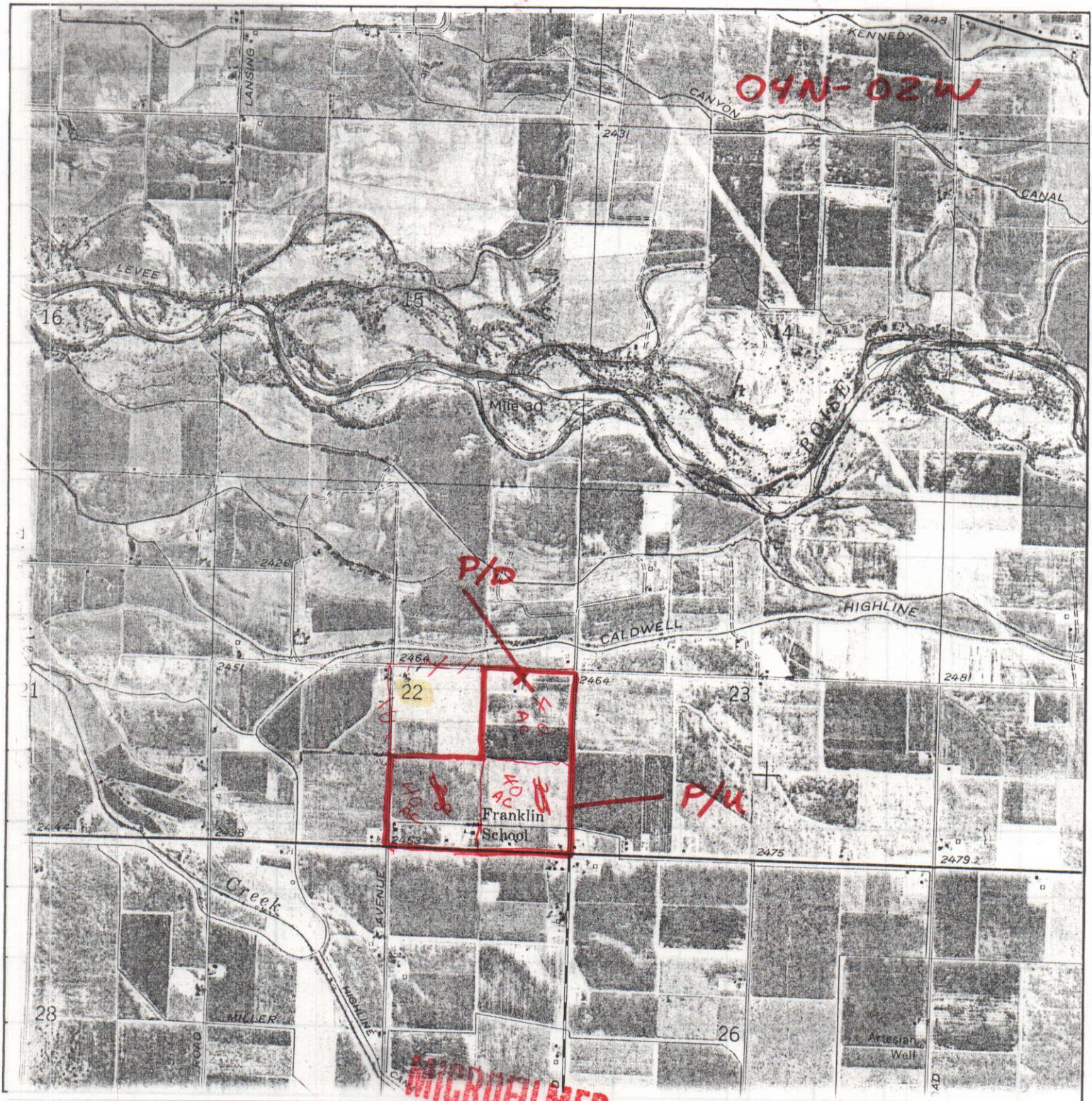


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

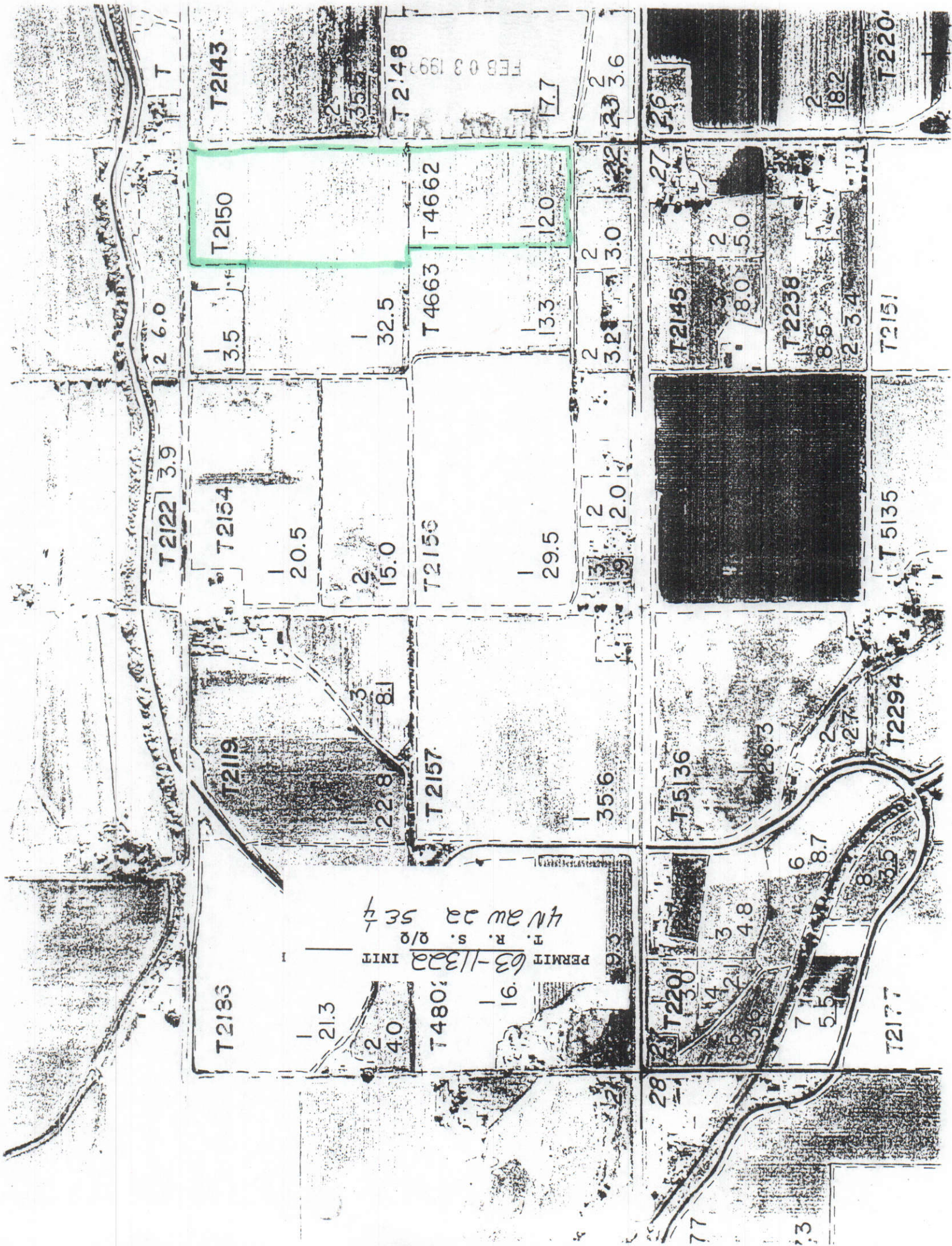


Scale: 2 inches equal 1 mile.

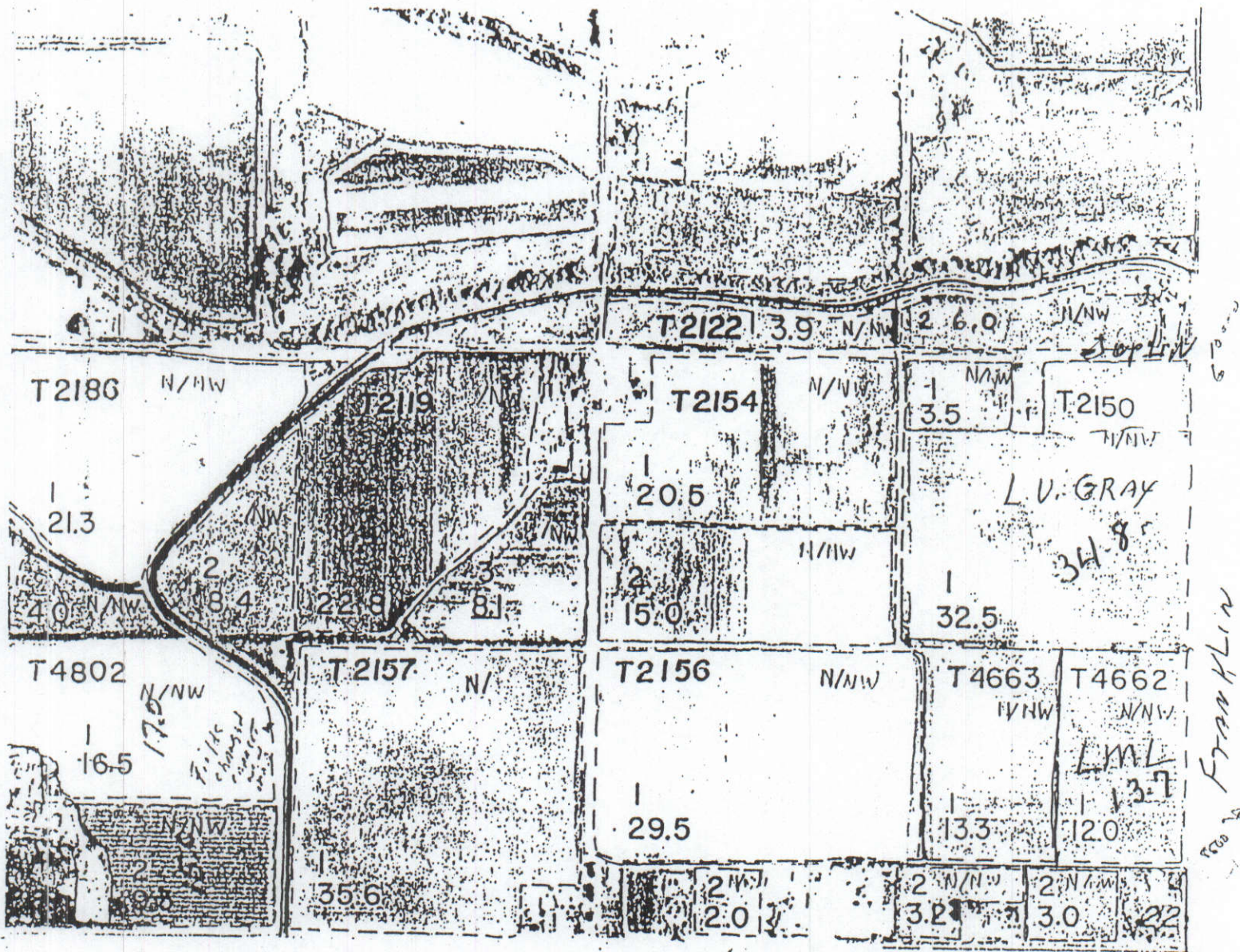
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 22 1990

