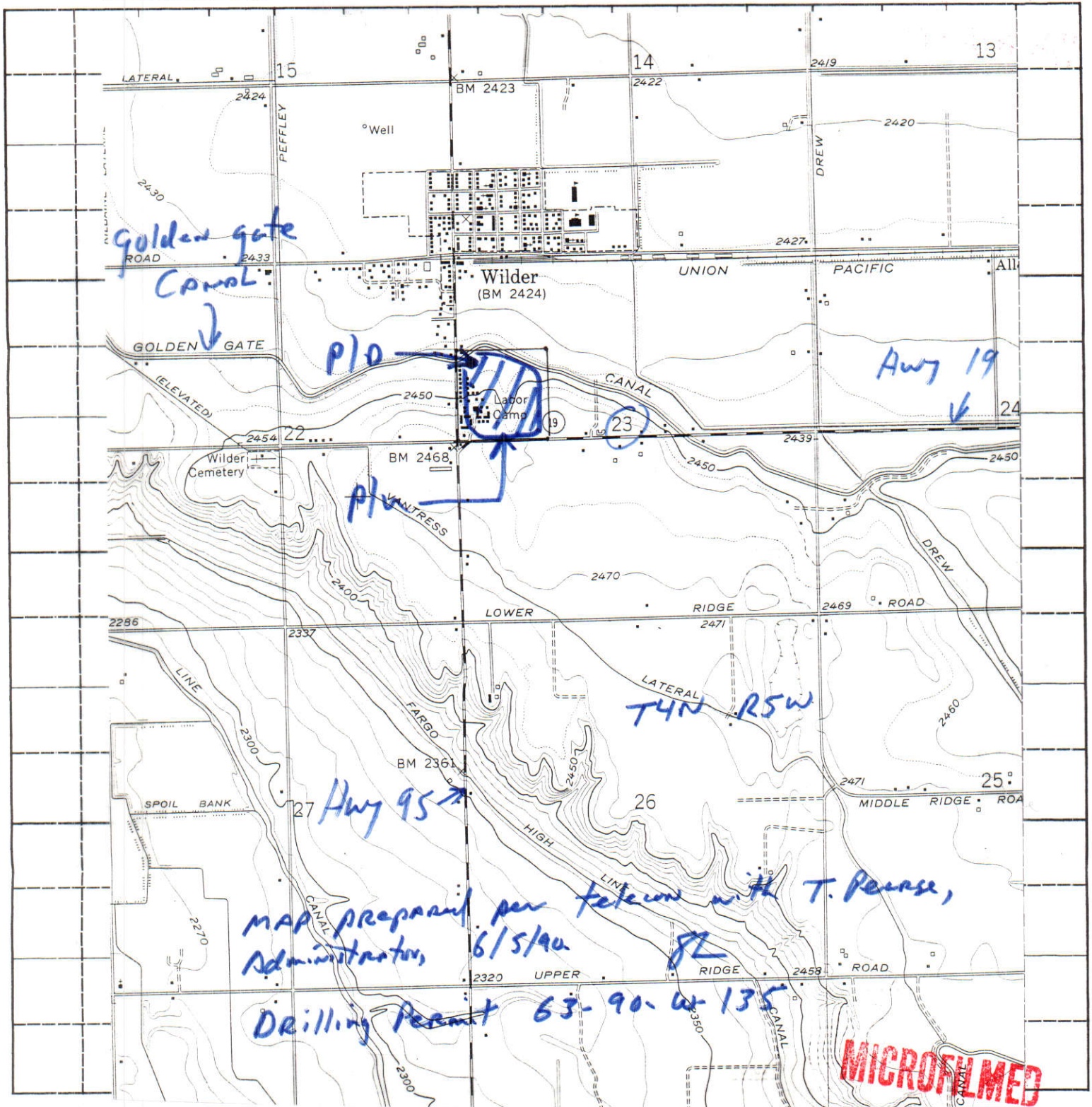


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Tom Pearce, Administrator



63.11333

63-11333

T4N
R5W
S. 23
SWNW
↓



MICROFILMED

AUG 30 1990

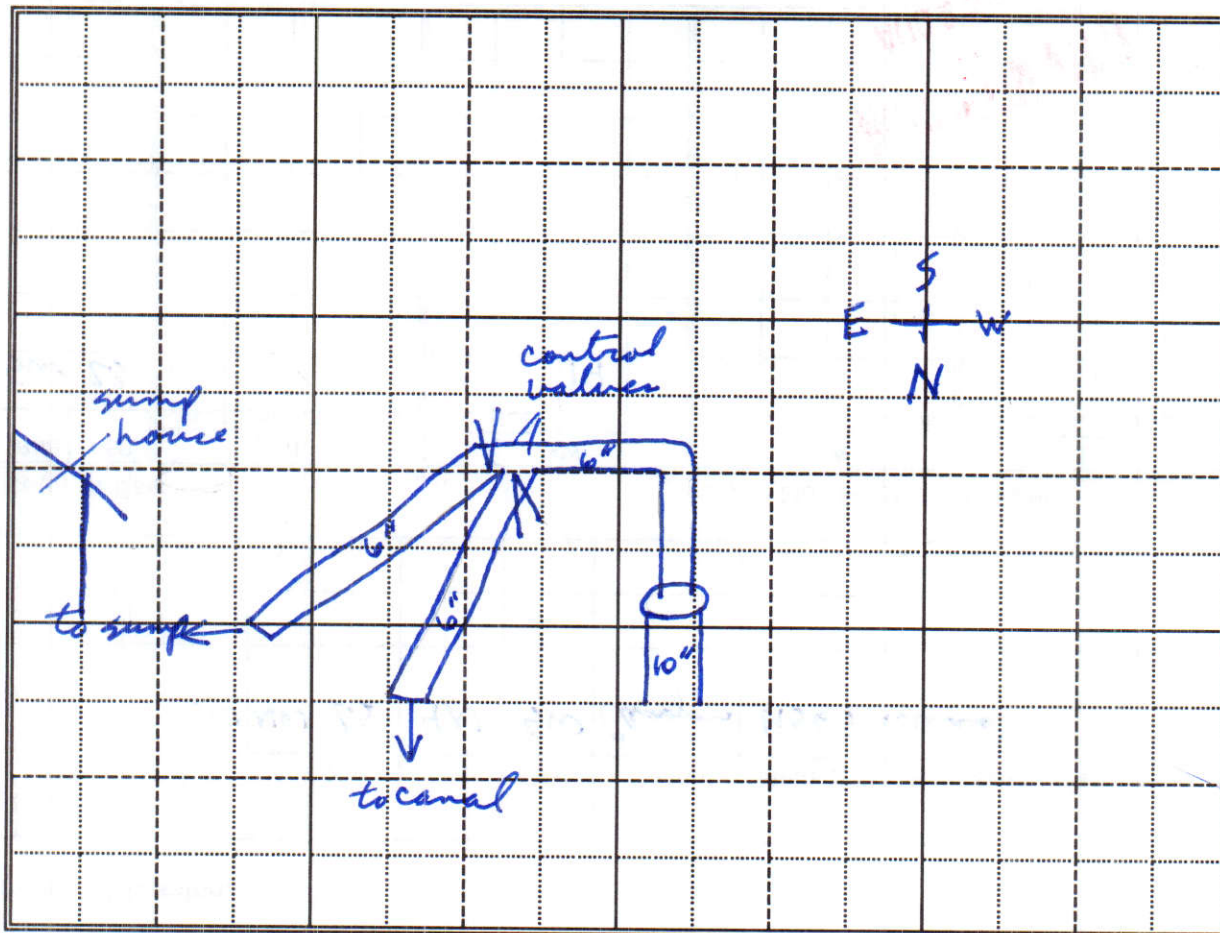
RECEIVED
JUN 7 1990

Department of Water Resources

RECEIVED
JUN 08 1990

Department of Water Resources
Regional Office

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		15	submersible		10" → 6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

