



48 60000m.N.

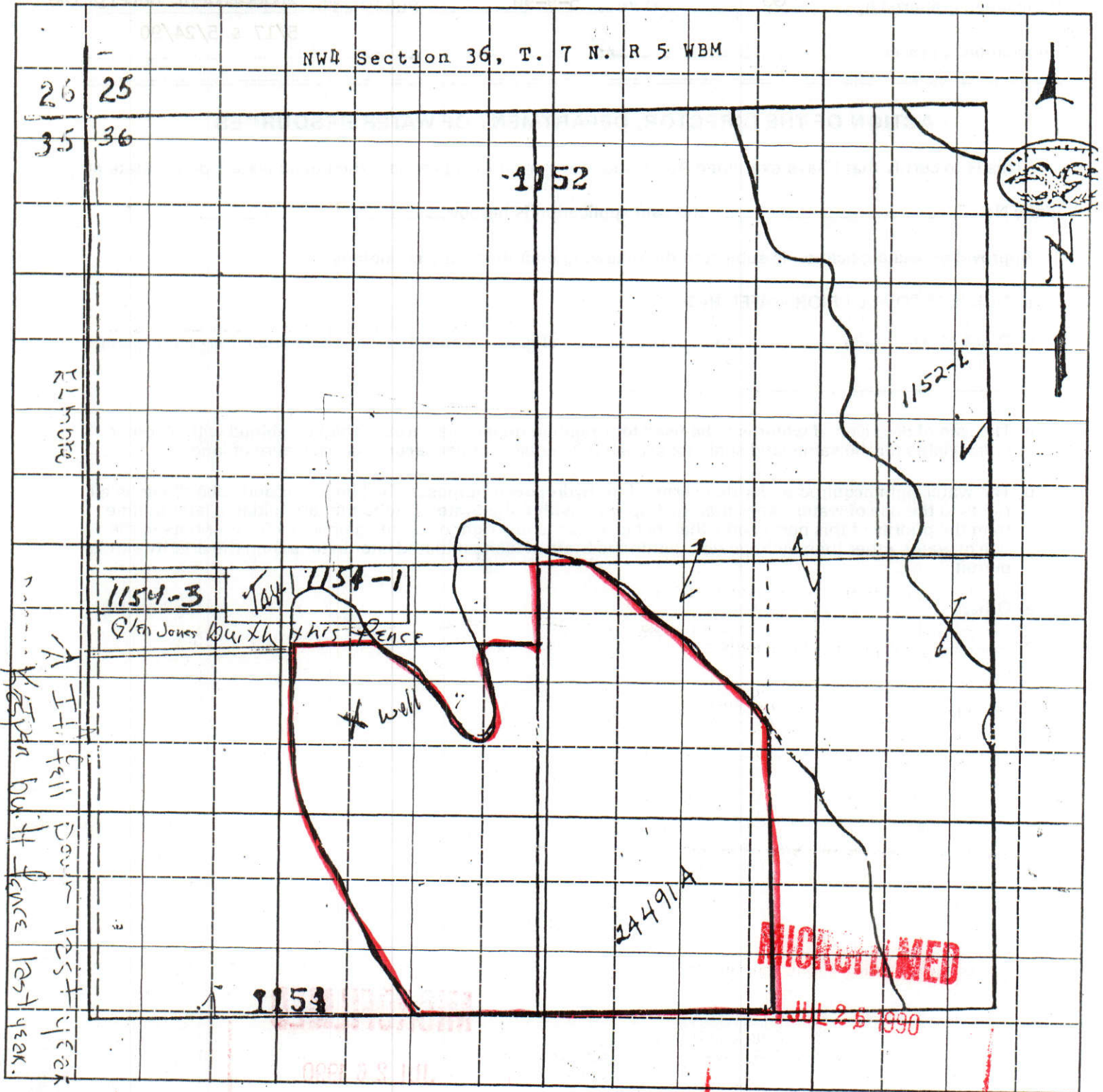
830 000 FEET
(OREG.)

MICROFILMED

JUL 26 1990

43°52'30"

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



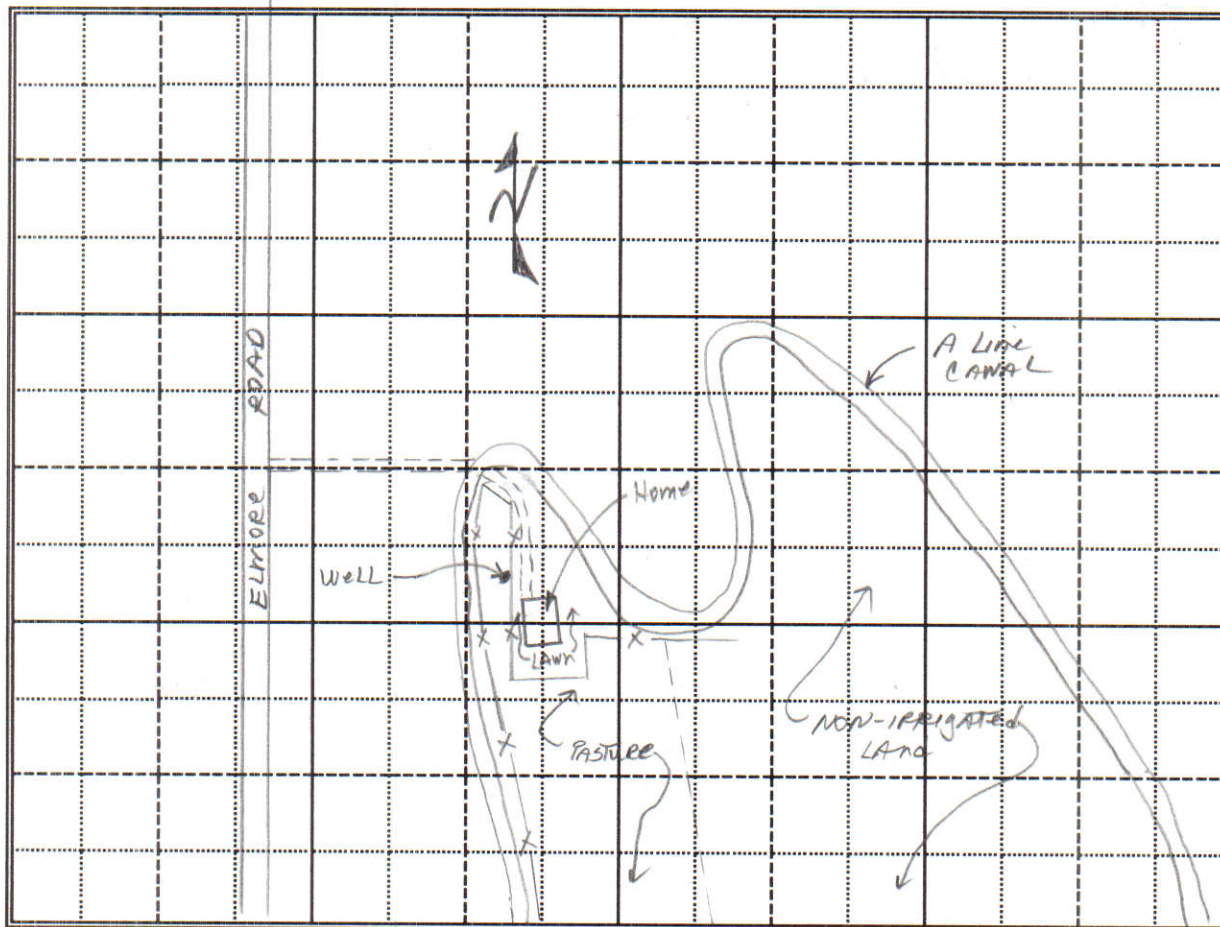
Scale: 2 inches equal 1 mile.

