

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

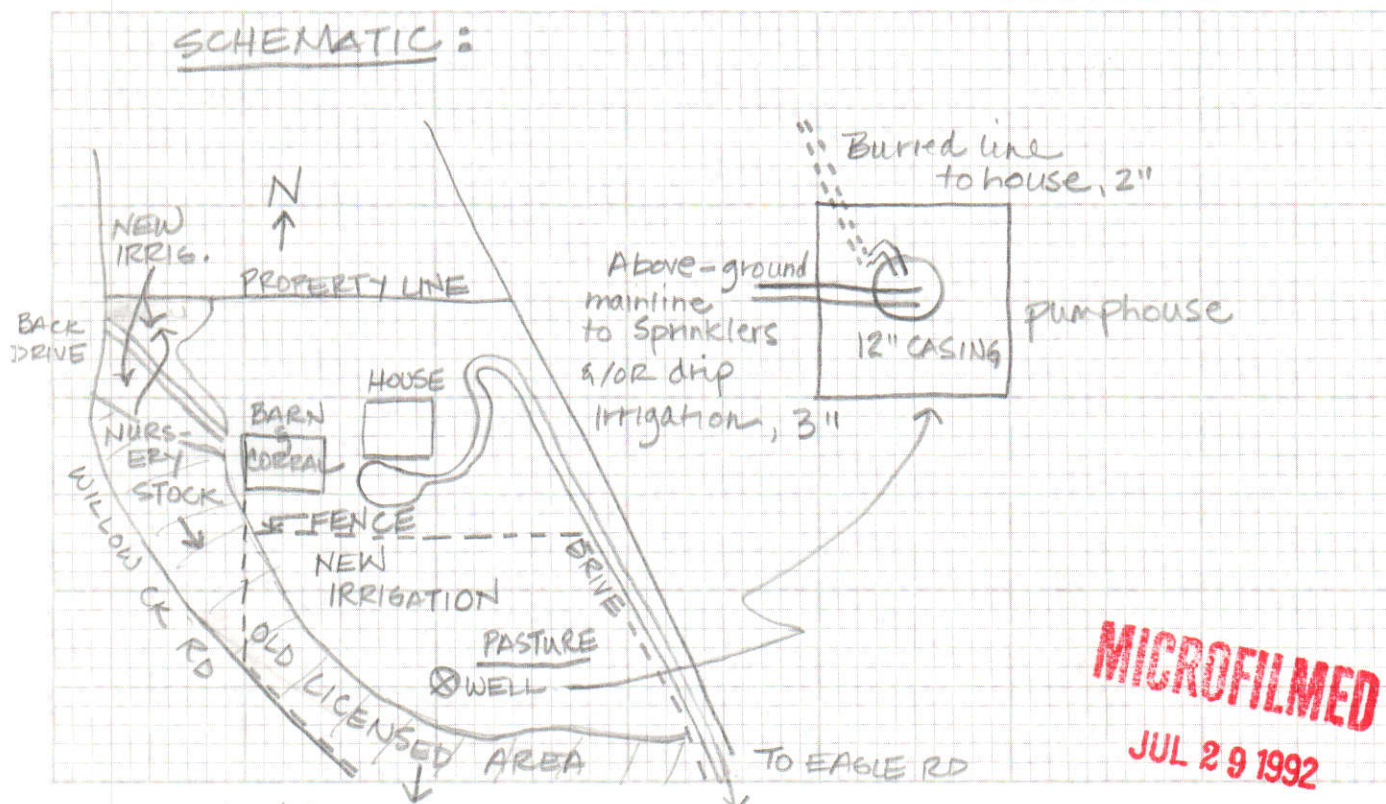
Permit No. 63-11397
1. Owner: WILLIAM JEFF &/OR ANTOINETTE SMITH Phone No. 939 6373
Current Address: 4000 N. EAGLE RD EAGLE ID 83616
2. Accompanied by: JEFF SMITH EXAM. DATE: 9-27-91
Address: _____ Phone No. 853-8600 (WK)
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-03586, 05029, 07143, 08748
(3586) ☒ Copies Attached
2. Other water rights with same point of diversion: same
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SEE ASCS for ACRES



MICROFILMED
JUL 29 1992

Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

JAI

116° 2' 30"