L V Gray
owner (Applicant)



Ray - Peterson - Gray



H1 11/14 - 20-26

SEC. 22 TWP. 4N RANGE 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 16 1992

Department of Water Resources

A. GENERAL INFORMATION

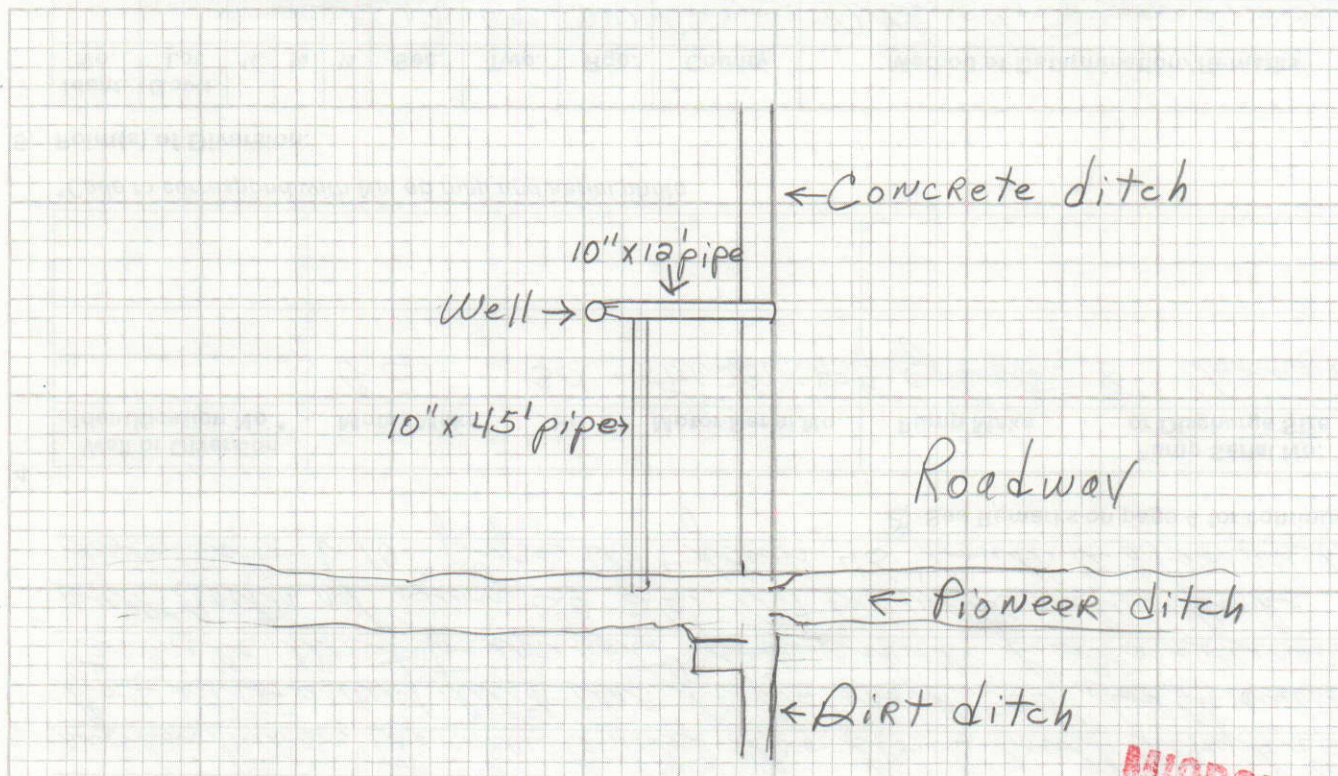
1. Owner: LML Farms Permit No. 63-11322
Current Address: 7532 Elm Lane, Nampa, Idaho 83687 Phone No. 466-9368
2. Accompanied by: L.V. Gray EXAM. DATE: 8-29-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 03 1993

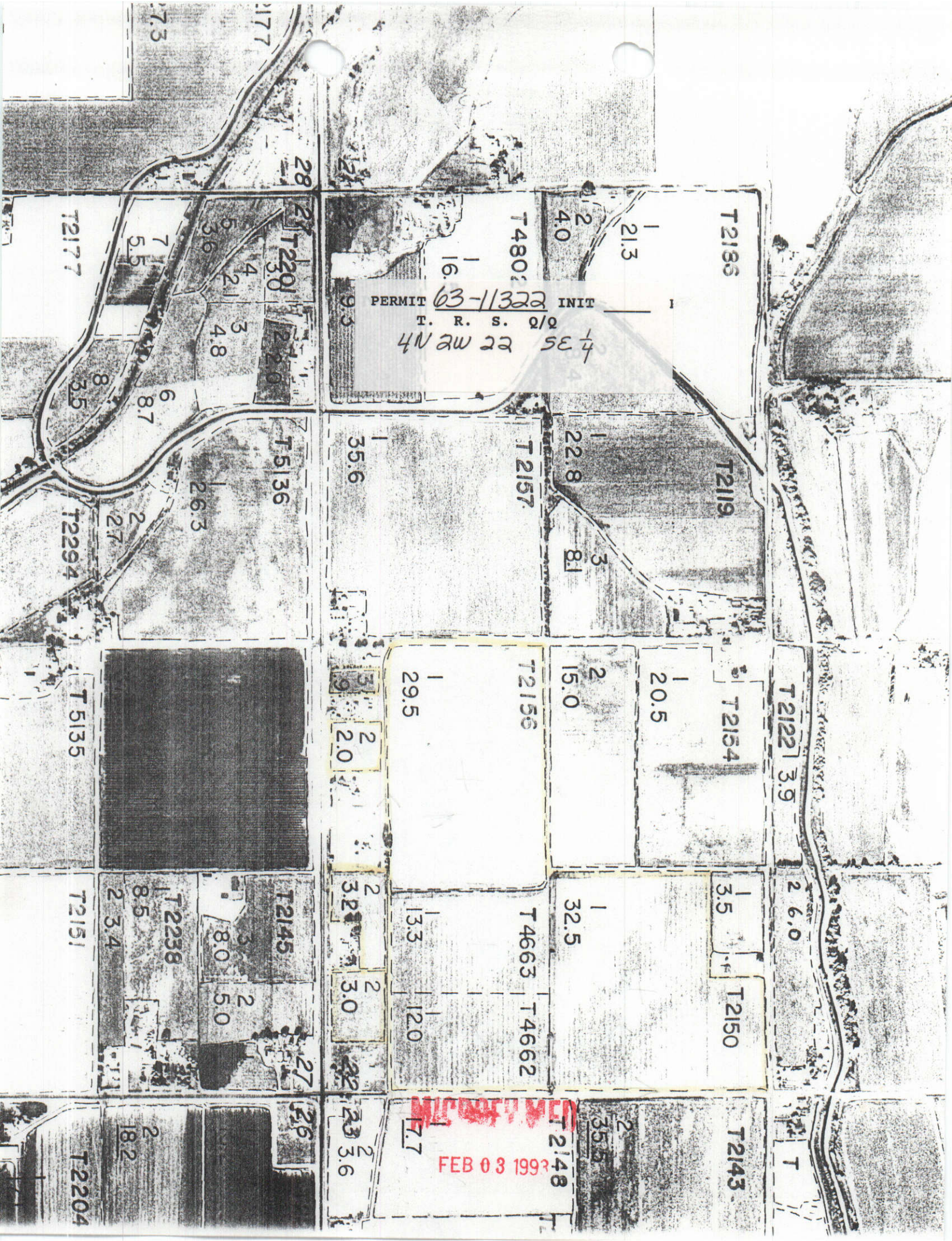
PHOTO ID. 86

P/4

Franklin

KP/D

FEB 03 1993



PERMIT 63-11322 INIT
T. R. S. Q/Q
4N 2W 22 SE 4

FEB 03 1993

T 2185

T 2119

T 2154

T 2150

T 2143

T 480

T 2157

T 2156

T 4663 T 4662

T 2148

28

T 2291

T 5136

T 2145

27

2177

7.3

T 2238

26

T 2177

T 2294

T 5135

T 2151

T 2204

T 2122 3.9

2 6.0

T

21.3

4.0

16

35.6

22.8

8.1

20.5

15.0

29.5

32.5

13.3

12.0

17.7

3.9

2.0

3.2

3.0

23 3.6

5.6

4.8

26.3

8.0

5.0

5.5

8.7

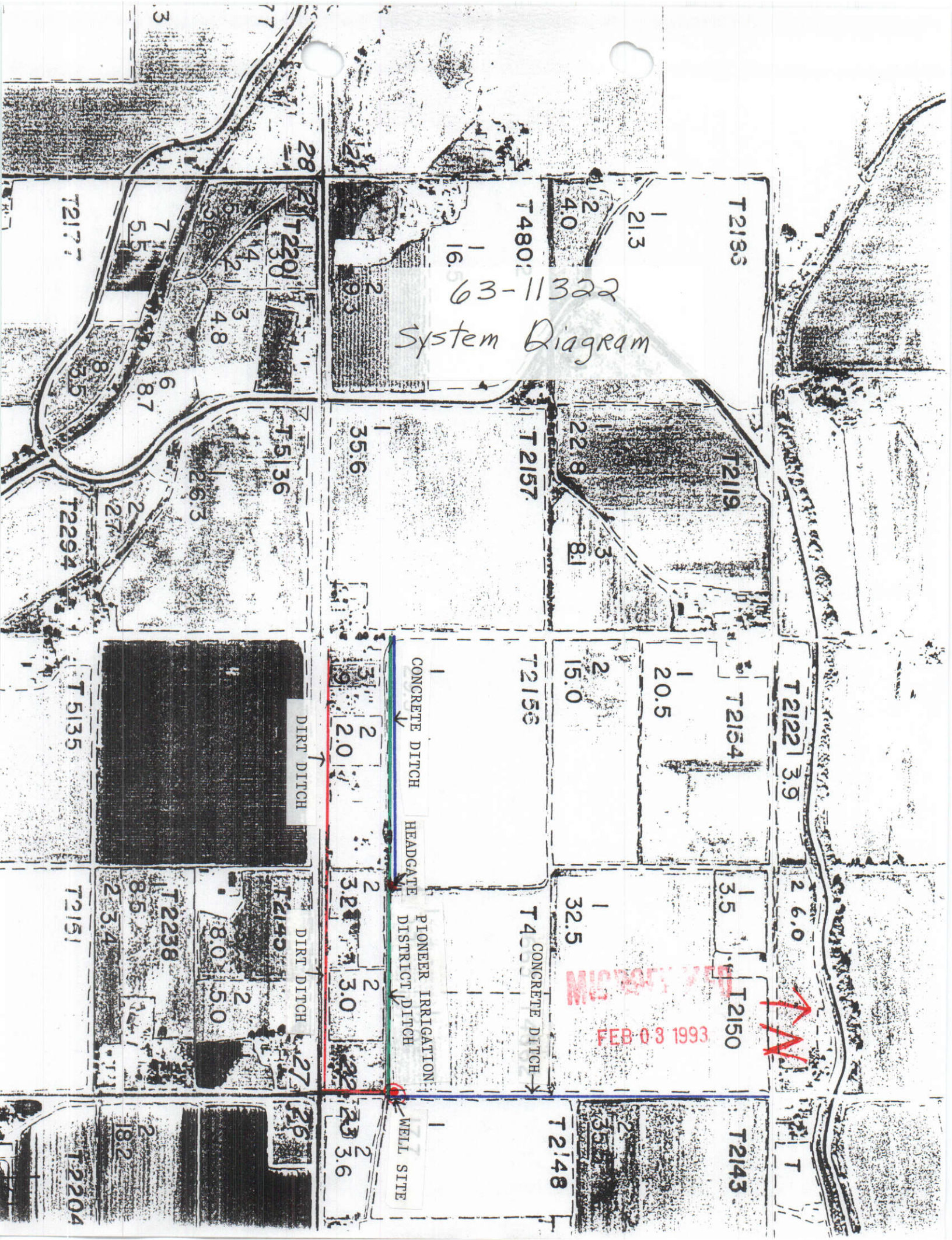
2.7

8.5

2 3.4

18.2

System Diagram



63-11322



#1
P12



#2.
Delivery ditch going
North from P12.

