

W54

R4W R3W

PARMA SE QUADRANGLE

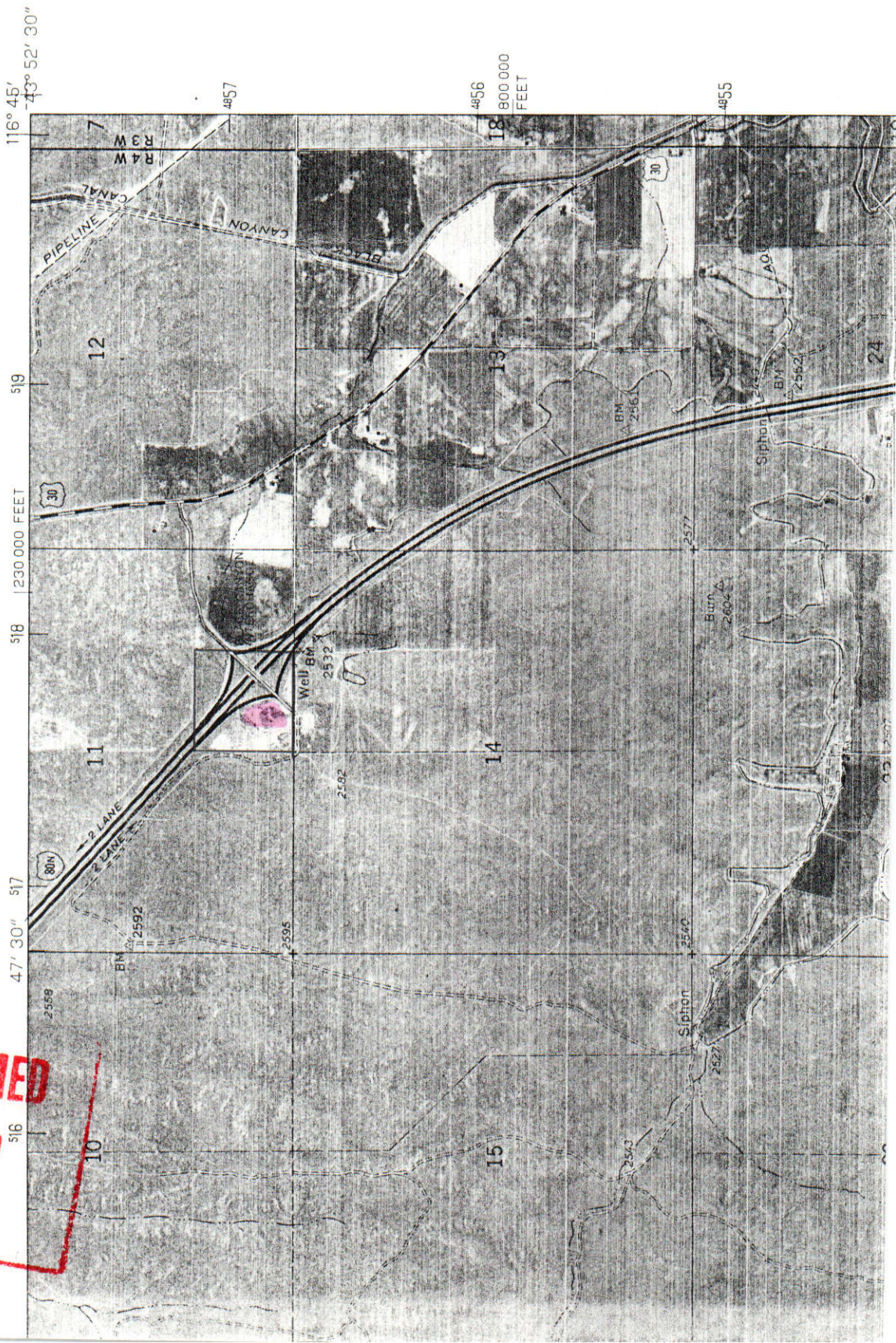
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

