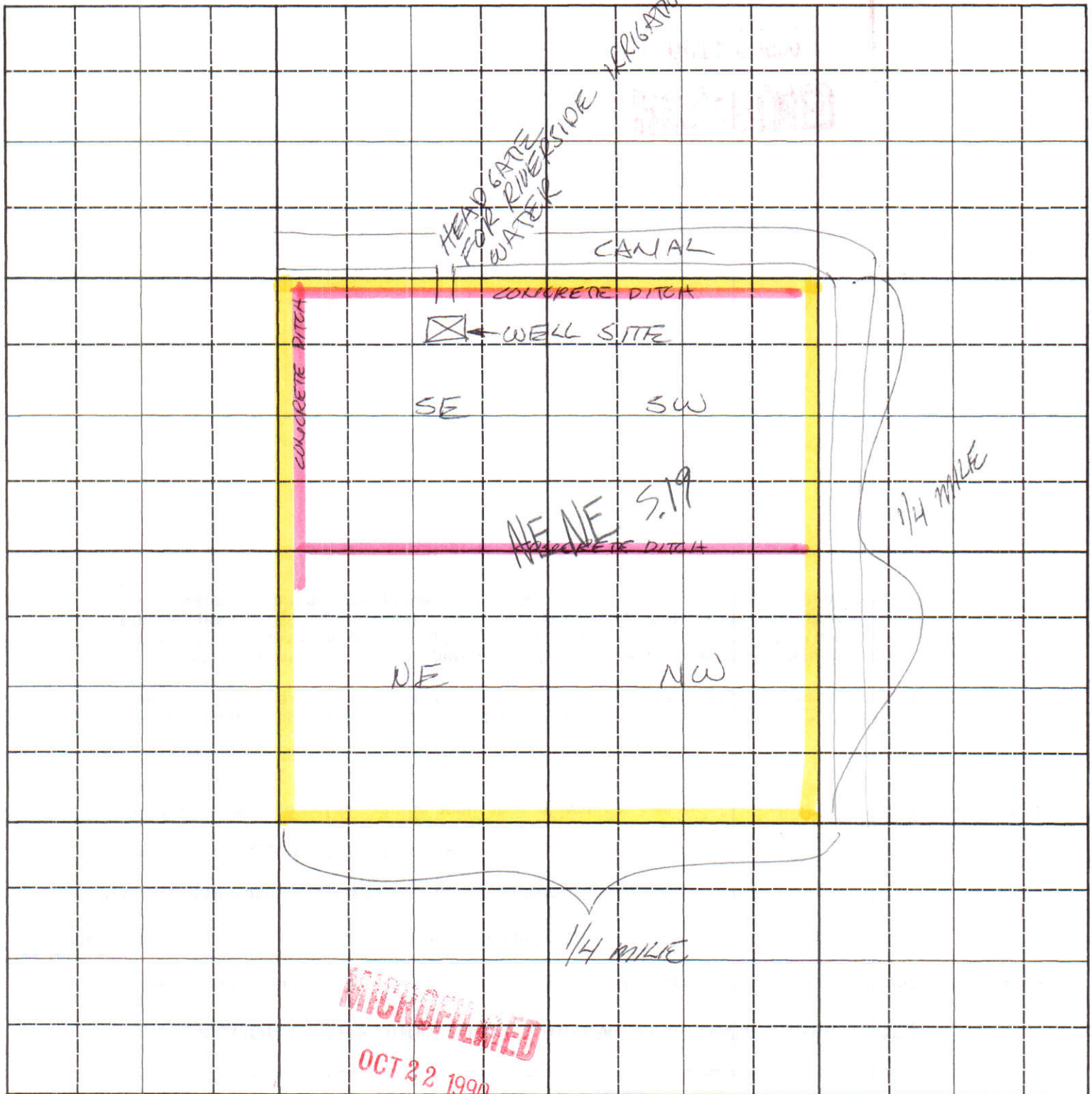


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

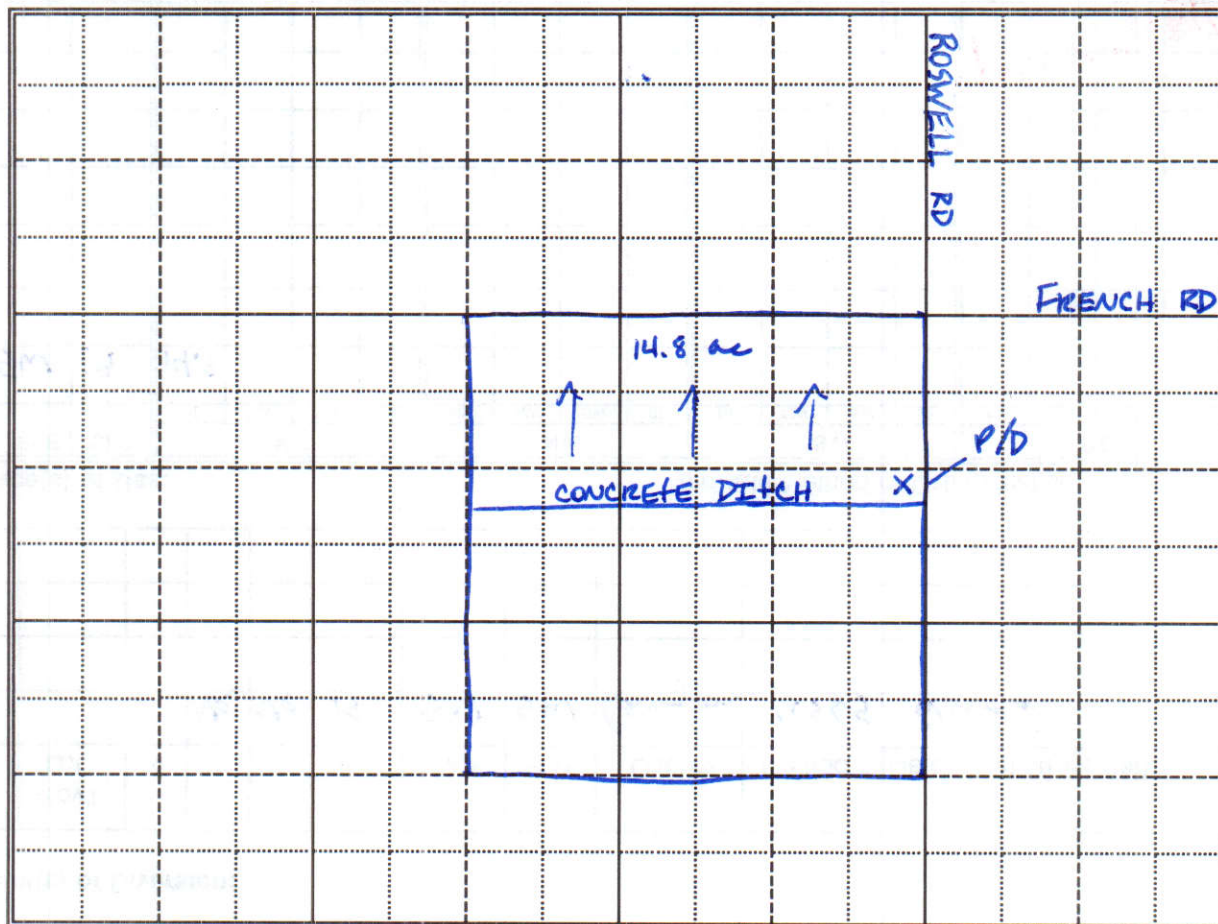


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. ...
(Applicant)
General Manager