MISSOURI MED

FEB 03 1993

63-11322



#3

Pioneer Irrigation
delivery ditch used
to divert water
to four small
fields south of
the ditch and West
of the well site



#4

P14 located West
of well site

FEB 03 1993

63-11322



#5.

Checkgate and
headgate located
in Pioneer ditch
about 1000' West
of well site.

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FEB 03 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11322

Priority: May 17, 1990

Maximum Diversion Rate: 1.94 CFS
Maximum Diversion Volume: 436.5 AF

This is to certify, that L M L FARMS
7532 ELM LANE
Nampa ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 17, 1990; and has submitted Proof of Beneficial Use on February 25, 1991. An examination indicates that the works have a diversion capacity of 4.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.94 CFS	436.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 22, Township 04N, Range 02W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
04N 02W 22	NESE 33	SWSE 32	SESE 32		97
Total number of acres irrigated:					97

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECEIVED

FEB 03 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11322

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of DECEMBER, 1992

Acting for  R. Keith Higginson, Director


FEB 03 1993

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11322

Date of Priority: May 17, 1990

Maximum Diversion Rate: 1.94 CFS
Maximum Diversion Volume: 436.5 AF

Comes now L M L FARMS
7532 ELM LANE
NAMPA ID 83687

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11322, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.94 CFS	436.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 22, Township 04N, Range 02W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
04N 02W 22	NESE 33	SWSE 32	SESE 32		97
Total number of acres irrigated:					97

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 30 day of November, 19 92

L. M. L. Farms
L. M. L. Farms
(Signature)

RECORDED

FEB 03 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11322

FOR DEPARTMENT USE ONLY

Preliminary check by QA Fee = \$20 Receipted by RL # W015697 Date 11/30/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11322 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 15TH day of DECEMBER, 1992.


Acting for R. Keith Higginson, Director

RECEIVED
DEC 31 1992

SEP 03 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11322

Proposed Priority: May 17, 1990 Maximum Diversion Rate: 2.40 CFS
This is to certify, that **L M L FARMS**
7532 ELM LN.
NAMPA, ID 83687

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	2.40 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 22, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	22	NESE 40	SWSE 40	SESE 40	120

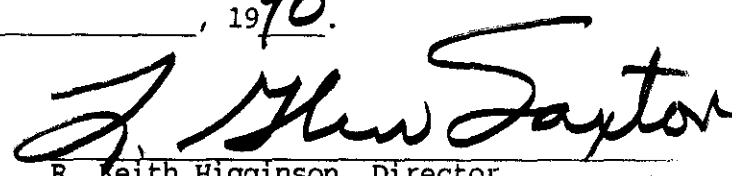
Total number of acres irrigated: 120

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of Sept, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

OCT 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant L.M.L. Farms Phone 466-9368
Post office address 7532 Elm Lane Nampa ID 83687

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is ~~SE~~ ^{NE} SE ¼ of SE ¼ of SE ¼, Govt. Lot _____
Sec. 22 Township 4N Range 2W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.4 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.4 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gravity system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16" inches; proposed depth of well is 220 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED
OCT 22 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
04N	02W	22													40		40	40	120 AC.

Total number of acres to be irrigated 120 AC.

10. Describe any other water rights used for the same purposes as described above. _____

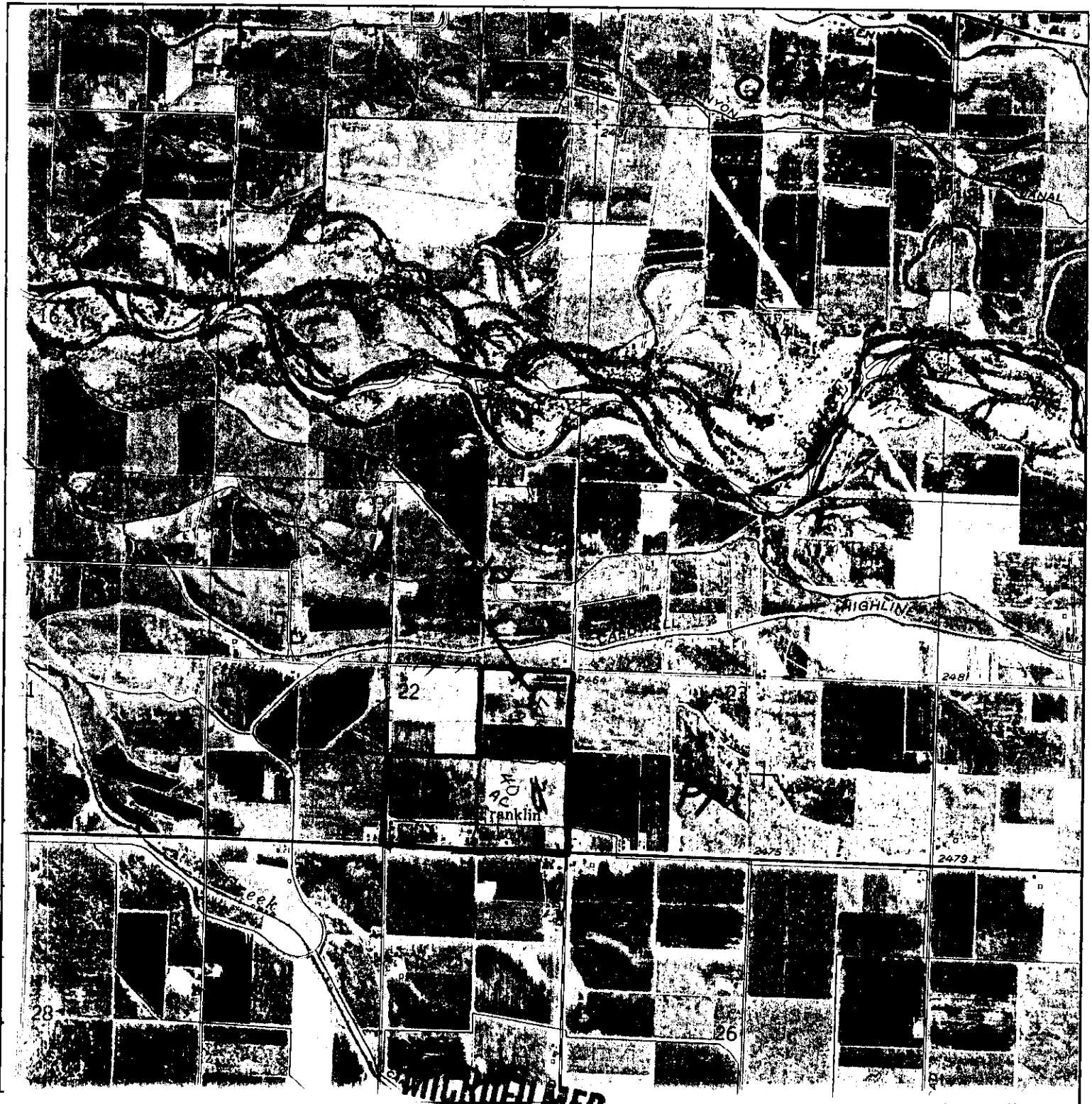
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Supplemental WATER - Pioneer Irrigation Dist.

MICROFILMED

OCT 22 1960

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 22 1950

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. V. Gray
owner (Applicant)

Received by JFW Date May 17, 1990 Time 10:00 AM. Preliminary check by RW
Fee \$ 85⁰⁰ Received by JFW # W012387 Date May 17, 1990
Publication prepared by GG Date 7-11-90 Published in Press-Tribune
Publication approved st Date 8-6-90
7/18 & 7/25/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
OCT 22 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed for appropriate the public waters of the State of Idaho:

63-11279

IDACREST FARMS INC.
RT 1
KUNA, ID 83634
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESW Sec 30 T 02N R 01W
(4.000 CFS)
Total Diversion: (4.000 CFS)

Date Filed: 4/10/1990

In: T02N R01W S30 NENW Lot 2 (SWNW) SENW NESW

Lot 3 (NWSW)

200.0 ACRES TOTAL

63-11322

L.M.L. FARMS
7532 ELM LN.
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE Sec 22 T 04N R 02W
(2.400 CFS)
Total Diversion: (2.400 CFS)

Date Filed: 5/17/1990

In: T04N R02W S22 NESE SWSE SESE

120.0 ACRES TOTAL

63-11340

ARISTOGENES INC.
23723 FARGO RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NENE Sec 19 T 05N R 05W
(.800 CFS)
Total Diversion: (.800 CFS)

Date Filed: 4/30/1990

In: T05N R05W S19 NENE

40.0 ACRES TOTAL

63-11349

YAMAMOTO FARMS INC.
20294 MIDLAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENE Sec 32 T 04N R 02W
(1.600 CFS)
Total Diversion: (1.600 CFS)

Date Filed: 6/28/1990

In: T04N R02W S32 NWNE SWNE

80.0 ACRES TOTAL

63-11350

ARGIA TRADING INC.
TOM PRITCHARD
P.O. BOX 7746
BOISE, ID 83707
Source: BOISE RIVER
Diversion Pt:
Use: RECREATION
Use: RECREATION STORAGE

Lot 1 (NENW) Tributary: SNAKE RIVER
Sec 14 T 04N R 03W
(.500 CFS)
Total Diversion: (.500 CFS) (1.50 AF)

Date Filed: 7/3/1990

In: T04N R03W S14 Lot 1 (NENW)

63-11351

MORRIS, BEV
RT. 1 SOUTHSIDE BLVD.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NENENW Sec 14 T 01N R 02W
(2.600 CFS)
Total Diversion: (2.600 CFS)

Date Filed: 4/27/1990

In: T01N R02W S14 SWNE NENW SENW

130.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 6, 1990.

R. KEITH HIGGINSON, Director
July 18, 25, 1990

AFFIDAVIT OF PUBLICATION

OF IDAHO)
) ss.
Canyon)

JUL 26 1990

Department of Water Resources
Western Regional Office

leen D. Steed

I, Canyon County, Idaho, being first duly sworn, deposes

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, party to the above entitled action.

I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; said newspaper is in general circulation in the said Canyon, and in the vicinity of Nampa and Caldwell, and uninterruptedly published in said County during a period of eight consecutive weeks prior to the first publication of a copy of which is hereto attached.

the notice, of which the annexed is a printed copy, was in said newspaper Times

regular and entire issue of said paper, and was printed in paper proper, and not in a supplement.

said notice was published the following dates:

July 18, 25, 1990

OF IDAHO)
)
OF CANYON)

25th day of July 1990, before me, a Notary Public, personally known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared statements therein are true, and acknowledged to me that executed the same.

