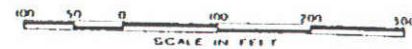


PLAT SHOWING
CAÑONERO SUBDIVISION

THE
NW 1/4 OF THE NE 1/4 OF SECTION 27, T.3N, R.1E, B.M.

ADA COUNTY, IDAHO
1971



LEGEND

- @ Brass Cap
 o 5/8" x 30" Iron Pin
 • 1/2" x 24" Iron Pin
 --- Public Utilities, Drainage, and Irrigation
 Easement 10' Wide from Property Line
 Where Not Dimensioned.

CURVE	DATA
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Curve	R	Δ	T	Length	Chord	Ch Bearing
C-1	2000	90° 04' 10"	2002	31.44	28.30	S 44° 32' 41" E
C-2	2000	82° 55' 50"	1998	31.39	28.27	S 45° 27' 19" E
C-3	2100	07° 42' 35"	151	2.62	2.62	N 07° 38' W
C-4	2100	68° 46' 02"	143.71	250.05	237.19	S 54° 36' 32" E
C-5	2350	63° 29' 00"	162.97	204.99	197.54	S 54° 15' 06" E
C-6	2600	10° 36' 45"	2499	49.82	49.82	S 47° 59' 59" E
C-7	2600	42° 40' 05"	104.30	193.62	189.18	S 51° 49' 24" E
C-8	2600	15° 50' 10"	36.16	710.6	710.6	S 60° 04' 30" E
C-9	3500	16° 44' 23"	51.34	101.95	101.99	S 60° 38' 05" E
C-10	3500	18° 33' 02"	57.16	113.32	112.82	N 01° 40' 42" E
C-11	3500	10° 15' 35"	44.62	62.67	62.35	S 28° 37' 24" E
C-12	32500	45° 30' 00"	13620	258.09	251.56	S 44° 14' 36" E
C-13	3000	40° 10' 02"	109.65	210.32	206.03	S 48° 34' 35" E
C-14	3000	53° 19' 58"	139.7	279.2	279.1	S 26° 03' 35" E
C-15	2000	90° 00' 00"	2000	31.42	28.26	S 51° 30' 24" W
C-16	2037	23° 54' 16"	60.11	118.43	117.62	S 77° 37' 32" E
C-17	2037	23° 54' 16"	65.40	128.90	127.97	S 78° 37' 32" E
C-18	3398.9	23° 54' 16"	70.70	139.34	138.33	S 76° 27' 32" E
C-19	3300	66° 03' 16"	84.51	149.87	141.71	N 33° 28' 46" E
C-20	3500	66° 03' 16"	100.76	178.63	168.96	S 31° 28' 46" E
C-21	18000	15° 37' 04"	23.22	50.11	49.95	N 38° 31' 32" E
C-22	18000	32° 18' 45"	32.15	100.17	100.17	S 34° 23' 58" E
C-23	18000	17° 47' 27"	28.15	35.89	35.67	N 50° 20' 52" E
C-24	12500	44° 09' 39"	31.7	10.33	10.31	N 18° 34' 56" W
C-25	12500	83° 57' 45"	151.46	186.09	167.37	N 40° 35' 54" W
C-26	15000	90° 01' 34"	150.08	232.19	232.19	N 44° 33' 49" W
C-27	17500	6° 26' 34"	9.6	19.70	19.68	N 2° 46' 15" W
C-28	17500	32° 46' 00"	51.43	100.08	98.72	N 22° 22' 46" W
C-29	17500	32° 46' 00"	51.43	100.08	98.72	N 25° 08' 46" W
C-30	17500	18° 03' 00"	27.80	55.13	54.90	N 20° 33' 16" W

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

NOTE

All Lot Frontages and Side Lot Lines have a 5' Wide Public Utilities, Drainage, and Irrigation Easement that has been Recorded in the Restrictive Covenants.

J-U-B ENGINEERS, INC.
Engineers Planners
Boise Idaho

UNPLATTED

REAL POINT OF BEGINNING

- 6 VICTORY ROAD

BLOCK 4

TERRA DRIVE

BLO

BLOCK I

BLOCK

UNPLATTED

BASIS OF BEARINGS

Base of Bearings for this Subdivision is the Modified
State Plane Co-ordinate System, Combination Factor = 100016963