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submers	7.5		Berkeley	10" 7t 350 single phase

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

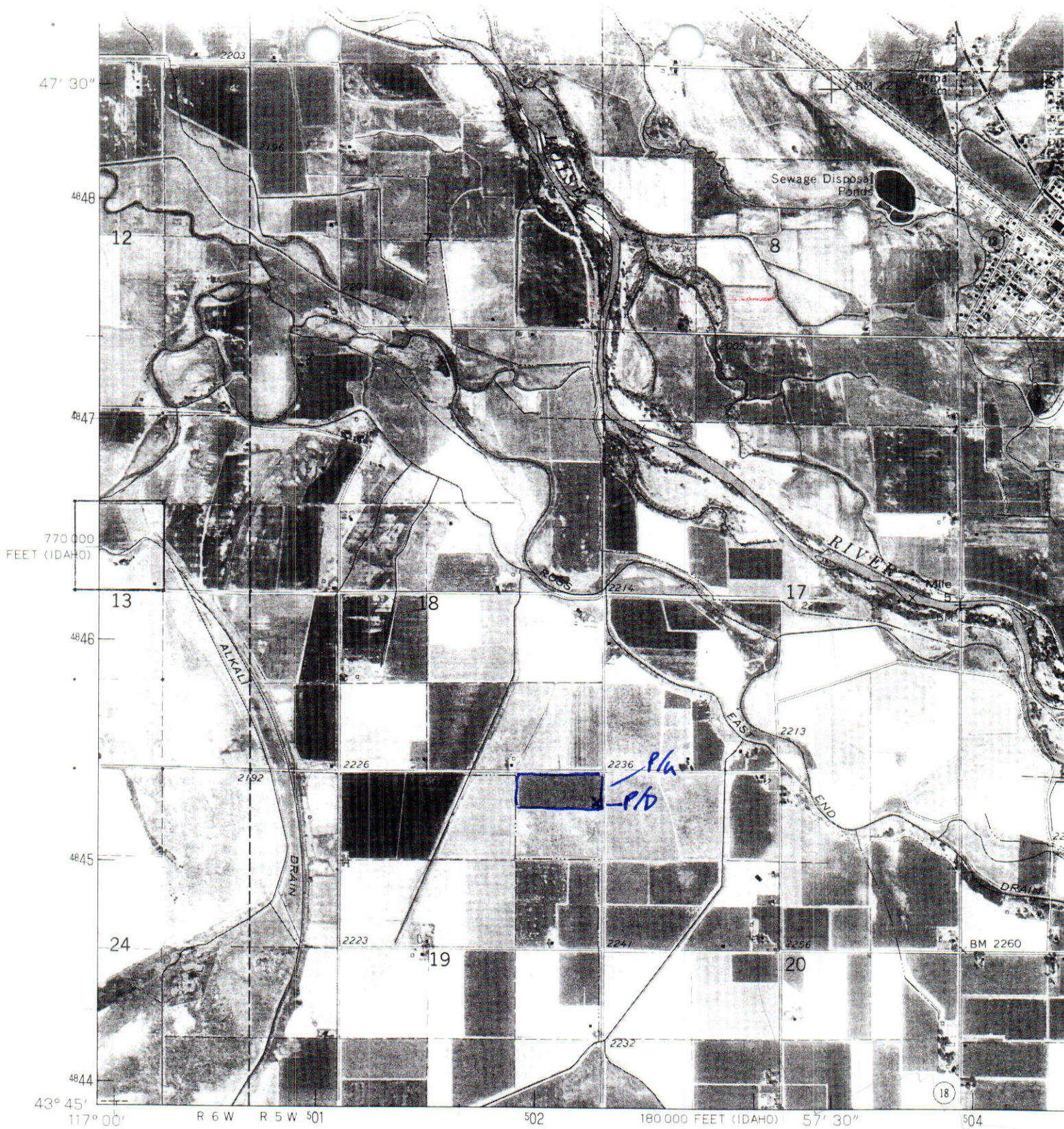
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MODIFIED

AUG 27 1993



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 30, 1981

Projection Idaho coordinate system, west zone (Transverse Mercator)

10,000-foot grids based on Idaho coordinate system, west zones, and Oregon coordinate system, south zone 1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 16 meters north and 78 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning

Where double or mismatched image occur use the

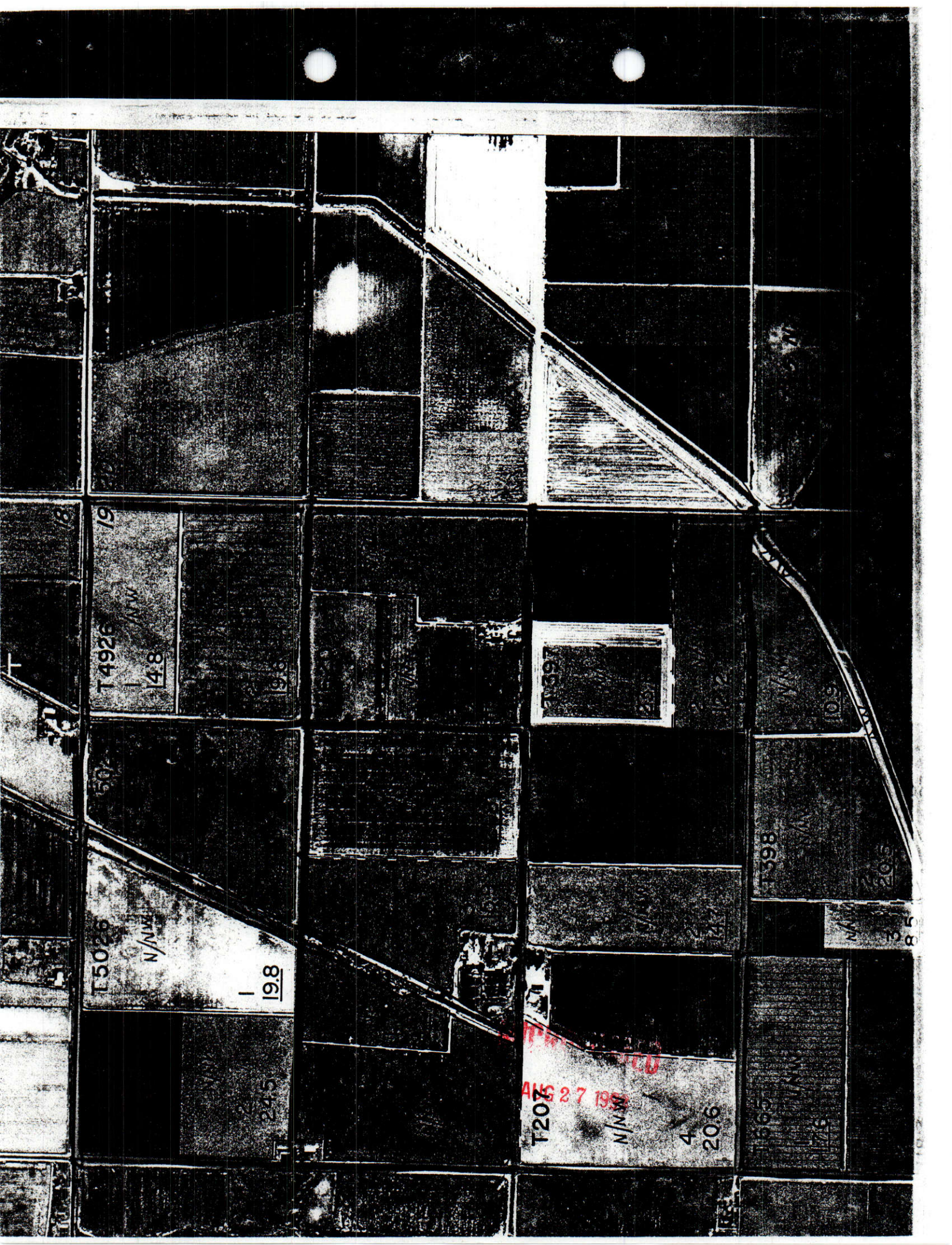
TSN see 19
R5W NeNe

UNPROFILMED
AUG 27 1993



Copies Of
At Bonne

THIS MAP CO
FOR SALE BY U. S.



