

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

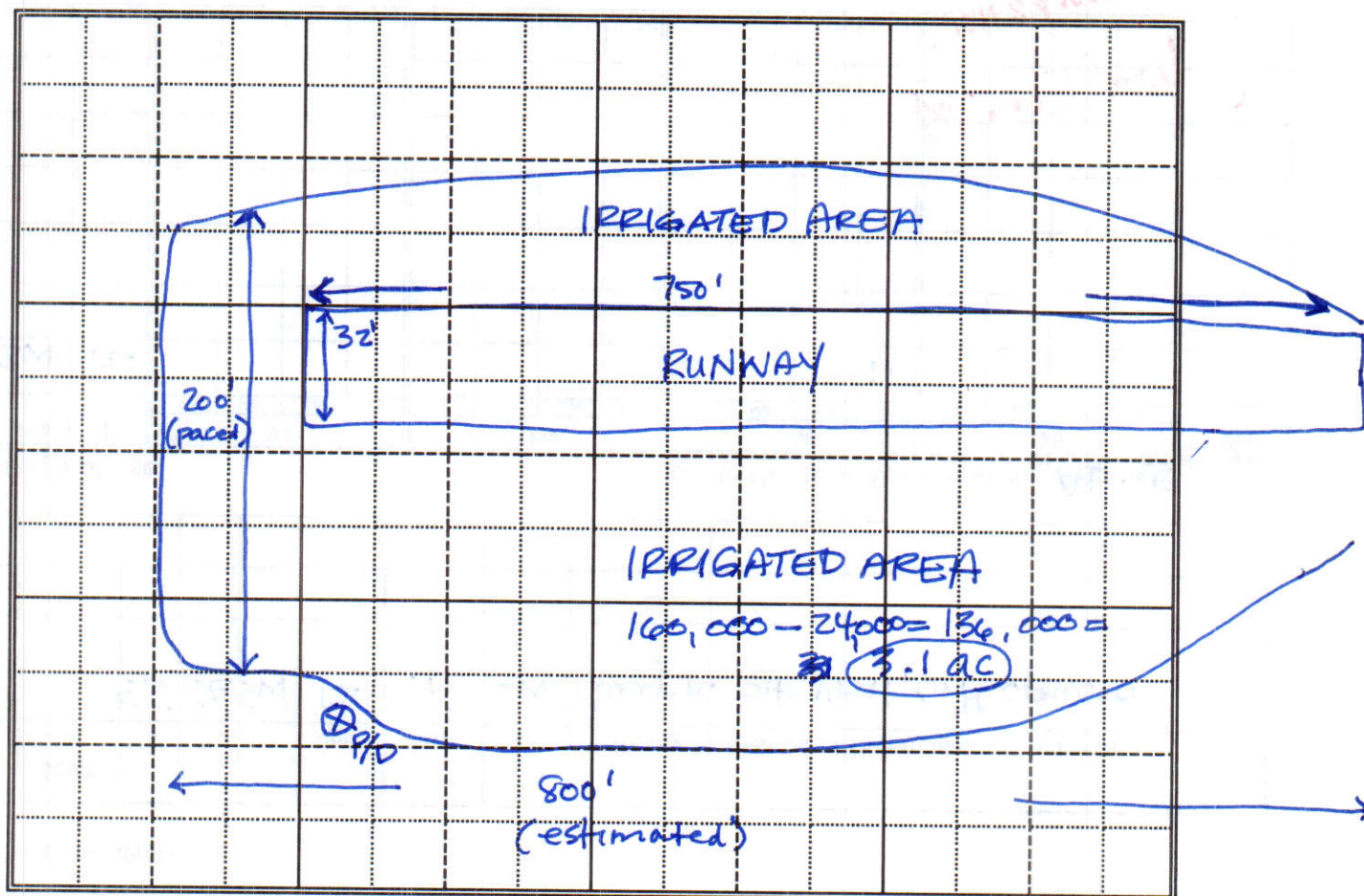
Point of diversion and place of use:
SE 1/4, SW 1/4, Sec. 12 T3N, R2W Canyon County
Also known as "Old Nampa Dump Site"

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Blidice
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-rite	3	K89J	Sta-Rite Subm.	VIP III ?

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical.