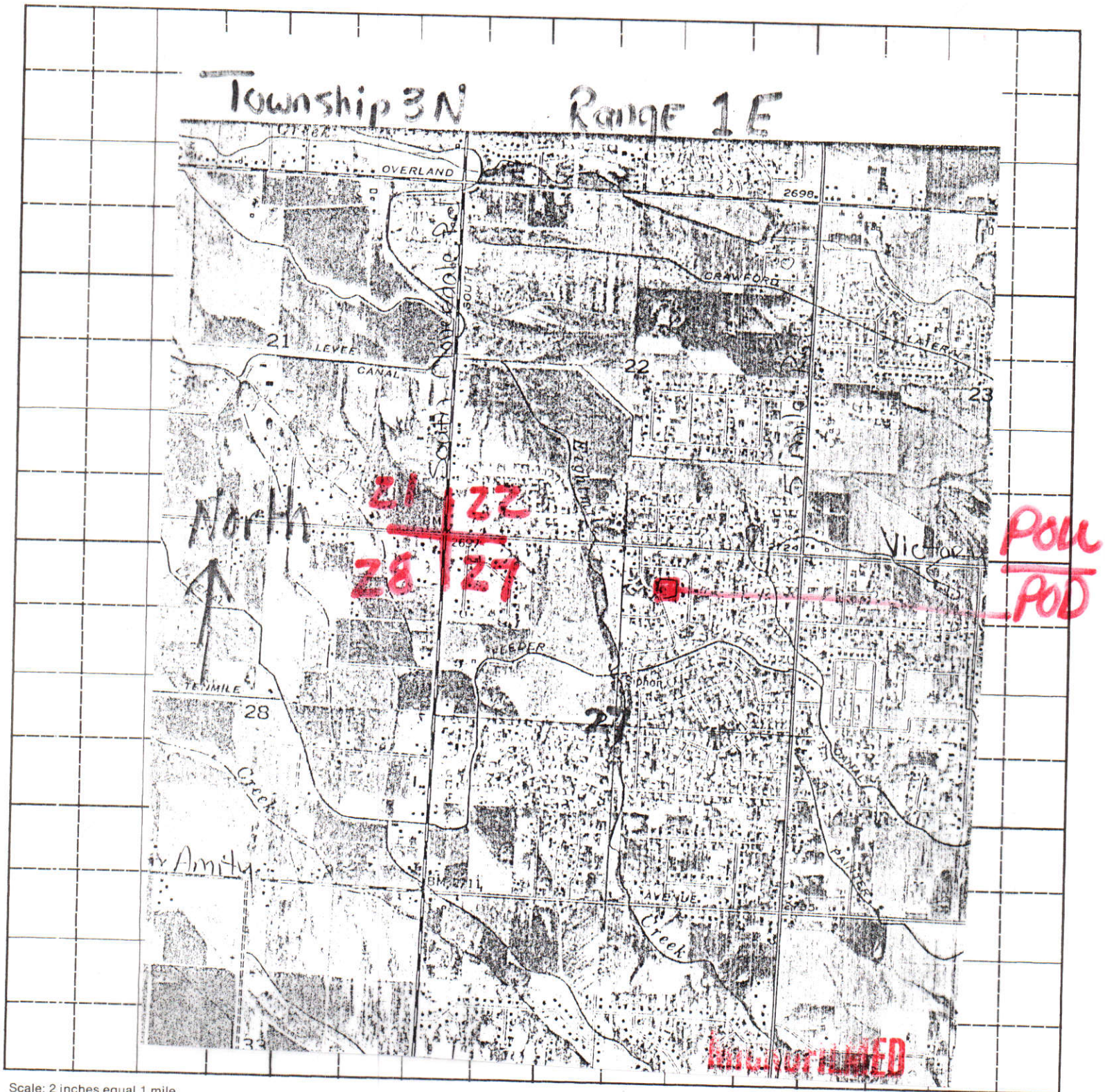
North 1/4 Corner Section 27

N. 0° 29' 24" E

1

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 4 6 1980

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Boixan
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

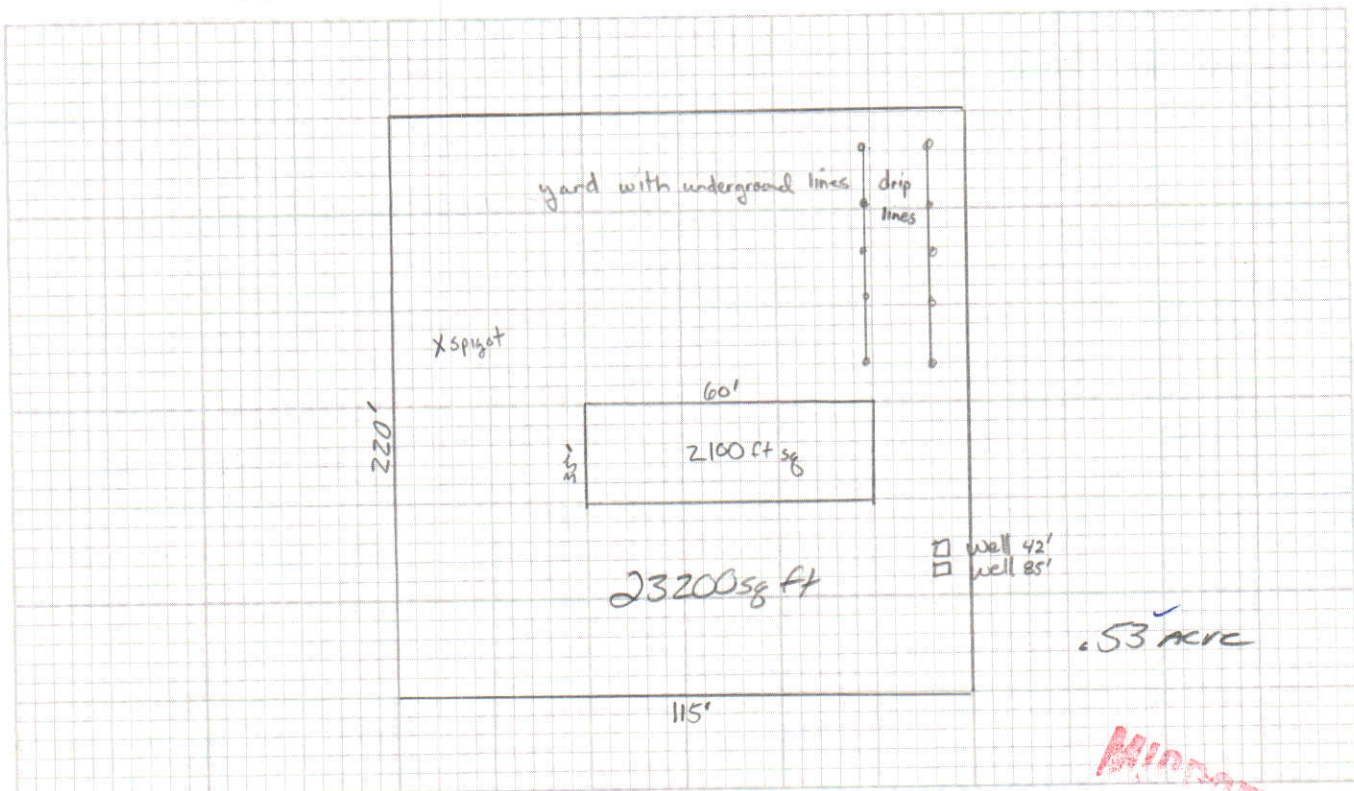
1. ✓ Owner: Maurice Clifton Permit No. 63-11380
Current Address: 3200 Summeret Boise, Idaho 83709 Phone No. 362-3456
2. Accompanied by: Maurice Clifton EXAM. DATE: 6-17-92
Address: same Phone No. same
Relationship to Permit Holder: same
3. ✓ Source: groundwater tributary to FWA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04343 Gibbons ☐ Copies Attached
2. Other water rights with same point of diversion: 63-04343 Gibbons (no overlap) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

