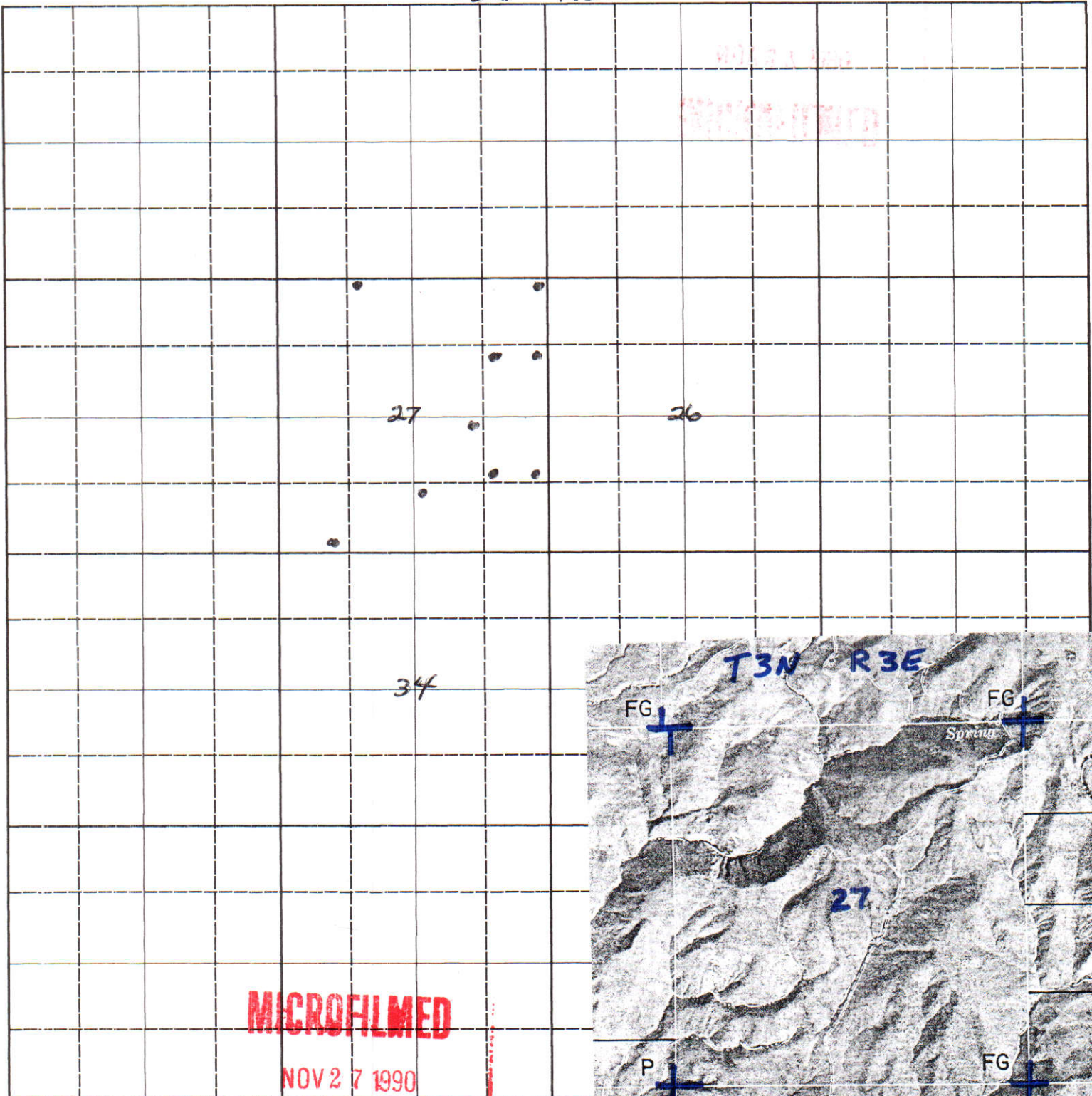


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N R3E



Scale: 2 inches equal 1 mile.

