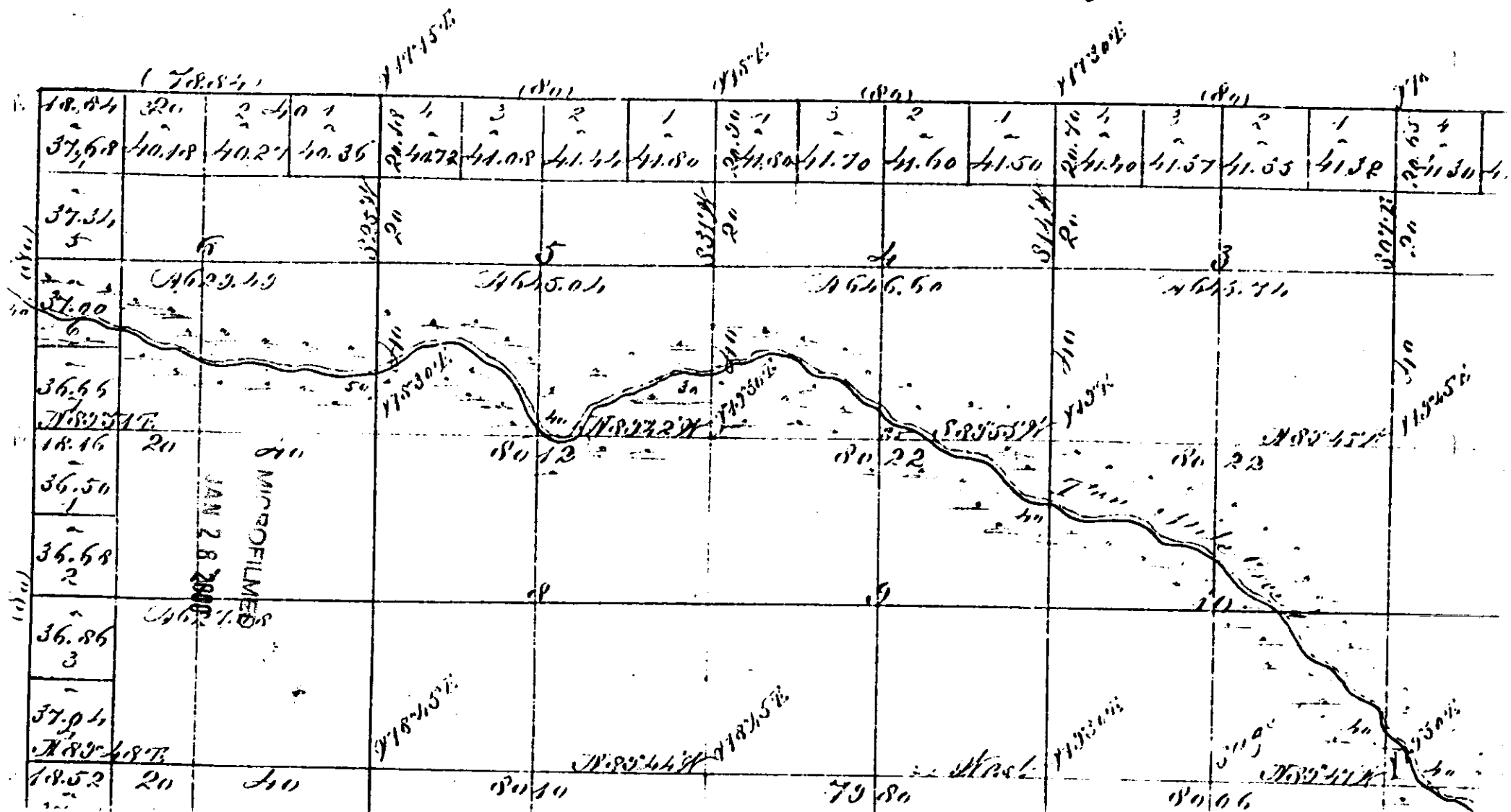
complete section
boundaries.

MICROFILMED

JAN 28 2000

3N 1W S-6 Gor't lot #1 = NENE

Township No 3 North Range No 1 West



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11303

Priority: February 22, 1990

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that AMERICAN CRYSTAL SUGAR
5061 W USTICK RD
NAMPA ID 83651

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 22, 1990; and
has submitted Proof of Beneficial Use on December 12, 1990. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENENE), Sec. 6, Township 03N, Range 01W
CANYON County

PLACE OF USE: COMMERCIAL

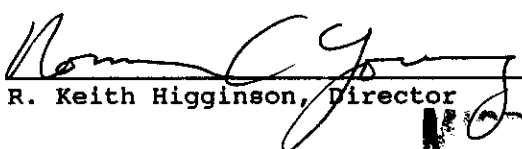
TWN RGE SEC

03N 01W 6 Lot 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a laboratory, a greenhouse, a shop and an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of APRIL, 1994.

Acting for  R. Keith Higginson, Director

NOTED

JUN 13 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11303

RECEIVED
APR 07 1994
Department of Water Resources

Date of Priority: February 22, 1990 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.6 AF

Comes now AMERICAN CRYSTAL SUGAR
5061 W USTICK RD
NAMPA ID 83651 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-11303, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENENE), Sec. 6, Township 03N, Range 01W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
03N 01W 6 Lot 1(NENE)

*Note: As per phone conversation with
Jim Johnson at 9AM 4-5-94, the rate of diversion
is to be increased to 40 g.p.m. equivalent
E.R.J.*

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 5 day of April, 1994.

RECEIVED

JUN 13 1994

Slyde R. Trapp
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11303

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Receipted by dw # 029989 Date 4/7/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11303 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a laboratory, a greenhouse, a shop and an office.

Witness my hand this 22ND day of April, 1994.