RECEIVED
APR 22 1993

63-11380



View of one of the two wells. This is THE SOUTHERNMOST well. LOCATED AT THE EAST END OF THE PROPERTY.



View of the line connecting the two wells. THE SYSTEM WAS OPERATIVE AT THE TIME OF THE EXAM.

RECEIVED
APR 22 1993

63-11380

View of the south
PART OF THE
PROPERTY.



View of THE
NORTHERN SECTION
OF THE PROPERTY.



APR 22 1963

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 19 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
 Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): 63 - 22974 APR 14 1999

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Maurice S. Clifton, III Revocable Trust
2545 S. Georgetown Pl, Boise ID 83709

4. New Owner/Claimant(s) Dianna K. Custer

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1770 W. State St. #105

City, State and ZIP Code Boise ID 83702

New Telephone Number (208) 562-0435

5. Date you acquired the property 11-02-1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Dianna K. Custer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

MAY 03 1999



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

RECEIVED
APR 14 1999
Department of Water Resources

P-173091 JKH/PP

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED MAURICE S. CLIFTON, III REVOCABLE TRUST

Grantor, does hereby grant, bargain, sell and convey unto DIANNA K. KAFFENBERGER, AN UNMARRIED PERSON

the Grantee, whose current address is: 3200 SOUTH SUMMERSET WAY, BOISE, ID 83709
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 8 IN BLOCK 3 OF CANONERO SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 25 OF PLATS AT PAGES 1564-1565, RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 NO -3 PH 4:38

RECORDED-REQUEST OF

FEE 3.00 DEPUTY [Signature]

98106051

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 02, 1998

Maurice S. Clifton, III, Trustee
MAURICE S. CLIFTON, III - TRUSTEE

ACKNOWLEDGMENT - Fiduciary/Official

MICROFILMED

STATE OF IDAHO, County of ADA, ss.

MAY 03 1999

On this 2ND day of NOVEMBER, in the year of 1998, before me, the undersigned, a notary public

personally appeared MAURICE S. CLIFTON, III, known or identified to me to be the person whose name is subscribed to the within instrument as TRUSTEE and acknowledged to me that HE executed the same as such

NOTARY PUBLIC
J. DAVID NAVARRO
BOISE, IDAHO

Residing at Boise, ID
Comm Exp 06/22/2001

Notary Public:

Residing at:

BOISE, ID

My Commission Expires:

06-22-2001

REAL POINT OF BEGINNING

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References

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LA 44-2

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12/11/2011

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LEGEND

Brass Cap

5/8" x 30" Iron Pin

Public Utilities, Drainage, and Irrigation

**Easement 10' Wide from Property Line
Where Not Dimensioned.**

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CURVE DATA

Curve	n	A	W	Length	Ch. Station
1-1	2500	27°33'50"	1318	1800	10+00
2-2	2500	27°33'50"	1318	1800	10+12.13
3-3	2500	27°33'50"	1318	1800	10+24.26
4-4	2500	27°33'50"	1318	1800	10+36.39
5-5	2500	27°33'50"	1318	1800	10+48.52
6-6	2500	27°33'50"	1318	1800	10+60.65
7-7	2500	27°33'50"	1318	1800	10+72.78
8-8	2500	27°33'50"	1318	1800	10+84.91
9-9	2500	27°33'50"	1318	1800	10+97.04
10-10	2500	27°33'50"	1318	1800	11+09.17
11-11	2500	27°33'50"	1318	1800	11+21.30
12-12	2500	27°33'50"	1318	1800	11+33.43
13-13	2500	27°33'50"	1318	1800	11+45.56
14-14	2500	27°33'50"	1318	1800	11+57.69
15-15	2500	27°33'50"	1318	1800	12+09.82
16-16	2500	27°33'50"	1318	1800	12+21.95
17-17	2500	27°33'50"	1318	1800	12+34.08
18-18	2500	27°33'50"	1318	1800	12+46.21
19-19	2500	27°33'50"	1318	1800	12+58.34
20-20	2500	27°33'50"	1318	1800	13+10.47
21-21	2500	27°33'50"	1318	1800	13+22.60
22-22	2500	27°33'50"	1318	1800	13+34.73
23-23	2500	27°33'50"	1318	1800	13+46.86
24-24	2500	27°33'50"	1318	1800	13+58.99
25-25	2500	27°33'50"	1318	1800	14+11.12
26-26	2500	27°33'50"	1318	1800	14+23.25
27-27	2500	27°33'50"	1318	1800	14+35.38
28-28	2500	27°33'50"	1318	1800	14+47.51
29-29	2500	27°33'50"	1318	1800	14+59.64
30-30	2500	27°33'50"	1318	1800	15+11.77
31-31	2500	27°33'50"	1318	1800	15+23.90
32-32	2500	27°33'50"	1318	1800	15+36.03
33-33	2500	27°33'50"	1318	1800	15+48.16
34-34	2500	27°33'50"	1318	1800	15+60.29
35-35	2500	27°33'50"	1318	1800	15+72.42
36-36	2500	27°33'50"	1318	1800	15+84.55
37-37	2500	27°33'50"	1318	1800	15+96.68
38-38	2500	27°33'50"	1318	1800	16+08.81
39-39	2500	27°33'50"	1318	1800	16+20.94
40-40	2500	27°33'50"	1318	1800	16+33.07
41-41	2500	27°33'50"	1318	1800	16+45.20
42-42	2500	27°33'50"	1318	1800	16+57.33
43-43	2500	27°33'50"	1318	1800	17+09.46
44-44	2500	27°33'50"	1318	1800	17+21.59
45-45	2500	27°33'50"	1318	1800	17+33.72
46-46	2500	27°33'50"	1318	1800	17+45.85
47-47	2500	27°33'50"	1318	1800	17+57.98
48-48	2500	27°33'50"	1318	1800	18+10.11
49-49	2500	27°33'50"	1318	1800	18+22.24
50-50	2500	27°33'50"	1318	1800	18+34.37
51-51	2500	27°33'50"	1318	1800	18+46.50
52-52	2500	27°33'50"	1318	1800	18+58.63
53-53	2500	27°33'50"	1318	1800	19+10.76
54-54	2500	27°33'50"	1318	1800	19+22.89
55-55	2500	27°33'50"	1318	1800	19+35.02
56-56	2500	27°33'50"	1318	1800	19+47.15
57-57	2500	27°33'50"	1318	1800	19+59.28
58-58	2500	27°33'50"	1318	1800	20+11.41
59-59	2500	27°33'50"	1318	1800	20

This ticket is for location purposes only. The Company assumes no liability for variations.

PROCEED THE COURT
of Ada County

NOTE

All Lot Frontages and Side Lot Lines have a 5' Wide Public Utilities, Drainage, and Irrigation Easement that has been Recorded in the Restrictive Covenants.

J-U-B ENGINEERS, INC.
Engineers Planners
Boise Idaho

BASIS OF BEARINGS

UNPLATTED

Gender Section 27
- NÜ 29.22 € . 132006

11

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11380

Priority: July 12, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that MAURICE CLIFTON
3200 SUMMERSET
BOISE ID 83709

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 12, 1990; and
has submitted Proof of Beneficial Use on October 19, 1990. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 27, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	27	NWNE	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11380

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of FEBRUARY, 1993.

Acting for R. Keith Higginson, Director

APR 22 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11380

Proposed Priority: July 12, 1990 Maximum Diversion Rate: 0.03 CFS

This is to certify, that MAURICE CLIFTON
3200 SUMMERSET
BOISE, ID 83709

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.03 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENWNE Sec. 27, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 27	NWNE 1			1

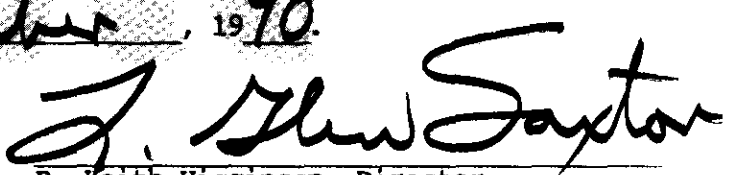
Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of September, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

SEP 26 1990

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JUL 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11380

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant Maurice Clifton Phone 362-3456
Post office address 3200 Summer set Boise ID 83709
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 3N Range 1E B.M. ADA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for IRRIGATION purposes from 3/15 to 4/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 WELLS automatic sprinklers
10 Lines (8-4 heads) (1-deep to orchard) (1-above ground on posts
fire garden 5 sprinkler)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Existing well diameter is 6" (Both) inches; proposed depth of well is 42' & 85' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