T 4926

N/W
4.8

T 5026

N/W

19.8

24.5

T 397

T 207

4.6

N/W

20.6

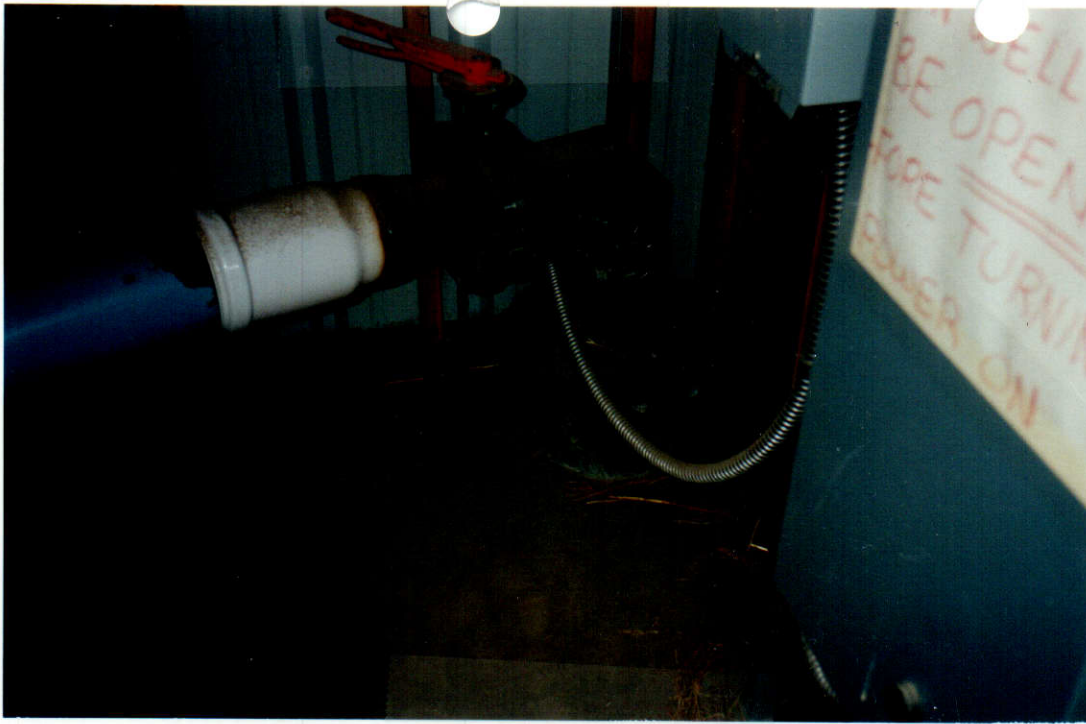
T 398

20.6

N/W

2.8

Permit # 63-11340



10" well
7.5 HP submers

W
S + N
E

→ Gravity flow

14.8 acres
north of ditch
ditch gravity
irrig with well

19.6 acres {
south of well
not irrigated

PERMITTED

AUG 27 1993



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11340

Priority: April 30, 1990

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:

66.6 AF

This is to certify, that ARISTOGENES INC

23723 FARGO RD

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 30, 1990; and has submitted Proof of Beneficial Use on August 25, 1992. An examination indicates that the works have a diversion capacity of .410 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	66.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 19, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	19	NENE	14.8		14.8

Total number of acres irrigated: 14.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

UNRECORDED

AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11340

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1998.

Acting for R. Keith Higginson, Director

RECORDED
AUG 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11340 Telephone No. 208 482-7825
2. Name(s) of Permit Holder(s): Aristogenes Inc.
3. Mailing Address: 23723 Fargo Road Parma, Idaho 83660
4. Source of Water: Underground

If **GROUNDWATER**, Well Driller's Name: Riverside Date Drilled: 11/09/90

OPTIONAL:

Pump horsepower: 7½ Pressure (psi): w/a Dynamic pumping level (ft.): 110 ft

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.80 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Clayton Brown 482-7825
Name Telephone No.
23723 Fargo Road Parma, Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/19/92
Date

[Signature] GENERAL MANAGER
Signature (and title, if on behalf of a company or organization)

RECEIVED
SEP 11 1992

STATE OF IDAHO

For Office Use Only
\$15 FEE Received by myH
Date 8-13-91
Receipt # 0021479

RECEIVED
AUG 12 1991

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 6311340

Name(s) of Permit Holder: ARISTOGENES, INC

Post Office Address: 23723 Fargo Road Parma, Idaho 83660

Telephone No. 208- 482-7825

Date Proof is Due: N/A

Describe what work has been completed toward the development of this water right: The well drilling
(This must be filled out! If no work has been completed, show "none".)

was completed 11/9/90 without pump installation.

Costing \$ 4,940.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Primary use will be applied this fall. There is a planted crop between the
well and power supply which must first be removed. Work is scheduled following the
crop removal with a completion date of 12/1/91.

Permit holder(s) request an extension to 10/1, 19 92.
(1 yr. minimum)

[Signature]
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 04 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1992.

Signed this 27th day of August, 19 91.

[Signature]
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11340

Proposed Priority: April 30, 1990 Maximum Diversion Rate: 0.80 CFS
This is to certify, that **ARISTOGENES INC.**
23723 FARGO RD.
PARMA, ID 83660

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.80 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 19, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	19	NENE	40		40

Total number of acres irrigated: 40

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

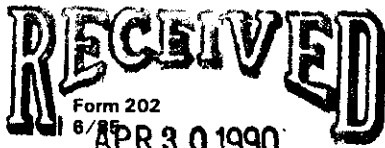
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of September, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

OCT 22 1990

Ident. No. 63-11340STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant ARISTOGENES, INC. Phone 482-7825
Post office address 23723 FARGO RD. PARMA, IDAHO 83660
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 5N Range 5W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.80 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.80 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 26" inches; proposed depth of well is 150' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of water to the proposed beneficial use is
1 yr. years (minimum 1 year).

