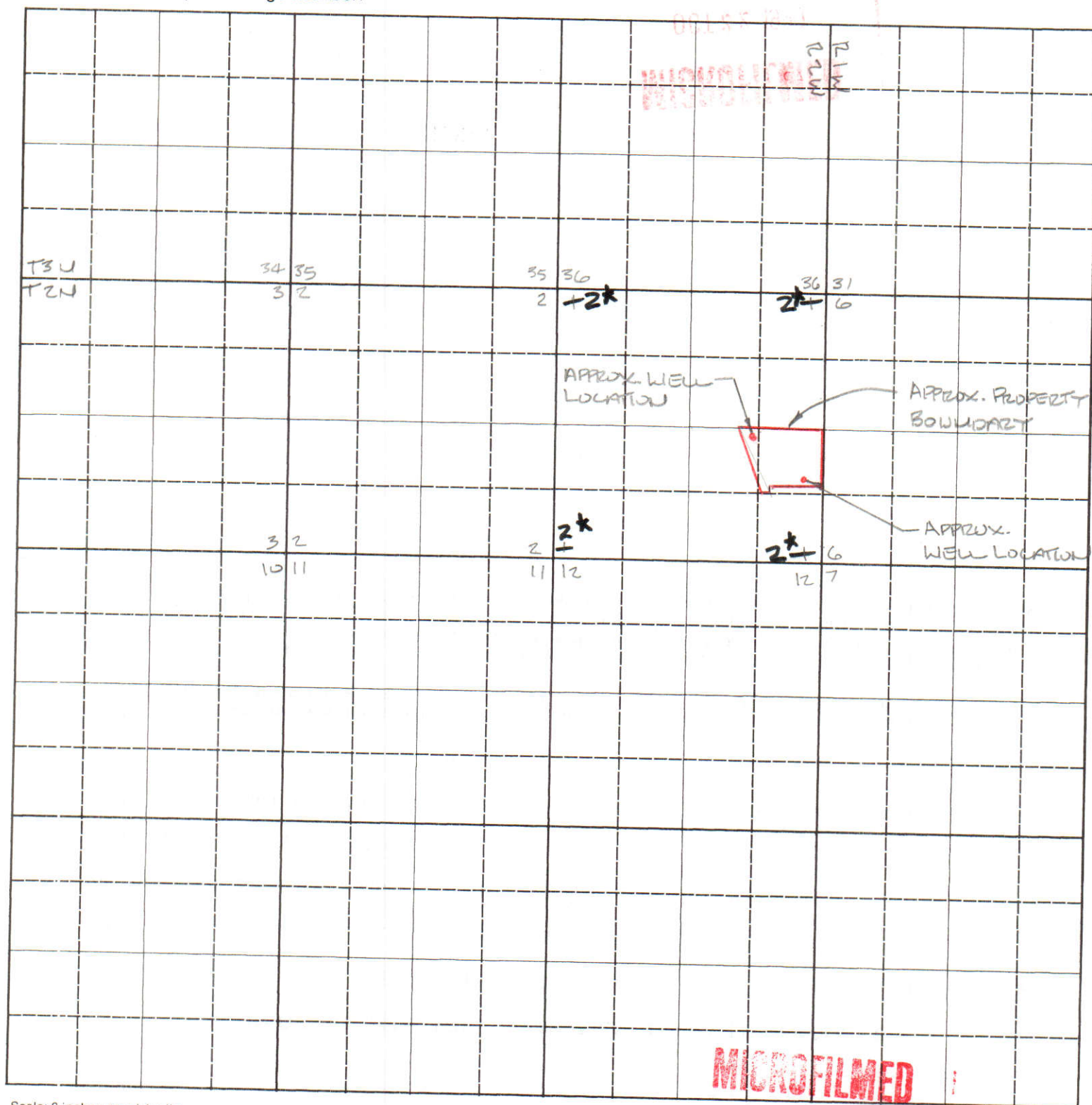


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 22 1990

Robert L. Richardson
(Applicant)

*Per legal descriptions - kw 9/21/90

OCT 17 '95 09:44 PIONEER TITLE COMPANY/CANYON CO.

P.4/6

PLAT SHOWING
INDIAN VILLAGE NO. 3 SUBDIVISION
A PORTION OF THE SE 1/4 SECTION 2, T.2N, R.2W, B.M.
CANYON COUNTY, IDAHO
1992

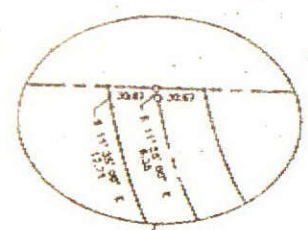
33 Lots

9227439

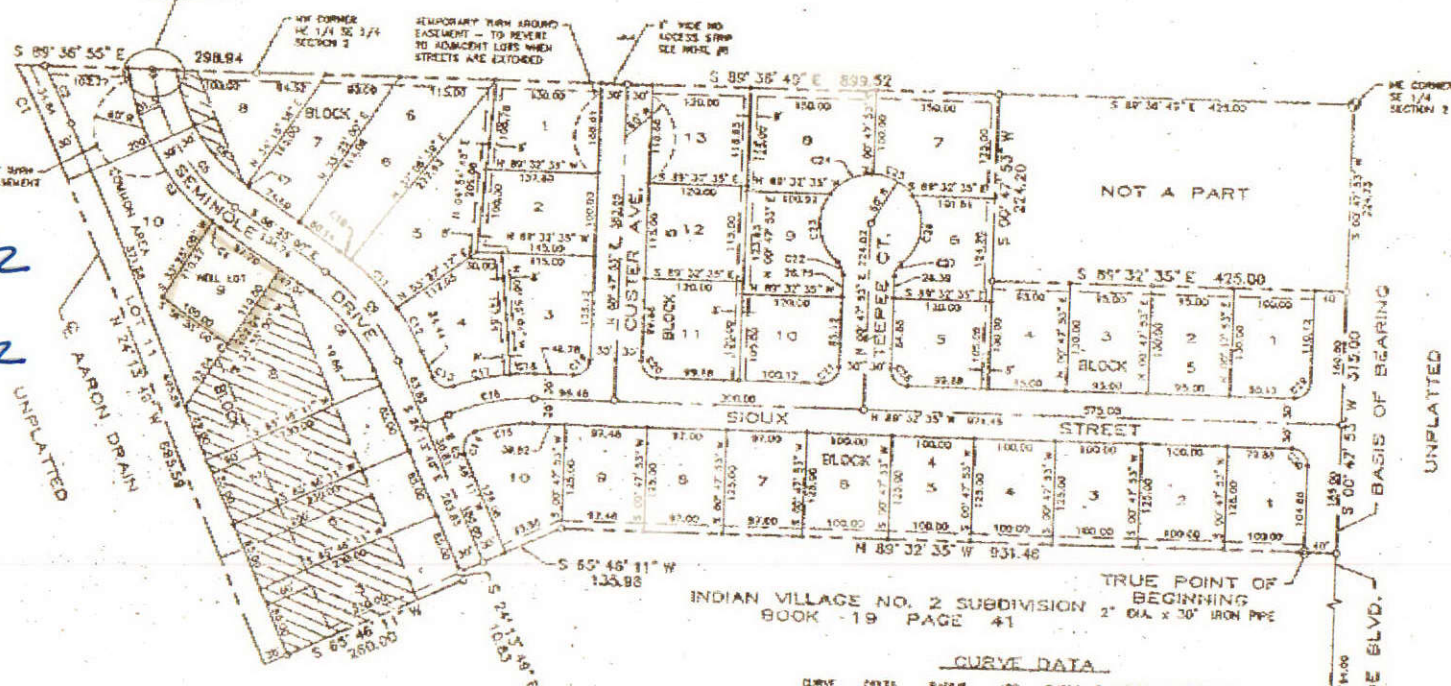
Recorded at the request of
RECHARISSE DEVELOPMENT CO. INC.
Filing Fee: \$11.00

RECORDED
92 DEC 4 2 10 40
HILL, KERR
CANYON CNT. RECORDER
BY

MICROFILMED
FEB 26 1998



UNPLATTED



UNPLATTED

- NOTES
1. Lots shall not be reduced in size without prior approval from the Southwest District Health Department.
 2. A permanent drainage easement 5 feet in width is hereby dedicated along all side lot lines.
 3. Sanitary sewer drain fields are not permitted within 100 feet of any well or within 200 feet of the Aaron Drain. Septic tanks or building sewers are not permitted within 50 feet of any well.
 4. See Subdivision Engineering Report on file with the Southwest District Health Department for installation of subsurface sewage disposal systems.
 5. Access to lots is not permitted from Southside Boulevard.
 6. The No Access Strip shown herein is within public right-of-way and controlled by the Idaho Highway District No. 1. The no access strip will automatically be abandoned when the street is extended into future development.
 7. Lot 10, Block 2 is not a building lot and is hereby designated as common area for use by the residents of Indian Village Subdivision.

INDIAN VILLAGE NO. 2 SUBDIVISION
BOOK - 19 PAGE 41

CURVE DATA

CURVE	CHORD	RADIUS	ARC	CHORD BEARING	TANGENT	CHORD BEARING
1	8' 34' 00"	800.00	81.64	45.48	8' 27' 30" W	45.48
2	3' 28' 17"	833.00	77.08	30.57	8' 38' 35" W	30.57
3	47' 28' 35"	780.00	202.51	108.84	3' 30' 48" E	108.84
4	2' 31' 02"	280.00	12.30	8.85	3' 31' 45" E	8.85
5	49' 00' 00"	250.00	198.35	103.30	3' 34' 00" E	103.30
6	47' 06' 17"	250.00	183.24	98.12	3' 33' 38" E	98.12
7	17' 52' 34"	220.00	34.25	1.75	3' 30' 40" E	1.75
8	32' 25' 31"	220.00	124.22	122.54	83.82	122.54
9	32' 25' 31"	220.00	148.13	130.38	72.52	130.38
10	7' 42' 39"	250.00	13.22	18.28	9.51	18.28
11	10' 14' 30"	250.00	78.21	78.44	8' 38' 35" W	78.44
12	12' 18' 24"	280.00	65.16	60.07	40.13	60.07
13	50' 18' 54"	30.00	34.44	29.36	16.78	29.36
14	52' 30' 14"	18.00	13.00	13.48	3' 30' 48" E	13.48
15	19' 14' 48"	220.00	33.24	29.84	27.02	29.84
16	24' 41' 34"	250.00	147.72	108.89	34.25	108.89
17	14' 34' 39"	280.00	78.27	78.27	33.89	78.27
18	87' 32' 16"	250.00	28.15	31.14	13.58	31.14
19	88' 38' 32"	20.00	18.68	29.70	18.68	29.70
20	90' 30' 20"	20.00	31.53	28.12	20.12	28.12
21	88' 38' 32"	20.00	31.30	28.20	19.85	28.20
22	84' 18' 04"	20.00	30.32	28.18	19.81	28.18
23	55' 28' 50"	60.00	37.91	17.32	9.81	17.32
24	54' 37' 38"	60.00	57.48	55.28	31.15	55.28
25	52' 43' 24"	60.00	54.29	54.25	30.41	54.25
26	47' 35' 40"	60.00	41.48	43.03	27.50	43.03
27	51' 15' 04"	70.00	12.46	12.38	8.81	12.38
28	40' 20' 23"	70.00	11.44	11.44	8.81	11.44
29	37' 15' 37"	70.00	31.70	21.20	19.88	21.20
30	30' 27' 20"	70.00	31.53	21.12	19.81	21.12

LEGEND

- Brass Cap Monument
- 5/8" x 36" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin with Plastic Cap
- PK Nail w/ Washer
- Boundary Line
- Lot Line
- Utility, Drainage and Irrigation Easement Line
- 10' Wide Unless Otherwise Dimensioned
- Area in Which Subsurface Sewage Disposal Drain Fields are not Permitted