T 7N R 5 W Sec 36 SE NW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E Marilyn Dillo
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

NA Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	^{model} Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	2823028103	N/A	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

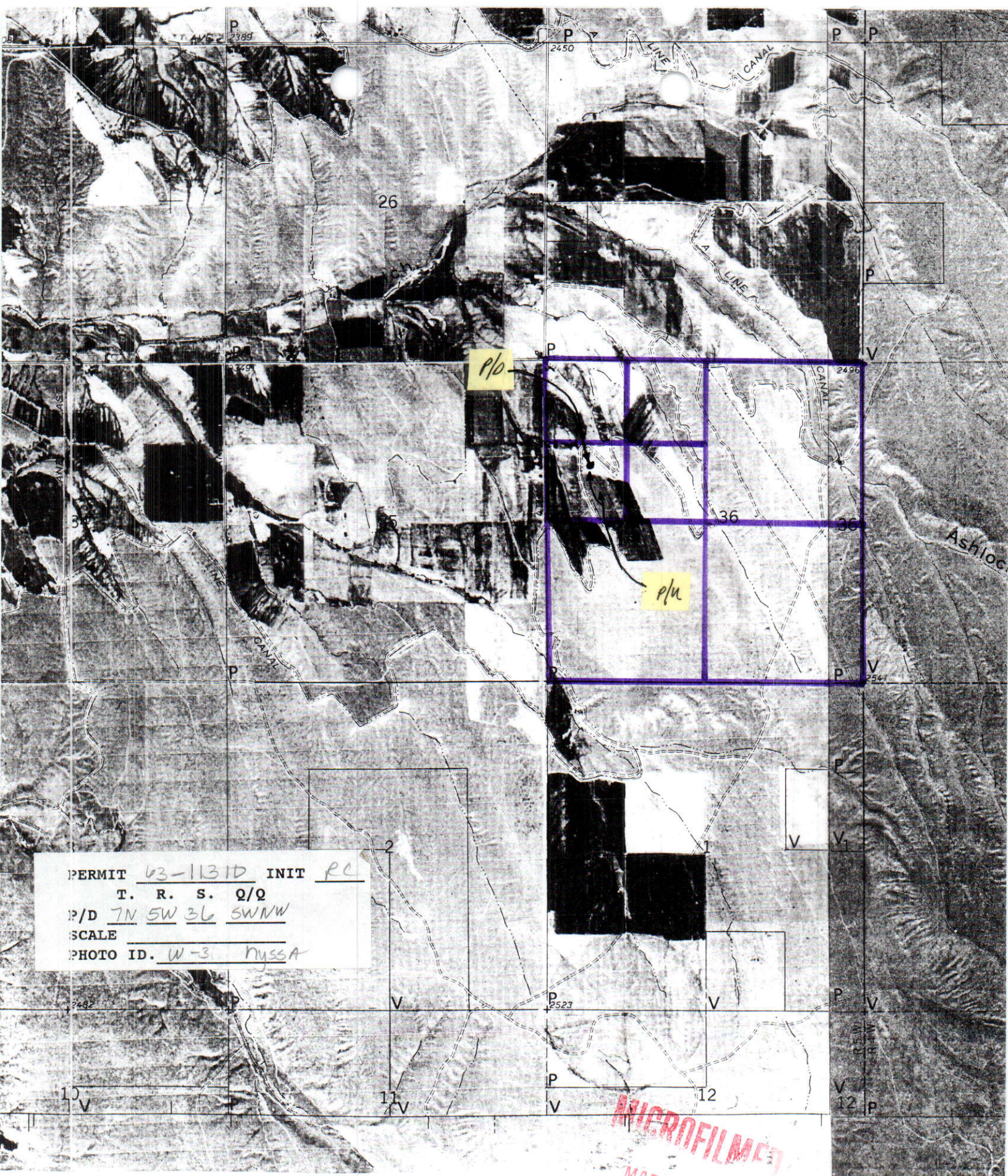
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sprinkler Pressure						
Gage						

2. Measurements: (12) 1/8" Nozzles @ 19 PSI (Irrigation)

$$Q = 12 \times 2.09 \text{ gpm} = 25.08 \text{ gpm} \approx 0.06 \text{ CFS}$$

MAR 11 1996



PERMIT 63-1131D INIT RC
T. R. S. Q/Q
P/D 7N 5W 36 SWNW
SCALE _____
PHOTO ID. W-3 nyssa

5 08000m.E.

2 950 000 FEET (OREG.)

116°52'30"

Produced by the Geolog

Orthophotograph prepar



PHOTO ONE-

View southerly of well and home. Ground to the right of fence is a portion of pasture irrigated by system.



Pump house located on north side of home.

PHOTO TWO-

MIPD

MAR 1 1996



PHOTO THREE-

View northwest of home and lawn. A section of the 1" PVC is shown, which is used to irrigate lawn and pasture.

>



PHOTO FOUR-

View westerly of irrigation system in pasture.

MICROFILMED
MAR 11 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11310

Priority: April 27, 1990

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

18.6 AF

This is to certify, that RICHARD GRILLO
MARILYN GRILLO

3730 ELMORE

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1990; and has submitted Proof of Beneficial Use on July 29, 1993. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.08 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 36, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

07N 05W 36

ACRES

SWNW 4

ACRES

ACRES

TOTAL

4

Total number of acres irrigated:

4

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

MAR 11 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

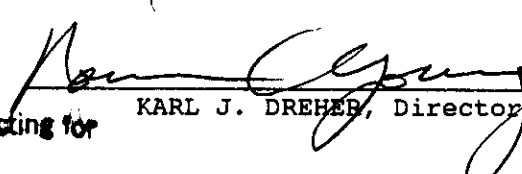
WATER RIGHT NO. 63-11310

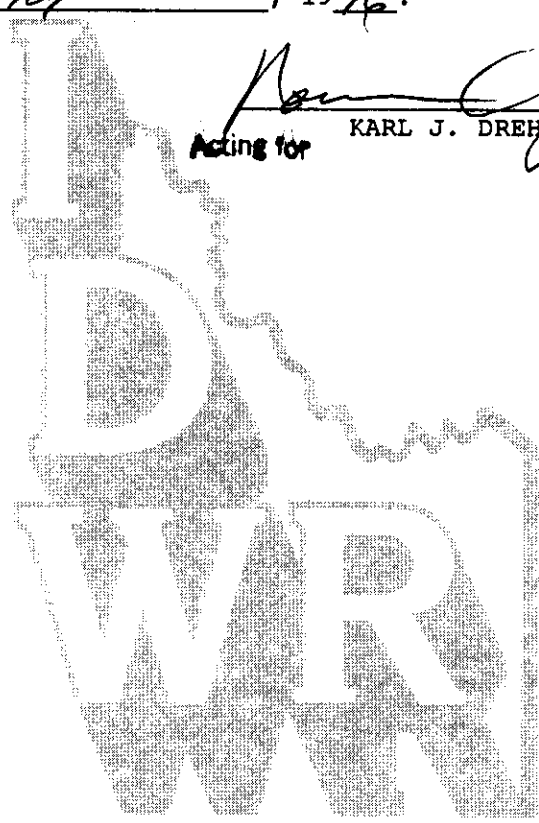
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of FEBRUARY, 1996.