MICROFILMED
OCT 22 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	19	40																40

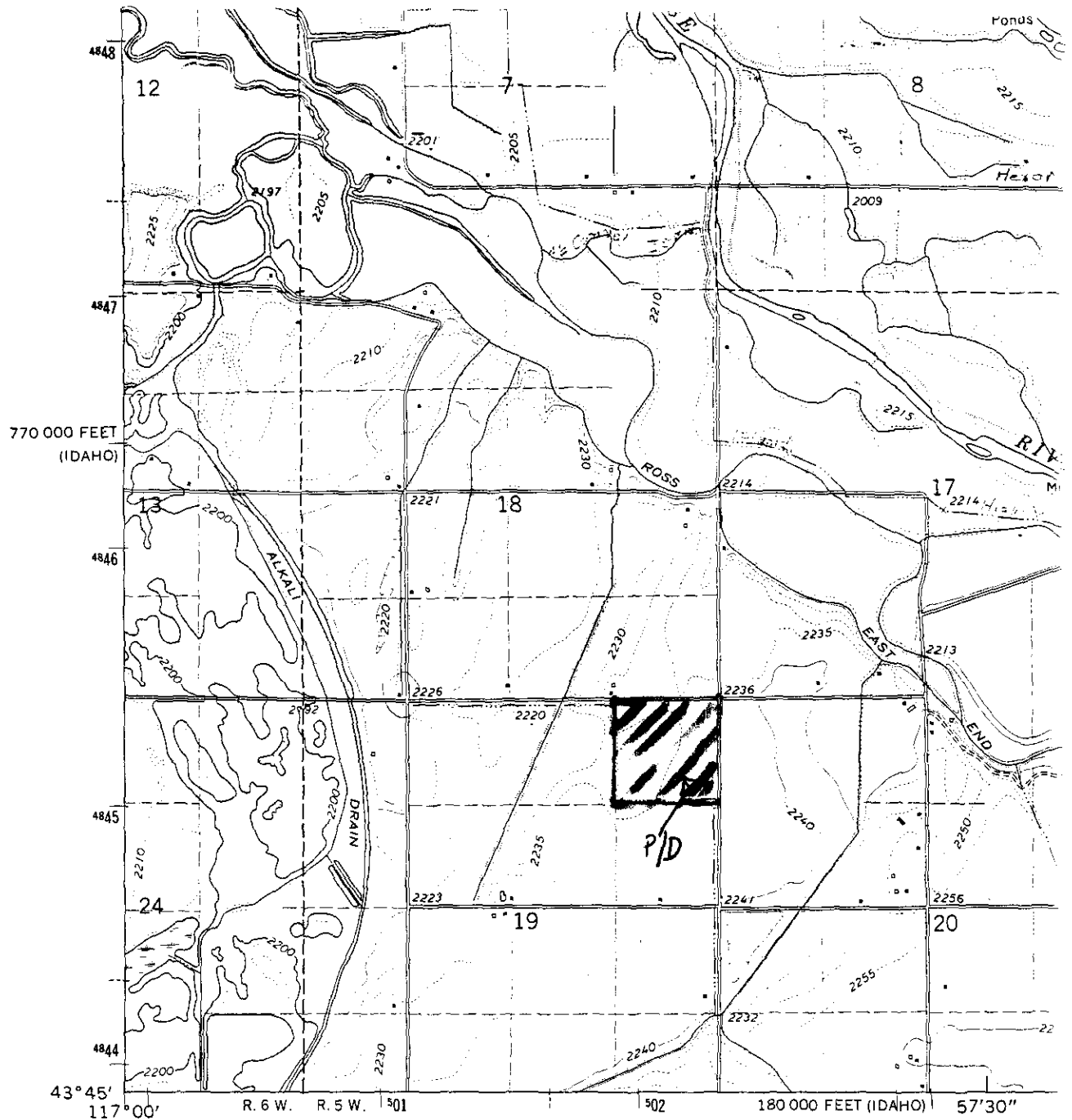
Total number of acres to be irrigated 40

- Describe any other water rights used for the same purposes as described above. 4 SHARES OF THE RIVERSIDE IRRIGATION DISTRICT, LTD. (1 SHARE = WATER RIGHT FOR 10 ACRES)
- Who owns the property at the point of diversion? ARISTOGENES, INC.
 - Who owns the land to be irrigated or place of use? ARISTOGENES, INC.
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling Permit # 63-90-W-160

RECORDED

OCT 22 1991



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1959 and planetable surveys 1965

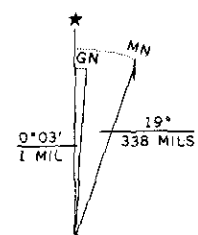
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
west zone, and Oregon coordinate system, south zone
1000-meter Universal Transverse Mercator grid ticks,

shown in blue

Fence lines indicate selected fence lines

MICROFILMED

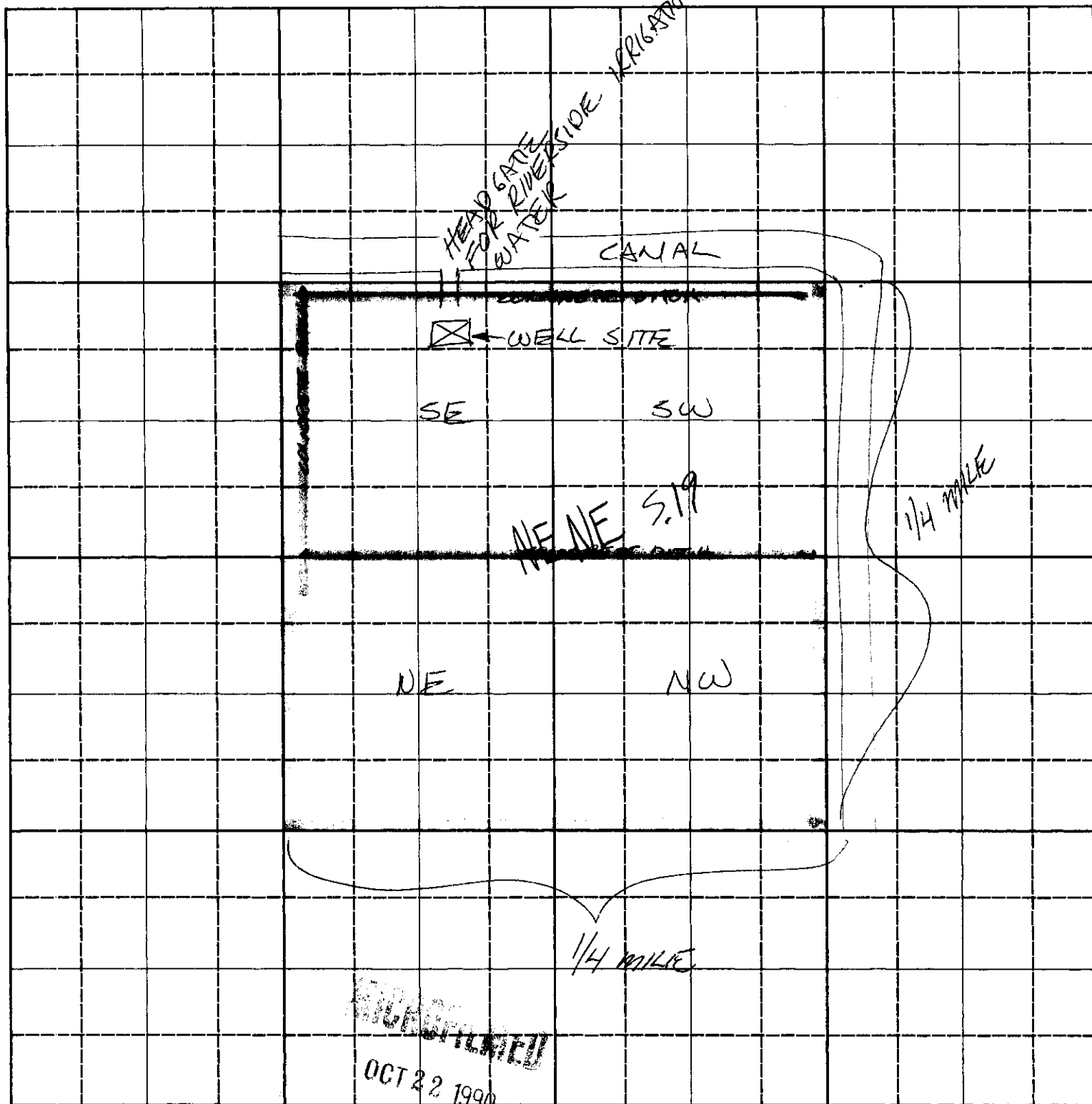
OCT 22 1990



UTM GRID AND 1965 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton B. Burr
(Applicant)
General Manager