LOT AREAS

LOT	BLOCK	AREA (SQ. FT.)	LOT	BLOCK	AREA (SQ. FT.)
1	5	18,500	1	5	12,200
2	5	18,500	2	5	12,200
3	5	18,500	3	5	12,201
4	5	18,500	4	5	12,201
5	5	18,500	5	5	12,201
6	5	18,500	6	5	12,201
7	5	18,500	7	5	12,201
8	5	18,500	8	5	12,201
9	5	18,500	9	5	12,201
10	5	18,500	10	5	12,201
11	5	18,500	11	5	12,201
12	5	18,500	12	5	12,201
13	5	18,500	13	5	12,201
14	5	18,500	14	5	12,201
15	5	18,500	15	5	12,201
16	5	18,500	16	5	12,201
17	5	18,500	17	5	12,201
18	5	18,500	18	5	12,201
19	5	18,500	19	5	12,201
20	5	18,500	20	5	12,201
21	5	18,500	21	5	12,201
22	5	18,500	22	5	12,201
23	5	18,500	23	5	12,201
24	5	18,500	24	5	12,201
25	5	18,500	25	5	12,201
26	5	18,500	26	5	12,201
27	5	18,500	27	5	12,201
28	5	18,500	28	5	12,201
29	5	18,500	29	5	12,201
30	5	18,500	30	5	12,201

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Nampa, Idaho
GRAPHIC 19200183

P.6/6

PLAT SHOWING INDIAN VILLAGE NO. 1 SUBDIVISION

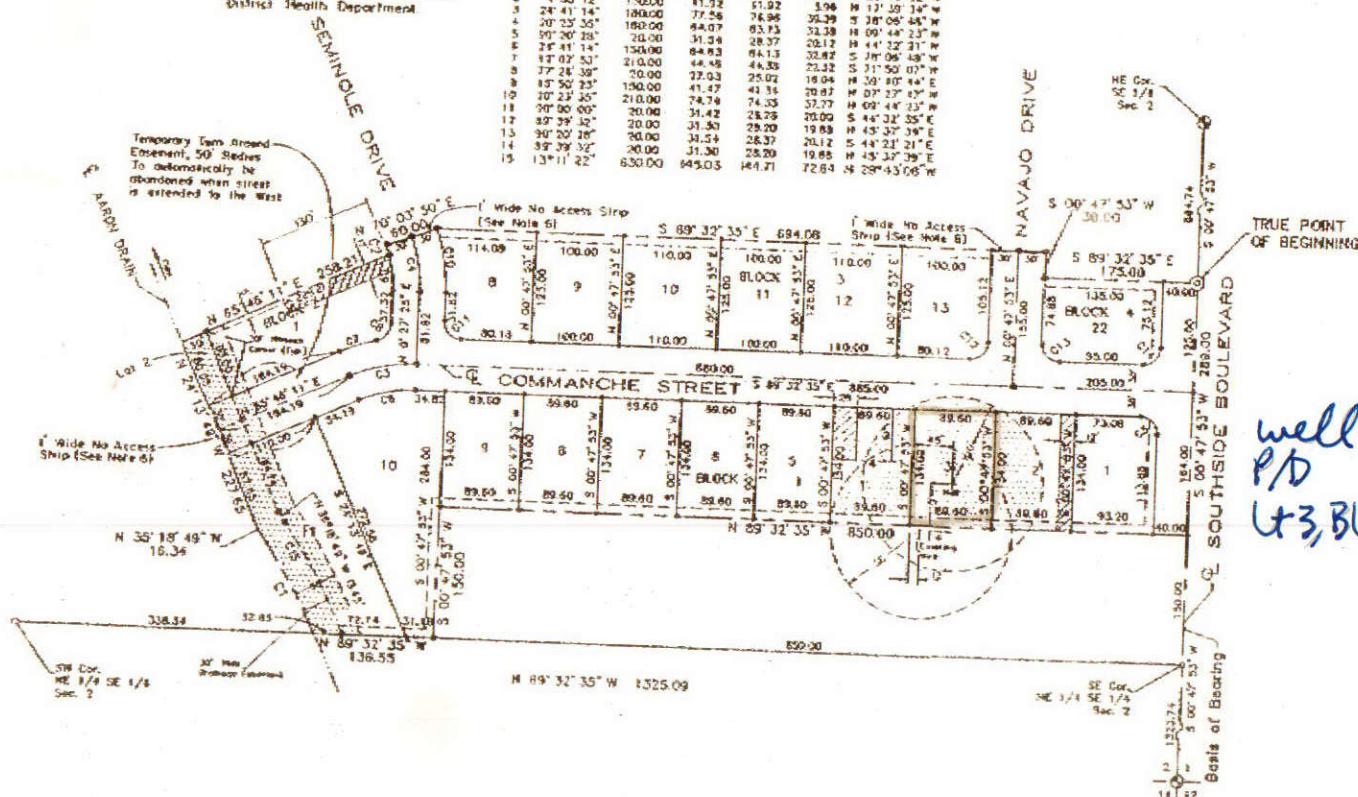
A PORTION OF THE SOUTHEAST 1/4 OF SECTION 2,
TOWNSHIP 2 NORTH, RANGE 2 WEST,
BOISE MERIDIAN
CANYON COUNTY, IDAHO
1990

LEGEND

- ② 2" x 36" Iron Pipe
- ⊙ Brass Cap Monument
- 5/8" x 30" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- P.K. Nail w/ Washer
- Boundary Line
- Lot Line
- Utility, Drainage and Irrigation Easement Line
- 10' wide from lot line unless otherwise dimensioned.
- Centerline
- Drain Ditch
- Area in which no sanitary sewer drain S&Ss are permitted.
- Area reserved for subsurface sewage disposal. Alternative area may be used contingent upon prior approval of the Southwest District Health Department.

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEG.
1	11° 52' 34"	600.00	125.38	125.38	83.02	N 29° 10' 02" W
2	4° 33' 12"	150.00	41.32	41.32	3.96	N 12° 30' 14" W
3	24° 41' 14"	180.00	77.56	76.96	26.29	S 20° 06' 44" W
4	20° 23' 35"	180.00	44.07	63.15	32.39	N 09° 44' 33" W
5	10° 20' 28"	20.00	31.34	28.37	20.12	N 44° 32' 21" W
6	24° 41' 14"	150.00	64.83	64.13	32.82	S 20° 06' 44" W
7	11° 02' 52"	210.00	44.48	44.35	23.32	S 31° 50' 03" W
8	77° 28' 39"	20.00	27.63	25.02	16.04	N 30° 10' 44" E
9	15° 52' 23"	150.00	41.47	41.34	20.87	N 07° 37' 45" E
10	10° 23' 35"	210.00	74.74	74.35	37.77	N 09° 44' 33" W
11	10° 20' 28"	20.00	31.42	28.29	20.00	S 44° 32' 35" E
12	89° 32' 35"	20.00	31.42	28.29	19.88	N 45° 27' 34" E
13	90° 20' 28"	20.00	31.54	28.37	20.12	S 44° 32' 35" E
14	39° 28' 35"	20.00	31.30	28.29	19.88	N 45° 27' 34" E
15	13° 11' 27"	630.00	645.03	141.71	72.64	N 28° 43' 06" W



17 lots

RECORDED AT THE REQUEST
OF ROBERT J. KERR

RECORDED

'91 MAR 28 PM 4 01

REC'D KERR
CANYON CNTY RECORDER

BY



SCALE: 1" = 100'

MICROFILMED
FEB 26 1998

NOTES

1. Lots shall not be reduced in size without prior approval from the Southwest District Health Department.
2. A permanent drainage Easement 5 feet in width is hereby designated along all lot lines.
3. Sanitary sewer drain fields are not permitted within 100 feet of any well or within 50 feet of the Arroyo Drive, Sapin. Tanks or building sewers are not permitted within 50 feet of any well.
4. See Subdivision Engineering Report on file with the Southwest District Health Department for installation of subsurface sewage disposal systems.
5. Access to lots is not permitted from Southside Boulevard.
6. The No Access Strips shown hereon will automatically be created and become public right of way when streets are extended as public right of way.

well #1
P/D
Lot 3, Block 1

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
DWS NO. M9006255
BOOK 12 PAGE 17

SHEET 1 OF 2

OCT 17 '95 09:45 PIONEER TITLE COMPANY/CANYON CO.

22 lots

PLAT SHOWING INDIAN VILLAGE NO. 2 SUBDIVISION

9212965

A Resubdivision of Lots 1 and 2, Block 2
Indian Village No. 1 Subdivision

AND
A Portion of the SE 1/4, Section 2, T.2N, R.2W, B.M.
CANYON COUNTY, IDAHO
1992

Recorded
At The Request Of
Bickerton Development Co. Inc.
Filing Fee: \$11.00

RECORDED

92 JUN 12 AM 8 31

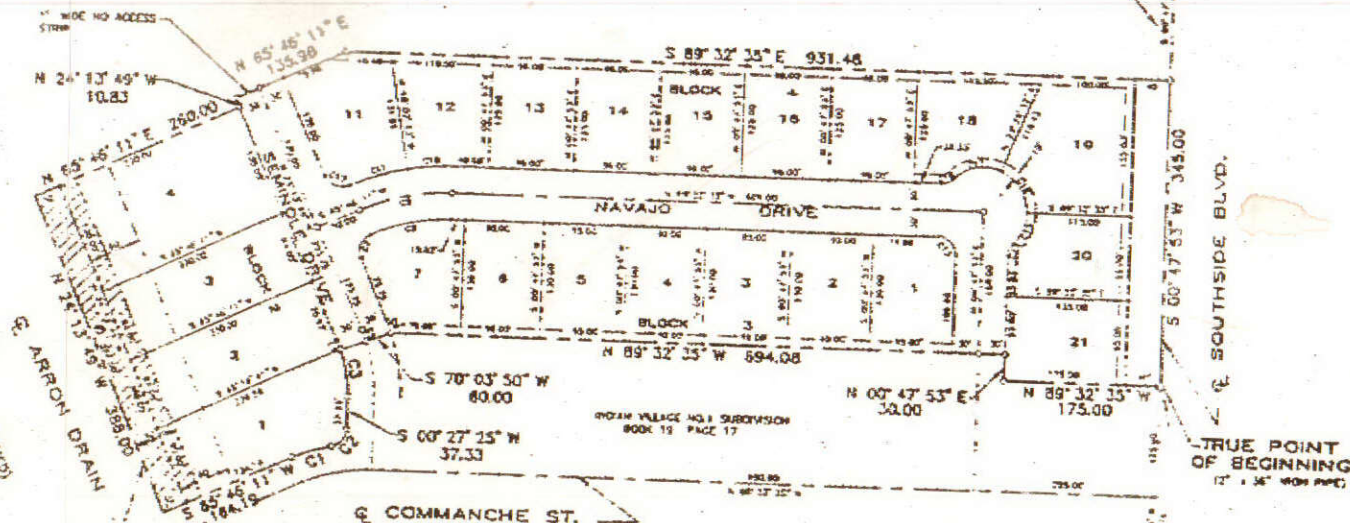
RECORDED
CANYON CNT. CL. BORDER

LEGEND

- Found Brass Cap Monument
- Set 3/8" Iron Pin with Plastic Cap
- Set 1/2" x 24" Iron Pin
- Boundary Line
- Lot Line
- Utility, Drains and Irrigation Easement Line
10 feet wide from lot line unless otherwise dimensioned.
- Area in which Subsurface Sewage Disposal System
Fields are not permitted.

SCALE: 1" = 100'

(UNPLATTED)



LOT	BLOCK	AREA (SQ. FT.)
1	2	19038
2	2	19107
3	2	19320
4	2	28900
5	2	12263
6	2	11700
7	2	12350
8	2	11700
9	2	12350
10	2	11700
11	2	12815
12	2	14784
13	2	13749
14	2	12000
15	2	12000
16	2	12000
17	2	12000
18	2	14031
19	2	19075
20	2	12251
21	2	12323

NOTES:

- Lots shall not be the Southwest 1/4
- A permanent on designated drain
- Sanitary sewer of any size or of any kind or of any use
- See Subdivisions District Health & Disposal system
- Access to lots
- The No Access roaded when

now prior address from

set in width is hereby

mitted within 100 feet
Aren Drain, State
mitted within 50 feet

Re with the Southwest
ation of subsurface sewage

Southside Boulevard

will automatically be
on public right of way.

