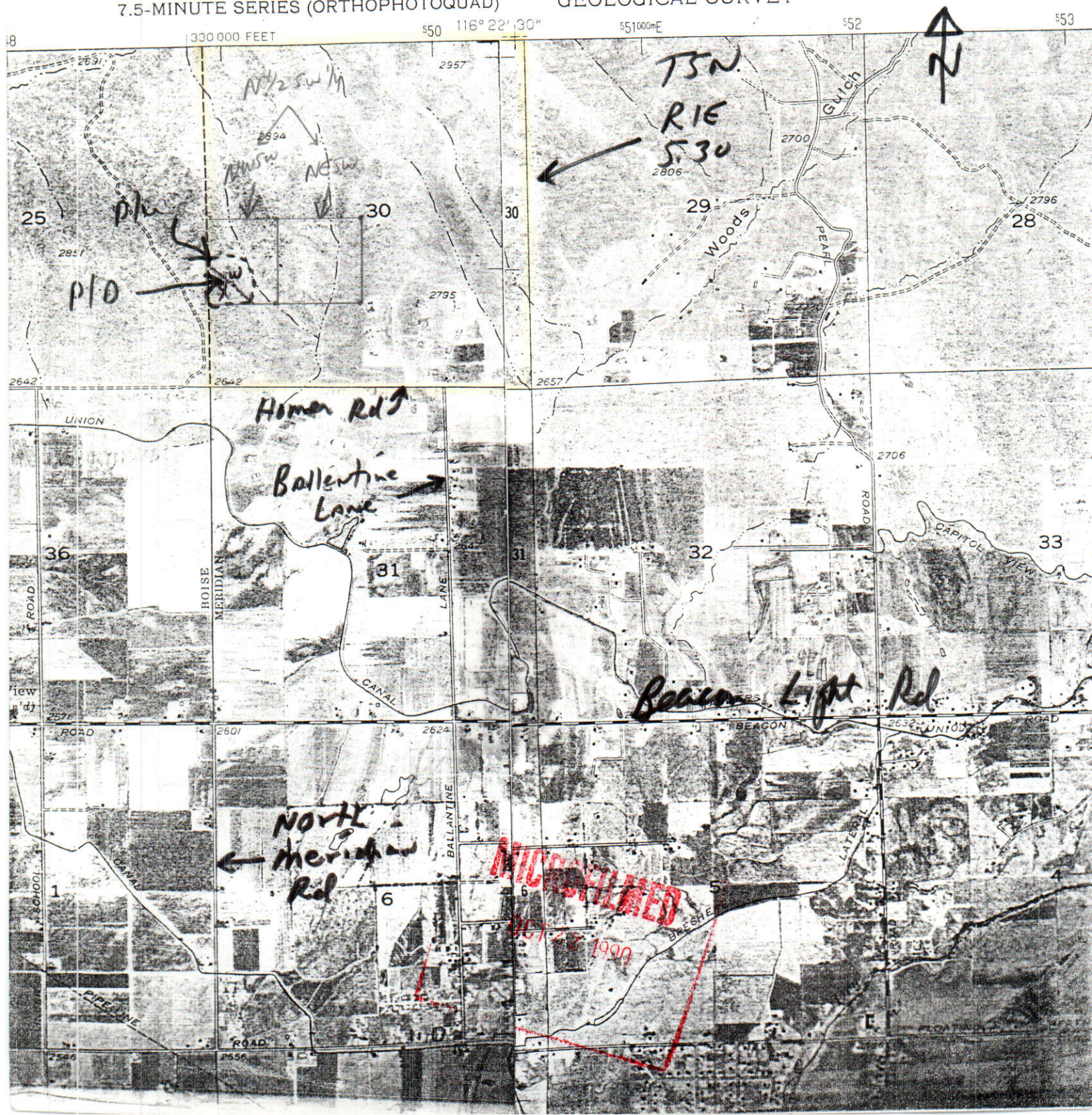


State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-

52
16
5.30
NW 5W 6.3

1183011

1183011

1183011

1183011

34.60 20

34.36

34.49

30

34.61

(3)