Well depth 155, SL = 95 assume PL ~ 125
PS1 = 40

JAN 24 1996

R2W

~~R3W~~

NAMPA QUADRANGLE
IDAHO

X5

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

32' 30"

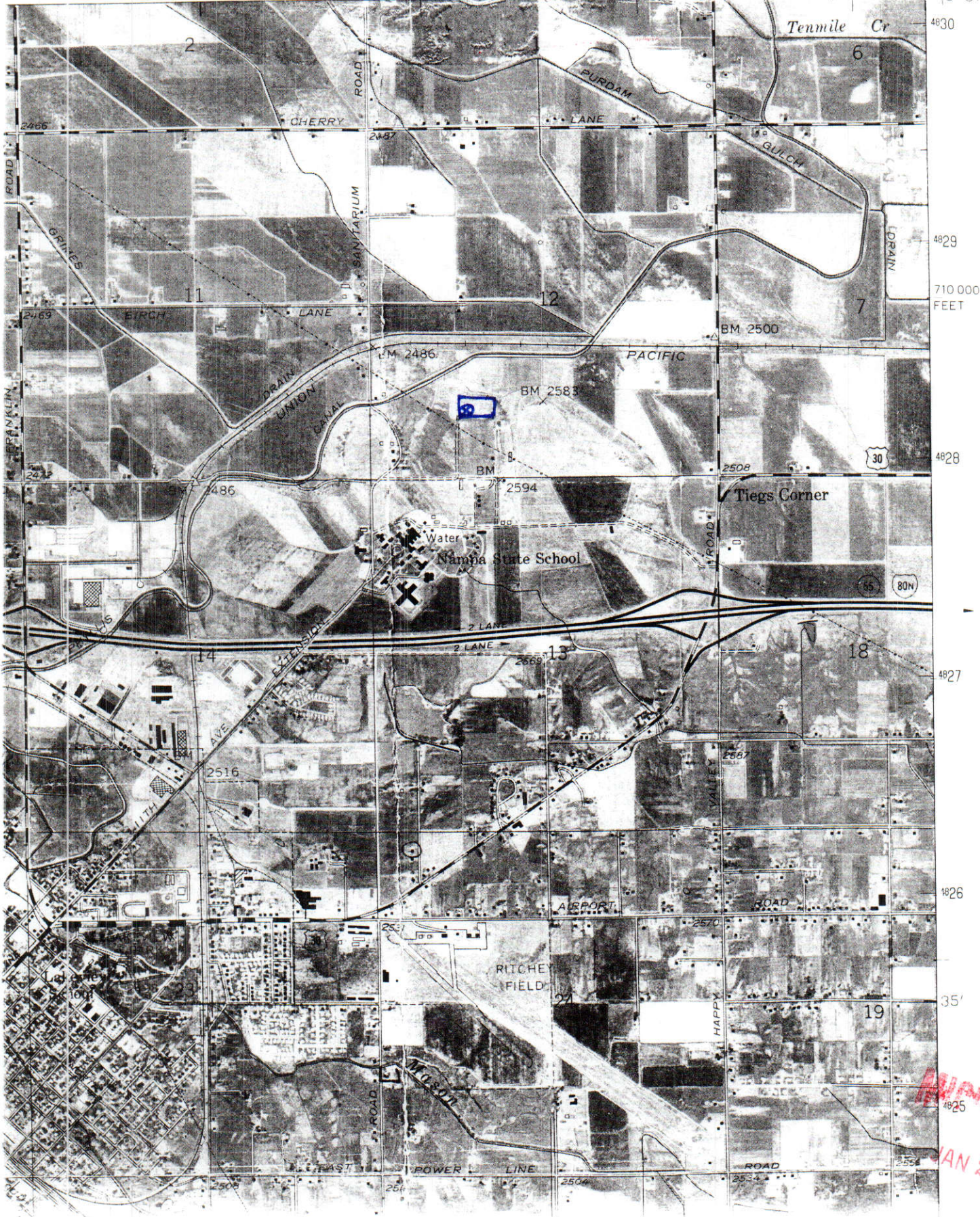
5

539

300 000 FEET 540

116° 30'

43° 37' 30"



AN 24 1996

63-11339



P/a Irrigated area
~ 3 acres. Runway in
background (↓), more
irrigation behind.

