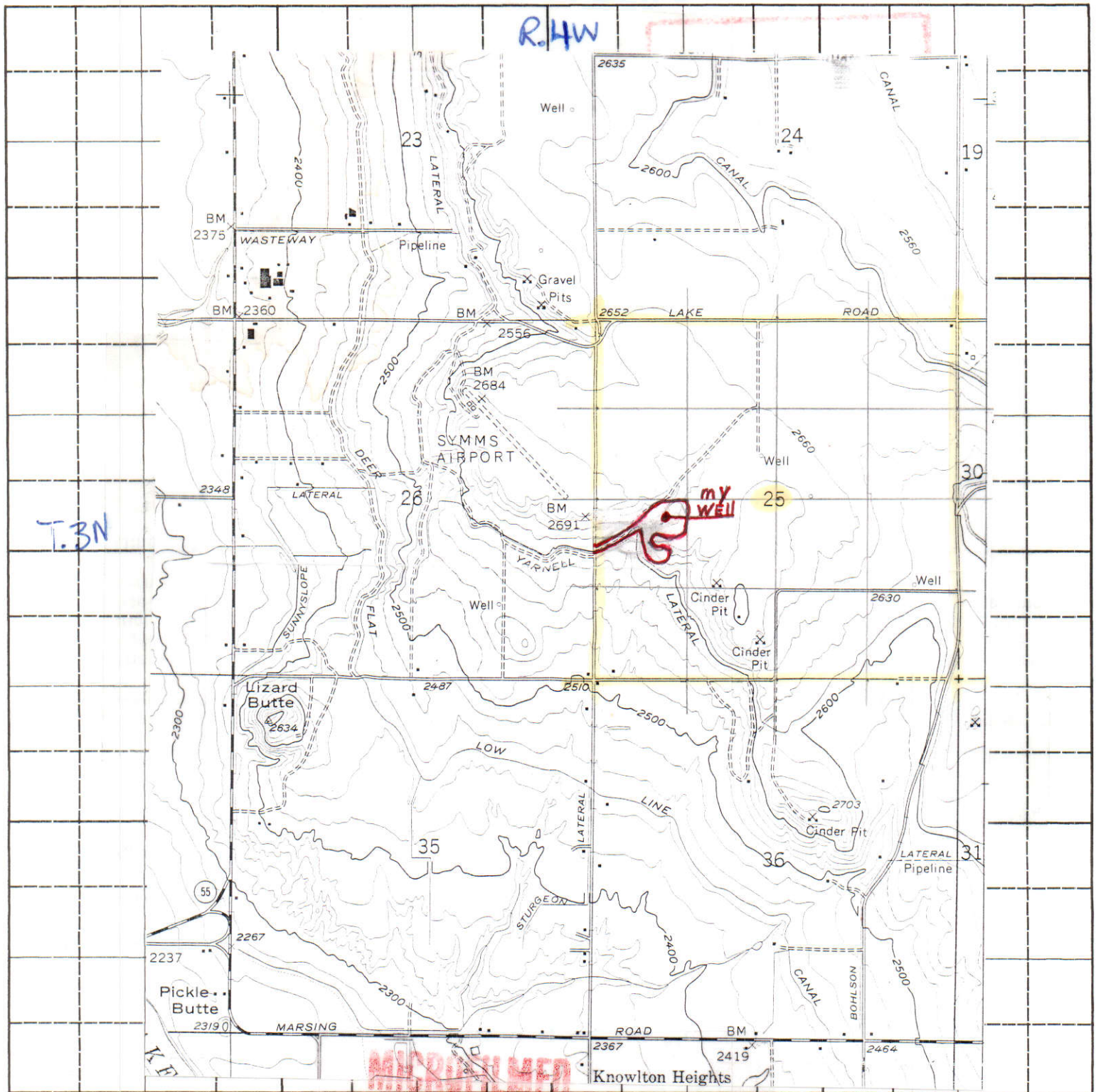


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. Clancy

(Applicant)



63-11389 3N4W Sec 25

63-11389

6/8/93



P/D. Discharge to rear is irrigation pump (w/ gauge).

Discharge to front is domestic pump.