MICROFILMED

OCT 2 1990

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

Canyon County Assessor 454-7431

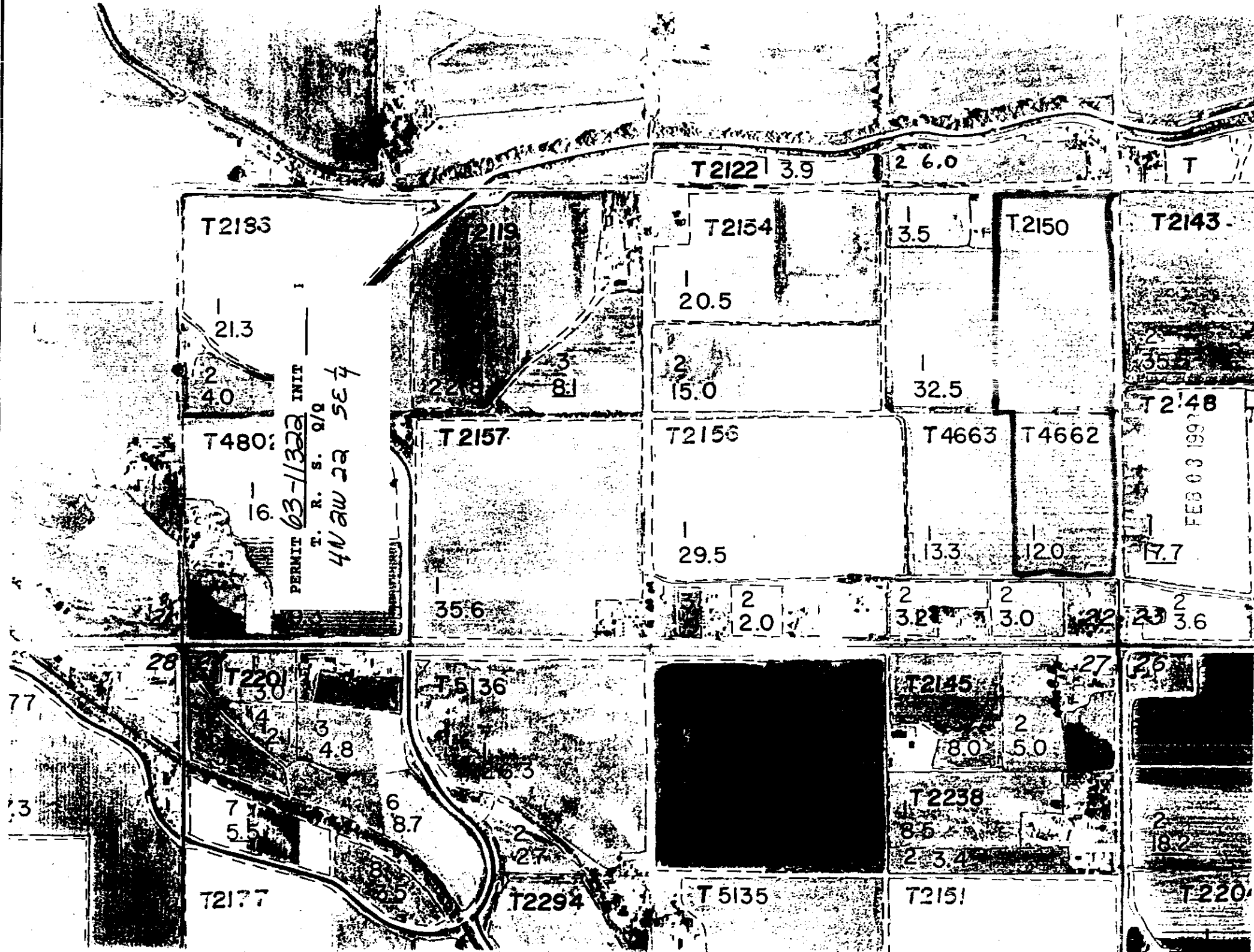
2.25.00

Spoke with Phyllis and Shirley
at Canyon County Assessor's office.

Phyllis said assessor records show
Scheffler in T4N R2W S 23 with 25.30 acres.

Shirley (in P² & 3) said they show
Scheffler in S 22 with 40 acres in
NESE minus exceptions which actually
leaves 34.80 acres. Shirley also
mentioned 13.72 acres in S 1/2 but I don't
know which section. She said that
Scheffler's deed shows 5 exceptions
not including the highway and that
his residence is in S23 (portion of the
25.30 acres). It was also stated that
there had not been a surveyor involved
with the breaking up of this land.

Kari Lynn J.



2/3/00

Change of ownership dropped
off by former owner.

He stated that it is
a "split" of property
but one of the owners
never finished their
paperwork. Therefore -
only part needs
changed for now?.

Jhx

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 03 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).:

63-11322

RECEIVED

Adjudication Claim No(s).:

FEB - 8 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant

LML FARMS

7532 ELM LN, NAMPA 83687

4. New Owner/Claimant(s)

FRED + ELLEN SCHREFFLER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7998 HWY 20-26

City, State and ZIP Code

NAMPA ID 83687

New Telephone Number

(208) 466-3860

5. Date you acquired the property

MARCH 29, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 65

Number and type of stock _____

Diversion rate in CFS 1.3

Number of homes _____

Other uses _____

292.5 afa

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

Fred C Schreffler

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Title File No.: TN99-6037- 6036

FOR VALUE RECEIVED

WARRANTY DEED
INSTRUMENT NO. 9918505

Lawerance
Lawerance V. Gray and Mary Lou Gray, husband & wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Fred C. Schreffler and Ellen M. Schreffler, husband & wife

GRANTEES(s), whose current address is: 7998 Hwy 20-26, Nampa, ID 83687
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

See attached Exhibit "A"

THIS WARRANTY DEED IS BEING
RE-RECORDED TO CORRECT LEGAL
DESCRIPTION.

State of Idaho
County of Canyon
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in the office.
DATED 8.16.99

G. Noel Ryles, Clerk of the District Court
and Ex Officio Recorder
By [Signature] Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 1999

Lawerance V. Gray
Lawerance V. Gray

Mary Lou Gray
Mary Lou Gray

STATE OF ID , County of Canyon , ss.

On this 10th day of May in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared

Lawerance B. Gray and Mary Lou Gray

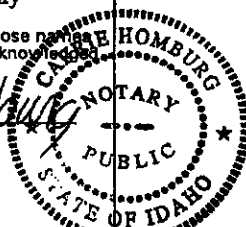
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: [Signature]

Name: Carrie Homburg

Residing at: Caldwell

My commission expires: 01/28/03



Transnation Title & Escrow, Inc.

EXHIBIT "A"

Beginning at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 22, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence West 654.3 feet to a point; thence South 920 feet to a point; thence East 130.5 feet to a point; thence South 350 feet to a point; thence East 524 feet to a point; thence North 1270 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of the Southeast quarter of the Southeast quarter of Section 22, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, bearing North 400 feet; thence West 300 feet to a point; thence South 400 feet to a point; thence East 300 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A strip of land 50 feet wide on the North side of the following described centerline of highway as surveyed and shown on the official plat of the Franklin Lane FAP 241 B(2) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across the Southeast quarter of the Southeast quarter of Section 22, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, beginning at Station 283+71 of the said Highway Survey which station is a point on tangent approximately 1339.7 feet West from the Southeast corner of Section 22, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence running South 89°41' East 1339.7 feet to Station 297+10.7 of said survey which station is an angle point identical with the Southeast corner of Section 22, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

ALSO EXCEPTING THEREFROM:

A parcel of land lying within the Southeast quarter of the Southeast quarter of Section 22, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 22, 23, 26 and 27 of Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho at the center line intersection of Franklin Road and Highway 20-26; thence North 89°41'00" West 303.50 feet along the center line of said Highway 20-26 and the Southerly line of said Section 22 to a point; thence North 01°29'09" West 50.02 feet to the Southwest corner of the property described by deed, Instrument No. 9506076, Canyon County Records, the TRUE POINT OF BEGINNING; thence North 89°41'00" West 232.52 feet running parallel with and 50.00 feet Northerly of the center line of said Highway 20-26 and the said Southerly line of Section 22 to a point;

(Continued)

LEGAL DESCRIPTION (continued)

thence

North 00°07'45" West 350.00 feet running parallel with and 796.25 feet Easterly of the Westerly boundary line of the Southeast quarter of the Southeast quarter of said Section 22 to a point; thence

South 89°41'00" East 224.23 feet running parallel with the said center line of Highway 20-26 and with the said Southerly line of Section 22, to the Northwesterly corner of the property described by said deed, Instrument No. 9506076; thence

South 01°29'09" East 350.16 feet along the Westerly boundary line of the property described by said deed, Instrument No. 9506076 to the POINT OF BEGINNING.

9918505

RECORDED

99 MAY 11 PM 4 34

G NOEL HALES

CANYON CNTY RECORDER

BY

[Signature]

Agg.

REQUEST TRANSMISSION - NAMPA

TYPE Deed FEE 9.00

ALSO EXCEPTING THEREFROM:

A portion of land within the SE 1/4 of the SE 1/4 of Section 22, T.4N., R.2W., S.M., Canyon County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 22, 23, 26, and 27, of T.4N., R.2W., S.M., Canyon County, Idaho, at the center line intersection of Franklin Road and Highway 20-26;

thence North 89°41'00" West 300.00 feet along the center line of said Highway 20-26 and the South line of said Section 22 to a point;

thence North 00°09'50" West 50.00 feet to the Southwest corner of the property described in deed to W. Evans, Instrument #994596 in the Canyon County Recorder's office and to the TRUE POINT OF BEGINNING;

thence North 00°09'50" West 350.00 feet along the Westerly line of said Evans property to the Northwest corner of said Evans property;

thence North 89°41'00" West 12.73 feet along the Westerly prolongation of the North line of said Evans property to a point;

thence South 01°29'09" East 350.15 feet to a point on the North right-of-way of said Highway 20-26;

thence South 89°41'00" East 4.65 feet along the North right-of-way line of said Highway 20-26 and 50.00 feet north of the South line of said Section 22 to the TRUE POINT OF BEGINNING.