RECORDED

JAN 24 1996

P/b ↓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Stan Olsen</u> Address <u>14, 12th Ave de Tampa, Id.</u> 83651 Owner's Permit No. <u>63-90-W-039</u>	7. WATER LEVEL Static water level <u>95</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>16</u> Describe artesian or temperature zones below.																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Boiler ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>100</u></td> <td><u>150</u></td> <td><u>5</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100</u>	<u>150</u>	<u>5</u>																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yds</th> <th>Feet</th> </tr> </thead> <tbody> <tr> <td>9"</td> <td>0</td> <td>3</td> <td>Top Soil</td> <td> </td> <td> </td> </tr> <tr> <td>9"</td> <td>3</td> <td>18</td> <td>Solid black lava rock</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>18</td> <td>23</td> <td>Sandy clay</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>23</td> <td>57</td> <td>Consolidated gravel</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>57</td> <td>70</td> <td>Sticky brown clay</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>70</td> <td>140</td> <td>heavy clay - sand</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>140</td> <td>155</td> <td>Sticky brown clay</td> <td> </td> <td> </td> </tr> <tr> <td>6"</td> <td>155</td> <td> </td> <td>Sand + water</td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yds	Feet	9"	0	3	Top Soil			9"	3	18	Solid black lava rock			6"	18	23	Sandy clay			6"	23	57	Consolidated gravel			6"	57	70	Sticky brown clay			6"	70	140	heavy clay - sand			6"	140	155	Sticky brown clay			6"	155		Sand + water		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED MAY 08 1990 Department of Water Resources RECEIVED MAY 08 1990 Department of Water Resources Western Regional Office																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>150</u> inches</td> <td><u>6</u> inches</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>	Thickness	Diameter	From	To	<u>150</u> inches	<u>6</u> inches															Number	From	To										10. Work started <u>3-12-90</u> finished <u>3-23-90</u>																										
Thickness	Diameter	From	To																																																								
<u>150</u> inches	<u>6</u> inches																																																										
Number	From	To																																																									
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Ken Ole Hall</u> Firm No. <u>504</u> <u>4250 Murphy Rd</u> Address <u>Kuba, Id. 83634</u> Date <u>4/26/90</u> Signed by (Firm Official) <u>Earl Skinner</u> and (Operator) <u>Bob Skinner</u>																																																										

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11339

Priority: March 26, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 9, 1990; and has submitted Proof of Beneficial Use on September 27, 1991. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 12, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 12

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for drinking water and landscape irrigation for up to 1/2 acre at the Nampa Model Airplane Club site.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of DECEMBER, 1995.

Acting for  KARL J. DREHER, Director

JAN 24 1996

RECEIVED
SEP 27 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11339 Telephone No. 465-2220

2. Name(s) of Permit Holder(s): City of Nampa

3. Post Office Address: 411 3rd Street So., Nampa, ID 83651

4. Source of Water: Ground water

a. If ground water, well driller's name: Can-Ada Well Drilling Date drilled: 3-23-90

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other small park development
with approximately 1/2 acre irrigation and small domestic use.

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No
OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Tony Chavez 465-2209
Name Telephone No.
411 3rd Street So., Nampa, ID 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept 26, 1991

Larry Bledsoe

NOV 19 1991

Date

Signature (and title if on behalf of a company or organization) Larry Bledsoe, City Engineer, City of Nampa

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11339

Proposed Priority: March 26, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSESW

Sec. 12, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 12

SESW

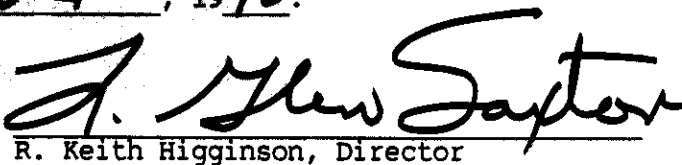
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Authorization to divert water under this right is dependent upon the annual lease of 3.0 acre-feet/acre of water from the Boise River Water Supply Bank.
4. Domestic use to provide drinking water and landscape irrigation for Nampa Model Airplane Club site.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of November, 1990.

for


R. Keith Higginson, Director

MICROFILMED

DEC 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Nampa Phone 465-2220
Post office address 411 3rd Street South Nampa, Idaho 83651

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 CFS for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.03 CFS for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 HP Pump 6 Inch Diameter

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 Inch inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MICROFILMED

DEC 12 1990

* Added per Stan Olsen RW
* Original .04 Domestic per J. Johnson QS

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	12												D					
														/					/

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? City of Nampa
- Who owns the land to be irrigated or place of use? City of Nampa
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water shall be used to provide drinking water and landscape irrigation for Nampa Model Airplane Club site.

Drilling permit Approved 63-90-W-039

Unrecorded

DEC 12 2014

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11 12

12 7

14 12

14 13

Point of diversion and place of use:
 SE 1/4, SW 1/4, Sec. 12 T3N, R2W Canyon County.
 Also known as "Old Nampa Dump Site"

MICROFILMED

DEC 12 1980

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Blidice
(Applicant)

Fee Rcvd. 3/26/90 12:30 p.m. RW

Received by Ys. Date 3/9/90 Time 2:10 pm Preliminary check by RW
Fee \$ 30.00 Receipted by HH RW # W011695 Date 3-9-90
Publication prepared by GG Date 6-27-90 Published in Press-Tribune
Publication approved 1 Date 7-31-90
7/4 & 7/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 19, 1995

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11339

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

A faint, rectangular stamp or seal, possibly a departmental or archival mark, located in the lower right area of the page.

JAN 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11339

1. Owner: City of Nampa Phone No. 465-2220

Current Address: 411 3rd St So Nampa ID 83651

2. Accompanied by: Jack Heistand EXAM DATE: 9/17/93

Address: for permit info call: Stan Olson Phone No. 466-2212

Relationship to Permit Holder: City water tech Pres, Nampa Model Airplane Club.