34.74

1183011

34.87 20

40

32.43

32.52

34

1183011

1183011

MICROFILMED

OCT 24 1990

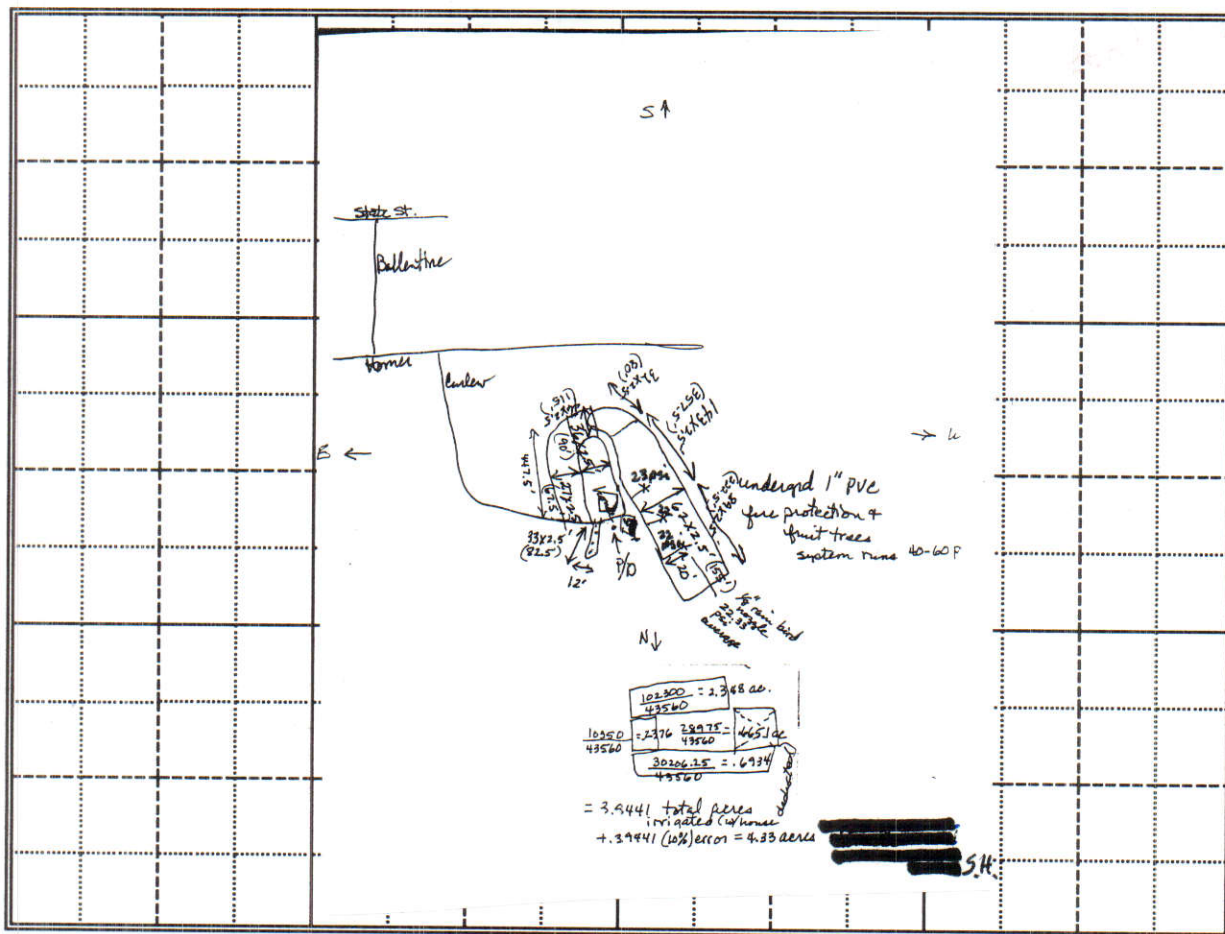
29

34.15

34.15

32

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		3			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
USG Pressure Gauge	'no tag'					

