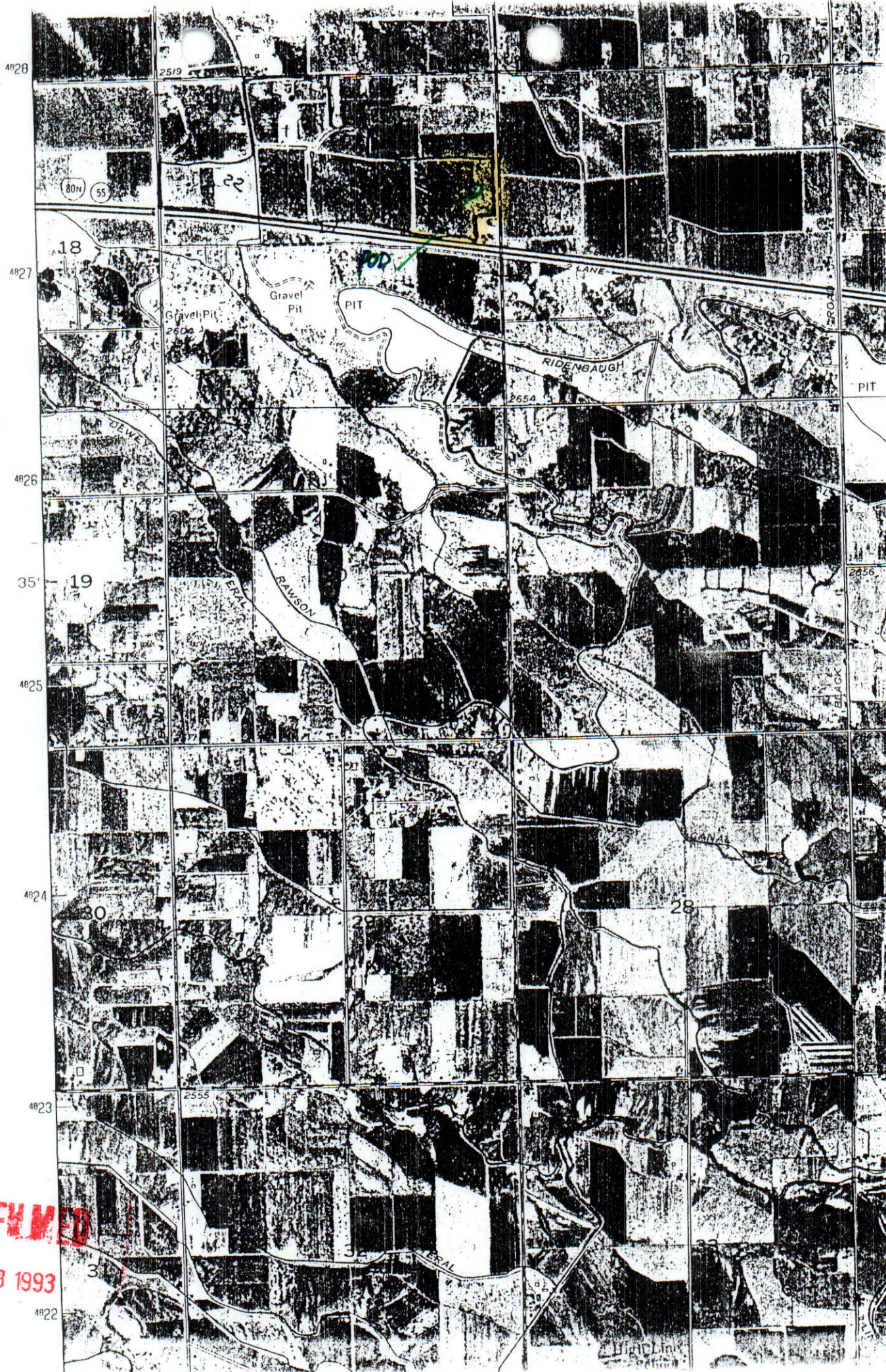


T3N.
RIW
SEC 17

T3N
T2N

MICROFILMED

FEB 03 1993



NOTICE OF AMENDED
APPLICATION FOR PERMIT
NO. 63-11330 ✓ st

Notice is hereby given that application No. 63-11330 in the name of TMCO Inc. was filed on 5/16/1991 for the diversion of 2.58 cfs from groundwater with a point of diversion within T3N R1W Sec. 17 NESENW and SESENW to be used for irrigation purposes from 3/15 to 11/15 within portions of T3N R1W Sec. 17 NWNE, SWNE, SENE, NENW, SWNW, SENW for 129 Acres.

The applicant now proposes to amend the application by changing the point of diversion to T3N R1W Sec. 17 SENE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before July 8, 1991.

R. KEITH HIGGINSON

Director

June 19, 26, 1991

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

JUN 27 1991

Department of Water Resources
Western Regional Office

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 19, 26, 1991

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

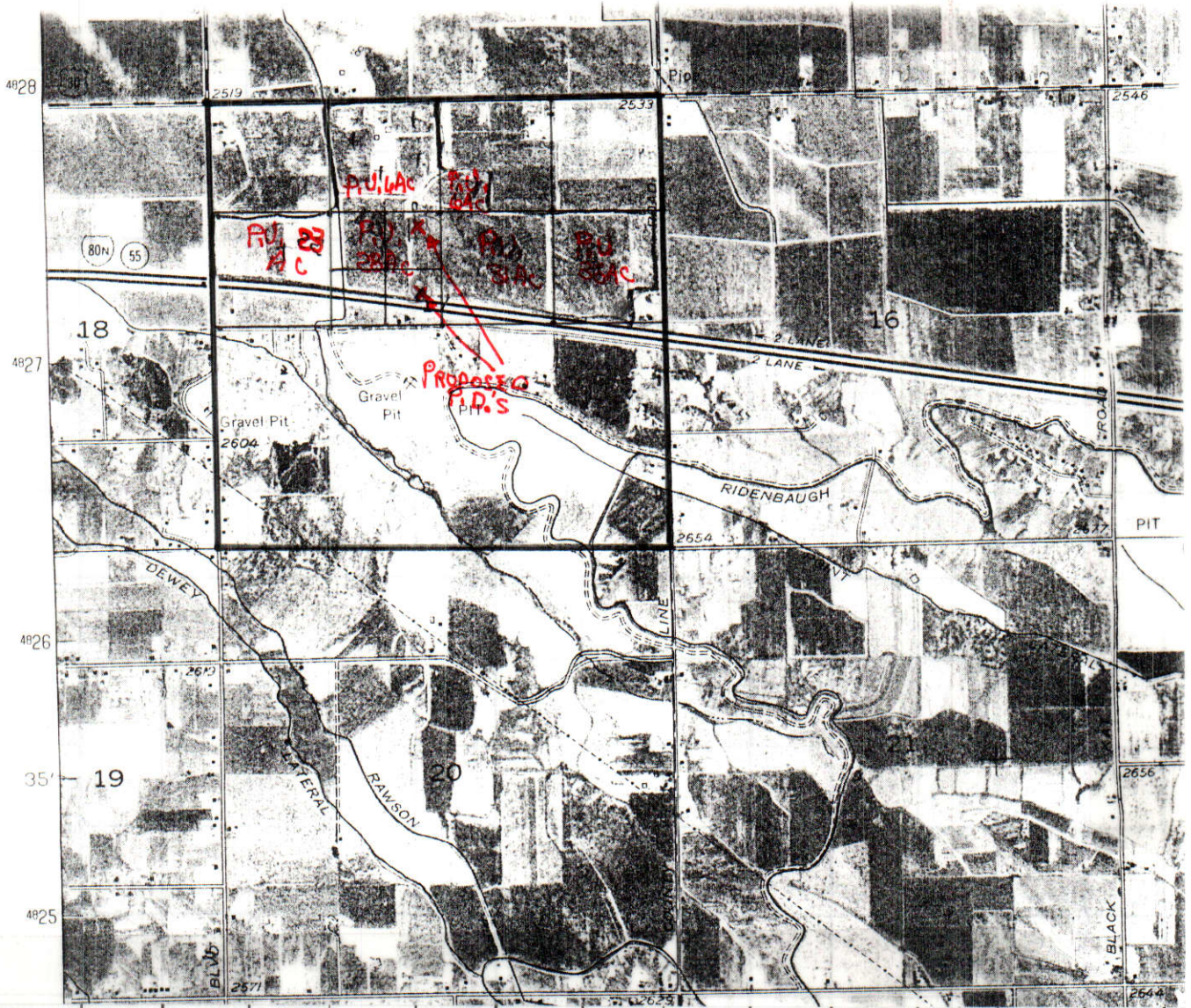
On this 26th day of June in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

MICROFILMED
FEB 03 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JAN 29 1991

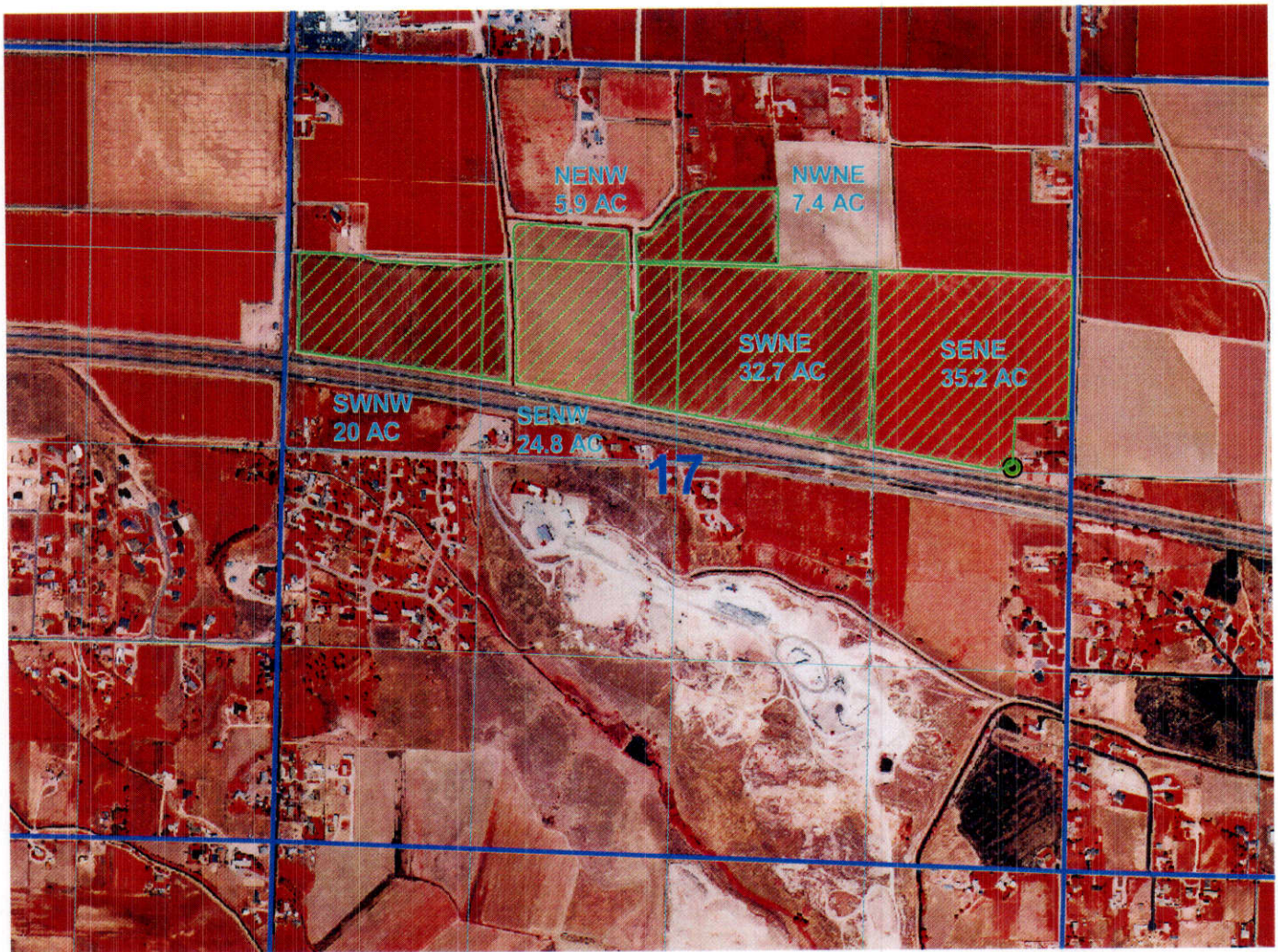
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Nelson
(Applicant)

TMCO, Inc.

63-11330
PLACE OF USE
ACRE CALCULATION
TOTAL OF 126 ACRES
T3N R1W S17



0.4 0 0.4 0.8 Miles

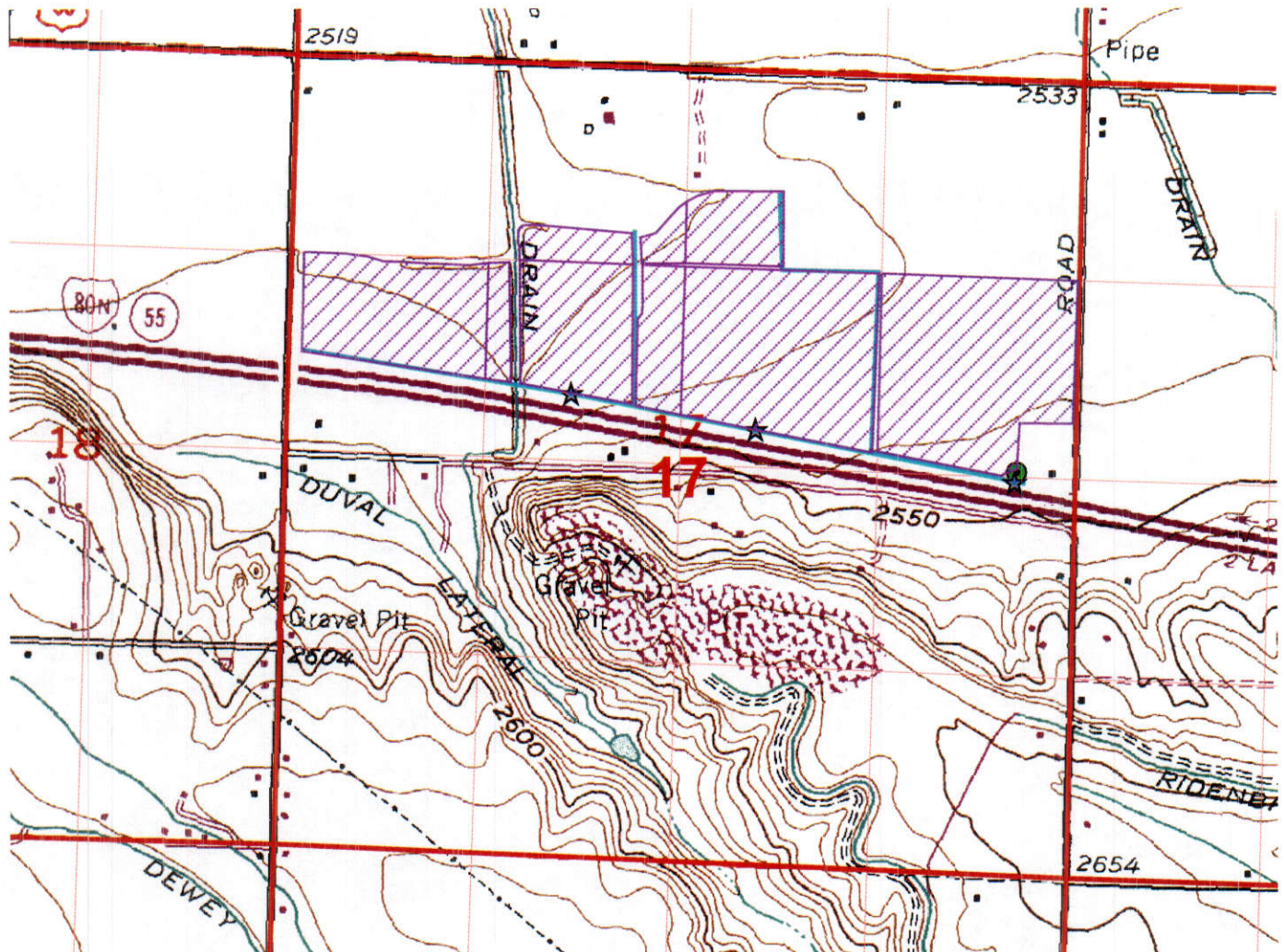
-  **IRRIGATED ACRES**
-  **WELL**
-  **SECTIONS**
-  **1/4 1/4 LINE**