551000mE

552

553

43° 45'
4844000mN



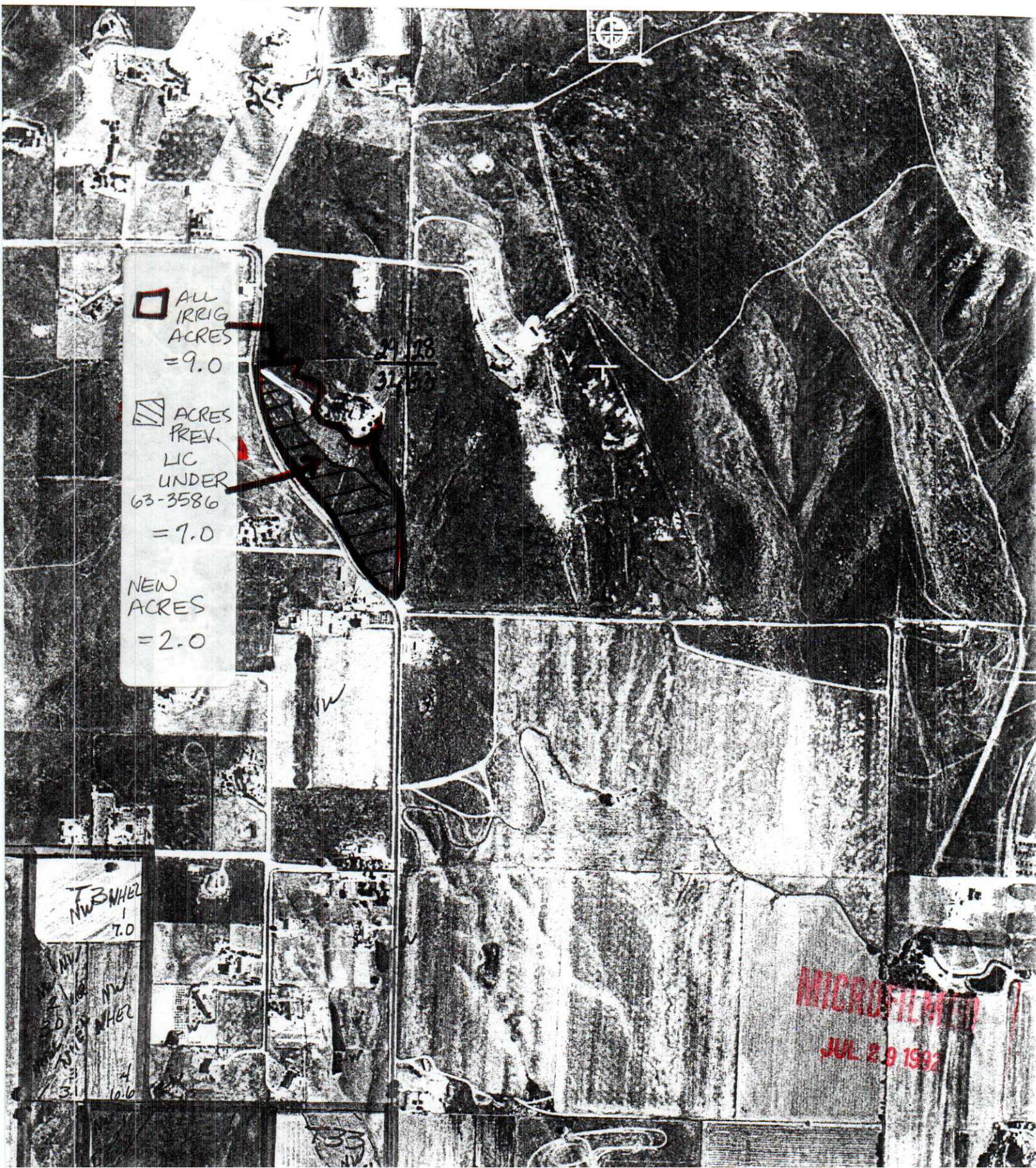
T5N
T4N

MICROFILMED

JUL 29 1992

SNIE Smith

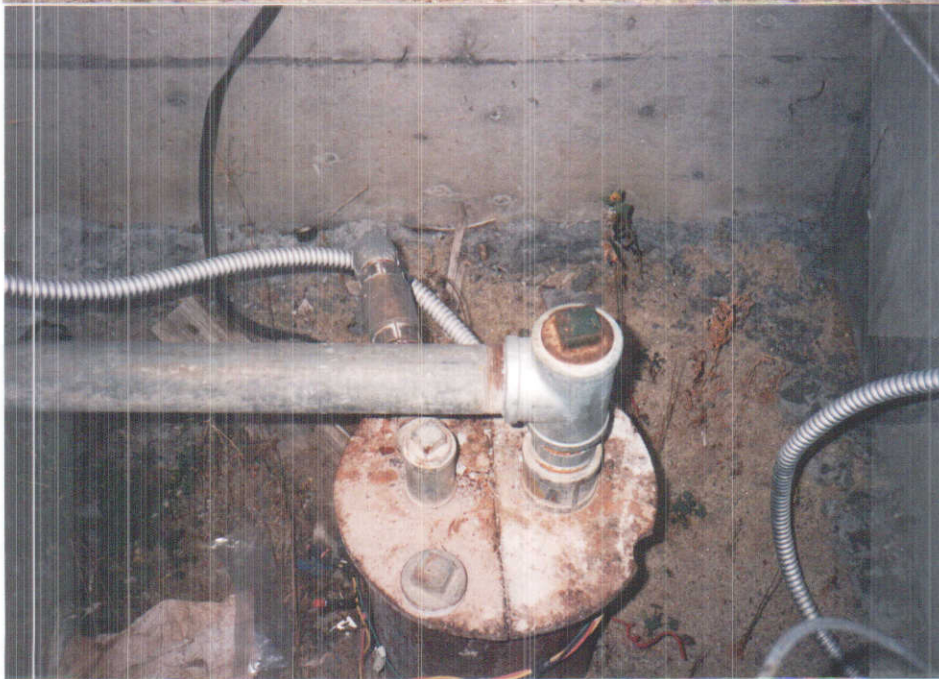
63-11397



63-11397



1. P/D & P/u looking
S/SE



2. Point of Diversion



3. P/u, looking SW

MICROFILMED
JUL 29 1992

63-11397



4. P/u looking NE
from back of property



5. P/u looking SE
from back



6. Hillside NW of
home claimed as
developed but
denied during
exam.

MICROFILMED
JUL 29 1992

- DEC 1 1940



DEC 12 1990

x Antoinette Smith
(Applicant)