2. Measurements: USG Pressure gauge used on nozzles:
22+22+23 = 22.33 average psi

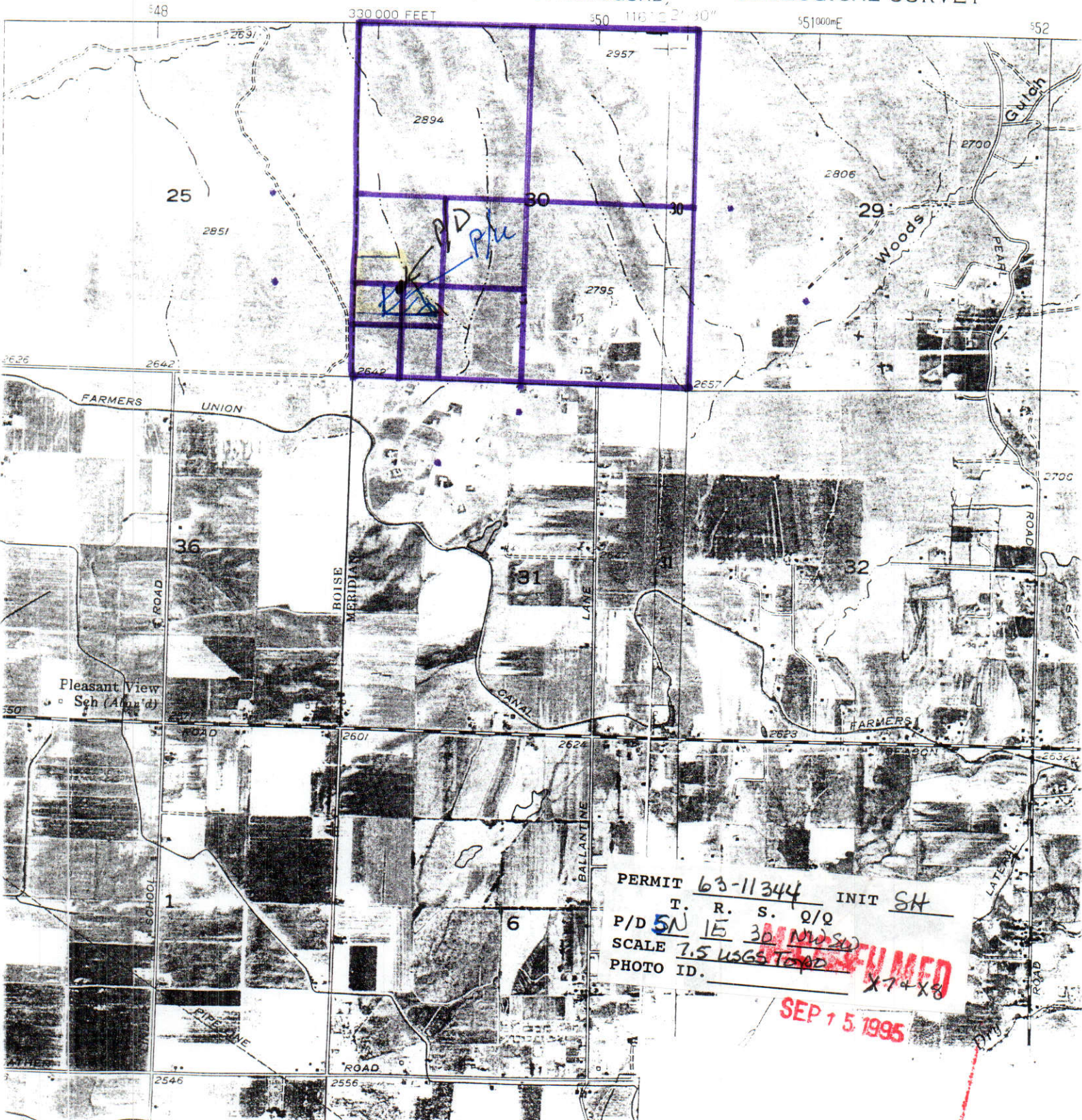
SEP 15 1995

RIW RIE

State of Idaho
DEPARTMENT OF WATER RESC

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

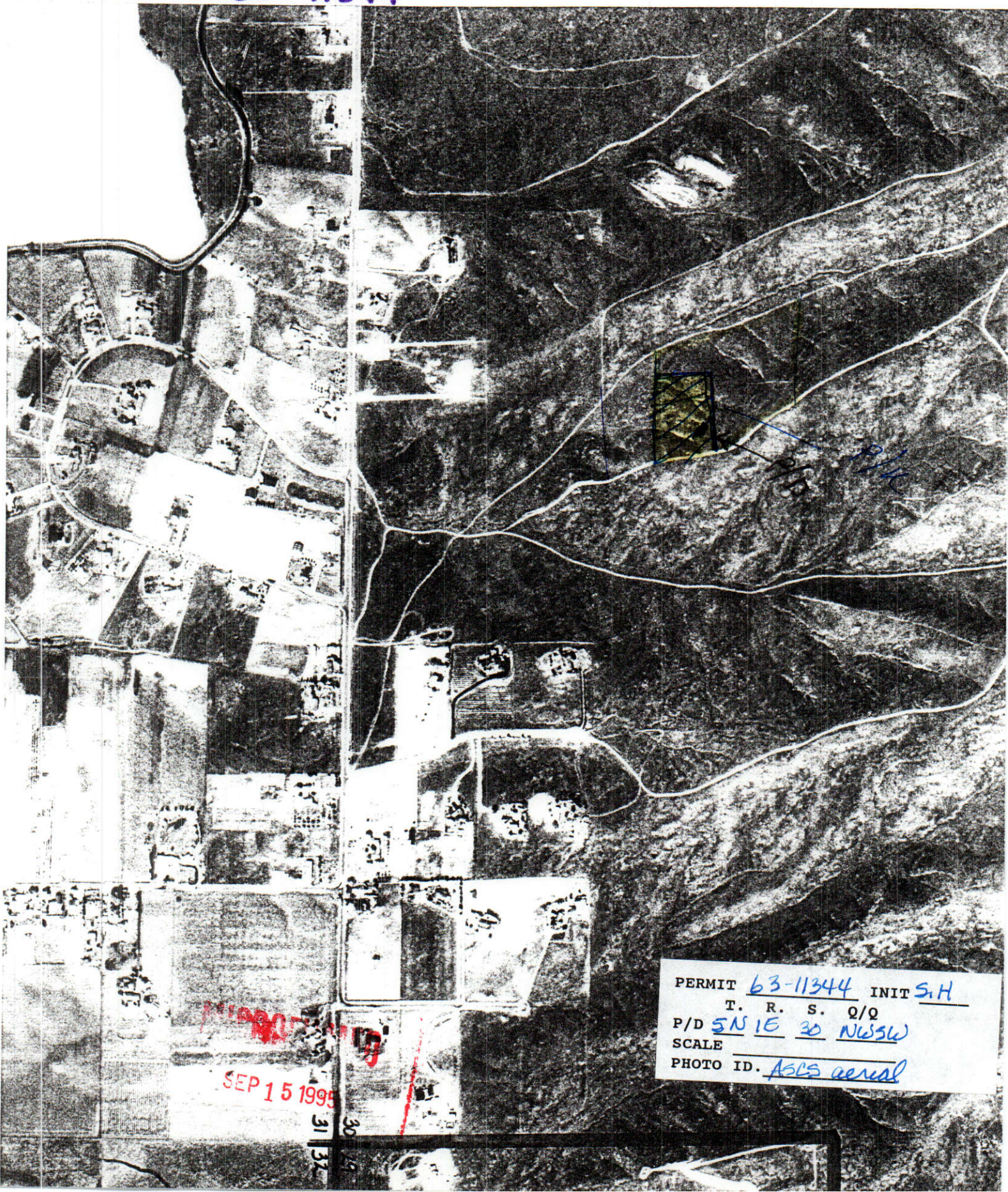
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT 63-11344 INIT SH
T. 5N R. 1E S. 30 Q/Q NE 1/4
SCALE 7.5 USGS TOPO
PHOTO ID. X7+X8

SEP 15 1995

63-11344



PERMIT 63-11344 INIT S.H
T. R. S. Q/Q
P/D SN IE 30 NWSW
SCALE
PHOTO ID. ASCS aerial

SEP 15 1995

31 32

1-17-92

63-11344

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

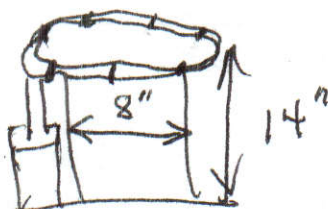
If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Grand Hammer 11/7/94 WR Agent
Signature of Dept. Representative & Title Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photo on another sheet)

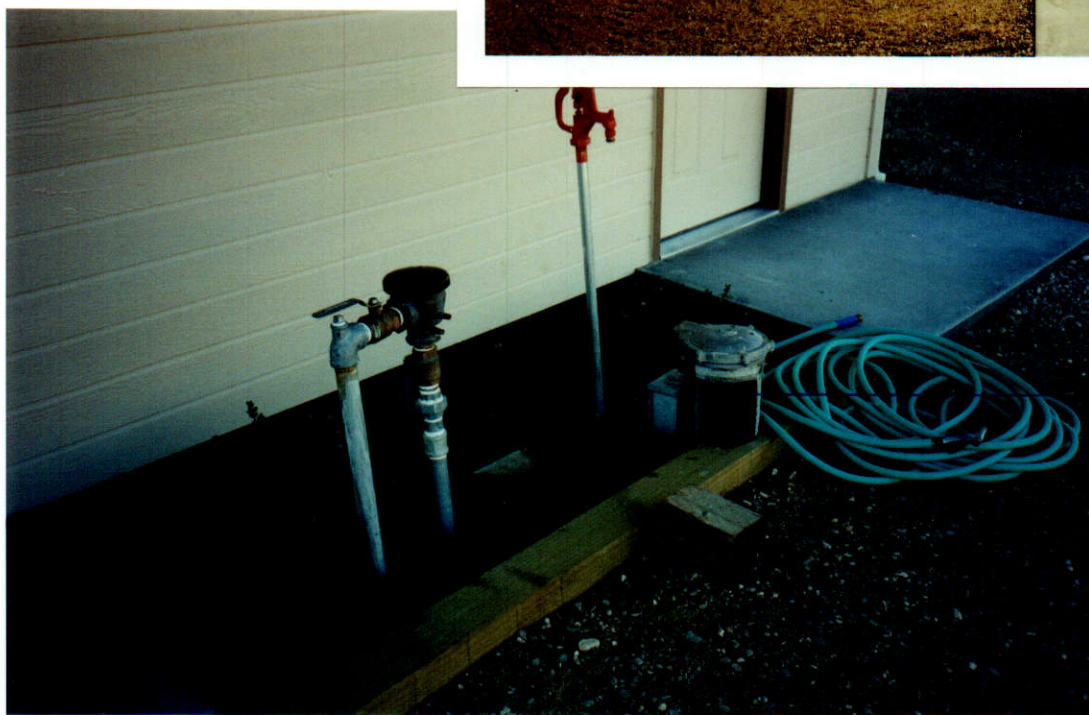




63-11344
11/7/94 S.H.

P/U:
irrigated for
fire protection

P/u:
domestic
internal & external
use



P/D:

APPROVED
SEP 15 1995

8"
casing
14" above
ground
submers.
pump.



63-11344
11/7/94 S.H.