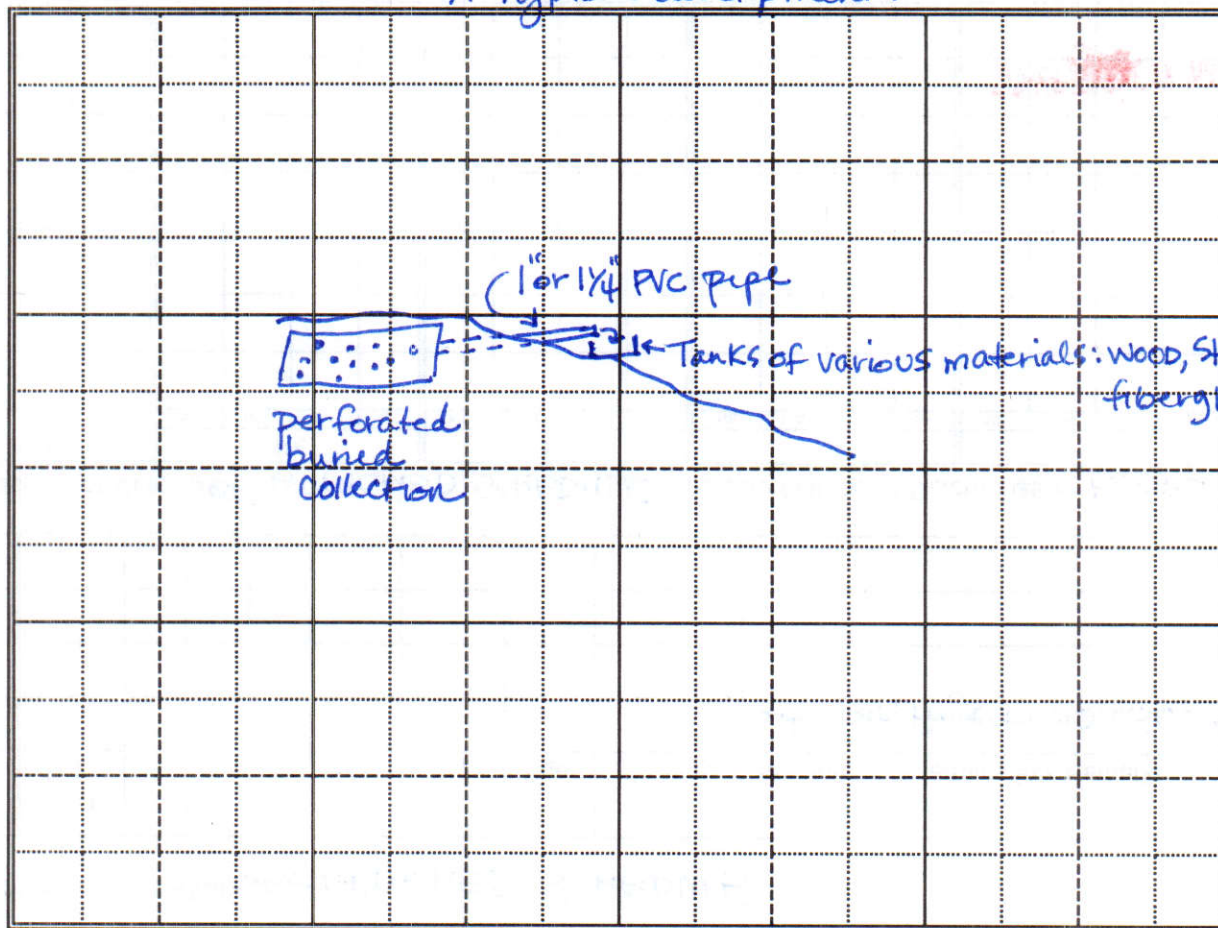
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Conley
(Applicant)

Director

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

A typical development:



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *N/A*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None possible. Most springs down to a trickle*

JUN 29 1994

POINT OF DIVERSION AND PLACE OF USE LIST, 63-11395

	SEC	P/D	P/U	SPLIT	SPRING NAME
T3N R3E	22	SENE	NENE	A	SMALL
		NWSENE	SENE	B	RAIL
		L.1 (SESWSW)	L.1 (SWSW)	C	POND
		NESESW	SESW	D	COTTONWOOD
		SWNESE	NESE	E	DEEP
		SWNESE	NESE	F	LONG
	22	SESESE*	SESE	G	CORNER
	27	NENENE*	NENE	G	
		*single point on tract line			
	26	SWNENW	NENW	H	WILLOW
	27	NENWSE	NWSE	I/J	CORRAL
				BC	