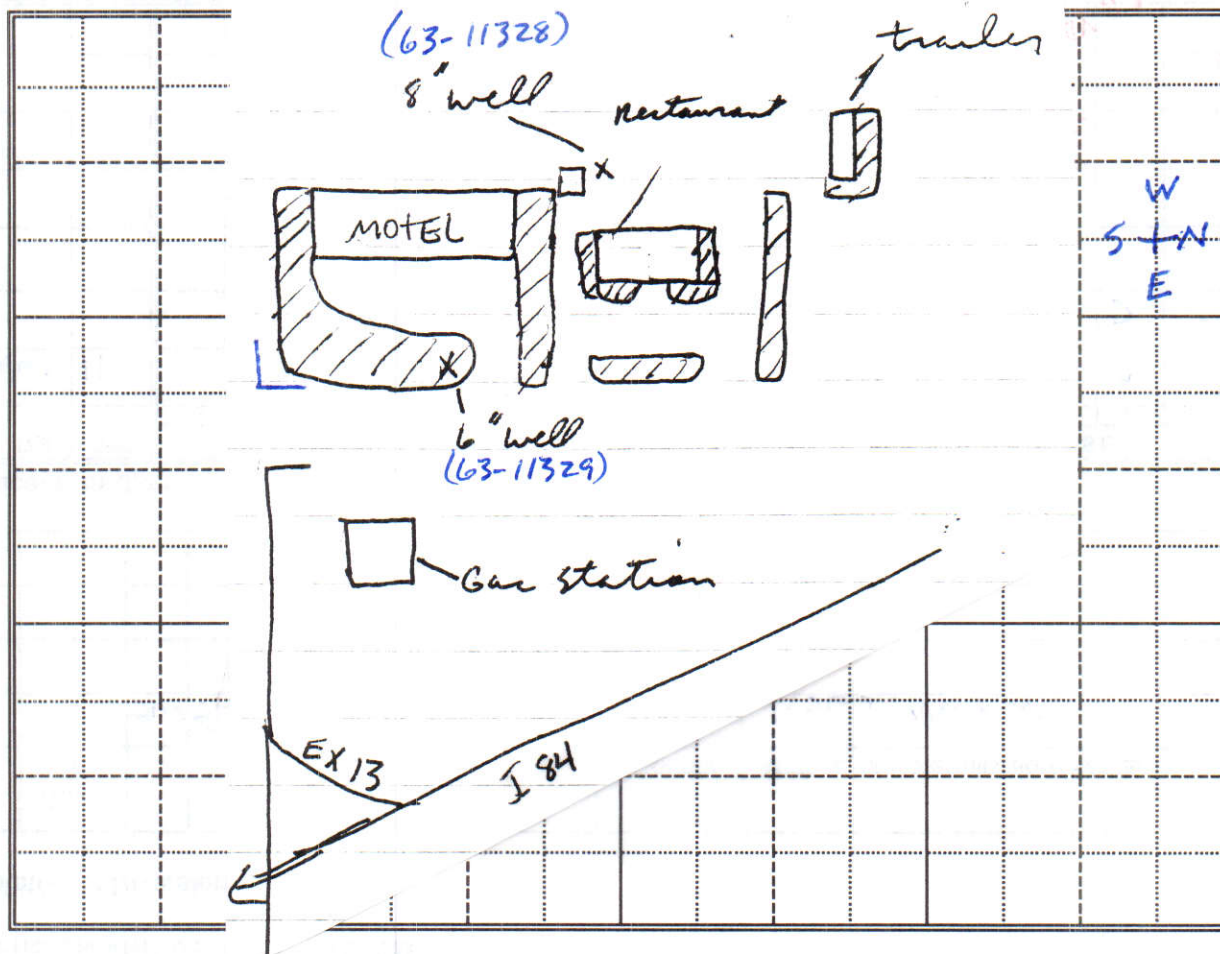
Handwritten notes:
SW 1/4 Sec 11
T4N R4W
A

MICROFILMED

AUG 30 1990



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	submersible		8" well

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

MAY 31 1995

R4W R3W

PARMA 3 QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

T6N sec 11
R4W SWSE





8" well
7.5 HP submersible
pump



sand separator
& filtration
system

MICROFILMEN

JULY 31 1995



Restaurant



Motel



Minnesota
MAY 31 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11328

Priority: April 11, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.16 CFS
5.9 AF

This is to certify, that FEARLESS FARRIS SERVICE STATIONS INC
PO BOX 7627
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 11, 1990; and
has submitted Proof of Beneficial Use on August 1, 1991. An examination indicates
that the works have a diversion capacity of 0.160 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.16 CFS	4.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.16 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 11, Township 06N, Range 04W
PAYETTE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
06N 04W 11 SWSE

PLACE OF USE:
DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which may actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a motel and a restaurant
6. Domestic use is for 1 home.