Received by Julie Date 4-30-90 Time 2:00 Preliminary check by RW
Fee \$ 45⁰⁰ Receipted by Julie # 0616600 Date 4-30-90
Publication prepared by GG Date 7-11-90 Published in Press-Tribune
Publication approved ST Date 8-6-90
7/18 & 7/25/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 22 1990

Riverside

Riverside Electric Motor & Pump

P.O. Box 700

111 S. Roswell Blvd.

Parma, Idaho 83660

(208) 722-6731

RECEIVED

JUN 27 1990

Department of Water Resources
Western Regional Office

June 26, 1990

Rob Whitney
Water Resources
2735 Airport Way
Boise, ID 83705

RE: Aristogenes Officers
Names & Addresses

R. Jay Lloyd - President
7091 Emerald
Boise, Idaho

Clayton Brown - Vice President
P.O. Box 431
Greenleaf, Idaho

Christy Edward - Secretary
7091 Emerald
Boise, Idaho

MICROFILMED

OCT 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

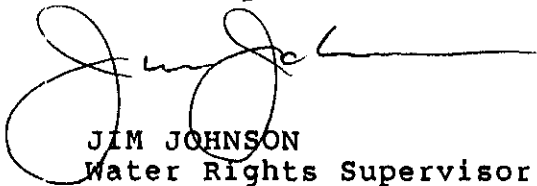
ARISTOGENES INC
23723 FARGO RD
PARMA ID 83660

RE: WATER RIGHT NO. 63-11340

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 27 1993

WRO749NP
No. L63-11340

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARISTOGENES INC 23723 FARGO RD PARMA ID 83660 (208) 482-7825	04/30/1990	IRRIGATION	03-15 11-15	0.30 CFS	66.6 AFA
TOTAL DIVERSION:					0.30 CFS	66.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.41 CFS

Point(s) of Diversion: T05N R05W S19 NE NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	05W	19	:	14																:	14.8
																				TOTAL ACRES	14.8

Pou County: CANYON

Other Rights: RIVERSIDE IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion and Source:
63-11340

Other Water Rights Listing Overlapping Place(s) of use:
63-02279 63-11340

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Dates: App. Received: 04/30/1990 Priority Date: 04/30/1990
Proof Due Date: 10/01/1992 Proof Made Date: 08/25/1992
Exam Made Date: 06/09/1993 Exam Sent to S.O.: 06/30/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 08/25/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311340	T05N R05W S19 GROUNDWATER		14															14
A6300226	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6300227	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6300228	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6300229	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6300299	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6300300	BOISE RIVE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
6302279	INDIAN CRE :	34	31	34	36	40	12	12	34	37	18	32	36	36	37	34	29	492
A6302279	INDIAN CRE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6302374	INDIAN CRE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6302389	ARENA LAKE :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6304007	MEADOWS GU :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6304008	MAMMON GUL :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
A6304010	WEST END D :	40	40	40	40	40	30	30	40	40	40	40	40	40	40	40	40	620
6311340	GROUNDWATER :	40																40

*Surface Water
Rights*

LICENSE REVIEW CHECKLIST

Permit # 63-11340 Date 8-11-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐ ☒	Order to Reinstate Needed?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source <u> </u>
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? <u> </u>
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☒ ☒	Amendment Needed? <u> </u>
	☒ ☐	Is Overlap Analysis a Consideration?
TOTAL CFS	☐ ☒	Incorrect Fee for rate recommended?
	☒ ☐	Disagree/Measurement
	☒ ☐	Pumping Theoretical $\left(\frac{8.8 \times .70 \times 7.5}{90 + 2.31 \times 10 \text{ psi}} \right) = .41 \text{ CFS}$
	☒ ☐	System Capacity <u>.41</u>
		Allowable Amount: <u>$14.8 \times .02 = .30 \text{ CFS}$</u>
TOTAL VOLUME		Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
		<u>3-15 to 11-15</u> Standard Irr. Season <u> </u>
		Season Recommended <u> </u>
	☐ ☒	Disagree with Examiner's Calculations?
	☒ ☐	<u>$14.8 \times 4.5 = 66.6$</u>
	☒ ☐	Flow limit: <u>.30</u> x <u>246</u> x <u>1.9835</u> = <u>146.3</u>
USES	☐ ☒	Change(s) in Nature of Use? <u> </u>
	☐ ☒	Amendment Needed? <u> </u>
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☐ ☒	Non-Irr. Uses <u> </u>
	<u>WB3</u> ☐ ☒	Special Overlap Condition <u>Riverside In District</u>
	☐ ☒	Other <u>Shares</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices Misc/Dates
	☐ ☒	W/Master Control ☒ Water Dist
	<u>R32</u> ☐ ☒	Irrigation Overlap <u>4-30-90</u> App Rec'd
	☐ ☒	Water Quality <u>6-9-93</u> Exam Made
COMMENTS:	<u>REDUCE ACRES and RATE</u>	

RECOMMENDED	CFS	VOL
Irrigation	<u>.30</u>	<u>66.6</u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>

LICENSE ☒
AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 01 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11340

1. Owner: Arctogenes Inc

Phone No. 482-7825

Current Address: 23723 Fargo Rd Parma Id 83660

2. Accompanied by: Juan Godina Jr

EXAM DATE: 6/9/93

Address: Parma

Phone No. _____

Relationship to Permit Holder: Mgr

3. Source: Ground water

tributary to _____

E. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02279

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			Ne	Ne	19	5N	5W	Canyon	USGS Quad