TYPICAL DEVELOPMENT

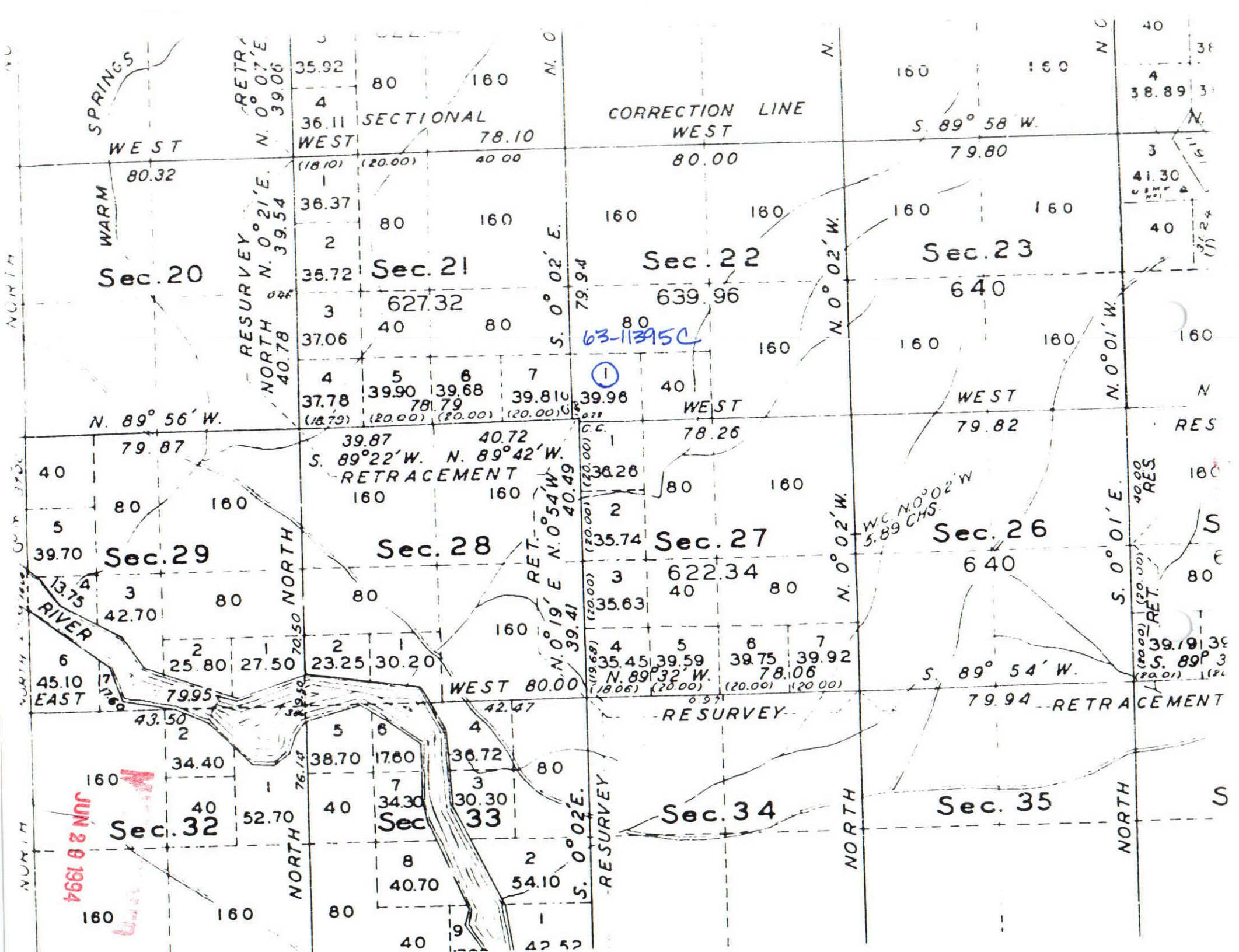


ACCEPTED

JUN 28 1994



JUN 29 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11395

Priority: August 28, 1990

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 31, 1990; and
has submitted Proof of Beneficial Use on November 18, 1992. An examination indicates
that the works have a diversion capacity of .090 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENE , Sec. 22, Township 03N, Range 03E
NWSENE , Sec. 22, Township 03N, Range 03E
Lot 1 (SESWSW), Sec. 22, Township 03N, Range 03E
NESSEW , Sec. 22, Township 03N, Range 03E
SWNESE , Sec. 22, Township 03N, Range 03E
SESESE , Sec. 22, Township 03N, Range 03E
SWNENW , Sec. 26, Township 03N, Range 03E
NENENE , Sec. 27, Township 03N, Range 03E
NENWSE , Sec. 27, Township 03N, Range 03E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 03E 22	NENE	SENE	Lot 1 (SWSW)
	SESW	NESE	SESE
26	NENW		
27	NENE	NWSE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JUN 29 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11395

CONDITIONS/REMARKS:

5. Use of water under this right is subject to control by the watermaster of State Water District No. 63.
6. Two points of diversion are located within SWNESE, S22, T03N, R03E.
7. There is a single point of diversion located on or near line between SESESE, S22 and NENENE, S27, T03N, R03E.
8. Stockwater use is for 325 range cattle and 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JUNE, 1994.

Acting for  R. Keith Higginson, Director

JUN 29 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
MAY 31 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11395

Date of Priority: August 28, 1990

Maximum Diversion Rate: 0.09 CFS

Maximum Diversion Volume: 4.8 AF

Comes now
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-11395, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENE , Sec. 22, Township 03N, Range 03E
NWSENE , Sec. 22, Township 03N, Range 03E
Lot 1 (SESWSW), Sec. 22, Township 03N, Range 03E
NESESW , Sec. 22, Township 03N, Range 03E
SWNESE , Sec. 22, Township 03N, Range 03E
SESESE , Sec. 22, Township 03N, Range 03E
SWNENW , Sec. 26, Township 03N, Range 03E
NENENE , Sec. 27, Township 03N, Range 03E
NENWSE , Sec. 27, Township 03N, Range 03E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 03E 22	NENE	SENE	Lot 1 (SWSW)
	SESW	NESE	SESE
26	NENW		
27	NENE	NWSE	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 16th day of May, 1994.

RECEIVED

JUN 29 1994

Cynthia Robertson Staff Biologist for
(Signature) IDFG

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11395

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20⁰⁰ Received by RJ # CD30398 Date 5/31/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11395 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 63.
6. Two points of diversion are located within SWNESE, S22, T03N, R03E.
7. There is a single point of diversion located on or near line between SESESE, S22 and NENENE, S27, T03N, R03E.
8. Stockwater use is for 325 range cattle and 1000 sheep.

Witness my hand this 25TH day of JUNE, 1994.


Acting for R. Keith Higginson, Director

JUN 29 1994

RECEIVED
NOV 18 1992

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 11-18-92
Receipt No. 2015664
Receipt by JD

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11395 Telephone No. 334-3700
2. Name(s) of Permit Holder(s): Idaho Department of Fish and Game
3. Mailing Address: 600 S. Walnut, P.O. Box 25, Boise, Idaho 83707
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: N/A Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 325 range cattle/1000 sheep (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.13 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jerry Scholten 334-2115
Name Telephone No.

HC 33, Box 1090, Boise, Idaho 83709
Address

RECEIVED

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 09 1992

11-18-92 Harry Gehlman Regional Supervisor
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11395

Proposed Priority: August 28, 1990 Maximum Diversion Rate: 0.13 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRINGS

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

01/01 to 12/31

0.13 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE	Sec. 27, Township 03N, Range 03E
NENE	Sec. 27, Township 03N, Range 03E
SESW	Sec. 27, Township 03N, Range 03E
NWSE	Sec. 27, Township 03N, Range 03E
NESE	Sec. 27, Township 03N, Range 03E
NWSW	Sec. 27, Township 03N, Range 03E
NENE	Sec. 27, Township 03N, Range 03E
SWNE	Sec. 27, Township 03N, Range 03E
SENE	Sec. 27, Township 03N, Range 03E

ADA County

PLACE OF USE: **STOCKWATER**

TWN RGE SEC

03N 03E 27

NENE
SWSW
SWSE

SENE
NESE

NENW
NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
5. Stockwater is for 325 range cattle and 1000 sheep

MICROFILMED

NOV 27 1990

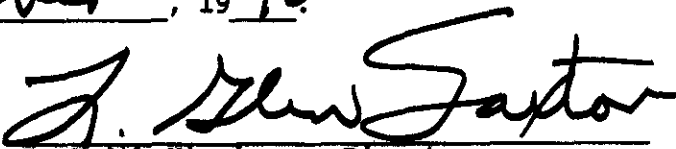
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11395

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of November, 19 90


for R. Keith Higginson, Director

MICROFILMED

NOV 27 1990

RECEIVED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11395

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Dept of Fish and Game Phone 334-3700

Post office address P.O. Box 25, 600 So Walnut, Boise ID 83707

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Sec. 27 Township 3N Range 3E B.M. Ada County; additional

points of diversion if any: See Attachment A

4. Water will be used for the following purposes:

Amount 0.13 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Perforated pipe and collection tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).
is completed?