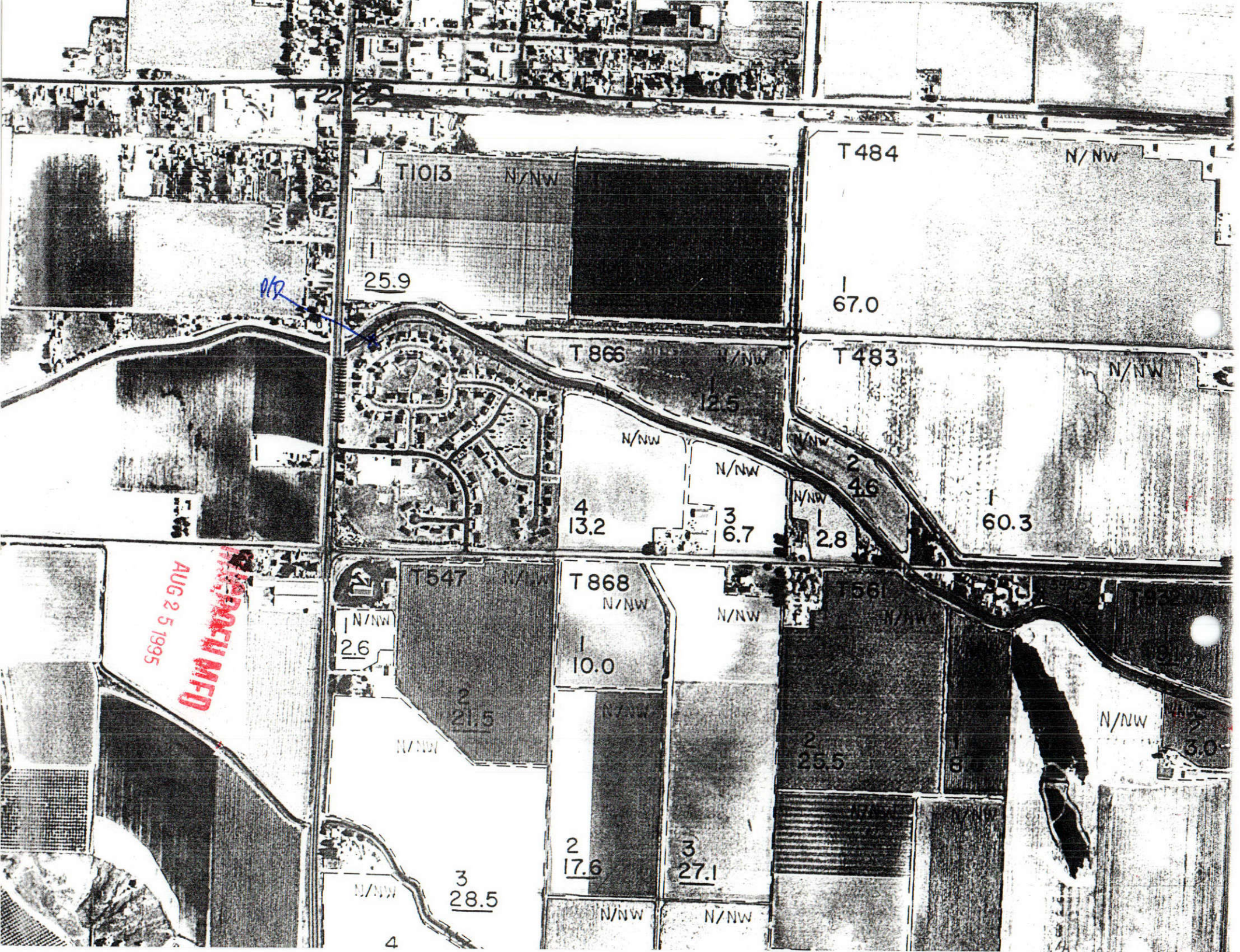
1.

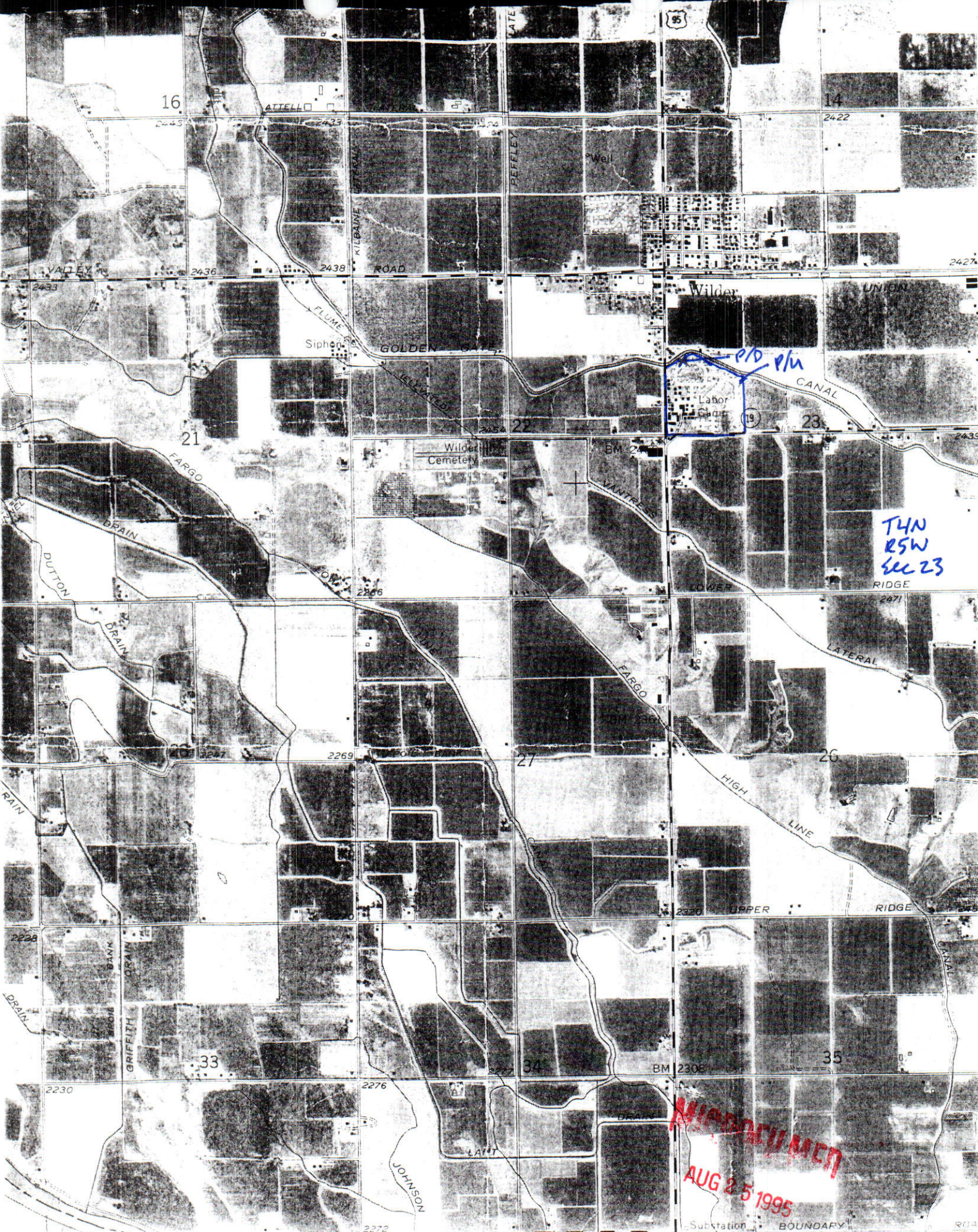
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