CURVE DATA

CURVE	DELTA	PIVOT	APC	CHORD	TANGENT	CHORD BKG
1	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
2	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
3	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
4	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
5	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
6	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
7	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
8	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
9	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
10	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
11	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
12	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
13	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
14	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
15	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
16	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
17	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
18	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
19	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
20	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E
21	12° 24' 30"	210.00	44.45	44.28	22.32	5 21° 50' 00" E

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
NAMPA, IDAHO

DWG. NO. N920226-S

BOOK 19 PAGE 41 SHEET 1 OF

MICROFILMED
FEB 26 1998

63-11379

P.25

23 lots

63-11379

LEGEND:

- Iron Cap Monument
- 3/8" x 30" Iron Pin with Plastic Mark, Cap
- 1/2" x 24" Iron Pin with Plastic Mark, Cap
- Boundary Line
- Lot Line
- Utility, Drainage and Irrigation Easement Line
- Armed & Shovel Subsurface Sewage Deposit
- Drain, Pile, or not Permitted

PLAT SHOWING
MORNING DOVE SUBDIVISION

A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 2,
TOWNSHIP 2 NORTH, RANGE 2 WEST,
BOISE MERIDIAN
CANYON COUNTY, IDAHO
1993

5325910

RECORDED

SPRINT 8 APR 9 19

CANYON CO. RECORDER

RECORDED AT THE REQUEST OF
HARRY RICHARDSON
FEE: \$11.00

CURVE DATA

CURVE	DATA	RADIUS	ARC	CHORD	TANGENT	CHORD BEC
1	8' 22' 47"	800.00	90.78	90.68	45.46	N 34° 02' 18" W
2	7' 14' 50"	630.00	119.15	112.06	55.11	N 32° 25' 15" W
3	5' 07' 02"	170.04	77.18	78.50	38.28	S 24° 18' 51" E
4	5' 07' 02"	50.00	26.72	26.63	13.18	N 34° 24' 02" W
5	5' 12' 55"	1330.00	127.14	127.08	63.42	S 08° 58' 41" E
6	5' 07' 02"	1330.00	112.02	114.98	55.50	S 03° 32' 33" E
7	1' 48' 11"	1330.00	41.80	41.80	20.83	S 02° 04' 36" E
8	1' 48' 11"	1330.00	291.51	288.96	141.27	S 05° 22' 33" E
9	5' 37' 27"	1370.00	308.33	308.32	154.18	S 07° 44' 18" E
10	5' 44' 10"	1370.00	193.31	198.33	74.74	S 04° 25' 28" E
11	5' 22' 40"	1370.00	45.37	45.37	22.69	S 00° 11' 58" E
12	12' 24' 52"	1140.15	247.05	246.07	124.01	S 04° 33' 02" W
13	12' 24' 52"	70.00	24.35	24.35	12.14	S 45° 29' 25" E
14	5' 45' 02"	1115.25	111.63	111.28	55.76	N 32° 18' 37" E
15	7' 12' 54"	20.00	26.18	26.18	13.09	N 43° 40' 52" E
16	14' 32' 47"	80.00	87.13	113.78	41.13	N 38° 38' 10" E
17	31' 54' 37"	68.00	63.64	74.71	52.13	N 28° 25' 48" E
18	8' 00' 15"	60.00	8.17	8.16	4.08	N 10° 25' 48" W
19	4' 09' 02"	1140.25	101.00	101.76	50.83	S 30° 54' 18" W
20	3' 01' 04"	176.25	102.58	102.49	51.29	S 45° 34' 24" W
21	4' 25' 30"	20.00	26.01	27.68	13.18	N 44° 37' 15" E
22	8' 00' 00"	20.00	18.43	23.23	11.43	S 45° 29' 25" E
23	8' 00' 00"	20.00	18.43	23.23	11.43	S 45° 29' 25" E
24	12' 24' 52"	1510.04	314.22	310.44	154.22	N 04° 37' 01" E
25	11' 54' 14"	20.00	32.99	32.99	16.49	N 45° 06' 41" W
26	4' 22' 33"	1198.04	114.50	114.47	57.25	S 08° 01' 04" W
27	2' 45' 15"	1498.04	17.15	17.15	8.57	S 02° 30' 00" W
28	5' 31' 03"	20.00	18.33	17.70	9.87	N 34° 31' 54" W
29	12' 58' 57"	61.00	27.18	26.94	13.83	S 41° 15' 23" W
30	11' 14' 08"	61.00	419.84	100.74	92.89	N 48° 42' 30" W
31	7' 30' 38"	61.00	62.37	76.05	38.18	N 27° 44' 15" E
32	6' 14' 35"	61.00	68.84	43.40	37.36	S 21° 01' 24" E
33	5' 07' 02"	20.00	17.21	18.94	9.48	N 34° 11' 37" E
34	5' 07' 02"	1259.04	24.91	24.91	12.46	N 01° 10' 14" E
35	7' 42' 15"	1357.84	100.04	100.02	50.04	N 23° 28' 00" E
36	7' 42' 15"	1358.04	100.10	100.78	50.42	N 47° 02' 26" E
37	12' 11' 08"	20.00	30.76	37.33	18.26	N 44° 50' 00" E

NOTES

1. Lots shall not be included in the plat if they appear from the Southwest District Health Department.
2. A permanent drainage and utility easement 50 feet in width is hereby dedicated along all lots shown. Should the lot line be adjusted, the easement shall remain with the adjusted lot line and shall be divided as follows: from the adjusted lot line to the center of the easement.
3. Temporary sewer drain pipes are not permitted within 100 feet of city well or within 200 feet of the Aaron Drain. Sewer lines or building sewers are not permitted within 50 feet of any well.
4. The Subdivision Engineering Account on file with the Southwest District Health Department for installation of wastewater sewage disposal system.
5. Lot 1, Block 1 and Lot 1, Block 2 are not building lots and are hereby designated as common areas for use by the residents of Morning Dove Subdivision. Lot 13, Block 1 is designated as right-of-way for the Aaron Drain and is not a building lot.
6. No new access shall be shown hereon to within public right-of-way and shall be controlled by the Police Highway District No. 1. The no access rule shall automatically be implemented when the street is dedicated as public right-of-way into future development.
7. This subdivision is subject to compliance with Idaho Code 31-3005 concerning irrigation water.
8. Draining within the Stoddard Branch Detention System shall not be found without prior approval from the City of Boise and the Boise & Madison Irrigation District.

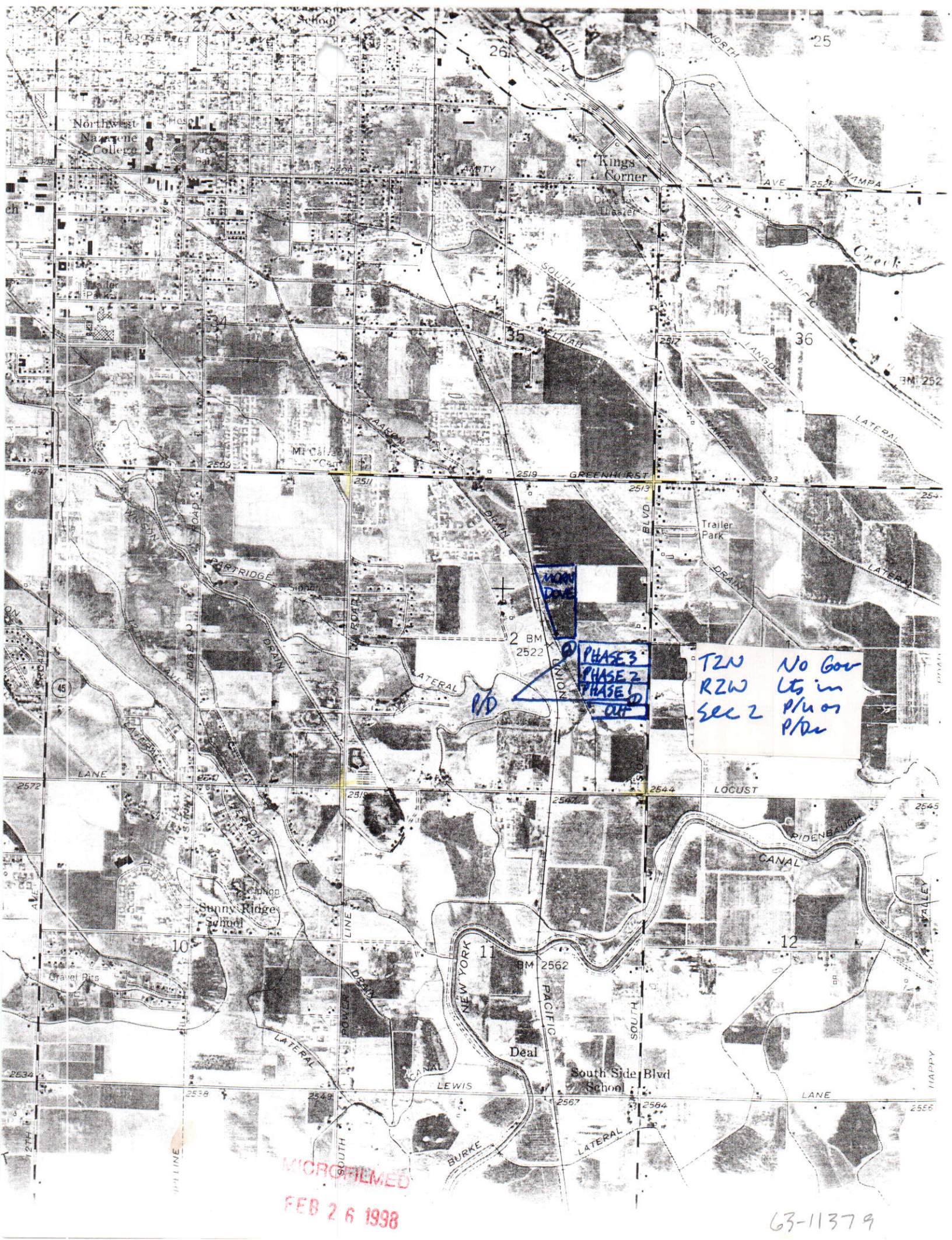
LOT AREAS

LOT	AREA (SQ. FT.)	ACRES	LOT	AREA (SQ. FT.)	ACRES
1	30,243	0.69	14	21,711	0.50
2	34,719	0.79	15	22,572	0.51
3	28,022	0.64	16	21,301	0.49
4	37,838	0.86	17	25,033	0.57
5	76,022	1.74	18	12,160	0.28
6	21,711	0.50	19	24,731	0.56
7	23,960	0.54	20	22,543	0.51
8	22,572	0.51			
9	21,301	0.49			
10	25,033	0.57			
11	12,160	0.28			
12	24,731	0.56			
13	22,543	0.51			

J-U-B ENGINEERS, INC.
Engineering Surveyors Planners
Nampa, Idaho
D90.HO. M304205

OCT 17 '95 09:42 PIONEER TITLE COMPANY/CANYON CO. SUBDI BOOK 20, 11

MICROFILMED
FEB 26 1998



T2W No Gov
R2W Lts in
Sec 2 P/u or
P/R

MICROFILMED
FEB 26 1998

63-11379



well #1



MICROFILMED
FEB 26 1998

10 16 '95

63-11379

Well #2



MICROFILMED
FEB 26 1998

63-11379

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

RECEIVED
 AUG 9 1990
 Department of Water Resources
 Western Regional Office

Kathleen D. Steed

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a newspaper, (except Saturday) published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper the Idaho Times

in the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

August 1, 8, 1990

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 8th day of August in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Gust
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho

63-11379

INDIAN VILLAGE SUBDIVISION
 ROBERT RICHARDSON
 3111 SOUTHSIDE BLVD.
 NAMPA, ID 83686
 Source: GROUNDWATER
 Diversion Pt:

NESE
 NWSE

Sec 2 T 02N R 02W
 Sec 2 T 02N R 02W
 (.750 CFS)
 (.710 CFS)

Use: IRRIGATION
 Use: DOMESTIC

Total Diversion: (1.460 CFS)

Date Filed: 7/19/1990
 In: T02N R02W S02

37.5 ACRES TOTAL

NESE

NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before AUGUST 20, 1990.