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	12	3N	2W	Canyon	Site visit, orthophoto

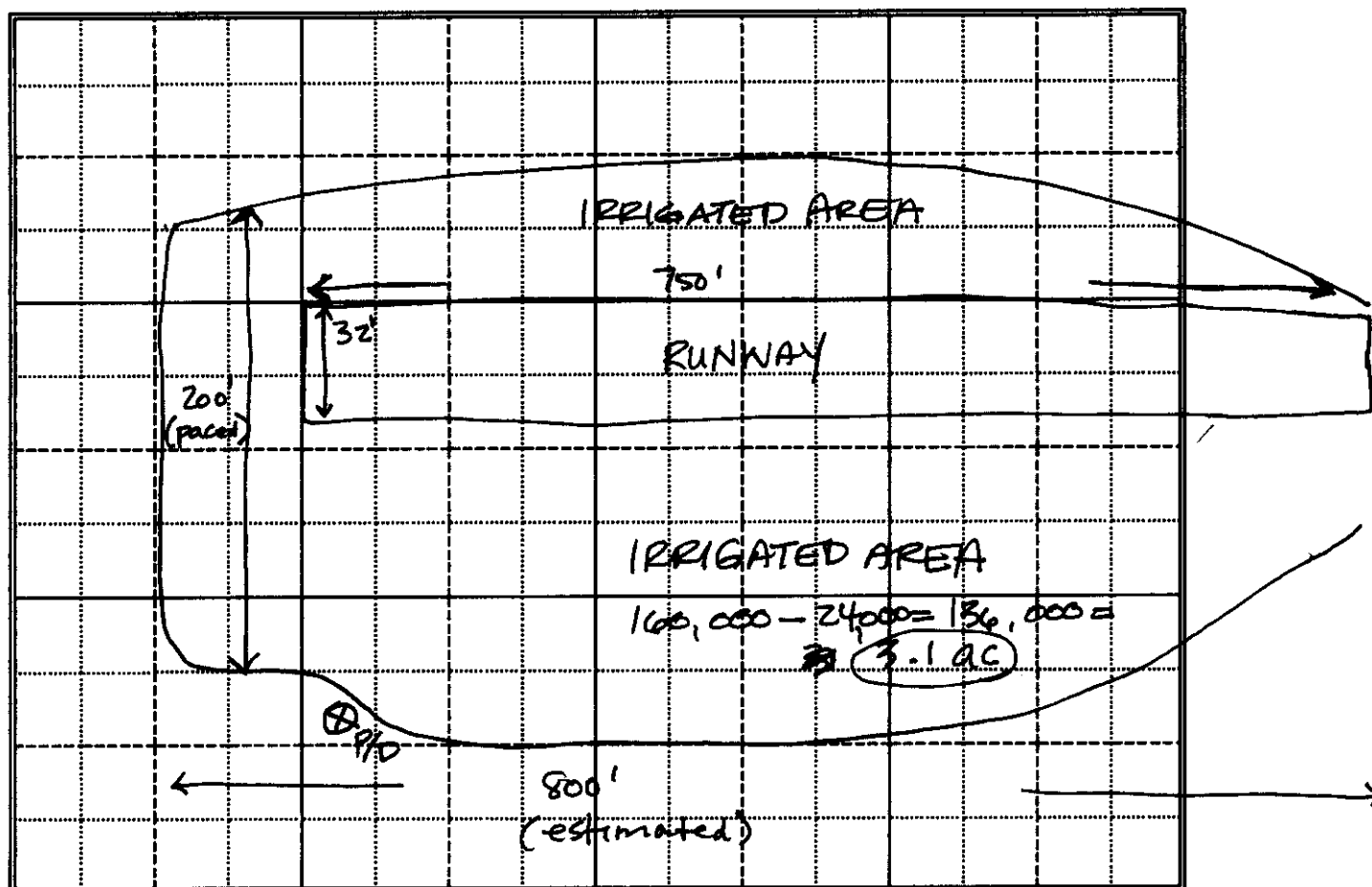
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	12												D					

JAN 24 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-rite	3	K89J	Sta-Rite	VIP III ?
				Subm.	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical.

well depth 155, SL = 95, assume PL ~ 125
P81 = 40

JAN 24 1996

E. NARRATIVE/REMARKS/COMMENTS

Land owned by City of Nampa, leased by Nampa Model Airplane Club (Stan Olson - Pres). Not serviced by city water. No overlaps.

Landscape irrigation at site only. No building. Used for drinking water only by Club members.

Irrigated area 200 x 800' (lawn) USS 32 x 750' runway
160000

Club membership = N/A. Use de minimus amount.

Irrigation using multiple stations of pop-up gear-driven type heads (~2 gpm?)