(Applicant)

Reclamation

W. Bay. Spangui
Engl. Edm. A.

Size of drilled hole 12 Total
depth of well 235 Standing water,
feet below ground 145 Temp 61
Faucet Test delivery 1500 gpm
or cfs Pump ☐ Bail ☐
Size of pump and motor used to make test:

☒ OF WORK: check ☐ Replacement well ☐
☐ Deepen ☐ Abandoned ☐
 Date to be used for: *12/29/2008*

Length of test: _____ Hrs. _____ Min.
 Drawdown _____ ft. Artesian pressure: _____ ft.
 Above land surface _____ Gals flow _____ cfs
 or _____ gpm Shutoff pressure _____
 Controlled by valve ☒ Cap ☐ Plug ☐
 No control ☐ Does well leak around casing?
 Yes ☐ No ☒

1. CONSTRUCTION: Rod ☒ Cable ☐
 Other _____
 (explain) _____
 2. END: Threaded ☐ Welded ☐
 a. Size _____ to _____ ft.
 b. Size _____ to _____ ft.
 c. Size _____ to _____ ft.
 d. Size _____ to _____ ft.
 e. Material _____
 3. OTHER: ☐ wood ☐ other ☐

DATE	INVESTIGATOR	WATER
FROM TO		YES OR NO
1955 1955		

No. _____
 Date _____
 Type of _____
 or used _____

1941	15	Small
1942	16	Resistant small
1943	17	Resistant small
1944	18	Small
1945	19	Small
1946	20	Small
1947	21	Small

perforations 1/2 by 3
 perforations from 2 1/2 ft. to 2 3/4 ft.
 perforations from _____ ft. to _____ ft.
 perforations from _____ ft. to _____ ft.
 perforations from _____ ft. to _____ ft.
 PERMANENT? Yes ☐ No ☒
 HOLE'S NAME _____

Fls. with grandifol
leaves & yellowish
soft with the minute
leaves 3-5 ft. with strong

Model No. _____
Shot size _____ Set from _____ ft. to _____ ft.
Shot size _____ Set from _____ ft. to _____ ft.
Box with gravel packed? Yes ☒
Size of gravel _____
Gravel set to _____ ft. Surface seal
_____ No ☒ To what depth?
_____ used in seal

[illegible]

Does it contain moisture water? Yes ☐
No ☐ If water _____
Moisture _____ % Method of testing _____

RECEIVED

BEING USED? Yes ☐ No ☒

123

Section 100-10-100

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green algae. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments are essential for the growth and survival of green algae.

Work started: July 15 1967
Work finished: Aug 9 1967
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: David C. ...
Address: ...

From 63-03586

POOR QUALITY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11397

Priority: September 6, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that WILLIAM JEFF SMITH
ANTOINETTE SMITH

4000 N EAGLE RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1990; and has submitted Proof of Beneficial Use on January 11, 1991. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	32	NENE	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The total combined diversion rate under this right and 63-03586 shall not exceed 0.14 cfs.

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11397

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of July, 1992.

Acting for *R. Keith Higginson*, Director

MICROFILMED

JUL 29 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVING THE LOCKABLE)
DEVICE REQUIREMENT FOR PERMIT NO. 63-11397) ORDER
IN THE NAME OF WILLIAM JEFF & ANTOINETTE SMITH)

WHEREAS, on December 3, 1990, the Department of Water Resources issued Permit No. 63-11397 in the name of William Jeff & Antoinette Smith with the requirement that:

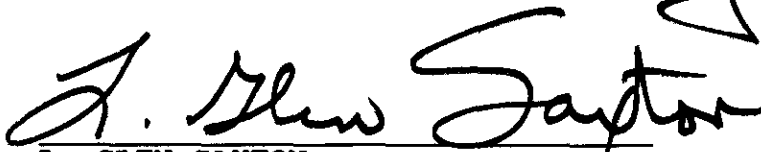
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

and,

WHEREAS, the Department of Water Resources has determined that a lockable device is not required at this time for a determination of the quantity of water appropriated under the permit;

NOW THEREFORE, the condition of approval on Permit No. 63-11397 requiring that a lockable device be installed is hereby REMOVED.

Dated this 6th day of July, 1992.