P/u:
irrigated
for fire
protection
1" pvc underground
part with hoses
& misc. rainbird
type



P/u:
garden area
& surrounding
area irrigated for
fire protection
risers w/ rainbird 1/8" nozzle



P/u:
irrigation
for fire
protection

SEP 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11344

Priority: June 26, 1990

Maximum Diversion Rate: 0.06 CFS

Maximum Diversion Volume: 20.0 AF

This is to certify, that CARL STRUTHERS
4845 N CURLEW LN
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 26, 1990; and has submitted Proof of Beneficial Use on September 28, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	19.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.06 CFS	20.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 30, Township 05N, Range 01E
ADA County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	05N	01E	30	Lot 3(NWSW)	4.3		4.3
Total number of acres irrigated:							4.3

PLACE OF USE:
DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

SEP 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11344

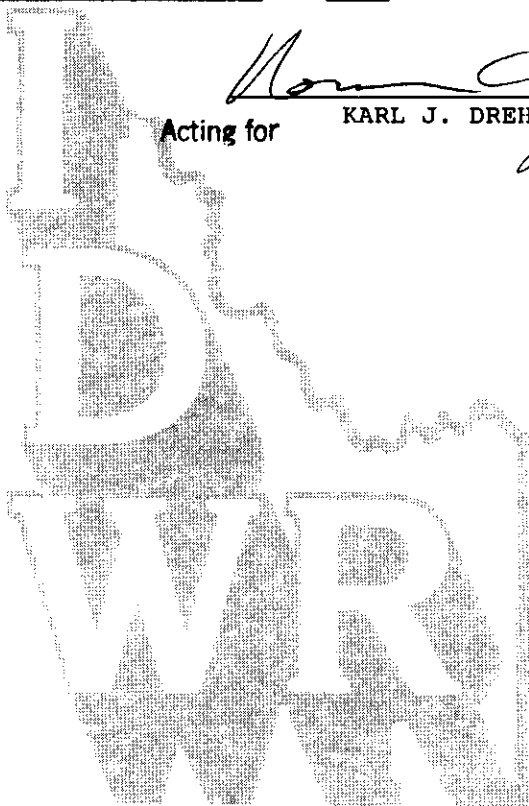
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of AUGUST, 1995.

Acting for


KARL J. DREHER, Director



SEP 15 1995

RECEIVED

SEP 28 1994

Department of Water Resources

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. C031960

Receipt By: Jw

Date Received: 9-28-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11344 Telephone No. H. 929-1706
W. 853-5550
2. Name(s) of Permit Holder(s): CARL STROTHERS
3. Mailing Address: 4845 N. Curlew LN, Eagle, Ida. 83616
4. Source of Water: well If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: Phipps Drilling Permit Number: 63-90-10-0162
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 120 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- Measuring Device:** Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No _____
- Flow Measurement Port:** Is a flow measurement port required? Yes _____ or No ✓
Has the measurement port been installed? Yes _____ or No _____
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: CARL STROTHERS Telephone Number: H 939-1706 853-5550
WORK
Address: 4845 N. Curlew LN Eagle Ida. 83616
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Carl Strotters Date: 9-26-94
(Include your title, if on behalf of company or organization)

OCT 26 1994

RECEIVED

Form 204

AUG 31 1992

Department of Water Resources

For Office Use Only

\$15 Fee Received by TH
Date 8-31-92
Receipt No. 0025362

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11344

Name(s) of Permit Holder: Carl Strathers

Mailing Address: 4845N. Curlew Eagle Aka 83616

Date Proof is Due OCT. 1 1992 Telephone No. 853-5550

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

939-1706

Well Has Been Drilled and ~~the~~ The Domestic
Water is in place & in use. The next Phase is in
process Sprinkler System has Been Purchased

Costing \$5000⁰⁰

For sprinkler only.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Previous owner sold out to me. Due to this
I need time to finish development plus time to
get funds together.

Permit holder(s) request an extension to Nov 1, 1994.

FEE: \$15.00

Carl Strathers
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to October 1, 1994.

SEP 11 1992

Signed this 3rd day September, 1992

J. Allen Saxton
Chief, Water Allocation Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11344	Patsy L Tampke	0.20
Full Assignment	63-11344	Carl Struthers	0.20

RECORDED

SEP 11 1992

RECEIVED

AUG 31 1992

State of Idaho

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Patsy L. Tampke, hereby assign to CARL STUTHERS
of 4845 N. Curlew IN Eagle ID. 83616
Address

All my right, title, and interest in and to Permit No. 63-11344
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 63-11344 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 28th day of August, 1992.

Patsy L. Tampke
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 28 day of August, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Elizabeth Stuthers

Notary Public residing at

Boise Idaho

s e a l

My commission expires:

July, 1993

SEP 11 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11344

Proposed Priority: June 26, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **PATSY L. TAMPKE**
P.O. BOX 848
EAGLE, ID 83616
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.16 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWSW), Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	LOT 3(NWSW)	8		8
Total number of acres irrigated:						8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of September, 1990.

MICROFILMED

OCT 22 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Patty L. Lampke Phone 853-6231

Post office address P.O. Box 848 Eagle, Idaho 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot 3

Sec. 30 Township 5N Range 1E B.M. Ada County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline.
Drilling Permit 63-90-W-162

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 250' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

OCT 22 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	30										8							8
												D							
												L.3							

