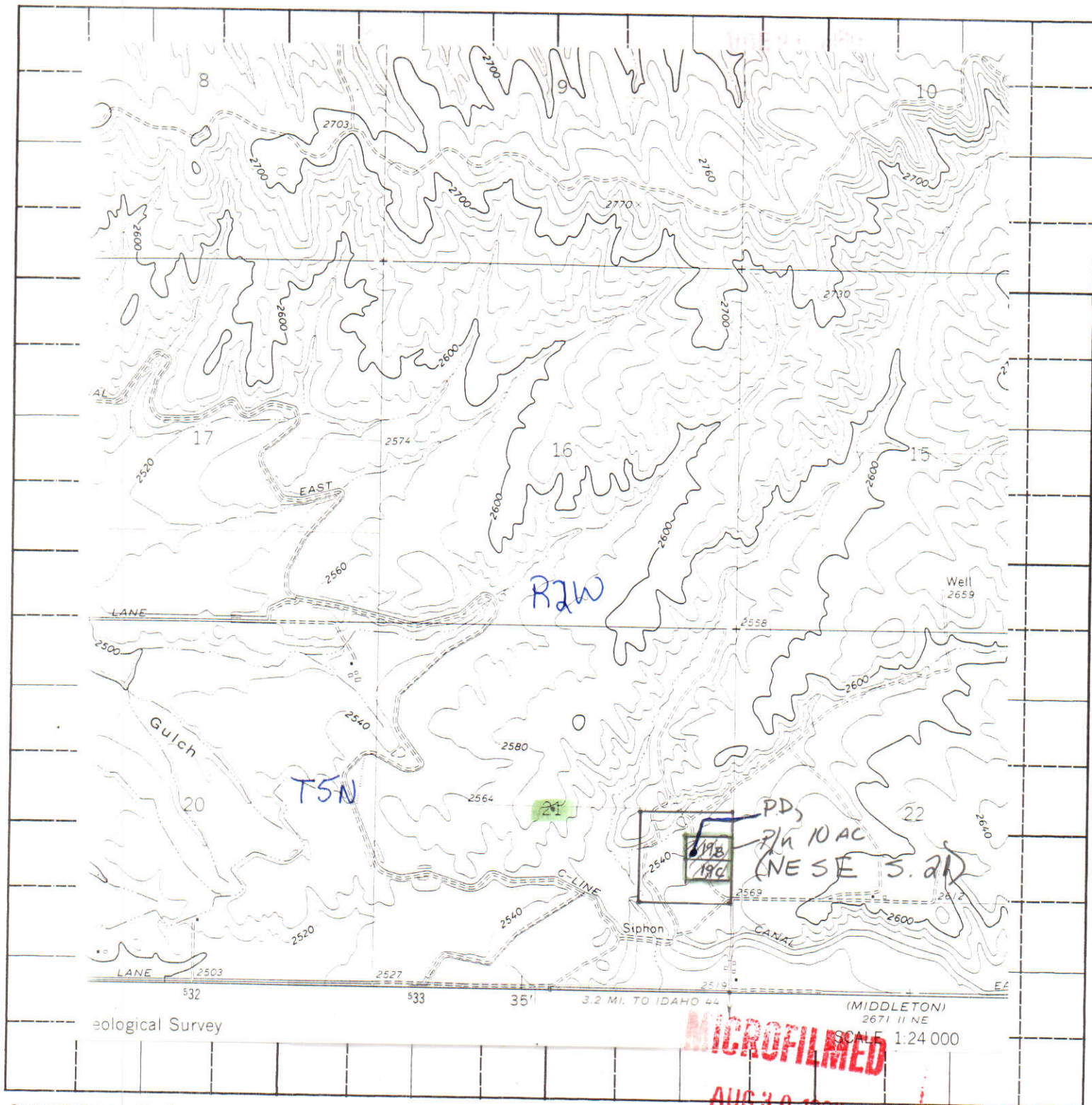


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



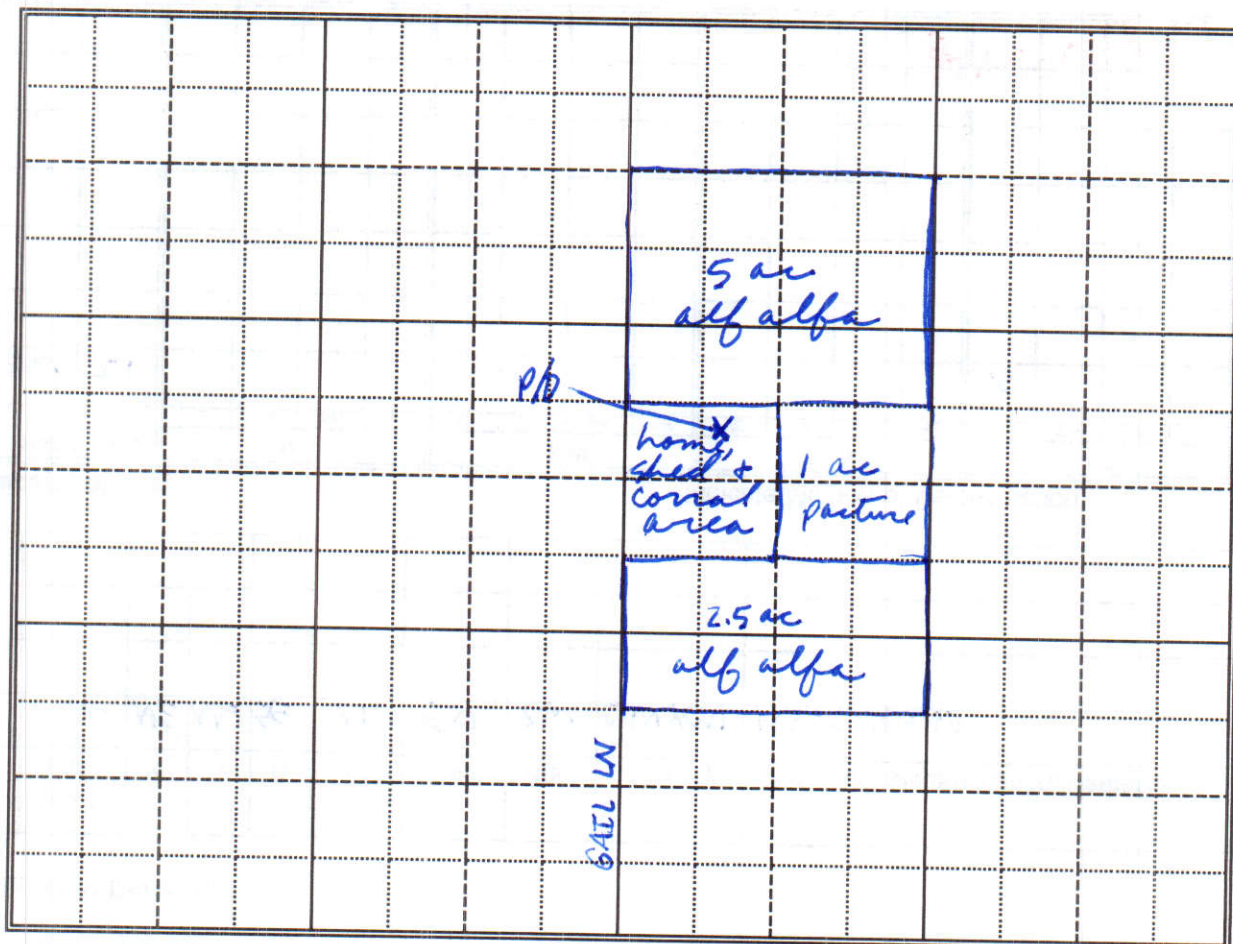
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ken Babson*

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make   | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|-----|------------------|-----------|-----------------------------------|
|                                       | SUBMERSTIBLE | 7.5 |                  |           |                                   |