L. GLEN SAXTON
Chief, Water Allocations Bureau

MICROFILMED

JUL 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

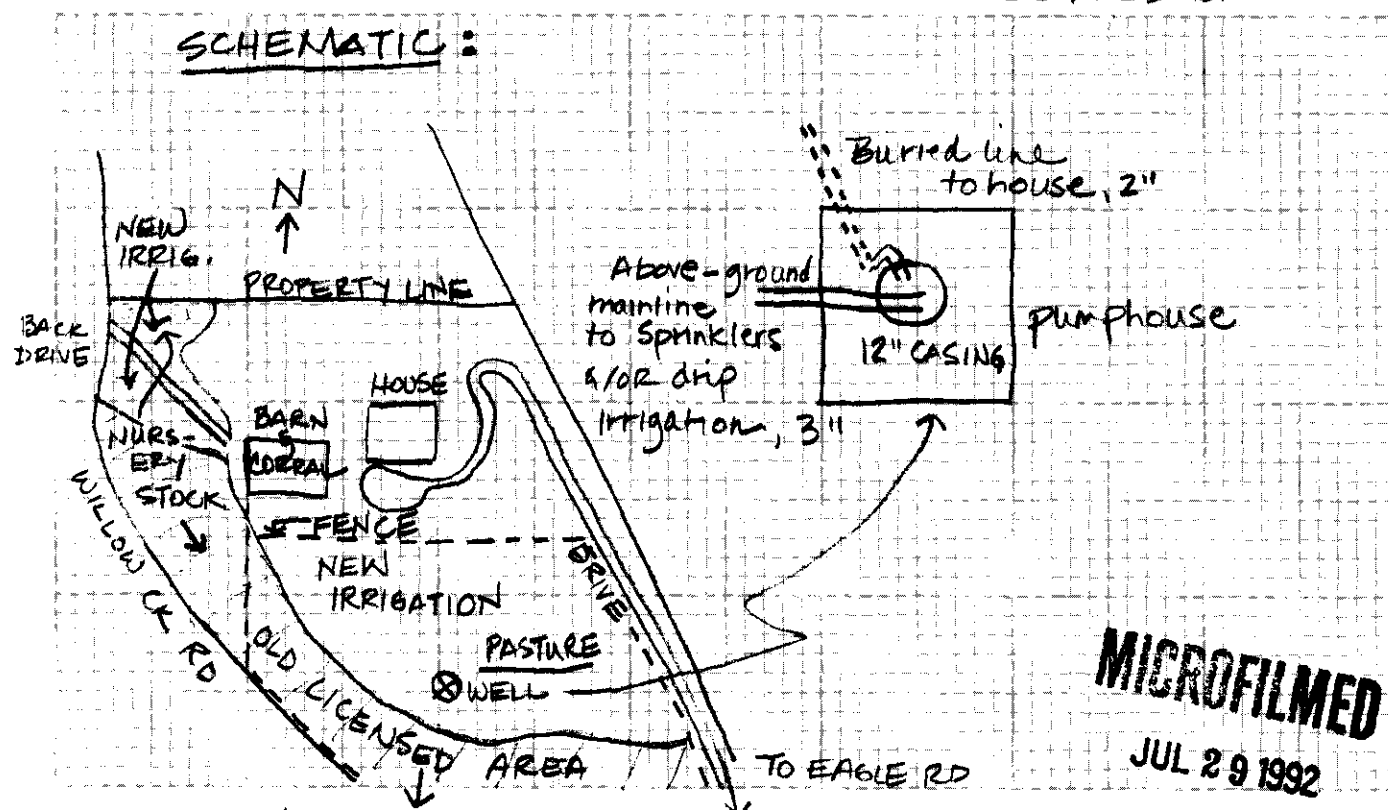
Permit No. 63-11397
1. Owner: WILLIAM JEFF &/OR ANTOINETTE SMITH Phone No. 939 6373
Current Address: 4000 N. EAGLE RD EAGLE ID 83616
2. Accompanied by: JEFF SMITH EXAM. DATE: 9-27-91
Address: _____ Phone No. 853-8600 (WK)
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-03586, 05029, 07143, 08748
(3586) 2 Copies Attached
2. Other water rights with same point of diversion: same
_____ ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SEE ASCS for ACRES



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 29 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12 inch well with 7.5 HP pump supplies water to one home & approximately 9 acres irrigation. 7 acres have been licensed previously. A collection pond captures tailwater for redistribution. Irrigation is currently by impact sprinklers on handlines; a drip system will be installed over some of the area in the future. At the time of the exam, 10 5/32" sprinklers were operating at an average of 59 psi. A new pump was installed 8 Feb 91.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	(MODEL) Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	Franklin	7.5	2346016020	Jacuzzi	755675-8

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	NE	32	5N	1E	Ada	Orthophoto, old exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32	2																2 A.

MICROFILMED

JUL 29 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

Pressure on 3 ea 5/32" nozzles = 60 + 57 + 60 = 59 psi avg.
Total of 10 nozzles, all 5/32"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

10 nozzles @ 5.65 gpm = 56.5 gpm = .13 cfs

2. Alternate Method for Checking Purposes:

$\frac{7.5 \times 8.8 \times .7}{200 + (2.31 \times 60)} = .14 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) (est)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

allow .03 cfs/ac
See overlap analysis

MICROFILMED
JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

License 63-3586 overlaps this permit. 7 AC Irrigation were licensed in NENE Sec. 32, priority 2/24/67. Original System capacity is stated to be .14 cfs. This permit is for additional acres under the existing system.

Total property size is about 14 ACRES, and additional acreage totals 2 ACRES. System capacity at time of exam = .13 cfs (SEE OVERLAP ANALYSIS)

Stockwater use was found, but not in excess of that originally licensed on 63-3586. Do not recommend duplicate licensing.