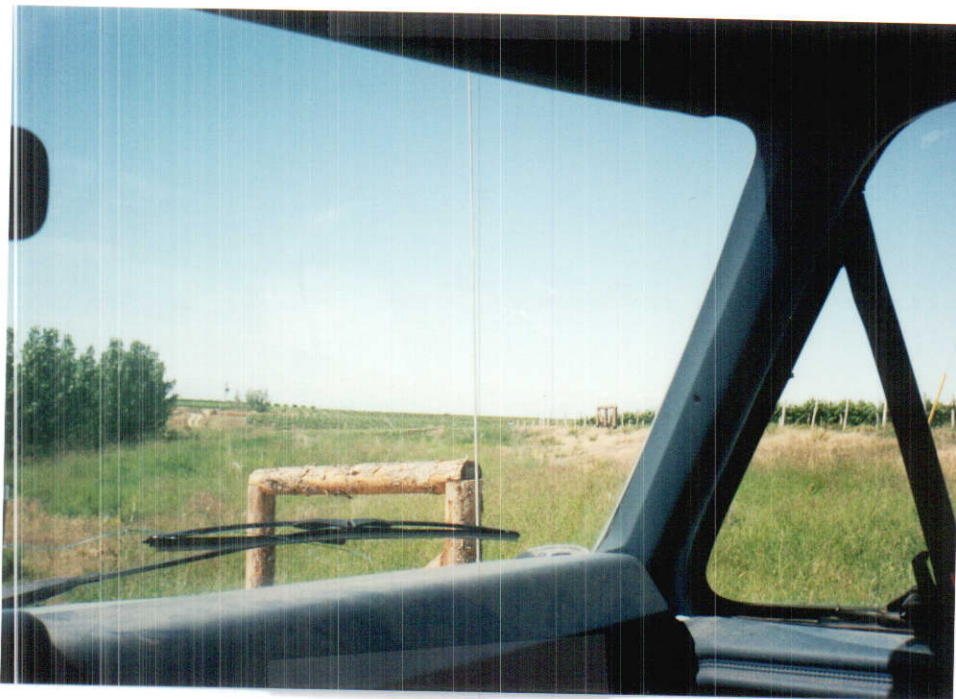
P/u. Drip irrigation to trees.

IMPROVED
AUG 27 1993

63-11389
6/8/93 cyl



P/u. Terraced
Nursery Stock
under Sprinkler
on handlines.



P/u. Pasture also
under Sprinkler.

REFILMED

AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11389

Priority: February 28, 1990

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

13.5 AF

This is to certify, that LARRY R CLIMER
13362 CHICKEN DINNER RD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 28, 1990; and
has submitted Proof of Beneficial Use on September 30, 1992. An examination indicates
that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NEENSW , Sec. 25, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION
TWN RGE SEC

03N 04W 25

ACRES

NWSW 3

ACRES

ACRES

TOTAL

3

Total number of acres irrigated:

3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Use of water under this right is subject to control by the watermaster of State Water District No. 63.

MICROFILMED

AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11389

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 27 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11389

Proposed Priority: February 28, 1990 Maximum Diversion Rate: 0.24 CFS
This is to certify, that LARRY R. CLIMER

13362 CHICKEN DINNER RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.24 CFS

LOCATION OF POINT(S) OF DIVERSION: NENWSW Sec. 25, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 04W 25	NWSW 12			12

Total number of acres irrigated: 12

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1992.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

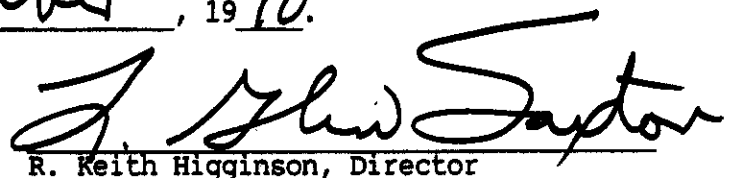
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of November, 1990.

MICROFILMED

NOV 21 1990

for


R. Keith Higginson, Director

RECEIVED

SEP 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11189 Telephone No. 454-9158
2. Name(s) of Permit Holder(s): Larry L. Climer
3. Mailing Address: 13363 Chicken Wn. Rd. Caldwell, Id. 83605
4. Source of Water: groundwater
- If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: 1972

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 12 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Larry L. Climer Telephone No. 454-9158
Address 13363 Chicken Wn Rd. Caldwell, Id.

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 9-28-92 Signature (and title, if on behalf of a company or organization) Larry L. Climer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LARRY R CLINE Phone 454-9158
Post office address 13362 Chicken Dinner Rd Caldwell, Ida 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 3N Range 4W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .24 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .24 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 HP Submersible pump, sprinkler irrigation Existing well
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to beneficial use is
5 years (minimum 1 year).