Acting for


KARL J. DREHER, Director



MAR 11 1996

RECEIVED

JUL 29 1993

Department of Water Resources

RECEIVED

JUN 09 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 7-29-93

Receipt No. 0028253

Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11310 Telephone No. 208-674-2035
2. Name(s) of Permit Holder(s): RICHARD + MARILYN GRILLO
3. Mailing Address: 3730 ELMORE PARMA IDAHO 83660
4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: ANDERSON - Nampa Date Drilled: JULY 90

OPTIONAL:

Pump horsepower: 3 Pressure (psi): _____ Dynamic pumping level (ft.): 268

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 7 BEEF (No. and type of stock)
Irrigation 8-10 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

RICHARD GRILLO 208 674-2035
Name Telephone No.
3730 ELMORE PARMA IDAHO
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-7-93
Date

Richard Grillo Marilyn Grillo
Signature (and title, if on behalf of a company or organization)

AUG 27 1993

STATE OF IDAHO

For Office Use Only

\$15 FEE Received by JayDate 7-16-91Receipt # 002193**RECEIVED**

JUL 16 1991

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11310Name(s) of Permit Holder: RICHARD + MARILYN GRILLOPost Office Address: 3730 ELMORE PARMA IDAHO 83660Telephone No. 674 2035Date Proof is Due: ?

Describe what work has been completed toward the development of this water right: WE DRILLED A
(This must be filled out! If no work has been completed, show "none".)

WELL FOR DOMESTIC USE I PUT PVC PIPE APP.
250 FT TO 'N' AND INCIRCLED THE YARD
PVC LINE
230' 120' 90' THIS IS ALL I COULD
AFFORD
Costing \$ \$8000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

NO MONEY. COST OF LIVING AND INFLATION,
COST OF PERMITS, LISENCES, TAXES,
LOPHOS RIGHT TO WORK FOR LESS, POSTAGE STAMPS.

Permit holder(s) request an extension to 4-15, 1995. Richard Grillo ^{EXC}
(1 yr. minimum) (Signature)*

FEE: \$15.00

IF NOT NEEDED PLEASE SEND BACK-15 DAYS
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1993.

AUG 06 1991

Signed this 22nd day of July, 1991.

J. Glen Saxton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11310

Proposed Priority: April 27, 1990 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **RICHARD GRILLO**
MARILYN GRILLO
P.O. BOX 842
PARMA, ID 83660

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.16 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 36, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 05W 36	SWNW 4	SEnw 4		8
	Total number of acres irrigated:			8

PLACE OF USE: DOMESTIC

TWN RGE SEC
07N 05W 36 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of July, 1990

MICROFILMED

JUL 26 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

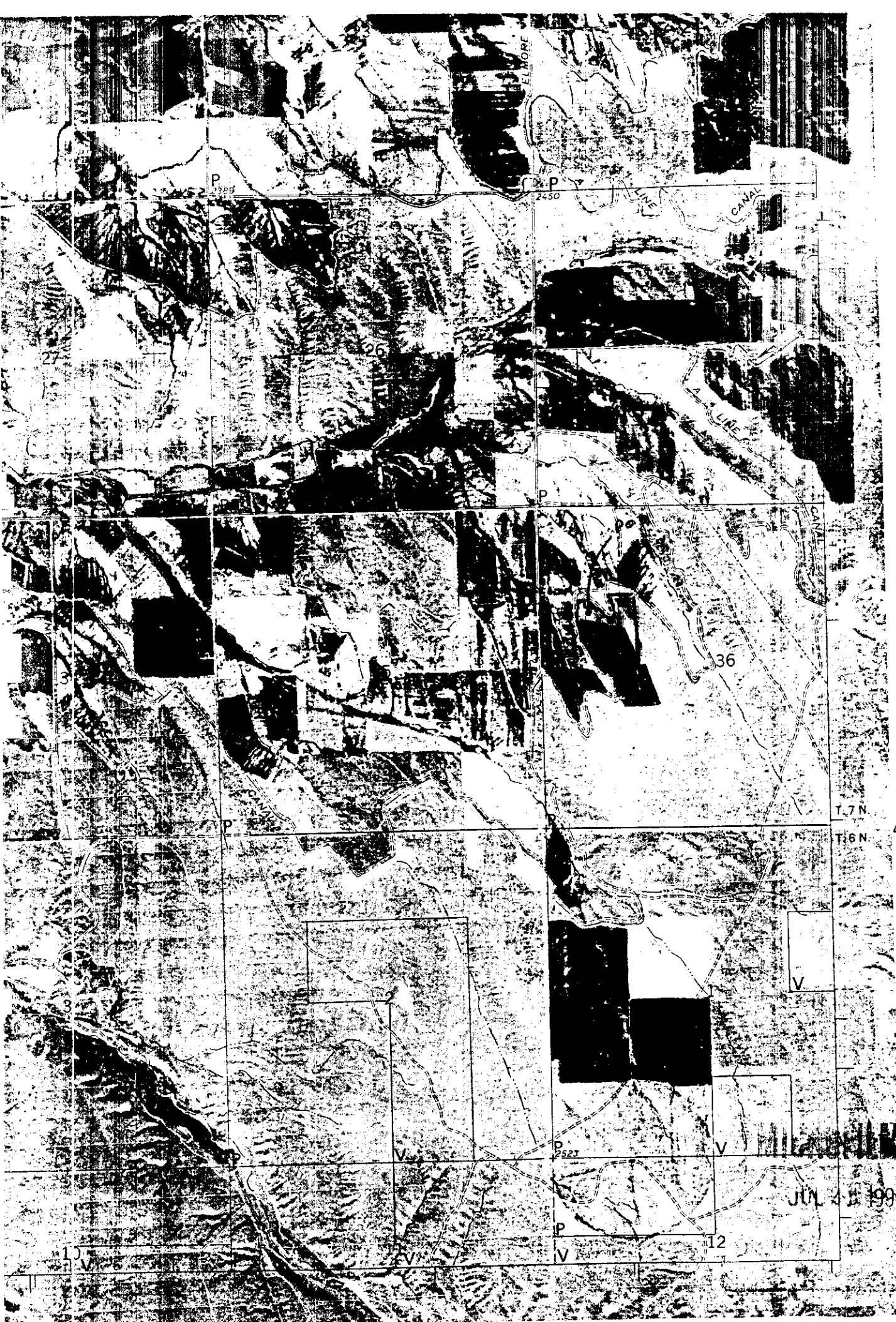
To appropriate the public waters of the State of Idaho

1. Name of applicant Richard & Marilyn Shillo Phone 722-6454
Post office address P.O. Box 842 Parma, Ida. 83660
2. Source of water supply groundwater which is a tributary of _____
- * 3. Location of point of diversion is to 1/2 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 36 Township 7N Range 5W B.M. Payette County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) 1 domestic use + 8 acres acre feet per annum irrigation
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump system,
irrigation pipe & sprinklers (basic system)
proposed
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 400' feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

* corrected per phone call 5-3-90 RR

MICROFILMED

JUL 25 1990



48 60000m.N.

830 000 FEET
(OREG.)

UNCLASSIFIED

JUL 31 1990

43°52'30"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard + Marilyn Grillo Phone 722-6454
Post office address P.O. Box 842 Parma, Ida 83660
2. Source of water supply groundwater which is a tributary of _____
- * 3. Location of point of diversion is to 1/2 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 36 Township 7N Range 5W B.M. Payette County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) 1 domestic use + 8 acres acre feet per annum irrigation
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump system,
irrigation pipe & sprinklers (basic system)
proposed
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 400' feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

MICROFILMED

JUL 25 1990

* Corrected per Phone Call 5-3-90 RR

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. irrigation of 8 acres

* 9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	5W	36							D	Ø									domestic
7N	5W	36							4	⁴ acres									8 acres

Total number of acres to be irrigated 8 acres

10. Describe any other water rights used for the same purposes as described above. no

11. a. Who owns the property at the point of diversion? Grillos
- b. Who owns the land to be irrigated or place of use? Grillos
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