RECOMMEND CONDITION: Maximum combined rate of diversion under this & Right 63-3586 shall not exceed .14 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.03	9.0
Totals:			.03	9.0

2. Recommended Amendments

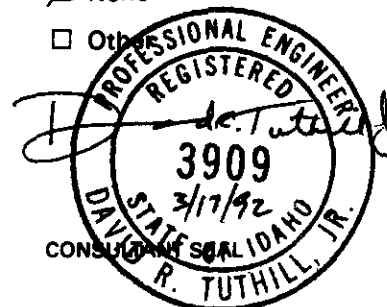
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name C. J. HODGES
JFW 2/18/92 Signature Cynthia J. Hodges
Certification Date _____
Field Report Preparation Date 11-20-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

.03 x 2 ACRES =

.06 cfs

MICROFILMED
JUL 29 1992

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1A1

116° 2' 30"
43° 4'
4844000mN

551000mE

552

553

PERMIT 63-11397 INIT
T. R. S. Q/Q
P/D 5N 1E 32 NENE
SCALE
PHOTO ID. _____

4843

4842

T. 5 N.

T5N
T4N

4841

T. 4 N.

42' 30"

MICROFILMED

JUL 29 1992

4839

44

SNIE Smith

63-11397

☐ ALL
IRIG
ACRES
= 9.0

▨ ACRES
PREV
LIC
UNDER
63-3586
= 7.0

NEW
ACRES
= 2.0

T3BWH
1
7.0

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11397

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 32, NE 1/4 NE 1/4 or Lot _____.

2. Owner: W. Jeff Smith

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____

Pressure Gauge: Yes _____ No ☒

Flowing: Yes _____ No ☒

Static Water Level: 145

Casing Diameter: 12

Temperature: COLD

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED

JUL 29 1992

63-11397 Overlap Analysis

Total found ACRES = 9

System Capacity = .13 cfs

CURRENT RATE = .0144 cfs/AC

OLD ACRES WERE LICENSED AT .02 cfs/AC
(63-3586)

NEW ACRES = $2 \times .0144 \text{ cfs/AC} = \underline{\underline{.03 \text{ cfs}}}$

CUMULATIVE LIMIT = .14 cfs when used with
63-3586

* NOTE: PREVIOUSLY LICENSED RATE OF .14 cfs
REPRESENTS A SYSTEM W/ 10HP PUMP.
SYSTEM CAPACITY OF .13 cfs IS BASED
ON MEASUREMENT AT TIME OF EXAM.
SYSTEM WAS MODIFIED TO 7.5 HP.

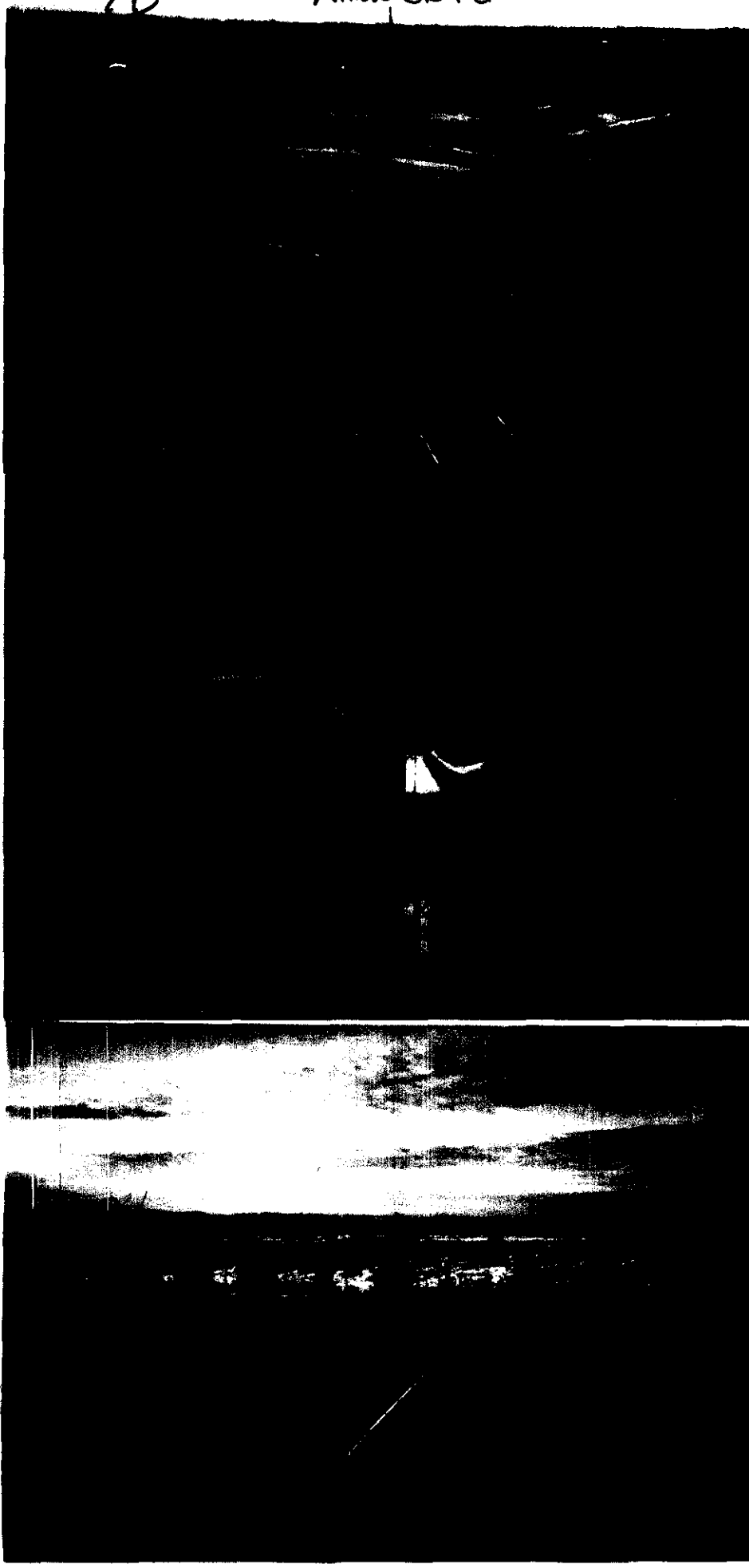
MICROFILMED

JUL 29 1992

63-11397

P/D

Willow Cr Rd



1. P/D & P/u looking
S/SE

2. Point of Diversion

3. P/u, looking SW

MICROFILMED
JUL 29 1992

63-11397

4. P/u looking NE
from back of property

5. P/u looking SE
from back

6. Hillside NW of
home claimed as
developed but

during
MICROFILMED
exam.