009932807

RECORDED

39 AUG 17 PM 4 00

G NOEL HALES

CANYON CITY RECORDER

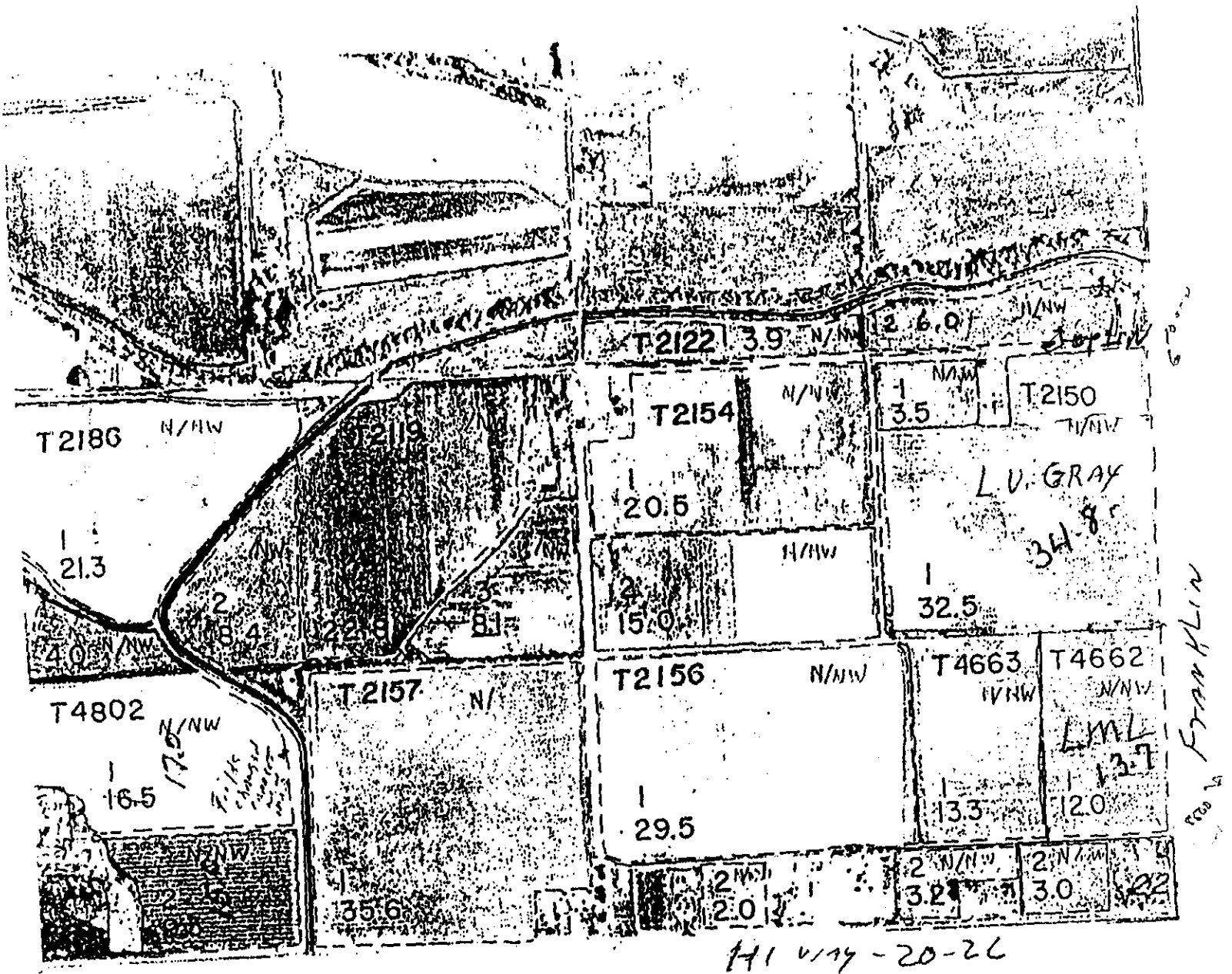
BY

[Signature]

REGISTRATION - NAMPA

TRN. DEED 12.00

Ray - Peterson - Gray



SEC. 22 TWP. 4N RANGE 2W



REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY

Q



THIS IS A LEGALLY BINDING CONTRACT. BEFORE SIGNING, READ THE ENTIRE DOCUMENT, INCLUDING THE GENERAL PRINTED PROVISIONS AND ATTACHMENTS. IF YOU HAVE ANY QUESTIONS BEFORE SIGNING, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT

ID# 44283

DATE 2/2/99

1. REAL ESTATE OFFICES:

Listing Agency Peterson & Jensen
MLS Office# _____

Selling Agency Peterson & Jensen
MLS Office# _____

Listing Agent Name Ray Peterson
MLS Agent # _____
Phone #(office) _____ (home) _____

Selling Agent Name Ray Peterson
MLS Agent # _____
Phone #(office) _____ (home) _____

2. BUYER AND LEGAL DESCRIPTION: Fred & Ellen Schreffler K&W

(Hereafter called "BUYER") agrees to purchase, and the undersigned SELLER agrees to sell the following described real estate hereinafter referred to as "premises" commonly known as W. H. Hagg Farm City Nezper County Canyon Idaho, Zip 83687 legally described as: Cont of Sec 22 T4N R2W along Franklin Rd + poplin

3. TOTAL PURCHASE PRICE: Three Hundred Sixty Three Thousand Seven Hundred Fifty DOLLARS, \$ 363,750 payable upon the following **TERMS AND CONDITIONS** (Not including closing costs):

4. FINANCIAL TERMS: (Note: A + C + D + E should add up to (or be equal to) total purchase price, except for 100% financing)
\$ 1000

A. EARNEST MONEY: BUYER hereby deposits One Thousand DOLLARS as Earnest Money

evidenced by: ☐ cash ☒ personal check ☐ cashier's check ☐ note due ☐ other _____ and a receipt is hereby acknowledged. Earnest Money to be deposited in trust account upon acceptance by all parties and shall be held by: ☐ Listing Broker ☐ Selling Broker ☐ other _____ for the benefit of the parties hereto, and Peterson & Jensen (Broker) shall hold the completely executed Broker's copy of this Agreement. The responsible Broker shall be Ray Peterson

B. ALL CASH OFFER: ☐ YES ☒ NO If this is an all cash offer do not complete lines 25 through 47, fill blanks with N.A.

\$ 272,250

C. NEW LOAN PROCEEDS: This Agreement contingent upon BUYER obtaining: ☐ FHA ☐ VA ☐ CONVEN ☐ IHFA ☐ RD ☒ OTHER _____ FIRST LOAN of \$ 272,250 not including mortgage insurance, with interest not to exceed 7 % for a period of 30 year(s) at: ☒ Fixed rate ☐ Other _____ BUYER shall pay no more than _____ point(s) plus origination fee if any. SELLER shall pay no more

than _____ point(s). Any reduction in points shall first accrue to the benefit of the ☒ BUYER ☐ SELLER ☐ Divided Equally. BUYER shall apply for such loan within 5 business day(s) of SELLER's acceptance. Within 30 business days of final acceptance of all parties. BUYER agrees to furnish SELLER with a written loan commitment showing lender approval of credit report, income verification, debt ratios and subject only to satisfactory appraisal and final lender underwriting. If such written commitment is not received by SELLERS within the strict time allotted, SELLERS may at their option cancel this agreement by notifying BUYERS in writing of such cancellation. If an appraisal is required by lender, the property must appraise at not less than purchase price or BUYER's Earnest Money may be returned at BUYER's request.

FHA / VA. If applicable, it is expressly agreed that notwithstanding any other provisions of this contract, BUYER shall not be obligated to complete the purchase of the property described herein or to incur any penalty or forfeiture of Earnest Money deposits or otherwise unless BUYER has been given in accordance with HUD/FHA or VA requirements a written statement by the Federal Housing Commissioner, Veterans Administration or a Direct Endorsement lender setting forth the appraised value of the property of not less than the sales price as stated in the contract. BUYER shall have the privilege and option of proceeding with consummation of the contract without regard to the amount of the appraised valuation. The appraised valuation is arrived at to determine the maximum mortgage the Department of Housing and Urban Development will insure. HUD does not warrant the value or the condition of the property. BUYER should satisfy himself/herself that the price and condition of the property are acceptable. It is agreed that any item included in section 7 is of nominal value less than \$100.

D. ADDITIONAL FINANCIAL TERMS:

☐ Additional financial terms are specified under the heading "ADDITIONAL TERMS AND CONDITIONS" (Section 5).
☐ Additional financial terms are contained in a **FINANCING ADDENDUM** of same date, attached hereto, signed by both parties.

\$ 90,000

E. APPROXIMATE FUNDS DUE AT CLOSING: Cash at closing, not including closing costs, to be paid by BUYER at closing, in GOOD FUNDS, which includes: cash, electronic transfer funds, certified check or cashier's check. Any net difference between the approximate balances of the loans shown above, which are to be assumed or taken subject to, and the actual balances of said loans at closing of escrow shall be adjusted in ☒ Cash ☐ Other: _____

BUYER and SELLER acknowledge receipt of copy of this page, which constitutes Page 1 of 5 Pages.

BUYER's Initials (WJ) (WJ) Date 2/2/99 SELLER's Initials (____) (____) Date _____

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R.E.21 EFFECTIVE DATE AUGUST 1, 1997

BUYER'S COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 17, 1992

L M L FARMS
7532 ELM LANE
NAMPA ID 83687

RE: WATER RIGHT NO. 63-11322

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 03 1993

11/30/1992

GRAY, L.V.

LICENSING AMENDMENTS	62105	229 21 1155	40.00
(63-10431 & 63-11322)			

CASH			\$40.00
------	--	--	---------

		Water Right Numbers	
63-10431	63-11322	-	-

Region: WESTERN Signature: _____

FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

L M L FARMS
7532 ELM LANE
Nampa ID 83687

RE: WATER RIGHT NO. 63-11322

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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FEB 03 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11322

Date 11-02-92
CS

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>97x.02 = 1.94 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>4.11 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>97x4.5 = 436.5 afa (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally
			<u>Intended source</u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Change NESE to SESE, S22</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u> </u> Water Dist.
			<u> </u> <u> </u> App Rec'd
			<u> </u> <u> </u> Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduced Accrs, rate</u> <u>Amend P/D</u>
			<u> </u>
			<u> </u>
License	<u> </u>	<u> </u>	10-Day <u> </u> 15-Day <u>✓</u> Special Correspondence <u> </u>

WR0749NP
No. 163-11322

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/02/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L M L FARMS 7532 ELM LANE Nampa ID 83687 (208) 466-9368	05/17/1990	IRRIGATION	03-15 11-15	1.94 CFS	436.5 AFA
TOTAL DIVERSION:					1.94 CFS	436.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.11 CFS

Point(s) of Diversion: T04N R02W S22 SE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SESW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
04N	02W	22	:					:					:					:	33		32	32	:	97.0
																				TOTAL ACRES			:	97.0

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-11322

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 05/17/1990 Priority Date: 05/17/1990
Proof Due Date: 10/01/1992 Proof Made Date: 02/25/1991
Exam Made Date: 08/29/1991 Exam Sent to S.O.: 04/15/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/02/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 16 1992