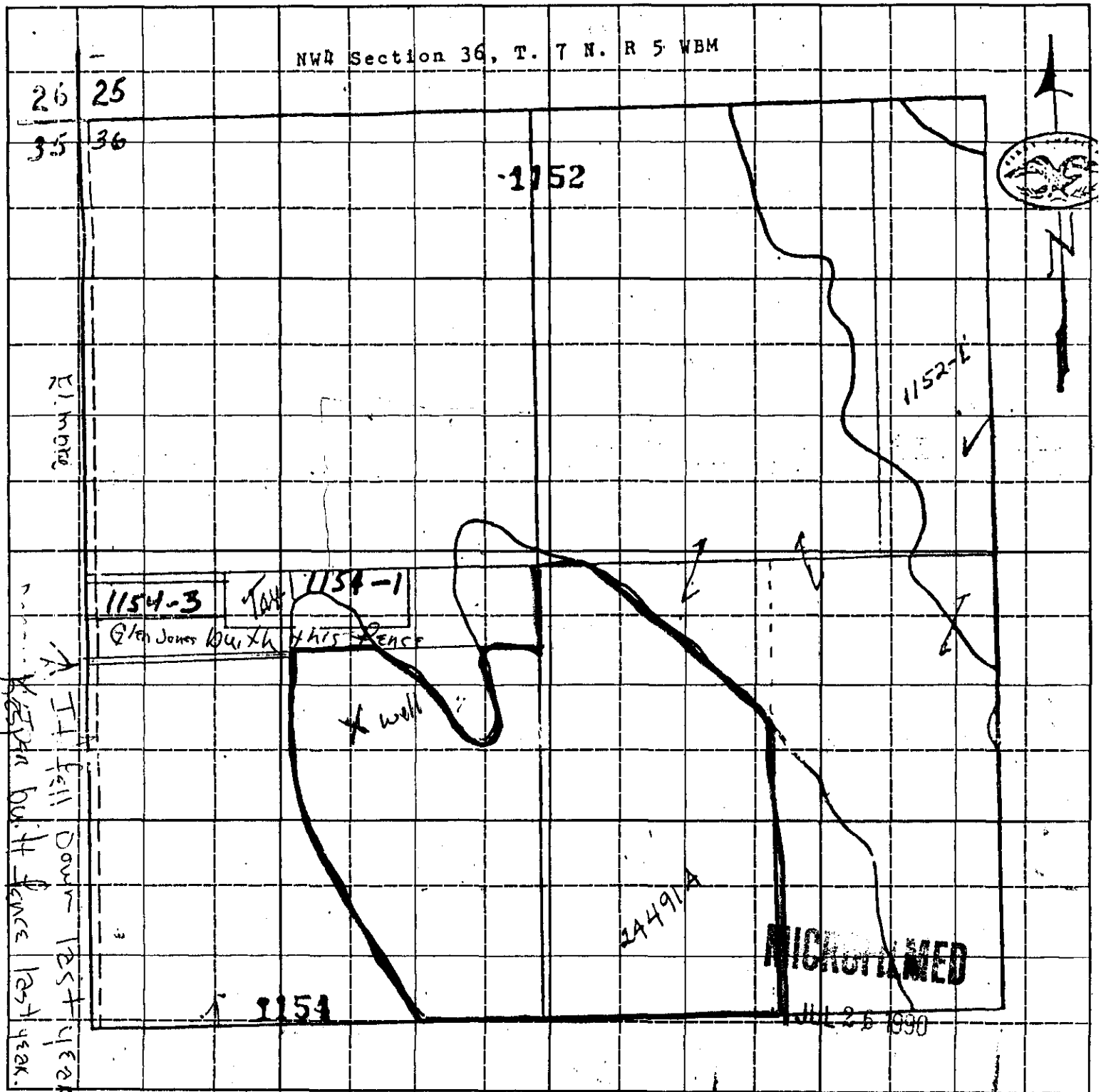
12. Remarks: _____

MICROFILMED

JUL 26 1990

* corrected per phone call 5-3-90 88

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T 7N R 5 W Sec 36 - SE NW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E Marilyn Dillo
(Applicant)

Received by RS. Date 4, 7/90 Time 1:20 pm Preliminary check by RS
Fee \$ 30⁰⁰ Receipted by JH # W012312 Date 4-27-90
Publication prepared by GG Date 5-9-90 Published in Independent Enterprise
Publication approved st Date 6-20-90 5/17 & 5/24/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 26 1990

MEMORANDUM

DATE: March 8, 1996

TO: File 63-11310

FROM: Shelley W. Keen *SWK*

RE: Phone call from the right holder

Rick Grillo, holder of right 63-11310, called today to discuss the licensing of only four acres. Mr. Grillo believes his irrigated place of use may be a little larger than four acres. I told him I would be happy to review any information he could provide to substantiate the larger place of use.

MAR 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1996

RICHARD GRILLO
MARILYN GRILLO
3730 ELMORE
PARMA ID 83660

RE: WATER RIGHT NO. 63-11310

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
1 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11310 DATE 2-26-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: _____
Order to reinstate needed? _____
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? _____
Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? _____
Overlaps? _____

PLACE OF USE Amendment needed? _____
Overlaps? _____

DIV RATE ☒ SPRINKLER Permit/fee limits: .20 CFS / IRR 3 acres @ .16
DOM @ .04
Meas Q = .06 Theo Q = .09 Recommend: .09
4 acres x .02 = .08 - sprinklers @ .06
DOM/INTERVAL USE = .02
Combined rates exceed capacity _____

ANNUAL VOLUME Volume Limit: _____ Season: D/4.5 (3-15 to 11-15)
Calculations: 4 x 4.5 = 18
1 dom = .6
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? _____
Amendment necessary? _____

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW _____
Irr/Dom Combination WB5 PPU Recommendation _____
Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4? _____
Other (one) _____
Fire Protection WB6

NEW CONDITIONS WM Control- District _____ Meas/Lock Devices _____
R32 Irrigation Overlap _____
Other _____
Water Quality/Dam Safety/Heat-Cool/Fish _____

COMMENTS: Reduce rate to capacity

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.06</u>	<u>13.0</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	<u>LICENSE</u>	<u>✓</u>
<u>TOTAL</u>	<u>.08</u>	<u>18.6</u>	<u>1ST AMEND LETTER</u>	
			<u>2ND AMEND LETTER</u>	

MEMORANDUM

TO: File 63-11310 / Richard Grillo
FROM: Brenda Chapman
DATE: February 26, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11310 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.04	12.0
Domestic	1-01 to 12-31	.04	1.2

In conjunction with our current guideline for processing combination domestic and irrigation rights and the examiner's recommendation to include the domestic lawn, garden, etc. in the irrigated acre total, the domestic recommendation is reduced to an internal use rate of .02 cfs.

MICROFILMED

MAR 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 22 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11310

1. Owner: Richard & Marilyn Grillo Phone No. 674-2035

Current Address: 3730 Elmore, Parma, ID 83660

2. Accompanied by: Richard Grillo EXAM DATE: 3/30/94

Address: SAME Phone No. SAME

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	36	7N	5W	Payette	Aerial Map