Permitted for domestic use only, implying 1/2 acre irrigation. Permit holder (C/o Stan Olson, Club president) has been sent attached correspondence advising the inadequacy of water right coverage.

Note: application originally advertised as 1-acre irrigation but this was dropped per info from Mr Olson that total irrigation did not exceed 1/2 ac / 13,000 gpd. Since 1 acre is still not enough, the recommendation to Mr. Olson will be to file another application ASAP to be placed on moratorium hold for future processing.

Drilling permit 63-90-W-039 issued for domestic use only.

BOISE RIVER augmentation condition unnecessary?

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 24 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{3 \times .7 \times 8.8}{125 + (2.31 \times 40)} = .085 = .09 \text{ system capacity}$$

allow .04 for permitted uses.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{DOM} + \text{lawn} = 1.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOM	1/1	12/31	.04	1.2
Totals:				

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Cindy Hodges Date 9/23/93

Reviewer _____ Date _____

SEAL

RECEIVED

IAN 24 1996

~~HSVV~~

JAN 24 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-039 OTHER APPLICABLE NO: 63-11339
2. OWNER: City of Nampa / Stan Olson Phone: 466 2212
Address: Olson & Associates
3. WELL LOCATION: Twp 3N, Rge. 2W, Sec. 12, SE 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Can-Ada Lic. No. 304
When Drilled? 3/90
5. WELL CONSTRUCTION: TD=155
Casing Diameter 8 1/2 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing ? log not complete Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 95 ft. Water Temperature COLD °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECORDED
JAN 24 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

C. Hodges

Signature of Dept. Representative & Title

9/17/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

JAN 24 1996

63-11339

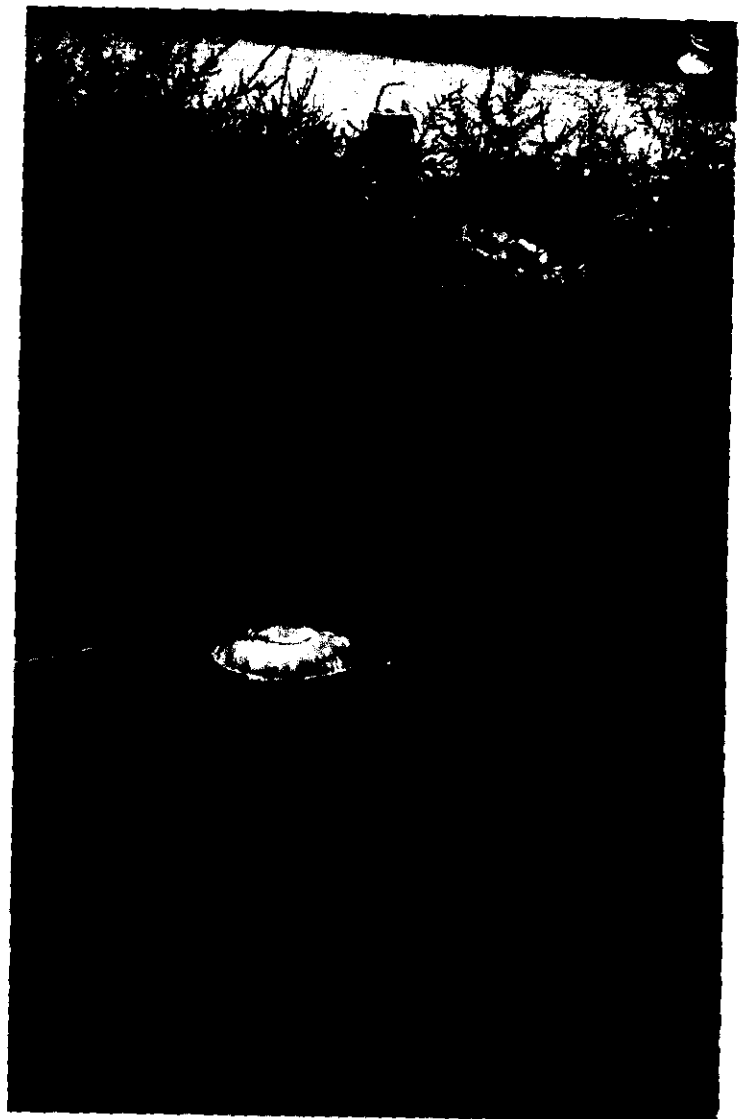


P/a Irrigated area
~ 3 acres. Runway in
background (↓), more
irrigation behind.

0000000000

JAN 21 1956

P/D ↓





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 23, 1993

STAN OLSON
OLSON AND ASSOCIATES
14 12TH AVE S
NAMPA ID 83651

RE: Permit No. 63-11339

Dear Mr. Olson:

As a follow-up to our telephone conversation last week, and my subsequent field examination of this permit at the Nampa Model Airplane Club site, I feel the need to advise you of my findings and briefly discuss the status of water right coverage at that location.