63-11330

USGS QUADRANGLE MAP

T3N R1W S17



0.4 0 0.4 0.8 Miles

-  PLACE OF USE
-  DISCHARGE POINTS FROM WELL INTO DITCH
-  Ditches
-  WELL
-  SECTION
-  1/4 1/4 LINES



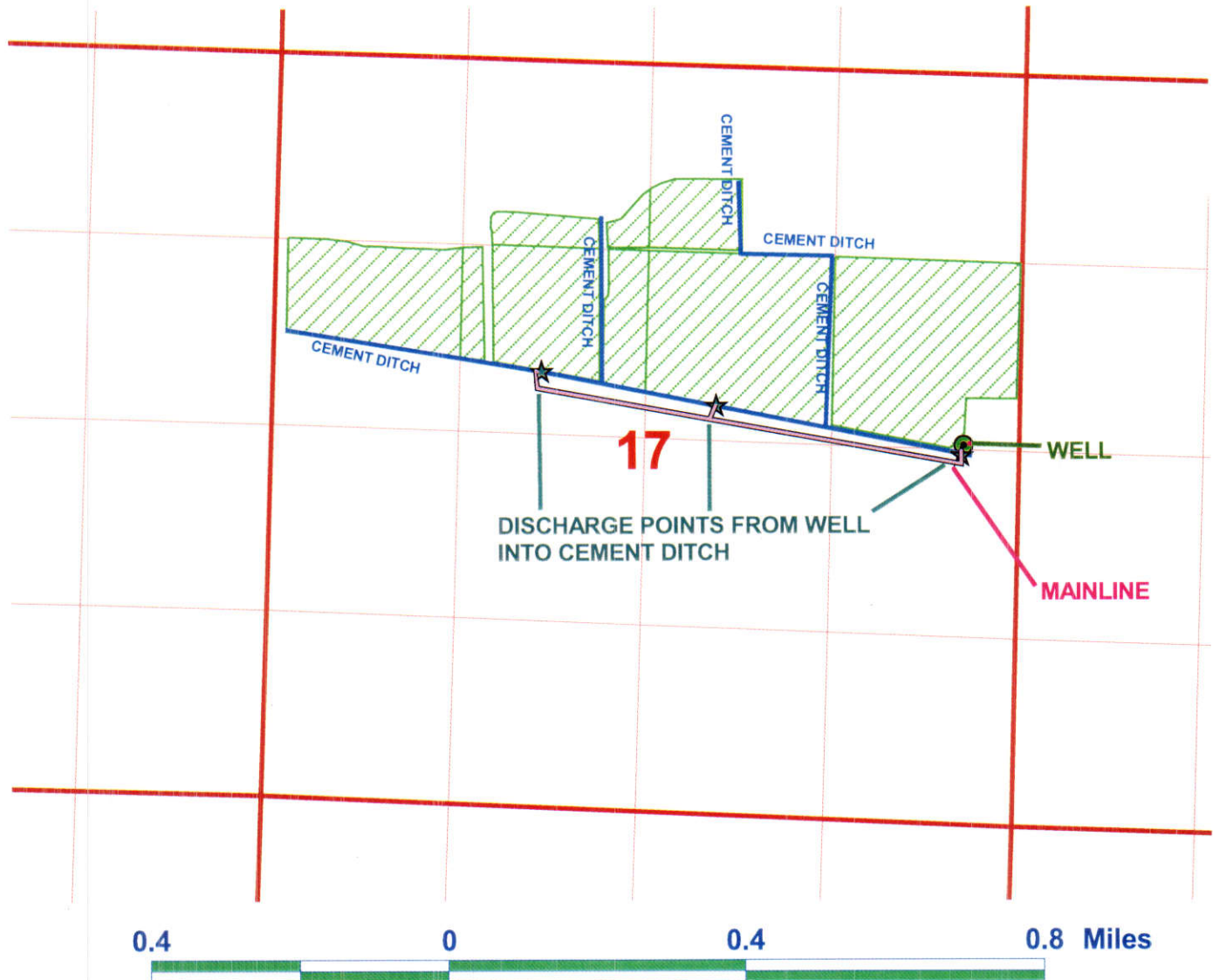
63-11330

63-11330

63-11330

Irrigation System Diagram

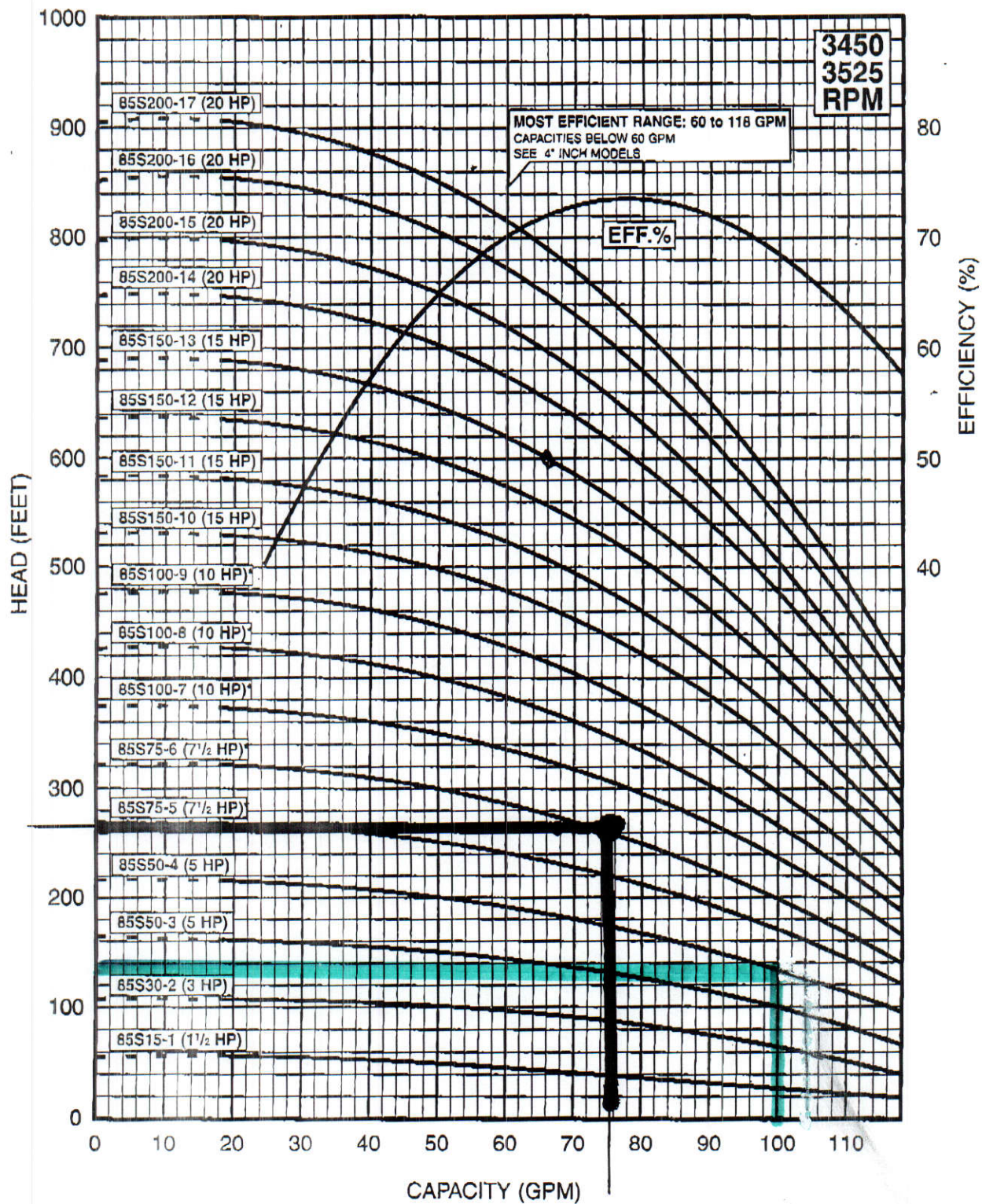
T3N R1W S17



- Mainline
- Discharge points into cement ditch
- Ditches
- Well
- Place of Use
- Sections
- 1/4 1/4 lines



63-11330

Performance Curves**85 GPM****Model 85S****FLOW RANGE: 18 -118 GPM****OUTLET SIZE: 3" NPT****NOMINAL DIA. 6"**

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 1.5-5 HP/3450 RPM

6" MOTOR STANDARD, 7.5-50 HP/3450 RPM.

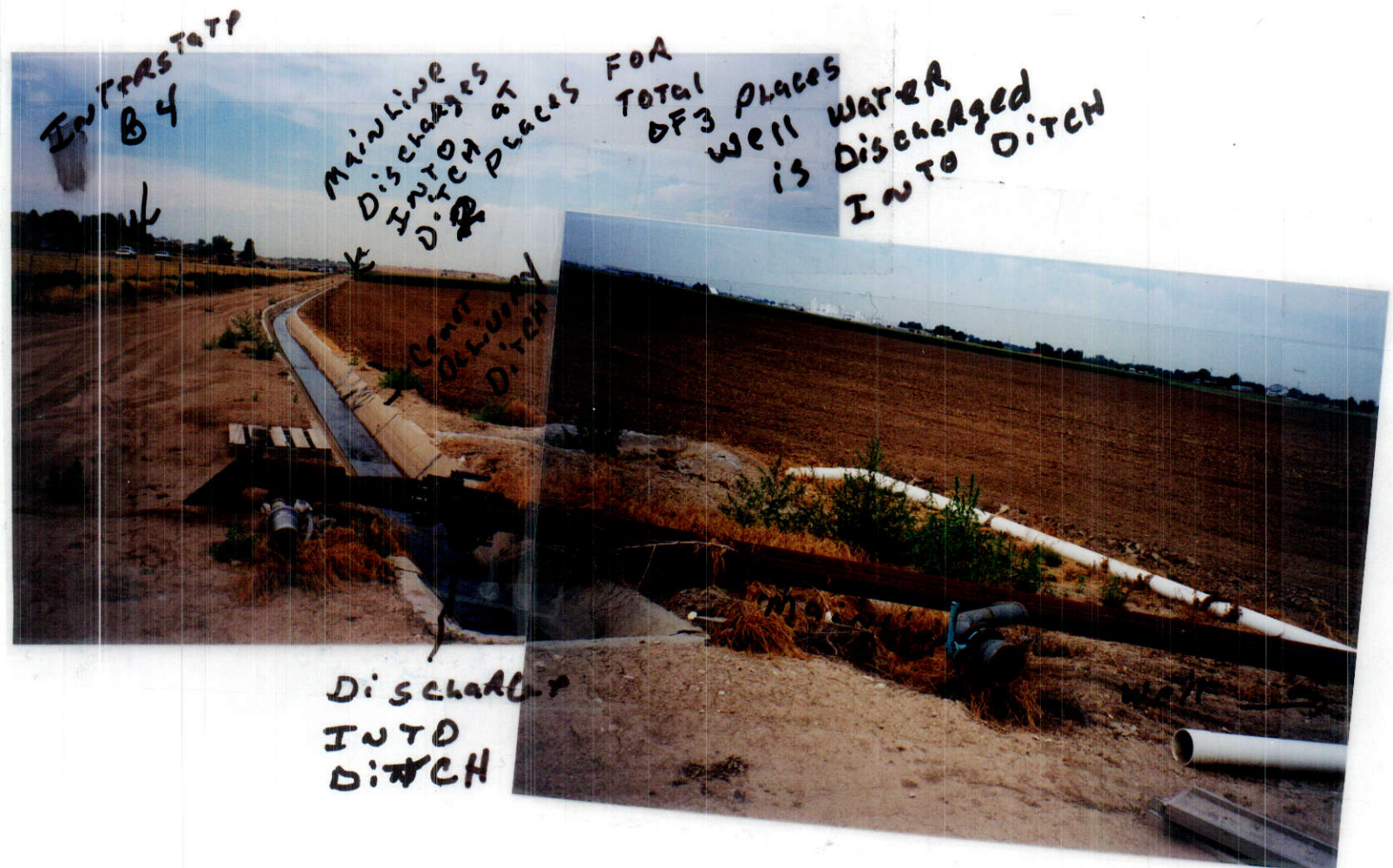
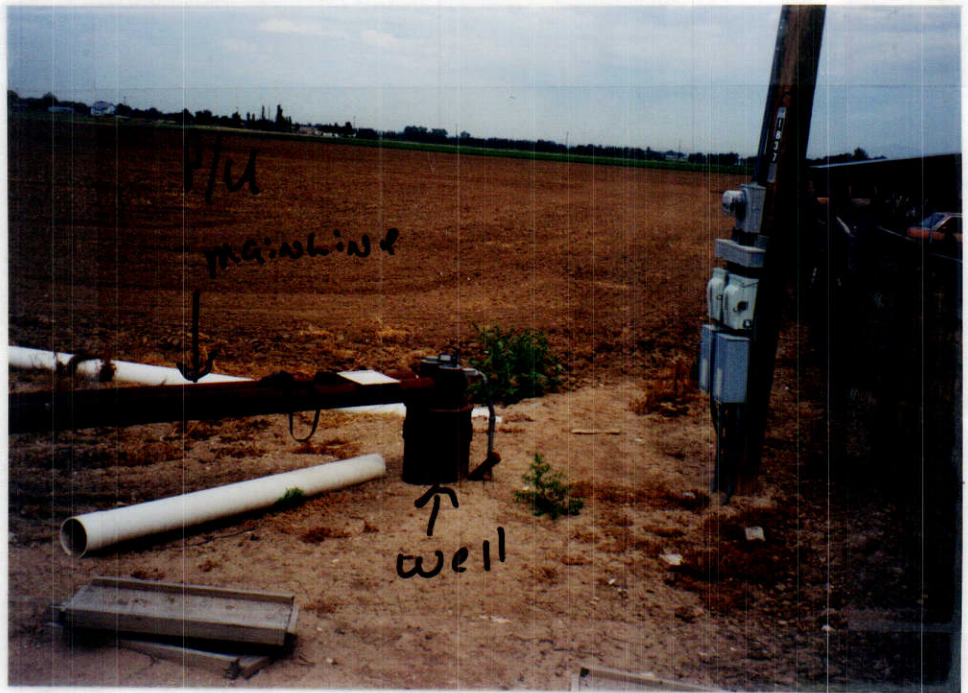
* Alternate motor sizes available.

Performance conforms to ISO 2546 Annex B
@ 5 ft. min. submergence.

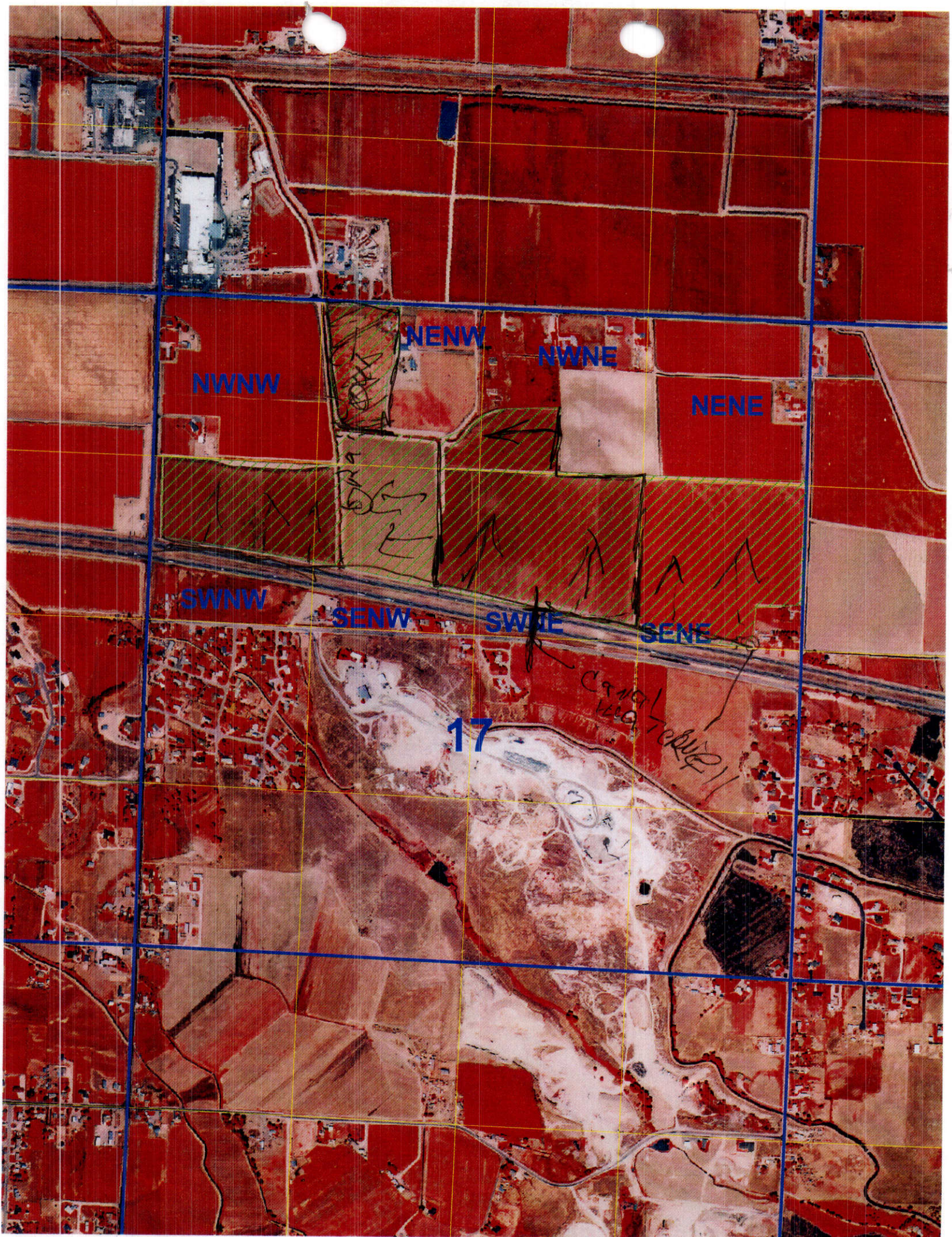


PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-9-01
FILE NO. 63-11330

This is PHOTO
OF well. The
Well has 2
~~for~~ submersible
PUMPS THAT SUPPLY
WATER TO THE
CEMENT DITCH THAT
SUPPLIES WATER
TO THE FARM
THROUGH A DITCH
SYSTEM