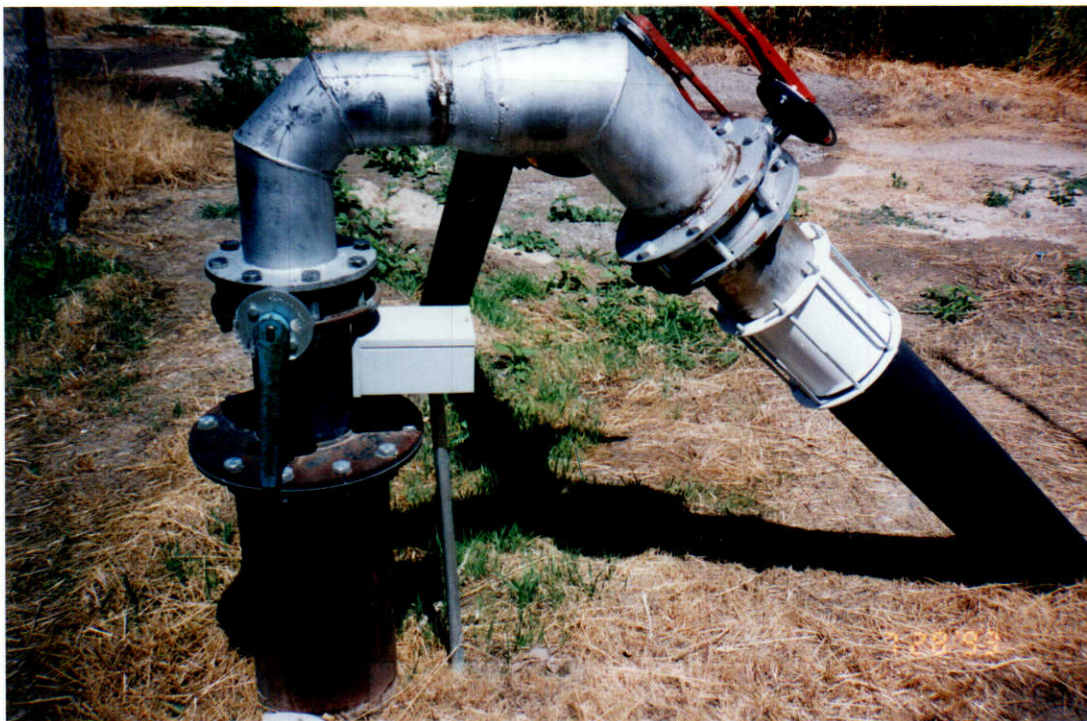
MICROFILMED

AUG 25 1995





MISDOCUMENTED
AUG 25 1995



10" well
15 HP submersible
pump

MICROFILMED

AUG 25 1995

p/u

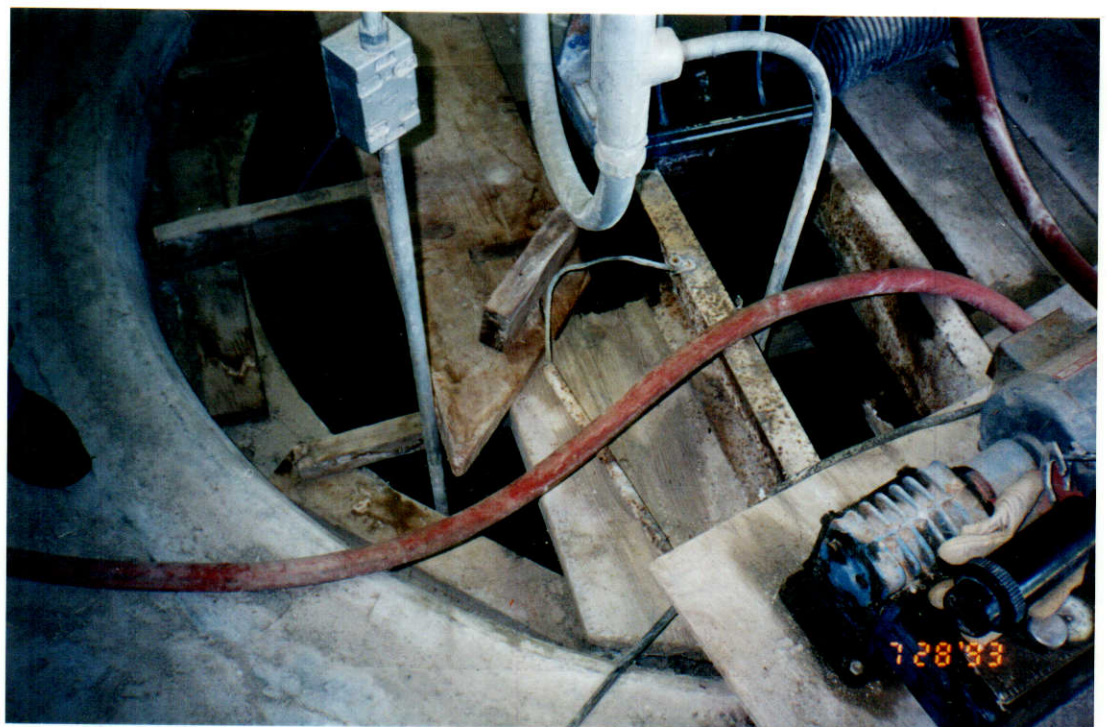




well +
sump house

MIDWESTERN MED

AUG 25 1995



6' wide
16' deep
sump

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11333

Priority: June 29, 1990

Maximum Diversion Rate:

0.28 CFS

Maximum Diversion Volume:

63.0 AF

This is to certify, that HOUSING AUTHORITY OF CITY OF WILDER
PO BOX 685

WILDER ID 83676-0685 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 7, 1990; and
has submitted Proof of Beneficial Use on June 29, 1992. An examination indicates
that the works have a diversion capacity of 0.740 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.28 CFS	63.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 23, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

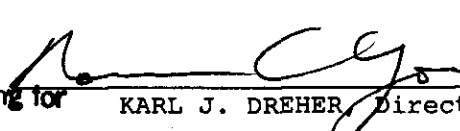
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	23	SWNW	14		14

Total number of acres irrigated: 14

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of August, 1992.