Norm C Young
Acting for R. Keith Higginson, Director

JUN 13 1994

RECEIVED
DEC 12 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 12/12/90
Receipt No. CC9119
Received by J. Johnson

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11303 Telephone No. 208-467-9505
2. Name(s) of Permit Holder(s): American Crystal Sugar Co
3. Post Office Address: 5061 Ustick, Nampa, Id. 83687
4. Source of Water: Artesian Well
 - a. If ground water, well driller's name: Unknown Date drilled: Pre 1980
 - b. Pump horsepower: 2.0 Pressure (psi): 50 Dynamic pumping level (ft.): 0
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	+ Other <u>Commercial =</u>
<u>Sugar Beet Lab + greenhouse irrigation + Labs</u>	
6. Total rate and/or volume for which proof is submitted 0.1 cfs _____ acre/feet (40 gpm)
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>No</u>	Installed? <u>Yes</u> <u>No</u>
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>No</u>	Installed? <u>Yes</u> <u>Yes</u>
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Clyde Trapp, Sr. Plant Breeder</u>	<u>467-9505</u>
Name	Telephone No.
<u>5061 Ustick, Nampa, Id.</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 19 1991

Dec. 11, 1990
Date

Clyde R. Trapp, Sr. Plant Breeder
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11303

Proposed Priority: February 22, 1990 Maximum Diversion Rate: 0.10 CFS
This is to certify, that AMERICAN CRYSTAL SUGAR

5061 W. USTICK RD.

NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENENE Sec. 9, Township 03N, Range 01W CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

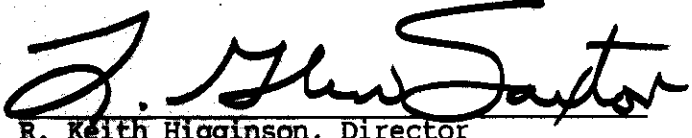
03N 01W 9 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Commercial use is for a laboratory.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990.

for 
R. Keith Higginson, Director

INDEXED FILMED
DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

466-8948

467-9505

1. Name of applicant American Crystal Sugar Phone 208-674-2047
Post office address 5061 West Astor Road Pampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 3N Range 1W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Artesian well and pump
to lab, free flow in green house, and office
facilities

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 4" inches; proposed depth of well is ? ft feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the _____ beneficial use is
_____ years (minimum 1 year).

MICROFILMED

DEC 11 1990

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Commercial Laboratory - Experimental seed production and analysis

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	9	C																C

Total number of acres to be irrigated C

10. Describe any other water rights used for the same purposes as described above. None

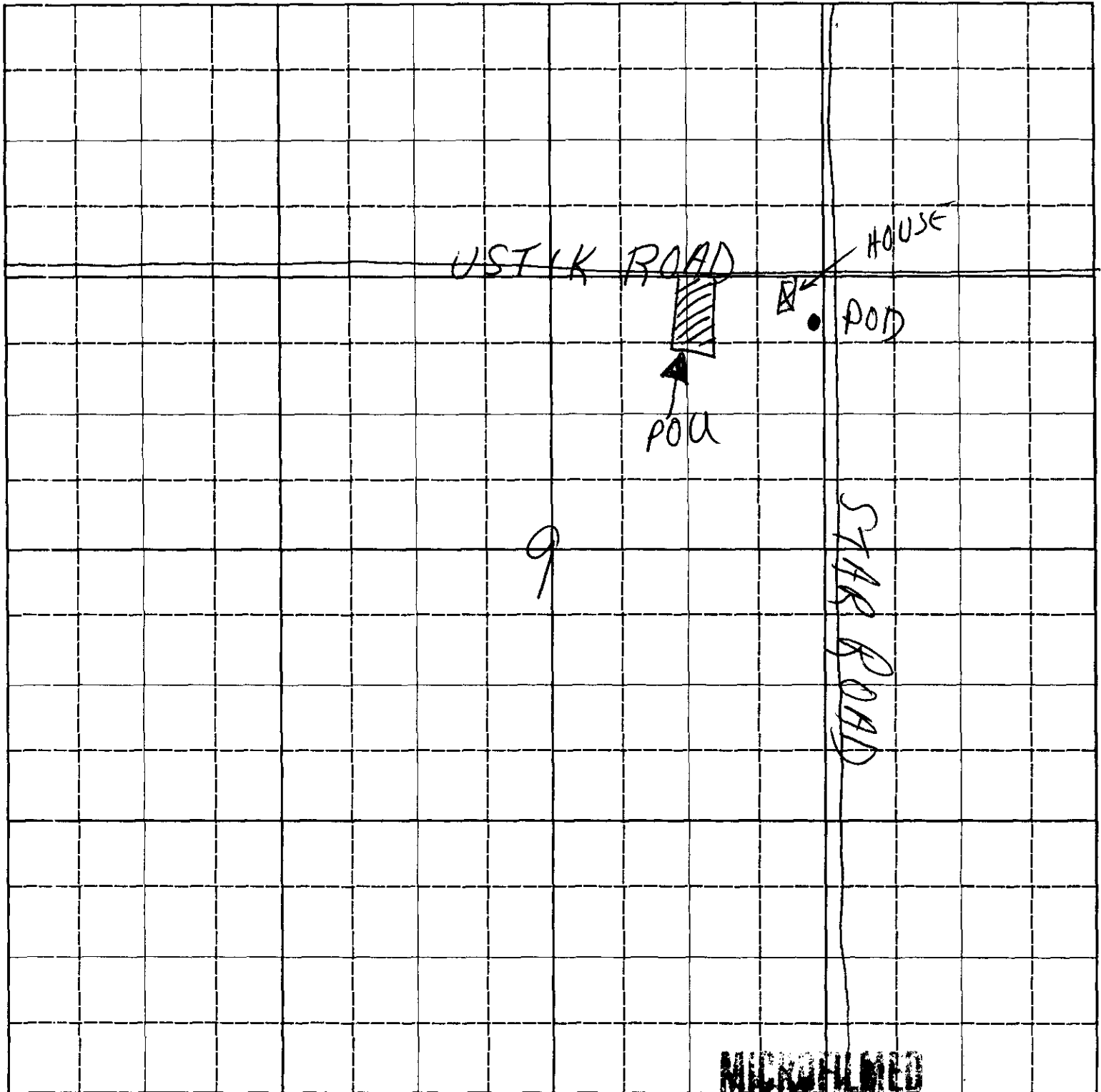
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: Artesian well had been used for domestic and shop water purposes prior to this