Total number of acres to be irrigated 8

10. Describe any other water rights used for the same purposes as described above. NONE

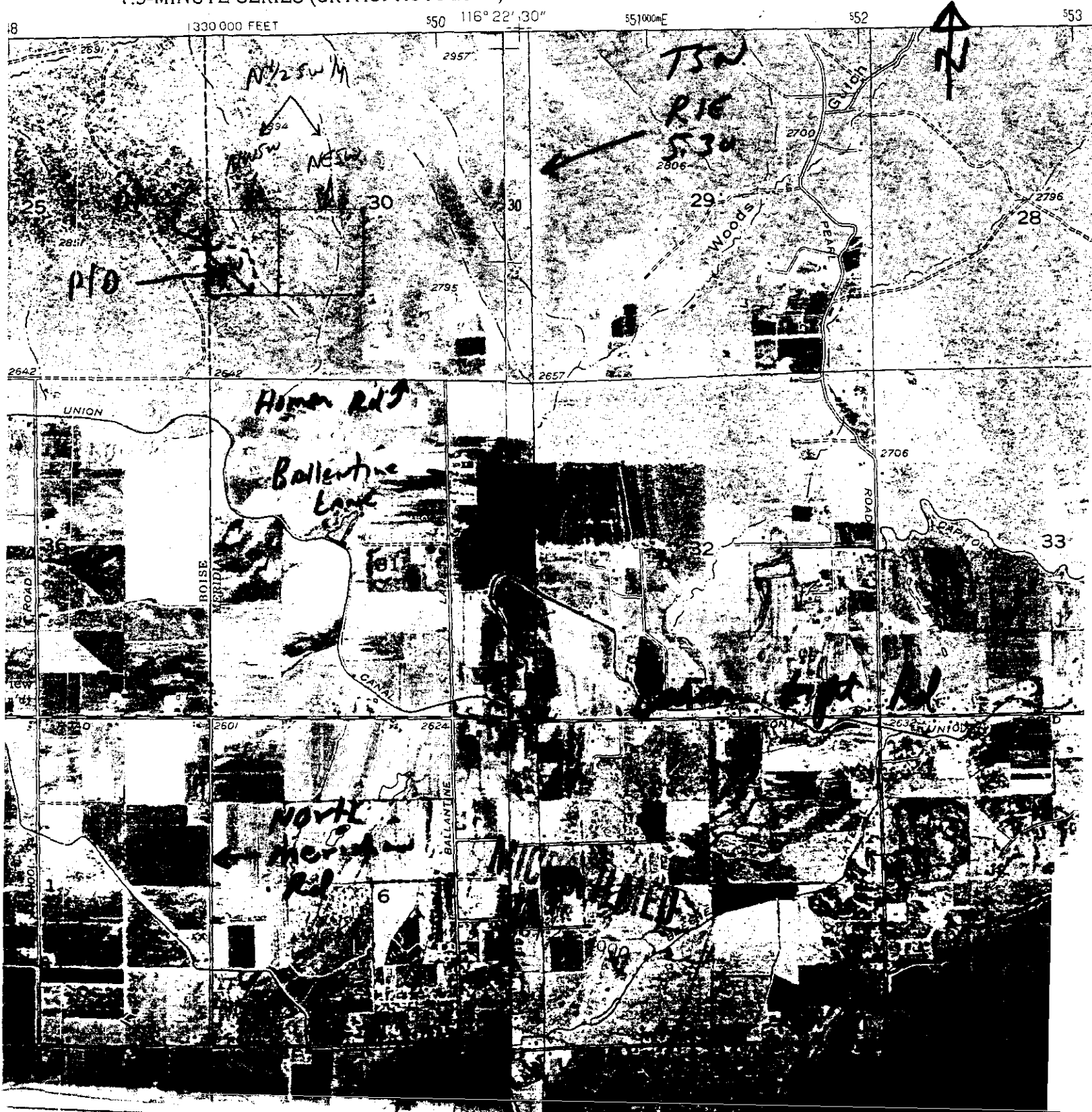
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 17 1970

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63.

118251

118301

118201

15.62

20

40

59.5

31.36

31.49

2

30

29

31.61

3

31.74

118252

15.87

20

40

59.5

32.3

32.52

2

31

32

118251

118252

118251

5N

1E

30

100SW

6.3



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached maps

RECORDED
OCT 22 1990

RECEIVED

OCT 22 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Atsy L. Lampke
(Applicant)

(Applicant

Received by RL Date 6/26/90 Time 9:35 Preliminary check by [Signature]
Fee \$ 30⁰⁰ Receipted by RL # W012495 Date 6/26/90
Publication prepared by GG Date 7-11-90 Published in ID Statesman
Publication approved [Signature] Date 8-2-90
7/19 & 7/26/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

CARL STRUTHERS
4845 N CURLEW LN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11344

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

SEP 15 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 603-11344 DATE 8-22-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .20 CFS *IRR - 8 acres Dom - 1*
8 @ 2.2 gpm each Meas Q = .04 Theo Q = .07 Recommend: .06
sprinklers were using Dom/interior = .02 CFS
4.3 acres x .02 = .086/.09 Using .04
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 0/4.5 (3-15 to 11-15)
 Calculations: 4.3 x 4.5 = 19.4 af
Dom = .6 af
 Flow limit: .04 cfs x 246 x 1.9835 = 19.5
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater NO PPU Scenario NO
 Irr/Dom Combination YES Shared G/W System NO

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
WB5 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R32 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce acres and rate. Reduced rate will provide volume for irrigation requirements.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.04</u>	<u>19.4</u>	<u>NO</u>	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>total</u>	<u>.06</u>	<u>20.0</u>	<u> </u>	<u> </u>

LICENSE ☒

1ST AMEND LETTER

2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 17 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11344
(208) 939-1706
Phone No. (208) 853-5550

1. Owner: Carl Struthers
Current Address: 4845 N. Curlew Ln. Eagle, Id 83616
2. Accompanied by: Carl Struthers EXAM DATE: 11/7/94
Address: 4845 N. Curlew Ln. Eagle Id 83616 Phone No. (208) 939-1706
Relationship to Permit Holder: Self
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none
2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	SW	30	5N	1E	Ada	USGS Topo Map + exam

2. Place(s) of Use:

Indicate Method of Determination USGS Topo. + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	30									D								
											I								4.3 acres

SEP 15 1995

[illegible]

✓ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		3			1"

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
USG Pressure Gauge	'no tag'					

2. Measurements: USG Pressure gauge used on nipples:
 $22 + 22 + 23 = 22.33$ average psi

SEP 15 1995

E, NARRATIVE/REMARKS/COMMENTS

- No Cont lots were found.
- No overlaps for P/O, P/U.
- Use is for domestic use for D/I, + irrigation for 4.3 acres of yard + garden, + surrounding area for fire protection.
- The system consists of a groundwater source, a 3HP submersible pump, underground 1" PVC pipe with 6-8 nozzles (1/8" rainbird) running at 1 time producing an average of 22.33 psi, to water 4.3 acres + for internal domestic use.
- Recommend .04 domestic + .04 irrigation (total .08 cfs) even though higher than the theoretical pump efficiency calculation of .07 cfs. The reason being that this is such a small margin, + the theoretical calculation is only an estimate of the capacity.
- Assignment of permit, date received 8/31/92, shows WR assigned from Patric L. Tamplin to Carl Struthers.
- No other surface water sources available.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 15 1995

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

^{pump calc.}
Theoretical Rate of Flow (see attachment) = .07 cfs

Domestic: Allow (.04 cfs) for D/I

Irrigation: 4.33 acres x .02 cfs = .07 cfs

U of I nozzle Discharge: = (.04 cfs)

G. VOLUME CALCULATIONS

(see attachment) s.h.