|                                       |              |     |                  |           |                                   |
|                                       |              |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

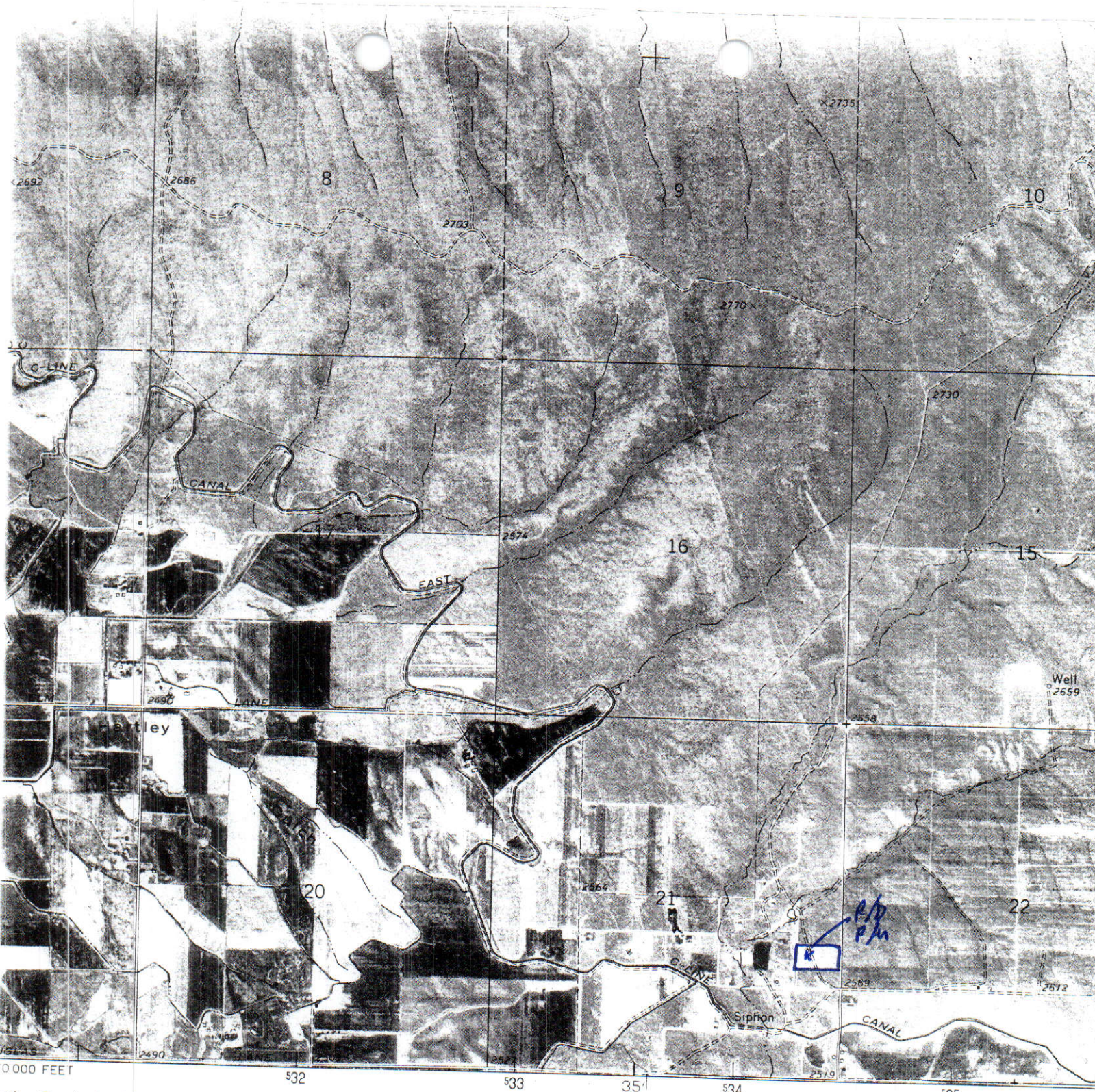
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| PSI US GANGE          |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