MICROFILMED

NOV 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 325 range cattle, 1000 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	27	S			S	S						S		S	S			
						S									S		S		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Idaho Dept. of Fish & Game
- Who owns the land to be irrigated or place of use? Idaho Dept. of Fish & Game
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

NOV 27 1990

Attachment A

Fish and Game

#4 Township 3 North, Range 3 East
Section 27

NE¹/₄ NW¹/₄ SE¹/₄ ✓
NW¹/₄ NE¹/₄ NW¹/₄ ✓
NE¹/₄ NE¹/₄ NE¹/₄ ✓
SE¹/₄ SW¹/₄ SW¹/₄ ✓
SW¹/₄ NE¹/₄ SE¹/₄ ✓
SE¹/₄ NE¹/₄ SE¹/₄ ✓
NW¹/₄ SE¹/₄ NE¹/₄ ✓
NE¹/₄ SE¹/₄ NE¹/₄ ✓
NW¹/₄ SW¹/₄ SE¹/₄ ✓

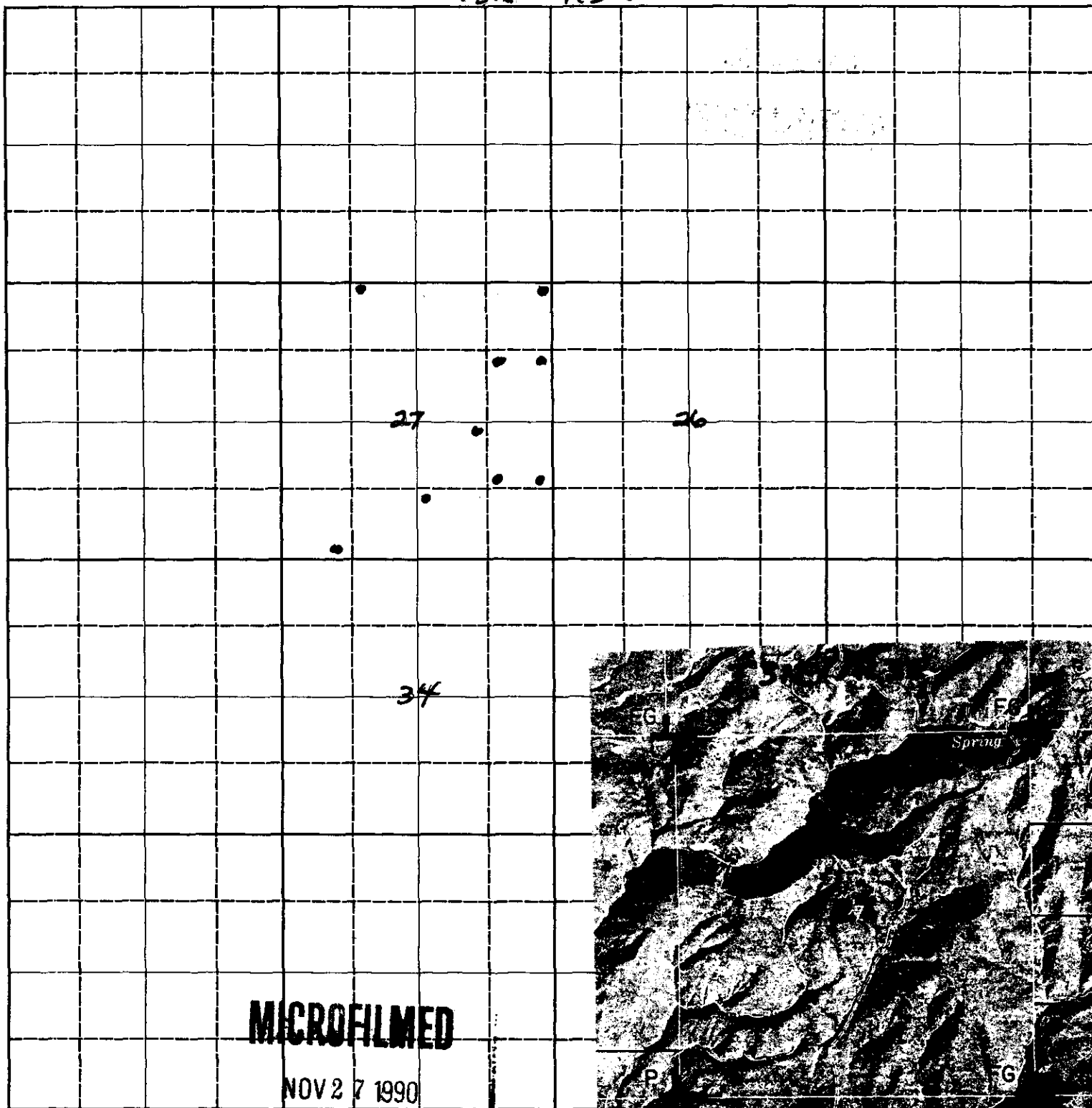
All in Ada County

MICROFILMED

NOV 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N R3E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Emley
(Applicant)

Director

Received by 75 Person Date 8/29/90 Time 2:30 pm Preliminary check by ES
Fee \$ 30.00 Receipted by mjh # C018129 Date 8/24/90
Publication prepared by GG Date 9-12-1990 Published in ID Statesman
Publication approved st Date 10-10-90 9/20 & 9/27/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11395

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUN 29 1994



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707-0025

Cecil D. Andrus / Governor
Jerry M. Conley / Director

RECEIVED

MAY 31 1994

Department of Water Resources

May 26, 1994

Mr. Jim Johnson
Water Rights Supervisor
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, ID 83705

RE: Water rights no.'s 63-11395 and 63-11424

Dear Mr. Johnson:

I have enclosed a check (#152764) for forty dollars and the completed applications for amendments for the above-referenced water rights. Please return a receipt for payment for our accounting office. If you have any questions regarding this matter, feel free to contact me (334-2597).