Completed

MICROFILMED

SEP 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	27		1															1

Total number of acres to be irrigated 1

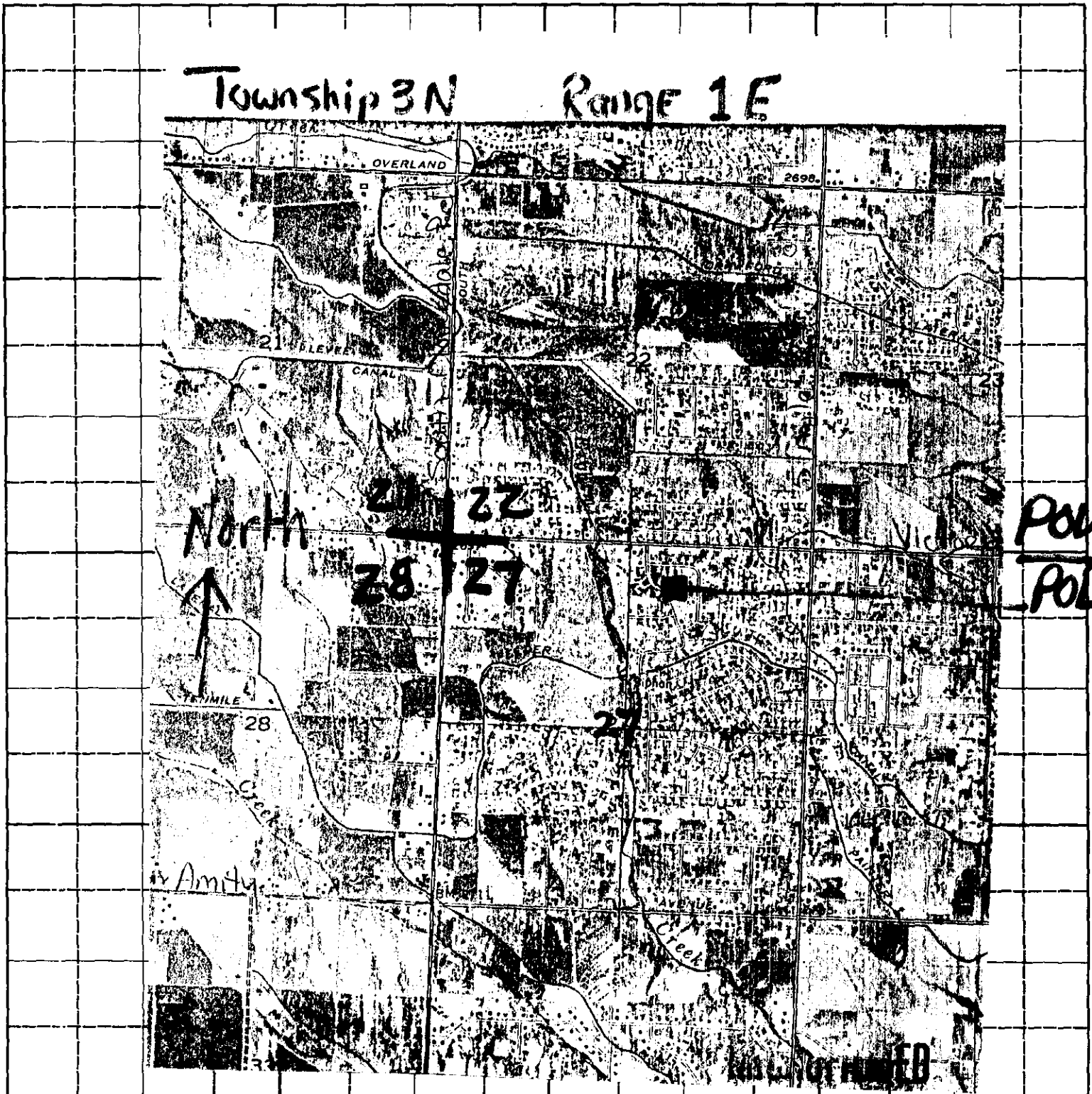
10. Describe any other water rights used for the same purposes as described above. Adjudication
Claim filed for Don and 1/2 Acre this Permit is for Additional
area in excess of the 1/2 Acre -
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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SEP 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 4 1980

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *[Signature]*
(Applicant)

Received by AB Date 7/13/90 Time 1:20pm Preliminary check by [Signature]
Fee \$ 30.00 Receipted by AB # CO10528 26⁰⁰ Date 7/12/90
Publication prepared by GG Date 7-25-90 Published in ID Statesman
Publication approved st Date 8-27-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 26 1990

AUG 13 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

73.20

Account Name Idaho Department of Water Resources - Western			Account Number 47628	
Address 2735 Airport Way		City/State Boise ID		Zip 83705
Ordered By G. Garrett	P.O. Number	Rate nt	Run Dates August 2, 9, 1990	
Identification Notice of Application for Water Right			Estimated Inches	Real Inches
☐ Number of Affidavits Requested ☒ 1				Legal Number 6200

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11353

MATTOS, VICTOR
MATTOS, SUSAN
P.O. BOX 187
STAR, ID 83669
Source: GROUNDWATER
Diversion Pt: NESWNE Sec 5 T
04N R 01W
Use: IRRIGATION (.090 CFS)
Use: IRRIGATION STORAGE
(5.00 AF)
Use: IRRIGATION FROM STORAGE
(5.00 AF)
Use: DOMESTIC (.040 CFS)
Use: RECREATION STORAGE
(5.00 AF)
Use: DIVERSION TO STORAGE
(.090 CFS)
Use: STOCKWATER (.020 CFS)
Total Diversion: (.130 CFS)
(5.00 AF)