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 19.4 \text{ Afa} = 4.3 \times 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 246 \times 1.9835 = 19.51 = 19.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.4 \text{ s.h.}$$

2. Volume Calculations for Other Uses:

Allow .6 Afa D/I internal.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	.6
Irrigation	3/15	11/15	s.h. .04	19.4 s.h.
Totals:			s.h. .08	20.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Grand Hemmenway Date 4/26/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. R

SEP 15 1995

MEMORANDUM

TO: File 63-11344 / Carl Struthers
FROM: Brenda Chapman
DATE: August 22, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.04	19.4
Domestic	1-01 to 12-31	.02	.6

Reducing the domestic rate to an internal use only rate of .02 cfs conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

RECEIVED
SEP 15 1995

Measured Method:

- 63-11344

U of I nozzle discharge:

8 ($\frac{1}{8}$ ") @ 22.33 psi average

$$Q = 30 \times D(\text{in})^2 \times P(\text{psi})^{.5}$$
$$30 \times \left(\frac{1}{8}\right)^2 \times (22.33)^{.5}$$

$$30 \times .015625 \times 4.72546294 = 2.215 = 2.22 \text{ gpm}$$

$$\frac{2.22^{gpm} \times 8 \text{ nozzles} \times 1 \text{ cfs}}{448.8 \text{ gpm}} = .039 = \textcircled{.04 \text{ cfs}}$$

Theoretical Pump Calculations: = .07 cfs
(see attachment)

Domestic: D/I internal allow $\textcircled{.04 \text{ cfs}}$

Irrigation: (Paced acreage - see delivery system drawing on beneficial use field report)
 $4.33 \times .02 \text{ cfs} = .07 \text{ cfs}$

① Permit: irrigation 3/15 - 11/15 .16 cfs
domestic 1/1 - 12/31 .04 cfs

② B/U fee: pd \$50⁰⁰ 9/28/94 = 0 - 0.20 cfs

③ max. allowable:

irrigation 4.33 acres $\times .02 \text{ cfs} = .07 \text{ cfs}$
domestic D/I = .04 cfs

SEP 15 1995

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11344

DATE: 15-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 3

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 210 FEET *200' static + 10'*

SYSTEM PRESSURE = 30 PSI *20-40 psi*

QUANTITY = 0.07 CFS

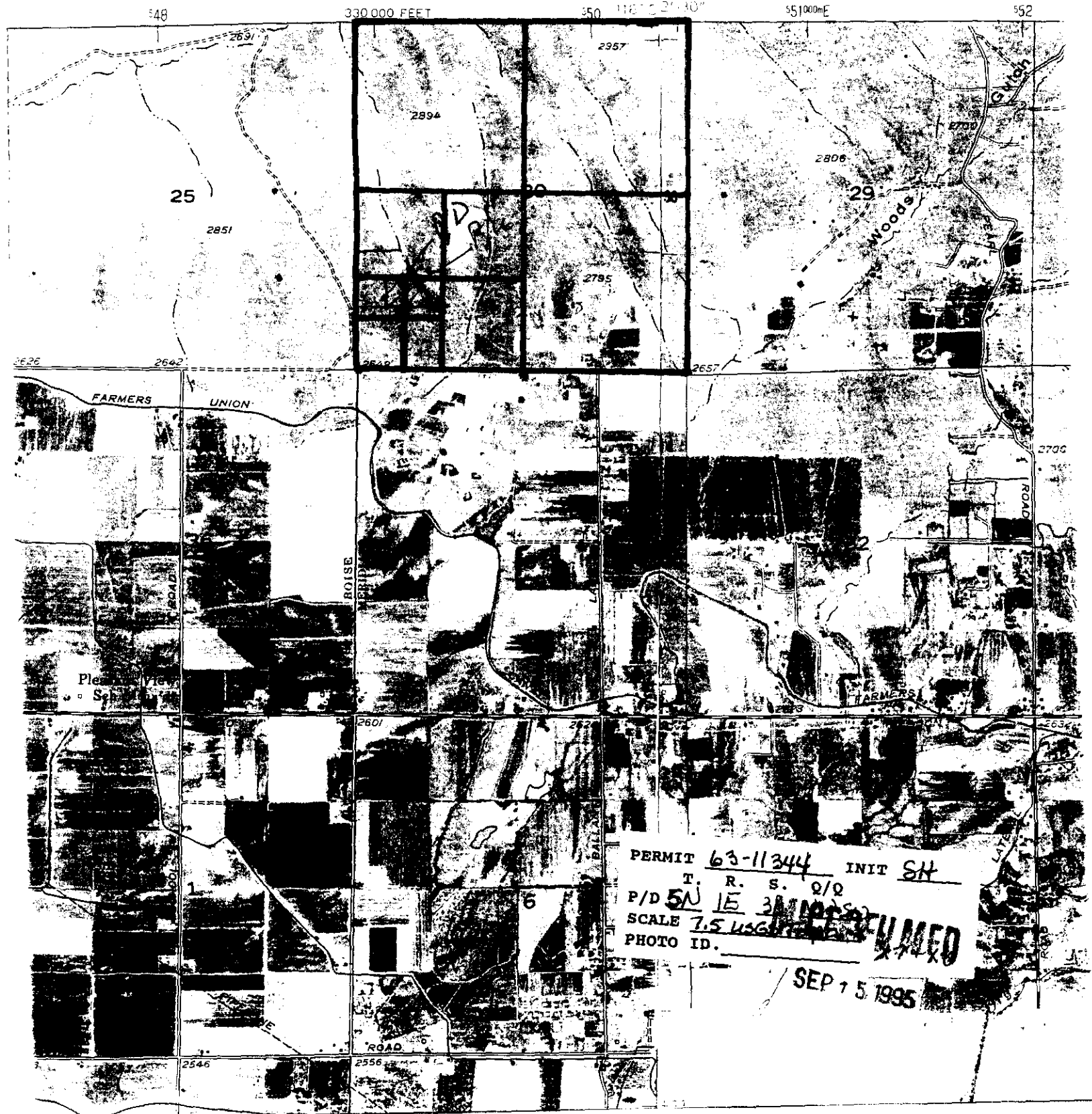
SEP 15 1995

RIW RIE

State of Idaho
DEPARTMENT OF WATER RESC

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



63-11344



PERMIT 63-11344 INIT S.H
T. R. S. Q/Q
P/D 5N 1E 30 NWSW
SCALE
PHOTO ID. ASCS aerial

SEP 15 1998

UN ITTED

2382 44

LOT 1

This is it
CARL

P/D

LOT 2, BLOCK 1

1500 sq. ft. Sheep
1293.30
House
3200 sq. ft.

10 acre total

45 00'

N. 0° 03' 27" E. 25.71'

S 18° 35' 32" W. 5.00'

660 831
E. N. CURLEW LANE
(PRIVATE)
114° 54' 53" W
114° 56' 33" W

UNPLATTED

PRIVATE ROAD EASEMENT-
SEE INSTR. NO. 7030421.