2. Place(s) of Use:

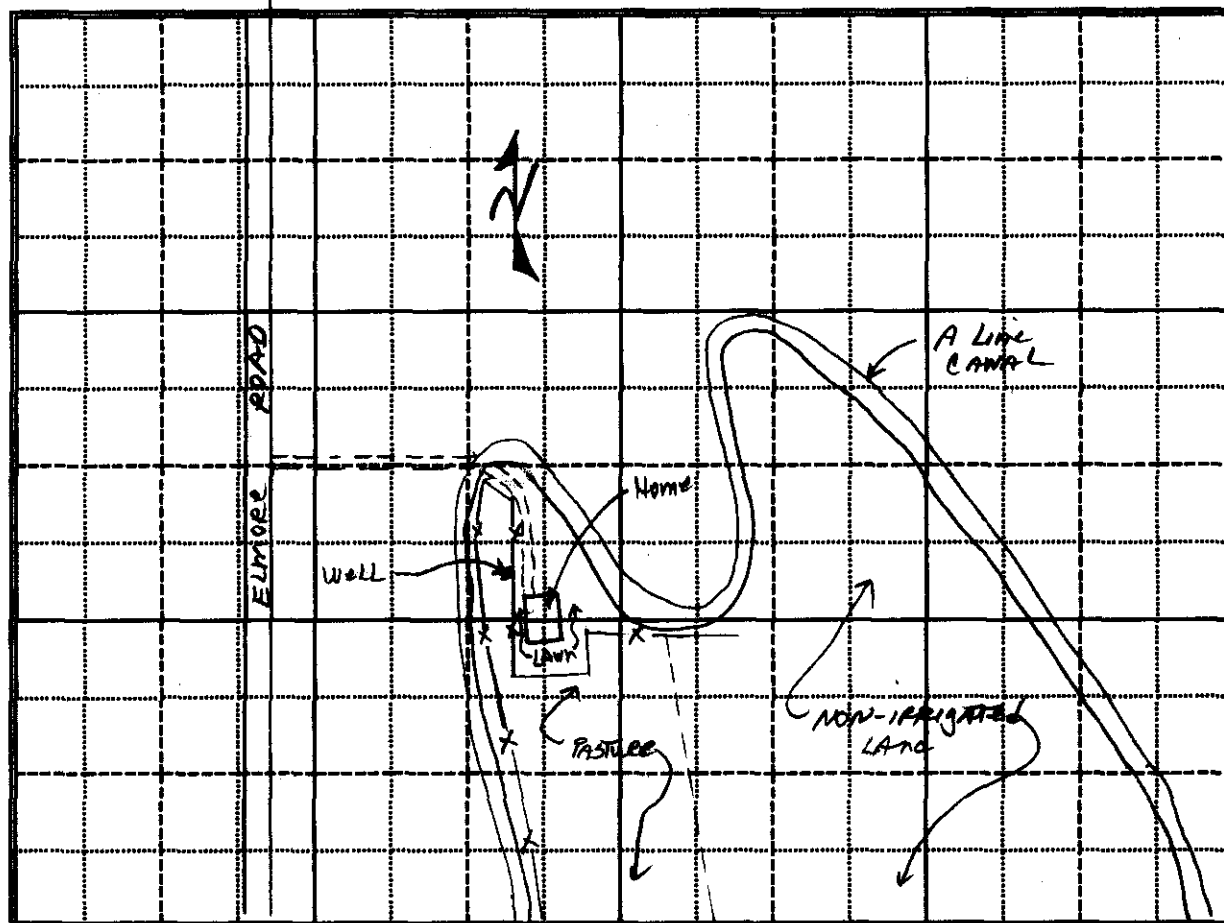
Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	5W	36							D 4.0										4.0

MICROFILMED

MAR 11 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3	2823028103	N/A	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sprinkler Pressure						
Range						

2. Measurements: (12) 1/2" Nozzles @ 19 PSI (IRREGULAR)

$$Q = 12 \times 2.09 \text{ gpm} = 25.08 \text{ gpm} \approx 0.06 \text{ CFS}$$

MAR 11 1996

E. NARRATIVE/REMARKS/COMMENTS

A 3 h.p. pump delivers water to (1) home and approximately 4 acres of irrigated pasture land and lawn.

Water, for irrigation, is distributed through a 1" PVC pipe. Pasture and lawn areas are irrigated by 1/8" nozzles. The network of pipe is moved in certain areas to completely irrigate pasture.

Irrigation: The permit indicates a requested allocation of 0.02 CFS/acre. Since only 4 acres is presently being irrigated, ~~and~~ ^{an} actual request should be 0.08 CFS. Since the ^{measurement was 0.06} system capacity is 0.09 CFS, recommend licensing for ~~0.08~~ ^{0.06} CFS for irrigation of 4 acres.

Domestic: One home is served by this well. Since the system capacity of 0.09 CFS is greater than the requested allocation of 0.04 CFS, recommend licensing for 0.04 CFS for domestic use.

(No Adjudication Claim Filed)

Theoretical: $Q = \frac{(2.8)(0.7)(3)}{1.23 + (2.31 \times 42)} = \frac{18.48}{220.02} \approx 0.09 \text{ CFS}$
(Domestic)

NOTE: Dynamic Pumping Level determined per office diagram and specifications.

System Pressure from pressure log - 42 psi.

Have conditions of permit approval been met? ☒

APPROVED

MAR 11 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Sprinkler Irrigation (sprinkler stage measurement) - $Q = 12 \times 2.09 \text{ gpm} = 25.08 \text{ gpm}$
 $\approx 0.06 \text{ CFS}$

(See NARRATIVE FOR THEORETICAL SYSTEM CAPACITY CALCULATION)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.0 \times 4.5 = 18.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 246 \times 1.9835 = 29.3 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 18.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = \frac{0.6}{1.2} \text{ AFA}$$

(Intake)

NOTE: LAWN area included in irrigation volume.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.06	18.0
Domestic	1/1	12/31	0.04	0.6
Totals:			0.10	18.6

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 4/12/94

Reviewer _____ Date _____

SEAL

* See adjustment memo. BC

MICROFILMED

MAR 11 1996

PERMIT 63-1131D INIT RC
T. R. S. Q/Q
P/D 7N 5W 36 SWNW
SCALE _____
PHOTO ID. W-3 nyssa

508000m.E.

2 950 000 FEET (ORIG)

1 1996

116°52'30"

Produced by the Geology

Orthophotograph prepared

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-100 OTHER APPLICABLE NO: _____OWNER: RICHARD GRILLO Phone: 674-2035
Address: 3730 Elmore, Parma, ID 836603. WELL LOCATION: Twp 7N, Rge. 5W, Sec. 36, SW 1/4 NW 1/4
County Payette (Provide sketch map and photo on reverse.)4. DRILLER: Adamson Pump & Drilling Lic. No. 457
When Drilled? 7/90

5. WELL CONSTRUCTION

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ NoCasing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____Depth of Casing 220 ft. Method Drilled Rotary & AirCondition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No (AT PRESS. TANK)Condition of Piping and Valving GoodAuger to a depth of 268 ft. Evidence of Annular Seal ☐ Yes ☐ NoAre there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

Depth to Static Water 113 ft. Water Temperature 66 °FFlowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

RECEIVED
MAY 1 1996

9.

REMARKS:

Rick Collingwood, Water Rights Examiner
Signature of Dept. Representative & Title

3/30/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
MAR 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RICHARD GONZA</u> Address <u>PO. Box 842, PAWA, ID</u> Owner's Permit No. <u>65-90-10-100</u>	7. WATER LEVEL Static water level <u>113</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> °F. Quality <u>2.0 GPM</u> Describe Artesian or temperature zones below																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>100 GPM</u></td> <td><u>—</u></td> <td><u>1 1/2 HOURS</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100 GPM</u>	<u>—</u>	<u>1 1/2 HOURS</u>																																																																																																																																		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>8-7-90</u> Finished <u>8-7-90</u>																																																																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6"</u> inches</td> <td><u>2</u> feet</td> <td><u>220</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>WELL-SEN</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>6"</u> inches	<u>2</u> feet	<u>220</u> feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ARMON PUMP & DRILL</u> Firm No. <u>457</u> Address <u>Shasta, ID</u> Date <u>8-6-90</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> Operator <u>[Signature]</u>																																																																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. N <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; text-align: center;">W</td> <td style="width:25%; text-align: center;">E</td> </tr> <tr> <td style="text-align: center;"> </td> <td> </td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Payette</u> <u>SE 1/4 NW 1/4 Sec 26, T. 7, N. 5, W.</u>	W	E			USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																				
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PHOTO ONE-

View southerly of well and home. Ground to the right of fence is a portion of pasture irrigated by system.