Acting for  KARL J. DREHER, Director

MICROFILM

AUG 25 1995

RECEIVED
JUN 29 1992

For Office Use Only
Amt. of Fee \$100.00
Date 6-29-92
Receipt No. C02474
Received by *anj*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11333 Telephone No. 482-7750

Name(s) of Permit Holder(s): HOUSING AUTHORITY OF THE CITY OF WILDER

Post Office Address: BOX 685 WILDER, ID 83676

Source of Water: GROUNDWATER

If ground water, well driller's name: RIVERSIDE ELECTRIC MOTOR & PUMP Date drilled: 8-1-91

Extent of Use:
Domestic _____ (No. of households) Irrigation 33.8 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.68 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 8-12-91

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

TOM PEARSE 482-7750
Name Telephone No.
BOX 685 WILDER, ID 83676
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-19-92 [Signature]
Date Signature (and title if on behalf of a company or organization)

MICROFILMED
JUL 29 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by ky
Date 9-23-91
Receipt # 0021827

Department of Water Resources **REQUEST FOR EXTENSION OF TIME**
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11333

Name(s) of Permit Holder: HOUSING AUTHORITY OF THE CITY OF WILDER

Post Office Address: Box 685 Wilder, ID 83676

Telephone No. 482-7750

Date Proof Is Due: Sept. 1, 1991

Describe what work has been completed toward the development of this water right: well drilled, pump installed
(This must be filled out! If no work has been completed, show "none".)

and operating but not enough water to properly operate irrigation system. Unable to
get cooperation of well drilling company to determine best approach to solving this
problem.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Waiting for well driller to remedy situation.

Permit holder(s) request an extension to Dec. 31, 19 91
(1 yr. minimum)


(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

DEC 26 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended to
September 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to
June 29, 1990, pursuant to Section 42-218a, Idaho Code.

Signed this 7 day of November, 19 91


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11333

Proposed Priority: June 7, 1990 Maximum Diversion Rate: 0.68 CFS
This is to certify, that HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER, ID 83676
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.68 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 23, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	23		SWNW 33.8		33.8
Total number of acres irrigated:						33.8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

RECEIVED

RECEIVED

JUN 1 1990
Form 202
6/85

JUN 04 1990

Ident. No. 63-11333

Department of Water Resources
No fee received

STATE OF IDAHO
Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant HOUSING AUTHORITY of the CITY of WILDER Phone 482-7750

Post office address P O Box 685 Wilder, ID 83676

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ Govt. Lot _____

Sec. 23 Township 4N Range 5W B.M. Canyon County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .68 ~~120 A/F~~ for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive) *

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .68 and/or (b) 120 Acre Feet *

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline *

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 12" inches; proposed depth of well is 100' feet

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 Year years (minimum 1 year).

* Per talk with Tom Pease, Administrator, 6/5/90 and map received 6/7/90.

82

MICROFILMED

AUG 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	23							33.8										33.84 Acres

Total number of acres to be irrigated 33.84

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Housing Authority of the City of Wilder *
- Who owns the land to be irrigated or place of use? Housing Authority of the City of Wilder
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

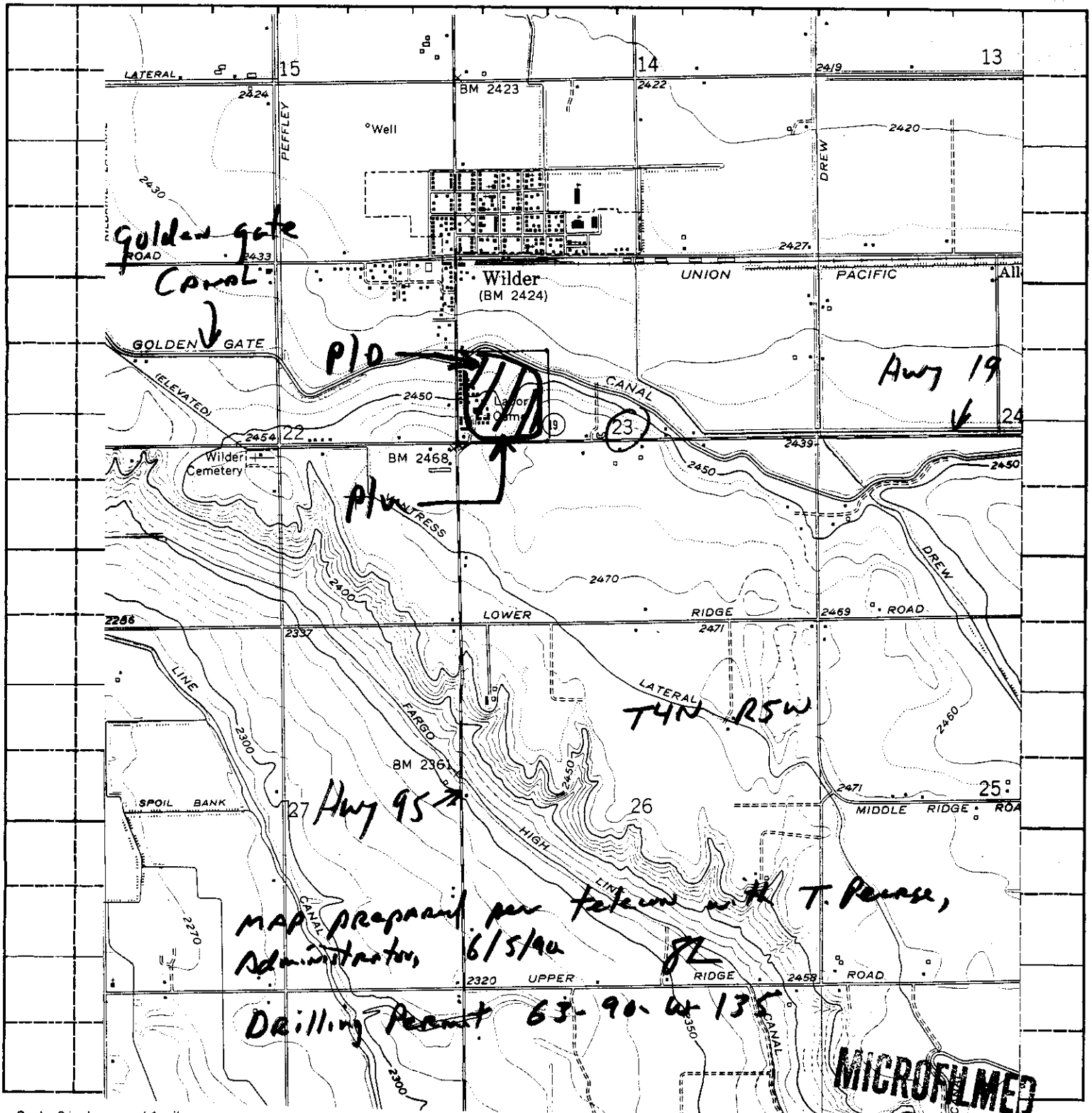
12. Remarks: _____

RECORDED

AUG 30 1990

* Tract per telecon with T. Pearce, Administrator, 6/5/90.
 Pld ownership " " " " " "