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 11 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clyde R. Smith
Senior Plant Breeder (Applicant)

Received by BAS Date 2/22/90 Time 16:43 Preliminary check by RW
Fee \$ 30.00 Receipted by B.A.S. # W009371 Date 2/22/90
Publication prepared by GG Date 5-9-90 Published in Press-Tribune
5/16 & 5/23/90
Publication approved at Date 6-7-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

FILED

DEC 11 1990

Corporate Office

101 North Third Street
Moorhead, MN 56560
Telephone (218) 236-4400

These people can be reached by dialing 236-4
plus the extension number.

Executive Staff

Ronald G. Hayes, President (375)
Aldrich C. Bloomquist, Vice President-Public Affairs (407)
Edwin H. Christensen, Vice President-Specialty Products Division (335)
James J. Horvath, Vice President-Finance (420)
Jack G. Lackman, Vice President-Marketing (455)
Robert W. Levos, Vice President-Agriculture (403)
Bruce A. Meidinger, Internal Auditor (408)
Richard C. Mont, Director-Total Quality Systems (497)
Robert J. Pearson, Vice President-Human Resources & Public Relations (331)
Marcus F. Richardson, Vice President-Operations (496)

Agriculture - FAX # 218-236-4494

Ron Ellingson, Agriculture Statistician (405)
Dave Hilde, General Agronomist (419)
Dave Sundby, Beet Seed Sales Manager/Ag Administration (480)
Karl Trainor, Beet Seed Sales Representative (318)

Finance - FAX # 218-236-4365

Ed Janzen, MIS Manager (474)
Sam Wal, Treasurer (430)

Human Resources & Public Relations

FAX # 218-236-4718

Mark Dillon, Public Relations Manager (447)
Vickie Hardy, Compensation & Benefits Manager (334)
Larry Mathias, Industrial Relations Manager (333)

Marketing - FAX # 218-236-4306

David Berg, Economic Research Manager (386)
Lee Gjesdahl, National Accounts Sales Manager (450)
Douglas R. Hamisch, Market Development Manager (344)
Dick Krabbenhoft, Industrial Products Sales Manager (716)
Dirk Swart, Consumer Products Sales Manager (456)
Lew Westlake, Traffic & Distribution Manager (700)

Operations - FAX # 218-236-4494

Paul Cagley, Chief Engineer (300)
Gene DeMinck, Purchasing Manager (312)
Rich Ferguson, Assistant Purchasing Manager (313)
Tony Heinbaugh, Manager of Environmental Control (384)

Quality Systems - FAX # 218-236-4494

Lowell Aker, Customer Technical Service Manager (451)
Tim Peschong, Quality Technology Manager (471)
David Singer, Quality Improvement Planning Manager (418)

Specialty Products Division

Jim Kysilka, Manager Control Systems (347) FAX # 218-236-4388
Ben Lee, Manager, Engineering SP/PR (307) FAX # 218-236-4388
Art Spurgash, R&D Manager-Specialty Products (782) FAX # 218-236-4744
Jerry Stankorb, Manager, Sales & Marketing (402) FAX # 218-236-4422

RECEIVED
SEP 10 1990

Department of Water Resources
Western Regional Office

AM 2:30 PM
SEP 10 1990

Board Of Directors

Chairman

Fred A. Born, St. Thomas, ND 58276

201
257-6615

Vice Chairman

Robert Nyquist, Moorhead, MN 56560

218-233-4286

Directors

Ray W. Anderson, East Grand Forks, MN 56721

Paul Borgen, Georgetown, MN 56546

Aime J. Dufault, Argyle, MN 56713

Francis Kritzberger, Hillsboro, ND 58045

Wayne Langen, Kennedy, MN 56733

Duane Lien, Crookston, MN 56716

Barry W. Malme, Shelly, MN 56581

Frank Narloch, Minto, ND 58261

Robert J. Pyle, Casselton, ND 58012

H. D. Ross, Crookston, MN 56716

E. N. "Cactus" Warner, Hillsboro, ND 58045

Michael Warner, Hillsboro, ND 58045

Rodney Webster, Pembina, ND 58271

General Counsel and Secretary

Curtis A. Nordhougen

Dosland, Dosland, Nordhougen, Lillehaug & Johnson, P. A.

MICROFILMED

DEC 11 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TAL R. TRAUTMAN
JENNIFER TRAUTMAN
1425 CHICAGO LN
Nampa ID 83686

RE: Water Right 63-11303

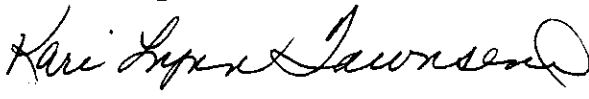
Dear Mr. & Mrs. Trautman:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

TRAUTMAN LAWN & LANDSCAPE COMPANY

1425 Chicago Street
Nampa, Idaho 83686
Phone (208) 466-0690 or (208) 888-1023
Fax Number (208) 463-4876

FAX COVER SHEET

Company Name <i>Water Resources</i>	From <i>Jennifer Trautman</i>
Attention <i>Kari Lynn</i>	Date <i>2-4-00</i>
Fax Number <i>327-7866</i>	Phone Number

☐ Urgent/ ☐ Reply ASAP/ ☐ Please Comment/ ☐ Please Review/ ☒ For your information/

Total pages, including cover sheet: 1

COMMENTS:

*Please note our mailing address
needs to be changed from 5059 Ustick
to 1425 Chicago St Nampa, Id 83686*

*✓
Kt
2-4-00*

Thank you.