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NOV 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	4W	25									12								12

Total number of acres to be irrigated 12

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

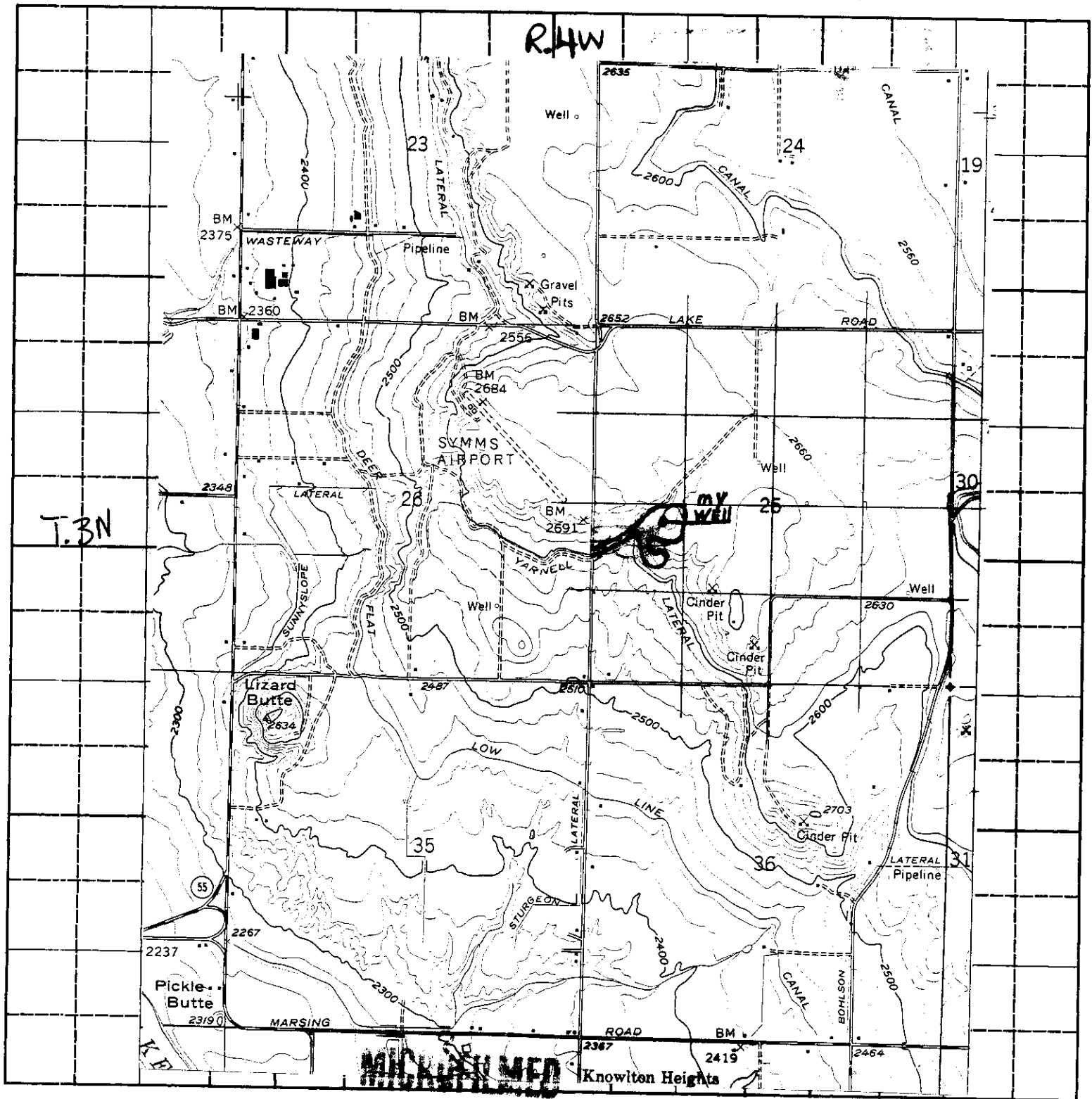
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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NOV 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. Charles
(Applicant)

Received by Val Date 9-28-90 Time 10:30 AM Preliminary check by pw
Fee \$ 45.00 Receipted by Val # W009827 Date 2-28-90
Publication prepared by GG Date 8-29-90 Published in Press-Tribune
Publication approved st Date 9-25-90
9/5 & 9/12/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

LARRY R CLIMER
13362 CHICKEN DINNER RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11389

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

AUG 27 1993

WR0749NP
No. L63-11389

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY R CLIMER 13362 CHICKEN DINNER RD CALDWELL ID 83605 (208) 454-9158	02/28/1990	IRRIGATION	03-15 11-15	0.09 CFS	13.5 AFA
TOTAL DIVERSION:					0.09 CFS	13.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T03N R04W S25 NE NW SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
03N	04W	25	:								03					3.0
TOTAL ACRES																3.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11389

Other Water Rights Listing Overlapping Place(s) of use:
63-11389

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Use of water under this right is subject to control by the
watermaster of State Water District No. 63.