JUL 29 1992

RECEIVED
JAN 11 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11397 Telephone No. 939-6373

2. Name(s) of Permit Holder(s): William Jeff & Antoinette Smith

3. Post Office Address: 4000 N. Eagle Rd Eagle Id 83616

4. Source of Water: Groundwater

a. If ground water, well driller's name: unknown * Date drilled: unknown *

b. Pump horsepower: * Pressure (psi): * Dynamic pumping level (ft.): *

5. Extent of Use:

Domestic (No. of households) Irrigation 7 (No. of acres)

Stockwater 20 (No. and type of stock) Other

6. Total rate and/or volume for which proof is submitted 0.16 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination: 853-8600
William Jeff Smith 939-6373
Name Telephone No.

4000 N. Eagle Rd Eagle, Id 83616
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 18 1991

1/10/91 Antoinette Smith
Date Signature (and title if on behalf of a company or organization)

* Prior owners had well drilled 20+ yrs ago - I do not know this information.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11397

Proposed Priority: September 6, 1990 Maximum Diversion Rate: 0.16 CFS
This is to certify, that WILLIAM JEFF SMITH

ANTOINETTE SMITH
4000 N. EAGLE RD.
EAGLE, ID 83616

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 32	NENE 7			7

Total number of acres irrigated: 7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. The well was developed for #63-3586 on adjacent land.
7. Stockwater use is for 20 head.

MICROFILMED

DEC 12 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11397

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of December, 1990

R. Keith Higginson

for
R. Keith Higginson, Director

MICROFILMED

DEC 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11397

To appropriate the public waters of the State of Idaho

1. Name of applicant Wm Jeff & /^{or} Antoinette Smith Phone 939-6373
Post office address 4000 N. Eagle Rd Eagle, Id. 83616
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is ~~XXXX~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot —
Sec. 32 Township 05N Range 01E B.M. Ada County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount 0.140 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.020 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.160 and/or (b) 33.10 N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 10 horsepower pump,
sprinkler system
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
 - c. Proposed well diameter is 14" inches; proposed depth of well is 239 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
042 years (minimum 1 year).

MICROFILMED

DEC 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 head mixed
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Irrigation

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
05N	01E	32	7a																7
			S																

Total number of acres to be irrigated 7

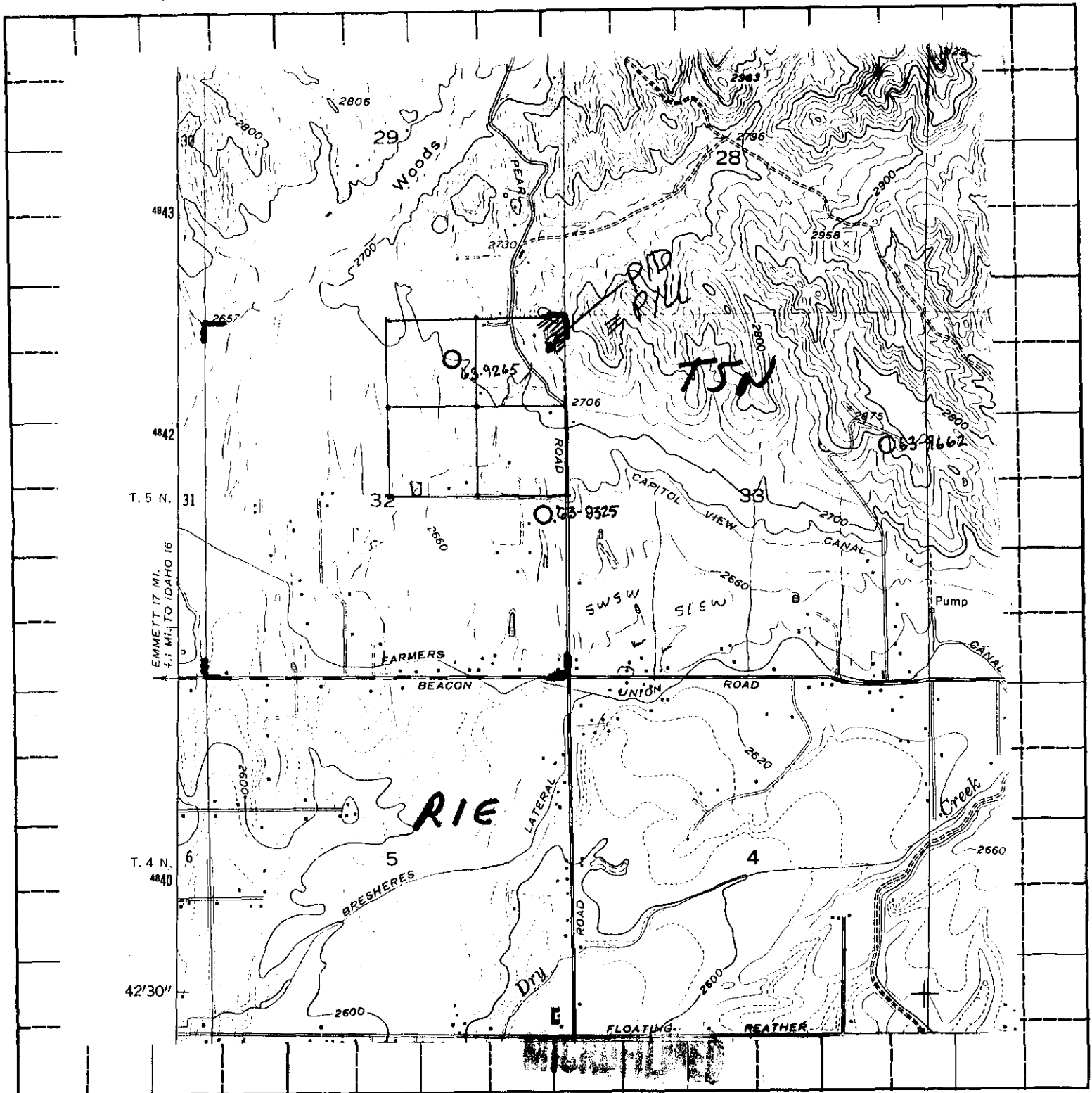
10. Describe any other water rights used for the same purposes as described above. Hold License # 63-3586 on adjoining 7 acres (same well)
11. a. Who owns the property at the point of diversion? Self
- b. Who owns the land to be irrigated or place of use? Self
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been in use since Feb. 1967-