Date Filed: 7/11/1990
In: T04N R01W S05 SWNE
4.0 ACRES TOTAL
63-11380

CLIFTON, MAURICE
3200 SUMMERSET
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 27 T
03N R 01E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 7/12/1990
In: T03N R01E S27 NWNE
1.0 ACRES TOTAL
63-11381

RON SALI PROPERTIES INC.
PROFIT SHARING PLAN
1020 MAIN ST. #420
BOISE, ID 83702
Source: UNNAMED DRAIN
Tributary: BOISE RIVER
Diversion Pt: NESESE Sec 14 T
04N R 01W
Use: IRRIGATION (1.210 CFS)
Total Diversion: (1.210 CFS)
Date Filed: 2/21/1990
In: T04N R01W S14 Lot 9 (SWSE)
SESE
60.6 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 20, 1990.

R. KEITH HIGGINSON
Director

Pub. Aug. 29, 1990

6200

Julie Day

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Aug. 2, 1990

and ending with the issue of Aug. 9, 1990

STATE OF IDAHO)

ss.

COUNTY OF ADA)

SEP 26 1990

On this 9th day of August 1990, before me, a Notary Public, personally appeared Julie Day, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Id.

My commission expires: 12/93

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DIANNA K CUSTER
1770 W STATE ST #105
BOISE ID 83702

RE: Water Right 63-11380

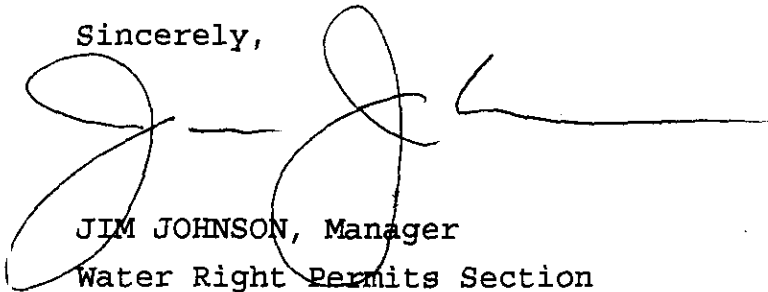
Dear Ms. Custer:

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

MAY 03 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 11, 1993

MAURICE CLIFTON
3200 SUMMERSET
BOISE ID 83709

RE: WATER RIGHT NO. 63-11380

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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APR 22 1993

WR0749NP
No. L63-11380

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/03/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAURICE CLIFTON 3200 SUMMERSET BOISE ID 83709 (208) 362-3456	07/12/1990	IRRIGATION	03-15 11-15	0.03 CFS	2.3 AFA
TOTAL DIVERSION:					0.03 CFS	2.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T03N R01E S27 NW NE

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
03N	01E	27	:				.5				:								:				:				0.5
TOTAL ACRES																										0.5	

Pou County: ADA

Other Rights: ADJUDICATION CLAIM

Other Water Rights with Same Point(s) of Diversion and Source:
63-04343

Other Water Rights Listing Overlapping Place(s) of use:
63-11380

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Dates: App. Received: 07/12/1990 Priority Date: 07/12/1990
Proof Due Date: 10/01/1991 Proof Made Date: 10/19/1990
Exam Made Date: 06/24/1992 Exam Sent to S.O.: 01/22/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/03/93 SKAGGS