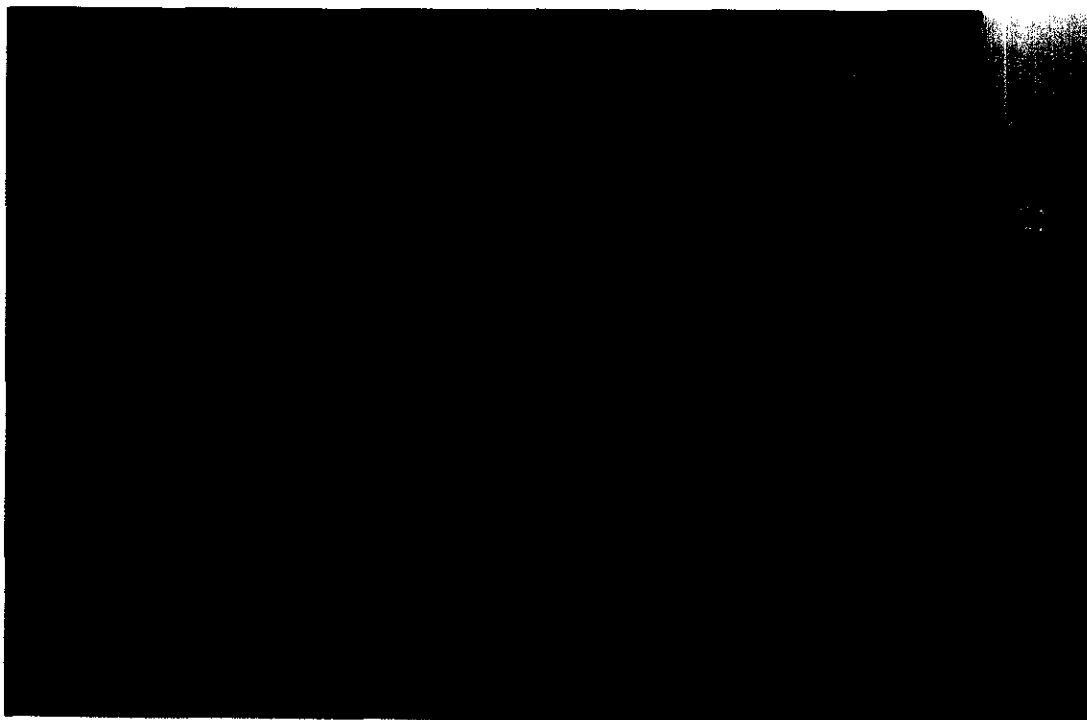


PHOTO TWO-

Pump house located on north side of home.

MAR 11 1996



PHOTO THREE-

View northwest of home and lawn. A section of the 1" pvc is shown, which is used to irrigate lawn and pasture.

>

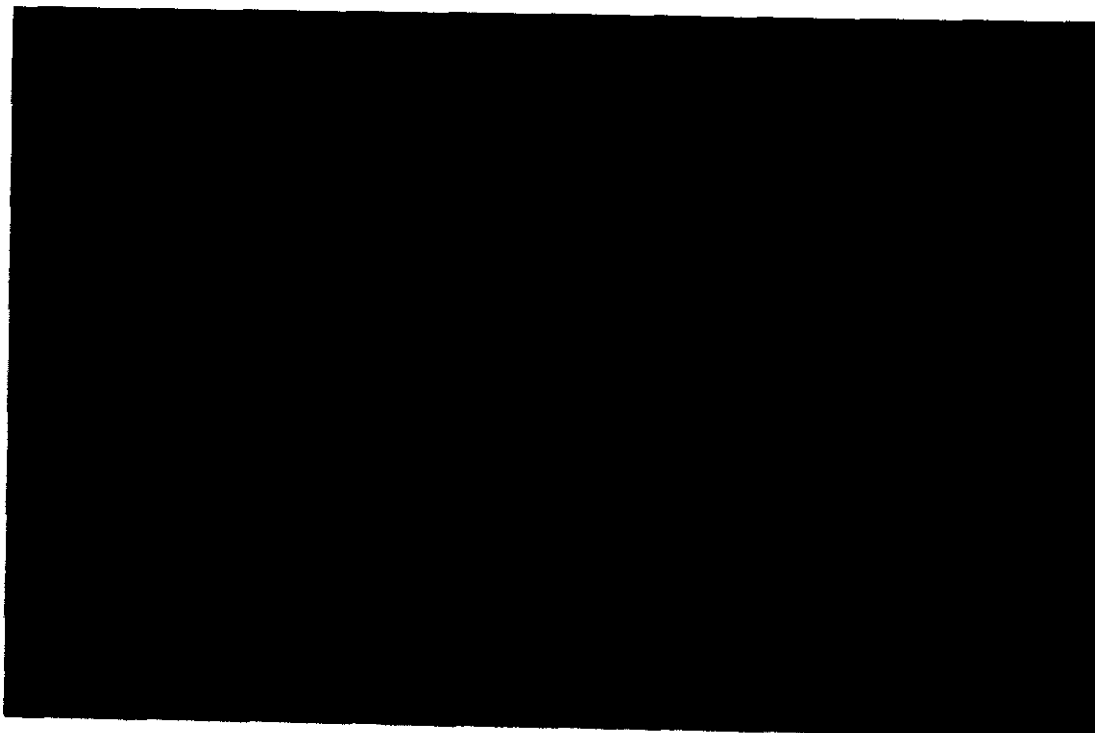


PHOTO FOUR-

View westerly of irrigation system in pasture.

MICROFILM

MAR 11 1996

August 6, 1993

RICHARD GRILLO
MARILYN GRILLO
3730 ELMORE
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11310

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

IMPROVED

AUG 27 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1993

Richard & Marilyn Grillo
3730 Elmore
Parma, ID 83660

Re: Permit No. 63-11310

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office. Unfortunately, it is unacceptable as filed. In order for the Department to complete processing, further information is required. You failed to complete #6 (total rate and/or volume) properly. Since the Department cannot determine from this information exactly how much water you are diverting, we can only inform you of the amount appropriated on your permit. Your permit was issued for 0.20 cfs. I have enclosed a copy of your permit in case you have misplaced the original that was mailed to you on July 13, 1990.

When you divert more than 0.04 cfs, a license examination fee applies. A \$50 license examination fee applies to a water right which diverts 0.20 cfs. I have enclosed a copy of the license examination fee schedule for your convenience.

In order to be in compliance with all of the necessary dates, you will need to return the properly completed form and applicable fee on or before August 1, 1993.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

AUG 27 1993

3/89

Drilling Permit No. 63-90-W-100Water Permit No. 63-11310

Injection Permit No. _____

RECEIVED

APR 27 1990

Department of Water Resources
Western Regional OfficeState of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

MAY 08 1990

Department of Water Resources

1. Applicant RICHARD GRILLO
2. Address PO 842 PARMA IDAHO 83660
- Telephone 722-6454

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 36, Twp. TN, Rge. 5W, County payette,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____

☒ Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

(☒ New well () Deepen () Replace

Proposed surface diameter 6 Maximum depth 400' ?

Anticipated bottom hole temperature:

(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date 4-20-90 est. - 642-3788

7. Well Driller (if known) Jeff L. Duff of Dallas Pully
Address 505 South 18th payette Ida 83660

8. Applicant's signature Richard Grillo

Title Owner

Date _____

AUG 27 1993

ACTING DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. This WELL will be used only for Domestic purposes until A permit is issued for WATER Right Number 63-11310.

Dated this 7th day of May, 19 90.