R. KEITH HIGGINSON, Director
 August 1, 8, 1990

MICROFILMED
 OCT 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11379

Priority: July 19, 1990

Maximum Diversion Rate: 0.92 CFS
Maximum Diversion Volume: 167.7 AF

This is to certify, that INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 19, 1990; and
has submitted Proof of Beneficial Use on July 13, 1995. An examination indicates
that the works have a diversion capacity of 1.440 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.50 CFS	112.5 AF
DOMESTIC	01/01 to 12/31	0.42 CFS	55.2 AF
	Totals	0.92 CFS	167.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 02N, Range 02W
NWSE , Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	SWNE 8	NESE 16.4	NWSE 0.6	25

Total number of acres irrigated: 25

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
FEB 26 1998

State of Idaho
Department of Water Resources

RECEIVED

DEC 10 1997

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11379

Department of Water Resources

Date of Priority: July 19, 1990

Maximum Diversion Rate: 0.92 CFS

Maximum Diversion Volume: 167.7 AF

Comes now
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686

INDIAN VILLAGE SUBDIVISION

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-11379, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.50 CFS	112.5 AF
DOMESTIC	01/01 to 12/31	0.42 CFS	55.2 AF
	Totals	0.92 CFS	167.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 02N, Range 02W
NWSE , Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	SWNE 8	NESE 16.4	NWSE 0.6	25

Total number of acres irrigated: 25

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

MICROFILMED

FEB 26 1998

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 8TH day of December, 1997.

Robert Richardson
Nampa, Idaho

Robert Richardson
(Signature)
President - Indian Village
Water Users

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11379

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by LS # 00087 Date 12/10/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11379 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.
7. Domestic use is for 92 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
9. Place of use is located within the Morning Dove Subdivision and the Indian Village Subdivision Nos. 1, 2 and 3.

Witness my hand this 12TH day of DECEMBER, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED

FEB 26 1998

EIVE.
JUL 13 1995
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75.00
C033371
ju
8-14-95

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11379 Telephone No. 208-466-9339

2. Name(s) of Permit Holder(s): Indian Village Subdivision

3. Mailing Address: 3111 Southside Blvd. Nampa, Id 83686

4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 5 / yr. 91

a. Well Driller: Davis Well & Pump Drilling Permit Number: 63-90-L-199

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 86 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 1.46 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes ☒ or No _____

Has the measuring device been installed?

Yes ☒ or No _____

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No _____

Has the measurement port been installed?

Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Robert Richardson Telephone Number: 466-9339

Address: 3111 Southside Blvd

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Robert Richardson V.P. Date: 7/11/95
(include your title, if on behalf of company or organization)

RECEIVED

AUG 25 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11379

Proposed Priority: July 19, 1990 Maximum Diversion Rate: 1.46 CFS

This is to certify, that **INDIAN VILLAGE SUBDIVISION**

ROBERT RICHARDSON
3111 SOUTHSIDE BLVD.
NAMPA, ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.75 CFS
DOMESTIC	01/01 to 12/31	0.71 CFS
Totals		1.46 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE Sec. 2, Township 02N, Range 02W
NESE Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	NESE 35.5	NWSE 2		37.5
Total number of acres irrigated:						37.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1995.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

OCT 22 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11379

CONDITIONS/REMARKS:

8. Domestic use is for 86 lots.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of September, 1990.

for R. Keith Higginson, Director

MICROFILMED

OCT 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Richardson - Indian Village Subdivision Phone 208/466-9339
Post office address 3111 Southside Blvd., Nampa, ID 83686
2. Source of water supply Ground water which is a tributary of N/A
- * 3. Location of point of diversion is NE SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 2N Range 2W B.M. Canyon County; additional
points of diversion if any: None NW SE SECTION 2 T2N R2W
- * 4. Water will be used for the following purposes:
Amount .75 ~~domestic &~~ domestic for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .71 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.46 cfs and/or (b) _____
cubic feet per second acre feet per annum
- * 6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A WELLS, Pipelines, Pumps

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

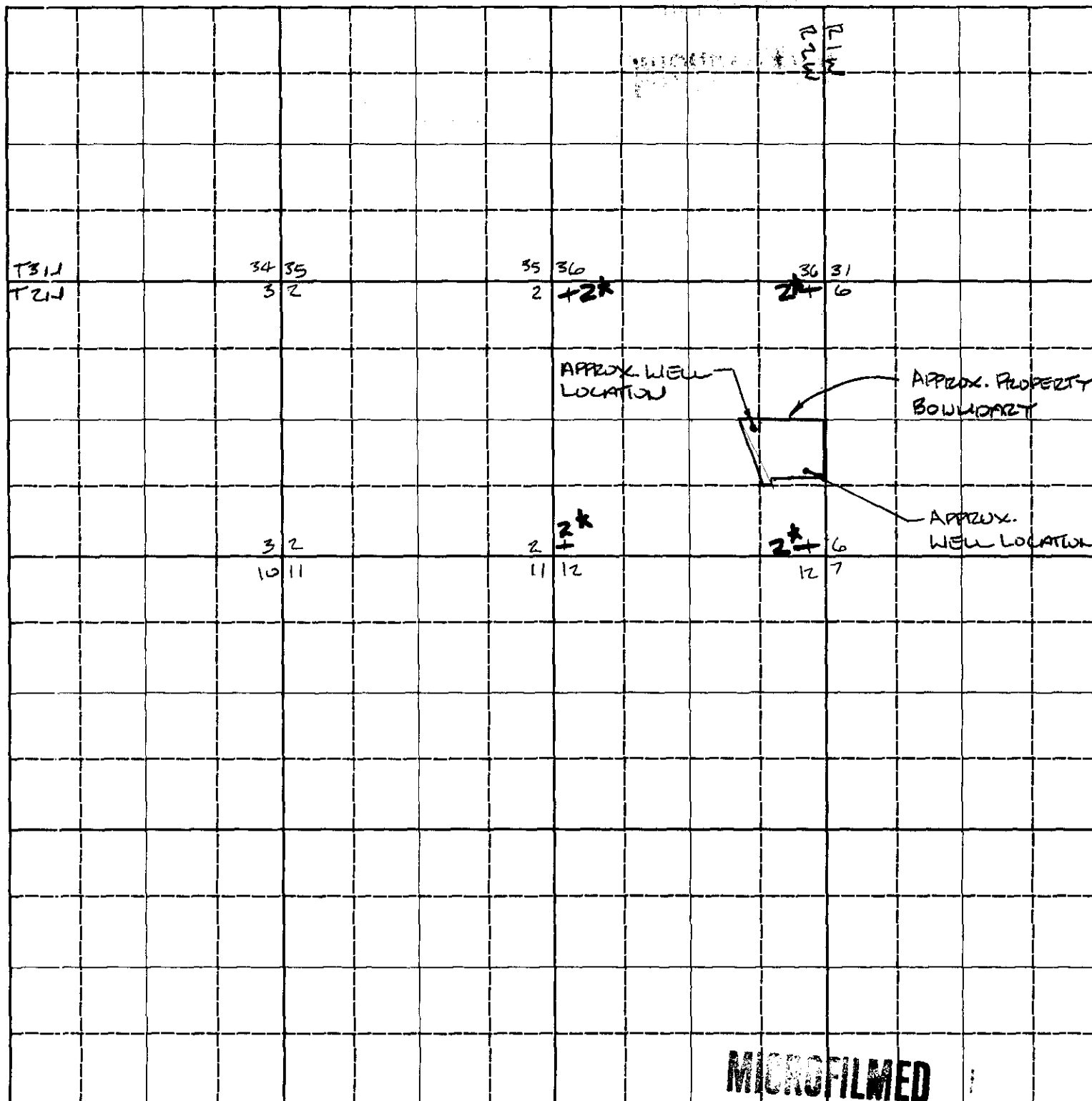
MICROFILMED

OCT 22 1990

* TAKEN FROM MAP 7-23-90 RR

* Legals ^{POU} & Pod & Flow RATES for IRR & Domestic & Period of USE
confirmed with MR. Richardson 7-23-90 RR

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

OCT 22 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

*Per legal descriptions - kw 9/21/90



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11379

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

FEB 26 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

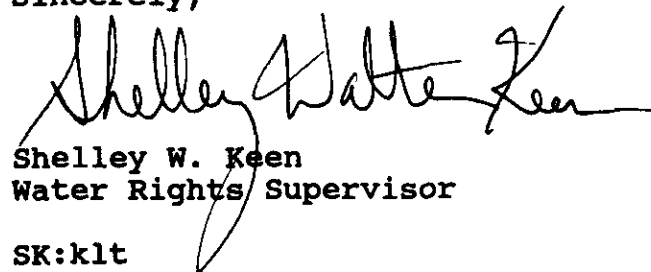
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

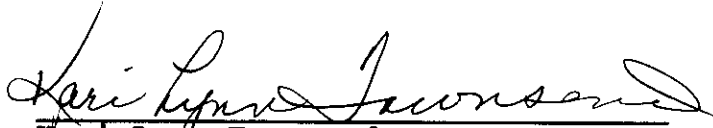
FEB 2 3 1998

CERTIFICATE OF MAILING

I hereby certify that on the 12th day of December, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-11379

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686


Kari Lynn Townsend
Secretary

MICROFILMED

FEB 26 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11379

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

FEB 26 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11379

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
FEB 26 1998

MEMORANDUM

TO: File 63-11379

FROM: Sharla

DATE: Novemer 14, 1997

RE: Surface Water Overlap

In March of 1996, Brenda Chapman spoke to Lori Graves about the use of surface water on the lands identified for this right. Lori told her that this was farm ground that had been irrigated from surface water prior to the subdividing in 1990. The use of surface water ceased when the subdivision was developed.

Condition 050 will be placed on the license.

MICROFILMED

FEB 2 6 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11379 DATE 3-4-96



NAME Change OK ☒ Assignment Needed _____

PRIORITY DATE ✓ Advance? ✓ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV ✓ Amendment needed? _____
✓ Overlaps? _____

PLACE OF USE ✓ Amendment needed? Add SWNE 1/4 1/4
✓ Overlaps? 63-02388?

DIV RATE ✓ Permit/fee limits: 1.46 CFS / 37.5 well @ .75
Pump ratings per Davis Drilling Meas Q = 1.44 Theo Q = 1.70 Recommend: .92
92 homes (internal use) require .42 CFS
25 x .02 = .50 CFS
 Combined rates exceed capacity _____

ANNUAL VOLUME _____ Volume Limit: _____ Season: D/4.5 (3-15 to 11-15)
 Calculations: 25 acres x 4.5 = 112.5 gph
42 x .10 = 55.2
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES _____ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

NEW CONDITIONS B32 Irrigation Overlap Replaces Surface Water .050
 _____ Supplemental GW .065
 _____ Water Quality/Dam Safety/Heat-Cool/Fish _____
 _____ WM Control- District _____ Meas/Lock Devices _____
 _____ Other _____

NEW REMARKS NO Supplemental GW [in Snake River Plain] WB8/WB7
YES Irr/Dom Combination (WB5) PPU Recommendation _____
 _____ Boise River/Wood River Source Aes/Rec Uses W38
 _____ Multiple p/d(s) in 1/4 1/4? _____
 _____ Fire Protection WB6
YES Other Edit Cond # 3 (95); P/U in Indian Valley Sub

COMMENTS: lots/homes limited to 86 by permit but homes corrected to 92 on exam out acres reduced

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.50</u>	<u>112.5</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.42</u>	<u>55.2</u>	LICENSE AMEND P/U	_____
_____	_____	_____	1ST AMEND LETTER	<u>P41 + P38</u>
<u>TOTAL</u>	<u>.92</u>	<u>167.7</u>	2ND AMEND LETTER	<u>P42</u>

MEMORANDUM

TO: File 63-11379 / Indian Village Subdivision
FROM: Brenda Chapman
DATES: March 5, 1996 / March 7, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11379 are based on the information below:

Currently, per 3/4 and 3/7 telephone conversations with the examiner, Lori Graves, this permit is not a supplemental ground-water right. She stated that there has not been any surface water used on that land since the subdivision was developed. There is no longer any conveyance method into the subdivision. Prior to the development, it was all farm ground with surface water being used.