45 beg  
43 mid  
42 end  
43 PSI average for sprinkler eye

AUG 27 1993

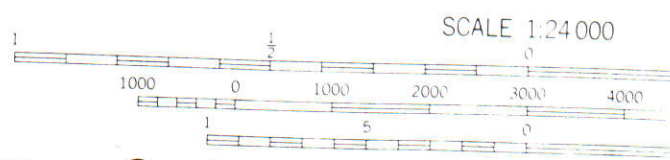


by the Geological Survey  
 Map prepared from 1:80,000-scale aerial  
 photograph taken July 8, 1981  
 10,000-foot grid ticks: Idaho  
 datum, west zone  
 (arcator)  
 Universal Transverse Mercator grid, zone 11  
 American Datum  
 predicted North American Datum 1983 move  
 lines 16 meters north and 78 meters east  
 dashed corner ticks  
 rectified by optical scanning  
 or mismatched image occur use the  
 position for map point  
 Southwest Emmett, Idaho  
 topographic map dated 1970

TSN  
 RZW  
 Sec 21  
 NESE



**IMPROVED**  
 AUG 27 1993



**Copies Of These Maps C  
 At Bonneville Blue Prin**

THIS MAP COMPLIES WITH NATIONAL MAP ACCU  
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENL

This map has been prepared by the Idaho Department of Water Resources pursuant to  
 Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake  
 River Basin Adjudication. No warranty, either express or implied, is made and no legal  
 responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction  
 firms particularly Bonneville Blueprint Supply Co. Inc. or its employees for the

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11332

Priority: May 29, 1990

Maximum Diversion Rate: 0.15 CFS  
Maximum Diversion Volume: 38.3 AF

This is to certify, that KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 29, 1990; and has submitted Proof of Beneficial Use on August 28, 1991. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.15 CFS                 | 38.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 21, Township 05N, Range 02W  
CANYON County

| <u>PLACE OF USE:</u>             | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN RGE SEC</u>               |                   |              |              |              |              |
| 05N 02W 21                       | NESE              | 8.5          |              |              | 8.5          |
| Total number of acres irrigated: |                   |              |              |              | 8.5          |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within Lots 19B and 19C, Tract 19, Lansing Heights Subdivision.

RECORDED

AUG 27 1993

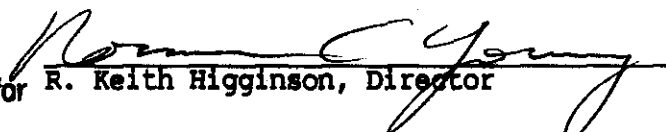
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-11332

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>th</sup>  
day of AUGUST, 19 93

Acting for

  
R. Keith Higginson, Director

NOT RECORDED

AUG 27 1993

## STATE OF IDAHO

Department of Water Resources  
Western Regional Office

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11332 Telephone No. (208) 585-3956  
WORK - (208) 323-4282
2. Name(s) of Permit Holder(s): KEVIN OR LYNDIA BENHAM
3. Post Office Address: 26286 GAIL LN MIDDLETON IDAHO. 83644
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: DENNIS PHIPPS Date drilled: 5-30-90
- b. Pump horsepower: 7 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 250
5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation 10 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .13 cfs 13 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No X Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No X Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

KEVIN BENHAM  
Name(208) 585-3956  
Work (208) 323-4282  
Telephone No.26286 GAIL LN MIDDLETON ID. 83644  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-27-91  
DateKevin G. Benham  
Signature (and title if on behalf of a company or organization)

NOV 19 1991

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11332

Proposed Priority: May 29, 1990 Maximum Diversion Rate: 0.20 CFS

This is to certify, that KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON, ID 83644

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NENESE Sec. 21, Township 05N, Range 02W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 02W        | 21         | NESE         | 10           |              | 10           |

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Property also known as Lots 19B and 19C, Tract 19, Lansing Heights Subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

17 day of August, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

AUG 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant KEVIN BENHAM Phone (208) 585-3956  
Post office address 26286 GAIL LANE MIDDLETON ID 83644
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 21 Township 5N Range 2W B.M. Canyon County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 6" cased well w/ 5hp pump to sprinkler sys.  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6" inches; proposed depth of well is 250 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for beneficial use is 1 years (minimum 1 year).