APPROVED
MAY 31 1995

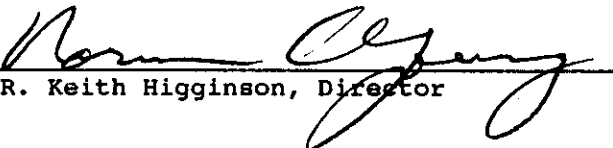
State of Idaho
Department of Water Resources

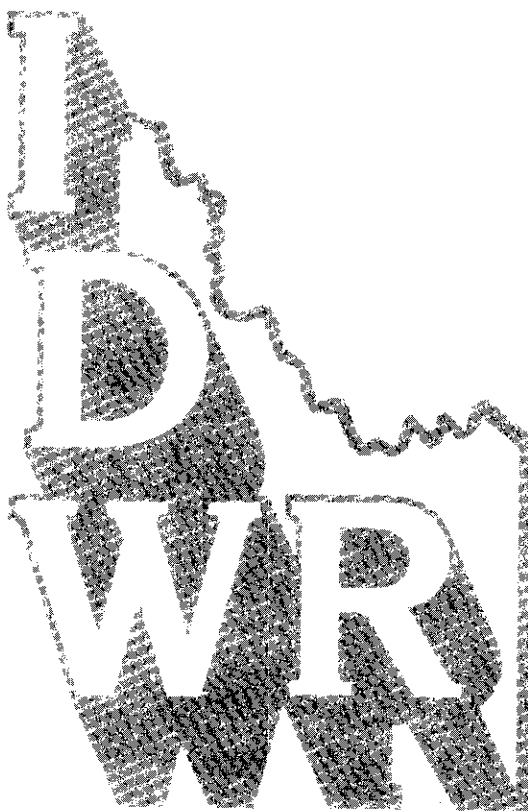
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11328

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of April, 1995.

Acting for


R. Keith Higginson, Director



MAY 31 1995

RECEIVED

AUG 01 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 8-1-91
Receipt No. 0021378
Received by WJA

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11328 Telephone No. 208-375-0942
2. Name(s) of Permit Holder(s): Fearless Farris Service Stations, Inc.
3. Post Office Address: P. O. Box 7627, Boise, ID 83707
4. Source of Water: Ground Water
 - a. If ground water, well driller's name: Todd Knie Date drilled: March, 1985
 - b. Pump horsepower: 7.5 Pressure (psi): 35 Dynamic pumping level (ft.): 250
5. Extent of Use:

Domestic <u>2</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Commercial: 1 16-unit motel,</u>
<u>restaurant, laundry facilities;</u>	
6. Total rate and/or volume for which proof is submitted .20 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☐ <u>No</u>
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☐ <u>No</u>
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Jack Davis</u>	<u>375-0942 or 362-9418</u>
Name	Telephone No.
<u>P. O. Box 7627, Boise, ID 83707</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/26/91
DateFranklin J. [Signature]
Signature (and title if on behalf of a company or organization)AUG 22 1991
Sec. / Treas.

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11328

Proposed Priority: April 11, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **FEARLESS FARRIS SERVICE STATIONS INC.**
P.O. BOX 7627
BOISE, ID 83707
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWSE Sec. 11, Township 06N, Range 04W
PAYETTE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 04W 11 SWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a motel, restaurant and laundry facilities; domestic use is for two homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Fearless Farris Service Stations, Inc. Phone 208-375-0942
Post office address P. O. Box 7627, Boise, ID 83707

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 6N Range 4W B.M. Payette County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, pump and pipe

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 250' feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED
AUG 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 trailer houses
- e. Other; describe fully. Commercial - 1 16-unit motel, restaurant, laundry facilities.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	4W	11															C		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

AUG 30 1990

W54

R4W R3W

PARMA SE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

MICROFILME
AUG 30 1990

SW⁴ SW⁴ SE⁴
600 11
T6N R4W

516

47' 30" 517

518 1230 000 FEET

519

116° 45'

43° 52' 30"