63-11330



T3N R1W S17 SENE										
BASIN	Sequence Number	Split Suffix	Basis	Status	Priority Date	RATE	Source List	Water Use List	Owner List	Source Table
63	28694		Beneficial Use	Active	7/1/1965	0.06	GROUND WATER	DOMESTIC, STOCKWATER	FULCHER, DENNIS D (Current)	Adjudication Claim
63	29010		Beneficial Use	Active	5/20/1950	0.06	GROUND WATER	DOMESTIC, STOCKWATER	CARR, FAYE W (Current)	Adjudication Claim
63	28694		Decreed	Active	7/1/1965	0.06	GROUND WATER	DOMESTIC, STOCKWATER	FULCHER, DENNIS D (Current)	Water Right
63	29010		Decreed	Active	5/20/1950	0.06	GROUND WATER	DOMESTIC, STOCKWATER	CARR, FAYE W (Current)	Water Right
63	11330			Active	6/22/1990	2.58	GROUND WATER	IRRIGATION	TMCO INC (Current)	Water Right Permit

9/23/91
7 PM

DITCH CONVEYANCE
FOR GROUNDWATER



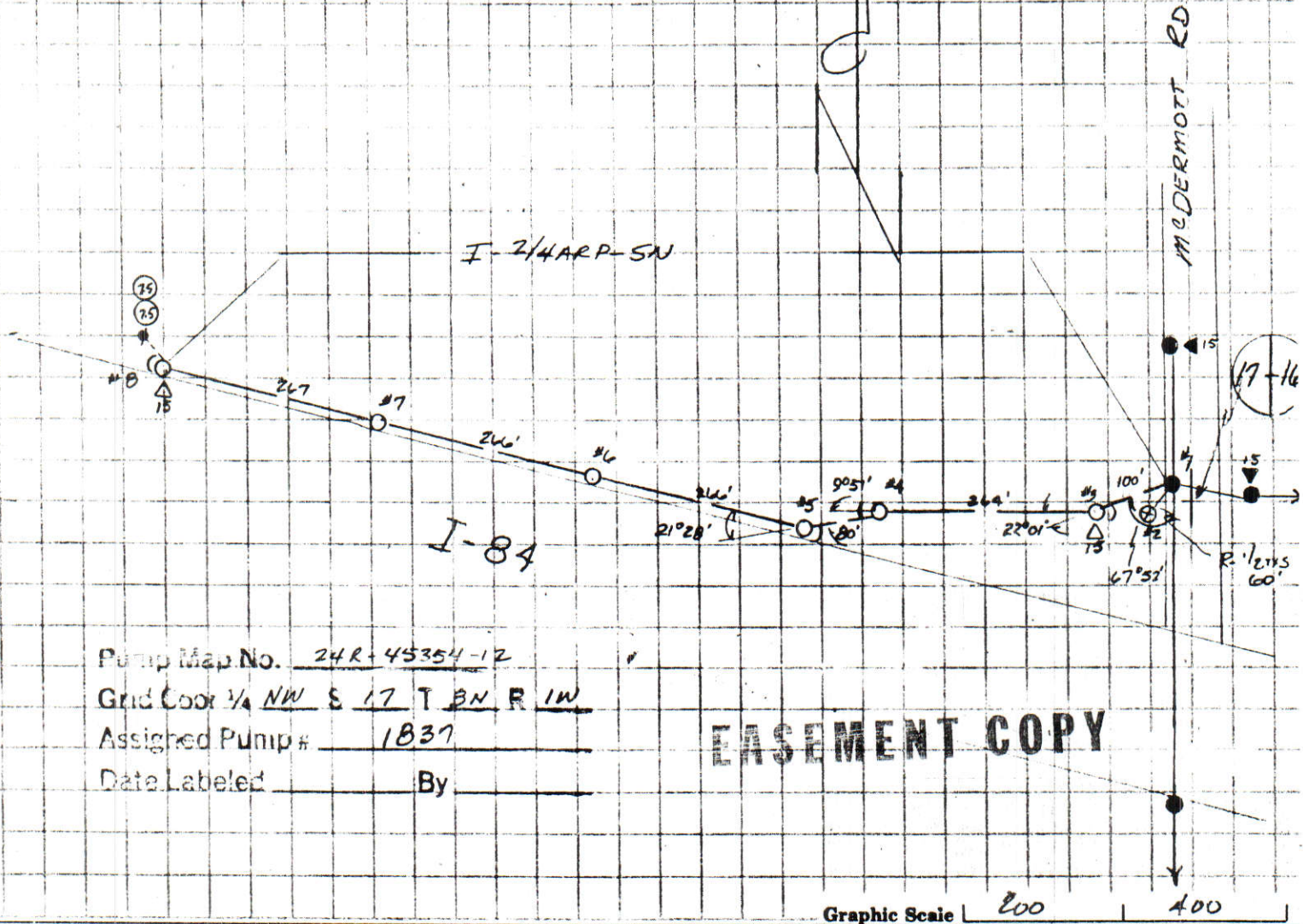
METER + WELL



DITCH DISCHARGE
PIPE

HYDRO-MED

FEB 03 1993



Pump Map No. 24R-45354-12
 Grid Corner 1/4 NW S 17 T 3N R 1W
 Assigned Pump # 1837
 Date Labeled _____ By _____

EASEMENT COPY

Graphic Scale 200 400

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TAX CODE	EV.	0	O/U	TYPE	Pole/Trench Pl.	WIRE FT.	FEEDER FT.	FIELD LOC.: <u>NAMPA</u>	DIST. OFFICE: <u>NAMPA</u>	
								Description: <u>MALSON FARMS - OIL EXT TO SERVE 2- 7.5 HP PUMPS 120/240V</u>		
								10		Work Request No. <u>C91.0.4.0.7.4.0</u>
								VOLTAGE: Const. <u>7.2 Op. 7.2</u>		FEEDER & NO. <u>NAMPA-022</u>
								BY <u>L/H</u>		DATE <u>4/25/91</u>
Prepared								STATE <u>IDAHO</u>	COUNTY <u>CANYON</u>	DIST. NO. <u>32</u>
Completed								SEC. <u>17</u>	TWP. <u>3N</u>	RGE. <u>1W</u>
Plat'g. PR								MERID. <u>BM</u>		
Plat'g. FDR								Plat Map No. <u>557-23</u>		
Plat'g. U.G.								Work Order NO. <u>1 42 338 754</u>		
Ent. By: <u>1</u>								Feeder Map No. <u>18507-26</u>	Map <u>1</u>	
R/W Permission Govt. ☐ Pvt. ☒ RR. ☐ Hwy. ☐ J.U. ☐										

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11330

IN THE NAME OF TMCO INC

)
) ORDER OF
) REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

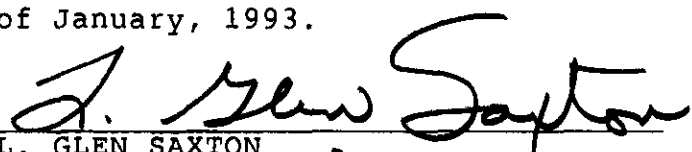
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

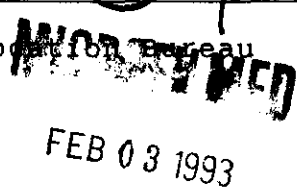
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 7, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11330 be REINSTATED with an advance in priority to June 20, 1990.

Dated this 11th day of January, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau


FEB 03 1993

STATE OF IDAHO

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JUN 3 1991

APPLICATION FOR AMENDMENT OF A PERMIT
Department of Water Resources
Western Regional Office

To change the point of diversion and/or the place of use.

Comes now TMCO INC. Phone 466-8907

of (address) P.O. Box R Nampa, ID. 83653, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-11330, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NE 1/4, Section 17, Township 3N, Range 1W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.58 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

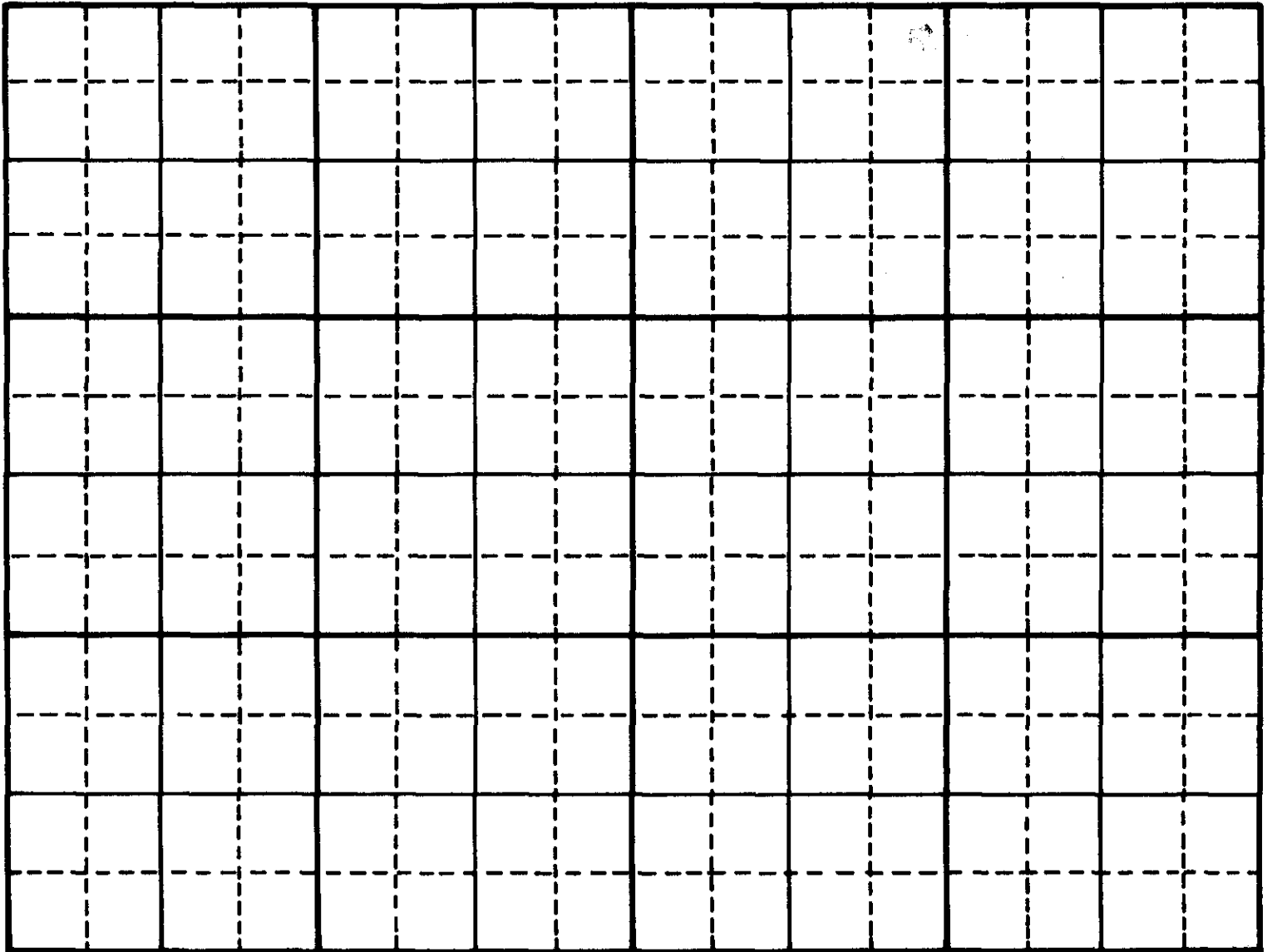
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant/Permit holder
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Borde, this 3rd day of JUNE, 1991.

Tom Nelson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by LW ^{6/4/91} Fee = \$20.00 W013372 Received by HS Date 6/4/1991
Publication prepared by HS Date 6-12-1991 Published in press-tribune
Publication dates 6/17 & 6/26/1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 6th day of February, 1992.

L. Glen Saxton
Chief, Water Allocation Bureau

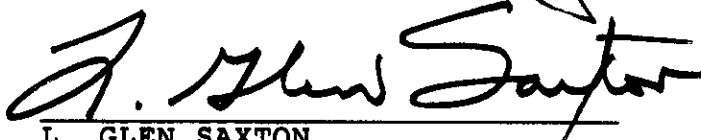
FEB 03 1993

CONDITIONS OF APPROVAL

Amendment of Permit No. 63-11330

1. The previous conditions as set forth in Permit No. 63-11330 must be met.
2. Use of water under this right may be affected by an agreement between the protestant and the right holder.

Dated this 6th day of February, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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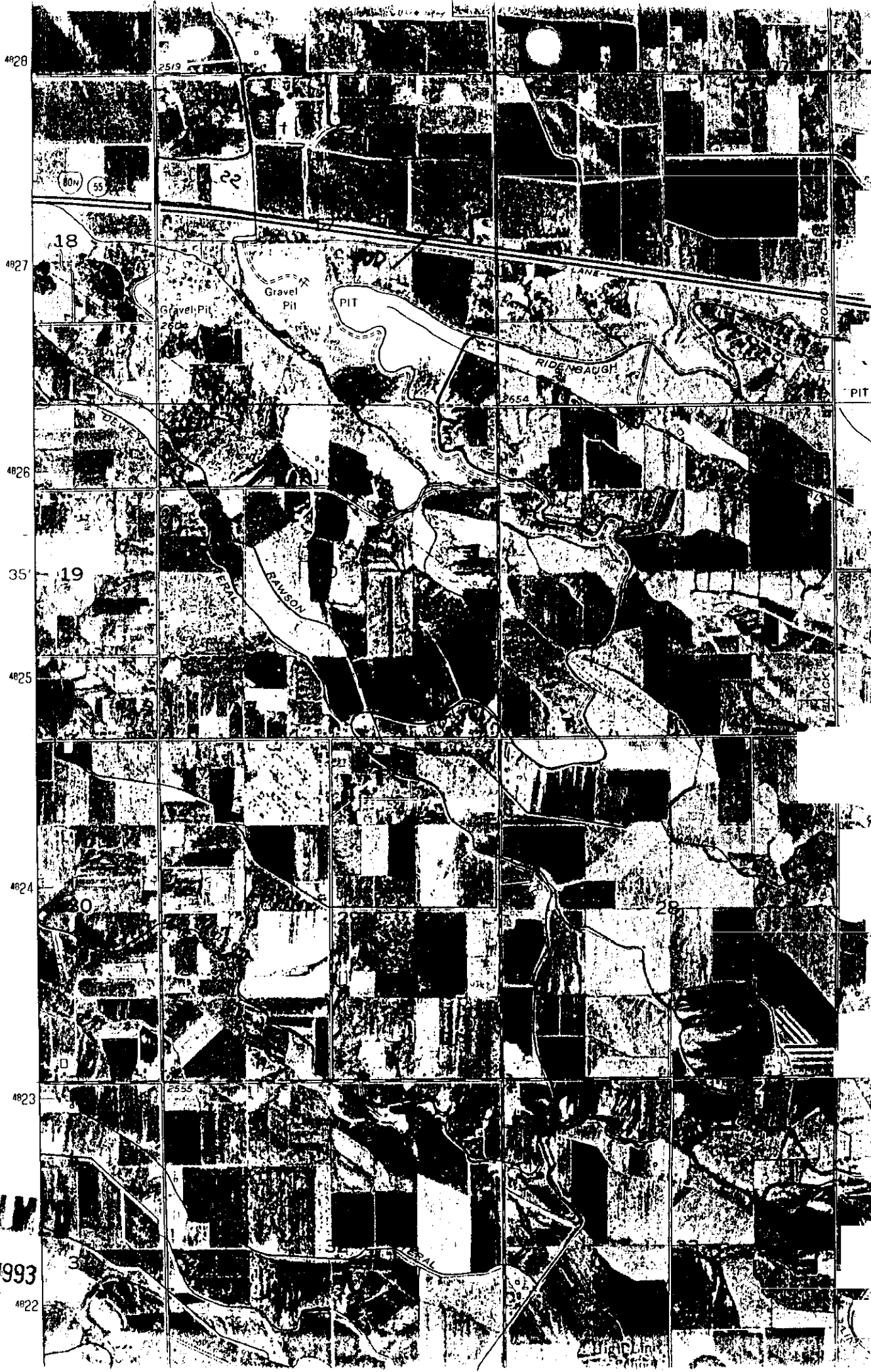
FEB 03 1993