MICROFILMED

AUG 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N  | 2W    | 21   |     |     |     |     |     |     |     |     |     |     |     |     | 10  |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant +

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

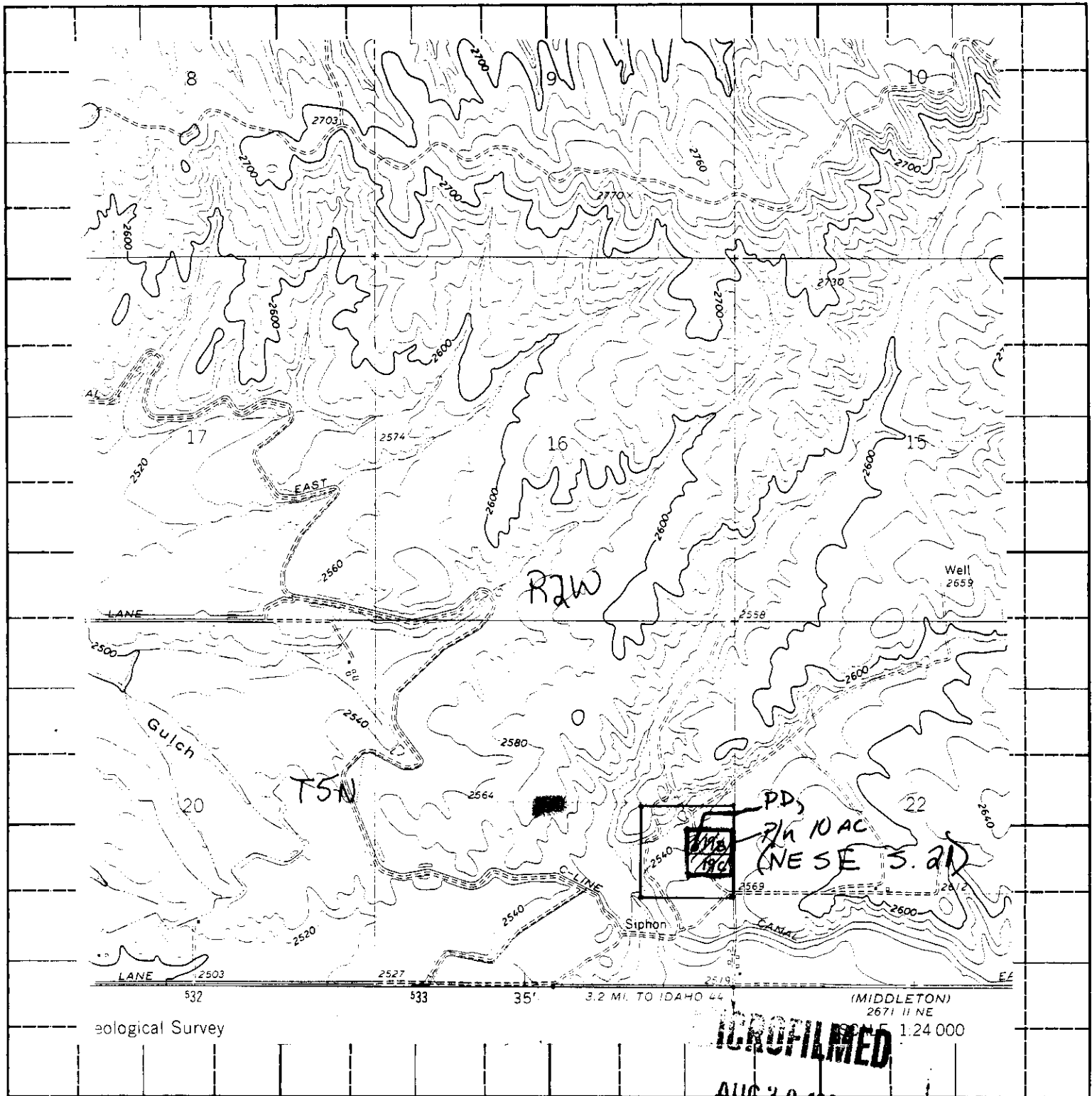
12. Remarks: Tract 19 Lansing Hts Sub. Lots 19B, 19C  
(well on 19B)

Drilling Permit # 63-90-W-123 Approved  
5-29-90 (Attached)

**MICROFILMED**

AUG 30 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ken Balon*  
(Applicant)



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 4, 1993

KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-11332

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on  
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**NOTED**

AUG 27 1993

WI0749NP  
No. L63-11332

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/30/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | KEVIN BENHAM<br>26286 GAIL LANE<br>MIDDLETON ID 83644<br>(208) 585-3956 | 05/29/1990       | IRRIGATION | 03-15 11-15           | 0.15 CFS          | 38.3 AFA            |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.15 CFS          | 38.3 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T05N R02W S21 NE SE

Place of use Legal Description for: IRRIGATION

| NE          |     |    |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |      |    |    | SE |      |    |     |    |       |     |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|------|----|-----|----|-------|-----|
| T           | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt  | Ac | : SUM |     |
| 05N         | 02W | 21 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    | :    |    |     |    | :     | 8.5 |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    |    |    |      |    | 8.5 |    |       |     |

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:  
63-11182 63-11332

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Remarks: Place of use is located within Lots 19B and 19C, Tract 19,  
Lansing Heights Subdivision.