Sincerely,

Cindy Robertson

Cindy Robertson
Fisheries Staff Biologist

CR:alb

Enclosures

RECEIVED

JUN 29 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11395

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, I will issue a Water Right License for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

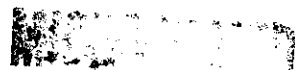
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11395

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

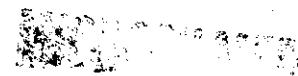
If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 29 1994

MEMORANDUM

TO: File 63-11395
FROM: Jim Johnson
DATE: March 18, 1994
RE: Licensing Recommendations

=====

This permit was approved listing several, non-interconnected springs used for stockwater. The examiner recommended splitting the water right into several parts with each part reflecting a non-interconnected development. While this recommendation is normal when the examiner finds multiple, independent systems, I do not believe the concept should be followed in this permit since one permit was approved allowing several, non-interconnected systems.

RECEIVED

JUN 29 1994

WR0749NP
No. L63-11395

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	08/28/1990	STOCKWATER	01-01 12-31	0.09 CFS	4.80 AFA
TOTAL DIVERSION:					0.09 CFS	4.80 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion:	T03N R03E S22	SENE	NWSE	Lot 01(SESWSW)	NESE	ADA County
	S22	SWNE	SESE			ADA County
	S26	SWNW				ADA County
	S27	NENE	NENE			ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	03E	22	:	S				S						01-S	S			S	
03N	03E	26	:						S										
03N	03E	27	:	S													S		

Pou County: ADA

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 63.

Remarks: Two points of diversion are located within SWNESE, S22, T03N, R03E.
There is a single point of diversion located on or near line between SESESE, S22 and NENESE, S27, T03N, R03E.
Stockwater use is for 325 range cattle and 1000 sheep.

Dates: App. Received: 07/31/1990 Priority Date: 08/28/1990
Proof Due Date: 01/01/1993 Proof Made Date: 11/18/1992
Exam Made Date: 10/07/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 11/23/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/16/94 CHAPMAN

MEMORANDUM

TO: File 63-11395
FROM: Brenda Chapman
DATE: March 16, 1994
RE: Licensing Recommendations

=====

This permit's licensing recommendations are based on following the parameters of the permit rather than the examiner's recommendation of splitting the right into parts, one for each of the 9 separate, non-interconnected springs.

Per Jim's instructions, we are deviating from the usual procedure of "one system per license" in order to simplify the amendment process.

RECEIVED

JUN 29 1994

LICENSE REVIEW CHECKLIST

Permit # 63-11395 Date 3-15-94 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s)

P/U Amendment Needed?
 Overlap(s)

TOTAL CFS Measurement Done? Each spring generates
 Only about 2 gpm or .004 CFS
EACH SPRING = .01 CFS Allowable Amount: EACH PART @ .01 CFS
Capacity of System: 9 x .01 = .09

TOTAL VOLUME Season of Use: 1-1 to 12-31
 Calculations:
EACH SPRING = 4.8 325 Cattle = 4.4 gfa
 1000 Sheep = .4 gfa
 Flow limit: .01 x 365 x 1.9835 = 7.23

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS W32 Multiple P/Ds in 1/4 1/4? BECAUSE BEING
 Special Overlap split

CONDITIONS Measuring/Locking Devices
* LEAVE 005 RO4 W/Master Control - District 103
THESE SPRINGS Irrigation Overlap
SINK - W/M Water Quality
CONDITION NOT Other

COMMENTS: Split into 9 parts A-J - each limited to .01 CFS
and 4.8 gfa ; Amendments of P/D & P/U
necessary on 8 parts.

RECOMMENDED	CFS	DIV VOL
<u>Stockwater</u>	<u>.01</u>	<u>4.8</u>
<u> </u>	<u>.09</u>	<u>4.8</u>
<u> </u>	<u> </u>	<u> </u>

LICENSE P48+P38

1ST AMEND LETTER Special
2ND AMEND LETTER P42

* The one spring in Sec 27 will be the only one allowed if no response.

3/16/94
Don't split
out per Jim

W32/W33

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11395

1. Owner: State of Idaho Dept of Fish & Game Phone No. 334 3700

Current Address: PO Box 25 BOISE ID 83720

2. Accompanied by: Jerry Scholten EXAM DATE: 10/7/93

Address: HC 33 Box 1090 BOISE Phone No. 334 2115

Relationship to Permit Holder: Range Con, Boise River Wildlife Mgmt Area

3. Source: Spring(s) tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM ~~SEE~~

1. Point(s) of Diversion: SEE ATTACHED SCHEDULE

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									Site visit, Project map, USGS map