Jennifer Trautman
2-4-00

II R-DEPARTMENT MEMO--1

FROM KLT

DATE 2.3.68

TO File 63-11303

SUBJECT Returned mail
Congo letter returned. Telephone number on
form - ticked to Knifer Trautman. The nice fast
correct address tomorrow.

Kari Luper
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

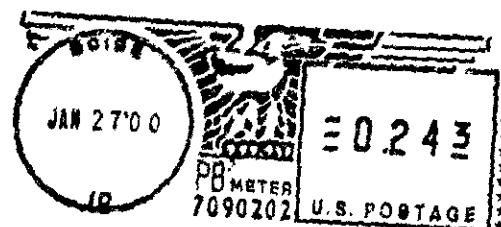
RECEIVED

JAN 31 2000

Department of Water Resources

RETURN SERVICE
REQUESTED

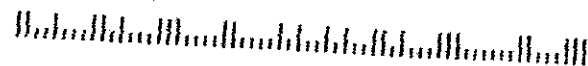
PRESORTED
FIRST CLASS



NSA
R2
NO SUCH
ADDRESS

LA

837067223234257





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TAL R TRAUTMAN
JENNIFER TRAUTMAN
5059 USTICK RD
NAMPA ID 83686

RE: Water Right 63-11303

Dear Mr. & Mrs. Trautman:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

Redone
2-4-00
KeT

MICROFILMED

JAN 28 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1994

AMERICAN CRYSTAL SUGAR
5061 W USTICK RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11303

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994

MEMORANDUM

Date: April 5, 1994
From: Jim Johnson
To: File 63-11303
Subject: Telecon w/Clyde Trupp

=====

In response to the request for amendment of permit Mr. Trupp called w/some questions.

He was concerned the amount reflected on the amendment was too low and as we discussed the results of the field examination we realized that the examiner had been informed that only one of the two one hp motors was used at any one time. This is not the case according to Mr. Trupp. At peak production times both motors are used to supply water.

I agreed to adjust the examiner's recommendations from 0.04 to 0.1 cfs.

*Done
BC*

RECEIVED

JUN 13 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1994

AMERICAN CRYSTAL SUGAR
5061 W USTICK RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11303

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAR 31 1994

WR0749NP
No. L63-11303

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMERICAN CRYSTAL SUGAR 5061 W USTICK RD NAMPA ID 83651 (208) 467-9505	02/22/1990	COMMERCIAL	01-01 12-31	0.04 CFS	1.60 AFA
TOTAL DIVERSION:					0.04 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03N R01W S06 Lot 01(NENENE)

CANYON County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	01W	6	: 01-C															

Pol County: CANYON

Remarks: Commercial use is for a laboratory, a greenhouse, a shop and an office.

Dates: App. Received: 02/22/1990 Priority Date: 02/22/1990
Proof Due Date: 12/01/1991 Proof Made Date: 12/12/1990
Exam Made Date: 09/24/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 03/29/94 CHAPMAN

Commercial

.04 1.6

LICENSE _____

1ST AMENDMENT LETTER P37+P38

FINAL AMENDMENT LETTER P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11303

1. Owner: American Crystal Sugar Phone No. 467-9505

Current Address: 5061 W Ustick Rd Nampa 83651

2. Accompanied by: Chip Long EXAM DATE: 9/24/93

Address: same Phone No. _____

Relationship to Permit Holder: Mgr

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		Ne	Ne	6	3N	1W	Canyon	4569 Quad