The amount of irrigated acreage which I found at the Club site is considerably in excess of what is allowable under the above-referenced permit. Based on information which you provided to the Department, this permit was issued for domestic use only. Irrigation within the domestic definition is limited to 0.5 acre (approximately 22,000 ft²) and a total maximum diversion of 13,000 gallons per day. My assessment found approximately 3 acres under irrigation. I have recommended licensing of this permit to reflect the 0.5 acre permit limit. Any irrigation in excess of 0.5 acre is not covered by a valid water right and is considered to be an illegal diversion.

The Idaho Department of Water Resources must request that you cease any irrigation of greater than 0.5 acre and file an application for permit to cover your expanded use. Currently, we are not processing applications for new irrigation due to a moratorium placed on such developments as of 5/15/92.

Realistically, the Department is not likely to take any action on the current use from this well unless a complaint is received. My recommendation is that you return the enclosed application for permit form to me as soon as possible for placement in our hold file. I have taken the liberty of completing the application for you. All that is required is a signature and a \$30.00 fee. Applications of this nature will be held until the moratorium is lifted, then will be processed in the order received. Another alternative is to contact Mr. Glen Saxton at 327-7955 to obtain information relative to flows available for lease from our ground water supply bank. As we are very near the end of the 1993 irrigation season, this may be an interim solution for 1994 if the moratorium is not lifted. In the meantime, you need to be aware that your irrigation at the Club site may be required to be restricted.

JAN 24 1996

Page 2

You may return the application and fee to my attention in the enclosed envelope.
Please feel free to call if you have questions.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosures

cc: Larry Bledsoe, Nampa City Engineer

RECEIVED
JAN 24 1996

November 15, 1991

CITY OF NAMPA
411 3RD ST. S.
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11339

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 19 1991

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

138014
August 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 63-11339

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

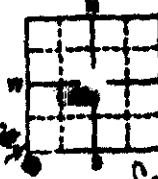
Rita Fleck
Secretary/Records Manager

Enclosures

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Star Olsen</u> Address <u>14 1/2 Ave. S. Tampa, ID 83651</u> Owner's Permit No. <u>63-90-W-039</u>	7. WATER LEVEL Static water level <u>95</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>16</u> Describe artesian or temperature source system.																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Flow Pressure</th> </tr> <tr> <td><u>100</u></td> <td><u>150</u></td> <td><u>5</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Flow Pressure	<u>100</u>	<u>150</u>	<u>5</u>																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Base</th> <th>Depth</th> <th>Material</th> <th>Notes</th> </tr> <tr> <th>Chas.</th> <th>From</th> <th>To</th> <th></th> </tr> </thead> <tbody> <tr> <td>9'</td> <td>0</td> <td>3</td> <td>Top soil</td> <td></td> </tr> <tr> <td>9'</td> <td>3</td> <td>18</td> <td>Solid black lava rock</td> <td></td> </tr> <tr> <td>6'</td> <td>18</td> <td>23</td> <td>Sandy clay</td> <td></td> </tr> <tr> <td>6'</td> <td>23</td> <td>37</td> <td>Consolidated gravel</td> <td></td> </tr> <tr> <td>6'</td> <td>37</td> <td>100</td> <td>Shaly brown clay</td> <td></td> </tr> <tr> <td>6'</td> <td>100</td> <td>150</td> <td>Heavy sand</td> <td></td> </tr> <tr> <td>6'</td> <td>150</td> <td>155</td> <td>Shaly brown clay</td> <td></td> </tr> <tr> <td>6'</td> <td>155</td> <td> </td> <td>Sand & water</td> <td></td> </tr> </tbody> </table>	Base	Depth	Material	Notes	Chas.	From	To		9'	0	3	Top soil		9'	3	18	Solid black lava rock		6'	18	23	Sandy clay		6'	23	37	Consolidated gravel		6'	37	100	Shaly brown clay		6'	100	150	Heavy sand		6'	150	155	Shaly brown clay		6'	155		Sand & water	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED MAY 08 1990 Department of Water Resources RECEIVED MAY 08 1990 Department of Water Resources Western Regional Office																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <th>inches</th> <th>inches</th> <th>feet</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td><u>250</u></td> <td><u>6</u></td> <td><u>1</u></td> <td><u> </u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <th>perforations</th> <th>feet</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing ☒ Overhaul to seal depth ☐ _____ Method of joining casing: ☐ Threaded ☒ Welded ☐ Submerg Weld Describe screen port <u>Screened bottom screen</u>	Thickness	Diameter	From	To	inches	inches	feet	feet	<u>250</u>	<u>6</u>	<u>1</u>	<u> </u>													Number	From	To	perforations	feet	feet										10. Work started <u>5-12-90</u>									
Thickness	Diameter	From	To																																														
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perforations	feet	feet																																															
6. LOCATION OF WELL Sketch map location <u>same</u> as on well permit location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Camden</u>	11. DRILLER'S CERTIFICATION I hereby certify that all information on this report was obtained by me or under my direct supervision and that it is true and correct. Print Name <u>Don R. Hall</u> Firm No. <u>504</u> <u>4500 Piquette</u> Address <u>Star Olsen 63651</u> Signed by (Print Name) <u>Don R. Hall</u> and <u>Don R. Hall</u>																																																