T3N-
RIW
SEC 17

T3N
T2N

MICROCHIM

FEB 03 1993



AFFIDAVIT OF PUBLICATION

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JUN 27 1991

STATE OF IDAHO)
) ss.
County of Canyon)

Department of Water Resources
Western Regional Office

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 19, 26, 1991

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 26th day of June in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED
FEB 03 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11330

Proposed Priority: May 16, 1990 Maximum Diversion Rate: 2.58 CFS
This is to certify, that **TMCO INC.**
P.O. BOX R
NAMPA, ID 83653

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	2.58 CFS
------------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	SESENW	Sec. 17, Township 03N, Range 01W
	NESENW	Sec. 17, Township 03N, Range 01W
		CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	17	NWNE 6	SWNE 31	SENE 35	
			NENW 6	SWNW 23	SENW 28	129

Total number of acres irrigated: 129

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECORDED & FILMED

JAN 29 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11330

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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JAN 29 1991

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MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11330

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant TM CO Inc. Phone 208-466 8907
Post office address P.O. Box R, NAMPA, ID 83653
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 3N Range 01W B.M. CANYON County; additional
points of diversion if any: SE SE NW, SEC 17, T 3N, R 01W
4. Water will be used for the following purposes:
Amount 2.58 for IRRIGATION purposes from 03/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.58 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, WITH PUMP TO CEMENT
DITCHES FOR GRAVITY IRRIGATION
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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JAN 2 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	17		6	31	35	6		23	28									129

Total number of acres to be irrigated 129

10. Describe any other water rights used for the same purposes as described above. NAMPA-MERIDIAN

11. a. Who owns the property at the point of diversion? APPLICANT

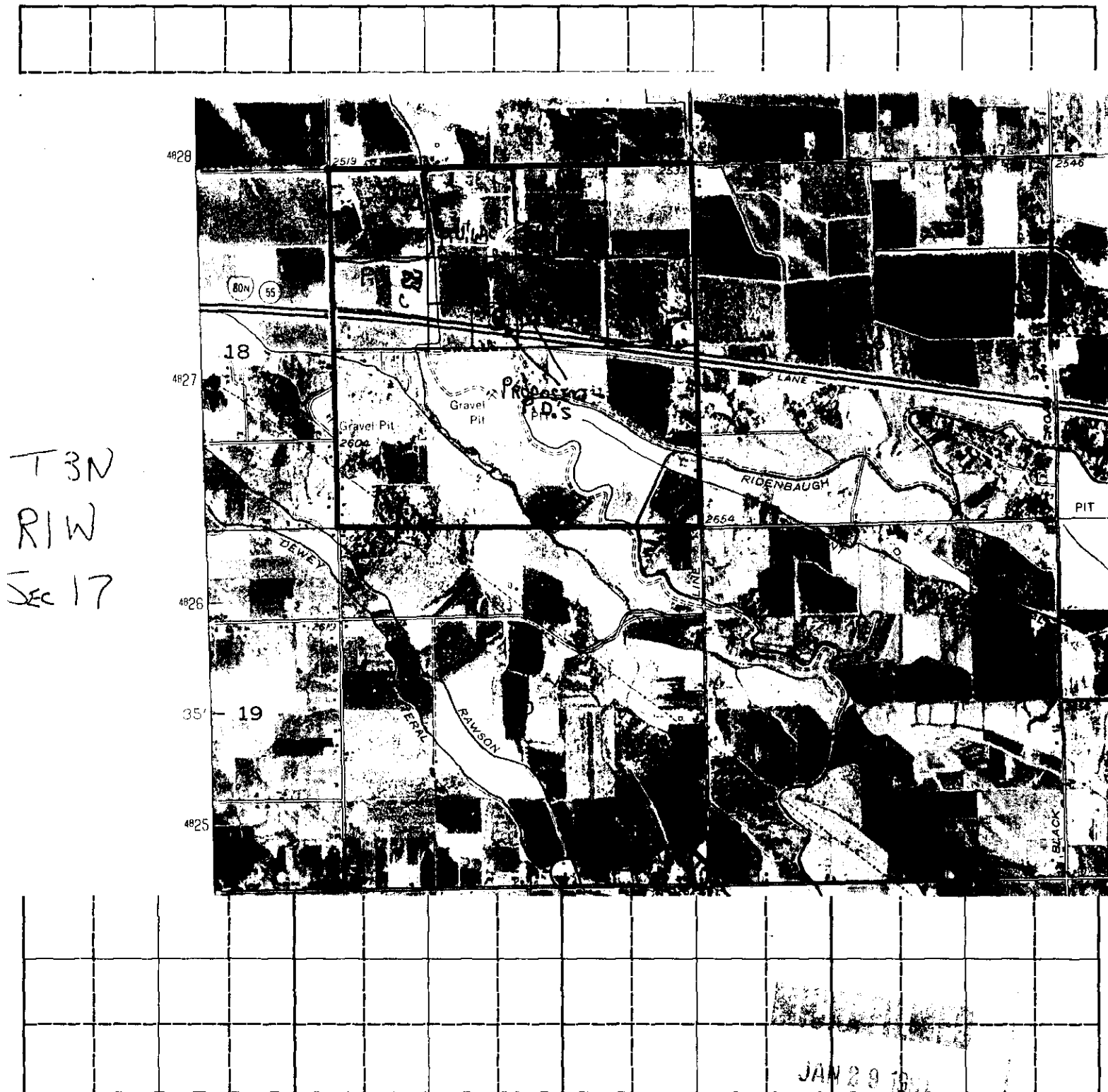
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WATER IS TO BE SUPPLEMENTAL TO NAMPA-MERIDIAN WATER

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JAN 29 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Nelson TMCO, Inc.
(Applicant)

Received by Julie Date 5-16-90 Time 11:50 Preliminary check by JS
Fee \$ 25 Received by Julie # 2010371 Date 5-16-90
Publication prepared by GG Date 5-30-90 Published in Press-Tribune
6/7 & 6/14/90
Publication approved at Date 6-21-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JAN 29 1991

* 63-11282

TMCO, Inc.

THOMAS W. MAISON Pres.

MARK W. MAISON Vice Pres.

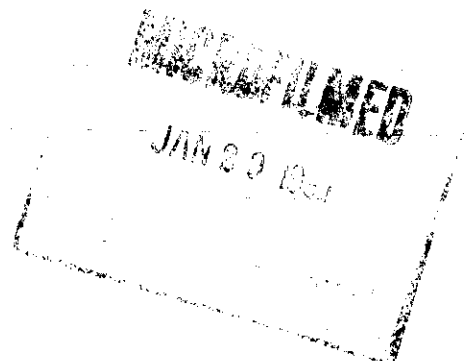
THOMAS M. MAISON Sec.

JEAN - MAISON Treas.

*

This list is copied from appl. 63-11282

(other land NW of area in new appl.)



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11219

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T04N R05W S27

SWSWNW Sec 27 T 04N R 05W
(1,000 CFS) (420.00 AF)
Total Diversion: (1,000 CFS) (420.00 AF)

SWNW S28NENE SENE NESE
120.0 ACRES TOTAL

63-11221

TAMURA PRODUCE CO.
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversion Pt:
Use: INDUSTRIAL

Date Filed: 3/16/1990
In: T05N R05W S09

SESE Sec 9 T 05N R 05W
(1,000 CFS)
Total Diversion: (1,000 CFS)

SESE

63-11222

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
Use: COMMERCIAL

Date Filed: 3/16/1990
In: T03N R05W S03

NESENE Sec 3 T 03N R 05W
(.020 CFS)
(.040 CFS)
Total Diversion: (.060 CFS)

SENE

63-11226

DALE, LORING J.
DALE, REBECCA A.
31147 CIRCLE DRIVE
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
Use: STOCKWATER
Use: IRRIGATION

Date Filed: 3/20/1990
In: T06N R05W S28

NWSESW Sec 28 T 06N R 05W
(.020 CFS)
(.020 CFS)
(.140 CFS)
Total Diversion: (.180 CFS)

SESW

7.0 ACRES TOTAL

63-11240

LITTLE, HARRY M.
LITTLE, MYRNA J.
2990 LEISURE DR.
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/21/1990
In: T03N R03W S23

SESE Sec 23 T 03N R 03W
(1,540 CFS)
Total Diversion: (1,540 CFS)

SESE

SWSW

NWNW

S24
S25

77.0 ACRES TOTAL

63-11246

TRUNNELL, DORIS
27527 FERN LN.
WILDEF, ID 83676
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
Use: IRRIGATION

Date Filed: 3/22/1990
In: T04N R05W S20

NWNW Sec 20 T 04N R 05W
(.080 CFS)
(.020 CFS)
Total Diversion: (.100 CFS)

1.0 ACRES TOTAL

63-11255

STEPHENS, JAMES A.
STEPHENS, JO ANNE E.
14460 SAND HOLLOW RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/27/1990
In: T05N R03W S10

SWSE Sec 10 T 05N R 03W
(.150 CFS)
(.040 CFS)
Total Diversion: (.190 CFS)

SWSE

5.0 ACRES TOTAL

VICKERS, KIRBY D.
VICKERS, CHERYL L.
1115 SKYE DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 4/16/1990
In: T03N R04W S14

NWNW Sec 14 T 03N R 04W
(.200 CFS)
Total Diversion: (.200 CFS)

5.0 ACRES TOTAL

NWNW

63-11319

IDAHO CONCRETE CO.
C/O TIM JOHNSON
P.O. BOX 670
CALDWELL, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/20/1990
In: T04N R03W S21

SWNENW Sec 21 T 04N R 03W
(.040 CFS)
(.060 CFS)
Total Diversion: (.100 CFS)

NENW

63-11321

WILBUR-ELLIS CO.
P.O. BOX 988
CALDWELL, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: HEATING

Date Filed: 5/4/1990
In: T04N R04W S23

NENWSE Sec 23 T 04N R 04W
(.040 CFS)
(.020 CFS)
Total Diversion: (.040 CFS)

NWSE

63-11323

NICHOLSON, CARL V.
NICHOLSON, THOMAS T.
P.O. BOX 703
MERIDIAN, ID 83642
Source: WASTE WATER
Diversion Pt:

Use: IRRIGATION

Date Filed: 3/21/1990
In: T01N R03W S25
In: T01S R02W S04

Tributary: SNAKE RIVER
NENENW Sec 36 T 01N R 03W
NENWSW Sec 03 T 01S R 03W
(1,500 CFS)
Total Diversion: (1,500 CFS)

NWSW SWSW SESW
S36 NENW
NESE SESE
S09 NENE SENE
90.0 ACRES TOTAL

63-11324

DESHAZER, GARY L.
DESHAZER, SHARON L.
27792 W. USTICK RD.
WILDER, ID 83676
Source: GRIFFITH DRAIN
Diversion Pt:
Use: IRRIGATION

Date Filed: 4/2/1990
In: T04N R05W S33

Tributary: SNAKE RIVER
LOT 1 (SWSW) Sec 33 T 04N R 05W
(.090 CFS)
Total Diversion: (.090 CFS)

3.0 ACRES TOTAL

SWSW

63-11327

URQUIAGA, ED
14151 FROST RD.
CALDWELL, ID 83605
Source: SPRINGS
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 5/18/1990
In: T03N R04W S22

Tributary: SNAKE RIVER
LOT 1 (SWSWSW) Sec 22 T 03N R 04W
(.100 CFS)
(.080 CFS)
Total Diversion: (.180 CFS)

5.0 ACRES TOTAL Lot 1 (SWSW)

63-11330

TMCO INC.
P.O. BOX R
NAMPA, ID 83653
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 5/16/1990
In: T03N R01W S17

NESENW Sec 17 T 03N R 01W
SESENW Sec 17 T 03N R 01W
(2,580 CFS)
Total Diversion: (2,580 CFS)

SWNE SENW SENE NENW
129.0 ACRES TOTAL

This permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 25, 1990.

R. KEITH HIGGINSON, Director
June 6 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet
Beneficial Use Field Report

RECEIVED

SEP - 4 2001

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copy of Proof of Beneficial Use
☒ Copies of any Amendments/Orders with Conditions of Approval
☐ Well Inspection Form (If Needed)
☒ Aerial Photo Required? yes no If yes: copy attached
☒ SRBA Claim Required (required if proof filed by 11-19-1987)
 Yes ☒ No If yes: claim filed? (check AJ5, AJQ1, AJQ4)
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index DAN 8-10-01 (initial & date)
Overlap yes ☒ no If yes: copy of exam(s) attached?
Type of Overlap: Same source Other source
☒ Check of P/U index DAN 8-10-01 (initial & date)
Overlap? ☒ yes no If yes: copy of water right(s) attached?
Type of Overlap: Same land, same source
☒ Same land, other source canal water
 Other land &/or other uses

*copies attached only if needed for analysis

- ✓ Irrigation from groundwater (all basins):
 Surface water currently or previously used X Yes ___ No
 If yes: identify water source, water right, and explain current or previous use.
N/A Scheduling Letter Sent? _____ (initial & date)
✓ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ✓ **Fully Completed and Signed Field Report Form**
✓ **Photographs of Point of Diversion and Place of Use**

C. Review and Processing:

Exam Completed Demetrius Wilson 8-9-01 (signature of examiner & date)

Exam Sent to State Office *JS* 8-30-01 (initial & date)

SEP 4 2001

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11330

1. Owner: T.M.C.O. Phone No. (208) 466-8907

Current Address: PO BOX R, NAMPA, IDAHO 83653

2. Accompanied by: TOM MALSON EXAM DATE : 8/9/2001

Address: SAME AS OWNER Phone No. SAME AS OWNER

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Nampa/Meridian Irrigation District

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination SAME AS POINT OF DIVERSION

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PUMP #1 WELL #1	GUNDFOS	7.5 Hp	MODEL 85S	GUNDFOS	6 " DISCHARGE
PUMP #2 WELL #1	GUNDFOS	7.5 Hp	MODEL 85S	GUNDFOS	6 " DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. **Measurements:** The pumps were not operating at the time of the exam. I did not feel it would be fair to require the water user to turn on the pumps and be charged a demand fee for power. The owner supplied a pump curve and I performed a theoretical calculation to determine the flow rate of the 2 pumps in the well.

68-11390

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is pumped from a single well with two submersible pumps. The water travels south from the well through a mainline and can be open discharged into a cement ditch approximately 20 feet from the well. The cement ditch runs 7/8 of a mile parallel to Interstate 84. The mainline from the well crosses over the ditch and runs parallel to ditch from approximately 1/2 miles. The mainline can open discharge into the ditch at 2 other points along the cement ditch. This is necessary due the slope design of the ditch. Nampa Meridian irrigation water enters this ditch at several points along the ditch. A pipe carries the ditch water across the drain to irrigate the fields on the western side of the property. There are 2 ditches that flow to the north to irrigate the field to the west of the drain and the small field to the north.

OVERLAP

The only overlapping rights of any significance are the Nampa/Meridian Irrigation District water that is used on the farm.

RECOMMENDATIONS:

I recommend that this permit be licensed for 0.45 cfs and 232.1 afa. Nampa/Meridian irrigation water should be used first and this right should only be used to supplement the canal water when there is not a full supply of water or it is undeliverable. When this permit is combined with Nampa/Meridian water the applicant should not be allowed to divert more than .02 cfs per acre or a total of 4.5 afa per acre.