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

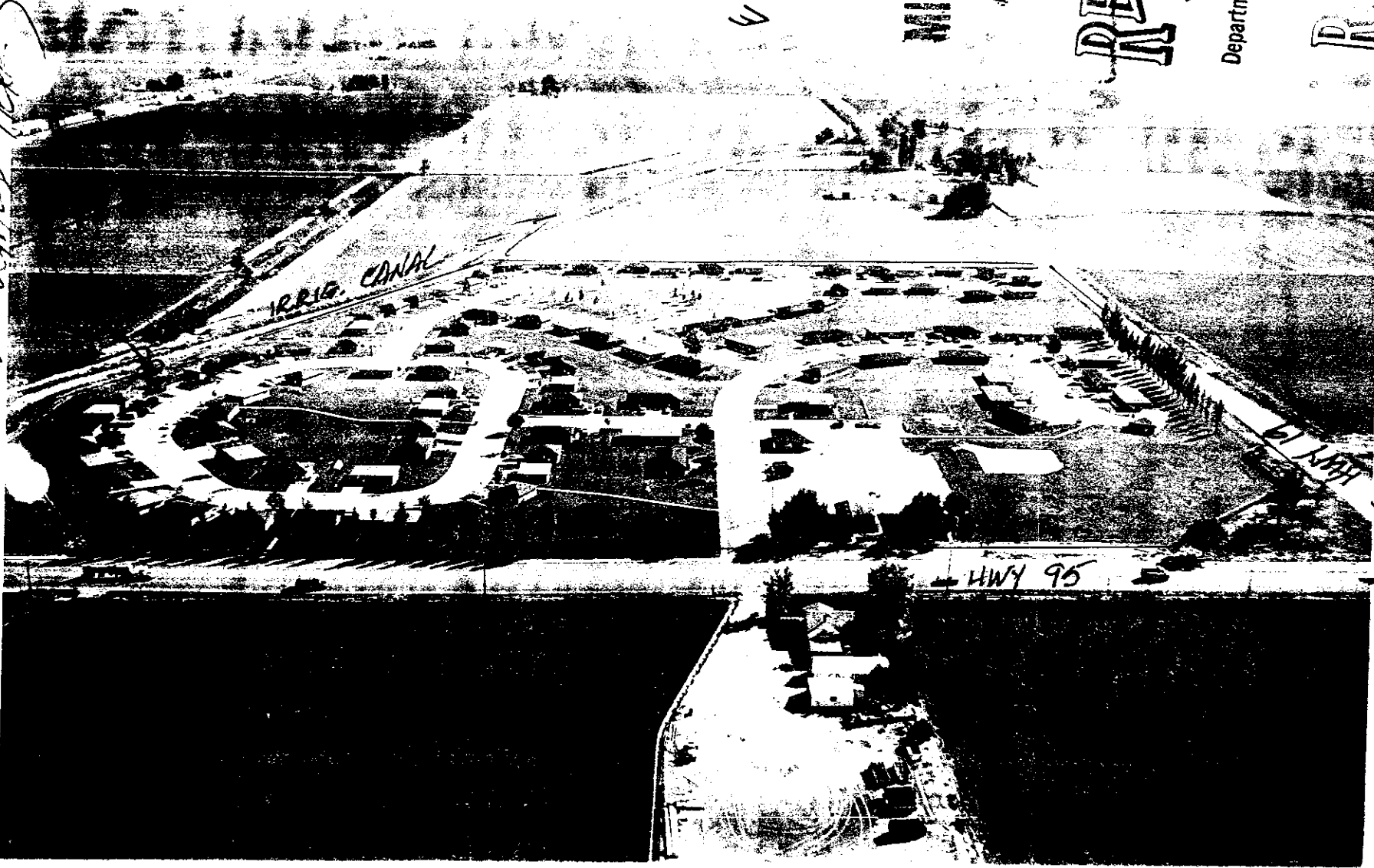
[Signature]
 (Applicant)
 Tom Pearce, Administrator

AUG 30 1990



63-11333

T4W
R5W
S. 23
SW
↓



MICROFILMED

AUG 30 1990

RECEIVED
JUN 7 1990

Department of Water Resources

RECEIVED
JUN 08 1990

Department of Water Resources
Regional Office

RECEIVED

JUN 28 1990

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11223
RIM RANCHES INC.
23034 BATT CORNER RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/19/1990
In: T05N R05W S32

SWSWSW Sec 33 T 05N R 05W
(1.600 CFS)
Total Diversion: (1.600 CFS)
NESE NWSE
80.0 ACRES TOTAL

63-11326
CLEMENTS, M.L.
4121 RIM RD.
NAMPFA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 5/25/1990
In: T02N R02W S30

LOT 3 (NWSW) Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversion: (1.600 CFS)
NESE Lot 3 (NWSW)
80.0 ACRES TOTAL

63-11332
BENHAM, KEVIN
26286 GAIL LN.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 5/29/1990
In: T05N R02W S21

NENESE Sec 21 T 05N R 02W
(.200 CFS)
Total Diversion: (.200 CFS)
NESE
10.0 ACRES TOTAL

63-11333
HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER, ID 83676
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 6/7/1990
In: T04N R05W S23

SWNW Sec 23 T 04N R 05W
(.680 CFS)
Total Diversion: (.680 CFS)
SWNW
33.8 ACRES TOTAL

63-11335
CHERRY LANE CONSTRUCTION
C/O HARMON JOHNSON
912 12TH AVE. S.
NAMPFA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 4/19/1990
In: T03N R02W S33

NESESE Sec 33 T 03N R 02W
(.300 CFS)
Total Diversion: (.300 CFS)
SESE
15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Blvd., Boise, Idaho 83705 on or before JULY 9, 1990.
R. KEITH HIGGINSON, Director
June 20, 27, 1990

Kathleen D. Steed

I, Kathleen D. Steed, Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper on the 20th day of June, 1990.

The regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:
June 20, 27, 1990

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 27th day of June, 1990, in the County of Canyon, State of Idaho, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MICROFILMED

AUG 30 1990

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1995

HOUSING AUTHORITY OF CITY OF WILDER
PO BOX 685
WILDER ID 836760685

RE: WATER RIGHT NO. 63-11333

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 25 1995

Cindy Zimmerman

Permit #: 63-11333 Name: Housing Auth. City of Winder Date: 7/18/94

	Yes	No	
NAME	☒	☐	Or Address Change?
SOURCE	☒	☐	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☒	☐	Amendment Needed? clarify? _____ -P39, P38 Overlap(s) <u>63-8164 (municipal)</u>
P/U	☒	☐	Amendment Needed? reduce? <u>to 14A</u> -P41, P38 Overlap(s) <u>63-11253 (municipal); 63-2388 (Welder Irr Dist)</u> *P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	☒	☐	Measurement Done? _____ ☒ Theoretical Only? <u>14A x 0.02 cfs / A = 0.28 cfs</u> ☒ Theoretical (HP) $\frac{8.8 \times 0.70 \times 15}{125 + (2.31 \times 0)} = .74$ Capacity <u>0.74</u> cfs Allowable Amount: <u>0.28</u> cfs
VOLUME	☐	☐	Season of Use: <u>3/15-11/15</u> days <u>246</u> Calculations: <u>14A x 4.5 AFA = 63.0 AFA</u> Flow limit: <u>28</u> x <u>246</u> x <u>1.9835</u> = <u>136.6</u> AF Allowable volume <u>63.0</u> AF
USES	☒	☐	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☐	Multiple p/d's in $\frac{1}{4}$? _____ Other <u>WB3, #37</u>
CONDITIONS	☒	☐	Measuring/Locking Devices R04 Watermaster Control - Water District <u>65</u> R32 Irrigation Overlap ☒ Water Quality ☒ Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>6024741</u> ☒ Order to Reinstate Needed? Done? ☒ ☒ Advance(d)? <u>11/91</u> Advanced to: <u>6/29/90</u> App Rcd <u>6/1/90</u> Priority <u>6/7/90</u> Exam done <u>7/20/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
<u>1rr / 14A</u>	<u>0.28</u>	<u>63.0</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>0.28</u>	<u>63.0</u>	#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 23 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11333