Dates: App. Received: 02/28/1990 Priority Date: 02/28/1990
Proof Due Date: 11/01/1992 Proof Made Date: 09/30/1992
Exam Made Date: 06/08/1993 Exam Sent to S.O.: 06/30/1993
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 10/01/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 08/11/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
L6311389	T03N R04W S25 GROUNDWATER																		
	:												03						3
6302388	BOISE RIVE :																		
A6302388	BOISE RIVE :																		
6302798	GROUNDWATE :					25										40			65
A6302798	GROUNDWATE :					25										40			65
6302941	GROUNDWATE :			40	40			40	40										160
A6302941	GROUNDWATE :			40	40			40	40										160
6303091	GROUNDWATE :									40	40			30					110
A6303091	GROUNDWATE :									40	40			30					110
6303210	GROUNDWATE :			40	40			40	40										160
A6303210	GROUNDWATE :			40	40			40	40										160
6303529	GROUNDWATE :									36	40								76
A6303529	GROUNDWATE :									36	40								76
6303533	GROUNDWATE :									36									36
A6303533	GROUNDWATE :									36									36
6303602	GROUNDWATE :															07			7
6305223	GROUNDWATE :																40		40
A6305223	GROUNDWATE :																40		40
6308468	GROUNDWATE :							10	10		10								30
A6308468	GROUNDWATE :							10	10		10								30
6308474	GROUNDWATE :															10	40		50
A6308474	GROUNDWATE :															10	40		50
L6311389	GROUNDWATE :												12						12

No surface water available
(for supplemental condition)

LICENSE REVIEW CHECKLIST

Permit # 63-11389

Date 8-11-93

Brenda Chapman

NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Memo to Advance ☐
	☐	☒	Order to Reinstate Needed?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☐	Amendment Needed? ☐
	☐	☐	Is Overlap Analysis a Consideration?
P/U	☐	☐	Amendment Needed? ☐
	☐	☐	Is Overlap Analysis a Consideration?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree/Measurement <u>Open discharge</u>
	☒	☐	Pumping Theoretical $\left(\frac{8.8 \times .70 \times 5HP}{200 + 2.31 \times 10PSI} \right) = .13CFS$
	☒	☐	System Capacity <u>.13</u>
	☐	☐	Allowable Amount: <u>3 acres x .03 = .09CFS</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>3 x 4.5 = 13.5</u>
	☐	☒	Flow limit: <u>.09</u> x <u>246</u> x <u>1.9835</u> = <u>43.9</u>
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring/Locking Devices
	☒	☐	W/Master Control
	☒	☐	Irrigation Overlap
	☐	☒	Water Quality
			Misc/Dates
	<u>W31</u>	☐	<u>63</u> Water Dist
	<u>R52</u>	☐	☒ App Rec'd
		☐	☒ Exam Made
COMMENTS:	<u>Reduce acres & rate</u>		

RECOMMENDED

CFS

VOL

Irrigation
Domestic
Stockwater

.09
13.5

LICENSE ☒

AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 01 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11389