Have conditions of permit approval been met? ☒ yes ☐ no

63-11330

F. FLOW CALCULATIONSYES Additional Computation Sheets Attached

Measured Method:

Theoretical Calculation = 0.72 cfs (323.7 gpm)

Pump Curve = 100 gpm per pump X 2 pumps = 0.45 cfs (200 gpm)

Permit allows 2.58 cfs

The maximum allowable diversion rate would be the rate for this permit is 0.45 cfs or 200 gpm.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 126 \text{ ac} \times 4.5 = 567 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.45 \text{ cfs} \times 260 \times 1.9835 = 232.1 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 232.1 \text{ afa allowed}$$

B

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial use	Period Of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/15	0.45 CFS	232.1
TOTAL				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**

DANIEL A. NELSON – SENIOR AGENT

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

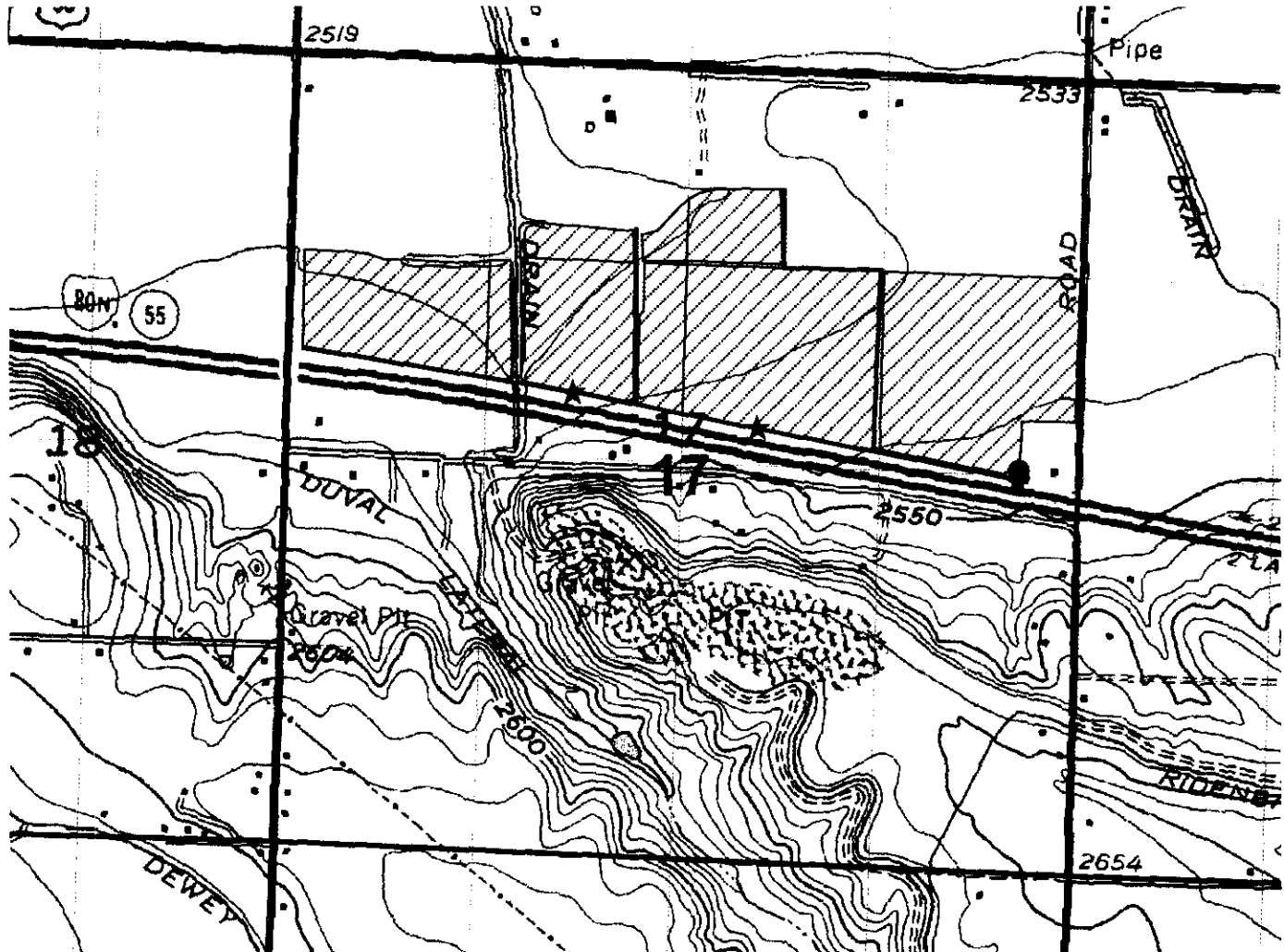
SEAL

63-11330

63-11330

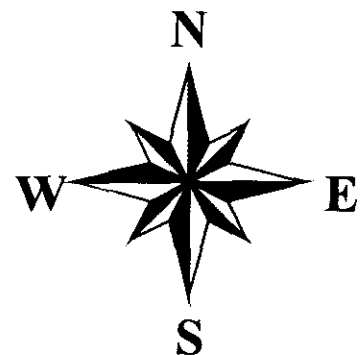
USGS QUADRANGLE MAP

T3N R1W S17



0.4 0 0.4 0.8 Miles

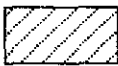
-  PLACE OF USE
-  DISCHARGE POINTS FROM WELL INTO DITCH
-  Ditches
-  WELL
-  SECTION
-  1/4 1/4 LINES

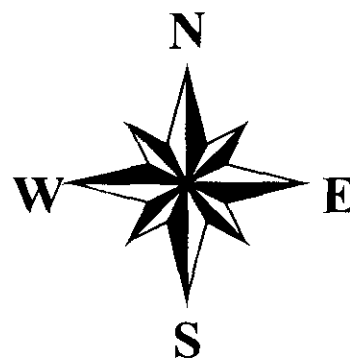


63-11330
PLACE OF USE
ACRE CALCULATION
TOTAL OF 126 ACRES
T3N R1W S17



0.4 0 0.4 0.8 Miles

 **IRRIGATED ACRES**
 **WELL**
 **SECTIONS**
 **1/4 1/4 LINE**

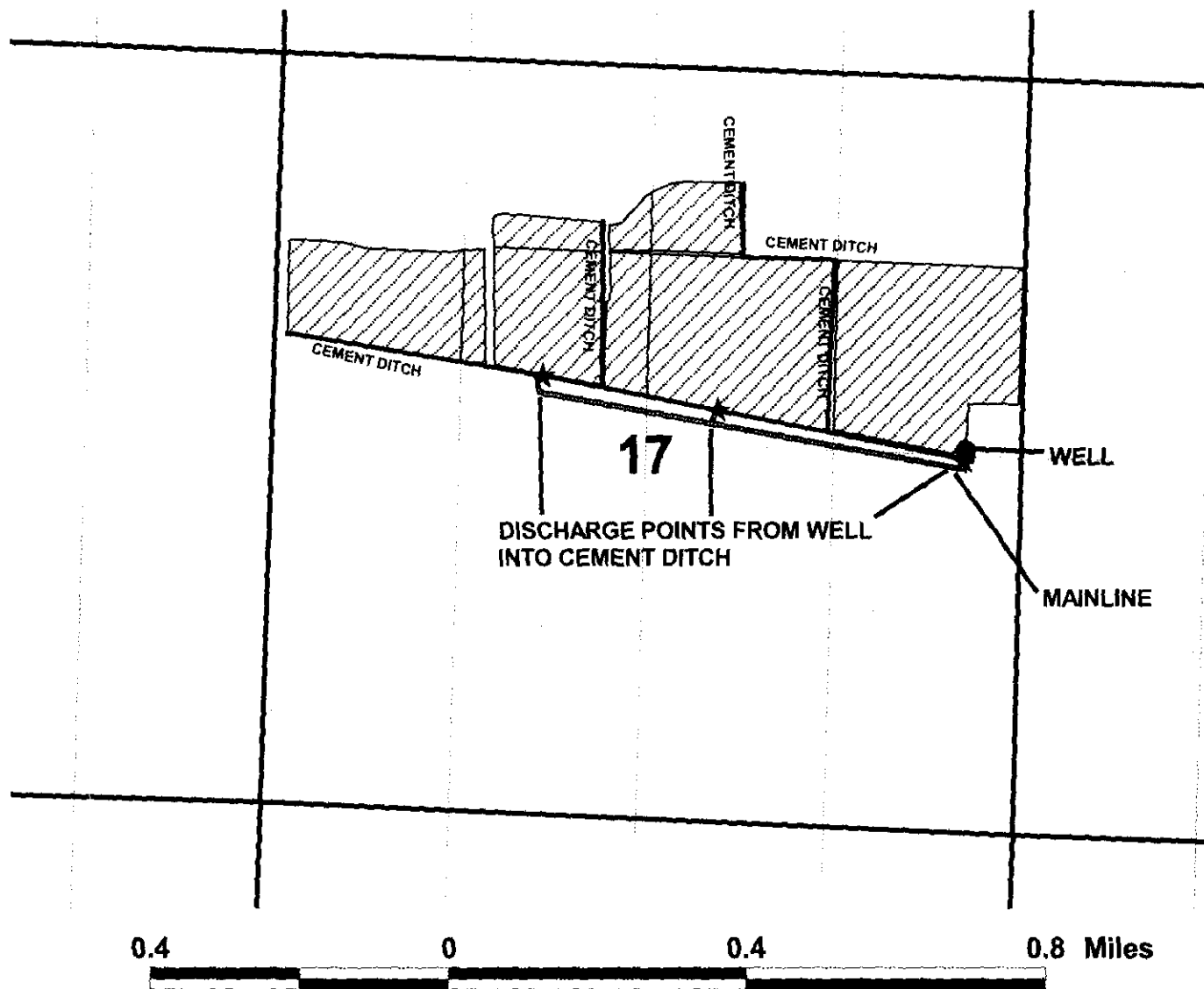


63-11330

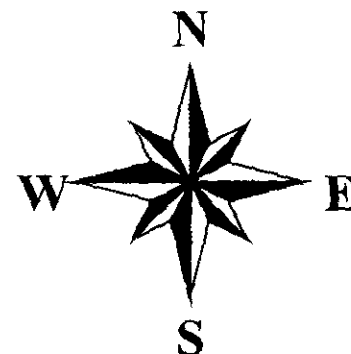
63-11330

Irrigation System Diagram

T3N R1W S17



-  Mainline
-  Discharge points into cement ditch
-  Ditches
-  Well
-  Place of Use
-  Sections
-  1/4 1/4 lines



63-11330

GROUNDWATER THEORETICAL ANNALYSIS

FILE: 63-11330

DATE: 8-9-01

BY: David A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (2 \text{ pumps}) \times (7.5 + 7.5) \times (0.70)}{[(105) + (10 \times 2.31)]} = \frac{92.4}{128.1} = 0.72 \text{ CFS}$$

323.7 gpm

LIFT FROM:

Measurement ()

Owner ()

Area estimate ()

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: Estimated LIFT AT 105 FT. LIFT WAS CALCULATED
BY SUBTRACTING STATIC WATER LEVEL FROM TOTAL WELL DEPTH
AND DIVIDING BY 2 ((225-15)/2 = 105 FT Pumping level).
THERE IS 2 PUMPS 2-7.5 HP PUMPS IN THE
WELL FOR A TOTAL OF 15 HP. SINCE THIS AN
OPEN DISCHARGE SYSTEM AND THE MAINLINE
RUNS DOWN HILL. PRESSURE AGAINST THE
WELL WOULD BE MINIMAL 10 PSI OR LESS.

CLAIMS 900 gpm or 2 CFS.

THIS WOULD BE 13 PSI @ 15 FT LIFT.
OR 10 PSI @ 23.1 FT LIFT

63-11330

Performance Curves

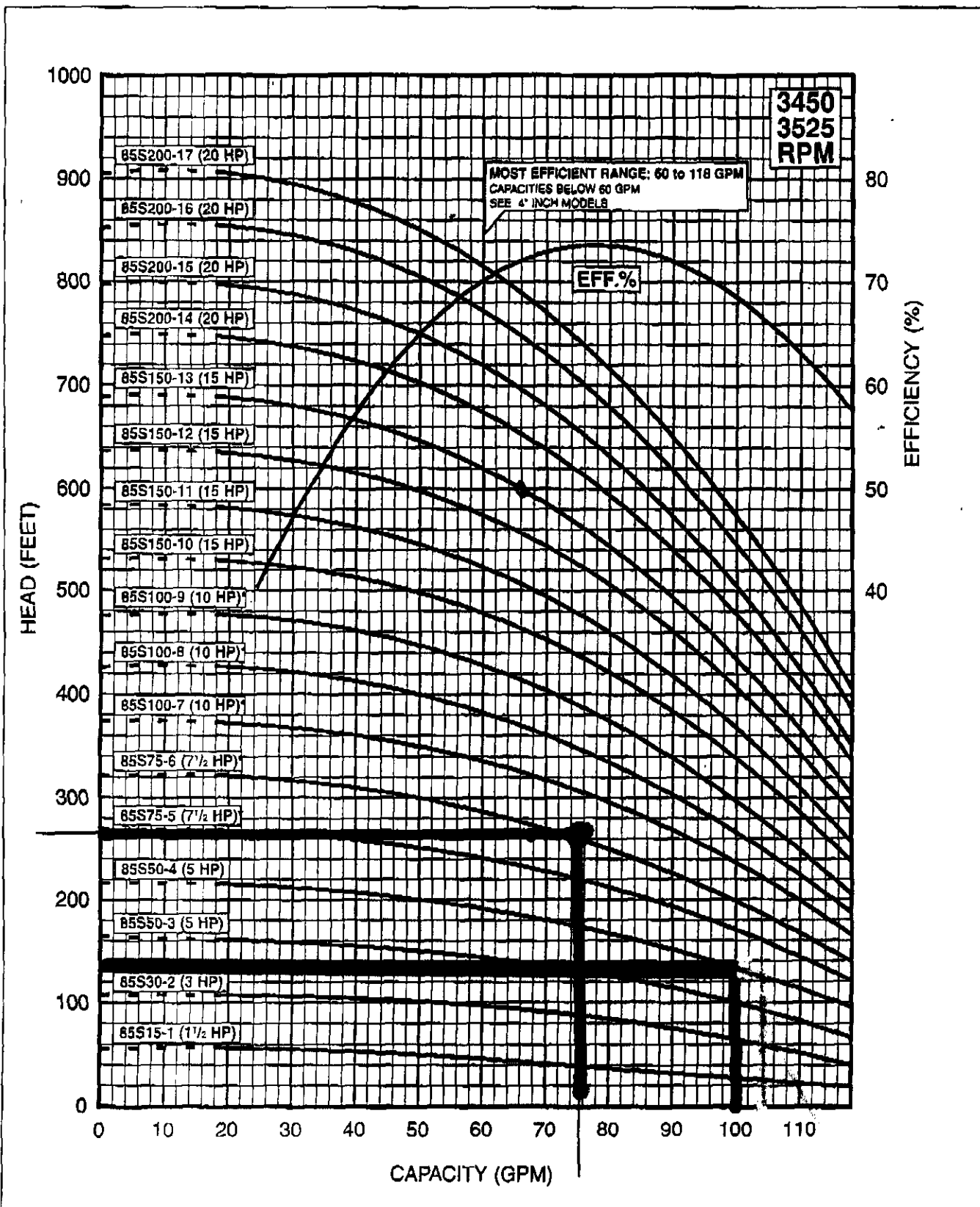
85 GPM

Model 85S

FLOW RANGE: 18 - 118 GPM

OUTLET SIZE: 3" NPT

NOMINAL DIA. 6"



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 1.5-5 HP/3450 RPM
6" MOTOR STANDARD, 7.5-50 HP/3450 RPM.

* Alternate motor sizes available.

Performance conforms to ISO 2548 Annex B
@ 5 ft. min. submergence.

Idaho
PowerIDAHO
WORK REQUESTWORK REQUEST NUMBER
89104074.0
WORK ORDER NUMBER
42-338-754
CUSTOMER ACCOUNT NO.DAILY CASH REPORT NO.
DATE
TOTAL CUSTOMER PAYMENT
\$1774.00
CUSTOMER ORDER NO.

JUL 18 1991

RECORDED DATE

CUSTOMER INFORMATION

CUSTOMER MALSON FARMS		PHONE NUMBER 466-3973		DISTRICT Nampa	
BILLING ADDRESS 4599 GARRITY BLVD		CITY Nampa		STATE ID	ZIP CODE 83687
PERSON TO CONTACT MARK		PHONE NUMBER 467-0761 mobile		PHONE NUMBER	
SERVICE ADDRESS		CITY Nampa		COUNTY CANYON	
SECTION 17	TOWNSHIP 3N	RANGE 2W	MERIDIAN 15M	COORDINATE ADDRESS NE	
				RATE SCHEDULE 24	
DATE SERVICE NEEDED		TEMPORARY DATE	PERMANENT DATE 5-15-91	WORK REQUEST TYPE ☐ COMMERCIAL ☐ SUBDIVISION ☐ RECONST: OH ☐ RESIDENTIAL ☒ IRRIGATION ☐ OTHER ☐ RECONST: UG	

LOAD INFORMATION

RESIDENTIAL/COMMERCIAL		SQ. FOOTAGE	VOLTAGE	# PHASES
WATER HTR KW	KW HEATING	KW A/C	KW MOTORS	LARGEST MOTOR
NEW LOAD	10	30	TOTAL DEMAND	10
# METERS	METER LOCATION	☐ NORTH ☐ EAST ☐ OTHER	CT LOCATION	
PRIMARY	☐ OH ☐ UG	SERVICE	☐ OH ☐ UG	SERVICE OWNERSHIP ☒ IPOCO ☐ OTHER
RECONSTRUCTION		LOCATION CODE	WORK	☐ A ☐ C ☐ B ☐ N

IRRIGATION	TOTAL HP 1.5	LARGEST MOTOR 7.5	MOTOR CODE
# PHASES 1	VOLTAGE 120/240	PHASE CONVERTER	☒ YES ☐ NO
ACRES IRRIG. 40	PUMP # 1837	CT LOCATION N/A	
PRIMARY	☒ OH ☐ UG	SERVICE	☒ OH ☐ UG
SUBDIVISION	# LOTS	AVG LOT FRONT FT	PLAT APPR'D? ☐ YES ☐ NO
		PRIMARY	☐ OH ☐ UG
		SERVICE	☐ OH ☐ UG

REMARKS

1 PH PRIMARY EXT TO (2) 7.5HP PUMPS

OTHER

RIGHT-OF-WAY REQUIRED? ☒ YES ☐ NO	CUSTOMER COST DETERMINED BY ☒ AVERAGE UNIT COST ☐ WORK ORDER COST	ADDITIONAL APPLICANT ☐ YES ☒ NO	REQUEST RECEIVED BY LTM DOOSON	DATE 4-9-91
---	---	---	-----------------------------------	----------------

CUSTOMER COSTS

1. LINE EXTENSION/UPGRADE COST	\$ 2224	11. 1/4 COMMON SHARE PORTION (NSR)	80° \$
2. UNUSUAL CONDITIONS	\$ -	12. RIGHT-OF-WAY PERMIT (NSR)	80° \$
3. COMPANY BETTERMENTS	\$ -	13. SVC OH/UG DIFFERENCE (NSR)	\$
4. NET CONSTRUCTION COST (1+2-3)	\$ 2224	14. SVC OH/UG UNUSUAL CONDITIONS	\$
5. LINE EXTENSION ALLOWANCE 15HP R. 30	\$ 450	15. SVC OH/UG CON. CR. (FOJE CAM 3.28-1)	\$
6. CONSTRUCTION CONTRIBUTION (4-5)	\$ 1774	16. TOTAL OH/UG SERVICE COST (13-14-15)	85° \$
7. LINE EXT. CREDIT (FOJE CAM 3.28-1)	\$	17. CUSTOMER RELOCATION COSTS (NSR)	81° \$
8. VESTED INTEREST PAYMENT	\$	18. GOVT. AGENCIES RELOC. COSTS (NSR)	83° \$
9. NET FOR 252 ACCOUNT (6-7+8)	80° \$ 1774	19. CASH (10+11+12+16+17+18)	\$
10. TEMPORARY EXT./UP & DOWN (NSR)	81° \$	20. TOTAL CUSTOMER PAYMENT (9+19)	\$ 1774

*assign to work order and indicated line number to complete DCR (GI 511-2)

NOTICE

This written quotation shall be binding on the Company for a period of sixty days from the date below indicated, subject to changes in information provided by the Customer or changes in the Company's ability to obtain satisfactory rights-of-way, or to comply with governmental regulations, including but not limited to the rules, regulations and tariffs of the Idaho Public Utilities Commission. The Customer must make payment of the quote amount not less than thirty (30) days prior to the start of construction, but the Company does not represent that construction will commence within 30 days of receipt of payment. The start of construction will be subject to the company's ability to obtain the necessary labor, materials and equipment.