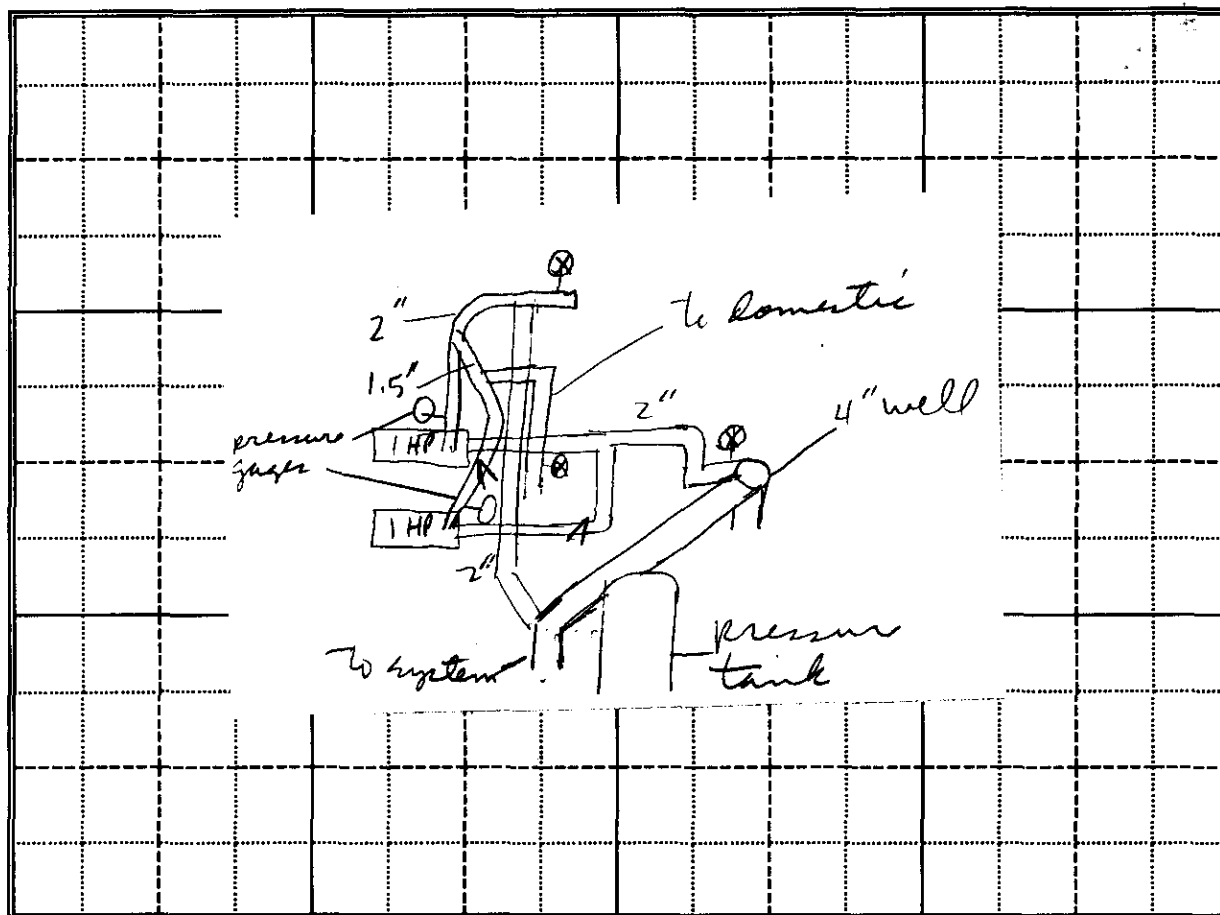
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	6	41																

MAILED
JUN 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ *N/A* Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4"	GE	1*	51KC390N100Z	GRUNDFOS	JP10
			* Two 1 HP MOTORS ARE IN USE.		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump curve

JUN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

A 4" artesian well with a 1 HP jet pump and an identical 1 HP back-up jet pump supplies water to American Crystal Sugar for commercial use via 2" buried PVC. The flow rate recommended * was based only on the capacity of one pump since the two pumps are not used simultaneously.

The commercial use consists of beet washing in the Tare Lab located inside the shop, a greenhouse used for growing beet seedlings and starts, and a shop + office consisting of 4 full time employees and 6 part time (seasonal) employees.

The artesian well also supplies water to a domestic home (not part of this permit). No other water uses are used.

* both pumps are used at peak production times per conversation w/ Clyde Trupp plant owner.

Jim

4-4-94

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 13 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Pump capacity based on 5' lift, 50 PSI = 19.5 GPM = .04 cfs
(see attached curve)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Tare Lab - $400 \text{ GPD} \times 61 \text{ days} / 325850 = .1$ (best wa 10/1 - 11/1)
Employees - $4 \times 35 \times 360 \text{ hr} / 325850 = .2$ (4 full time 6 seasonal 6/1 - 8/1)
 $6 \times 35 \times 61 \text{ days}$
Greenhouse - $6 \text{ hoses} \times 5 \text{ GPM/hr} \times 60 \text{ min} \times 1 \text{ hr/day} \times 120 \text{ days} / 325850 = .7$ (11/1 - 3/1)
Office lawn - .6
Required: $.1 + .2 + .7 + .6 = 1.6 \text{ afa}$
Potential: $.04 \times 365 \times 1.9835 = 2.9 \text{ afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.04 0.1*	1.6
Totals:			.04 0.1*	1.6

2. Recommended Amendments

* changes made 4-4-94 by Jim I.

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

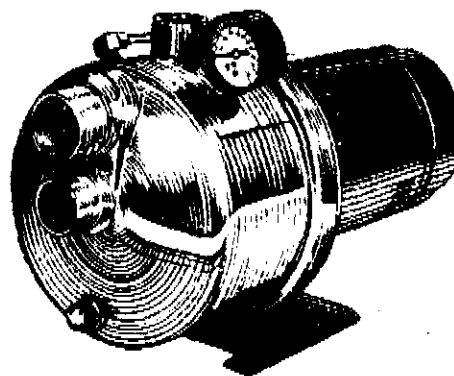
I. AUTHENTICATION

Field Examiner's Name Loi Gnanen Date 10/5/93

Reviewer _____ Date _____

SEAL

JUN 13 1994



Stainless Steel Convertible Jet Pump

PERFORMANCE CHARTS FOR SHALLOW WELL AND DEEP WELL INSTALLATIONS

Jet Star SHALLOW WELL PERFORMANCE CHART

Model	HP	Depth To Water	Discharge Pressure (PSI)							Shut-off (PSI)	Pressure Switch Setting (PSI)
			20	30	35	40	45	50	55		
JP-5	1/2	5	800	790	780	650	525	395	255	67	30-50
		10	700	700	690	595	470	340	210	64.5	
		15	610	610	600	535	410	290		62	
		20	505	505	495	485	360	225		59.5	
		25	350	350	350	340	300	185		57	
JP-7	3/4	5	1030	1030	1030	900	760	600	450	69	30-50
		10	960	960	960	850	720	555	390	66.5	
		15	850	850	850	760	600	465	310	64	
		20	690	690	690	690	555	390	240	61.5	
		25	500	500	500	500	440	310	150	59	
JP-10	1	5	1230	1230	1230	1220	1200	1170	950	77	30-50
		10	1080	1080	1080	1070	1060	1050	800	74.5	
		15	930	930	930	920	900		680	72	
		20	750	750	750	750	740		610	69.5	
		25	560	560	560	560	540		480	67	

NOTES: * Capacities given are for near sea level installations.