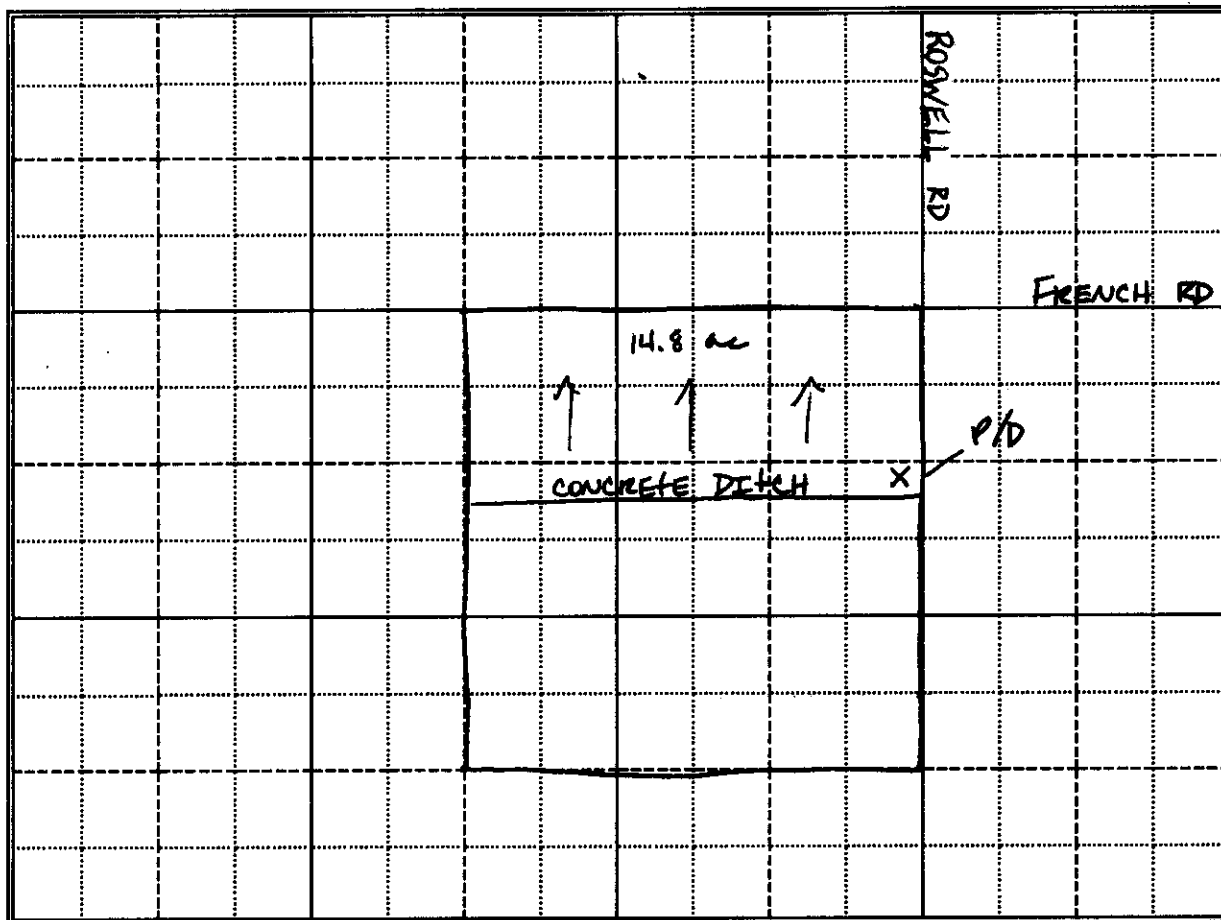
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	5W	19	14.8																14.8

AUG 27 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submers	7.5		Berkeley	10" 7t 350 single phase

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MA

AUG 27 1993

E. NARRATIVE/REMARKS/COMMENTS

A 10" well with a 7.5 HP submersible pump supplies water to 14.8 acres via concrete ditch and siphon tubes. The 19.6 acres south of the ditch that were also included on the permit cannot be irrigated with the well because of gravity flow to the north. The 19.6 acres are irrigated with riverside irrigation water only, which I confirmed with the farm manager Juan Godina.

Riverside irrigation water can also be used on the 14.8 acres - 63-02279. No other water rights are used.

Have conditions of permit approval been met? ☒ yes ☐ no

RECORDED
AUG 27 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{7.5 \times 8.8 \times .7}{100 \text{ (open discharge)}} = .46 \text{ cfs}$$

*per Dennis D Riverside Drilling***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14.8 \times 4.5 = 66.6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .30 \times 246 \times 1.9835 = 146.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 66.6$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.30</u>	<u>66.6</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.30</u>	<u>66.6</u>

2. Recommended Amendments

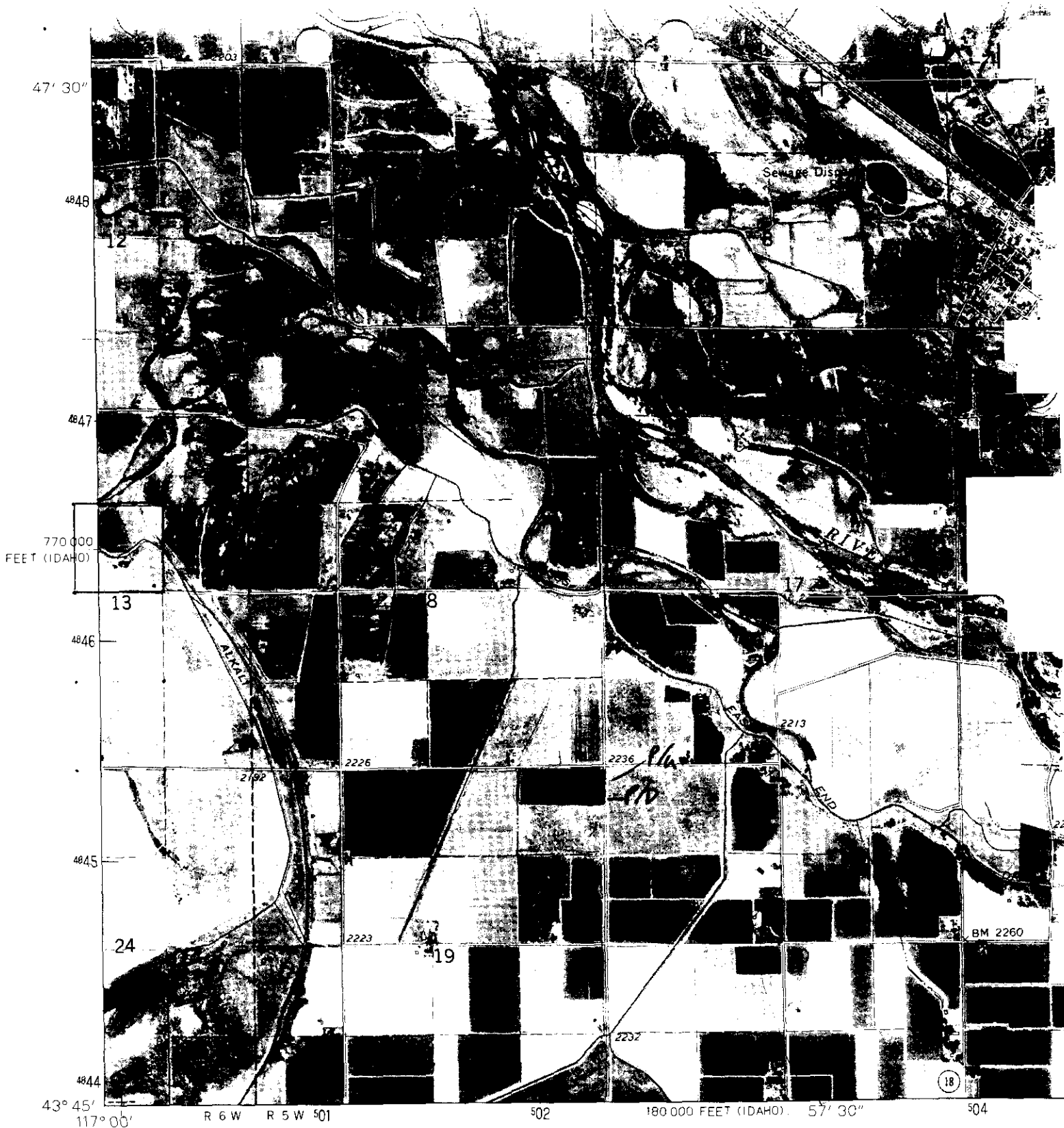
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Lon Beaver Date 6/11/93

Reviewer _____ Date _____

SEAL

AUG 27 1993



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 30, 1981

Projection Idaho coordinate system, west zone (Transverse Mercator)