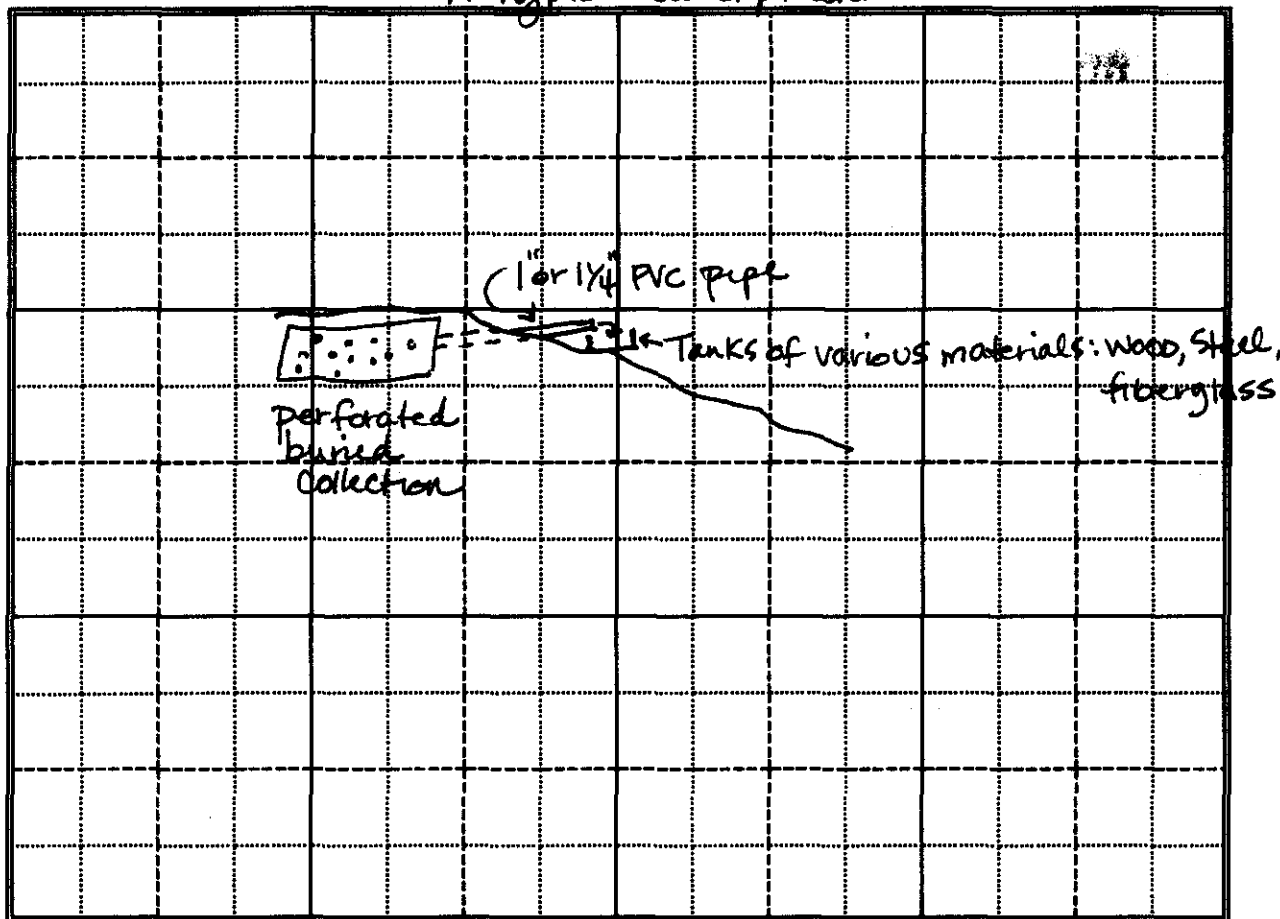
2. Place(s) of Use: SEE ATTACHED SCHEDULE Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

JUN 29 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

A typical development:



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *N/A*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None possible. Most Springs down to a trickle

JUN 29 1994

E. NARRATIVE/REMARKS/COMMENTS

Nine Small Springs were developed under this permit within a single animal use allotment. ~~At~~ Although these Springs are all loosely situated in the Maynard Gulch drainage area, they are independent developments, not interconnected. Most all Springs rise and sink within the same ~~QA~~ and are developed ^(and used) on the uprising. Because of the nature of development, this permit is recommended to be split for licensing.

Stockwater use is for 325 range cattle & 1000 Sheep.

Overlap review: There are no physical overlaps. However, each split will be used for the same animal units, and 63-11434 (also split) was developed also in the same area. Recommend a variation of the following condition:

All rights in same grazing allotment (Serving 325 Cattle & 1000 Sheep) shall divert no more than ~~4.8 AF~~ ^{no} 4.8 AF annually. Splits of 63-11395 may divert ^{no} more than .13 cfs cumulatively.

Have conditions of permit approval been met? ☒ yes ☐ no

WATSON

JUN 20 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Permitted at .13 cfs, however, each development only generates about 2 gpm (per Jerry Schotten). $\frac{.13}{9} = .014$ cfs per split is roughly equivalent to this and any one Spring could provide total req'd volume at that rate ($.014 \times 365 \times 1.9835 = 10.5$ AF)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$5/325 \text{ cattle} \times 12 \text{ gpd/head} \times 365 \text{ days/yr} \div 325850 \text{ gal/AF} = 4.4 \text{ AFA}$$

$$5/1000 \text{ Sheep} \times 2 \text{ gpd/head} \times 60 \text{ days/yr} \div 325850 \text{ gal/AF} = .4 \text{ AFA}$$

4.8 AFA

H. RECOMMENDATIONS EACH SPLIT

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	.014	4.8
Totals:			.014	4.8