Pump Ports: Suction Piping - 1 1/4" NPT FEMALE

Discharge Piping - 1" NPT FEMALE

Pressure Piping - 1" NPT FEMALE (for deep well only)

Maximum Operating Pressure: 85 PSI

Maximum Fluid Temperature: 95°F

$$1170 \text{ GPH} \div 60 \text{ min} = 19.5 \text{ GPM} \\ = .04 \text{ CFS}$$

RECEIVED
JUN 19 2004

T4N
T3N

P/D
P/M

T3N
R1W
Sec 6
N4N4



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)

1000 meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning

Where double or mismatched image occur use the mean of image position for map point

Land lines from Star, Idaho

1:24,000-scale topographic map dated 1971

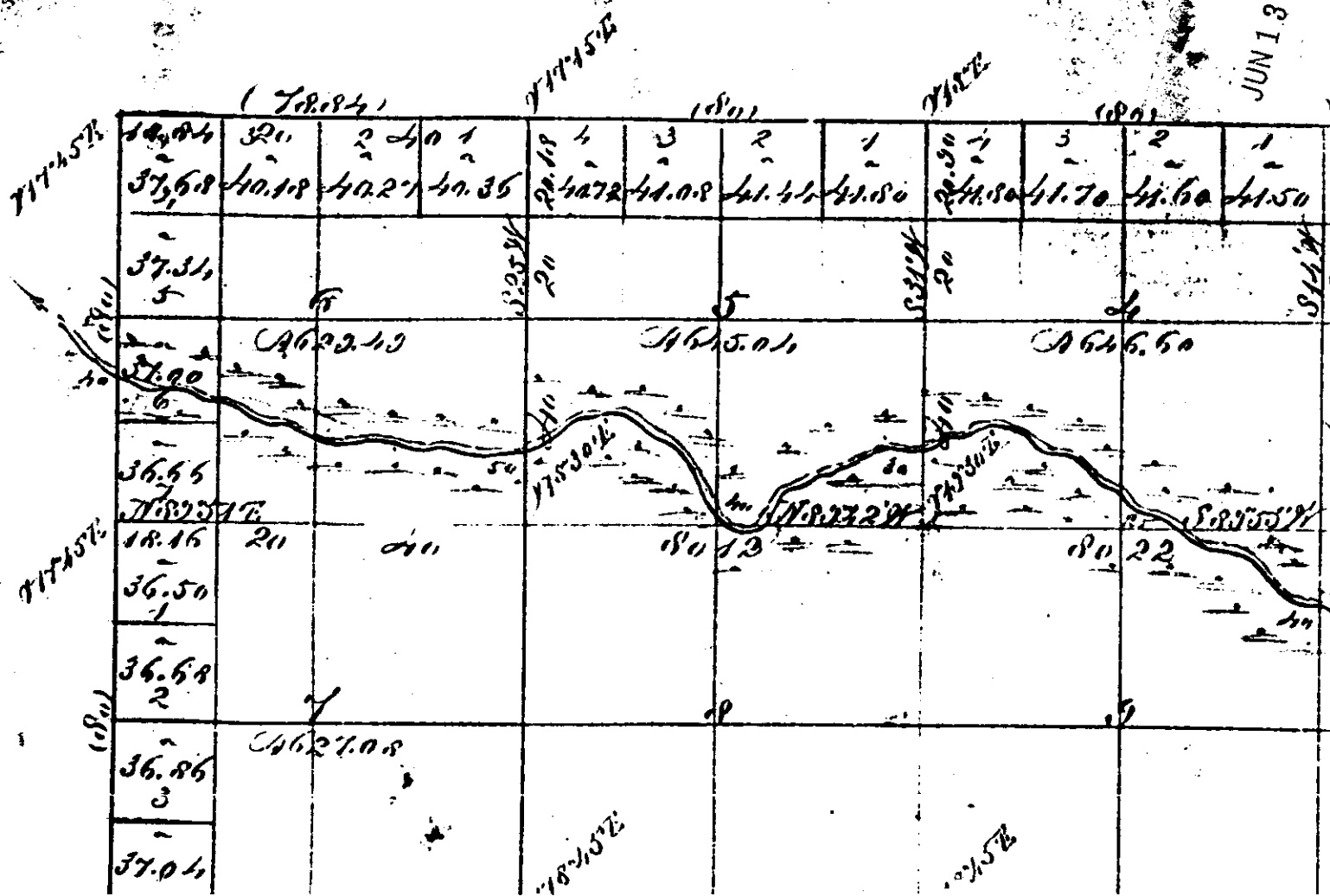
There may be discrepancies between positions on land lines and photoimagery

This map has been prepared by the Idaho Geological Survey, Boise, Idaho. It is a reproduction of a map prepared by the Idaho Geological Survey, Boise, Idaho, in 1981. The map is a reproduction of a map prepared by the Idaho Geological Survey, Boise, Idaho, in 1981. The map is a reproduction of a map prepared by the Idaho Geological Survey, Boise, Idaho, in 1981.