Also note that the number of homes has increased from 86 to 92; however, the considerable reduction in the amount of acres more than adequately covers the additional consumptive domestic volume. Since the permit has to be amended to add an additional place of use, the increase in the number of homes will be addressed also.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: Review of the Indian Village No. 3 Subdivision plat shows a portion of the far western lots are in the NWSE $\frac{1}{4}$ (as permitted). Approximately one half of Lot 8, three fourths of Lot 9 and all of Lot 10. Given the average square footage of the lots, the portion in the NWSE $\frac{1}{4}$ is estimated to be .6 acre.

Lot 8:	.5 x 12,000 sq'	= 6,000
Lot 9:	.75 x 12,000 sq'	= 9,000
Lot 10:	(all of this one)	= 12,000

=====

27,000 sq' = .6 acre

In addition, there are no homes on either well lot (in Nos. 1 and 3) or in the common area located in No. 3. (verified with examiner 3/4/96). That reduces the number of homes to 92. The domestic use will also be listed in the NWSE $\frac{1}{4}$, since there is no way of knowing the location of the home on Lot 8.

- continued -
MICROFILMED

FEB 26 1998

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.50	112.5
Domestic	1-01 to 12-31	.42	55.2

The domestic rate for 92 homes is ~.40 to .42 cfs, so the rate will coincide with the examiner's recommendation; however, the volume recommendation will be reduced accordingly.

MICROFILMED
FEB 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 11 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11379

1. Owner: Indian Village Subdivision Phone No. 466-9339

Current Address: 3111 Southside Blvd Nampa 83686

2. Accompanied by: Robert + Peggy Richardson EXAM DATE: 10/16/95

Address: same Phone No. _____

Relationship to Permit Holder: Developers

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		SE	NE	SE	2	2N	2W	Canyon	USGS Quad
#2		NE	NW	SE					

2. Place(s) of Use:

Indicate Method of Determination

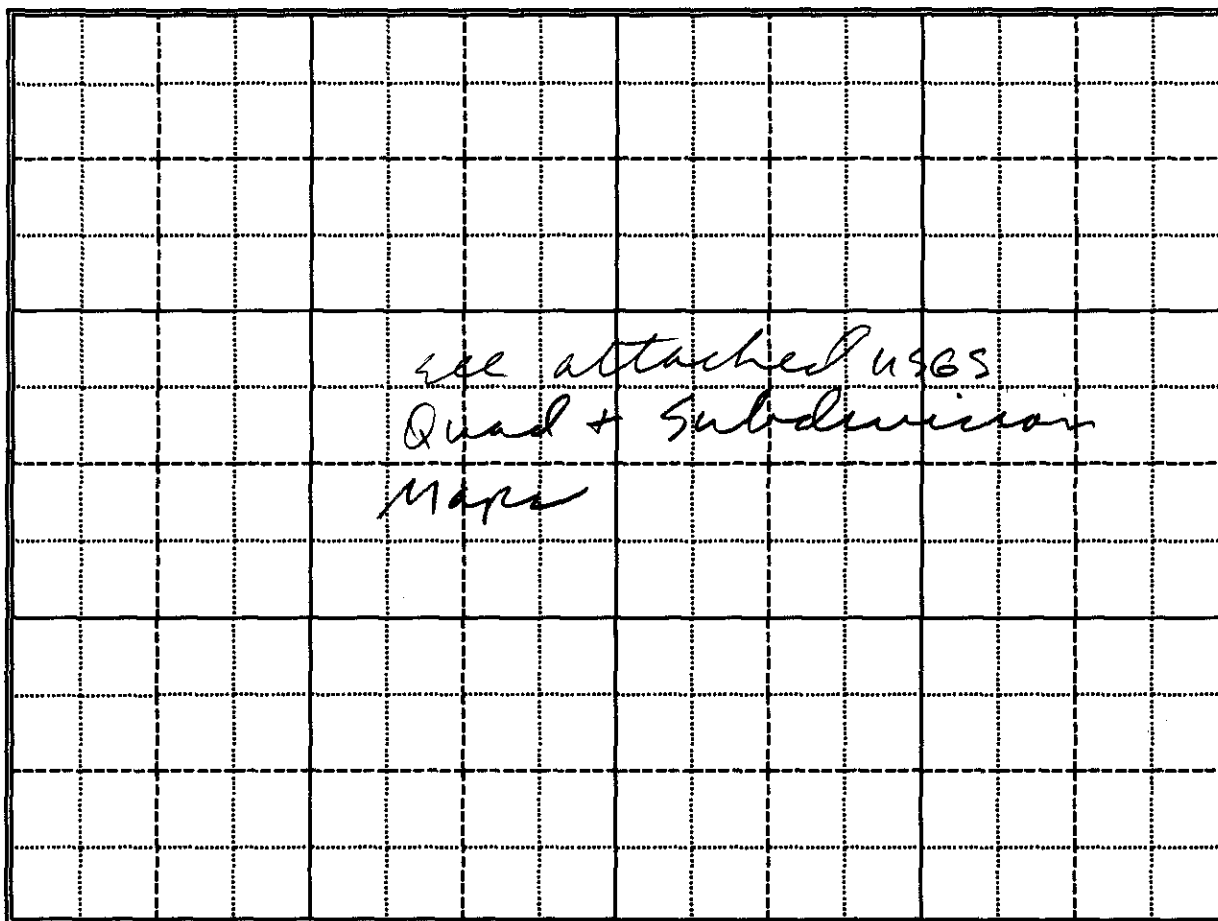
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	2			8											17		25	

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FEB 26 1998

* See adjustment memo. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Hitachi	20	submersible	Berkley	
#2	"	20		"	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump info from Davis Well Drilling -
(installers)

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1977-1978

E. NARRATIVE/REMARKS/COMMENTS

Two 20 HP pumps supply internal/external domestic water to Indian Village Subd. via 6" mainline. The system consists of 16 storage tanks per pump house and supplies water to 95 lots; 18 lots for Phase 1, 21 lots for Phase 2, 34 lots for Phase 3, and 22 lots for Morning Dove. The lawn irrigation systems vary; some utilizing buried sprinklers, others using portable hose and sprinklers. The permit listed only 86 homes. The additional 9 lots were added before proof of beneficial use was submitted. The permit also covered 37.5 acres. Since only 25 acres are actually irrigated, unused irrigation volume can be applied to the additional 9 lots (see attachment 1). I'm not sure why .71 cfs was permitted for domestic use, except to maybe reflect the anticipated system capacity based on a letter submitted by JWB Eng 7/16/90 (see enclosed copy). Per IDWR standards, 95 homes need .42 cfs, which was recommended. See attachment 1 for acreage calculations. No other water uses are used.

Have conditions of permit approval been met? ☒ yes ☐ no

(port not necessary)

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FEB 26 1998

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

per Davis Well Drilling Records: 2 20HP pumps: 325 GPM/pump =
 .72 cfs/pump =

per Theoretical: $20 \times 8.8 \times .7 = .85 \text{ cfs/pump}$

1.44 cfs

* $30 + (50 \times 2.31) = 1.7 \text{ cfs}$
 (* PSI + pumping level per Davis records)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25 \times 4.5 = 112.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .5 \times 246 \times 1.9835 = 244$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 112.5$

2. Volume Calculations for Other Uses:

Internal Dam: $95 \times .6 = 57$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.5	112.5
Domestic	1/1	12/31	.42	57
Totals:			.92 cfs	169.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Bruner Date 11/28/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. CC

* Per Admin Memo #22, Exhibits

MICROFILMED

FEB 16 1998

~ ACREAGE CALCULATIONS

Attachment 1

PHASE 1, 2, + 3: ~12,000 ^{sq}' Lt
 - 1400 ^{sq}' hm
 - 600 ^{sq}' misc
10,000 ^{sq}' = .23 ac x 72 Lt = ~17 acres

MORNING DOVE: ~18,000 ^{sq}' Lt
 - 2000 ^{sq}' hm
 - 1000 ^{sq}' misc
15,000 ^{sq}' = .34 ac x 23 Lt = ~8 acres

25 TOTAL ACRES

DOM

Found: 95 Lt use: 57 afa
 Permit: 86 Lt implied: 51.6 afa
 extra: 9 Lt need: 5.4 afa

IRRIG

Found: 25 ac use: 112.5 afa
 Permit: 37.5 ac implied: 168.8
 extra: 56.3 afa

9 of the 95 Lt were not initially permitted but the extra non-consumptive volume needed can be shuffled from the extra implied irrigation volume that was not developed.

MICROFILMED
 FEB 26 1998

63-11379



J-U-B ENGINEERS, INC.

212 Tenth Avenue South • Nampa, Idaho 83651 • Telephone (208) 467-5252

RECEIVED
JUL 13 1990

July 16, 1990

Ms. Jan Shurte
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Indian Village Subdivision

Dear Ms. Shurte:

Attached is an application for permit to establish water rights and an application for drilling permit for a proposed well to serve a new subdivision south of Nampa, Idaho. Both applications are filed by Robert Richardson, Owner. Mr. Richardson will be responsible for maintenance and operation of the facility until a Homeowner's Association is established. The Homeowner's Association will eventually own the water rights and the wells.

The application for the proposed water right permit is for the entire Indian Village Subdivision for an amount of 1.24 cfs or 556 gpm. The drilling permit is for the Phase I well with a maximum flow of 300 gpm or 0.67 cfs. Another well will be constructed during Phase II of development with a maximum flow of 256 gpm or 0.57 cfs. The drilling permit for the Phase II well will be submitted at a later date. The required \$65.00 application fee and \$200.00 drilling permit fee are also attached.

Your expedient processing of the applications will be greatly appreciated.

Sincerely,

J-U-B ENGINEERS, Inc.

Michael D. Choat
Michael D. Choat, P.E.