10,000-foot grids based on Idaho coordinate system, west zones, and Oregon coordinate system, south zone 1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 16 meters north and 78 meters east as shown by dashed corner ticks

Photomimagery rectified by optical scanning
Where double or mismatched image occur use the

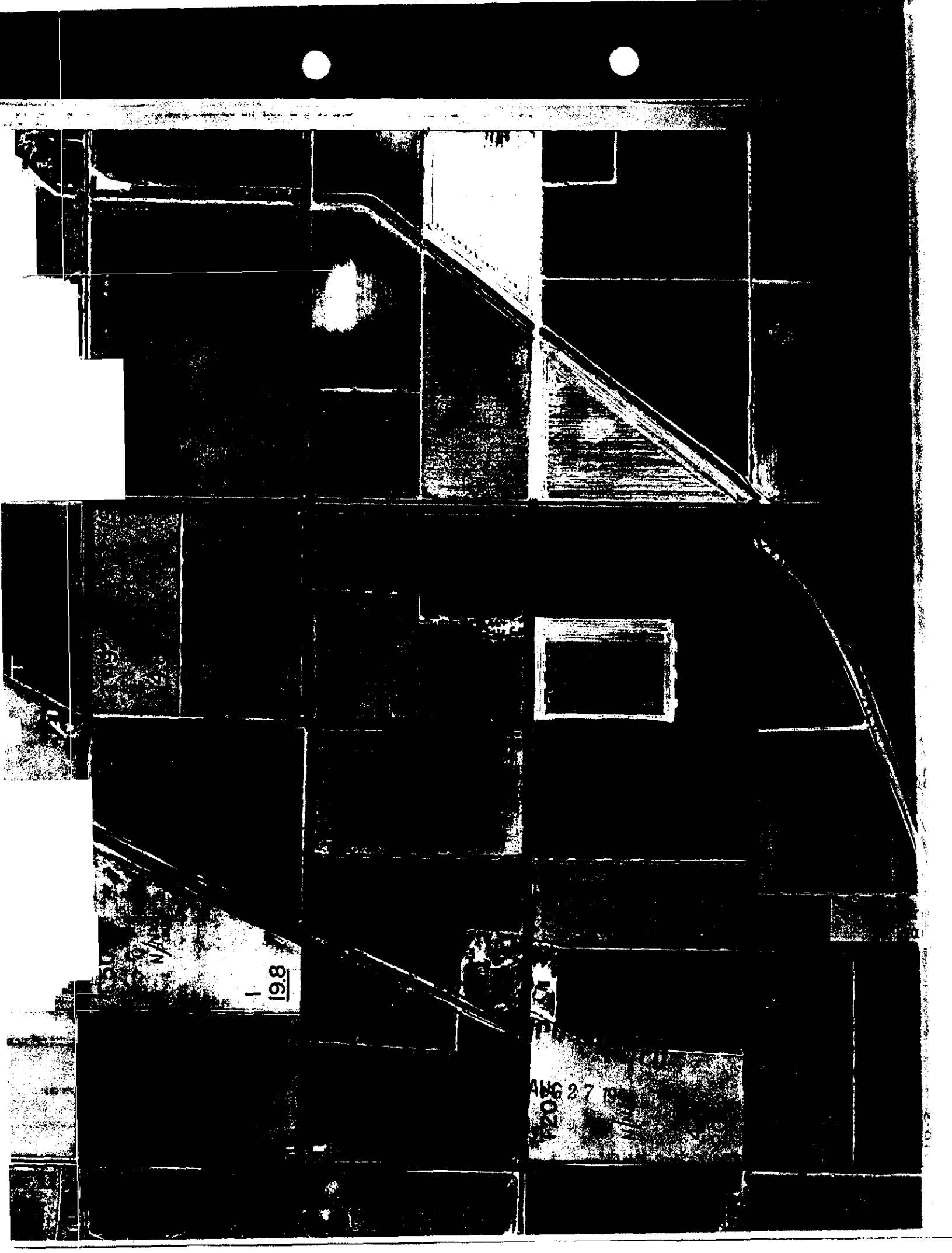
T5N Sec 19
R5W Name

AMERICAN

AUG 27 1993

Copies Of
At Bonne

THIS MAP CO
FOR SALE BY U.S.



19.8

486 27 19

1206

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-160 OTHER APPLICABLE NO: 63-11340
2. OWNER: Aristogener Inc Phone: 482-7825
Address: 23723 Fargo Rd Parma Id 83660
3. WELL LOCATION: Twp 5N, Rge. 5W, Sec. 19, Ne 1/4 Ne 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Riverside Lic. No. 333
When Drilled? 1990
5. WELL CONSTRUCTION:
- Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 104 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 12 ft. Water Temperature 60 °F
Flowing Artesian ☐ Yes ☒ No Pressure: — (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|---------------------------------------|---|-------------------------------------|
| ☐ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |
- AUG 27 1993

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Ly
Signature of Dept. Representative & Title

6/9/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

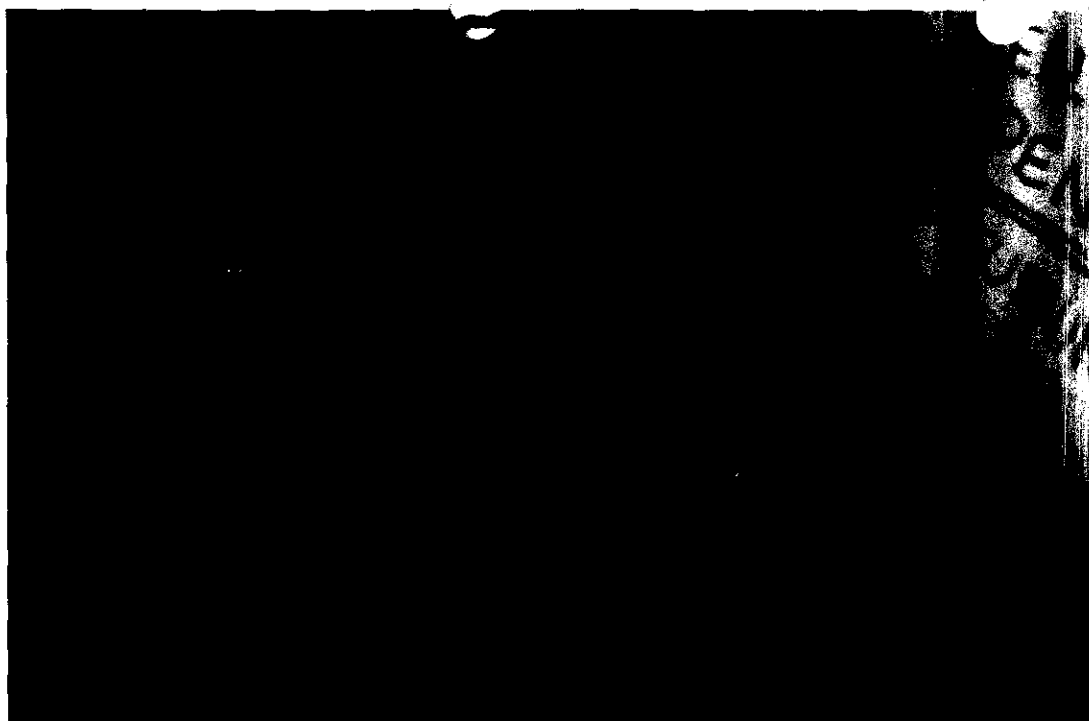
AUG 27 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

AUG 27 1993



10" well
7.5 HP submers

S + N
W
E

→ Gravity flow

14.8 acres.
north of ditch
ditch gravity
irrig with well

19.6 acres {
south of well
not irrigated

AUG 27 1993



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Aristogenes, Inc.
23723 Fargo Rd
Address Parma, ID 83660

Owner's Permit No. 63-90-W-160

7. WATER LEVEL

Static water level 12 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60 °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK 63-11340

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
380	90	1 1/2

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 10 inches + 1.5 feet 104 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☒ Knife ☐ Torch ☐ Gun
Size of perforation .125 inches by 3 inches

Number From To
Fac. 280 perforations 84 feet 104 feet
Kni. 100 perforations 28 feet 52 feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port Sanitary well seal

6. LOCATION OF WELL

Sketch map location must agree with _____ location.