REPRODUCED
JUN 13 1994

Township No 3 North Range

JUN 13 1964



Originals to filed in the U. S.
at the District Ct. N. Y.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

DRILLING PERMIT NO: W/K OTHER APPLICABLE NO: 63-11303

OWNER: American Crystal Sugar Phone: 467-9505
Address: 5061 W. Institute Rd Nampa 83651

WELL LOCATION: Twp 3N, Rge. 1W, Sec. 6, NE 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)

DRILLER: W/K Lic. No. _____
When Drilled? ~1950

WELL CONSTRUCTION:

Casing Diameter 4 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing W/K ft. Method Drilled W/K
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION:

Depth to Static Water _____ ft. Water Temperature cold °F
Flowing Artesian ☒ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: commercial lab

RECEIVED

JUN 13 1994

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: controlled flow - also used for
domestic

(No leaks)

Lon Gnauer
Signature of Dept. Representative & Title

9/24/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

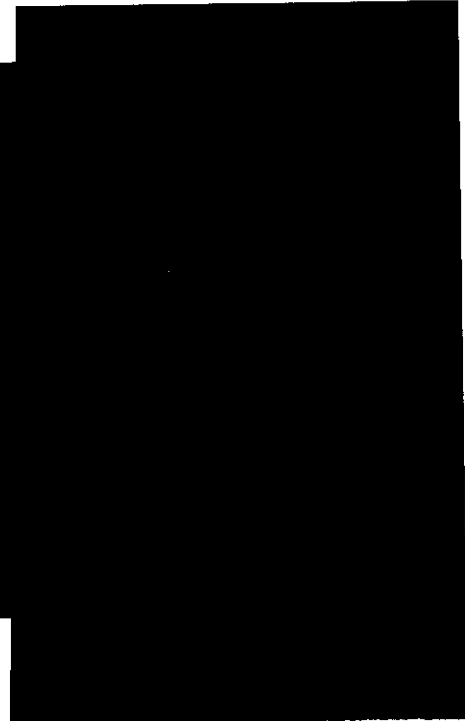
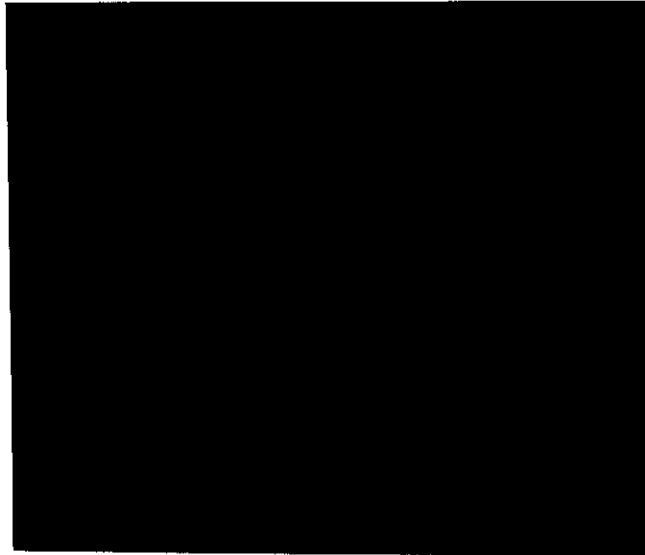
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JUN 13 1994



Shop +
Tare Lab
(for beet washing)

Greenhouse
+
Office



Inside
Greenhouse

RECEIVED

JUN 13 1994

4" artesian well
two 1 HP Grundfos
pumps

pump system -

JUN 13 1994



400 Gal cement
holding tanks
for beet washing

beet washing
system



JUN 13 1994

October 9, 1991

AMERICAN CRYSTAL SUGAR
5061 W. USTICK RD.
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11303

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11303

Date 10-4-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
1980 Copy in file? Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

AMERICAN CRYSTAL SUGAR
5061 W. USTICK RD.
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11303

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

DEC 11 1990

MEMORANDUM

✓ DPM → Rob
✓ RW

TO: WESTERN REGION

FROM: KAY WALKER

RE: APPLICATION 63-11303

DATE: 10-AUG-1990

=====

This application needs some more information before final action is taken.

1. We need to know who Mr. "Trupp" is in relationship to American Crystal Sugar.
2. If American Crystal Sugar is a company, we need to have a listing of officials authorized to take action on the right.

I tried to contact Mr. Trupp with the phone number listed on the application and it is no longer in service. Hope you can get better results than I did... Thanks!! Kay

Will Send Info per telecon 9-6-90
w/Mrs Trupp

Rcvd 9-10-90 RW

MICROFILMED

DEC 11 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been made to appropriate the public waters of the State of Idaho:

63-111037
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESW

Sec 26 T 03N R 02W

(.060 CFS)

Total Diversión: (.060 CFS)

Date Filed: 12/26/1989
In: T03N R02W S26

2.0 ACRES TOTAL

SESW

63-11038
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SENE

Sec 4 T 04N R 03W

(.150 CFS)

(.050 CFS)

Total Diversión: (.200 CFS)

Date Filed: 12/26/1989
In: T04N R03W S04

5.0 ACRES TOTAL

SENE

63-11039
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NENENW

Sec 9 T 05N R 05W

(.030 CFS)

Total Diversión: (.030 CFS)

Date Filed: 12/26/1989
In: T05N R05W S09

1.0 ACRES TOTAL

NENW

63-11043
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SESWNE

Sec 20 T 03N R 02W

(.060 CFS)

(.050 CFS)

Total Diversión: (.110 CFS)

Date Filed: 12/26/1989
In: T03N R02W S20

2.0 ACRES TOTAL

SWNE

63-11044
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESWNE

Sec 20 T 03N R 02W

(.120 CFS)

Total Diversión: (.120 CFS)

Date Filed: 12/26/1989
In: T03N R02W S20

4.0 ACRES TOTAL

SWNE

63-11045
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESE

Sec 28 T 03N R 02W

(.030 CFS)

Total Diversión: (.030 CFS)

Date Filed: 12/26/1989
In: T03N R02W S28

1.0 ACRES TOTAL

SESE

63-11101
WESTVIEW SHERVIL WATER ASSOC.
504 CENTRAL JEFFERSON
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW

Sec 20 T 03N R 02W

(.400 CFS)

(.400 CFS)