1. Owner: Housing Authority of the City of Wilder Phone No. 482-7750

Current Address: PO Box 685 Wilder Id 83676

2. Accompanied by: Rich Roland EXAM DATE: 7/28/93

Address: same

Phone No. _____

Relationship to Permit Holder: Housing Authority Supervisor

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-11253, 63-02388

2. Other water rights with the same point of diversion: 63-08164

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW NW	23	4N	SW	Canyon	USGS Quad

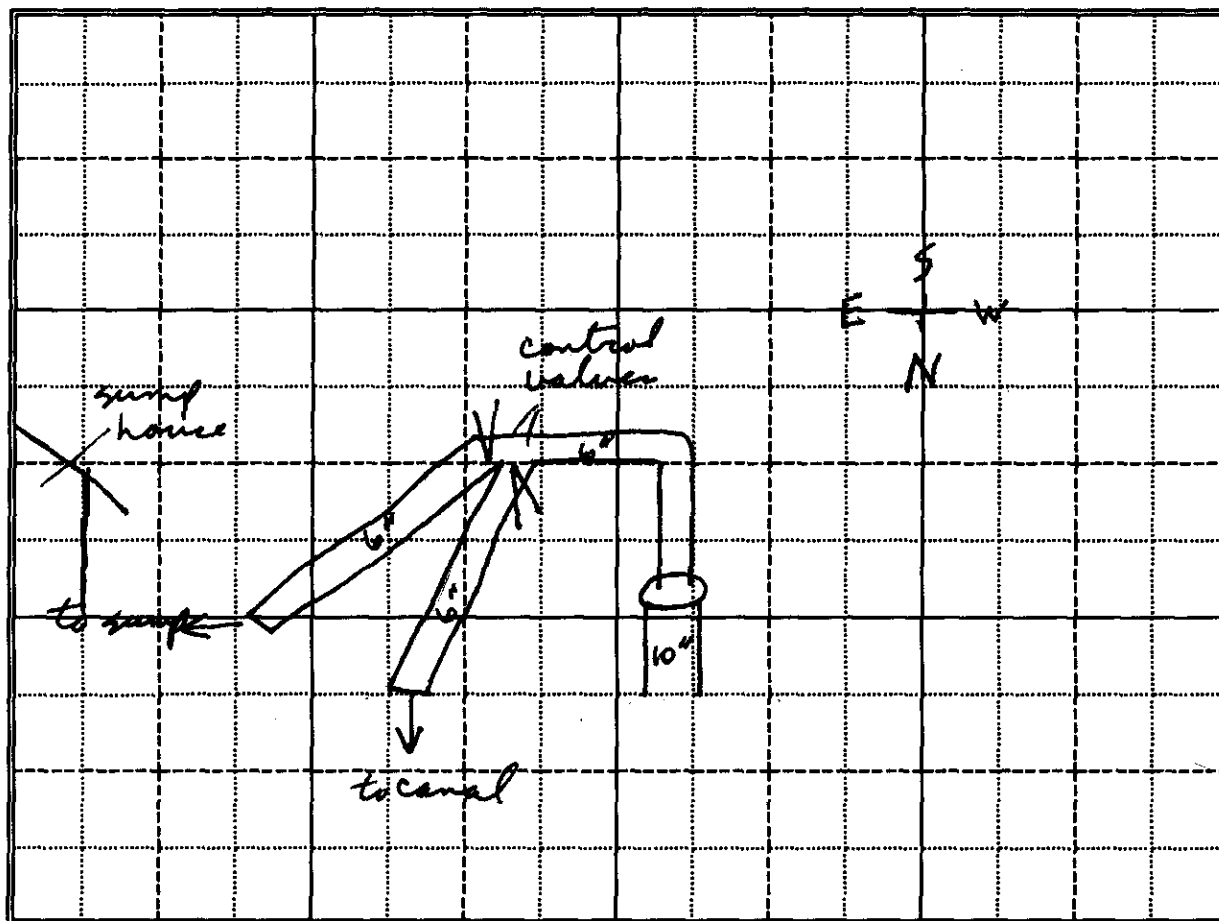
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	SW	23							14										14

MAINTAINED
AUG 25 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		15	submersible		10" → 6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MICROFILMED

AUG 25 1995

E. NARRATIVE/REMARKS/COMMENTS

A well with a 15 HP submersible pump supplies water to ~14 acres lawn area via underground sprinklers. The ground water is open discharged into a 6' x 16' sump, then is relifted into an 8" mainline system by a 35 HP booster pump. The ground water can also be discharged into the canal if necessary for clearing sand.

The Housing Authority also has surface water sts with Wilder Drization District but does not use them since the surface water clogs their sprinkler system.

The 14 acres recommended was based on the Housing Authority's lawn mowing contract.

No other water sts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

RECORDED
AUG 25 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{15 \times 8.8 \times .7}{125} = .74 \text{ cfs}$$

*Owner said pump was rated @ 330 GPM = .735 cfs**pump set @ 140' per owner + riverside Dr.***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 4.5 = 63$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .28 \times 246 \times 1.9835 = 136.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 63$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>.28</i>	<i>63</i>
Totals:			<i>.28</i>	<i>63</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

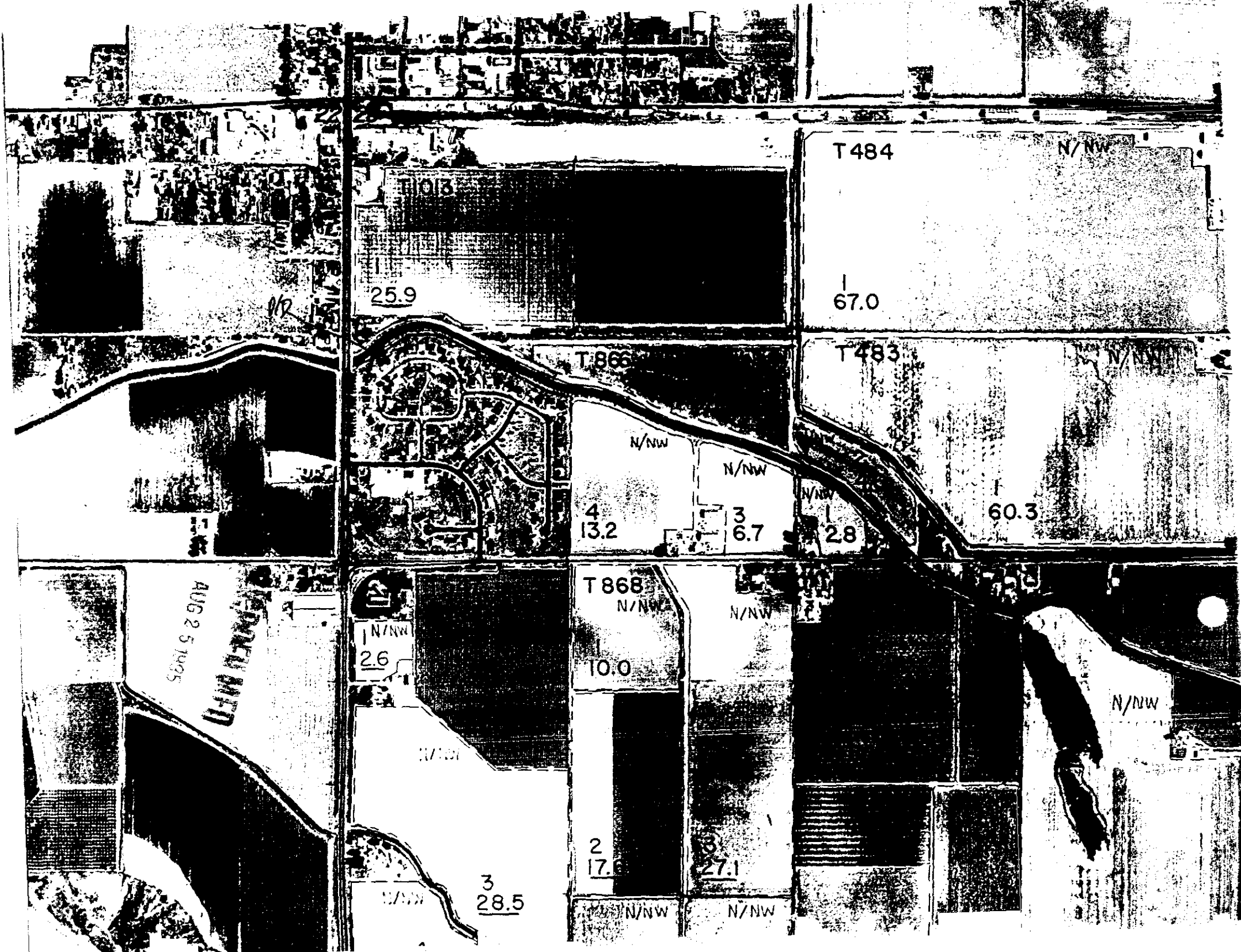
I. AUTHENTICATIONField Examiner's Name *Loi Gnaenen* Date *8/4/93*