Form 235-1

Drilling Permit No. 63-90-W-039

9/89

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant (Please Print) City of Nampa
2. Mailing Address 411 3rd Street South Nampa, Idaho 83651
Telephone 465-2220
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 3N, Rge. 2W, County Canyon County,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(X) Other (describe fully) Park Development with small domestic
use and approx. 1/2 acre irrigation.
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6 inch Maximum depth 100 Feet
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date March, 1990
7. Anticipated Well Driller Earl Skinner of Can-Ada Well Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Larry Blodine Date March 5, 1990
Title City of Nampa - Public Works Director
(Owner, Firm Representative, Other)

MICROFILMED

DEC 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 29, 1990

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11339

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Natural flow of the Boise River is fully appropriated except during periods of flood flow. Your permit has been conditioned to require you to obtain storage water to compensate for your diversion of natural flow from the river. The amount of storage which you will be required to obtain is approximately 3 acre-feet per acre of irrigated ground. You will be notified in the future of the necessity to obtain storage water.

Sincerely,



JIM JOHNSON
Water Rights Supervisor
JJ:blm

Enclosures

MICROFILMED

DEC 12 1990

MEMORANDUM

TO: File 63-11339

FROM: Sharla

DATE: September 27, 1990

RE: Request for Additional Drilling Permit Fee

On this date, Mr. Olson called to discuss Kay's letter of September 20, 1990, in which she requested the submittal of an extra \$90.00 for the drilling permit that was filed. Mr. Olson stated that the irrigation component under the application is only for irrigating the surrounding landscape and this covers approx. $\frac{1}{4}$ acre as stated on the drilling permit. He had discussed this with Rob Whitney when the drilling permit was filed and Rob informed him that the use would fall under the category of less than 13,000 gallons per day and therefore, the fee was only \$10.00.

There is no need to hold the application for submittal of an additional drilling permit fee based on the above and a permit should be issued for the domestic use and irrigation of $\frac{1}{4}$ acre.

MICROFILMED
DEC 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 20, 1990

RE: Application for Permit No. 63-11339
Drilling Permit No. 63-90-W-039

City of Nampa
Attn: Stan Olson
411 3rd St. South
Nampa, ID 83651

Dear Mr. Olson:

We have received the above referenced application from our Western Regional Office for final action. However, in reviewing the file, we found that you have not submitted the appropriate drilling permit fee for the uses applied for on your water right application.

A \$100.00 fee is required for drilling an irrigation well and in our file it is noted that you only paid a \$10.00 drilling permit fee. Please submit the additional \$90.00 at your earliest convenience.

We will withhold any further action on your water right application until we receive the additional \$90.00 drilling permit fee.

If you have any questions in regard to this matter, please feel free to contact this office or our regional office at 2735 Airport Way, Boise.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

cc: IDWR, Western Region
Drilling Permit Section

MICROFILMED

DEC 12 1990

9/89

Drilling Permit No. 63-90-W-039

Water Right Permit No. _____

Injection Permit No. _____

RECEIVED

MAR 9 1990

RECEIVED

MAR 14 1990

Department of Water Resources
Western Regional OfficeState of Idaho
Department of Water Resources**DRILLING PERMIT**

Department of Water Resources

1. Applicant (Please Print) City of Nampa2. Mailing Address 411 3rd Street South Nampa, Idaho 83651Telephone 465-2220

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____Sec. 12, Twp. 3N, Rge. 2W, County Canyon County

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Single family or stockwater use (less than 13,000 gallons per day)

() Irrigation (more than 1/2 acre)

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____~~Other~~ (describe fully) Park Development with small domestic
use and approx. 1/2 acre irrigation.

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9.