—IDAHO POWER COMPANY—

QUOTATION ACCEPTANCE

CUSTOMER'S SIGNATURE X Mark Malson	DATE 7/18/91
QUOTATION DATE 4-30-91	

ENERGY MANAGEMENT	DATE
DISTRICT	DATE
DIVISION EM MANAGER	DATE
DIVISION MANAGER	DATE
GENERAL OFFICE	DATE

Estimated By

Lm Dodson

LINE EXTENSION COSTS

Estimate Date

4-29-91

LINE EXTENSION COSTS

I. OVERHEAD AVERAGE UNIT COSTS

TOTALS

A. Overhead Residential Subdivisions and Mobile Home Courts

1. \$ X lots = \$
 2. (a/b) \$ + (\$ X feet) = \$
 3. \$ + (\$ X feet) = \$

Total section I-A (1 + 2 + 3)

A. \$

B. Single Residences and Duplexes

1. or 2. \$ + (\$ X feet) = \$

Total section I-B (1 or 2)

B. \$

C. Commercial and Irrigation

1. or 2. \$ 950 + (\$ 3.50 X 364 feet) = \$ 2224

Total Section I-C (1 or 2)

C. \$ 2220

PART I — OVERHEAD COST TOTAL

\$ 2224

II. UNDERGROUND AVERAGE UNIT COSTS

TOTALS

A. Residential Subdivisions and Mobile Home Courts

1. \$ X lots = \$
 2. or 3. \$ + (\$ X feet) = \$
 4. \$ + (\$ X feet) = \$

Total section II-A (1 + (2 or 3) + 4)

A. \$

B. Single Residences and Duplexes

1. (a/b) \$ + (\$ X feet) = \$

Total section II-B (1)

B. \$

C. Commercial and Irrigation

1. or 2. \$ + (\$ X feet) = \$

Total section II-C (1 or 2)

C. \$

PART II — UNDERGROUND COST TOTAL

\$

LINE EXTENSION COST TOTAL (Total Part I + Part II) Enter to Line 1

\$ 2224

III. UNUSUAL CONDITIONS (LINE EXTENSIONS)

PART III — TOTAL UNUSUAL CONDITIONS (LINE EXTENSIONS) Enter to Line 2

\$

IV. SERVICES OH-UG DIFFERENCE

TOTALS

A. Underground - Underground

\$ + (\$ X feet) = \$ A. \$

B. Overhead - Underground

\$ + (\$ X feet) = \$ B. \$

PART IV — SERVICES OH-UG DIFFERENCE (A or B) Enter to Line 13

\$

C. Unusual Service Cost Enter to Line 14

C. \$

LINE EXTENSION DESCRIPTION

MAKE ENTRY AS INDICATED ON THE FRONT OF FORM UNDER CUSTOMER COSTS

63-11330



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-9-01

FILE NO. 63-81330

THIS IS PHOTO
OF WELL. THE
WELL HAS 2
~~PO~~ SUBMERSIBLE
PUMPS THAT SUPPLY
WATER TO THE
CEMENT DITCH THAT
SUPPLIES WATER
TO THE FARM
THROUGH A DITCH
SYSTEM



TATP

WATER
DISCHARGED
INTO DITCH

DISCHARGE
INTO
DITCH

63-11330

FIELD NOTES

PERMIT NUMBER 63-11330

PLEASE NOTE: These documents are for backup purposes only and are not apart of actual Beneficial Use Field Report.



Dave Adamson

Has Pump info

NAMPA & MERIDIAN IRRIGATION DISTRICT
PROJECT OPERATION AND MAINTENANCE
NOTICE AND RECEIPT

ASSESSMENT NUMBER

1423 B- -

IMPORTANT

2001

PLEASE READ BOTH FRONT AND BACK

KEEP TOP PORTION FOR YOUR RECORDS
YOUR CANCELLED CHECK IS YOUR RECEIPT

Project Operation and
Maintenance Levy 517.77

Excess Delivery 0.00

Total Due \$517.77
15-Apr-2001 =====

TMCO INC
PO BOX 1366
NAMPA ID 83653-1366

COM E-QTR COR SEC 17 3N 1W, TH N 330 FT TO RPB; TH W 350 FT, TH S
330 FT TO S BDRY NE QTR, TH W TO I84N, TH NW ALONG I84N TO W BDRY
SE QTR NE QTR, TH N 1195 FT M/L, TH E 1320 FT, TH S 990 FT M/L TO BEG

L

E

G

A

L

pd 4-5-01
ck 5142
517.77

Delivery Points:

RIDE LATERAL

5 JONES

TAP

3176

RID
INCHES

12.65

RID
ACRES

20.17

PROJECT
INCHES

10.01

PROJECT
ACRES

16.01

T3N R1W S17 SENE									
63	2004	Drilled	2004	7/1/04	0.05	GROUND WATER	DOMESTIC	FULLER, DENNIS D	Water Right
64	2004	Drilled	2004	6/27/04	0.05	GROUND WATER	DOMESTIC	CARR, PAUL W	Water Right
65	2004	Drilled	2004	6/27/04	0.05	GROUND WATER	DOMESTIC	CARR, PAUL W	Water Right

8/16/2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page 1

[illegible]

January 15, 1993

TMCO INC
PO BOX R
NAMPA ID 83653

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11330

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

FEB 03 1993

RECEIVED

JAN 7 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 150.00
Date 1-8-93
Receipt No. 026480
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 03-11330 Telephone No. 208-466-8907
2. Name(s) of Permit Holder(s): TMCO Inc.
3. Mailing Address: P.O. Box R Nampa Id. 83653
4. Source of Water: Ground

If GROUNDWATER, Well Driller's Name: Cope Drilling Date Drilled: 5/31/91

OPTIONAL: 2- 7 1/2 hp Pump horsepower: 7 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ☒ (No. of acres) 129 Other _____

6. Total rate and/or volume for which proof is submitted 2.58 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes _____ No Installed? ☒ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 150.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Mark Malson 208-466-3973
Name Telephone No.

44599 Garrity Nampa Id 83687
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 03 1993

1/6/93 TMCO Inc. By Mark Malson Der.
Date Signature (and title, if on behalf of a company or organization)

Permit No. 63-11330 Reviewed by Klg Date 1/8/93

irrigate - 129

Correct Uses? 405

Yes Well log in the file?

yes Required?
yes Installed?
NA Waiver requested?

Date proof received	<u>11/7/93</u>	<u>7</u>	<u>365</u>
Date proof due	<u>12/1/92</u>	- <u>335</u>	<u>30</u> - <u>335</u>
No. of days late		= <u>37</u>	
Priority Date	<u>5/16/90</u>	+ <u>136</u>	
New Priority Date	<u>6/22/90</u>	<u>173</u>	

proof acceptable

needs an order

Proof Made 1/7/93
1/15/93 Klg

December 7, 1992

TMCO INC
PO BOX R
NAMPA ID 83653

LAPSE NOTICE

RE: PERMIT NO. 63-11330

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 12/7/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg



FEB 02 1993

September 30, 1992

TMCO INC
PO BOX R
NAMPA ID 83653

PROOF DUE NOTICE

RE: PERMIT NO. 63-11330

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

FEB 03 1993

February 7, 1992

RE: Permit No. 63-11330

T M C O Incorporated
PO Box R
Nampa, ID 83653

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:clh

Enclosure

RECEIVED

FEB 03 1993

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number 63-11330 Applicant TMCO INC.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use. no r/o overlap
- ☒ Right number(s)
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

RECEIVED
JAN 21 1992

Department of Water Resources

Withdrawn

Conditions Use all 5 conditions of approval in the attached
agreement by the inclusion of Cond of Approval: 20

By Das Date 1/16/92

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By 28 Date 01-27-92
- ☐ Approved copy sent to applicant and to Region. By Date

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 15, 1992

JON & ROBERTA COOK
782 S MCDERMOTT RD
NAMPA ID 83687

ROBER W STARK
PO BOX 361
STAR ID 83669-0361

DONALD & PAMELA VRENNA
15489 MCDERMOTT RD
NAMPA ID 83687

Re: Application for Amendment of a Permit No. 63-11330 in the
Name of TMC0 INC

Dear Protestants:

This office acknowledges receipt of the withdrawal of protests
against the above-referenced application.

The Department now will continue to process the application.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: TMC0 INC

RECEIVED

FEB 03 1993

RECEIVED

JAN - 6 1992

In the Matter of Application
for Amendment of Permit No.
63-11330 in the Name of
TMCO, Inc.

Department of Water Resources
Western Regional Office

WITHDRAWAL OF PROTEST
AND AGREEMENT

We, the undersigned, agree to withdraw our protests to the
approval of the amendment to permit no. 63-11330, contingent
on the following ~~conditions~~ agreement:

The applicant, as confirmed by the signature below, agrees
to the following:

1. Surface water will continue to be used to a maximum extent
on the lands described in the permit.
2. Ground water will be used only as supplemental to surface
water on the lands described in the permit.
3. The applicant will pay for installation of a submersible pump
in the well owned by Jon and Roberta Cook.
4. The applicant recognizes that the well identified in the
amendment will ^{not} be pumped when neighboring domestic wells
are adversely affected by such pumping.
5. Violation of any of these conditions is grounds for cancellation
of this water right.

Dated this 3rd day of January, 1992 ^{DL}

RECEIVED

FEB 03 1993

Jon Cook

Roberta Cook

Don Vrenna
Don Vrenna
Pamela Vrenna

Roger Stark

Tom Malsom (for TMCO, Inc.)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1991

Donald Vrenna
15489 McDermott Rd
Nampa, ID 83687

Re: Application for Permit No. 63-11339 in the Name of TMC
Inc.

Dear Mr. Vrenna:

On October 29, 1991, at the conference regarding the
above-referenced protested application the protestants agreed
to withdraw their protests contingent on certain conditions.
At that time you requested additional time to consider
withdrawal.

Would you please let us know within thirty (30) days what your
intentions are regarding this application?

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: TMC Inc.

RECEIVED

FEB 03 1992

In the Matter of Application }
for Amendment of Permit No. }
63-11330 in the Name of }
TMCO, Inc. }

WITHDRAWAL OF PROTEST
AND AGREEMENT

We, the undersigned, agree to withdraw our protests to the approval of the amendment to permit no. 63-11330, contingent ~~of~~ $\pm$ on the following ~~conditions~~ agreement:

The applicant, as confirmed by the signature below, agrees to the following:

1. Surface water will continue to be used to a maximum extent on the lands described in the permit.
2. Ground water will be used only as supplemental to surface water on the lands described in the permit.
3. The applicant will pay for installation of a submersible pump in the well owned by Jon and Roberta Cook.
4. The applicant recognizes that the well identified in the amendment will ^{not} be ~~be~~ pumped when neighboring domestic wells are adversely affected by such pumping.
5. Violation of any of these conditions is grounds for cancellation of this water right.

Dated this 29th day of October, 1991.

RECORDED

FEB 03 1993

Jon Cook
Jon Cook

Roberta Cook
Roberta Cook

Don Vrenna

Roger Stark
Roger Stark

Tom Malson
Tom Malson (for TMCO, Inc.)

Conference for TMCO, Inc.

63-11330

10/29/91

Applicants - Tom and Mark Malsom in attendance

Protestants: Roger Stark
Robert & Jon Cook
Don Vreema

Pump was run for 14 days

Well Static 10'

Dynamic 21'2"

Pumped as low as 24'4"

Fulcher - Pump running 10'4"
after 2 weeks 11'

Whittaker 12'10" (1/4 mile east)

Initial
Conclusions

1. Field well is hydraulically connected to domestic wells.
2. Domestic wells have protection under Parker & Wallentine

RECEIVED
FEB 03 1993

Conditions of Approval

1. Surface water will be used to a maximum extent on the TMC lands each year.
2. Well is to be used for supplemental use to surface water rights.

Sample withdrawal passed out.

All but Don Vrenna signed.

He will consider, and might sign and send in.

RECEIVED
FEB 08 1993

29th of Oct.
10:00 AM.

Pump at 421
WATER

FEB 03 1993

[illegible]

FEB 03 1993

WELL OWNER Roger Stark

ORIGINAL STATIC 12' 1"

ORIGINAL PUMPING LEVEL

[illegible]

112-221-112
 FEB 03 1993

WELL OWNER Malson farms

WELL LOCATION SE corner of farm

ORIGINAL STATIC 10'

ORIGINAL PUMPING LEVEL 31'3"

[illegible]

FEB 03 1993

[illegible]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
AMENDMENT OF PERMIT NO. 63-11330) NOTICE OF CONFERENCE
IN THE NAME OF TMC INC.)

On June 4, 1991, TMC Inc. filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. The application was protested by Jon & Roberta Cook, Roger W. Stark, and Donald & Pamela Vrenna, and an initial conference was held on July 18, 1991.

Since that date a field test has been conducted, and the Department has set the matter of protest for a second conference on Tuesday, October 29, 1991, at 10:30 a.m., in the First Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water

MICROFILMED

Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 4th day of October, 1991.

David R. Tuthill
DAVID R. TUTHILL, JR. P. E.
Manager, Western Regional Office

I hereby certify that on the 4th day of October, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

TMCO INC
PO BOX R
NAMPA ID 83653

JON & ROBERTA COOK
782 S MCDERMOTT RD
NAMPA ID 83687

ROGER W STARK
PO BOX 361
STAR ID 83669-0361

DONALD & PAMELA VRENNA
15489 MCDERMOTT RD
NAMPA ID 83687

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FEB 03 1993

CONFERENCE INFORMATION

IN THE MATTER OF APPROVAL OF AN APPLICATION FOR AMENDMENT OF A PERMIT

In accordance with Idaho Code, Section 42-203(A), the following issues are involved in the consideration of the application for amendment and protest(s):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the amendment made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the State of Idaho?

The intent of the conference is to resolve any conflicts regarding the proposed water appropriation in light of these five factors. The conference will not be recorded in an effort to promote full discussion of the issues. Possible resolutions are: (1) clarification of the issues resulting in a determination by all parties that the application is acceptable, (2) modification of the application to make it acceptable to the protestant(s), or (3) addition of acceptable restrictions or conditions of approval. If a resolution is not attainable, then a hearing will be set by the Department.

RECEIVED
FEB 03 1993

P 860 399 176



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No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

JON & ROBERTA COOK
782 S MCDERMOTT RD
NAMPA ID 83687

PS Form 3800, June 1990

Postage	\$ 1 -
Certified Fee	29
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 2.29
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).

2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.

3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.

4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.

5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.