SKYLINE ACRES SUB. NO. 1

-S. 0° 29' 20" W.
47.95'

SEP 15 1995

LEGEND

SUBDIVISION

SET 5/8" x 30

FND. 5/8" IRON

SET 1/2" x 24"

FIND. 1/2" IRON

CALCULATED

CURVE DATA

BY NO.	DELTA	RAD.	ARC	CHORD	T.
C-1	42°44'07"	40.00	24.89	24.20	15
C-2	17°25'31"	100.00	33.82	33.66	17
C-3	17°16'18"	200.00	67.27	66.75	33
C-4	42°44'07"	75.00	56.05	54.75	25
C-5	75°31'21"	45.00	51.68	55.40	30

SOUTH 1/4 COR. SEC. 30
FND. 12" IRON BAR - REPLACED
W/ 5/8" x 30" REBAR W/ CAP
CP4F NO. 9228062

63-11344

200 0
SCALE M

PLANTING FOR THE FUTURE - LAND FOR THE FUTURE
F. J. [Signature]
2471
1-17-92

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-162 OTHER APPLICABLE NO: 63-11344 ^{WR #}
2. OWNER: Carl Struthers ^{hm (208) 939-1706}
Address: 4845 N. Curlew Eagle Id 83616 ^{WR Phone: (208) 853-5550}
3. WELL LOCATION: Twp 5N, Rge. 1E, Sec. 30, NW 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Phipps Drilling Lic. No. 311
When Drilled? 2-10-91
5. WELL CONSTRUCTION:
- Casing Diameter 8 Inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 285 ft. Method Drilled cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 200 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |
- RECEIVED*
SEP 15 1995

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

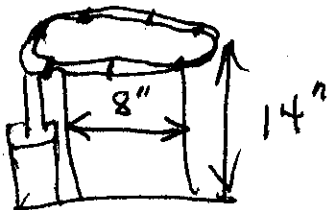
If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Sam Henderson 11/7/94 WR Agent
Signature of Dept. Representative & Title Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photo on another sheet)

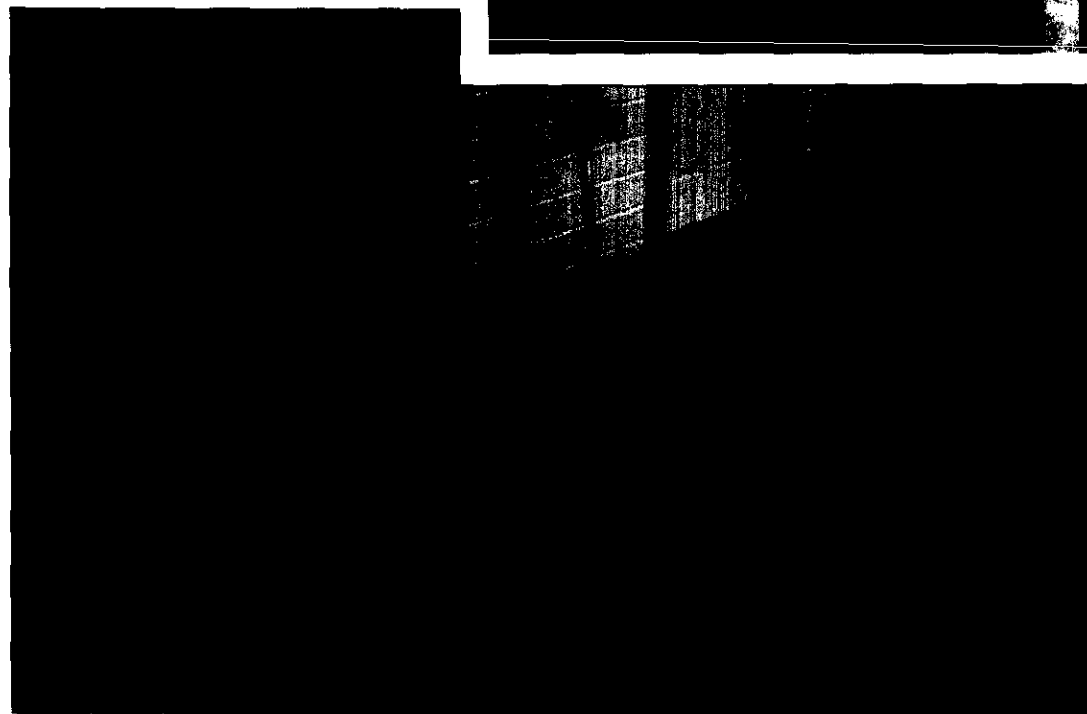
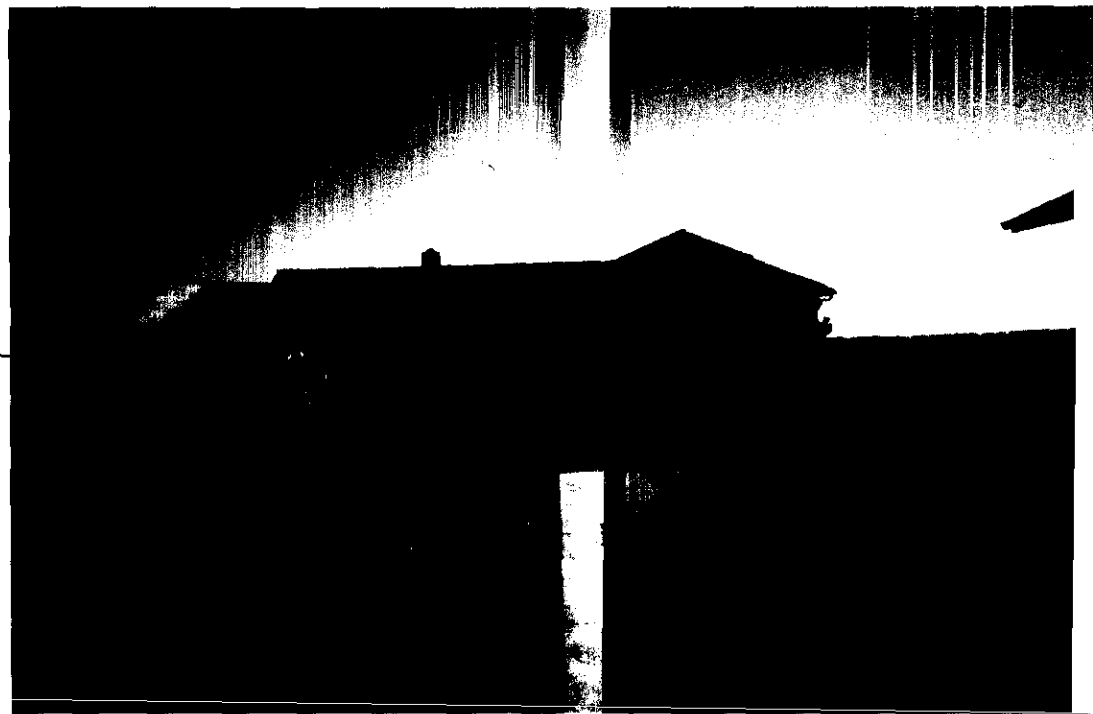


63-11344
11/7/94 S.H.