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 12/10/93

Reviewer _____ Date _____

SEAL

JUN 29 1994

POINT OF DIVERSION AND PLACE OF USE LIST, 63-11395

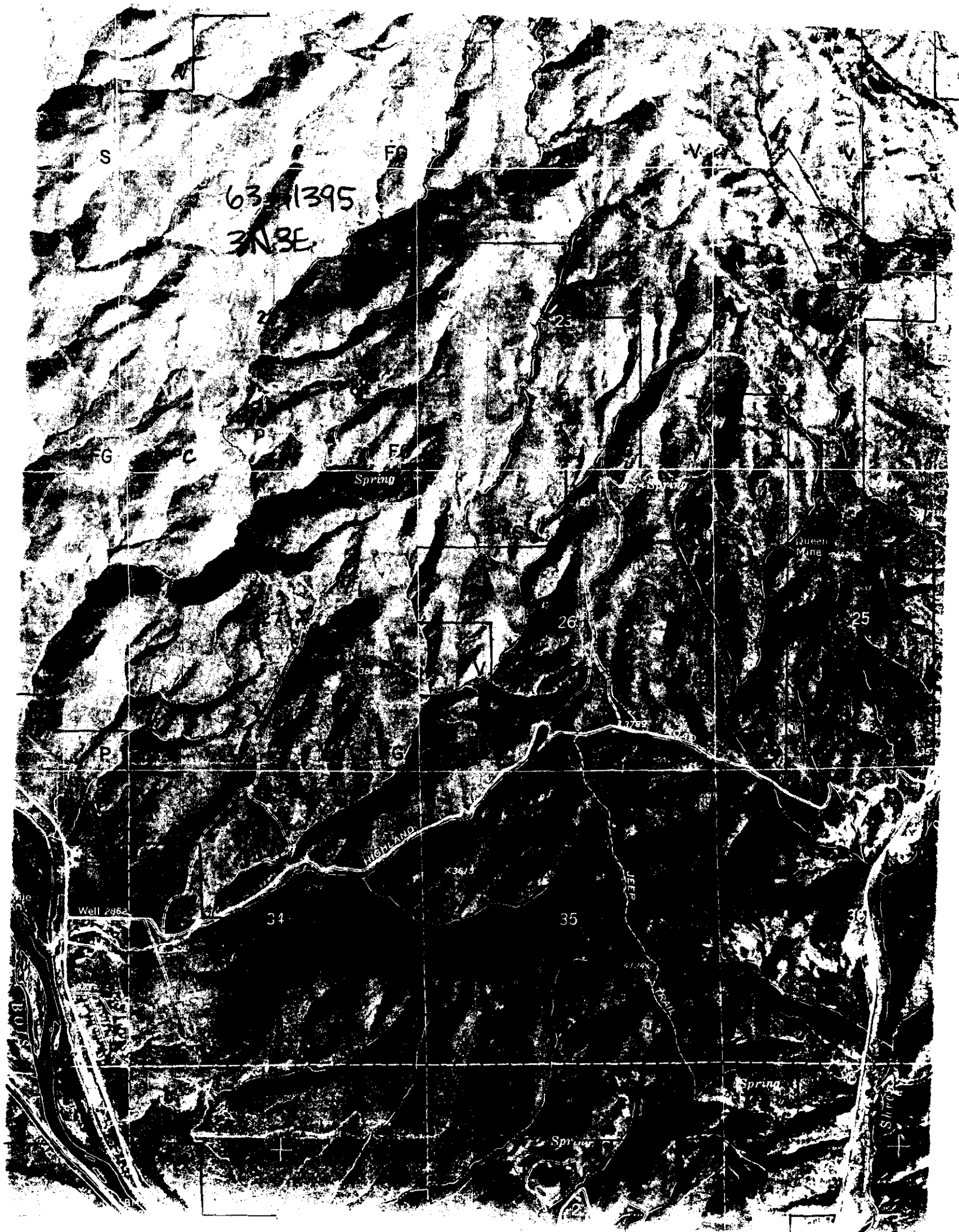
	SEC	P/D	P/U	SPLIT	SPRING NAME
T3N R3E	22	SENE	NENE	A	SMALL
		NWSENE	SENE	B	RAIL
		L.1 (SESWSW)	L.1 (SWSW)	C	POND
		NESESW	SESW	D	COTTONWOOD
		SWNESE	NESE	E	DEEP
		SWNESE	NESE	F	LONG
		SESESE*	SESE	G	CORNER
	27	NENENE*	NENE	G	
		*single point on tract line			
	26	SWNENW	NENW	H	WILLOW
	27	NENWSE	NWSE	J	CORRAL