Dates: App. Received: 05/29/1990 Priority Date: 05/29/1990  
Proof Due Date: 09/01/1991 Proof Made Date: 08/28/1991  
Exam Made Date: 05/19/1993 Exam Sent to S.O.: 06/30/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/15/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Audit: 07/30/93 CHAPMAN

**THE UNIVERSITY OF CHICAGO**

| WR-NUMBER          | SOURCE                 | NE          |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |    |    |     |  |    |    |    |    |     |
|--------------------|------------------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|--|----|----|----|----|-----|
|                    |                        | NE          |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |    |    |     |  |    |    |    |    |     |
|                    |                        | Lt          | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |    |    |     |  |    |    |    |    |     |
| L6311332           | T05N R02W S21          | GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |     |  |    |    |    |    |     |
|                    | :                      |             |    |    |    |    |    |    |    |    |    |    |    | 08 |    |    |    | 8   |    |    |     |  |    |    |    |    |     |
| 6308264            | GROUNDWATER            | :           |    |    |    |    |    |    |    |    | 09 |    |    |    |    |    |    |     | 9  |    |     |  |    |    |    |    |     |
| A6308264           | GROUNDWATER            | :           |    |    |    |    |    |    |    |    | 09 |    |    |    |    |    |    |     | 9  |    |     |  |    |    |    |    |     |
| 6309069            | GROUNDWATER            | :           |    |    |    |    | 0  |    | 34 |    | 34 |    |    |    |    |    | 27 |     | 06 |    | 101 |  |    |    |    |    |     |
| 6311182            | GROUNDWATER            | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 10 | 10 |     |  |    |    |    |    |     |
| 6311196            | GROUNDWATER            | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 22 | 22 |     |  |    |    |    |    |     |
| <del>6311332</del> | <del>GROUNDWATER</del> | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 10 | 10 |     |  |    |    |    |    |     |
| 6311422            | GROUNDWATER            | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 03 | 3  |     |  |    |    |    |    |     |
|                    | C27Q-W 56              | :           |    |    |    |    | 03 |    | 36 |    | 35 |    | 07 |    | 12 |    | 32 |     | 27 |    | 18  |  | 15 | 22 | 15 | 05 | 227 |

# LICENSE REVIEW CHECKLIST

Permit # 63-11332

Date 7-19-93

Brenda Chapman

|               |                                     |                                     |                                                                                          |
|---------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------|
|               | Yes                                 | No                                  |                                                                                          |
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Or Address Change?                                                                       |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? <u>          </u> Memo to Advance <u>          </u>                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                                               |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of Originally Intended source <u>          </u>                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void - Source change.                                                |
| P/D           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                                     |
| P/U           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Is Overlap Analysis a Consideration?                                                     |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree/Measurement $17 \times 3.99 \text{ gpm} = 67.83 \text{ gpm} = 0.15 \text{ CFS}$ |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Pumping Theoretical $(8.8) \times (.70) \times ( )$                                      |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | $( + [2.31 \times ] )$                                                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | System Capacity <u>.15</u>                                                               |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | Allowable Amount: <u>8.5 acres @ .02 = .17 CFS</u>                                       |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | <u>Limited by capacity to .15 CFS</u>                                                    |
| TOTAL VOLUME  | <input type="checkbox"/>            | <input type="checkbox"/>            | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                                              |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | <u>3-15 to 11-15</u> Standard Irr. Season                                                |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | <u>Standard</u> Season Recommended                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?                                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | $8.5 \times 4.5 = 38.25$                                                                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Flow limit: <u>.15</u> $\times 246 \times 1.9835 = 73.2 > 38.3$                          |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? <u>          </u>                                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>          </u>                                                      |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? <u>          </u>                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Non-Irr. Uses <u>          </u>                                                          |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition <u>GW/supplemental</u>                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other <u>          </u>                                                                  |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Devices                                                                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                                                         |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Irrigation Overlap <u>R32</u>                                                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                                            |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | Dates/Misc                                                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Dist                                                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>5-29-90</u> App Rec'd                                                                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>5-19-93</u> Exam Made                                                                 |

COMMENTS:           

RECOMMENDED

CFS

VOL

Irrigation  
Domestic  
Stockwater

.15  
            
            
          

38.3  
            
            
          

LICENSE ☒

AMEND

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUL 01 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11332

1. Owner: KEVIN BENHAM Phone No. 585-3956

Current Address: 26286 GAIL LN MIDDLETON ID 83644

2. Accompanied by: \_\_\_\_\_ EXAM DATE: 5/19/93

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 63-11182

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           | SE        | NE  | NE  | SE  | 21   | 5N   | 2W   | CANYON | USGS QUAD                       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