6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1990-270-153

P 860 399 175



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

TMCO INC
PO BOX R
NAMPA ID 83653

PS Form 3800, June 1990

Postage	\$ 1 -
Certified Fee	29
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 2.29
Postmark or Date	

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6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

P 860 399 180



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

DONALD & PAMELA VRENNA
15489 MCDERMOTT RD
NAMPA ID 83687

PS Form 3800, June 1990

Postage	\$ 1 —
Certified Fee	29
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 1 29
Postmark or Date	

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CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

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4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

PS Form 3800, June 1990 (Reverse)

P 860 399 177



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

ROGER W STARK

PO BOX 361

STAR ID 83669-0361

PS Form 3800, June 1990

Postage	\$ 1 -
Certified Fee	29
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 2.29
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1990-270-153

63-11330

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

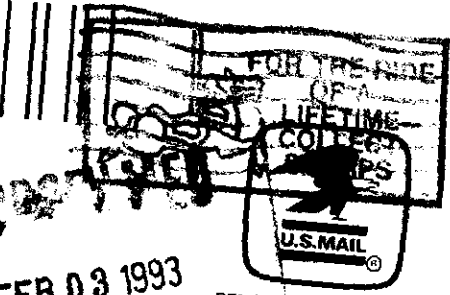
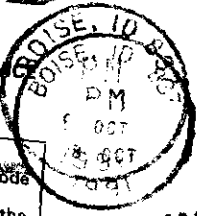
Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt will provide you the name of the person delivered to and the date of delivery. For additional fees, the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to: JON & ROBERTA COOK 782 S MCDERMOTT RD NAMPA ID 83687	4. Article Number P 868 399 176 Type of Service: <table style="width: 100%;"> <tr> <td>☐ Registered</td> <td>☐ Insured</td> </tr> <tr> <td>☒ Certified</td> <td>☐ COD</td> </tr> <tr> <td>☐ Express Mail</td> <td>☐ Return Receipt for Merchandise</td> </tr> </table>	☐ Registered	☐ Insured	☒ Certified	☐ COD	☐ Express Mail	☐ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☒ Certified	☐ COD						
☐ Express Mail	☐ Return Receipt for Merchandise						
5. Signature — Addressee <i>Jon Cook</i>	7. Date of Delivery OCT - 6 1991						
6. Signature — Agent X	8. Addressee's Address (ONLY if requested and fee paid)						

FEB 08 1993

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

- Print your name, address and ZIP Code in the space below.
- Complete items 1, 2, 3, and 4 on the reverse.
 - Attach to front of article if space permits, otherwise affix to back of article.
 - Endorse article "Return Receipt Requested" adjacent to number.

MICROFILMED
FEB 03 1993

PENALTY FOR PRIVATE USE, \$300

RETURN

TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

OCT 15 1991

Department of Water Resources
Western Regional Office



● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address.
(Extra charge)
2. ☐ Restricted Delivery
(Extra charge)

3. Article Addressed to:

DONALD & PAMELA VRENN
15489 MCDERMOTT RD
NAMPA ID 83687

4. Article Number

P 860 399 180

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
Express Mail ☐ Return Receipt
for Merchandise

Always obtain signature of addressee
or agent and DATE DELIVERED.

5. Signature — Addressee

x Pamela Wrenna

6. Signature -- Agent

x

7. Date of Delivery

10-5-91

OCT 7 1991

Department of Water Resources

PS Form 3811, Apr. 1989

★ U.S.G.P.O. 1989-23 ~~0015~~

Western Regional Office

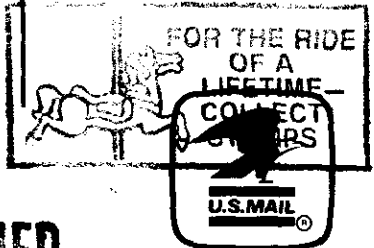
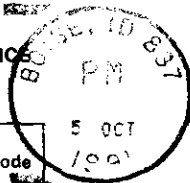
DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

NOT RECOMMENDED

FEB 03 1993

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705



63-11330

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to:

ROGER W STARK
PO BOX 361
STAR ID 83669-0361

4. Article Number
P 860 399 177

- Type of Service:
- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☒ Return Receipt
for Merchandise |

5. Signature - Addressee
X *Roger W Stark*

6. Signature - Agent
X

Signature of addressee
DATE DELIVERED.

7. Date of Delivery
10-7-91

8. Addressee's Address (ONLY if required and fee paid)

FEB 03 1993

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

FOR THE RIDE
OF A
LIFETIME—
COLLECT
STAMPS



PENALTY FOR PRIVATE
USE, \$300

63-11330

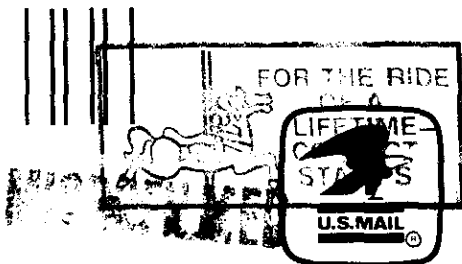
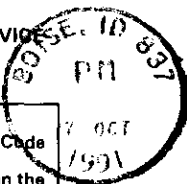
● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)	
3. Article Addressed to: TMCO INC PO BOX R NAMPA ID 83653	4. Article Number P 860 399 175 Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☐ Return Receipt for Merchandise Always obtain signature of addressee
5. Signature — Addressee X	RECEIVED Address (ONLY if requested and fee paid) FEB 03 1993
6. Signature — Agent X <i>[Signature]</i>	
7. Date of Delivery OCT - 7 1991	

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

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- Endorse article "Return Receipt Requested" adjacent to number.



FEB 03 1993

PENALTY FOR PRIVATE
USE, \$300

RETURN
TO

Print Sender's name, address, and ZIP Code in the space below.

OCT 8 1991

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office

CONVERSATION MEMORANDUM

DATE 10/2/91FILE TricoNAME OF PARTY Bobbie Cook 1-800-632-3005 ext 4827EMPLOYEE D. Tuthill

RE: _____

Mrs. Cook called to report that the water ^{level} in their well has fallen from the original level to a lower level. I said that I would call Tom Malsom to see if the pump test was ready to be ended.

~~2 # 7 1/2 hp pumps. Presently pumping $\approx$ 100 inches (both pumps)
Called Tom Malsom. He will check on data from logs and call back~~

He returned call to report following data.

	9/24	9/25	9/26	9/27	10/2	
Don Vrenna	11' 9" 27'	15' 1"	15' 6"	16' 5"	16' 6"	23' 6"
(Pump is at 42')	prepump after pumping	prepump	~~MISSING~~	prepump	after pump	

FEB 03 1993

24' extension from surface.	Cooks	13' 8"	9/26	10/2
			15' 5"	17' 8" (pump on)

Pump is at unknown setting	Fulchers	9' 8" 10' 4"	10' 7"	10' 11"	11' 7"	11' 8"

3/4 hp Berkeley down 24'	Stark	12' 1" 13'	13' 6"	13' 7"	14' 3"	14' 4"

TRICO Field Well	10'	21' 2"	23' 5"	24' 1"	24' 3"	24' 4"

I advised Mr. Malsom to (1) Measure the Cook well before ^(28") and after pumping, and (2) Shut off his well and (3) measure all wells for 2 days after shutdown

CONVERSATION MEMORANDUM

DATE 9/30/91

FILE TMCO

NAME OF PARTY Don Vrenna. (467-6779)

EMPLOYEE Dave Turhill

RE: _____

Well test began last Tuesday, 24 Sept.

His depth-to-water fell from 11' to 16'.

10/2/91

Pam Vrenna called to say that the location of the TMCO well,
and its proximity to their property, make the replacement of their
septic system difficult.

Dave

RECEIVED

FEB 03 1993

INTER-DEPARTMENT MEMO — 1

FROM LORI WHITE

DATE 9/23/91
7 P.M.

TO 63-11330

SUBJECT Field Visit

Followed up on Mrs. Cook's report of 9/18/91. Dave Venna stated that TMCO had definitely turned the well on the evening of 9/17/91. He had also had some T.V. interference in the late evenings after which he thought could be attributed to the well being turned on however he had only witnessed the 9/17/91 incident. The well was not running the time of my visit. The brand new power meters showed 300+ watt hours.

RECEIVED

SIGNATURE

FEB 03 1993

9/23/91
7 PM

DITCH CONVEYANCE
FOR GROUNDWATER

METER + WELL

DITCH DISCHARGE
PIPE

FEB 03 1993

CONVERSATION MEMORANDUM

DATE 2/18/91

FILE TNCO

NAME OF PARTY Roberta Cook (1-800-632-3005)

EMPLOYEE D. T. Hill

RE: _____

Mrs. Cook called to report that TNCO has been using water from the well at night, without going through the agreed-upon domestic depth-to-water measurements.

I responded that we will check into this.

DTH

Lori White checked - brand new power meter - Showed 300+ watt hours - Showed

RECEIVED

FEB 03 1993

Knensli -

Dave,
looks Like Well Drilled
prior to Drilling Permit
Will Require NOV to
pete cope. Maybe we
should discuss?

RW 3 1993

To

Rob

Date

7-23-91

Time

4:00 ^{A.M.}_{P.M.}

WHILE YOU WERE OUT

of

Joe
Pete Cape

Phone

286-7770

AREA CODE

NUMBER

EXTENSION

Telephoned	☐	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message

Tom Malson

McDermott & I 84

S.17 3N 1w

NW NW

62-11330

Signed

ST

FEB 03 1993

Conference for Water Rt. No. 63-11330

Notes by D. Turhill

Applicants Present, Represented by Tom Malson

Also attending

Protestants in

Tom Malson TMC, Inc.

16 inch well was drilled

225 feet deep

Screen 90-120 / 160-180 / 200-220

pump set below 120'

Static water level

4 wells near well

Roger Stark - 253' away

40' deep well pipe is 20' down 6" submersible pump

Jon & Roberta Cook Static level - 15' 450' away

65' deep well, jet pump w/ 25' pipe

Pamela & Donald Vrenna - 241' away

Submersible pump at 50'

Dennis Fulcher - 325' away

Unknown depth

FEB 03 1993

Lori White - loan meter

Drilling permit - Rob

IDWR authorizes test pump

NOT RECORDED

FEB 03 1993

COPY

Conference for Water Rt. No. 63-11330

Notes by D. Turhill

Applicants Present, Represented by Tom Malson

Also attending

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40' deep well pipe is 20' down 6" submersible pump

Jon & Roberta Coole Static level - 15' 450' away

65' deep well, jet pump w/ 25' pipe

Pamela & Donald Vrenna - 241' away

Submersible pump at 50'

Dennis Fulcher - 325' away

Unknown depth

Lori White - loan meter
Drilling permit - Rob

COPY

IDWE authorizes test pump

P-581 149 860

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

U.S.

PS Form 3800, June 1985

Postage	\$ 29
Certified Fee	1.50
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	1.00
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 2.29
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P-581 149 859

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

U.S.

PS Form 3800, June 1985

Postage	\$ 29
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	1.00
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 2.29
Postmark or Date	

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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P-581 149 861

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

U.S.

PS Form 3800, June 1985

Postage	\$ 29
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	1.00
Return Receipt showing to whom, Date, and Address of Delivery	✓
TOTAL Postage and Fees	\$ 2.29
Postmark or Date	

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

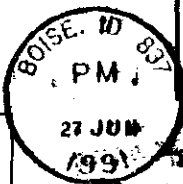
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UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

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- Endorse article "Return Receipt Requested" adjacent to number.



ALWAYS

USE ZIP CODE



FEB 03 1993

PENALTY FOR PRIVATE
USE, \$300

RETURN TO
RECEIVED

JUN 28 1991

Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery <i>(Extra charge)</i> <i>(Extra charge)</i>	
3. Article Addressed to: TMCO, Inc. P.O. Box R Nampa, ID 83653	4. Article Number 581 149 861 Type of Service: 63-11330 ☐ Registered ☐ Insured ☐ Certified ☐ COD ☐ Express Mail ☒ Return Receipt for Merchandise
FEB 03 1993 Days obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature — Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X <i>Charles J. Woodruff</i>	
7. Date of Delivery JUN 27 1991	

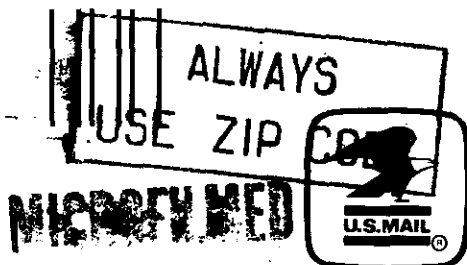
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

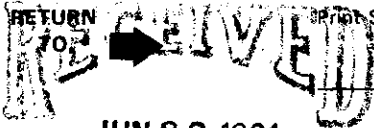
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FEB 03 1993

PENALTY FOR PRIVATE
USE, \$300



Print Sender's name, address, and ZIP Code in the space below.

JUN 28 1991

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office



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3. Article Addressed to: Roger W. Stark P.O. box 361 Stark, ID 83669-0361	4. Article Number P-581-149 859 Type of Service: <table border="0"> <tr> <td>☐ Registered</td> <td>☐ Insured</td> </tr> <tr> <td>☐ Certified</td> <td>☐ COD</td> </tr> <tr> <td>☐ Express Mail</td> <td>☒ Return Receipt for Merchandise</td> </tr> </table> Always obtain signature of addressee agent and DATE DELIVERED.	☐ Registered	☐ Insured	☐ Certified	☐ COD	☐ Express Mail	☒ Return Receipt for Merchandise
☐ Registered	☐ Insured						
☐ Certified	☐ COD						
☐ Express Mail	☒ Return Receipt for Merchandise						
5. Signature - Addressee X <i>Roger W. Stark</i>	8. Addressee's Address (ONLY if requested and fee paid)						
6. Signature - Agent X							
7. Date of Delivery 6-27-91							

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

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MICROFILMED

FEB 03 1993



PENALTY FOR PRIVATE
USE, \$300

RETURN

Print Sender's name, address, and ZIP Code in the space below.

RECEIVED

JUN 28 1991

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

Department of Water Resources

Western Regional Office



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1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge) **63-11330**

3. Article Addressed to:

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

4. Article Number

P 581 149 860

Type of Service:

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Registered Mail ☒ Return Receipt for Merchandise

Always obtain signature of addressee or agent and **DATE DELIVERED**.

3 1988 see's Address (ONLY if requested and fee paid)

5. Signature — Addressee

X **Roberta Cook**

6. Signature — Agent

X

7. Date of Delivery

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.RECEIVED
AUG 02 1991

1. WELL OWNER

Name Tom MalsonAddress 4599 Garity BlvdOwner's Permit No. 63-91-2-094 / 63-11330

7. WATER LEVEL

Department of Water Resources
Static water level 15 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☒
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	16 inches	18" feet	90 feet
.250 inches	16 inches	130 feet	160 feet
.250 inches	16 inches	190 feet	200 feet
.250 inches	16 inches	220 feet	225 feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe MossType Continuous wire Model No. HeavyDiameter 16 Slot size .40 Set from 90 feet to 130 feetDiameter 16 Slot size .40 Set from 160 feet to 190 feetGravel packed? ☒ Yes ☐ No ☐ Size 20 gravel 3/8"Placed from 225 feet to 18 feetSurface seal depth 18' Material used in seal: ☐ Cement grout☐ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" pipe

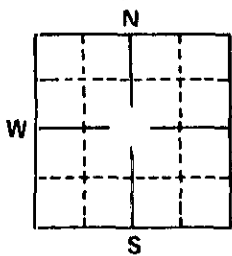
9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	7	Top soil		x
	7	18	Caleche		x
	18	27	Caleche w/ fine to crse sand		x
	27	30	brn clay		x
	30	33	coarse sand & pea gravel	x	
	33	38	river gravel	x	
	38	63	fine to crse. sand	x	
	63	85	lite brn sandy clay		x
	85	133	fine to med. sand	x	
	133	142	lite brn clay		x
	142	145	fine to med. sand	x	
	145	151	lite brn clay		x
	151	153	fine to med sand	x	
	153	159	lite brn. clay		x
	159	164	fine to med sand	x	
	164	166	lite brn clay		x
	166	169	fine to med. sand	x	
	169	174	lite brn clay		x
	174	190	fine to med. sand	x	
	190	203	lite brn clay		x
	203	225	fine to coarse sand w/ pea gravel	x	

10.

Work started 5/31/91 finished 6/3/91

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name

Lot No.

Block No.

County Canyonse 1/4 ne 1/4 Sec. 17, T. 3N ☒
S ☐R. 1E ☐
W ☒

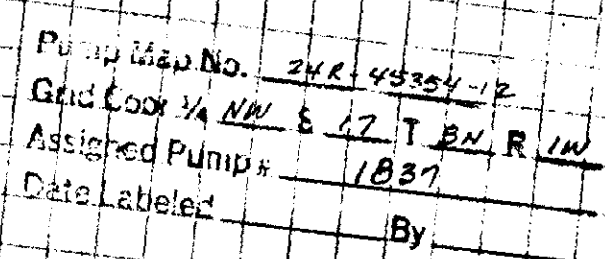
11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Pete Cope Drilling Firm No. 213Address 6505 W. Chinden Date 7/1/91

Signed by (Firm Official)

and

(Operator)



DFE 043 (2-90) ACI

SHEET 1 OF 1

**Idaho Power Company
POWER LINE EASEMENT**

.....and.....
his wife, Grantor(s), of.....County, State of....., do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, receipt of which is hereby acknowledged, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to poles or other supports, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, with the right to permit the attachment of the wires and fixtures of other companies or parties, over, on and across the following premises, belonging to the said Grantor(s) in Canyon.....County, State of.....Idaho....., in the following location, to-wit:

A strip of land 10 feet wide and being 5 feet on each side of a centerline lying within the SW⁴ of Section 17, Township 3 North, Range 1 West, Boise Meridian, the centerline of which is more particularly described as follows:

Commencing at the Brass Cap Marking the East quarter corner of said Section 17; thence North 30 feet to a point; thence West 25 feet to a point being the REAL POINT OF BEGINNING; thence South 67°52' West 70 feet to the Point of Terminus.