MDC:ar
Attachments
cc: Robert Richardson

MICROFILMED
FEB 26 1998

63-11379

OCT 17 '95 09:44 PIONEER TITLE COMPANY/CANYON CO. P. 4/6

PLAT SHOWING
INDIAN VILLAGE NO. 3 SUBDIVISION
A PORTION OF THE SE 1/4 SECTION 2, 12N, 27E, 31E
CANYON COUNTY, IDAHO
1992

33 Lots

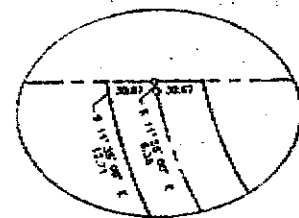
3227431

RECORDED

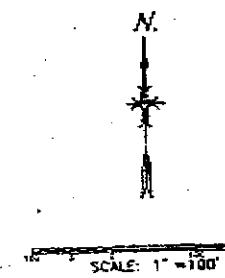
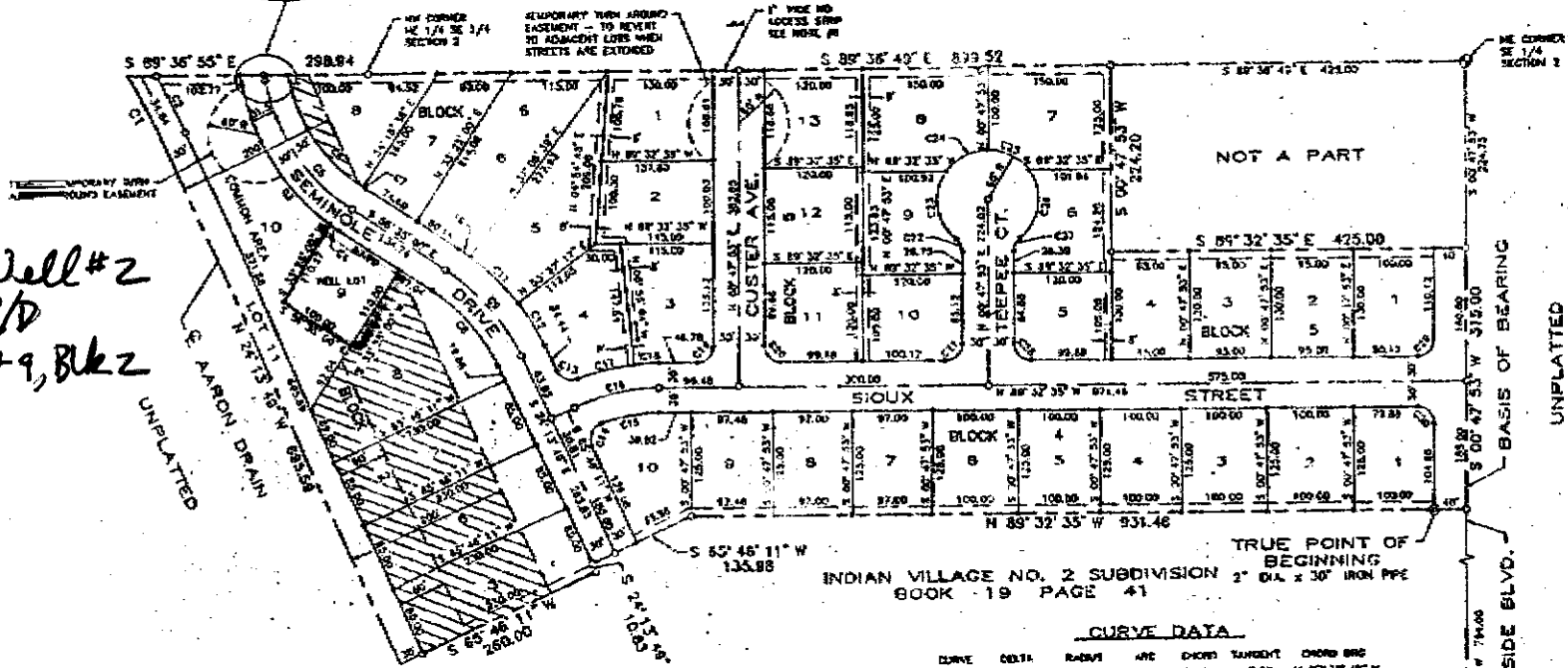
82 DEC 4 1990

REC - EERR
CANYON COUNTY RECORDER
BY

Recorded at the request of
PIONEER DEVELOPMENT CO. INC.
Filing Fee: \$15.00



UNPLATTED



MICROFILMED
FEB 26 1998

Well #2
P/D
Lt 9, Blk 2

NOTES

1. Lots shall not be reduced in size without prior approval from the Southwest District Health Department.
2. A permanent drainage easement 5 feet in width is hereby dedicated along all side lot lines.
3. Sanitary sewer drain fields are not permitted within 100 feet of any well or within 200 feet of the Aaron Drain. Soils tanks or building sewers are not permitted within 50 feet of any well.
4. See Subdivision Engineering Report on file with the Southwest District Health Department for installation of subsurface sewage disposal systems.
5. Access to lots is not permitted from Southside Boulevard.
6. The No Access Strip shown hereon is within public right-of-way and controlled by the Home Highway District No. 1. The no access strip will automatically be abandoned when the street is extended into future development.
7. Lot 10, Block 2 is not a building lot and is hereby designated as common area for use by the residents of Indian Village Subdivision.

INDIAN VILLAGE NO. 2 SUBDIVISION
BOOK 19 PAGE 41

CURVE DATA

CURVE	DATA	RADIUS	ARC	CHORD	TANGENT	CHORD BEG
1	8° 34' 00"	200.00	81.81	81.84	28.57	4° 17' 30" 40" W
2	17° 30' 00"	200.00	71.01	71.08	23.79	8° 00' 00" 00" W
3	17° 30' 00"	200.00	204.61	204.84	52.48	5° 20' 00" 00" E
4	2° 31' 00"	200.00	12.30	12.30	4.13	8° 35' 18" 30" E
5	4° 00' 00"	250.00	194.24	191.24	40.15	5° 34' 00" 00" E
6	4° 00' 00"	250.00	181.54	183.82	53.82	5° 33' 30" 00" E
7	17° 30' 00"	200.00	3.43	3.43	1.71	5° 50' 00" 00" E
8	17° 30' 00"	200.00	124.22	122.56	40.80	4° 00' 00" 00" W
9	17° 30' 00"	200.00	148.17	146.38	32.53	4° 00' 00" 00" W
10	17° 30' 00"	200.00	181.54	183.82	53.82	5° 33' 30" 00" E
11	17° 30' 00"	200.00	71.71	71.44	23.79	8° 00' 00" 00" W
12	17° 30' 00"	200.00	60.16	60.07	20.07	8° 00' 00" 00" W
13	8° 18' 00"	70.00	34.74	34.74	11.78	4° 09' 00" 00" E
14	17° 30' 00"	200.00	13.94	13.94	4.70	5° 23' 31" 30" E
15	17° 30' 00"	200.00	73.45	73.30	24.17	8° 00' 00" 00" W
16	2° 41' 00"	250.00	161.72	160.89	34.78	5° 00' 00" 00" W
17	17° 30' 00"	200.00	71.57	71.57	23.79	8° 00' 00" 00" W
18	8° 12' 00"	200.00	11.21	11.21	3.81	5° 00' 00" 00" W
19	4° 00' 00"	200.00	31.20	31.20	10.60	4° 45' 37" 30" E
20	4° 00' 00"	200.00	31.55	31.57	10.12	5° 48' 22" 00" E
21	8° 18' 00"	70.00	34.26	34.26	11.84	4° 09' 00" 00" E
22	8° 18' 00"	70.00	17.71	17.72	5.93	4° 09' 00" 00" E
23	5° 30' 00"	80.00	36.52	36.18	12.38	8° 07' 17" 30" E
24	5° 30' 00"	80.00	57.46	57.28	19.13	8° 03' 30" 00" W
25	5° 30' 00"	80.00	48.29	48.25	16.41	8° 03' 30" 00" W
26	17° 30' 00"	80.00	31.48	31.50	10.60	8° 00' 00" 00" W
27	5° 15' 00"	70.00	17.33	17.33	5.85	5° 00' 00" 00" W
28	9° 00' 00"	70.00	31.33	31.37	10.12	5° 00' 00" 00" W
29	5° 30' 00"	70.00	31.38	31.39	10.60	5° 00' 00" 00" W
30	5° 30' 00"	70.00	31.53	31.57	10.12	5° 00' 00" 00" W

LEGEND

- Brass Cap Monument
- 5/8" x 36" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin with Plastic Cap
- Pin Not in Weather
- Boundary Line
- Lot Line
- 10' Wide Unsewered Drainage Easement Line
- 10' Wide Unsewered Drainage Easement
- Area in Which Subsurface Sewage Disposal Drain Fields are Not Permitted

LOT AREAS

LOT	BLOCK	AREA (SQ. FT.)	LOT	BLOCK	AREA (SQ. FT.)
1	3	12,300	11	3	12,300
2	3	12,300	12	3	12,300
3	3	12,300	13	3	12,300
4	3	12,300	14	3	12,300
5	3	12,300	15	3	12,300
6	3	12,300	16	3	12,300
7	3	12,300	17	3	12,300
8	3	12,300	18	3	12,300
9	3	12,300	19	3	12,300
10	3	12,300	20	3	12,300
11	3	12,300	21	3	12,300
12	3	12,300	22	3	12,300
13	3	12,300	23	3	12,300
14	3	12,300	24	3	12,300
15	3	12,300	25	3	12,300
16	3	12,300	26	3	12,300
17	3	12,300	27	3	12,300
18	3	12,300	28	3	12,300
19	3	12,300	29	3	12,300
20	3	12,300	30	3	12,300

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Nampa, Idaho
ONG.HQ. 89208185

P. 6/6

OCT 17 '95 09:46 PIONEER TITLE COMPANY/CANYON CO.

PLAT SHOWING INDIAN VILLAGE NO. 1 SUBDIVISION

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 2,

TOWNSHIP 2 NORTH, RANGE 2 WEST,

BOISE MERIDIAN
CANYON COUNTY, IDAHO

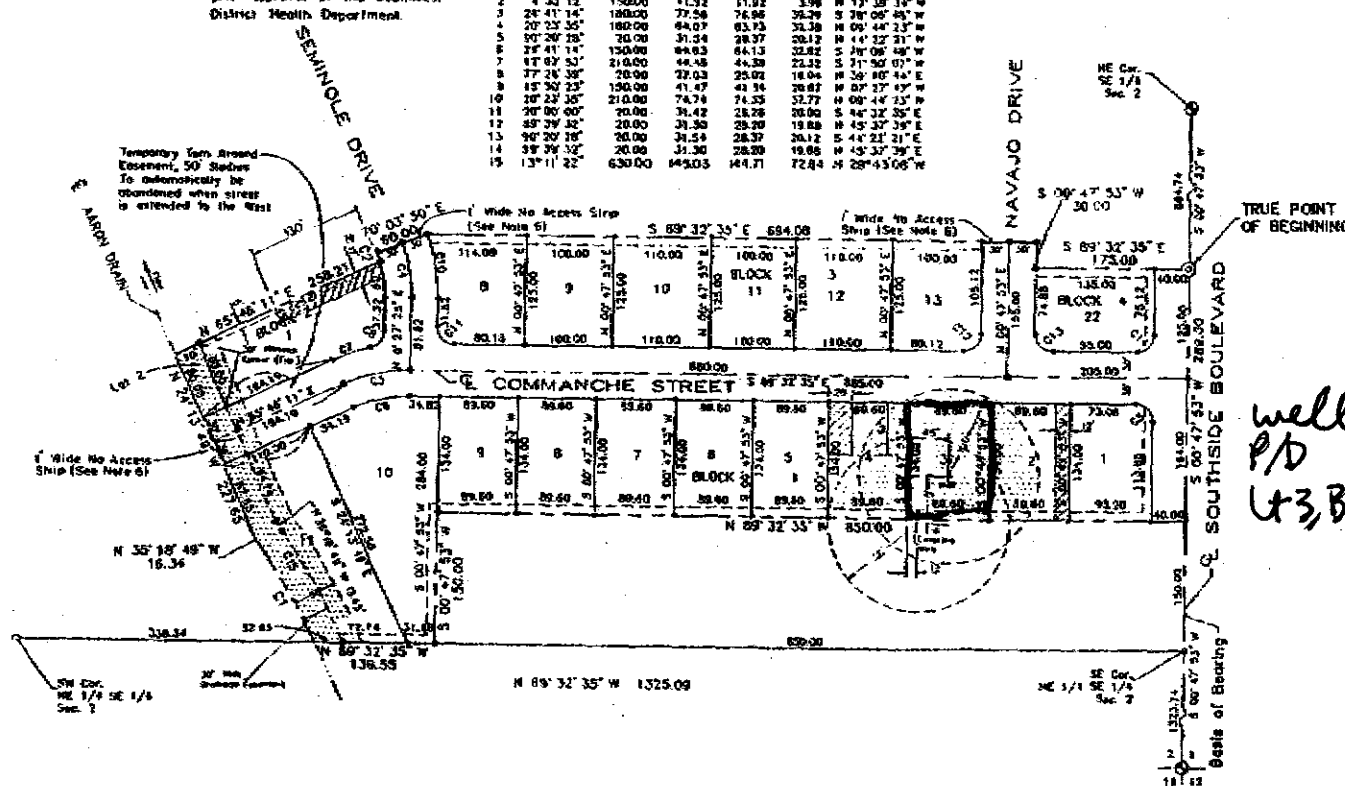
1990

LEGEND

- ② 2" x 36" Iron Pipe
- ⊙ Brass Cap Monument
- 5/8" x 30" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- P.K. Nail w/ Washer
- Boundary Line
- Lot Line
- Utility, Drainage and Irrigation Easement Line
- 10' wide from lot line unless otherwise dimensioned.
- Centerline
- Drain Ditch
- Area in which no sanitary sewer drain fields are permitted.
- Area reserved for subsurface sewage disposal. Alternative data may be used contingent upon prior approval of the Southwest District Health Department.