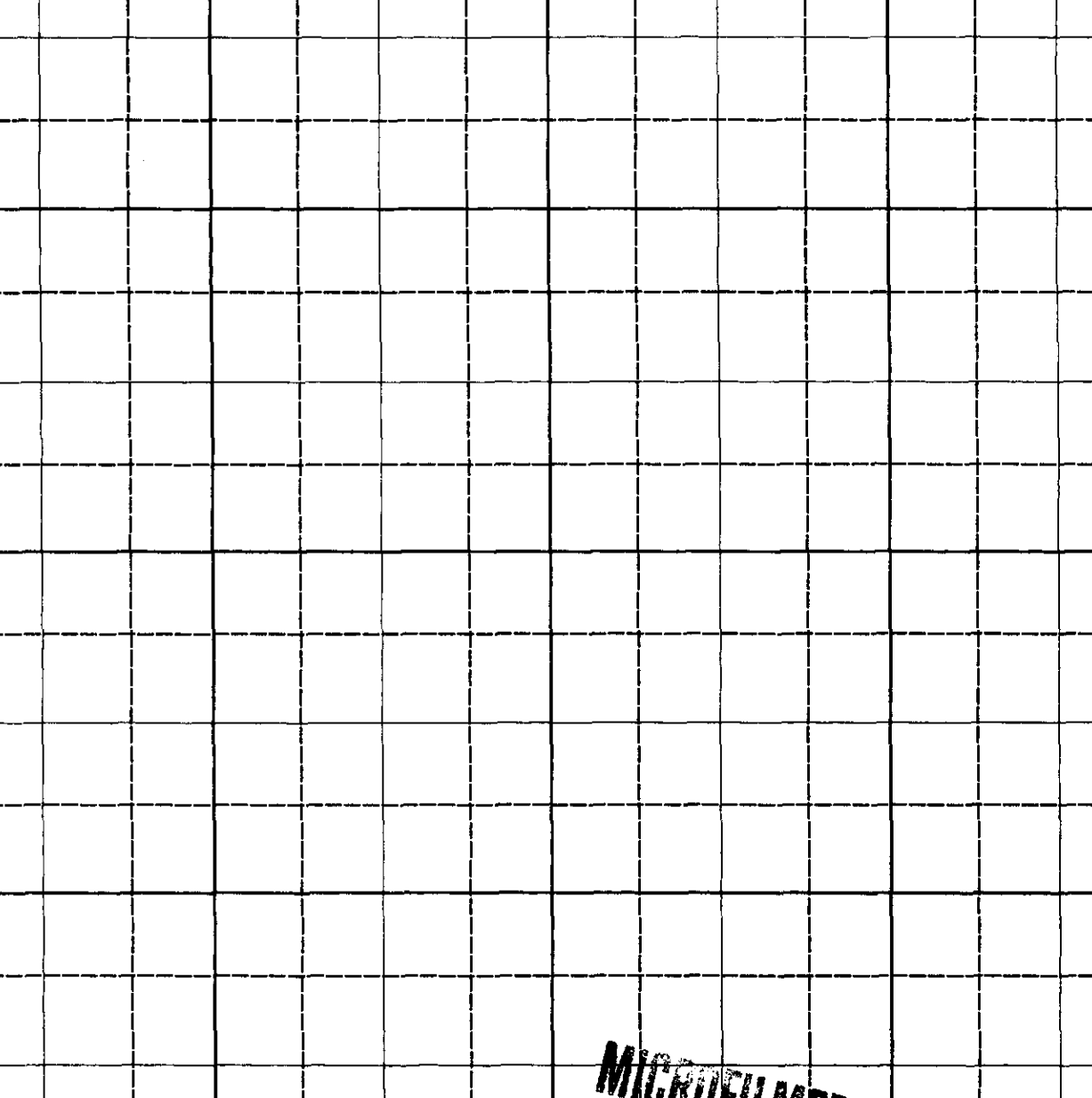


4857

4856

800 000
FEET

4855



MICROFILMED
AUG 30 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 30 1990

(Applicant

Treasurer

Received by Ms. Date 4/11/90 Time 11:40am Preliminary check by RW
Fee \$ 30⁰⁰ Received by FW # W011887 Date 4-11-90
Publication prepared by GG Date 5-30-90 Published in Independent Enterprise
Publication approved st Date 6-28-90
6/7 & 6/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 30 1990

FEARLESS FARRIS STINKER STATIONS, INC.