1. Owner: Larry R. Climer

Phone No. 454 9158

Current Address: 13362 Chicken Dinner Rd Caldwell ID 83605

2. Accompanied by: Larry Climer

EXAM. DATE: 6/8/93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

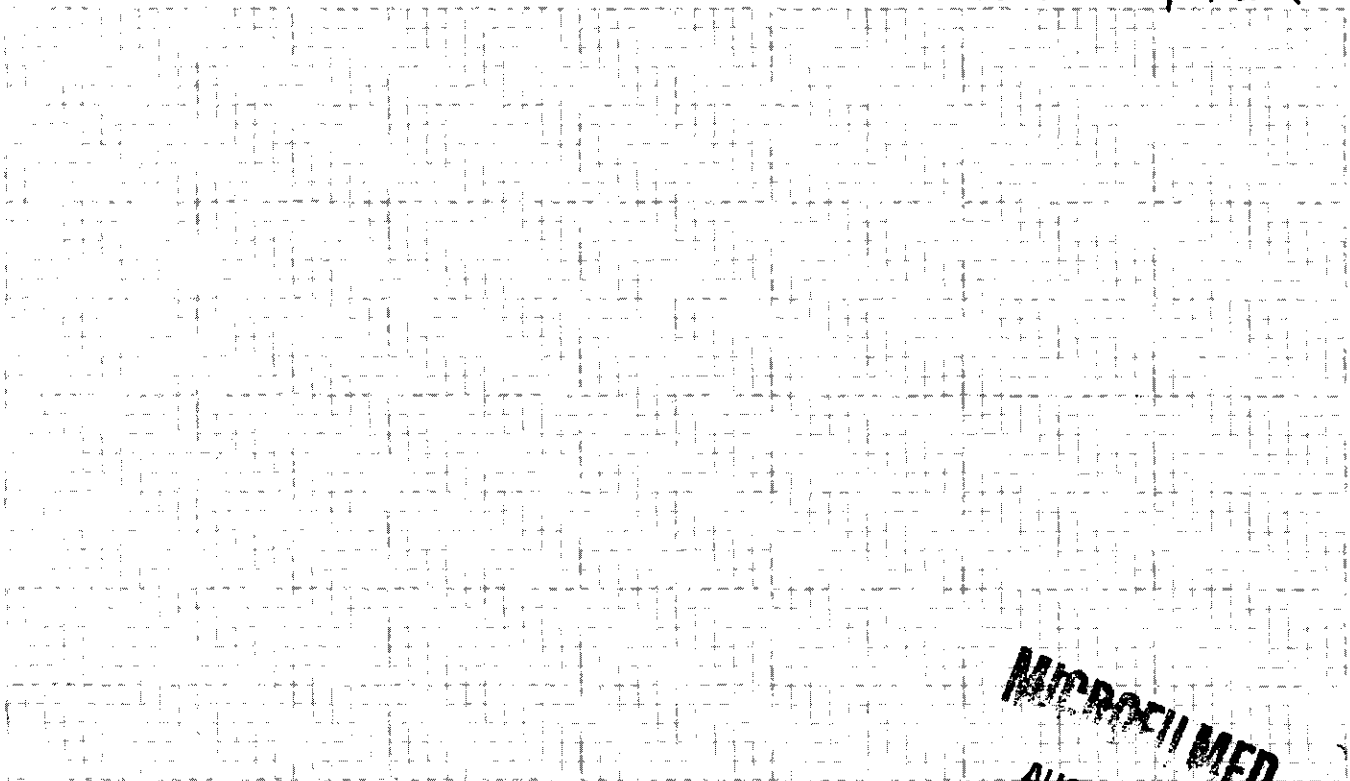
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE SURVEY PLAT



Scale: 1" = _____

☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 290' well, 5HP set at bottom, pumping @ 200' (well also has 2HP pump for domestic use). Open discharge to holding tank - ⁴⁰⁰⁰ ⁹⁰⁰ pressurized from there into drip & sprinklers (5HP) - Irrigation on terraced nursery stock, pasture, & naturalized areas

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Sta-Rite	5	M80K	Sta-Rite	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	25	3N	4W	Canyon	Site Visit, orthophoto

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	25									3								3

MAINTENANCE
AUG 27 1993

AUG 27 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical HP equation using owner information.
No well log available.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{5 \times 8.8 \times .7}{200} = .15 \text{ cfs (system capacity)}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 246 \times 1.9835 = 43.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5$

2. Volume Calculations for Other Uses:

allow .09 for 3 ac irrigation

AUG 27 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps.

Not fully developed. 2nd application to be filed for balance of development.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.09	13.5
Totals:			.09	13.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