Signed David P. Tuttle
Title Mgr, Western Region

Receipt No. W012357 Received by SS Fee 100.00 Date 5-7-90

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED

AUG 27 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RICHARD G. WILCOX</u> Address <u>PO. Box 842 PAINE UT 84301</u> Owner's Permit No. <u>66-90-W-100</u>	7. WATER LEVEL Static water level <u>113</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>64</u>° F. Quality <u>2.000</u> gal Describe artesian or temperature zones below																																																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Class.</th> <th>Depth From To</th> <th>Material</th> <th>Depth From To</th> </tr> </thead> <tbody> <tr><td>6"</td><td>1 3</td><td>TOP SOIL</td><td></td></tr> <tr><td></td><td>3 25</td><td>1000 ANN TYPE CLAY W/ SAND</td><td></td></tr> <tr><td></td><td>25 30</td><td>SANDY CLAY</td><td></td></tr> <tr><td></td><td>30 57</td><td>CLAY</td><td></td></tr> <tr><td></td><td>57 62</td><td>RED CLAY & CLAY</td><td></td></tr> <tr><td></td><td>62 68</td><td>GRAY COLOR GRANUL</td><td></td></tr> <tr><td></td><td>68 124</td><td>CLAY</td><td></td></tr> <tr><td></td><td>124 130</td><td>COARSE SAND (W/CLAY)</td><td>X</td></tr> <tr><td></td><td>130 145</td><td>CLAY</td><td></td></tr> <tr><td></td><td>145 150</td><td>RED SAND & CLAY LAYERS</td><td></td></tr> <tr><td></td><td>150 180</td><td>BROWN CLAY</td><td></td></tr> <tr><td></td><td>180 210</td><td>BLUE CLAY</td><td></td></tr> <tr><td></td><td>210 215</td><td>BLUE SAND</td><td>X</td></tr> <tr><td></td><td>215 228</td><td>BLUE CLAY</td><td></td></tr> <tr><td></td><td>228 231</td><td>SAND</td><td>X</td></tr> <tr><td></td><td>231 255</td><td>BROWN CLAY</td><td></td></tr> <tr><td></td><td>255 265</td><td>RED SANDY CLAY</td><td></td></tr> <tr><td></td><td>265 285</td><td>SAND</td><td>X</td></tr> <tr><td></td><td>285 294</td><td>CLAY</td><td></td></tr> <tr><td></td><td>294 298</td><td>SAND</td><td>X</td></tr> </tbody> </table>	Bore Class.	Depth From To	Material	Depth From To	6"	1 3	TOP SOIL			3 25	1000 ANN TYPE CLAY W/ SAND			25 30	SANDY CLAY			30 57	CLAY			57 62	RED CLAY & CLAY			62 68	GRAY COLOR GRANUL			68 124	CLAY			124 130	COARSE SAND (W/CLAY)	X		130 145	CLAY			145 150	RED SAND & CLAY LAYERS			150 180	BROWN CLAY			180 210	BLUE CLAY			210 215	BLUE SAND	X		215 228	BLUE CLAY			228 231	SAND	X		231 255	BROWN CLAY			255 265	RED SANDY CLAY			265 285	SAND	X		285 294	CLAY			294 298	SAND	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>8-7-90</u> finished <u>8-7-90</u>																																																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>3.50 inches</td> <td>6"</td> <td>2 feet</td> <td>220 feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>perforations</td><td>feet</td><td>feet</td></tr> <tr><td>perforations</td><td>feet</td><td>feet</td></tr> <tr><td>perforations</td><td>feet</td><td>feet</td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slit size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between struts Describe casing part <u>WELL SOIL</u>	Thickness	Diameter	From	To	3.50 inches	6"	2 feet	220 feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were followed with at the time the rig was removed. Signature <u>[Signature]</u> Date <u>8-7-90</u> Address <u>[Address]</u> Phone <u>[Phone]</u> State of <u>Idaho</u>																																																																
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6. LOCATION OF WELL

Sketch map location (must agree with aerial photo)

Substation Name _____

AUG 27 1993

Lat. 42° 15' N Long. 111° 45' W

May 31, 1993

RICHARD GRILLO
MARILYN GRILLO
3730 E/MORE
PARMA ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11310

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140233

MAILED

AUG 27 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Copy

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1991

RICHARD & MARILYN GRILLO
3730 ELMORE
PARMA ID 83660

Dear Mr. Grillo:

RE: Permit No. 63-11310

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1993.

The request for extension of time has been granted due to a showing of due diligence. It is important that you proceed with diligence toward the development of this project under this permit in the time allowed by the extension request.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

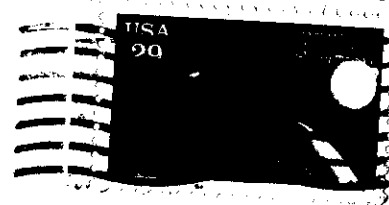
RITA I. FLECK
Secretary/Records Manager

Enclosure

MAILED
AUG 06 1991

R.M. Grillo
3730 Elmore Road
Parker, ID

83660



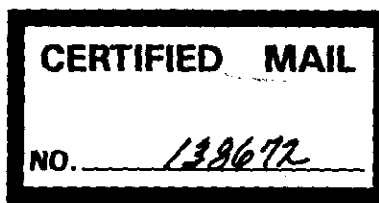
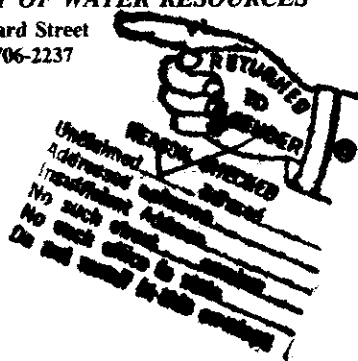
State of Idaho
Dept. of Water Resources
1301 North Orchard Street
Boise, Idaho

83706-2237

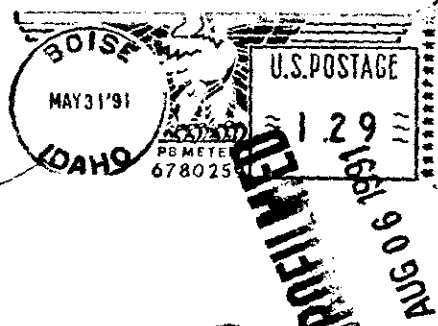
AUG 06 1991

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



DW2
63-11310



Sent
Same
address
7-1-91
JY

6-1
6-11
6-14

United States Department of Water Resources

138672
May 31, 1991

RICHARD GRILLO
MARILYN GRILLO
P.O. BOX 842
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11310

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

FILED

AUG 06 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

RICHARD GRILLO
MARILYN GRILLO
P.O. BOX 842
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11310

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

JUL 26 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 26 1990

3/89

Drilling Permit No. 63-90-W-100Water Permit No. 63-11310

Injection Permit No. _____

RECEIVED

APR 27 1990

Department of Water Resources
Western Regional OfficeState of Idaho
Department of Water Resources**DRILLING PERMIT***Grillo
file*

1. Applicant RICHARD GRILLO
2. Address 80 842 PARMA IDAHO 83660
- Telephone 222-6454

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 36, Twp. TN, Rge. 5W, County Payette,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)
- ☒ Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____
- ☒ Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:
- ☒ New well () Deepen () Replace
- Proposed surface diameter 6 Maximum depth 400' ?

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

642-3788

6. Anticipated construction start date 4-20-90 est.
7. Well Driller (if known) John L. Duff of Dallas Pools
Address 585 South 18th Payette, IDA 83660
8. Applicant's signature Richard Grillo

Title Owner

Date _____

MICROFILMED

JUL 26 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. This WELL will be used only for Domestic purposes until A permit is issued for WATER Right Number 63-11310.

Dated this 7th day of May, 19 90.