P. O. Box 7627 • Boise, Idaho 83707 • Phone (208) 375-0942



"NONE BETTER REGARDLESS"

RECEIVED
APR 11 1990

CORPORATE OFFICERS

Department of Water Resources
Western Regional Office

Kent Lind, President	P. O. Box 7627, Boise, ID 83707
Kent Johnson, Vice President	P. O. Box 7627, Boise, ID 83707
Edwin E. Evans, Secretary	P. O. Box 7627, Boise, ID 83707
Frank W. Lawrence, Treasurer	P. O. Box 7627, Boise, ID 83707

MICROFILMED

AUG 30 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 2, 1995

FEARLESS FARRIS SERVICE STATIONS INC
PO BOX 7627
BOISE ID 83707

RE: WATER RIGHT NOS. 63-11328 AND 63-11329

Dear Water Right Holder:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

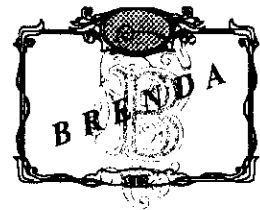

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

enclosure

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MAY 31 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11328 DATE 4-17-95

NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps? 63-11329 (permit/different well)
 63-09006 (1970 permit/lic for 2 homes)

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .20 CFS
 Meas Q = Theo Q = .16 Recommend: .16
Commercial use @ .16
Single domestic @ .04 } TOTAL .16 CFS
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season:
 Calculations: MOTEL/RESTAURANT = 4.7 GF (OK)
1 HOME = 1.2 GF
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

NEW REMARKS ☒ Multiple p/d(s) in ¼ ¼?
 ☒ Other

NEW CONDITIONS ☒ Watermaster control - District
 ☒ Measuring/Locking Devices
 ☒ Irrigation Overlap
 ☒ Other
 ☒ Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce rate to capacity.

RECOMMENDATION

CFS

VOLUME

SRBA Claim Filed NO
 Adjustment Memo Needed NO

LICENSE ☒

1ST AMEND LETTER

2ND AMEND LETTER

Commercial

.16

4.7

Domestic

.04

1.2

Total

.16

5.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 23 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11328

1. Owner: Fearless Farris Service Station INC Phone No. 375-0942

Current Address: PO Box 7627 Boise 83707

2. Accompanied by: Doug Smith EXAM DATE: 7/15/93

Address: _____ Phone No. 454-9179

Relationship to Permit Holder: Mgr

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-09006, -11329

2. Other water rights with the same point of diversion: " "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	11	6N	4W	Payette	USGS Quad

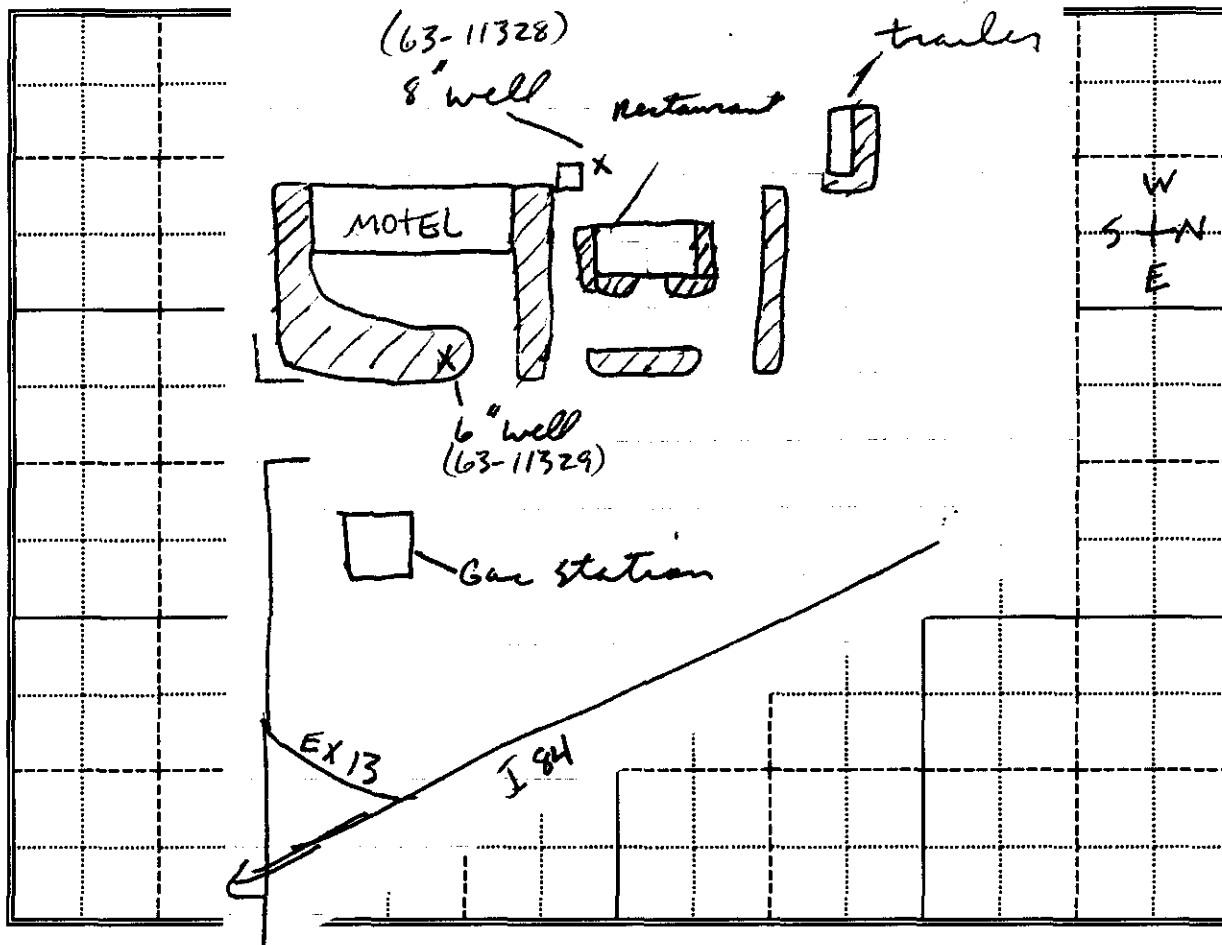
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	4W	11															C		
																	D		