N
W E
S
County Canyon
NE 1/4 NE 1/4 Sec. 19, T. 5 N ☒ S ☐ R. 5 E ☐ W ☒
Subdivision Name _____
Lot No. _____ Block No. _____
JUN 21 1991
AUG 27 1993

10.

Work started 8-21-90 finished 11-9-90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Riverside Drilling Firm No. 333
PO Box 720
Address Parma, ID 83660 Date 11-21-90
Signed by (Firm Official) [Signature]
and
(Operator) [Signature]

August 28, 1992

ARISTOGENES INC.
23723 FARGO RD.
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11340

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED
SEP 11 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11340

Reviewed by Klg

Date 8/26/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate - 40
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-90-W-0160-000
100 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100 Amount Submitted
yes Correct?

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u>/</u>	-
No. of days late	<u>/</u>	=
Priority Date	<u>/</u>	+
New Priority Date	<u>/</u>	

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 8/25/92

8/28/92 Klg

Drilling Permit No. 63-90-W-160
Water Permit No. 63-11340 Appl.
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
JUN 25 1990

Department of Water Resources
Western Regional Office

1. Applicant Aristogenes, Inc. c/o Clayton Brown
2. Address 23723 Fargo Rd
Parma, ID 83660 Telephone _____
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 19, Twp. 5N, Rge. 5W, County CANYON,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply).
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 26" Maximum depth 150'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 8/15/90
7. Well Driller (if known) Riverside Drilling
PO Box 720
Address Parma, ID 83660
8. Applicant's signature Clayton Brown
Title GENERAL MANAGER
Date 3/27/90

RECEIVED
SEP 11 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 25th day of June, 1990.

Signed Dan R. Tuttle Jr.

Title Mgr., Western Reg. Office

MICROFILMED
SEP 11 1992

Received by RW Fee \$100⁰⁰ Date 6-25-90

Receipt No. W012493 Construction start extension to _____

Extension approved by _____

July 31, 1992

ARISTOGENES INC.
23723 FARGO RD.
PARMA ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11340

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

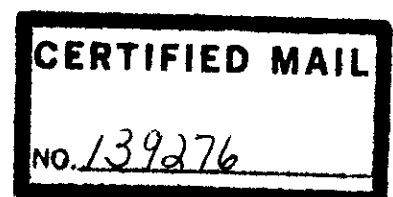
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
SEP 11 1992



August 28, 1991

ARISTOGENES, INC
23723 FARGO RD
PARMA ID 83660

Gentlemen:

Re: Permit No. 63-11340

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1992.

The department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

SEP 04 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-11340

Reviewed by [Signature]

Date 8-27-91

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 _____ Is supporting documentation needed to complete the file?
 Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for one year

_____ Reinstatement Date extension received _____ = _____
 _____ Proof due date _____ = _____
 _____ No. of days late _____ = _____
 _____ Priority date _____ = + _____
 _____ ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

[Signature] Change proof due date _____ Address change
[Signature] Priority date change _____

138915

July 31, 1991

ARISTOGENES INC.
23723 FARGO RD.
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11340

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 1, 1990

ARISTOGENES INC.
23723 FARGO RD.
PARMA, ID 83660

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11340

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

MICROFILMED
OCT 22 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed with appropriate the public waters of the State of Idaho:

63-11279
IDACREST FARMS INC.
RT 1
KUNA, ID 83634
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
NESW Sec 30 T 02N R 01W
(4.000 CFS)
Total Diversión: (4.000 CFS)
Date Filed: 4/10/1990
In: T02N R01W S30 NENW Lot 2 (SWNW) SENW NESW
Lot 3 (NWSW)
200.0 ACRES TOTAL

63-11322
L.M.L. FARMS
7532 ELM LN.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
NESE Sec 22 T 04N R 02W
(2.400 CFS)
Total Diversión: (2.400 CFS)
Date Filed: 5/17/1990
In: T04N R02W S22 NESE SWSE SESE
120.0 ACRES TOTAL

63-11340
ARISTOGENES INC.
23723 FARGO RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
NENE Sec 19 T 05N R 05W
(.800 CFS)
Total Diversión: (.800 CFS)
Date Filed: 4/30/1990
In: T05N R05W S19 NENE
40.0 ACRES TOTAL

63-11349
YAMAMOTO FARMS INC.
20294 MIDLAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
SENE Sec 32 T 04N R 02W
(1.600 CFS)
Total Diversión: (1.600 CFS)
Date Filed: 6/28/1990
In: T04N R02W S32 NWNE SWNE
80.0 ACRES TOTAL

63-11350
ARGA TRADING INC.
TOM PRITCHARD
P.O. BOX 7746
BOISE, ID 83707
Source: BOISE RIVER
Diversión Pt:
Use: RECREATION
Use: RECREATION STORAGE
Tributary: SNAKE RIVER
Lot 1 (NENW) Sec 14 T 04N R 03W
(.500 CFS)
Total Diversión: (.500 CFS) (1.50 AF)
Date Filed: 7/3/1990
In: T04N R03W S14 Lot 1 (NENW)
63-11351

63-11351
MORRIS, BEV
RT. 1 SOUTHSIDE BLVD.
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
NENENW Sec 14 T 01N R 02W
(2.600 CFS)
Total Diversión: (2.600 CFS)
Date Filed: 4/27/1990
In: T01N R02W S14 SWNE NENW SENW NESW
130.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 6, 1990.
R. KEITH HIGGINSON, Director
July 18, 25, 1990

AFFIDAVIT OF PUBLICATION

OF IDAHO)
) ss.
Canyon)

JUL 23 1990

Department of Water Resources
Western Regional Office

een D. Steed

I, Canyon County, Idaho, being first duly sworn, deposes

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, party to the above entitled action.

I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; said newspaper is in general circulation in the said Canyon, and in the vicinity of Nampa and Caldwell, and uninterruptedly published in said County during a period of eight consecutive weeks prior to the first publication of a copy of which is hereto attached.

the notice, of which the annexed is a printed copy, was in said newspaper Times

regular and entire issue of said paper, and was printed in paper proper, and not in a supplement.

said notice was published the following dates:
y 18, 25, 1990

Kathleen D. Steed

OF IDAHO)
)
OF CANYON)

25th day of July in the 1990, before me, a Notary Public, personally Kathleen D. Steed, known to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, declared statements therein are true, and acknowledged to me that executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

63-11340

ARISTOGENES INC.
23723 FARGO RD.
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: NENE Sec 19 T 05N R 05W

Use: IRRIGATION (.800 CFS)
Total Diversion: (.800 CFS)

Date Filed: 4/30/ 1990

In: T05N R05W S19 NENE

40.0 ACRES TOTAL

MICROFILMED

OCT 22 1990