Total Diversión: (.800 CFS)

Date Filed: 3/1/1990
In: T03N R02W S20

20.0 ACRES TOTAL

SWSW

63-11192
WATKINS, WILFRED E.
WATKINS, BARBARA J.
1616 PRIMROSE LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWSW

Sec 2 T 02N R 02W

(.030 CFS)

Total Diversión: (.030 CFS)

Date Filed: 3/1/1990
In: T02N R02W S02

1.0 ACRES TOTAL

NWSW

63-11218
RANCHETTE ESTATES NO. 2 WATER ASSOC. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWNE

Sec 3 T 04N R 03W

(.100 CFS)

(.130 CFS)

Total Diversión: (.230 CFS)

Date Filed: 3/14/1990
In: T04N R03W S03

5.0 ACRES TOTAL

SWNE

63-11247
SHIPLEY, JENNIE L.
SHIPLEY, WILLIAM M.
21451 W. CHICAGO
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Lot 9 (NWNWSW)

Sec 15 T 04N R 03W

(.060 CFS)

(.020 CFS)

(.060 CFS)

Total Diversión: (.140 CFS)

Date Filed: 3/23/1990
In: T04N R03W S15

2.0 ACRES TOTAL

Lot 8 (NWSW)

63-11283

DOWNS DAIRY LTD. PARTNERSHIP
31156 MARKER RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:

SESENE

NENESE

Sec 23 T 05N R 06W

Sec 23 T 05N R 06W

(.030 CFS)

(.580 CFS)

(.200 CFS)

(.040 CFS)

Total Diversión: (.650 CFS)

Date Filed: 4/13/1990
In: T05N R06W S23

1.0 ACRES TOTAL

NENE

SENE

NESE

63-11285
FAIRBANKS, LEON
FAIRBANKS, ETHEL
8820 USTICK RD.
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESE

Sec 28 T 02N R 02W

(1.000 CFS)

Total Diversión: (1.000 CFS)

Date Filed: 4/18/1990
In: T02N R02W S28

80.0 ACRES TOTAL

SWSE

SESE

63-11299
SWARTZ, VERA L.
8454 S. POWERLINE RD.
NAMPA, ID 83688
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SENWSE

Sec 14 T 02N R 02W

(.740 CFS)

Total Diversión: (.740 CFS)

Date Filed: 4/25/1990
In: T02N R02W S14

37.0 ACRES TOTAL

NWSE

SWSE

63-11303
AMERICAN CRYSTAL SUGAR
5081 W. USTICK RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

NENENE

Sec 9 T 03N R 01W

(.100 CFS)

Total Diversión: (.100 CFS)

Date Filed: 2/22/1990
In: T03N R01W S09

63-11305

NENE

HINCKS, BOYD
8750 TRACK RD.
NAMPA, ID 83686
Source: GARLAND DRAIN
Diversión Pt:
Use: IRRIGATION

SWNWNE

Tributary: LAKE LOWELL

Sec 23 T 02N R 02W

(.150 CFS)

Total Diversión: (.150 CFS)

Date Filed: 4/6/1990
In: T02N R02W S23

7.3 ACRES TOTAL

NWNE

63-11306
OBENDORF, RAY
24034 BATT CORNER RD.
PARMA, ID 83660
Source: UNNAMED STREAM
Diversión Pt:

Tributary: ROSS EAST END DRAIN

NENESE

Sec 35 T 05N R 05W

SESWSE

Sec 36 T 05N R 05W

(2.860 CFS)

Total Diversión: (2.860 CFS)

Date Filed: 3/29/1990
In: T05N R05W S35

NWNE

SWNE

SENE

NESE

63-11308
GEM STATE ACADEMY
16115 MONTANA AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: COMMERCIAL
Use: DOMESTIC

SENESE

SESW

Sec 10 T 03N R 03W

Sec 10 T 03N R 03W

(.320 CFS)

(.480 CFS)

(1.200 CFS)

Total Diversión: (2.000 CFS)

Date Filed: 2/28/1990
In: T03N R03W S10

NENW

NESW

SWSW

SESW

S15

SWSE

NENE

16.0 ACRES TOTAL

63-11309
CITY OF CALDWELL
PARKS DEPARTMENT
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Lot 7 (SESESE)

Sec 16 T 04N R 03W

(.560 CFS)

Total Diversión: (.560 CFS)

Date Filed: 4/20/1990
In: T04N R03W S16

S21

14 ACRES TOTAL

Lot 7 (SESE)

NENE

63-11313
SHORT, RONALD E.
25026 GRI LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWSW

Sec 27 T 05N 03W

(.020 CFS)

Total Diversión: (.020 CFS)

Date Filed: 3/6/1990
In: T05N R03W S27

1.0 ACRES TOTAL

SWSW

63-11314
GERDES, DON
RT. 1
WILDER, ID 83676
Source: HELLER DRAIN
Diversión Pt:
Use: IRRIGATION

SESE

Tributary: SNAKE RIVER

Sec 11 T 03N R 05W

(1.500 CFS)

Total Diversión: (1.500 CFS)

Date Filed: 3/1/1990
In: T03N R05W S27

NESE

SWSE

SESE

EVANS, DELP
EVANS, CHARLES
27346 SHELTON RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

NWSW

Sec 14 T 05N R 05W

(.020 CFS)

(1.000 CFS)

(.020 CFS)

Total Diversión: (1.000 CFS)

Date Filed: 3/12/1990
In: T05N R05W S14

NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.

63-11303

AMERICAN CRYSTAL SUGAR
5061 W. USTICK RD.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NENENE Sec 9 T 03N R 01W

Use: COMMERCIAL (.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 2/22/ 1990

In: T03N R01W S09 NENE

MICROFILMED

DEC 11 1990