MICROFILMED

DEC 12 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 12 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Antoinette Smith
(Applicant)

Received by EW Date 9/7/90 Time 3:40 pm Preliminary check by EW
Fee \$ 30.00 Receipted by EW # C018245 Date 9/6/90
Publication prepared by GG Date 9-12-90 Published in ID Statesman
Publication approved EW Date 10-10-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 12 1990

OCT 01 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

20.72

Account Number 47628		Identification Application for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates September 20, 27, 1990
Idaho Dept. of Water Resources 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6571

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-11392

LEWIS, ROBERT
LEWIS, VICKY
1995 POLLARD
STAR, ID 83669
Source: WASTE WATER
Tributary: BOISE RIVER
Diversión Pt: NESW Sec 4 T4N R1W
Use: IRRIGATION (.030 CFS)
Total Diversión: (.030 CFS)
Date Filed: 9/4/1990
In: T4N R1W S4, SWNW
1.0 ACRES TOTAL

63-11394

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversión Pt: SWSWNW Sec 2 T3N
R3E
SESENE Sec 4 T3N R3E
NWNWNE Sec 10 T3N R3E
SESWNE Sec 10 T3N R3E
SWSWNW Sec 10 T3N R3E
NESENW Sec 10 T3N R3E
Use: STOCKWATER (.130 CFS)
Total Diversión: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S2 SWNW
S4 SENE
S10 NWNE SWNE SWNW SENW

63-11395

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversión Pt: NENENE Sec 17 T3N
R3E
NESENE Sec 27 T3N R3E
NWSENE Sec 27 T3N R3E
NWNENW Sec 27 T3N R3E
SESWSW Sec 27 T3N R3E
SWNESE Sec 27 T3N R3E
SENESE Sec 27 T3N R3E
NENWSE Sec 27 T3N R3E
NWSWSE Sec 27 T3N R3E
Use: Stockwater (.130 CFS)
Total Diversión: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S27 NENE SENE
NENW SWSW NESE NWSE SWSE

63-11396

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRING
Tributary: SINKS
Diversión Pt: SENWSW Sec 21 T3N
R3E
Use: DOMESTIC (.040 CFS)
Total Diversión: (.040 CFS)
Date Filed: 7/31/1990
In: T3N R3E S21 SWSW

63-11397

SMITH, WILLIAM JEFF
SMITH, ANTOINETTE
4000 N. EAGLE RD.
EAGLE, ID 83616
Source: GROUNDWATER
Diversión Pt: NENE Sec 32 T5N R1E
Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
Total Diversión: (.160 CFS)
Date Filed: 9/6/1990
In: T5N R1E S32 NENE
7.0 ACRES TOTAL

Debbie Holsclaw

, being duly
sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 20, 1990

and ending with the issue of September 27, 1990

Debbie Holsclaw

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 27th day of September in the year of
1990, before me, a Notary Public, personally appeared
Debbie Holsclaw, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 12/93

63-11401
KRAEMER, DOUGLAS L.
KRAEMER, ELOISE
10855 JANIE RD.
EAGLE, ID 83616

Source: GROUNDWATER
Diversión Pt: NENE Sec 3 T4N R1E
Use: IRRIGATION (.080 CFS)
Total Diversión: (.080 CFS)
Date Filed: 7/11/1990
In: T4N R1E S3 NENE
4.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept.
Water Resources, Statehouse Mall
Boise, Idaho 83720 on or before OCTOBER 9, 1990.