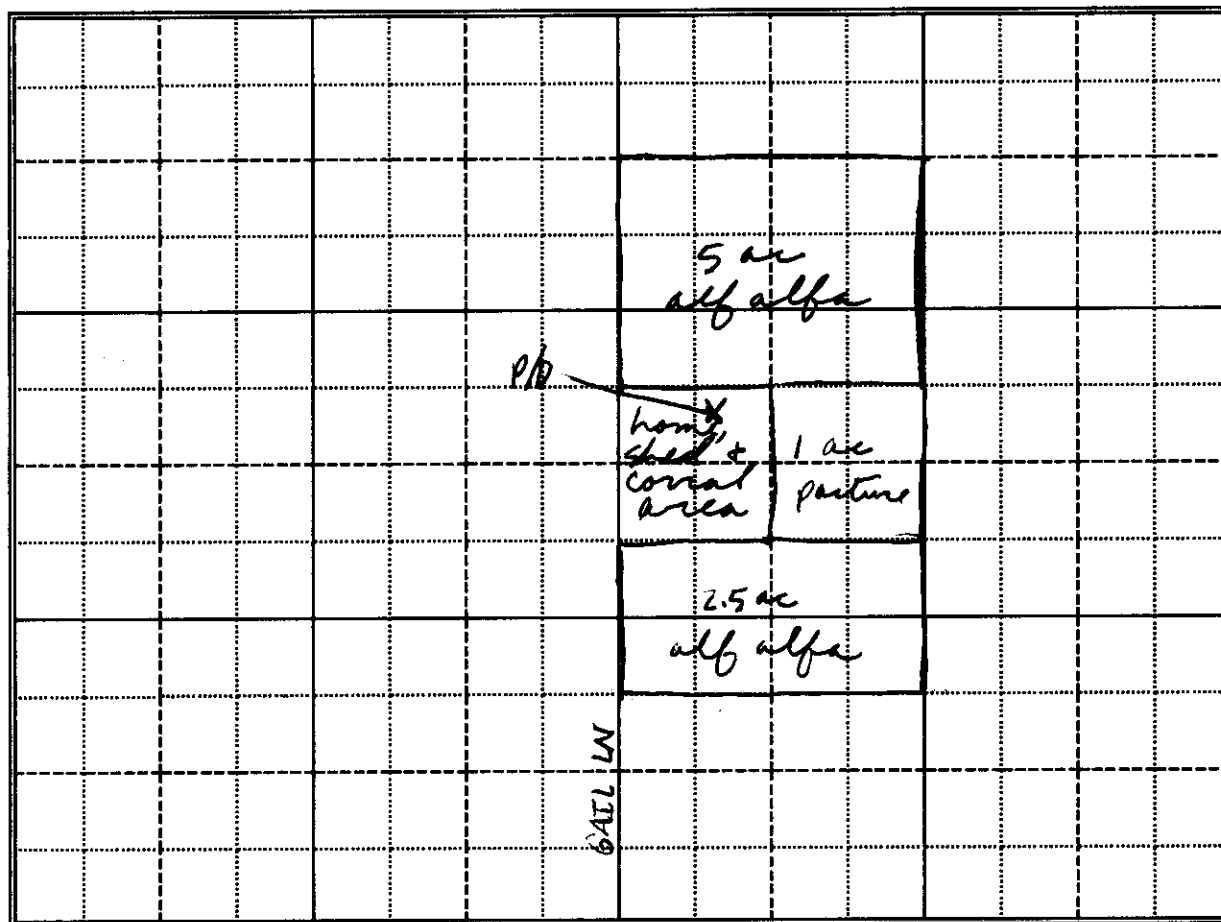
2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 5N  | 2W  | 21  |    |    |    |    |    |    |    |    |    |    |    |    | 8.5 |    |    |    | 8.5    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |

AUG 27 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



NORTHVIEW RD

Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make   | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|-----|------------------|-----------|-----------------------------------|
|                                       | SUBMERSTIBLE | 7.5 |                  |           |                                   |
|                                       |              |     |                  |           |                                   |
|                                       |              |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date - |
|-----------------------|------|------|-----------|------------|------|---------------|
| PSI US GANGE          |      |      |           |            |      |               |
|                       |      |      |           |            |      |               |

2. Measurements:

45 leg  
43 mid } 43 PSI average for sprinkler sys  
42 end

E. NARRATIVE/REMARKS/COMMENTS

A 6" well equipped with a 7.5 HP submersible pump supplies water to 8.5 acres via handline sprinklers. The handlines consist of seventeen 9/64" nozzles (rainbird).  
No other water is used on the acres.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

AUG 27 1993

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$\left. \begin{array}{l} 45 \text{ PSI} \\ 9/4 \text{ " nozzle} \\ 17 \text{ nozzle} \end{array} \right\} 3.44 \times 17 = 67.83 \text{ GPM} = \underline{\underline{.15 \text{ cfs}}}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{8.5 \times 4.5 = 38.3}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.15 \times 246 \times 1.9835 = 73.2}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{38.3}}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------------|------------------------------|--------------------------|
|                | From          | To           |                              |                          |
| <u>IRR</u>     | <u>3/15</u>   | <u>11/15</u> | <u>.15</u>                   | <u>38.3</u>              |
| _____          | _____         | _____        | _____                        | _____                    |
| _____          | _____         | _____        | _____                        | _____                    |
| _____          | _____         | _____        | _____                        | _____                    |
| _____          | _____         | _____        | _____                        | _____                    |
| Totals:        |               |              | <u>.15</u>                   | <u>38.3</u>              |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Lon Graver Date 5/19/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

11  
2000

AR 11-20-1000



10 000 FEET

532

533

534

535

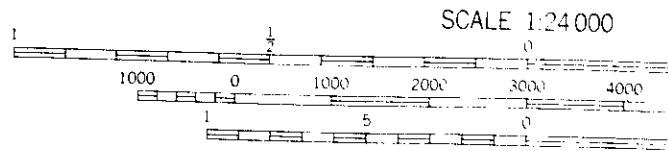
by the Geological Survey  
 Map prepared from 1:80,000-scale aerial  
 photograph taken July 8 1981  
 10,000-foot grid ticks: Idaho  
 Universal Transverse Mercator grid, zone 11  
 North American Datum  
 predicted North American Datum 1983 move  
 lines 16 meters north and 78 meters east  
 dashed corner ticks  
 rectified by optical scanning  
 or mismatched image occur use the  
 position for map point  
 Southwest Emmett, Idaho  
 topographic map dated 1970