MAY 31 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	submersible		8" well

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MAY 31 1995

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 7.5 HP submersible pump supplies water to a motel w/ lawn, restaurant and domestic trailers w/ lawn. The pump is equipped with a sand separating and filtration system. 63-11328 is for the same owner but ^{for} a separate well and uses than this permit. No other water pts are used.

Lawn volume for motel included in the domestic volume (.6 afa allowed for $\frac{1}{2}$ ac).

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
MAY 31 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{7.5 \times .7 \times 8.8}{200 + 35 \times 2.31} = .16 \text{ cfs}$$

per neighbor well (Grabbin well)
psi per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Required:

Potential:

$$16 \text{ rms} \times 60 \text{ GPD/rms} = 960 \text{ GPD}$$

$$1 \text{ emp} \times 15 \text{ GPD/emp} = 15$$

$$\text{Restaurant} - 300 \text{ patrons} \times 10 \text{ GPD/patron} = 3000$$

$$15 \text{ emp} \times 15 \text{ GPD/emp} = 225$$

(5 emp/shift, 3 shifts/day)

$$4200 \text{ GPD} \times 365 \div 325850 = 4.7 \text{ afa}$$

$$.16 \text{ cfs} \times 365 \times 1.9835 = 115.8 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.16	4.7
Domestic	1/1	12/31	.04	1.2
Totals:			.16	5.9

internal/external domestic use for
1 trailer = 1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Conner Date 7/26/93

Reviewer _____ Date _____

SEAL

MAY 31 1995

R4W R3W

PARMA 3 QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

T6N E4E 11
R4W SWSE



WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Example for $\frac{1}{4} \gamma_4$

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: no log OTHER APPLICABLE NO: 63-11328
2. OWNER: Fearless Farris Service Station Phone: 375-0942
Address: PO Box 7627 Boise 83707
3. WELL LOCATION: Twp 6N, Rge. 4W, Sec. 11, SW 1/4 Sec 1/4
County Payette (Provide sketch map and photo on reverse.)
4. DRILLER: Todd Knie Lic. No. _____
When Drilled? 1985
5. WELL CONSTRUCTION:
Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 160 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 35 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial

MAY 31 1995

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Lon Ganner

Signature of Dept. Representative & Title

7/15/93

Inspection Date

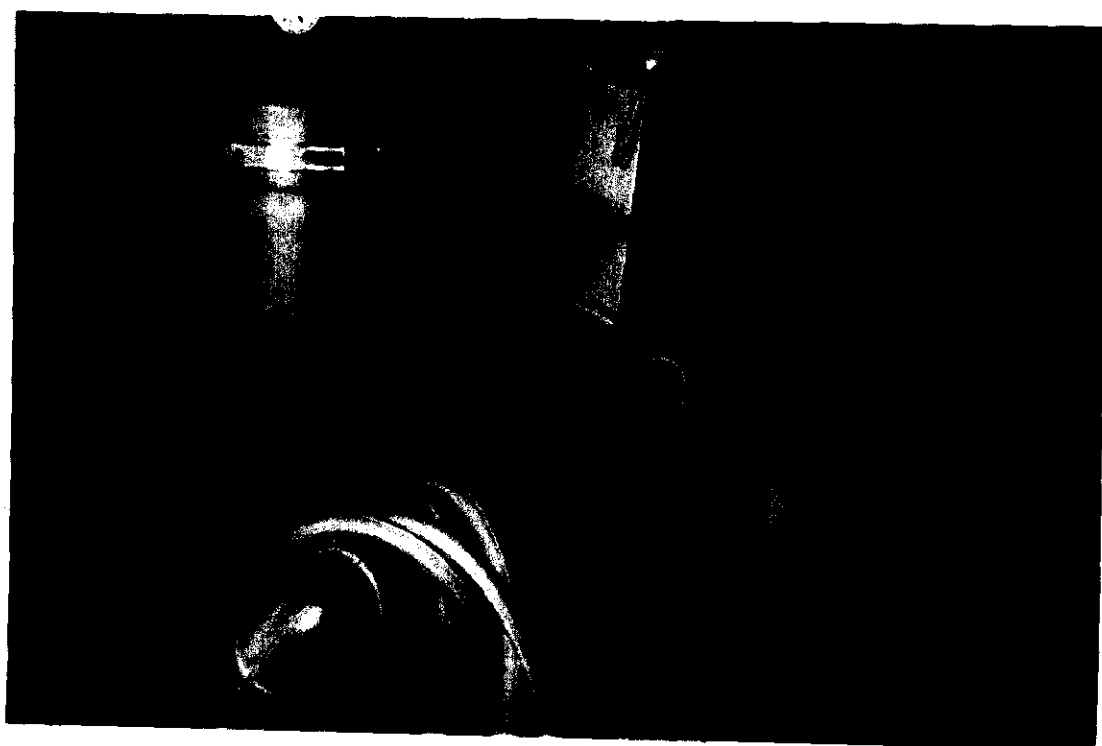
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Microfilm

MAY 31 1995



8" well
7.5 HP submersible
pump



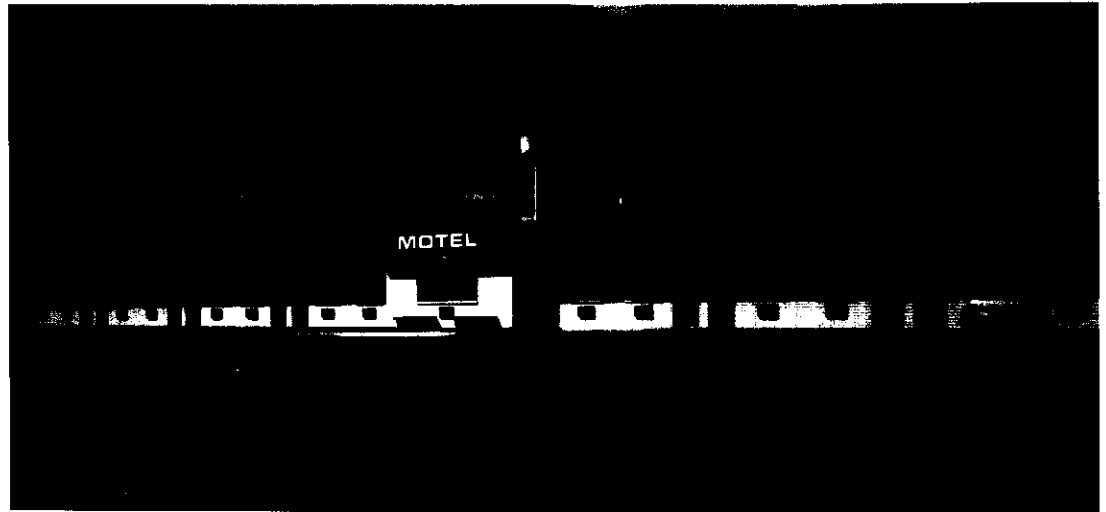
sand separator
& filtration
system

AMERICAN

MAY 31 1995



Restaurant



Motel



Domestic
MAY 31 1995

August 14, 1991

FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11328

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

AUG 22 1991

138820
June 30, 1991

FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 63-11328

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

AUG 22 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 20, 1990

FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11328

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 30 1990

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

STATE OF IDAHO
COUNTY OF PA

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11320
DURRETT, DOUGLAS, P.
P.O. BOX 21415
EUGENE, OR 97402
Source: GROUNDWATER
Diversions Pt: SWNENW Sec 16 T 06N R 05W
NWSE Sec 16 T 06N R 05W
Use: IRRIGATION (.720 CFS)
STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.800 CFS)
Date Filed: 5/4/1990
In: T06N R05W S16 NWNE NENW SENW
35.8 ACRES TOTAL