Department of Water Resources

A. GENERAL INFORMATION

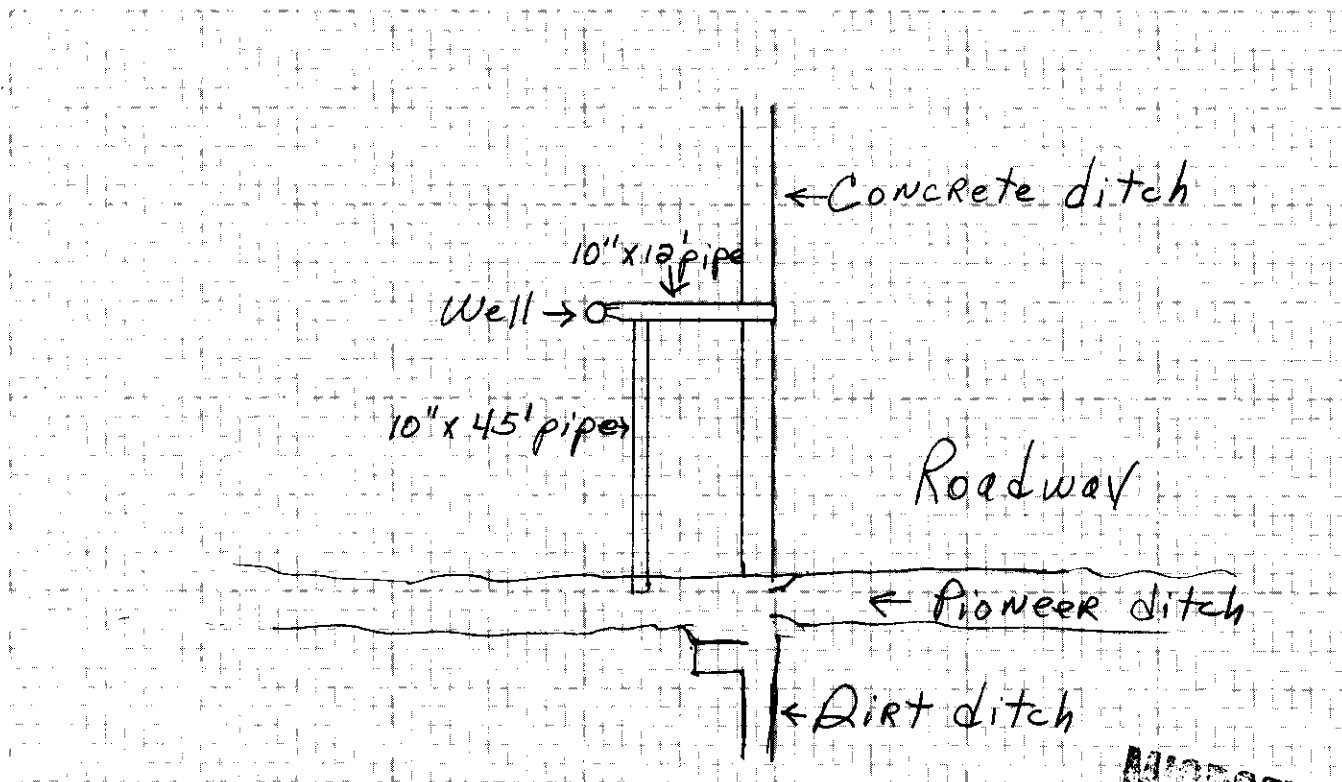
1. Owner: LML Farms Permit No. 63-11322
Current Address: 7532 Elm Lane, Nampa, Idaho 83687 Phone No. 466-9368
2. Accompanied by: L.V. Gray EXAM. DATE: 8-29-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

a 30 Hp pump delivers water from a well with a 16" diameter casing to a 10" x 12' pipe to a concrete ditch. The ditch flows North approx. 3/8 mile to irrigate two fields by gravity from siphon tubes. The concrete ditch also flows South through a deep box into a dirt ditch that flows about 300' South and then 1/2 mile West to irrigate four small fields adjacent to and North of Hwy 20-26. At the well water can be diverted to a 10" pipe that flows 45' South to a Pioneer Arroyo.

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	30	5H6238X43A	Johnston	8" Unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	22	4N	2W	Canyon	Orthophoto quad map.

6. **Place(s) of Use:**

Indicate Method of Determination

Sevil map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	22													33		32	32	97 ac

Do not use this space

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FEB 03 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement taken - see theoretical calculation below

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Permit 2.40 cfs

2. Alternate Method for Checking Purposes:

$$\frac{(hr) \quad 30 \times 8.8 \times .7}{(ft) \quad 45 + (2.3 \times 0)} = 4.11 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 97 \times 4.5 = 436.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.94 \times 246 \times 1.9835 = 946.6 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 436.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

NA

MISSOURI MED

FEB 03 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

District ditch. Well water in the ditch is diverted back to concrete ditch at a check box and headgate about 1000' West of the well site to irrigate another field with siphon tubes.

This permit is a supplement to Pioneer Irrigation District water. Condition that combination of all sources cannot exceed .02 cfs per acre

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.94 cfs	436.5 afa
Totals:			1.94 cfs	436.5 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

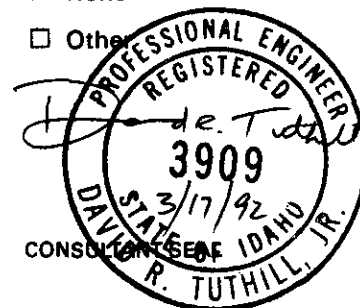
J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte

JFW 2/18/92 Signature Melvin T. Schulte

Certification Date _____

Field Report Preparation Date 11-14-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 03 1993

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{96.5}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{434.3}{\text{AFA}}$$
2.
$$\frac{(30)\text{HP} * 8.8 * (.7)\text{EFF}}{(45)\text{Dyn Level} + (2.3 * (0)\text{PSI})} = \frac{184.8 * 4.11}{3.77} \text{ CFS}$$

Theor. Div. Rate
3.
$$\frac{4.11}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{2005}{\text{AFA}}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required -- ☐
Measurement Not Required ☒

Calculation data sources:

Found acres = 96.5 - aerial map
HP = 30 - motor plate
Dyn Level = 45 - per owner and pump repairman (Bill Webb)
PSI = 0 - open discharge measurements.

MICROFILMED

FEB 03 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 13-11322

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 2W, Sec. 22, NE 1/4 SE 1/4 or Lot _____.

2. Owner: L M L Loma
Address 7532 Elm Lane, City Tampa, St FL

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 18'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 16"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Dynamic - 45'