Reviewer _____ Date _____

SEAL

MICROFILMED

AUG 25 1993



T1013

25.9

T484

N/NW

67.0

T866

N/NW

N/NW

4
13.2

3
6.7

T483

N/NW

60.3

2.8

T868

N/NW

N/NW

10.0

N/NW

26

AUG 25 1905

SANDY MTD

N/NW

2
17.6

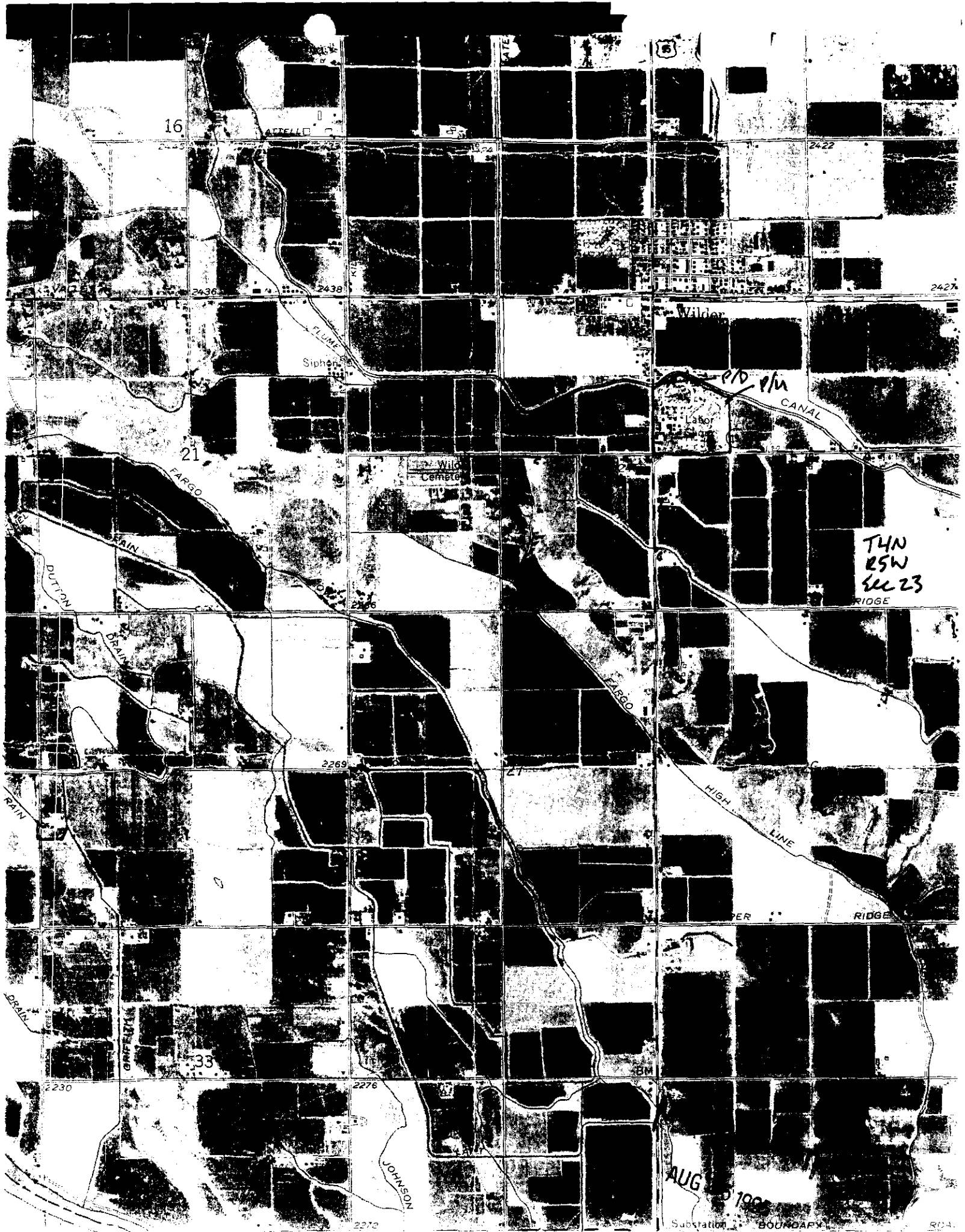
3
27.1

3
28.5

N/NW

N/NW

N/NW



RECEIVED
AUG 25 1995

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Loi Graver

Signature of Dept. Representative & Title

7/28/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

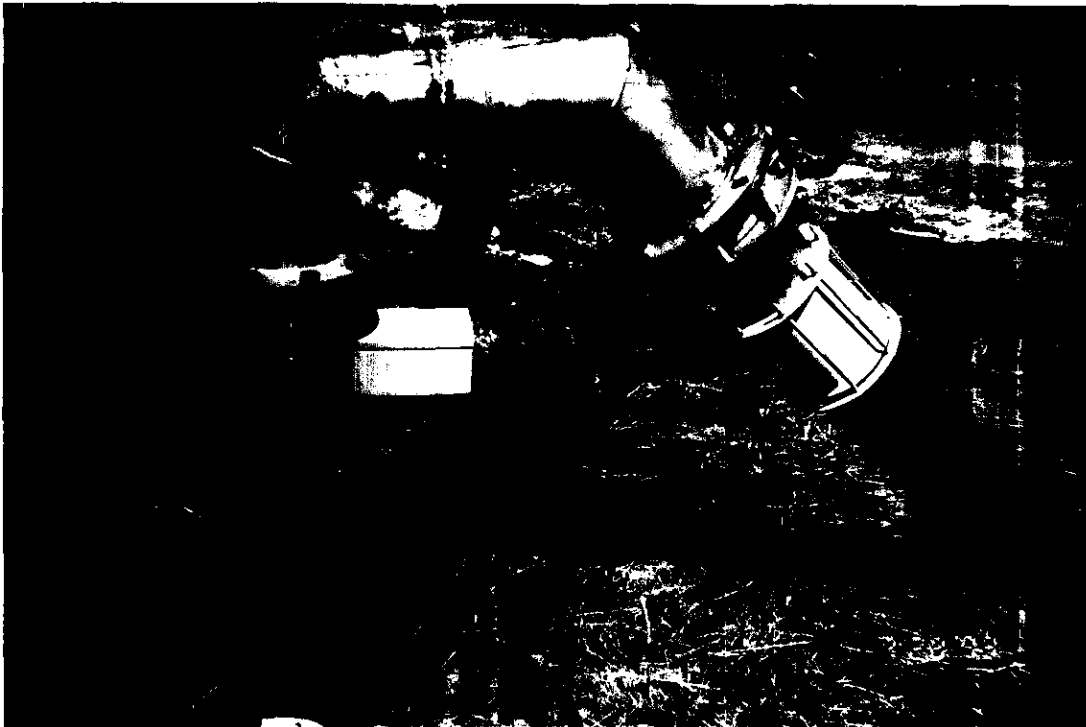
AUG 25 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Housing Authority of the City of Wilder</u> <u>PO Box 685</u> Address <u>Wilder, ID 83676</u> Owner's Permit No. <u>63-90-W-135</u>	7. WATER LEVEL Static water level <u>41</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality <u>Good & Clear</u> Describe artesian or temperature zones below _____																																																				
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