Notice

Dept

duly sworn, dep

That s he is t

THE INDEPENDI
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aforesaid, and i
a copy of whi
newspaper once
the regular and
time of publicat
and not a suppl
regularly publi
weeks prior to t

Such notice
of
STATE OF IDAHO
COUNTY OF

On this 14th
a Notary Public
known or ide
subscribed to t
sworn, declar
acknowledged t

63-11328
FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707
Source: GROUNDWATER
Diversions Pt: SWSWSE Sec 11 T 06N R 04W
Use: COMMERCIAL (.200 CFS)
DOMESTIC (.060 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/11/1990
In: T06N R04W S11 SWSE

63-11329
FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707
Source: GROUNDWATER
Diversions Pt: SWSWSE Sec 11 T 06N R 04W
Use: COMMERCIAL (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/11/1990
In: T06N R04W S11 SWSE

65-13217
WILSON, DON E.
WILSON, VIRGINIA
3815 HWY. 30 W.
NEW PLYMOUTH, ID 83655
Source: GROUNDWATER
Diversions Pt: NWSE Sec 5 T 07N R 04W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/11/1990
In: T07N R04W S05 NWSE
10.0 ACRES TOTAL

65-13234
VALLEY FAMILY HEALTH CARE INC.
1441 N.E. 10TH AVE.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversions Pt: NESESW Sec 3 T 08N R 05W
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 4/13/1990
In: T08N R05W S03 SESW
3.0 ACRES TOTAL

65-13235
UEHLIN, DALLAS W.
1875 CREST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt: SENE Sec 19 T 06N R 03W
Use: IRRIGATION (.040 CFS)
DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)
Date Filed: 4/11/1990
In: T06N R03W S19 SENE
2.0 ACRES TOTAL
65-13236
INOUE, EVALINE J.
10475 SCOTCH PINES RD.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversions Pt: SESE Sec 9 T 08N R 05W
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 4/10/1990
In: T08N R05W S09 SESE
2.0 ACRES TOTAL

65-13237
KETZ, VERNON E.
KETZ, PEARL J.
820 8TH AVE. N.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversions Pt: SWSWSW Sec 35 T 09N R 05W
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 3/29/1990
In: T09N R05W S35 SWSW
2.0 ACRES TOTAL

65-13239
MAHAN, LLOYD
MAHAN, MABLE
980 DEWITT AVE.
PAYETTE, ID 83661
Source: GROUNDWATER
Diversions Pt: SENWSW Sec 3 T 08N R 05W
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.120 CFS)
Date Filed: 4/12/1990
In: T08N R05W S03 NWSW
3.0 ACRES TOTAL

65-13240
METTLER, CHRIS
METTLER, PENNY
5221 BLAINE RD.
NEW PLYMOUTH, ID 83655
Source: GROUNDWATER
Diversions Pt: SWNW Sec 14 T 07N R 04W
Use: STOCKWATER (.260 CFS)
Total Diversion: (.260 CFS)
Date Filed: 4/18/1990
In: T07N R04W S14 SWNW

65-13241
EBY, ALBERT
EBY, CLARA M.
241 N. IOWA
PAYETTE, ID 83661
Source: GROUNDWATER
Diversions Pt: NWSWNW Sec 35 T 09N R 05W
Use: IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 5/2/1990
In: T09N R05W S35 SWNW
3.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 25, 1990.

R. KEITH HIGGINSON, Director
No. 102 June 6, 13

JUN 23 1990

Department of Water Resources
Western Regional Office

Number

Number

146

146

TOTAL
WILL

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AUG 30 1990

63-11328

FEARLESS FARRIS SERVICE STATIONS INC.
P.O. BOX 7627
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T 06N R 04W

Use: COMMERCIAL	(.200 CFS)
DOMESTIC	(.060 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 4/11/ 1990

In: T06N R04W S11 SWSE

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