TSN  
 RZW  
 See 21  
 NESE

NORTH

AMERICAN

AUG 27 1993



Copies Of These Maps C  
 At Bonneville Blue Prin

THIS MAP COMPLIES WITH NATIONAL MAP ACCU  
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MEN

This map has been prepared by the Idaho Department of Water Resources pursuant to  
 Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake  
 River Basin Adjudication. No warranty, either express or implied, is made and no legal  
 responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction  
 firms, particularly Bonneville Blueprint Supply Co. Inc. or its employees for the accuracy

Department of Water Resources

WELL INSPECTION FORM

Dr Permit #63-90-W-123

If well is associated with water right, provide WR# 63-11332

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP SN, Rge 2W, Sec. 21, NE 1/4 SE 1/4 or Lot \_\_\_\_\_.

2. Owner: Kevin Benham

Address 26286 Bail Ln, City Middleton St ID

3. Casing <sup>6"</sup> ≥ 12 inches above ground: Yes \_\_\_\_\_ No \_\_\_\_\_

4. Access Port: Yes ☒ No \_\_\_\_\_ Static Water Level: 105  
Pressure Gauge: Yes \_\_\_\_\_ No ☒ Casing Diameter: 6"  
Flowing: Yes \_\_\_\_\_ No \_\_\_\_\_ Temperature: Cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

AUG 27 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**USE TYPEWRITER OR  
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Kevin Behnen  
Address 26286 Gail Ln Middleton Id.  
Owner's Permit No. 63-90-W-123

## 7. WATER LEVEL

Static water level 105 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.2. NATURE OF WORK WR # 63-11332

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Well diameter increase
- 
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>55</u>        |               | <u>5</u>     |
|                  |               |              |
|                  |               |              |

## 3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
- 
- ☒
- Cable
- ☐
- Dug
- ☐
- Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter        | From          | To              |
|-------------------|-----------------|---------------|-----------------|
| <u>250</u> inches | <u>6</u> inches | <u>1</u> feet | <u>177</u> feet |
| _____ inches      | _____ inches    | _____ feet    | _____ feet      |
| _____ inches      | _____ inches    | _____ feet    | _____ feet      |
| _____ inches      | _____ inches    | _____ feet    | _____ feet      |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☒ Yes ☐ No  
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name COOKType 305 Model No. \_\_\_\_\_Diameter 5 Slot size 025 Set from 175 feet to 185 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material    | Water |    |
|---------------|-------|-----|-------------|-------|----|
|               | From  | To  |             | Yes   | No |
| 6             | 0     | 2   | TOP SOIL    |       | X  |
|               | 2     | 91  | SAND & Clay |       | X  |
|               | 91    | 121 | Gravel      |       | X  |
|               | 121   | 174 | SAND & Clay | X     |    |
|               | 174   | 186 | Coarse SAND | X     |    |
|               | 186   | 187 | Clay        |       | X  |

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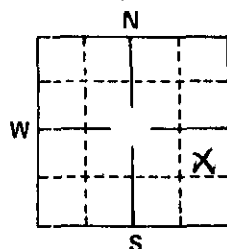
JUL 27 1990

Department of Water Resources  
Western Regional Office

## 6. LOCATION OF WELL

AUG 27 1993

Sketch map location must agree with written location.

Subdivision Name Lansing/HtsLot No. 19B Block No. \_\_\_\_\_County CANYONNE 1/4 SE 1/4 Sec. 21, T. 5 N ☒ S ☐ R. 2 W ☒ E ☐

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Dennis Phipps Firm No. 332Address Meridian Id. Date 7 July 90Signed by (Firm Official) Dennis Phippsand  
(Operator) \_\_\_\_\_

November 15, 1991

KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON ID 83644

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11332

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
NOV 19 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 63-11332

Date 10-4-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source  
☒ Ground water source  
☒ Drill permit req'd?  
☒ Copy in file? Drill permit no. 63-90-W-123  
1990 100.00 Amt paid for drilling permit? ☒ Correct?  
NO Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?  
50.00 Amount submitted?  
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?  
☒ Installed?  
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*needs w.c. driller #311*  
*approved*

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

138823  
June 30, 1991

KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON, ID 83644

PROOF DUE NOTICE

RE: PERMIT NO. 63-11332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MAILED  
NOV 19 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
August 20, 1990

KEVIN BENHAM  
26286 GAIL LANE  
MIDDLETON, ID 83644

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.            63-11332

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

AUG 30 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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AUG 30 1990

9/89

Drilling Permit No. 63-90-W-123  
 Water Right Permit No. 63-11332 (App)  
 Injection Permit No. \_\_\_\_\_