02-03-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

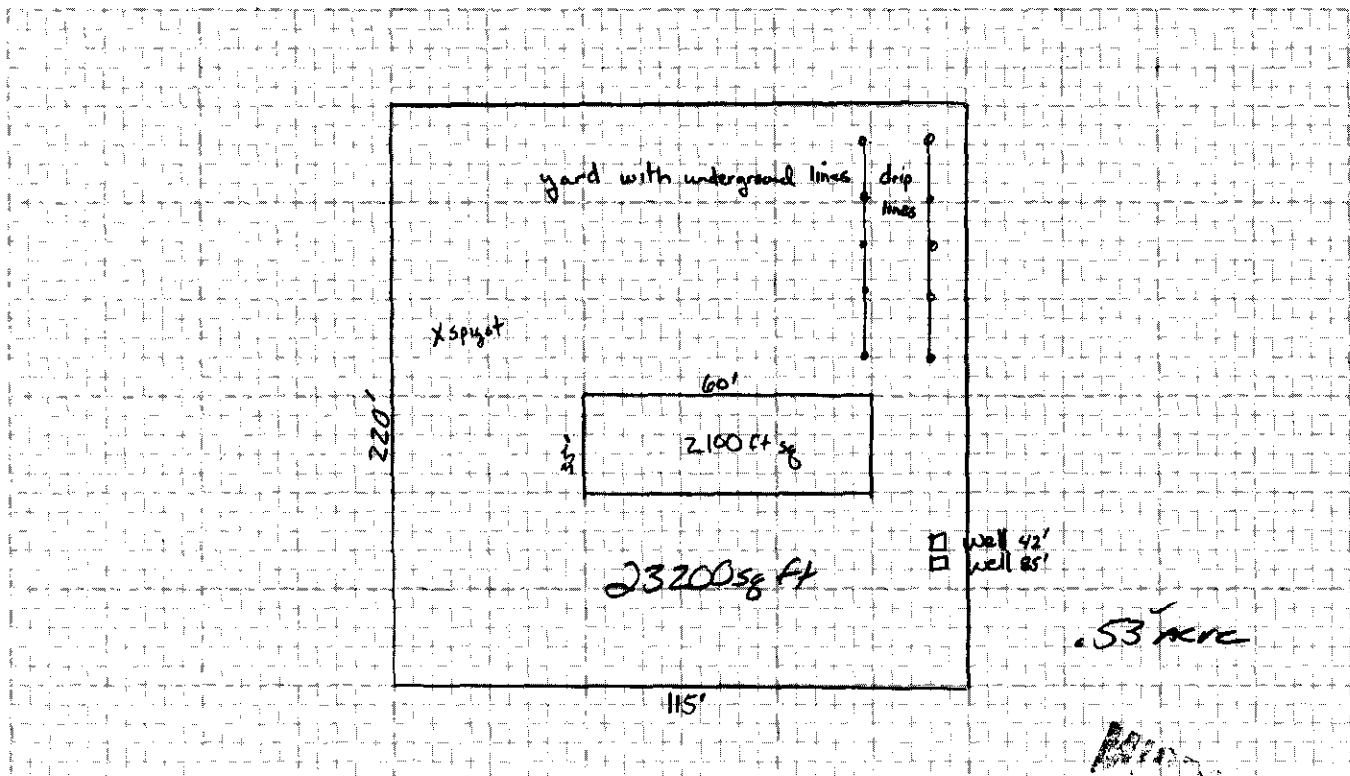
1. Owner: Maurice Clifton Permit No. 63-11380
Current Address: 3200 Summeret Boise, Idaho 83709 Phone No. 362-3456
2. Accompanied by: Maurice Clifton EXAM. DATE: 6-17-92
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: groundwater tributary to AUA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04343 Gibbons ☐ Copies Attached
2. Other water rights with same point of diversion: 63-04343 Gibbons (no overlap) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

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APR 22 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system makes use of two interconnected wells. These $\frac{1}{2}$ and $\frac{3}{4}$ hp wells are both 6" and are 42' and 25' deep respectively. Both wells share a static water level of 30' and have a drawdown of 10'. The system waters through 10 underground lines of 4 to 8 heads.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		$\frac{1}{2}$			
Submersible		$\frac{3}{4}$			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		none			27	3n	1e	Ada	Qucl, owner Id.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3n	1e	27			.53														.53
																			.5



2 2 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		NA				

2. Measurements:

$$\text{Theoretical} = \frac{1}{2} \cdot 8.8 \cdot .70 = 3.08 \quad \frac{3/4 \cdot 8.8 \cdot .70}{40 + (2.3 \cdot 30)} = \frac{4.62}{109} = .04$$

alternately
logs in area System capacity = .07 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical} = .07 \text{ cfs. Sprinkler Head } 8 \text{ head @ } \frac{5}{32} \text{ IPS} = \text{Exhibit 9.}$$

2. Alternate Method for Checking Purposes:

$$8 \times 4.01\% \times 448.8 = .071 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

NA

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.5 = 2.25 \text{ AFA}$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \text{ cfs} \times 245 \times 1.9835 = 14.58 \text{ AFA}$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 2.25 \text{ AFA}$$

2. Volume Calculations for Other Uses:

APR 22 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Claim # A63-22974 filed for domestic use. It is out of this system. This filing is for an addition of irrigation usage because the permit holder has increased acreage.

No other WR's overlap this WR.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.03 cfs	2.3 V (afa) 2.25 AFA
Remarks - Conditions - R27			Totals: .03 cfs	2.32-25 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

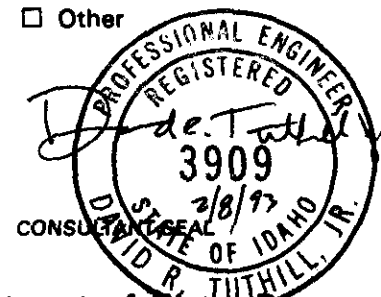
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