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEG
1	11° 59' 34"	600.00	123.35	123.36	63.02	N 29° 19' 42" W
2	4° 32' 12"	150.00	11.32	11.32	3.98	N 17° 38' 34" W
3	24° 41' 14"	180.00	77.56	76.96	32.29	S 38° 05' 45" W
4	20° 23' 35"	180.00	64.07	63.75	32.38	N 09° 44' 23" W
5	50° 20' 28"	70.00	31.34	28.37	28.12	N 4° 22' 31" W
6	28° 41' 14"	150.00	64.63	64.13	32.82	S 38° 05' 45" W
7	17° 03' 51"	210.00	44.46	44.38	22.12	S 71° 50' 07" W
8	77° 26' 38"	70.00	32.03	25.02	18.04	N 30° 40' 44" E
9	15° 30' 23"	150.00	41.47	41.34	20.87	N 07° 27' 47" W
10	10° 22' 30"	210.00	74.79	74.33	32.77	N 09° 44' 23" W
11	20° 00' 00"	20.00	36.42	28.26	20.00	S 44° 32' 35" E
12	45° 39' 40"	20.00	31.58	28.20	18.88	N 45° 37' 39" E
13	90° 20' 28"	20.00	31.58	28.37	20.12	S 44° 21' 21" E
14	38° 39' 32"	20.00	31.36	28.20	18.88	N 45° 37' 39" E
15	13° 11' 22"	630.00	145.03	144.71	72.44	N 28° 43' 08" W



17 606

RECORDED AT THE RECORDS
OF SOUTHWEST DISTRICT

RECORDED

'91 APR 28 PM 4 01

REC'D J R R R
CANYON CNTY RECORDER
BY



SCALE: 1" = 100'

MICROFILMED
FEB 26 1998

NOTES

1. Lots shall not be reduced in size without prior approval from the Southwest District Health Department.
2. A permanent drainage easement 5 feet in width is hereby designated along all side lot lines.
3. Sanitary sewer drain fields are not permitted within 100 feet of any well or within 50 feet of the Access Strip. Septic Tanks or building sewers are not permitted within 50 feet of any well.
4. See Subdivision Engineering Report on file with the Southwest District Health Department for verification of subsurface sewage disposal systems.
5. Access to lots is not permitted from Southside Boulevard.
6. The No Access Strips shown herein will automatically be vacated and become public right of way when streets are extended or public right of way.

well #1
P/D
L43, Bk 1

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners

Boise, Idaho
DWG NO. NS006253
BOOK 12, PAGE 17

SHEET 1 OF 2

63-11379

22 lots

PLAT SHOWING INDIAN VILLAGE NO. 2 SUBDIVISION

A Resubdivision of Lots 1 and 2, Block 2
Indian Village No. 1 Subdivision

AND
A Portion of the SE 1/4, Section 2, T2N, R2W, B1M
CANYON COUNTY, IDAHO
1992.

5212865

LEGEND

- Found Brass Cap Monument
- Set 3/8" Iron Pin into Plastic Cap
- Set 1/2" x 24" Iron Pin
- Boundary Line
- Lot Line
- Utility, Drainage and Irrigation Easement Line
10 feet wide from lot line unless otherwise dimensioned.
- Area in which Surface Storage Disposal Drain
Fields are not permitted.

Recorded
At The Request Of
Benton Professional Co., Inc.
Filing Fee: \$11.00

RECORDED

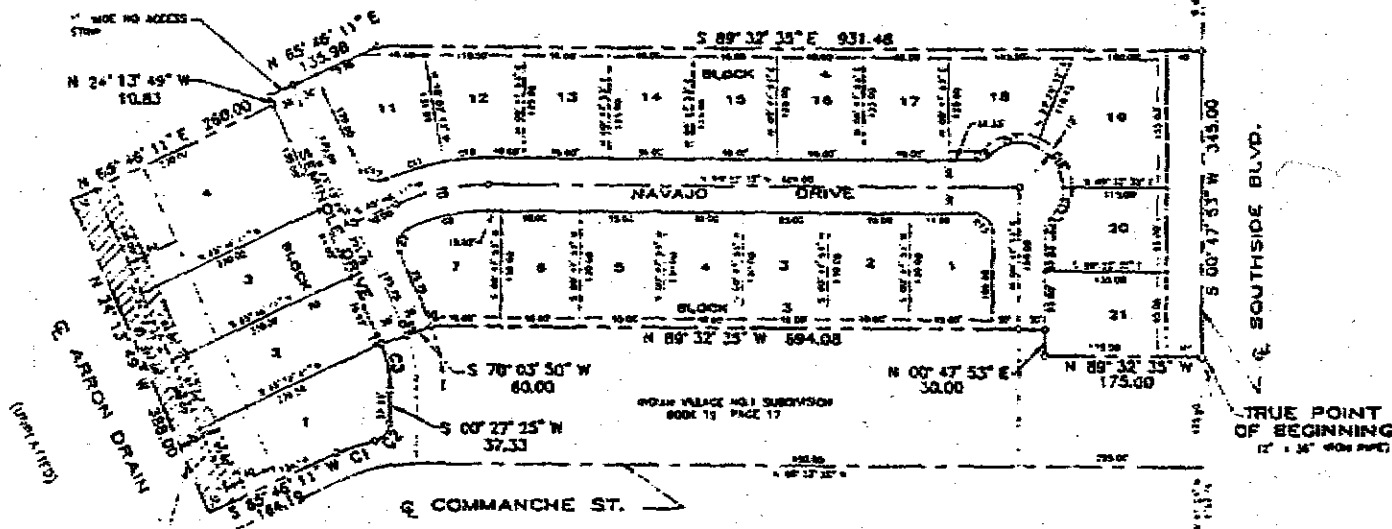
'92 JUN 12 AM 9 31

REC'D BY
CANYON CNTY. CLERK

SCALE: 1" = 100'



MICROFILMED
FEB 26 1998



LOT	BLOCK	AREA/ACRES
1	2	100.00
2	2	100.00
3	2	100.00
4	2	100.00
5	2	100.00
6	2	100.00
7	2	100.00
8	2	100.00
9	2	100.00
10	2	100.00
11	2	100.00
12	2	100.00
13	2	100.00
14	2	100.00
15	2	100.00
16	2	100.00
17	2	100.00
18	2	100.00
19	2	100.00
20	2	100.00
21	2	100.00

NOTES:

1. Lots shall not be the Southwest 1/4 of any section.
2. A permanent or designated drain.
3. Sanitary sewer or any other drain or line of any kind.
4. See Subdivision District Health Department system.
5. Access to lots.
6. The No Access road when:

- not over 100 feet from road.
- is in with a nearby
- admitted within 100 feet from road. Sanitary must be within 50 feet
- to be with the Southwest 1/4 of any section.
- Southside Boulevard.
- will automatically be as public right of way.

CURVE DATA

CURVE	PC	PB	APC	CHORD	TANGENT	CHORD BE
1	100.00	100.00	100.00	100.00	100.00	100.00
2	100.00	100.00	100.00	100.00	100.00	100.00
3	100.00	100.00	100.00	100.00	100.00	100.00
4	100.00	100.00	100.00	100.00	100.00	100.00
5	100.00	100.00	100.00	100.00	100.00	100.00
6	100.00	100.00	100.00	100.00	100.00	100.00
7	100.00	100.00	100.00	100.00	100.00	100.00
8	100.00	100.00	100.00	100.00	100.00	100.00
9	100.00	100.00	100.00	100.00	100.00	100.00
10	100.00	100.00	100.00	100.00	100.00	100.00
11	100.00	100.00	100.00	100.00	100.00	100.00
12	100.00	100.00	100.00	100.00	100.00	100.00
13	100.00	100.00	100.00	100.00	100.00	100.00
14	100.00	100.00	100.00	100.00	100.00	100.00
15	100.00	100.00	100.00	100.00	100.00	100.00
16	100.00	100.00	100.00	100.00	100.00	100.00

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Nampa, Idaho

63-113-19

23 lots

A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 2,
TOWNSHIP 2 NORTH, RANGE 2 WEST,
BOXE MOUNTAIN
CANYON COUNTY, IDAHO
1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-Z-199 OTHER APPLICABLE NO: 63-11379
2. OWNER: Indian Village Sub Phone: 466-9339
Address: 3111 Southside Blvd Nampa
3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 2, Ne 1/4 Se 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Davis Lic. No. _____
When Drilled? 5/91
5. WELL CONSTRUCTION:
- Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No ^{cap}
- Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
- Depth of Casing 48 ft. Method Drilled air rotary
- Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
- Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
- Condition of Piping and Valving OK
- Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
- Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 18 ft. Water Temperature cold °F
- Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
- Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
- Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- ☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____
- MICROFILMED
FEB 26 1992

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:



Signature of Dept. Representative & Title

10/16/95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

FEB 26 1998

well #7

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-C-148 OTHER APPLICABLE NO: 63-11379
2. OWNER: Indian Village Sub Phone: 466-9339
Address: 3111 Southside Blvd, Nampa 83686
3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 2, NW 1/4 50 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Davis Lic. No. 101
When Drilled? 9/92
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 58 ft. Method Drilled air rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 14 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MICROFILMED
FEB 26 1998

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:



Signature of Dept. Representative & Title

10/16/95

Inspection Date

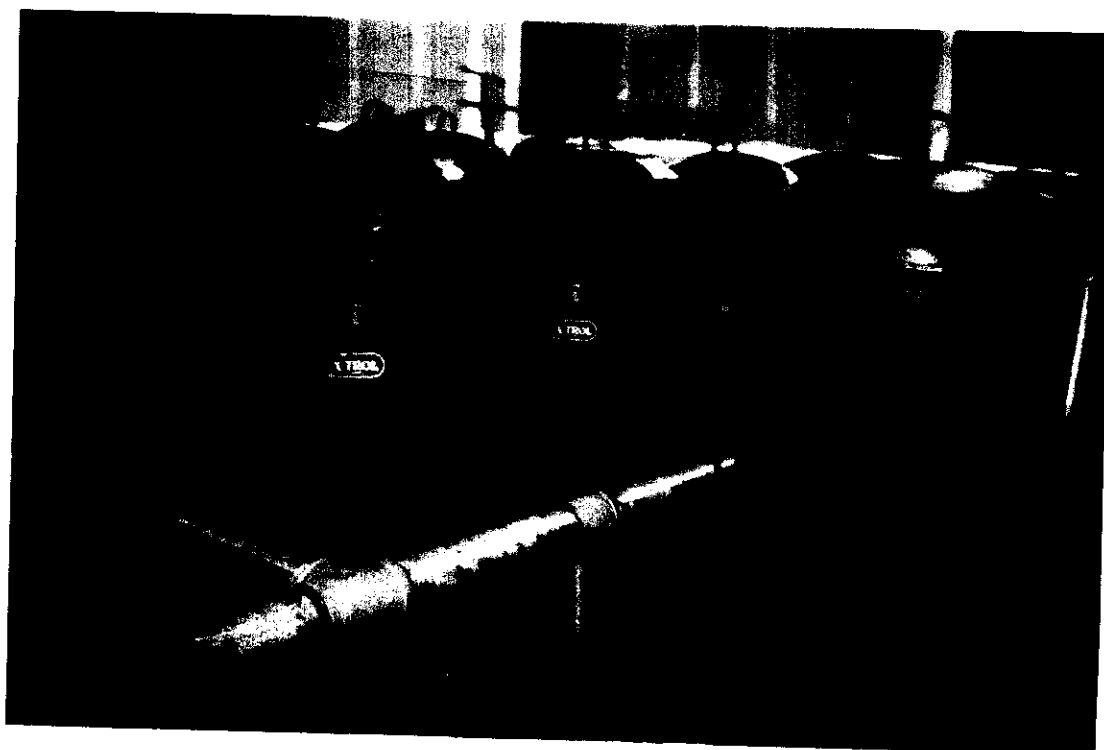
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

FEB 26 1998



well #1



MICROFILMED
FEB 26 1998

63-11379



Well #2



MICROFILMED
FEB 26 1998

63-11379

August 23, 1995

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD.
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11379

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 9, 1995

Indian Village Subdivision
3111 Southside Blvd.
Nampa, ID 83686

RE: Permit No. 63-11379

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. Before the department can process the proof, it must be accompanied by the appropriate license examination fee. You submitted \$50.00 with the proof, however, the license examination fee for a rate of diversion of 1.46 cfs is \$125.00, therefore, an additional \$75.00 must be submitted before the department can process the proof form. I have enclosed a copy of the license examination fee schedule for your reference.