10" well
15 HP submersible
pump

UNRECORDED

AUG 25 1995



p/u



well +
sump house

ALBANY, N.Y.

AUG 25 1995



6' wide
16' deep
sump

AUG 10 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
Department of Water Resources within 30 days after the completion or abandonment of the well.

Western Regional Office

1. WELL OWNER

Name Housing Authority of the City of Wilder
PO Box 685
Address Wilder, ID 83676
Owner's Permit No. 63-90-W-135

7. WATER LEVEL

Static water level 41 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 58 °F. Quality Good & Clear
Describe artesian or temperature zones below.

2. NATURE OF WORK

WR #63-11333

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
148	64'	$\frac{1}{2}$ hr
210	78'	$\frac{1}{2}$ hr
300	86'	1 $\frac{1}{2}$ hrs

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
17"	0	6	Top soil		X
"	6	23	Brown sand		X
"	23	25	Brown sandstone		X
12"	25	38	Brown sandstone		X
"	38	46	Brown sand	X	
"	46	62	Sand & gravel	X	
10"	62	94	Clay		X
"	94	104	Med to coarse sand	X	
"	104	105	Clay		X

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 10 inches + 1.5 feet 64 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation .125 inches by 3 inches

Number From To
200 perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 25' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

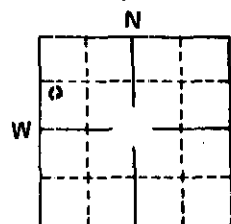
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld

☐ Cemented between strata

Describe access port Sanitary Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, T. 4 N, R. 5 EW

10. Work started 7-25-90 finished 7-28-90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside Drilling Firm No. 333

PO Box 720

Address Parma, ID 83660 Date 8-6-90

Signed by (Firm Official) _____

and

(Operator) Dave Lee

July 6, 1992

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER ID 83676

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11333

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED
JUL 29 1992

WELL DRILLER'S REPORT

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1. WELL OWNER Name <u>Housing Authority of the City of Wilder</u> <u>PO Box 685</u> Address <u>Wilder, ID 83276</u> Owner's Permit No. <u>63-90-W-135</u>	7. WATER LEVEL Static water level <u>41</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality <u>Good & Clear</u> Describe artesian or temperature zones below.																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>SW</u> x <u>NW</u> x Sec. <u>23</u> T. <u>4</u> N. S. R. <u>5</u> E. W.	10. Work started <u>7-25-90</u> finished <u>7-28-90</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Riverside Drilling</u> Firm No. <u>333</u> PO Box <u>720</u> Address <u>Parma, ID 83660</u> Date <u>8-6-90</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
JUN 12 1990

Drilling Permit No. 63.90.W.135
Water Permit No. 63-11933 (pending)
Injection Permit No. _____

RECEIVED
JUN 1 1990

No fee received
Department of Water Resources

Department of Water Resources
State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
no check rec'd
JUN 04 1990

Department of Water Resources
Western Regional Office

1. Applicant HOUSING AUTHORITY of the CITY of WILDER

2. Address P.O. Box 685

Wilder, ID 83676 Telephone 482-7750

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,

Sec. 23, Twp. 4N, Rge. 5W, County Canyon,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

(X) Irrigation 684s () Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 12" Maximum depth 100'

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date July 1, 1990

7. Well Driller (if known) Dougherty Riverside Electric Motor & Pump # 333

Address 111 Roswell Blvd Parma, ID

8. Applicant's signature [Signature]

Title Administrator

Date 5-29-90

MICROFILMED

JUL 29 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

June 30, 1992

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER ID 83676

PROOF DUE NOTICE

RE: PERMIT NO. 63-11333

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

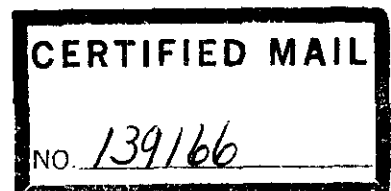
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED
JUL 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 7, 1991

Housing Authority of the City of Wilder
P.O. Box 685
Wilder, ID 83676

Re: Permit No. 63-11333

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1992. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to June 29, 1990.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: ~~Eastern~~ Region
Western

DEC 26 1991

September 5, 1991

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER ID 83676

LAPSE NOTICE

RE: PERMIT NO. 63-11333

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED
DEC 26 1991

CERTIFICATION OF MAILING

I hereby certify that on 9-9-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138824
June 30, 1991

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER, ID 83676

PROOF DUE NOTICE

RE: PERMIT NO. 63-11333

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

DEC 26 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 20, 1990

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER, ID 83676

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11333

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
AUG 30 1990

63-11333

HOUSING AUTHORITY OF THE CITY OF WILDER
P.O. BOX 685
WILDER, ID 83676

Source: GROUNDWATER

Diversion Pt: SWNW Sec 23 T 04N R 05W

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Use: IRRIGATION          ( .680 CFS)
      Total Diversion: ( .680 CFS)

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Date Filed: 6/ 7/ 1990

In: T04N R05W S23 SWNW

33.8 ACRES TOTAL

MICROFILMED

AUG 30 1990

CONVERSATION MEMORANDUM

DATE 6/5/90FILE 63-11333NAME OF PARTY Tom Pearce, AdministratorEMPLOYEE Steve Lester

RE:

① Fee

- irrig. 33.8 acres, no storage, max. is .68 cfs, \$45.
- well drilling, \$100.
- he will send check

② Map

- land bordered by hwy. 19 & 95 & Golden Gate Canal.
- well $\approx$ 200' E. of Hwy. 95 & S. of Canal
- Plu. all S. of Canal, exclude small area near intersection of hwy. 19 & 95.

③ P/d ownership -

- ~~self~~ applicant

④ No existing WR's for groundwater irrig. in SWNW (checked WR & Bdy. data bases).

⑤ discussed possible approval of ~~water right~~ permit prior to approval of water right appl.

AUG 30 1990

⑥ an older well N. of Canal is currently used & has been since $\pm$ 1976. No ~~established~~ ~~water right~~ ~~has~~ been pumped over canal to plu. Older well owned by BpH, Obe. Wilder Hg Co. & will no longer be used ~~for~~ ^{for} land in SWNW S. of Canal.

approval
63-90-1133
135
on 6/12/90