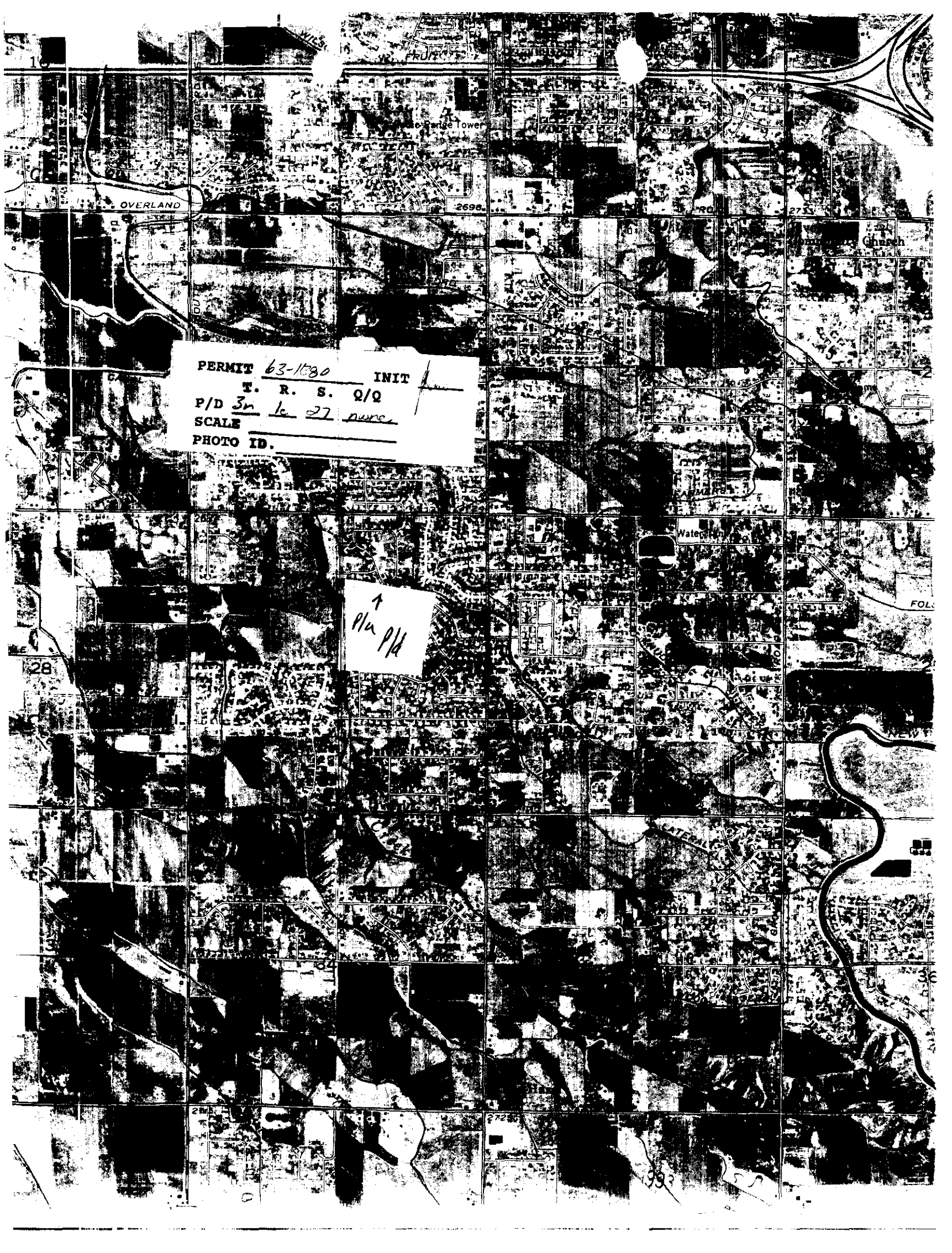
DAVID GRAY
28 02-03-93
07-09-92



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

APR 22 1993



PERMIT 63-1080 INIT

T. R. S. Q/Q

P/D 3n 1c 27 pure

SCALE

PHOTO ID.

1
P/L P/L

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11360

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 1e, Sec. 27, nw 1/4 ne 1/4 or Lot _____.

2. Owner: Maurice Clifton

Address 3200 Sunset, City Boise, St Ida

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 43'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 22 1993

63-11380



View of one of the
two wells. This
is THE SOUTHERNMOST
well. LOCATED AT THE
EAST END OF THE
PROPERTY.



View of the line connecting
the two wells. THE SYSTEM
WAS OPERATIVE AT THE TIME
OF THE EXAM.

RECEIVED
APR 22 1993

63-11380



View of the south
PART OF THE
PROPERTY.



VIEW OF THE
NORTHERN SECTION
OF THE PROPERTY.

APR 22 1967

December 27, 1990

MAURICE CLIFTON
3200 SUMMERSET
BOISE, ID 83709

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11380

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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FEB 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11380

Date 12-21-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
☒ Drill permit req'd? *Drilled in 70's*
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE.

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

N/A

RECEIVED

OCT 19 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11380

Telephone No. 362-3456

Name(s) of Permit Holder(s): MAURILE CLIFTON

Post Office Address: 3200 SUMMERSET, BOISE, ID 83709

Source of Water: GROUND

If ground water, well driller's name: 1- UNKNOWN
2- IDAHO PUMP

Date drilled: MID 1972
APRIL 1977

Extent of Use:

Domestic 1 (No. of households)

Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: MID TO LATE 1972

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MAURILE CLIFTON
Name

362-3456
Telephone No.

3200 SUMMERSET, BOISE, ID 83709
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

FEB 07 1991

9/26/90
Date

Maurile Clifton
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 21, 1990

MAURICE CLIFTON
3200 SUMMERSET
BOISE, ID 83709

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11380

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

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SEP 26 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GG

DATE: 7-20-90

APPLICATION: 63-11380

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
n/a P/D
n/a P/U

ADDITIONAL INFORMATION

YES NO

- Less Than Overlapping place of use: (Describe source & relationship to present application on the back.)
- Five Acres Overlapping point of diversion:
- ☐ Field check required: Field check by: _____
- ☐ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Diversion within interim protected river area
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
SEP 05 1990
Department of Water Resources

63-11380

CLIFTON, MAURICE
3200 SUMMERSET
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 27 T 03N R 01E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 7/12/ 1990

In: T03N R01E S27 NWNE

1.0 ACRES TOTAL

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SEP 26 1990