CINDY HODGES

Signature

C. Hodges

Certification Date

Field Report Preparation Date

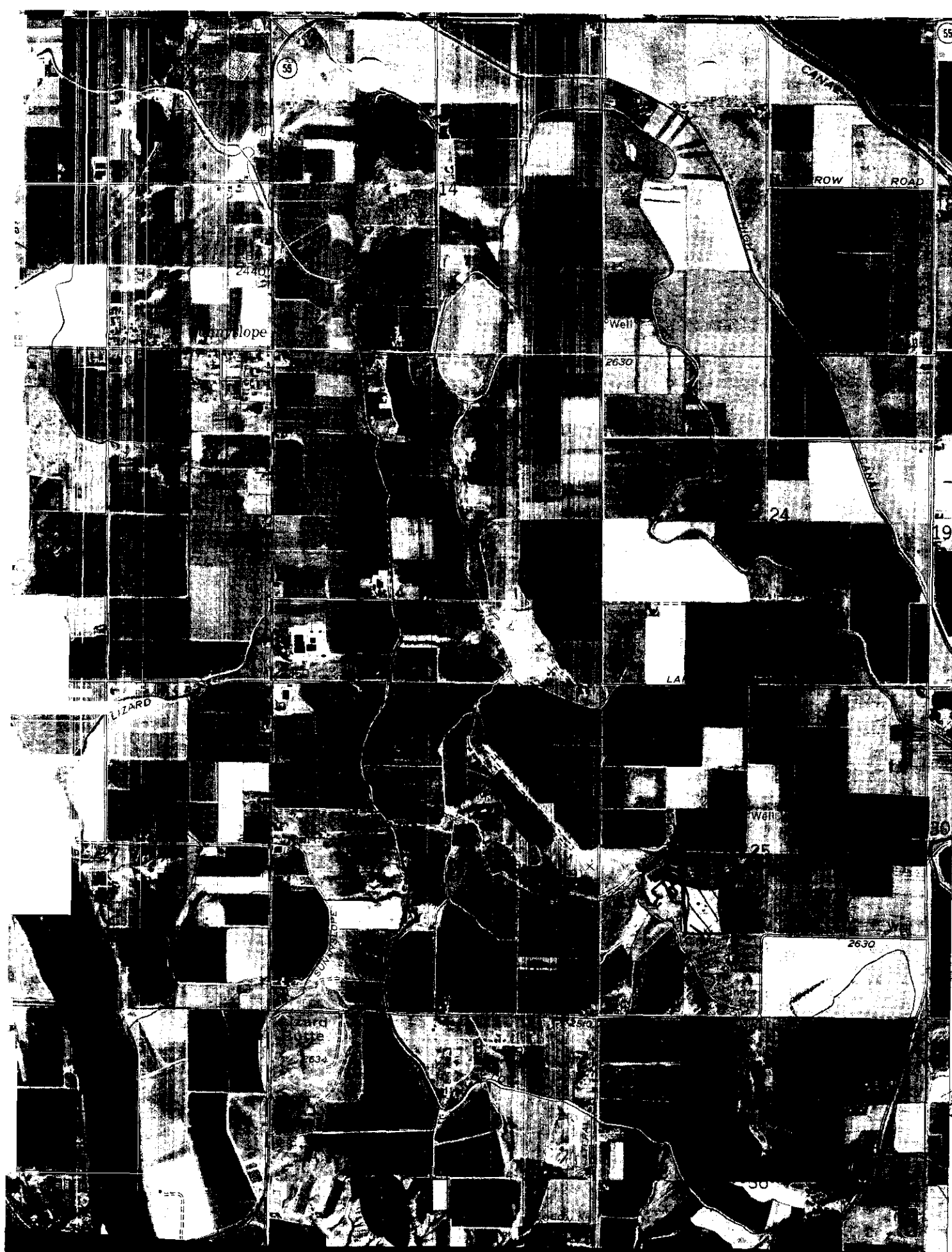
6/10/93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 27 1993



4827

4826

35'

4825

4824

4823

4822

15 MI

63-11369 3N4W Sec 25

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11389
2. OWNER: Larry Climer Phone: _____
Address: _____
3. WELL LOCATION: Twp 3N, Rge. 4W, Sec. 25, NW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: N/A Lic. No. _____
When Drilled? 1972
5. WELL CONSTRUCTION TD 290' per owner
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 290 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving GOOD
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water 100 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECORDED
AUG 27 1993

9. REMARKS:

G. Hodges
Signature of Dept. Representative & Title

6/8/93
Inspection Date

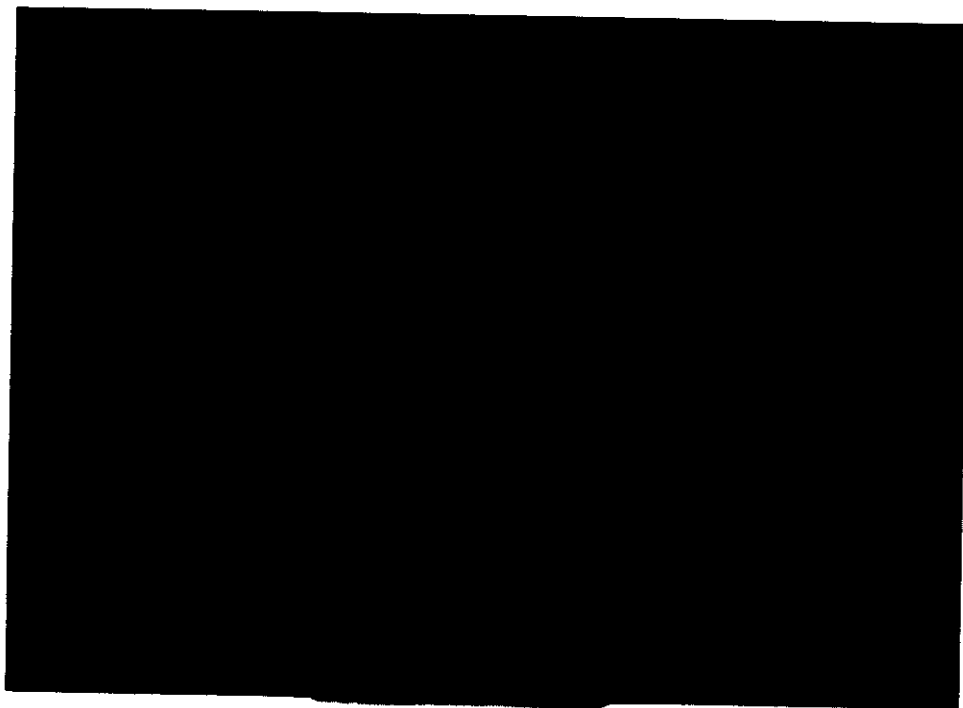
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

APR 27 1993

63-11389

6/8/93



P/D. Discharge to rear is irrigation pump (w/ gauge).