B. Proposed surface diameter 6 inch Maximum depth 100 Feet

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
-
- () 85°F to 212°F (Low temp. geothermal well)
-
- () 212°F or more (Geothermal well)

MICROFILMED

DEC 12 1990

6. Construction Start Date March, 19907. Anticipated Well Driller Earl Skinner of Can-Ada Well Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Larry Blidner Date March 5, 1990Title City of Nampa - Public Works Director
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 2/9/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:**MICROFILMED**

DEC 12 1990

Robert B. Whitely
Signature of Authorized Department Representative

Sr Agent For Regional Mgr.
Title

Receipt No. W010801 Received by LH Fee 10.00 Date 3-9-90EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

**OLSON & ASSOCIATES
ARCHITECTS**14 - 12TH AVE. SO., SUITE 210
NAMPA, IDAHO 83651TEL. NO. (208)466-2212
FAX NO. (208)466-6787**FAX COVER SHEET**DATE: 3/8/90TIME: 11:00FAX NO. 334-2348PROJECT NO: 89700

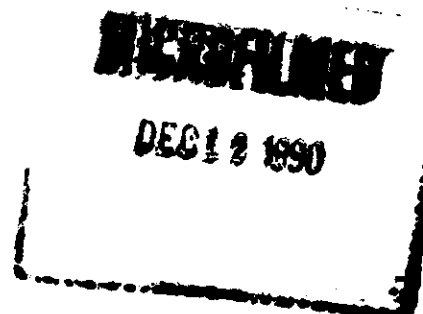
TO:

FROM: (CITY OF NAMPA)NAME: DEPT WATER RESOURCESNAME: STAN OLSONATTN: JOHN466-2212SUBJECT: DRILLING PERMIT

TRANSMISSION CONTAINS THIS COVER SHEET AND _____ PAGE(S)

REMARKS: CHECK FOR DRILLING PERMIT COMING BY
MAIL WITH APPLICATION FOR PERMIT
FOR DOMESTIC WELL.

CC: _____



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

MARTELL, LETHA M.
1517 BEECH
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:

63-11336

SWSWNE Sec 12 T 03N R 04W
SWNWSE Sec 12 T 03N R 04W
(3.200 CFS)
Total Diversion: (3.200 CFS)

Use: IRRIGATION

Date Filed: 3/30/1990
In: T03N R04W S12 NWNE

SWNE NESE NWSE
160.0 ACRES TOTAL

63-11337

MUNSEY, LANA E.
MUNSEY, MICHAEL F.
15879 PLUM RD.
CALDWELL, ID 83605
Source: ROBINSON DRAIN
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER

Tributary: SMOKE RIVER
NENENE Sec 16 T 03N R 04W
(.030 CFS)
(.020 CFS)
Total Diversion: (.050 CFS)

Date Filed: 3/13/1990
In: T03N R04W S16

1.0 ACRES TOTAL

63-11339

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWSESW Sec 12 T 03N R 02W
(.030 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/26/1990
In: T03N R02W S12

1.0 ACRES TOTAL

63-11341

MUSCHBACHER, MARY A.
MUSCHBACHER, ANTHONY W.
24289 HASKINS RD.
WILDER, ID 83676
Source: SPRINGS
Diversion Pt:
Use: IRRIGATION
Use: AESTHETIC

Tributary: RUBY DRAIN
SENWNE Sec 13 T 03N R 05W
(1.00 CFS)
(.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 2/12/1990
In: T03N R05W S13

5.0 ACRES TOTAL

63-11346

WHITE, CAROL K.
WHITE, TERRANCE R.
5000 SUNNYRIDGE RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NWSE Sec 10 T 02N R 02W
(.150 CFS)
Total Diversion: (.150 CFS)

Date Filed: 6/13/1990
In: T02N R02W S10

5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 23, 1990.
R. KEITH HIGGINSON, Director
July 4, 11, 1990

E OF IDAHO)
) ss.
ly of Canyon)

hleen D. Steed

mpa, Canyon County, Idaho, being first duly sworn, deposes
ays:

that I am a citizen of the United States of America, and at all
hereinafter mentioned was over the age of eighteen years,
ot a party to the above entitled action.

that I am the Principal Clerk of the Idaho Press-Tribune, a
(except Saturday) newspaper published in the City of
pa and Caldwell, in the County of Canyon, State of Idaho;
the said newspaper is in general circulation in the said
y of Canyon, and in the vicinity of Nampa and Caldwell, and
een uninterruptedly published in said County during a period
venty-eight consecutive weeks prior to the first publication of
tice, a copy of which is hereto attached.

that the notice, of which the annexed is a printed copy, was
shed in said newspaper
o Times
he regular and entire issue of said paper, and was printed in
ewspaper proper, and not in a supplement.

that said notice was published the following dates:

ly 4, 11, 1990

E OF IDAHO)
)
NTY OF CANYON)

his 11th day of July
of 1990, before me, a Notary Public, personally
red Kathleen D. Steed, known
ntified to me to be the person whose name subscribed to the
n instrument, and being by me first duly sworn, declared
he statements therein are true, and acknowledged to me that
e executed the same.

MICROFILMED

RECEIVED

DEC 12 1990

JUL 12 1990

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

Department of Water Resources

63-11339

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 12 T 03N R 02W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/²⁶/ 1990

In: T03N R02W S12 SESW

1.0 ACRES TOTAL

MICROFILMED

DEC 12 1990