MICROFILMED

FEB 03 1993

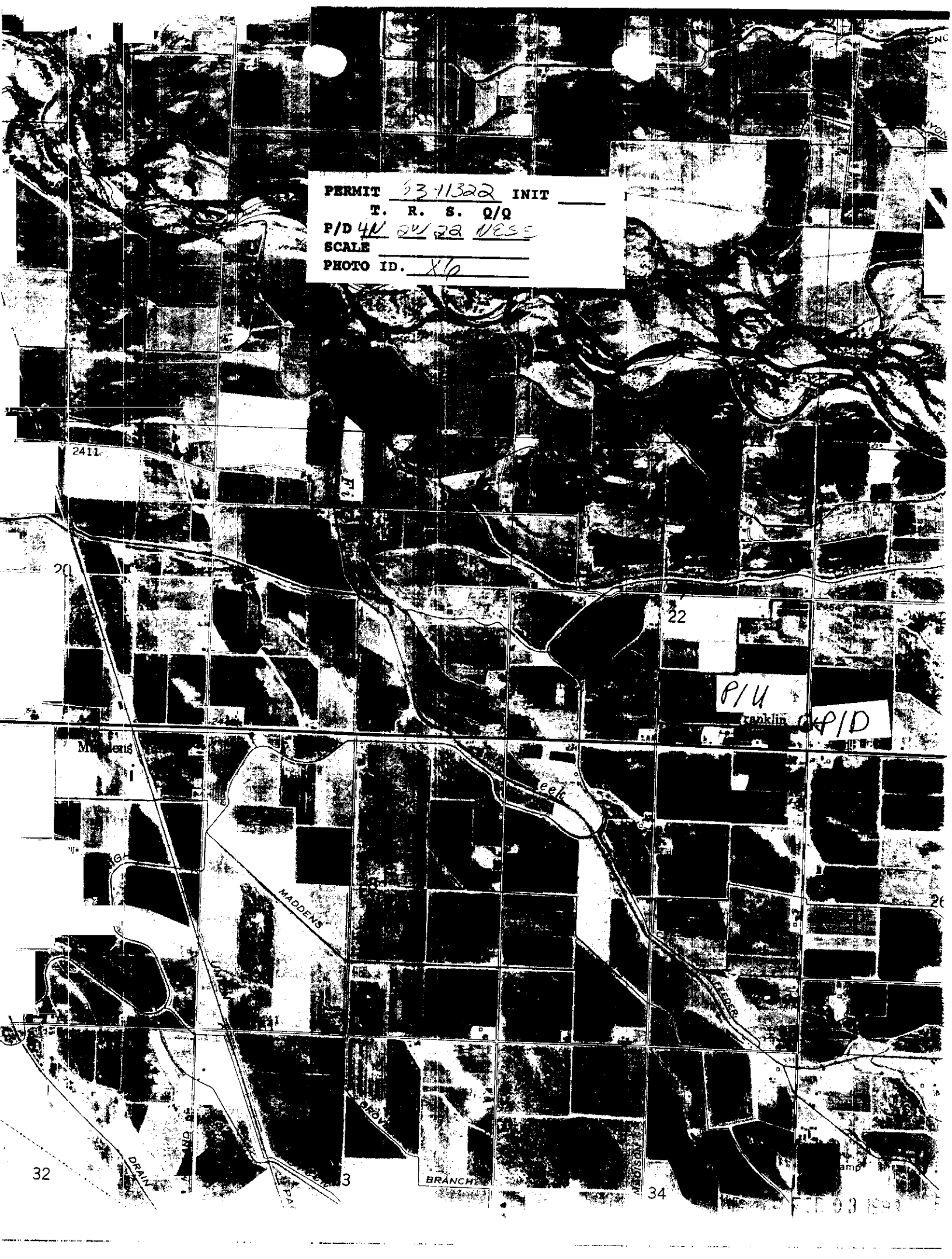
PERMIT 63-11322 INIT

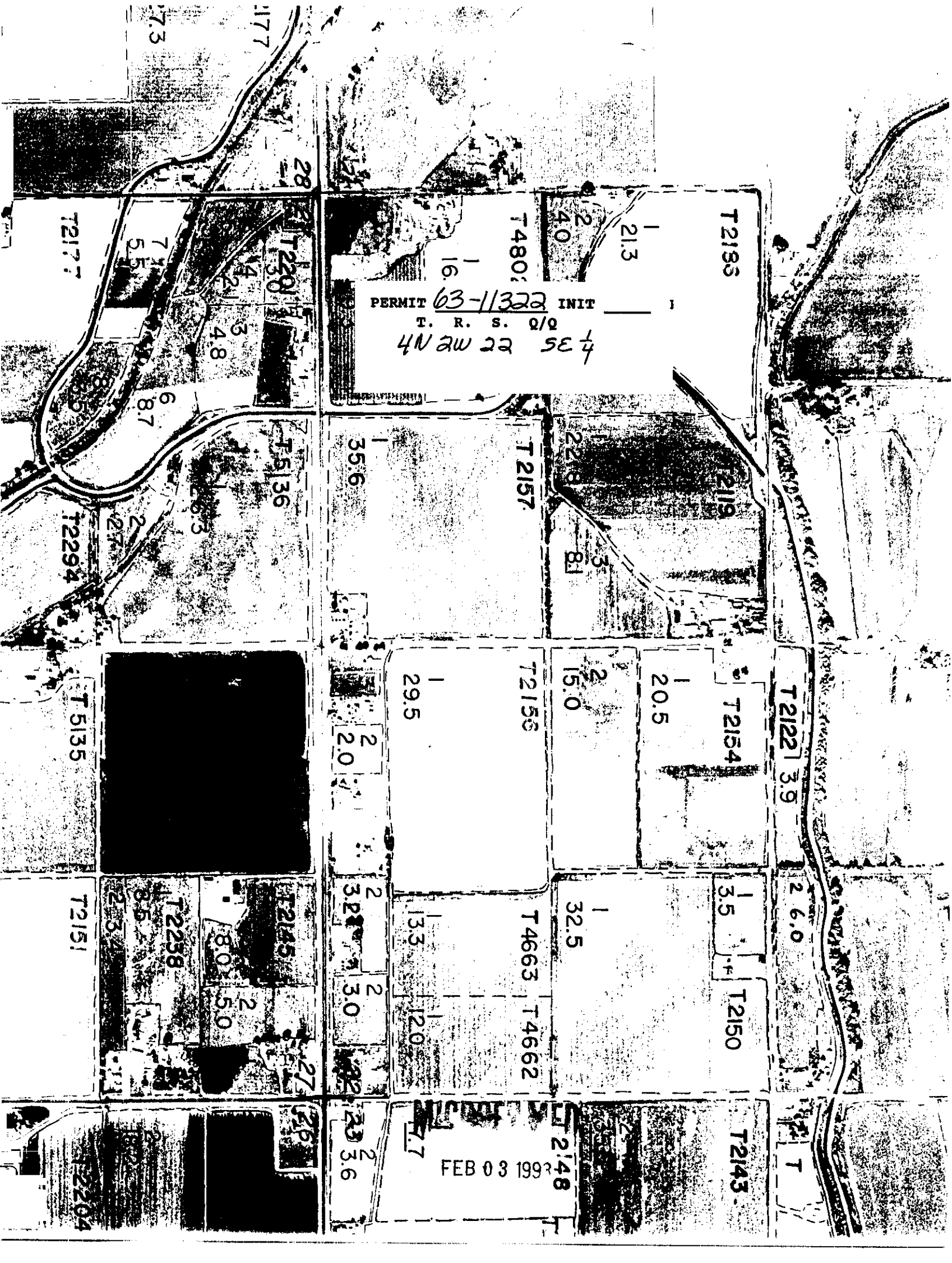
T. R. S. Q/Q

P/D 4N 2W 28 N ESE

SCALE

PHOTO ID. X6





T 2135

21.3

24.0

T 480

16

PERMIT 63-11322 INIT

T. R. S. Q/Q

4N 2W 22 SE 4

28

T 230

4.8

7.5

6.87

T 2177

T 2294

T 536

T 2157

22.8

8.1

T 219

T 2122 3.9

T 2154

20.5

15.0

T 2156

29.5

2.0

26.0

3.5

T 2150

32.5

T 4663 T 4662

13.3

12.0

2.0

3.0

T 2145

8.0

5.0

T 2258

8.5

2.34

T 5135

T 2151

FEB 03 1993

T 2148

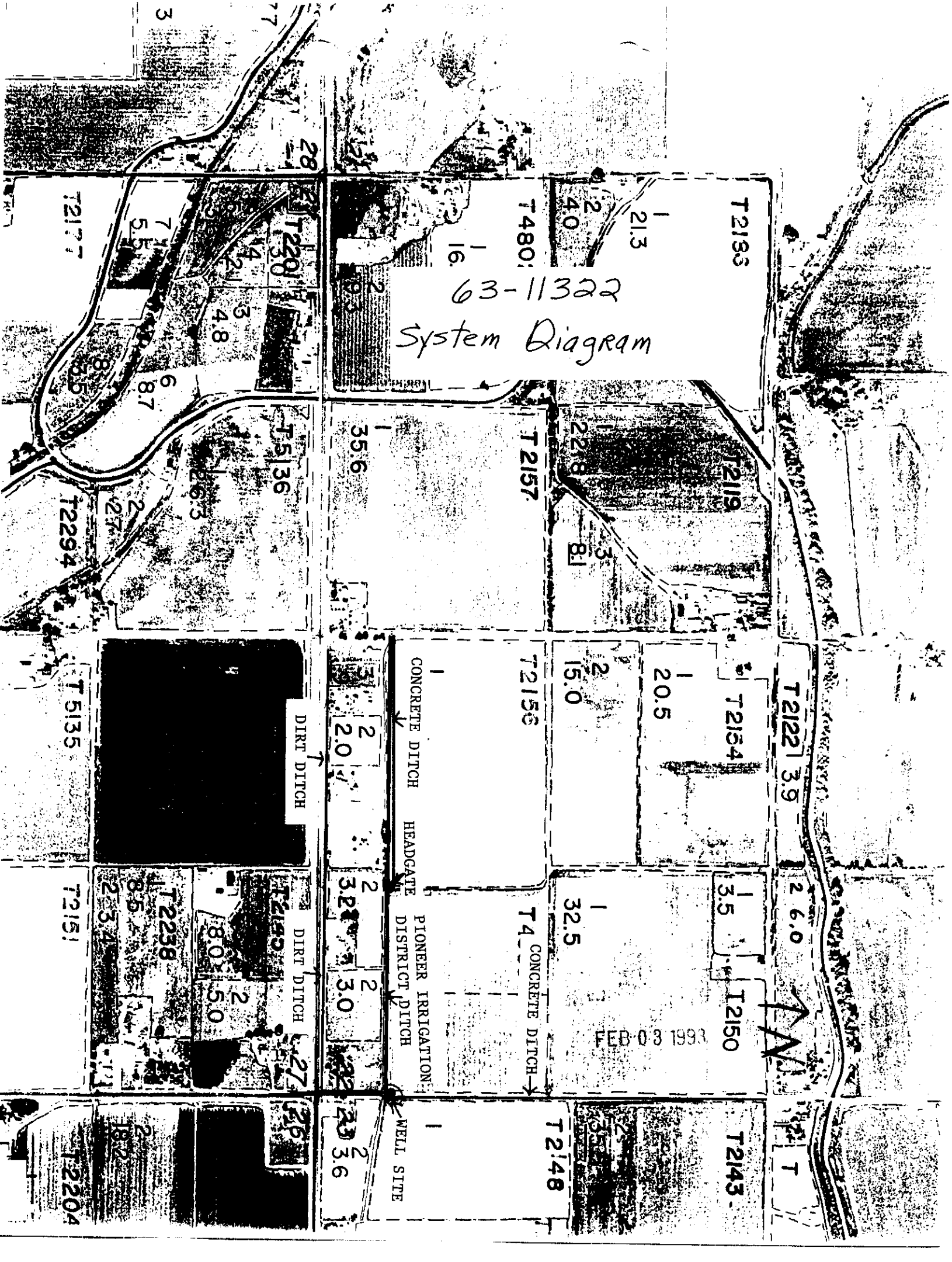
23.6

T 2143

T

T 2204

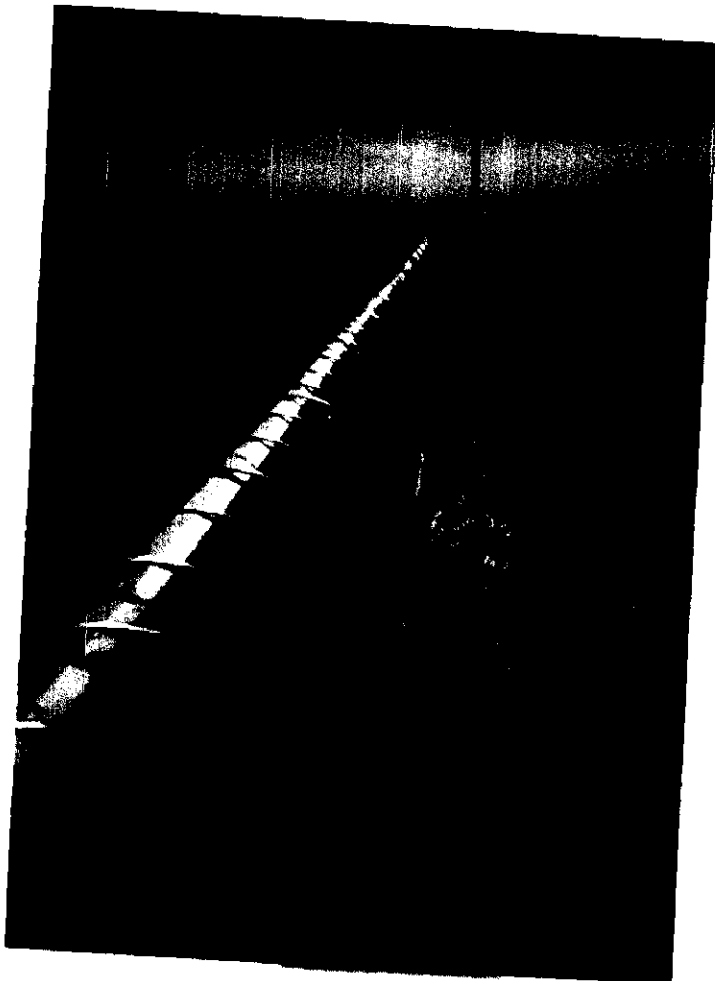
63-11322
System Diagram



63-11322



#1
PID



#2.
Delivery ditch going
North from PID.

SEARCHED
SERIALIZED

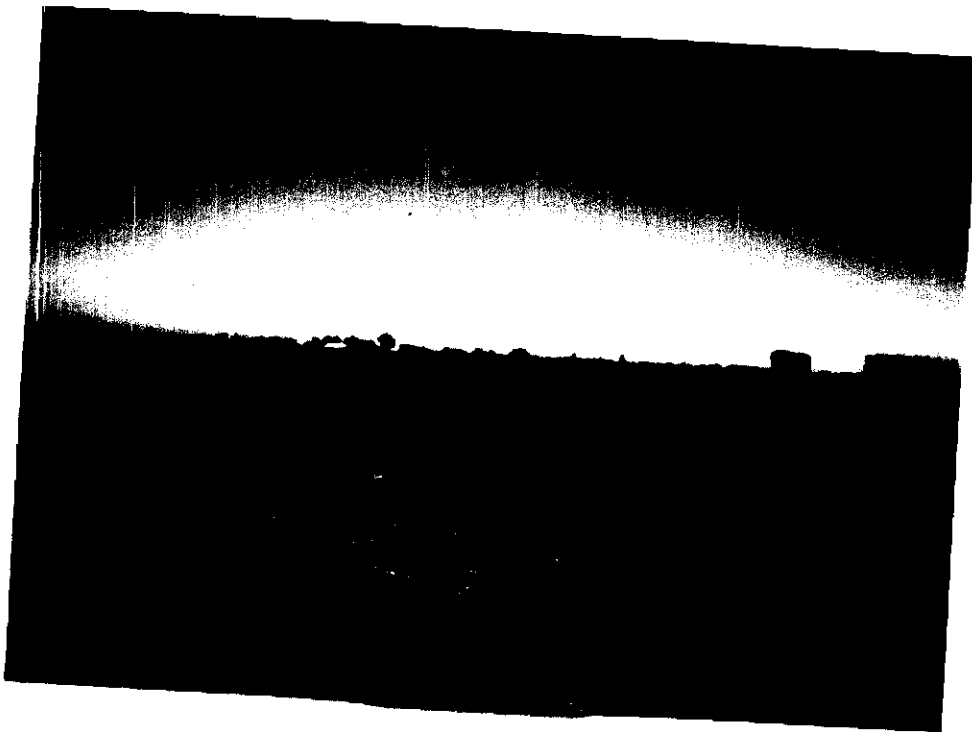
APR 03 1993

63-11322



#3

Pioneer Irrigation
delivery ditch used
to divert water
to four small
fields south of
the ditch and West
of the well site