Discharge to front is domestic pump.

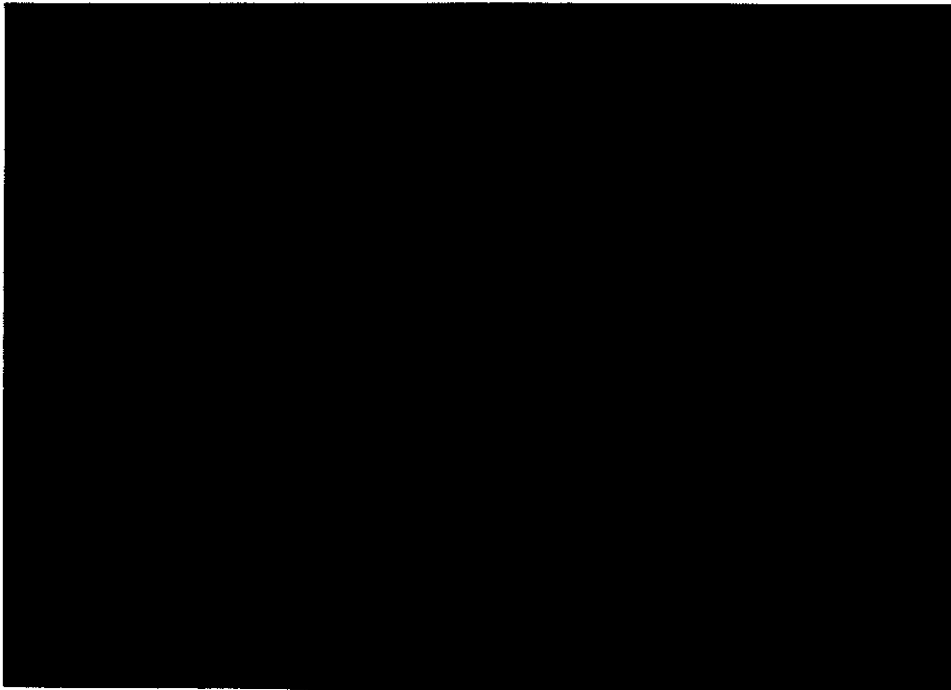


P/u. Drip irrigation to trees.

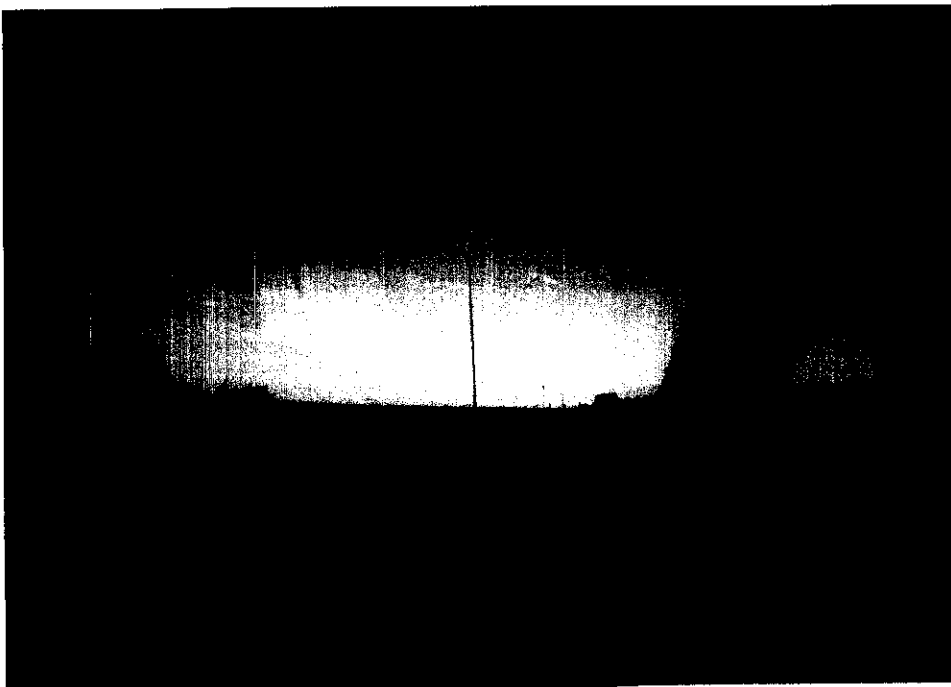
UNRECORDED

AUG 27 1993

63-11389
6/8/93 cyl



P/u. Terraced
Nursery Stock
under Sprinkler
on handlines.