BC

TYPICAL DEVELOPMENT

MINERAL

JUN 29 1994



63-1395

3N3E

S

F

V

V

2

23

G

C

P

F

Spring

Spring

Queen Mine

26

25

P

G

V

Highway

X3673

JEEP

Well 2862

34

35

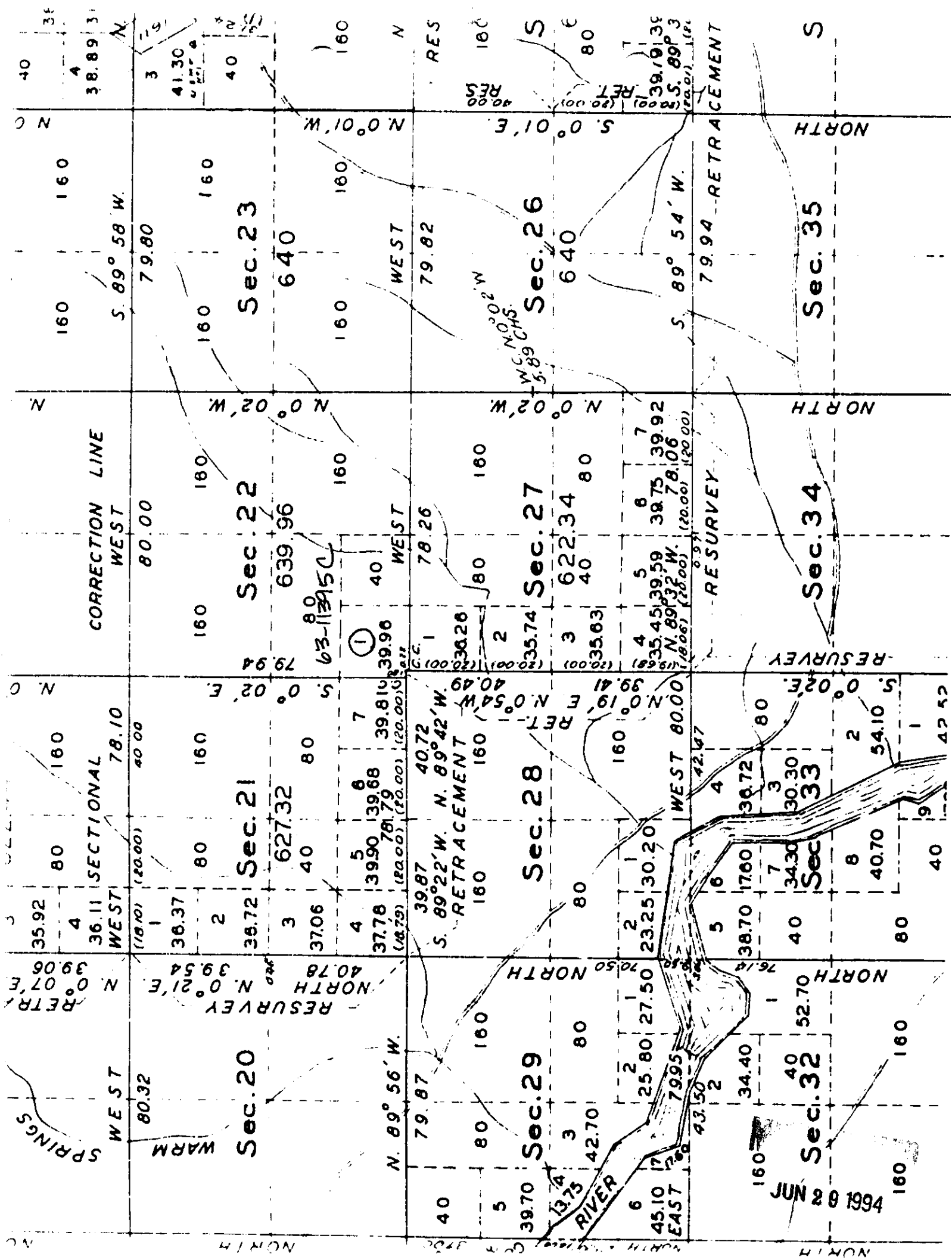
36

Spring

Spring

Spring

JUN 29 1994



November 25, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11395

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 08 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11395

Reviewed by Klg

Date 11/23/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock - 355 + 1000
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 11/18/92

October 31, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 63-11395

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

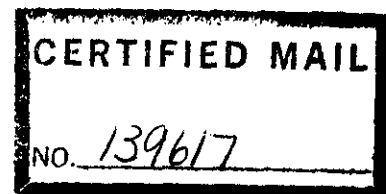
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

PERMIT APPROVAL NOTICE

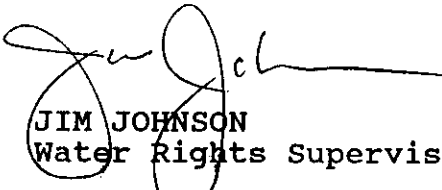
RE: PERMIT NO. 63-11395

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,


JIM JOHNSON
Water Rights Supervisor
JJ:blm

Enclosures

MICROFILMED
NOV 27 1990

OCT 01 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

20.72

Account Number 47628		Identification Application for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates September 20, 27, 1990
Idaho Dept. of Water Resources 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6571

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-11392

LEWIS, ROBERT
LEWIS, VICKY
1995 POLLARD
STAR, ID 83669
Source: WASTE WATER
Tributary: BOISE RIVER
Diversion Pt: NESW Sec 4 T4N R1W
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 9/4/1990
In: T4N R1W S4, SWNW
1.0 ACRES TOTAL

63-11394

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SWSWNW Sec 2 T3N R3E
SESENE Sec 4 T3N R3E
NWNWNE Sec 10 T3N R3E
SESWNE Sec 10 T3N R3E
SWSWNW Sec 10 T3N R3E
NESENE Sec 10 T3N R3E
Use: STOCKWATER (.130 CFS)
Total Diversion: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S2 SWNW
S4 SENE
S10 NWNE SWNE SWNW SENW

63-11395

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NENENE Sec 17 T3N R3E
NESENE Sec 27 T3N R3E
NWSENE Sec 27 T3N R3E
NWNENW Sec 27 T3N R3E
SESWSW Sec 27 T3N R3E
SWNESE Sec 27 T3N R3E
SENESE Sec 27 T3N R3E
NENWSE Sec 27 T3N R3E
NWSWSE Sec 27 T3N R3E
Use: Stockwater (.130 CFS)
Total Diversion: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S27 NENE SENE
NENW SWSW NESE NWSE SWSE

63-11396

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRING
Tributary: SINKS
Diversion Pt: SENWSW Sec 21 T3N R3E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/31/1990
In: T3N R3E S21 SWSW

63-11397

SMITH, WILLIAM JEFF
SMITH, ANTOINETTE
4000 N. EAGLE RD.
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: NENE Sec 32 T5N R1E
Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.160 CFS)
Date Filed: 9/6/1990
In: T5N R1E S32 NENE
7.0 ACRES TOTAL

Debbie Holsclaw

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 20, 1990

and ending with the issue of September 27, 1990

Debbie Holsclaw

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 27th day of September in the year of 1990, before me, a Notary Public, personally appeared Debbie Holsclaw, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Non-fatal error.

Many other Pk's in the same ad show Section 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 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63-11395

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

Source: SPRINGS

Tributary: SINKS

Diversion Pt:

NENENE	Sec 27 T 03N R 03E
NESENE	Sec 27 T 03N R 03E
NWSENE	Sec 27 T 03N R 03E
NWNENW	Sec 27 T 03N R 03E
SESWSW	Sec 27 T 03N R 03E
SWNESE	Sec 27 T 03N R 03E
SENESE	Sec 27 T 03N R 03E
NENWSE	Sec 27 T 03N R 03E
NWSWSE	Sec 27 T 03N R 03E

Use: STOCKWATER (.130 CFS)

Total Diversion: (.130 CFS)

Date Filed: 7/31/ 1990

In: T03N R03E S27

NENE
NWSE

SENE

NENW
SWSE

SWSW

NESE

MICROFILMED

NOV 27 1990