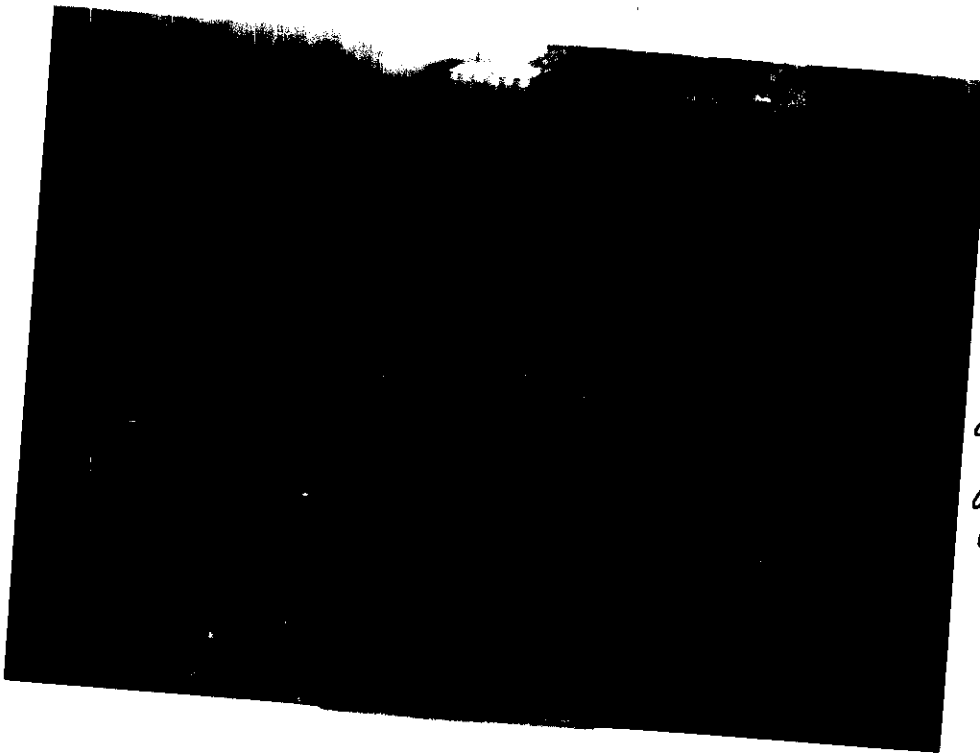


#4

P14 located West
of well site

FEB 03 1993

63-11322



#5.

Checklist and
headgate located
in Pioneer ditch
about 1000' West
of well site.

FEB 03 1993

April 25, 1991

L M L FARMS
7532 ELM LN.
NAMPA, ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11322

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

27-11322-1
APR 25 1991

RECEIVED
FEB 28 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11322 Telephone No. 466-9368

Name(s) of Permit Holder(s): LML Farms

Post Office Address: 7532 Elm LN. Nampa, Id. 83687

Source of Water: groundwater

If ground water, well driller's name: Cope Date drilled: 6-28-90

Extent of Use:
Domestic _____ (No. of households) Irrigation 120 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 2.4 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6-28-90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

LV GRAY 466-9368
Name Telephone No.

7532 Elm LN. Nampa Id. 83687
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/25/91 LV Gray
Date Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11322

Date 4-11-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 63-96-W-112
100.00 Amt paid for drilling permit? ☒ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- Yes Required?
150.00 Amount submitted?
Yes Correct amount?

MEASURING DEVICE

- No Measuring device or access port required?
+ Installed?
+ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs drilling permit and well log *OK*
Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

LB

9/89

Drilling Permit No. 63-90-W-112Water Right Permit No. 63-11322 App.

Injection Permit No. _____

RECEIVED

MAY 21 1990

State of Idaho
Department of Water Resources

Department of Water Resources

D R I L L I N G P E R M I T

1. Applicant L.M.L. FARMS.
2. Mailing Address 7532 ELW LANE, Nampa ID 83687
Telephone 466-9368
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 22, Twp. 4N, Rge. 2W, County Canyon.,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
 - () Single family or stockwater use (less than 13,000 gallons per day)
 - (X) Irrigation (more than 1/2 acre)
 - () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
 - () Other (describe fully) _____
5. Well construction information:
 - A. (X) New well () Deepen () Replace - See Condition 9.
 - B. Proposed surface diameter 16" Maximum depth 220'
 - C. Anticipated bottom hole temperature:
 - (X) 85°F or less (Cold water well)
 - () 85°F to 212°F (Low temp. geothermal well)
 - () 212°F or more (Geothermal well)
6. Construction Start Date JUNE 15, 1990 (Roughly)
7. Anticipated Well Driller Cope Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date May 17, 1990
Title _____
(Owner, Firm Representative, Other)

RECEIVED

JUN 04 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approve Date 5/18/1990.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David E. Tuttle
Signature of Authorized Department Representative

Mgr, Western Regional Office
Title

Receipt No. WO12387 Received by JFW Fee 100⁰⁰ Date May 17, 1990

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date JUN 04 1991

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LML Farms</u> Address <u>7532 Elm Lane</u> <u>Nampa, ID 83687</u> Owner's Permit No. <u>63-11322-63-90-W-112</u>	7. WATER LEVEL Static water level <u>19</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																			
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>28"</td><td>0</td><td>8</td><td>Brn. Clay & Hard Pan</td><td> </td><td> </td></tr> <tr><td> </td><td>8</td><td>22</td><td>Sand, gravel & rock</td><td> </td><td> </td></tr> <tr><td> </td><td>22</td><td>29</td><td>Sand + sma. grvl.</td><td> </td><td> </td></tr> <tr><td> </td><td>29</td><td>38</td><td>Sand & Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>38</td><td>41</td><td>Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>41</td><td>52</td><td>Fine Brown Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>52</td><td>58</td><td>Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>58</td><td>60</td><td>Brown Sand w/brn. clay</td><td> </td><td> </td></tr> <tr><td> </td><td>60</td><td>90</td><td>Brown Sand (Fine)</td><td>X</td><td> </td></tr> <tr><td> </td><td>90</td><td>94</td><td>Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>94</td><td>99</td><td>Brn. clay w/brn. sand</td><td> </td><td> </td></tr> <tr><td> </td><td>99</td><td>128</td><td>Fine golden brown sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>128</td><td>137</td><td>Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>137</td><td>138</td><td>Brown Clay w/Brn. Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>138</td><td>150</td><td>Fine golden brown sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>150</td><td>159</td><td>Brown Clay</td><td>X</td><td> </td></tr> <tr><td> </td><td>159</td><td>162</td><td>Fine golden brown sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>162</td><td>168</td><td>Brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>168</td><td>169</td><td>Brown Clay w/Brn. Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>169</td><td>172</td><td>Fine Brown Sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>172</td><td>174</td><td>Fine Brown Sand w/brn. clay</td><td>X</td><td> </td></tr> <tr><td> </td><td>174</td><td>179</td><td>Golden Brown Sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>179</td><td>184</td><td>Brown Clay w/Sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>184</td><td>192</td><td>Brn. Clay w/Fine Brn. Sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>192</td><td>212</td><td>Fine Brn. Sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>212</td><td>214</td><td>Brown Clay</td><td> </td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	28"	0	8	Brn. Clay & Hard Pan				8	22	Sand, gravel & rock				22	29	Sand + sma. grvl.				29	38	Sand & Brown Clay				38	41	Brown Clay				41	52	Fine Brown Sand				52	58	Brown Clay				58	60	Brown Sand w/brn. clay				60	90	Brown Sand (Fine)	X			90	94	Brown Clay				94	99	Brn. clay w/brn. sand				99	128	Fine golden brown sand	X			128	137	Brown Clay				137	138	Brown Clay w/Brn. Sand				138	150	Fine golden brown sand	X			150	159	Brown Clay	X			159	162	Fine golden brown sand	X			162	168	Brown clay				168	169	Brown Clay w/Brn. Sand				169	172	Fine Brown Sand	X			172	174	Fine Brown Sand w/brn. clay	X			174	179	Golden Brown Sand	X			179	184	Brown Clay w/Sand	X			184	192	Brn. Clay w/Fine Brn. Sand	X			192	212	Fine Brn. Sand	X			212	214	Brown Clay		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>6/25/90</u> finished <u>6/28/90</u>																																																																																																																																																																						
5. WELL CONSTRUCTION (See attached sheet) Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches + _____</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No (See attached) Manufacturer's name <u>Roscoe Moss</u> Type <u>Wirewrap</u> Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8-</u> Placed from <u>18</u> feet to <u>214</u> feet Surface seal depth <u>18'</u> Material used for seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>	Thickness	Diameter	From	To	_____ inches	_____ inches + _____	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. PETE COPE DRILLING CO., INC. Firm Name _____ Firm No. <u>213</u> <u>6505 West Chinden Blvd.</u> Address <u>Meridian, ID</u> Date <u>6/28/90</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>Frank C. Chestain</u>																																																																																																																																						
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td><td colspan="2"></td><td style="text-align: center;">E</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">X</td><td colspan="2"></td></tr> <tr><td style="text-align: center;">S</td><td colspan="2"></td><td style="text-align: center;">E</td></tr> </table> County <u>Canyon</u> Subdivision Name _____ Lot No. _____ Block No. _____ NE ¼ SE ¼ Sec. <u>22</u> T. <u>4N</u> S. <u>1R</u> W. <u>2W</u>	N			E	W	X			S			E	12. RECEIVED JUL 16 1990 Department of Water Resources Western Regional Office																																																																																																																																																										
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CASING SCHEDULE- LML FARMS

<u>CASING</u> - <u>16" .250</u>				<u>16" - 040-WIREWRAP</u> <u>SCREENS - ROSCOE MOSS</u>			
+18"	-	80'	-	81'6"	80'	-	90' - 10'
90'	-	103'	-	13'	103'	-	123' - 20'
123'	-	140'	-	17'	140'	-	150' - 10'
150'	-	169'	-	19'	169'	-	209' - 40'
209'	-	214'	-	5'			
				135½' C.			80' S

RECEIVED
JUL 17 1990

Department of Water Resources

Microfilm

JUN 04 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 1, 1990

L M L F A R M S
7532 ELM LN.
NAMP A, ID 83687

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11322

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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OCT 22 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED

OCT 22 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: fw DATE: 6-26-90 APPLICATION: 63-11322

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
SEP 18 1990

Department of Water Resources

PROCESSING

YES NO

☒

In form for advertising:

☒

Statewide advertising:

☒

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒

I.D. Health and Welfare

☒

I.D. Fish and Game

☒

I.D. Lands

☒

Adjudication Bureau

YES NO

☒

U.S. BLM

☒

U.S. Forest Svc.

☒

Water Dist. #

☒

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒

Affidavit of publication received:

☒

Application published correctly: If not, record action taken.

☒

Publication dates and paper recorded on application:

☒

Protests received. Final date for protest August 6, 1990

☒

Protest dates, resolution of protest recorded on application:

☒

Recommendations attached: Approve, Dnt

☒

Measuring device required:

☒

Measuring port required: Flow Task Force Memo P05

☒

Water delivered by water master? District # 63

☒

Special conditions of approval or cover letter:

26A (242)

See below for additional information

Recommended Date or Priority 5/17/1990

Recommended by: Dnt

Date 9/12/1990

STATE OFFICE REVIEW

P05, P23

P14

46 26

See below for additional information. By

KW

Date 9-21-90

ADDITIONAL INFORMATION

Applicant has Shares From
Pioneer ID

63-11322

L.M.L. FARMS
7532 ELM LN.
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NESE Sec 22 T 04N R 02W

Use: IRRIGATION (2.400 CFS)
 Total Diversion: (2.400 CFS)

Date Filed: 5/17/ 1990

In: T04N R02W S22 NESE SWSE SESE

120.0 ACRES TOTAL

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OCT 22 1990