Signed David P. Tuttle
Title Mgr, Western Region

Receipt No. W012357 Received by SS Fee 100.00 Date 5-7-90

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

JUL 26 1990

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-11282

TMCO, INC.
P.O. BOX R
NAMPA, IDAHO 83651
Source: GROUNDWATER
Diversión Pt: LOT 2(SENWNE) Sec 1 T 06N R 05W
NENWSW Sec 1 T 06N R 05W
SWSENE Sec 2 T 06N R 05W

Use: IRRIGATION (15.000 CFS)
Total Diversión: (15.000 CFS)
Date Filed: 4/16/1990

In: T06N R05W S01 Lot 1 (NENE) Lot 2 (NWNE)
SWNE Lot 3 (NENW); Lot 4 (NWNW) NESE NWSE
SESE; S02 SENE SWNW NESW NWSW; SWSW
SESW NESE SESE; T07N R05W S36 SWSW SESW
SWSE SESE.
751.0 ACRES TOTAL

63-11310

GRILLO, RICHARD
GRILLO, MARILYN
P.O. BOX 842
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt: SWNW Sec 36 T 07N R 05W
Use: IRRIGATION (.160 CFS)
DOMESTIC (.040 CFS)
Total Diversión: (.200 CFS)
Date Filed: 4/27/1990
In: T07N R05W S36 SWNW SENW
8.0 ACRES TOTAL

65-13207

PAYETTE COUNTY HISTORICAL SOCIETY
C/O MARY PEDERSON
725 N. 7TH ST.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversión Pt: NENESE Sec 33 T 09N R 05W
Use: IRRIGATION (.020 CFS)
Total Diversión: (.020 CFS)
Date Filed: 4/9/1990
In: T09N R05W S33 NESE
0.5 ACRES TOTAL

65-13208

NEWMAN, DONALD G.
NEWMAN, GERALDINE L.
953 6TH AVE. S.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversión Pt: LOT 4 (NESE) Sec 8 T 08N R 05W
Use: IRRIGATION (.480 CFS)
Total Diversión: (.480 CFS)
Date Filed: 4/9/1990

In: T08N R05W S08 Lot 4 (NESE)
S09 NWSW
24.0 ACRES TOTAL

65-13215

REMINGTON, KEITH M.
REMINGTON, NYLA M.
P.O. BOX 424
FRUITLAND, ID 83619
Source: PAYETTE RIVER
Tributary: SNAKE RIVER
Diversión Pt: LOT 3 (SESW) Sec 10 T 08N R 05W
Use: IRRIGATION (.020 CFS)
Total Diversión: (.020 CFS)
Date Filed: 4/11/1990
In: T08N R05W S10 Lot 3 (SESW)
0.5 ACRES TOTAL

65-13214

CITY OF PAYETTE
700 CENTER AVE.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversión Pt: SESW Sec 23 T 09N R 05W
Use: IRRIGATION (1.000 CFS)
COMMERCIAL (1.000 CFS)
Total Diversión: (2.000 CFS)
Date Filed: 4/5/1990
In: T09N R05W S23 SESW; S26NWNE SWNE NENW
NWNW; SENW
150.0 ACRES TOTAL

65-13216

REMINGTON, KEITH M.
REMINGTON, NYLA M.
P.O. BOX 424
FRUITLAND, ID 83619
Source: GROUNDWATER
Diversión Pt: LOT 3 (SESW) Sec 10 T 08N R 05W
Use: COMMERCIAL (.040 CFS)
Total Diversión: (.040 CFS)
Date Filed: 4/11/1990
In: T08N R05W S10 Lot 3 (SESW)

65-13218

MC CALLUM, ANGELA L.
MC CALLUM, FLOYD S.
10734 N. RIVER
PAYETTE, ID 83661
Source: GROUNDWATER
Diversión Pt: LOT 3 (NESW) Sec 22 T 09N R 05W
Use: IRRIGATION (.150 CFS)
Total Diversión: (.150 CFS)
Date Filed: 4/11/1990
In: T09N R05W S22 Lot 3 (NESW)
5.0 ACRES TOTAL

65-13219

MC CALLUM, FLOYD S.

MC CALLUM, ANGELA L.
10734 N. RIVER
PAYETTE, ID 83661
Source: SPRINGS Tributary: SNAKE RIVER
Diversión Pt: LOT 3 (NENSW) Sec 22 T 09N R 05W
Use: STOCKWATER (.020 CFS)
STOCKWATER STORAGE (8.30 AF)
STOCKWATER FROM STORAGE (8.30 AF)
Total Diversión: (.020 CFS), (8.30 AF)
Date Filed: 4/11/1990
In: T09N R05W S22 Lot 3 (NESW)

65-13221

FAIRCHILD, VIRGIL
880 N. 11TH AVE.
PAYETTE, ID 83661
Source: UNNAMED DRAIN
Tributary: SNAKE RIVER
Diversión Pt: NESWSE Sec 32 T 09N R 05W
Use: IRRIGATION (.300 CFS)
Total Diversión: (.300 CFS)
Date Filed: 4/12/1990
In: T09N R05W S32 SWSE SESE
15.0 ACRES TOTAL

65-13222

FAIRCHILD, ROGER
FAIRCHILD, MARY J.
P.O. BOX 990
FRUITLAND, ID 83619
Source: GROUNDWATER
Diversión Pt: NESWNW Sec 23 T 08N R 05W
Use: IRRIGATION (.040 CFS)
Total Diversión: (.040 CFS)
Date Filed: 4/13/1990
In: T08N R05W S23 SWNW
2.0 ACRES TOTAL

65-13225

HEAD, JIM
HEAD, MARGARET
3573 HWY. 52
PAYETTE, IDAHO 83661
Source: WASTE WATER
Tributary: PAYETTE RIVER
Diversión Pt: SWNW Sec 17 T 08N R 04W
Use: IRRIGATION (.120 CFS)
Total Diversión: (.120 CFS)
Date Filed: 4/24/1990
In: T08N R04W S17 SWNW
6.0 ACRES TOTAL

65-13226

DORSING, DOUGLAS S.
716 S. 1ST ST.
FRUITLAND, ID 83619
Source: PAYETTE RIVER
Tributary: SNAKE RIVER
Diversión Pt: LOT 1 (SENE) Sec 15 T 08N R 05W

Use: IRRIGATION (.240 CFS)
Total Diversión (.240 CFS)
Date Filed: 4/17/1990
In: T08N R05W S15 Lot 2 (SWNE) Lot 1 (SENE)
12.0 ACRES TOTAL

65-13228

GIFFIN, EDESEL
938 N. 6TH ST.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversión Pt: SESE Sec 28 T 09N R 05W
Use: IRRIGATION (.040 CFS)
STOCKWATER (.020 CFS)
Total Diversión: (.040 CFS)
Date Filed: 4/13/1990
In: T09N R05W S28 SESE
2.0 ACRES TOTAL

65-13229

MIKESELL, QUENTIN L.
MIKESELL, SHARON
4385 SAND HOLLOW RD.
NEW PLYMOUTH, ID 83655
Source: GROUNDWATER
Diversión Pt: NWSENE Sec 26 T 07N R 04W
Use: IRRIGATION (.060 CFS)
STOCKWATER (.200 CFS)
DOMESTIC (.040 CFS)
Total Diversión: (.300 CFS)
Date Filed: 4/9/1990
In: T07N R04W S26 SENE
3.0 ACRES TOTAL

65-13232

WISNER, CHESTER
WISNER, EDITH
5825 AKRON RD.
NEW PLYMOUTH, ID 83655
Source: GROUNDWATER
Diversión Pt: SENW Sec 8 T 07N R 04W
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversión: (.070 CFS)
Date Filed: 3/2/1990
In: T07N R04W S08 SENW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.

R. KEITH HIGGINSON, Director
May 16, 23

Independent-Enterprise

63-11310

GRILLO, RICHARD
GRILLO, MARILYN
P.O. BOX 842
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: SWNW Sec 36 T 07N R 05W

Use: IRRIGATION (.160 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 4/27/ 1990

In: T07N R05W S36 SWNW SENW

8.0 ACRES TOTAL

MICROFILMED

JUL 26 1990