P/u. Pasture also
under Sprinkler.

RECEIVED

AUG 27 1993

October 2, 1992

LARRY R. CLIMER
13362 CHICKEN DINNER RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11389

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
OCT 27 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11389

Reviewed by Kig

Date 10/1/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate 12
yes Correct Uses?

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

1972 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 9/30/92
10/2/92 Kig

August 31, 1992

LARRY R. CLIMER
13362 CHICKEN DINNER RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11389

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

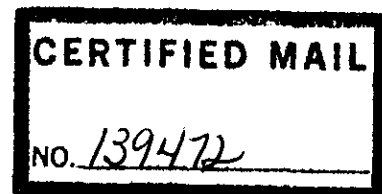
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

OCT 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 16, 1990

LARRY R. CLIMER
13362 CHICKEN DINNER RD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11389

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

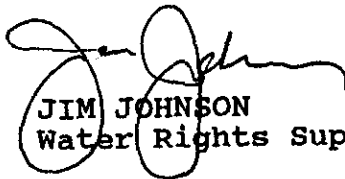
As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

NOV 27 1990

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 27 1990

NOTICE OF APPLICATION FOR WATER RIGHT

AFFIDAVIT OF PUBLICATION

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

TARRANT, RALPH L
TARRANT, YVONNE
7275 USTICK
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11383

IDAHO)
) ss.
Canyon)

SENE Sec 4 T 03N R 03W
(1.600 CFS)
Total Diversion: (1.600 CFS)

a Ward

Date filed: 7/31/1990
In: T03N R03W S04 Lot 1

(NENE) SENE
80.0 ACRES TOTAL

a, Canyon County, Idaho, being first duly sworn, deposes

CLIMER, LARRY R.
13362 CHICKEN DINNER RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NENWWSW Sec 25 T 03N R 04W
(.240 CFS)
Total Diversion: (.240 CFS)

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, party to the above entitled action.

Date Filed: 2/28/1990
In: T03N R04W S25

12.0 ACRES TOTAL

I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; said newspaper is in general circulation in the said Canyon, and in the vicinity of Nampa and Caldwell, and uninterruptedly published in said County during a period of eight consecutive weeks prior to the first publication of a copy of which is hereto attached.

SSI LAND & CATTLE CO. INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83705
Source: SAND RUN GULCH
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER

63-11390

SENE SW Tributary: BOISE RIVER
Sec 15 T 05N R 05W
(3.080 CFS)
(.120 CFS)
Total Diversion: (3.200 CFS)

the notice, of which the annexed is a printed copy, was in said newspaper times

Date Filed: 6/6/1990
In: T05N R05W S15
S16

SWNW SENW NESW NWSW
SWNE SENE NESE
154.0 ACRES TOTAL

regular and entire issue of said paper, and was printed in paper proper, and not in a supplement.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 24, 1990

said notice was published the following dates:
September 5, 12, 1990

R. KEITH HIGGINSON,
Director
September 5, 12, 1990

Sharla Ward

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 12th day of September in the year of 1990 before me, a Notary Public, personally appeared Sharla Ward, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

RECEIVED
SEP 13 1990

MICROFILMED

NOV 27 1990

Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JULY 12th, 1991

63-11389

CLIMER, LARRY R.
13362 CHICKEN DINNER RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENWSW Sec 25 T 03N R 04W

Use: IRRIGATION (.240 CFS)
Total Diversion: (.240 CFS)

Date Filed: 2/28/ 1990

In: T03N R04W S25 NWSW

12.0 ACRES TOTAL

MICROFILMED

NOV 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1990

Larry Climer
13362 Chicken Dinner Rd.
Caldwell, ID 83605

RE: Application For Permit

Dear Mr. Climer:

This will acknowledge receipt of your application to appropriate water from a well in Canyon County. The legal descriptions under point of diversion and place of use on your application are not consistent with the map shown under item #13.

I have enclosed a map of the area where your well is to be located. Please indicate the location of the well and outline the acres to be irrigated and return it to my attention within 30 days to avoid any further delays in processing.

If you have questions or require assistance please contact me at 334-2190.

Sincerely,

Robert B. Whitney
Sr. Water Resource Agent

Rec'd 8/23/90 RW

MICROFILMED

NOV 27 1990