Please return the copy of the proof along with the additional \$75.00 license examination fee within thirty (30) days of receipt of this letter. **Please address your correspondence to my attention.**

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

REGISTERED

AUG 25 1995

June 30, 1995

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD.
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11379

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

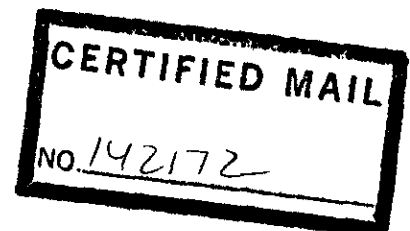
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

AUG 25 1995



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) ROBERT RICHARDSON
2. Mailing Address 3111 SOUTH SIDE BLVD Nampa IDA 83686
City & State _____ Zip Code _____ Telephone 466 9339
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW SE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 2, Twp. 02N, Rge. 2W, County CANYON
Street Address of Well Site Seminole St.
Lot, block and subdivision INDIAN VILLAGE SUBDIVISION
4. Proposed use of well:
☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☐ Other _____ (Describe) _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Conditions
B. Proposed Surface Diameter 10 INCH Proposed Maximum Depth 200'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date JULY 1992
7. Anticipated Well Driller DAVIS WELL DRILLING
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Robert L. Richardson Date 6-3-92
Title owner
(Owner, Firm Representative, Other)

RECEIVED
AUG 25 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

June 3, 1992

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE WELL MUST BE AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES PRIOR TO CONSTRUCTION.
11. IF THE WELL IS DRILLED DEEPER THAN 100 FEET, THE SURFACE SEAL MUST CONSIST OF CEMENT OR BENTONITE CLAY GROUT AND EXTEND FROM LAND SURFACE TO A DEPTH OF NOT LESS THAN 75 FEET BELOW LAND SURFACE, OR 5 FEET INTO THE NEXT SIGNIFICANT CONFINING LAYER, WHICHEVER IS GREATER.

J. Glen Saylor

Signature of Authorized Department Representative

Chief, Water Alloc. Bureau

Title

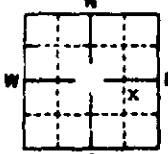
Receipt No. CO 24396 Received by lt Fee 200⁰⁰ Date 6-3-92

RECEIVED
AUG 25 1995

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

1. WELL OWNER Name <u>Indian Village Sub.</u> <u>Larry Richardson--1003 Southside Blvd.</u> Address <u>Nampa, Idaho 83686</u> Drilling Permit No. <u>63-90-z-199</u> Water Right Permit No. <u>66-11279</u>	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure p.s.i. _____ Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ OF Quality ____ Describe artesian or temperature zones below _____																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other ☐ Subdivision (specify type) _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Discharge G.P.M.</th> <th style="text-align: center;">Pumping Level</th> <th style="text-align: center;">Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																											
4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>11</td> <td>Top soil/hard pan</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>11</td> <td>12</td> <td>Lava boulder</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>12</td> <td>19</td> <td>Sandy clay</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>19</td> <td>21</td> <td>Loose lava</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>21</td> <td>32</td> <td>Solid lava</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>32</td> <td>43</td> <td>Sand/clay/shale</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>43</td> <td>45</td> <td>Loose lava</td> <td> </td> <td>x</td> </tr> <tr> <td>10</td> <td>45</td> <td>67</td> <td>Solid lava</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>67</td> <td>75</td> <td>Lava crevices</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>75</td> <td>81</td> <td>Solid lava</td> <td> </td> <td>x</td> </tr> <tr> <td> </td> <td>84</td> <td>88</td> <td>Lava crevices</td> <td> </td> <td>x</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	11	Top soil/hard pan		x		11	12	Lava boulder		x		12	19	Sandy clay		x		19	21	Loose lava		x		21	32	Solid lava		x		32	43	Sand/clay/shale		x		43	45	Loose lava		x	10	45	67	Solid lava		x		67	75	Lava crevices		x		75	81	Solid lava		x		84	88	Lava crevices		x
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5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☒ Other Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>10</u> inches + <u>2</u> feet <u>48</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>48</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>well seal</u>	RECEIVED OCT 10 1991 DEPARTMENT OF WATER RESOURCES NIDRA-PERMIT OFFICE 10. Work started <u>5-21-91</u> finished <u>5-23-91</u>																																																																												
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Indian Village</u> Lot No. _____ Block No. _____ County <u>Ganyon</u> NE x SE x Sec. 2 T. 2 N. S. R. 2 H. W.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm Name _____ Firm No. <u>10'</u> Address <u>NAMPA IDAHO 83687</u> Date <u>10-7-91</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)																																																																												

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

AUG 25 1949

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 1, 1990

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD.
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11379

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

OCT 22 1990

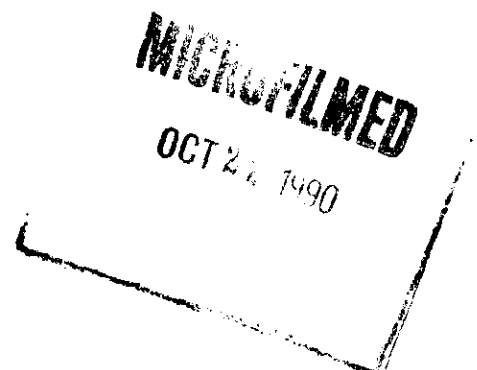
Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures





STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
BOISE FIELD OFFICE
1410 N Hilton, Suite 101
Boise, Idaho 83706-1290
(208) 334-9550

RECEIVED
AUG 14 1990

August 13, 1990

State of Idaho
Department of Water Resources
Western Region
David R. Tuthill, Jr., P.E., Manager
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

RE: Permit No. 63-11379 (Indian Village Subdivision, Robert Richardson)

Dear Mr. Tuthill:

In response to your letter to IDHW of July 31, 1990, I am sending our response to Mr. Richardson's proposed development. Our site approval is a State Law requirement and the attached letter gives you an idea of our feelings on the matter. Our recommendations would be to deny the permit pending results of the environmental assessment and our subsequent site approval or rejection.

Thank you for the opportunity to comment on this proposed well permit.

Sincerely,

K. Mark Mason

K. Mark Mason
Water Quality Engineer

Enclosure

MICROFILMED

OCT 22 1990



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
BOISE FIELD OFFICE
1410 N Hilton, Suite 101
Boise, Idaho 83706-1290
(208) 334-0550

July 30, 1990

Robert Richardson
2111 Southside Blvd.
Nampa, Idaho 83686

RE: Indian Village Subdivision, Phase No. 1

Dear Mr. Richardson:

Your proposed development has been the subject of concern over past aerial spraying ground operations. There is also concern about the obvious dumping ground in the northwest corner of this property. Based on these concerns of groundwater and/or soil contamination, we will require a class III environmental assessment, including soil sample results, from you (done by a professional environmental analyst) prior to any approval by the Division of Environmental Quality of this development.

You may contact the Southwest District Health Department or Dick Rogers at 334-5865 about qualified environmental firms in this area.

Very truly yours,

K. Mark Mason

K. Mark Mason
Water Quality Engineer

KMM:cs

cc: Southwest District Health Department
J-U-B Engineers, Nampa
Hazardous Materials Bureau, Division of Environmental
Quality
Dick Rogers, Division of Environmental Quality

MICROFILMED

OCT 22 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 31, 1990

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11379 in the name of Indian Village
Subdivision, Robert Richardson

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 20, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", followed by the word "for".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED

OCT 22 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

AUG 9 1990

Department of Water Resources
 Western Regional Office

Kathleen D. Steed

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all ; hereinafter mentioned was over the age of eighteen years, not a party to the above entitled action.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho

63-11379

INDIAN VILLAGE SUBDIVISION
 ROBERT RICHARDSON
 3111 SOUTHSIDE BLVD.

IDAHO ID 83686
 : GROUNDWATER
 on Pt:

NESE
 NWSE

Sec 2 T 02 N R 02 W
 Sec 2 T 02 N R 02 W
 (.750 CFS)
 (.710 CFS)

IRIGATION
 DOMESTIC

Total Diversion: (1.460 CFS)

Filed: 7/19/1990
 N R02W S02

37.5 ACRES TOTAL

NESE

NWSE

This permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, before or before AUGUST 20, 1990.
 August 1, 8, 1990

That I am the Principal Clerk of the Idaho Press-Tribune, a , (except Saturday) newspaper published in the City of pa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said ty of Canyon, and in the vicinity of Nampa and Caldwell, and been uninterruptedly published in said County during a period venty-eight consecutive weeks prior to the first publication of otice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was ished in said newspaper vo Times

he regular and entire issue of said paper, and was printed in ewspaper proper, and not in a supplement.

That said notice was published the following dates:

August 1, 8, 1990

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 8th day of August in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

MICROFILMED

OCT 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JULY 25, 1990

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 20, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

OCT 22 1990

63-11379

INDIAN VILLAGE SUBDIVISION
ROBERT RICHARDSON
3111 SOUTHSIDE BLVD.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NESE Sec 2 T 02N R 02W
 NWSE Sec 2 T 02N R 02W

Use: IRRIGATION (.750 CFS)
 DOMESTIC (.710 CFS)
 Total Diversion: (1.460 CFS)

Date Filed: 7/19/ 1990

In: T02N R02W S02 NESE NWSE

37.5 ACRES TOTAL

MICROFILMED

OCT 22 1990



J-U-B ENGINEERS, INC.

212 Tenth Avenue South • Nampa, Idaho 83651 • Telephone (208) 467-5252

RECEIVED
JUL 19 1990

July 16, 1990

Department of Water Resources
Western Regional Office

Ms. Jan Shurte
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Indian Village Subdivision

Dear Ms. Shurte:

Attached is an application for permit to establish water rights and an application for drilling permit for a proposed well to serve a new subdivision south of Nampa, Idaho. Both applications are filed by Robert Richardson, Owner. Mr. Richardson will be responsible for maintenance and operation of the facility until a Homeowner's Association is established. The Homeowner's Association will eventually own the water rights and the wells.

The application for the proposed water right permit is for the entire Indian Village Subdivision for an amount of 1.24 cfs or 556 gpm. The drilling permit is for the Phase I well with a maximum flow of 300 gpm or 0.67 cfs. Another well will be constructed during Phase II of development with a maximum flow of 256 gpm or 0.57 cfs. The drilling permit for the Phase II well will be submitted at a later date. The required \$65.00 application fee and \$200.00 drilling permit fee are also attached.

Your expedient processing of the applications will be greatly appreciated.

Sincerely,

J-U-B ENGINEERS, Inc.


Michael D. Choat, P.E.

MDC:ar

Attachments

cc: Robert Richardson

OCT 22 1990

Drilling Permit No. _____
Water Right Permit No. _____
Injection Permit No. _____

63-90-Z-199
o. **63-11379**

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
JUL 19 1990

Department of Water Resources
Western Regional Office

1. Applicant (please print) Robert Richardson
2. Mailing Address 3111 Southside Blvd., Nampa, ID 83686
Telephone 208/466-9339
- () Well Owner () Well Operator (☒) Other, specify Developer
3. Proposed well location SE 1/4 1/4, or Gov't Lot No. -0-
Sec. 2, Twp. 2N, Rge. 2W, County Canyon
Street Address of Well Site _____
Lot, block and subdivision Proposed Indian Village Subdivision
4. Proposed use of well:
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
() Non-Domestic: Any beneficial use not included within the definition of domestic.
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. (☒) New well () Deepen () Replace - See Condition 9
B. Proposed Surface Diameter 10-inch Proposed Maximum Depth 200'
C. Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date August 1990
7. Anticipated Well Driller Unknown
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Robert L. Richardson Date 7/17/90
Title OWNER
(Owner, Firm Representative, Other)

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OCT 22 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

October 22, 1990

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

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Idwrik A. Reed
Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. 0012561 Received by JHL Fee \$200⁰⁰ Date 7-17-90

EXTENSION OF DRILLING PERMIT

Extension approved by [Signature] Approval Date [Signature]

This extension is good for 60 days beyond the above extension approval date.