P/U:
irrigated for
fire protection

P/U:
domestic
internal & external
use



P/D:

RECEIVED
SEP 15 1995

8"
casing
14" above
ground
submers.
pump.

63-11344

11/7/94 S.H.

P/u:
irrigated
for fire
protection
1" PVC underground
part with hoses
& misc. rainbird
type

P/u:
garden area
& surrounding
area irrigated for
fire protection
risers w/ rainbird 1/8" nozzle

P/u:
irrigation
for fire
protection
SEP 15 1995

October 13, 1994

CARL STRUTHERS
4845 N CURLEW LN
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11344

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

OCT 26 1994

July 31, 1994

CARL STRUTHERS
4845 N CURLEW LN
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11344

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

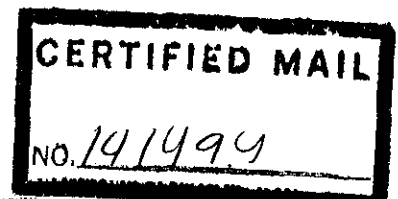
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED 10

OCT 26 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
USE TYPEWRITER OR
BALLPOINT PEN
MAR 20 1991

Department of Water Resources
Western Regional Office

1. WELL OWNER Name <u>Patsy L. Tampke</u> Address <u>4845 N. Curlew, Englewood</u> Drilling Permit No. <u>63-90-W-162</u> Water Right Permit No. <u>63-11344</u>	7. WATER LEVEL Static water level <u>200</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____																																																									
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td align="center"><u>40</u></td><td align="center"><u>260</u></td><td align="center"><u>100</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>40</u>	<u>260</u>	<u>100</u>																																																			
Discharge G.P.M.	Pumping Level	Hours Pumped																																																								
<u>40</u>	<u>260</u>	<u>100</u>																																																								
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="8">8"</td><td>0</td><td>35</td><td>SAND</td><td></td><td>X</td></tr><tr><td>35</td><td>63</td><td>SANDY CLAY</td><td></td><td>X</td></tr><tr><td>63</td><td>105</td><td>SAND</td><td></td><td>X</td></tr><tr><td>105</td><td>245</td><td>SANDY CLAY</td><td></td><td>X</td></tr><tr><td>245</td><td>247</td><td>FINE SAND</td><td>X</td><td></td></tr><tr><td>247</td><td>283</td><td>CLAY & FINE SAND</td><td>X</td><td></td></tr><tr><td>283</td><td>293</td><td>BLUE CLAY</td><td></td><td>X</td></tr><tr><td>293</td><td>-</td><td>SAND</td><td>X</td><td></td></tr><tr><td colspan="6"></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	35	SAND		X	35	63	SANDY CLAY		X	63	105	SAND		X	105	245	SANDY CLAY		X	245	247	FINE SAND	X		247	283	CLAY & FINE SAND	X		283	293	BLUE CLAY		X	293	-	SAND	X							
Bore Diam.	Depth		Material	Water																																																						
	From	To		Yes	No																																																					
8"	0	35	SAND		X																																																					
	35	63	SANDY CLAY		X																																																					
	63	105	SAND		X																																																					
	105	245	SANDY CLAY		X																																																					
	245	247	FINE SAND	X																																																						
	247	283	CLAY & FINE SAND	X																																																						
	283	293	BLUE CLAY		X																																																					
	293	-	SAND	X																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>.250</u> inches Diameter <u>8</u> inches + From <u>1</u> foot To <u>285</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	RECEIVED MAR 19 1991 Department of Water Resources RECEIVED JUN 25 1991 Department of Water Resources Western Regional Office																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S X 30 S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> <u>NW ¼ SW ¼ Sec. 30 T. 5 N. R. 1 E</u>	10. Work started <u>8-20-90</u> finished <u>8-10-91</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Phipps Drilling</u> Firm No. <u>311</u> Address <u>7015 McGlocklin</u> Date <u>3/12/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																									



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 3, 1992

Carl Struthers
4845 N Curlew
Eagle, ID 83616

Re: Permit No. 63-11344

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

SEP 11 1992

September 2, 1992

CARL STRUTHERS
4845 N CURLEW LN
EAGLE ID 83616

Re: Permit No. 63-11344

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MICROFILMED

SEP 11 1992

July 31, 1992

PATSY L. TAMPKE
P.O. BOX 848
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11344

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

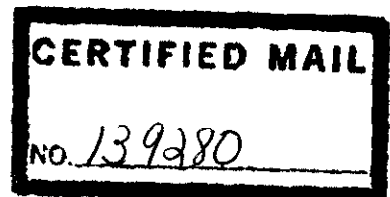
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
MICROFILM

SEP 11 1992

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 1, 1990

PATSY L. TAMPKE
P.O. BOX 848
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11344

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

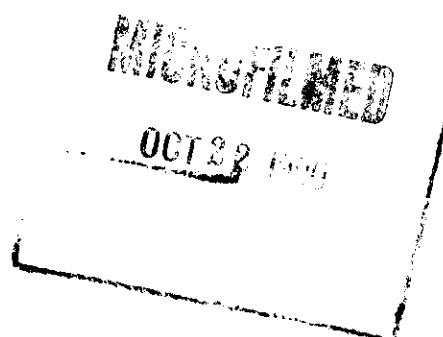
OCT 22 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures



RECEIVED
JUL 20 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

32.16

Account Name Idaho Dept. of Water Resources - Western Region		Account Number 47628	
Address 2735 Airport Way		City/State Boise ID	Zip 83705
Ordered By G. Garrett	P.O. Number	Rate nt	Run Dates July 19, 26, 1990
Identification Notice of Application for Water Right 63-11344		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number 6095

NOTICE OF APPLICATION FOR WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:
63-11344
TAMPE, PATSY L.
P.O. Box 848
Eagle, ID 83616
Source: Groundwater
Diversion Pt: Lot 3 (NWSW) Sec. 30 T 05N R 01E
Use: Irrigation (.160 CFS)
Use: Domestic (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 6/26/1990
In: T05N R01E S30 Lot 3 (NWSW)
8.0 Acres Total
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 6, 1990.
R. KEITH HIGGINSON
Director
Pub. July 19, 26, 1990 6095

Debbie Richards, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 19, 1990

and ending with the issue of July 26, 1990

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 26th day of July in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Jeanne M Hawke
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 4/1991

MICROFILMED

OCT 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JULY 11, 1990

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 6, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

OCT 22 1990

63-11344

TAMPKE, PATSY L.
P.O. BOX 848
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: LOT 3 (NWSW) Sec 30 T 05N R 01E

Use: IRRIGATION (.160 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)

Date Filed: 6/26/ 1990

In: T05N R01E S30 Lot 3 (NWSW)

8.0 ACRES TOTAL

MICROFILMED

OCT 22 1990