State of Idaho  
 Department of Water Resources

DRILLING PERMIT

1. Applicant Kevin Benham
2. Mailing Address 26286 Gail Ln Middleton ID 83644  
 Telephone 585-3956
- ☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
 Sec. 21, Twp. 5N, Rge. 2W, County Canyon,  
 Street Address of Well Site \_\_\_\_\_,  
 Lot, block and subdivision Lansing Hts. Sub Lot 19B
4. Proposed use of well:  
☐ Single family or stockwater use (less than 13,000 gallons per day)  
☒ Irrigation (more than 1/2 acre)  
☐ Monitoring - A well bore schematic and map is required for each well.  
     No. of proposed wells: \_\_\_\_\_  
☐ Other (describe fully) \_\_\_\_\_
5. Well construction information:  
 A. ☒ New well                      ☐ Deepen                      ☐ Replace - See Condition 9.  
 B. Proposed surface diameter 6"                      Maximum depth 250'-300'  
 C. Anticipated bottom hole temperature:  
     ☒ 85°F or less (Cold water well)  
     ☐ 85°F to 212°F (Low temp. geothermal well)  
     ☐ 212°F or more (Geothermal well)
6. Construction Start Date 5/30/90
7. Anticipated Well Driller Dennis Phipps  
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature]                      Date 5-29-90  
 Title Owner  
 (Owner, Firm Representative, Other)

**MICROFILMED**

AUG 30 1990

COPY FOR file 63-11332

## ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/29/1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:**MICROFILMED**

AUG 30 1990

David R. Tuttle  
Signature of Authorized Department Representative

Mgr, Western Reg Off  
Title

Receipt No. W012414 Receipted by RW Fee 100.00 Date 5-29-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

63-11332

TUE, MAY 15, 1990, 10:56 AM

\*\*\*\*\*  
 \*MODE:F ACTION:L\_\_\_\_\_ PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TRQK101\*  
 \*-----\*

\*| REAL PROPERTY INQUIRY |\*  
 \*-----\*

\*| 01 0R23749-000- -0 031-00 | 15 24,200 5.00 |\*  
 \*-----\*

\*| BENHAM, KEVIN GENE |\*  
 \*| & BENHAM, LYNDIA SUE-H/W |\*  
 \*| |\*  
 \*| |\*  
 \*| |\*  
 \*| |\*  
 \*| 26286 GAIL LN |\*  
 \*| MIDDLETON ID 83644 |\*  
 \*-----\*

\*| 21-5N-2W SE LANSING HTS 019 | TOTAL 24,200 5.00 |\*  
 \*| S 1/2 OF N 1/2 TRACT 19 |\*  
 \*-----\*

\*| INSTRUMENT NUM 8812362 |\*  
 \*| DRAIN DR VALUE |\*  
 \*| CLASS REAP 1985 MAN 19 |\*  
 \*| PARCEL 0R05170019000B H/O N C/B N |\*  
 \*| PRIOR ACCOUNT 9R23749-000- -0 |\*  
 \*| 02 MH on Property NO |\*  
 \*-----\*

\*-----\*

LOGON ID: PLAT.TAX

PORT ID: 128

GROUP: USERA

QUICK509D L5 KSQK101(89/10/29) QDESIGN509D TVI910 (c) COGNOS INCORPORATED.

**MICROFILMED**

AUG 30 1990

RECEIVED

JUN 28 1990

AFFIDAVIT OF PUBLICATION

Department of Water Resources  
Western Regional Office

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11223

RIM RANCHES INC.  
23034 BATT CORNER RD.  
PARMA, ID 83660  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

SWSWSW

Sec 33 T 05N R 05W  
(1.600 CFS)

Total Diversion: (1.600 CFS)

Date Filed: 3/19/1990  
In: T05N R05W S32

NESE NWSE  
80.0 ACRES TOTAL

63-11326

CLEMENTS, M.L.  
4121 RIM RD.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

LOT 3 (NWSW)

Sec 30 T 02N R 02W  
(1.600 CFS)

Total Diversion: (1.600 CFS)

Date Filed: 5/25/1990  
In: T02N R02W S30

NESE Lot 3 (NWSW)  
80.0 ACRES TOTAL

63-11332

BENHAM, KEVIN  
26286 GAIL LN.  
MIDDLETON, ID 83644  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NENESE

Sec 21 T 05N R 02W  
(.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 5/29/1990  
In: T05N R02W S21

NESE  
10.0 ACRES TOTAL

63-11333

HOUSING AUTHORITY OF THE CITY OF WILDER  
P.O. BOX 685  
WILDER, ID 83676  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

SWNW

Sec 23 T 04N R 05W  
(.680 CFS)

Total Diversion: (.680 CFS)

Date Filed: 6/7/1990  
In: T04N R05W S23

SWNW  
33.8 ACRES TOTAL

63-11335

CHERRY LANE CONSTRUCTION  
C/O HARMON JOHNSON  
912 12TH AVE. S.  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NESESE

Sec 33 T 03N R 02W  
(.300 CFS)

Total Diversion: (.300 CFS)

Date Filed: 4/19/1990  
In: T03N R02W S33

SESE  
15.0 ACRES TOTAL

Kathleen D. Steed

I, Kathleen D. Steed, Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper the Idaho Times

in the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

June 20, 27, 1990

STATE OF IDAHO )

COUNTY OF CANYON )

On this 27th day of June in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 9, 1990.  
R. KEITH HIGGINSON, Director  
June 20, 27, 1990

AUG 30 1990

Notary Public for Idaho  
Residing at Nampa

MY COMMISSION EXPIRES  
JULY 12th, 1991

63-11332

BENHAM, KEVIN  
26286 GAIL LN.  
MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt: NENESE Sec 21 T 05N R 02W

Use: IRRIGATION ( .200 CFS)  
Total Diversion: ( .200 CFS)

5/29  
Date Filed: ~~8/11~~/ 1990

In: T05N R02W S21 NESE

10.0 ACRES TOTAL

**MICROFILMED**

AUG 30 1990