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Executed and delivered this..... day of....., 19.....

.....
.....
.....
.....
.....

STATE OF..... } ss.
County of..... }

On this..... day of....., 19....., before me, ...
a Notary Public, personally appeared..... and
....., known to me to be the person(s) who executed the foregoing
instrument and acknowledged to me that.....executed the same freely and voluntarily for the uses and purposes
therein mentioned.

(Notarial Seal)

Notary Public, residing at.....
Commission expires.....19.....

OVER

LH 42-338-754

FEB 03 1993

June 25, 1991

RECEIVED
JUN 27 1991

David R. Tuthill, Jr.
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Re: Application for Amendment of Permit No. 63-11330 in the name
of TMC Inc.

Dear Mr. Tuthill,

We are writing this letter to voice our protest against water rights application No. 63-11330 and the irrigation well that exists at this location. We feel that because this well has been placed 241 feet from our domestic well and the manner of construction of this irrigation well that it will have a great effect on the aquifer and our domestic water supply.

Thank you for your consideration.

Sincerely,

Donald W. Vrenna

Donald W. Vrenna

Pamela J. Vrenna

Pamela J. Vrenna

15489 Mcdermott Rd.
Nampa, Idaho 83687
(208)467-6779

RECEIVED

FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 27, 1991

Donald &/or Pamela Vrenna
15489 McDermott Rd.
Nampa, ID 83687

Re: Application for Permit #63-11330 in the Name of TMCO Inc.

Dear Mr. & Mrs. Vrenna:

Enclosed is a copy of the Notice of Conference in the
above-referenced matter. We have also added your names to the
list of protestants.

Sincerely,

A handwritten signature in cursive script that reads 'Sue Taylor'.

Sue Taylor
Secretary, Office Coordinator

CC: TMCO

Encl.



FEB 03 1993

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

Donald & Pamela Vrenna
15489 McDermott Rd.
Nampa, ID 83687

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

Donald & Pamela Vrenna
15489 McDermott Rd.
Nampa, ID 83687

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

FEB 03 1997

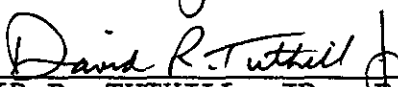
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
AMENDMENT OF PERMIT NO. 63-11330)	NOTICE OF CONFERENCE
IN THE NAME OF <u>TMCO, INC.</u>)	

On June 3, 1991, TMCO, Inc. filed with the Department of Water Resources an application for amendment of a permit to appropriate the public waters of the State of Idaho. The application has to date been protested by Jon & Roberta Cook and Roger W. Stark.

The Department has set the matter of protest for a conference on Thursday, July 18, 1991, at 10:00 a.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 25th day of June, 1991.



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

RECEIVED
FEB 03 1993

I hereby certify that on the 26th day of June, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below. Copies of the protests have been sent to the Applicant.

Sue Taylor
Sue Taylor
Secretary

Certified Mail

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

RECEIVED
JUN 28 1993
FBI-IDAHO

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

TMCO, Inc.
P.O. Box R
Nampa, ID 83653

Jon & Roberta Cook
782 S. McDermott Rd.
Nampa, ID 83687

Roger W. Stark
P.O. box 361
Star, ID 83669-0361

FEB 03 1993

FEB 03 1993

RECEIVED

JUN 25 1991

Department of Water Resources
Western Regional Office

June 22, 1991
Department of Water Resources

Dear Sir;

In response to your letter dated
6-21-91 this is my formal letter
of protest for a water right application
no. 63-11330 in the name of T McCabe

I am concerned about the aquifer
in that location because I have a
well within 250 feet of that location

Sincerely
Roger W. Stark

RECEIVED

FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 -- (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1991

Mr. Roger W. Stark
P.O. Box 361
Star, ID. 83669-0361

Copy
RECEIVED
JUN 25 1991

Department of Water Resources
Western Regional Office

RE: TMC Inc. (Malson Farms)

Dear Mr. Stark:

In response to your letter dated 6-3-91 concerning the well location for Mr. Malson of TMC Inc., please be advised that an amended application for permit for a water right was advertised in the "Press-Tribune" on 6-19-91 and will be advertised again on 6-26-91 in the legal notices. The advertisement refers to application no. 63-11330 in name of TMC Inc., and the proposed change in the water right application is to change the point of diversion (well) to another area in Section 17, one closer to McDermott Road.

Although your letter could conceivably be interpreted as a letter of protest, you should write a protest letter identifying the application number and the reason for the protest if you are concerned about this situation. The protest must be received at this office no later than the close of business on 7-8-91.

If you need additional information, do not hesitate to contact this office.

Sincerely,

Steve Lester

Steve Lester
Sr. Water Resource Agent

[Handwritten initials]

FEB 03 1993

CONVERSATION MEMORANDUM

DATE 6/25/91

FILE 62-11330

NAME OF PARTY Tom Malson

EMPLOYEE D. Tuthill

RE: Conf

Mr Malson stated that he contacted protestants John and Roberta Cook and
was not successful in resolving the protest. He requested that a
conference be held ASAP, and we scheduled it for 18 July.
Protest end date is 8 July.

DW

RECEIVED

FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1991

Mr. Roger W. Stark
P.O. Box 361
Star, ID. 83669-0361

RE: TMCO Inc. (Malson Farms)

Dear Mr. Stark:

In response to your letter dated 6-3-91 concerning the well location for Mr. Malson of TMCO Inc., please be advised that an amended application for permit for a water right was advertised in the "Press-Tribune" on 6-19-91 and will be advertised again on 6-26-91 in the legal notices. The advertisement refers to application no. 63-11330 in name of TMCO Inc., and the proposed change in the water right application is to change the point of diversion (well) to another area in Section 17, one closer to McDermott Road.

Although your letter could conceivably be interpreted as a letter of protest, you should write a protest letter identifying the application number and the reason for the protest if you are concerned about this situation. The protest must be received at this office no later than the close of business on 7-8-91.

If you need additional information, do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Sr. Water Resource Agent

RECEIVED
FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

June 18, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

TMCO Inc.
P.O. Box R
Nampa, ID 83653

Re: Application for Amendment of Permit No. 63-11330

Dear Applicant:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to the above-referenced amended application. The Department suggests that you contact the protestant(s) and attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for a conference. At such a conference, the following are the principle items the Department will review (per Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the amendment made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Please contact this office if you have questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure: Copy of protest(s)

FEB 03 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

June 18, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Jon & Roberta Cook
782 South McDermott Road
Nampa, ID 83687

Re: Application for Amendment of Permit No. 63-11330 in the
Name of TMC Inc.

Dear Protestant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above-referenced amendment. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the amendment and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At such a conference, the following are the principle items the Department can consider in either approving or denying an amended application or permit (Section 42-1203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the amendment made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT/st

FEB 03 1993

NOTICE OF AMENDED APPLICATION FOR PERMIT

NO. 63-11330

Notice is hereby given that application No. 63-11330 in the name of TMC0 Inc. was filed on 5/16/1991 for the diversion of 2.58 cfs from groundwater with a point of diversion within T3N R1W Sec. 17 NESENW and SESENW to be used for irrigation purposes from 3/15 to 11/15 within portions of T3N R1W Sec. 17 NWNE, SWNE, SENE, NENW, SWNW, SENW for 129 Acres.

The applicant now proposes to amend the application by changing the point of diversion to T3N R1W Sec. 17 SENE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before July 8, 1991.

R. Keith Higginson
Director

Published in the Press-Tribune on 6/19 and 6/26/1991

RECEIVED
FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1991

RECEIVED
JUN 10 1991

TMCO Inc.
c/o Tom Malson
P.O. Box R
Nampa, ID 83653

Department of Water Resources
Western Regional Office

RE: Water Permit No. 63-11330/Amendment of Permit & Unauthorized Drilling of Groundwater Well

Dear Mr. Malson:

The department is aware of the irrigation well which was recently drilled on your property and that the well was drilled without first obtaining a drilling permit from the department. Failure to obtain a drilling permit is a violation of Section 42-235, Idaho Code. Persons violating this code may be guilty of a misdemeanor.

On June 3, 1991, I personally visited the drilling site with a representative of our Groundwater Protection Section and confirmed that the well had been completed that day. I further confirmed that the well had been drilled in a different location than the location authorized by the water right permit.

Please be advised that you are not authorized to divert water from the well until the amendment of the above referenced water permit has been approved by this department. Diversion and use of water from the well without the approved amendment may be cause for the department to issue an order requiring you to cease and desist from further use of the water.

Sincerely,

Tim Luke
Sr. Water Resource Spec.

RECEIVED

FEB 03 1993

7/90

Drilling Permit No. 63-11330
 Water Right Permit No. 63-11330
 Injection Permit No.

Apprise
Drilling Permit
w/

Department of Idaho
 Department of Water Resources

DR DRILLING PERMIT

1. Applicant

2. Mailing

WR Amendment

City & State

Idaho 83653 Telephone 208-466-8907

() Well

City

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No.

Sec. 17, Twp. 3N, Rge. 1-W, County Canyon

Street Address of Well Site

Lot, block and subdivision

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. *IRRIGATION*

() Injection

() Monitoring - A well bore schematic and map is required for each well.
 No. of proposed wells:

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 250'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212° or more (Geothermal well)

6. Construction Start Date Week of June 3rd

7. Anticipated Well Driller Pete Cope Drilling
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Tom Nelson Date June 3, 1996

Title President
 (Owner, Firm Representative, Other)

FEB 29 1996

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____ Title _____

Receipt No. C020673 Received by lt Fee 200.00 Date 6-3-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date 03 1993

This extension is good for 60 days beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C020673

Date: 6/ 3/1991
Time: 10:29:57

Received
From: TMCO INC

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT 63-91-Z-094	530350 1238 6390	200.00
Total		\$200.00
CHECK: 1954		

Region: STATE

Signature: Linda Hay

FEB 03 1993

SPECIAL NOTE: _____

Application No. 63-11330

PROTEST INFORMATION SHEET

Protestant - Name(s)

Withdrawn Don & Roberta Cook
Roger W. Stark
Don Vienna

Address 782 S. McDermott Rd., Nampa, ID 83687

P.O. Box 361, Star, ID 83669-0361

Attorney - Name & Address _____

Date Filed 6-4-91

Protest Date 7-8-91

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

FEB 03 1993

Protest Information submitted in Computer (following hearing): _____

JUN 5 1991

Department of Water Resources
Western Regional Office

Dear Sir:

6-3-91

On the morning of June 3 I talked to somebody in your office expressing my concern about an irrigation well just drilled west of McDermott Rd. by Maldon Farms. This well is west of my property address 15483 McDermott Rd. Nanpa Id, 83687.

Several week ago I was approached by Idaho Power for a power line easement along my property line to a spot some 1320 west of McDermott Rd. I believe the original intent was to drill their well at that location until they found out the cost of the power. I am concerned about the aquifer in the area that they drilled because there are four domestic wells within approximately three to five hundred feet of this 125 feet irrigation well.

Sincerely

Royce Stark
P.O. Box 361
Star, Idaho

RECEIVED

FEB 03 1993

83669-0361

RECEIVED
JUN 07 1991

Department of Water Resources

June 4, 1991

RECEIVED
JUN 11 1991

Department of Water Resources
Western Regional Office

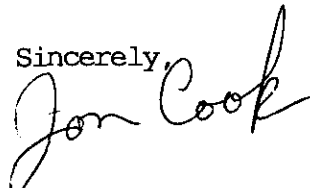
Mr. Tim Luke
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Re: Protest of Well Permit #63-11330
T.M. Co. Inc.

Dear Mr. Luke:

In accordance with our phone conversation of June 4, 1991 I am writing you this letter to formally protest the ammended well permit #63-11330 of Tom Malson or T.M. Co.,Inc. We feel the ammended permit to place this well in the location listed on the permit will jeopardize our domestic well and our water rights.

Sincerely,



Jon and Roberta Cook

782 South McDermott Road

Nampa, Idaho 83687

RECEIVED

FEB 03 1993

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 63-11330

DATE: 6-4-91

On June 3, 1991 I received several phone calls from the permit holder's neighbors who were concerned about the permit holder drilling a well near their domestic wells. Upon review of the permit I discovered that the location of the well described by the neighbors was in a different location than authorized by the permit. The neighbors had claimed that the well had already been drilled.

The permit holder, Tom Malson, then visited the office to obtain a drilling permit at about the same time I received the phone calls (note: at the time Malson was in the office I was not aware that the well had in fact been drilled in the new location). I informed Malson that he would have to first amend his permit before we could approve a drilling permit for the new location, or else drill the well at the original location described by the permit. Malson then decided to amend the permit. He completed an amendment and hand carried it to Western Region.

Upon receiving several more phone calls and hearing that the well had already been drilled, I notified our groundwater protection section. Later in the day Mark Slifka and I visited the site and confirmed that the well had already been drilled at the new location in the SESENE of sec. 17, T3N, R1W. We spoke to the on site well driller (from Pete Cope Drilling) who was finishing up the job at the time we visited. The driller did not have a valid drilling permit. We spoke to several of the neighbors who were still very concerned about the location of the well. I explained their options, including protesting the amendment. I explained also that the well could not be used until the amendment was approved.

RECEIVED

FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 16, 1991

TMCO INC.
P.O. BOX R
NAMPA, ID 83653

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11330

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water. Locating your well as far as possible from surface water channels and your well

JAN 29 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
FILMED

JAN 29 1991

Kini

Reviewer: Pam Skaggs

No - 26A-P17
Complete in 1 year - P16

Proof not submitted - P16
Proof submitted - N/A

GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
LT. 0.7 cfs - N/A

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Water Districts - WD No. 63
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater	-	P05
Irrigation Districts	-	023
Canal Co. Areas	-	023
Drainage Districts	-	024
Boise Front (63)	-	058 (Groundwater)
Trust (see list)	-	051-052-053-P74, 041(DCMI)
Non Trust (see list)	-	048-049
Swan Falls Flag	-	—— (1 or Blank)

(Surface Water)	Watermaster Control Conditions &....
Boise (63)	- 11D-P72
Payette (65)	- 047-P04, 059-P71
Snake (01, 02 & 03)	- 11A-P04(01), 061-P07(02 & 03)

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
- 017K-017G-017M(Choose One), 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09(In W.D.), 18B-P09(Size)
Domestic - 021(restricted areas)

Non land owner - 004

Agreement - 020

Overlapping uses - 029-P20

Beneficial Use Due Date: - 12-01-1992 ✓

Other Conditions Recommended

P/O - 3N 1W S. 17 - NE SENW
SE SENW

1/2 - " N.W.E S.W.E S.E
N.E.N.W S.W.N.W S.E.N.W

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 5/25/90 APPLICATION: 63-11330

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, ^{attachment} names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use: Gov't. Lots:
Nature of proposed use: (Include description of use) ~ P/D
Description of diverting works: ~ P/U
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
Diversion within interim protected river area
Send dam safety information:
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
SEP 26 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 63-11330

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest June 25, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DWR

Measuring device required:

Measuring port required: No - per memo ✓

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (Allow 2 years)

See below for additional information

Recommended Date or Priority 5/16/1990Recommended by: DWRDate 9/21/1990

STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

Overlapp/n63-02388 - Boise River, Irrig. Dist., for same land.63-10677 - different well for mostly other land but permit states9 acres is SENE & app't states 35 acres in same tract, appearsto be some overlap.63-04762 - Spring for stockwater.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C016877

Date: 05/22/90
Time: 08:26:33

Received
From:

TMCO INC.

Type of Payment

Program Acct Class

Amount

ADJUDICATION FEE
APPLICATION FOR PERMIT

0410162 9337 6490	\$75.00
0410199 1238 6390	\$85.00

Total

\$160.00

Should be 2

5/25/90

CHECK 1770

changed by Debbie allen - 7-20-90
st

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED

JAN 29 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C016877

Date: 05/16/90
Time: 14:56:41

Received

From: TMCO INC.

Type of Payment

Program Acct Class

Amount

ADJUDICATION FEE

0410162 9337 6490

~~\$160.00~~ 75.00

APPL. FOR PERMIT

85.00

Total

\$160.00

CHECK 1770

Idaho Department of Water Resources

Region: STATE

Signature: J. Yarbrough

*please correct
Thanks
Kanni*

RECEIVED
FILMED

JAN 29 1991

63-11330

TMCO INC.
P.O. BOX R
NAMPA, ID 83653

Source: GROUNDWATER

Diversion Pt: NESENW Sec 17 T 03N R 01W
 SESENW Sec 17 T 03N R 01W

Use: IRRIGATION (2.580 CFS)
 Total Diversion: (2.580 CFS)

Date Filed: 5/16/ 1990

In: T03N R01W S17	NWNE	SWNE	SENE	NENW
	SWNW	SENW		

129.0 ACRES TOTAL

MICROFILMED

JAN 29 1991