R. Keith Higginson, Director
Pub. Sep. 20, 27, 1990 6571

DEC 12 1990

July 20, 1992

WILLIAM JEFF SMITH
ANTOINETTE SMITH
4000 N EAGLE RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11397

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED
JUL 29 1992

June 17, 1992

WILLIAM JEFF SMITH
ANTOINETTE SMITH
4000 N EAGLE RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11397

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 103-11397

Date 6-9-92
C-8

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement?
	<u>Yes</u>	<u>No</u>	<u>2x.03 = .06 cfs (IRR)</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical? <u>.14 cfs w/estimates</u>
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.13 cfs (Measured)</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	<u>2x4.5 = 9.0 AFA (IRR)</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.06 x 245 x 1.9835 = 29.2 > 9.0</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use? <u>Drop Stock</u>
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres & rate, uses</u>		
	<u>Stockwater use found already covered 103-3586</u>		
	<u>No additional stock use</u>		
	<u>Remove WD + Lockable device (#344) / Inappropriate</u>		
	<u>Applied in error</u>		
License	<u>10-Day</u>	<u>15-Day</u>	Special Correspondence

WR0749NP
No. L63-11397

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/10/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTOINETTE SMITH	09/06/1990	IRRIGATION	03-15 11-15	0.06 CFS	9.0 AFA
C	WILLIAM JEFF SMITH					
	4000 N EAGLE RD			TOTAL DIVERSION:	0.06 CFS	9.0 AFA
	EAGLE ID 83616					
	(208) 939-6373					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T05N R01E S32 NE NE

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
05N	01E	32	:	02	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.0			
																				2.0				
																				TOTAL ACRES				

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-03586 63-05029 63-07143 63-08748 63-11397

Other Water Rights Listing Overlapping Place(s) of use:
63-03586 63-05029 63-07143 63-11397

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The total combined diversion rate under this right and 63-03586
shall not exceed 0.14 cfs.

Dates: App. Received: 09/06/1990 Priority Date: 09/06/1990
Proof Due Date: 12/01/1991 Proof Made Date: 01/11/1991
Exam Made Date: 09/27/1991 Exam Sent to S.O.: 03/30/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/10/92 SKAGGS

MEMORANDUM

TO: FILE 63-11397

FROM: PAM SKAGGS

RE: PERMIT CONDITIONS

DATE: 10-JUN-1992

=====

I recommend that permit conditions #3 and 4, regarding water district and a lockable device for watermaster control, be removed from this right. Review of the right reveals that the conditions were placed on the permit in error and are inappropriate for this right. I will have an order prepared to remove these conditions prior to licensing.

MICROFILMED

JUL 29 1992

February 12, 1991

WILLIAM JEFF SMITH
ANTOINETTE SMITH
4000 N. EAGLE RD.
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11397

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11397

Date 2-1-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

*over
20 years old*

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted? 50.00
☒ Correct amount?

MEASURING DEVICE

- ☒ *Lockable* Measuring device or access port required?
☒ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs lockable device

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

WILLIAM JEFF SMITH
ANTOINETTE SMITH
4000 N. EAGLE RD.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11397

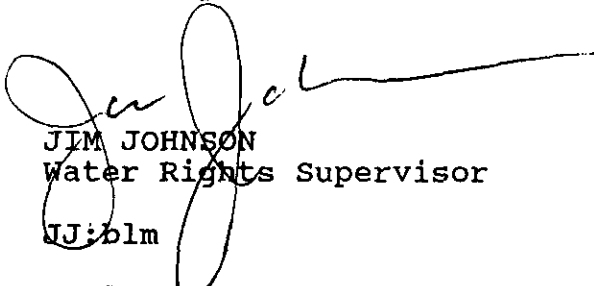
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

DEC 12 1990

Application #: 63-11397
Date: 11-28-98

Date: 11-28-96

No	Complete in 1 year	-	26A-P17 P16
Yes	Proof not submitted	-	P16
	Proof submitted	-	N/A
Groundwater:			
	GT. 0.7 cfs	-	01G-P03, 01C-P03(existing well)
	LT. 0.7 cfs	-	N/A
Drilling Permit:			
	Approved w/permit	-	P99
	Not included	-	046-P23
Location:			
	Water Districts	-	WD No. ~~005-01H-P01~~ ✓
	Surface water	-	005, 005-01H-P01 (LT.7 w/pump), 005-01J-P08 (GT.7), P04(cons.)
	Groundwater	-	P05, 005-01H-P01(lock device)
	Irrigation Districts	-	023
	Canal Co. Areas	-	023
	Drainage Districts	-	024
	Boise Front (63)	-	058 (Groundwater)
	Trust (see list)	-	(051, 052, 053)-P74
	Non Trust (see list)	-	048, 049
	Swan Falls Flag	-	_____ (1 or Blank)
River Basins:			
	(Surface Water)		
	Boise (63)	-	11D-P72
	Payette (65)	-	047, 059-P71
	SNAKE (01, 02 & 03)	-	11A-P04 (01), 061-P07 (02 & 03)
Use:			
	Fish Propagation	-	(P06) 002, 06A, 007, 09E-P10, 010, 042, 044
	Power	-	(less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
	Mining	-	06A, 006, 09E-P10, 010, 54
	Storage	-	18A-P09 (In W.D.), 18B-P09 (Size)
	Domestic	-	(restricted areas) 021
Ownership:			
	Non land owner	-	004
Protested:			
	Agreement	-	020
Minimum Stream Flow:			
	Overlapping uses	-	029-P20
Beneficial Use Due Date: - <u>12-01-1991</u>			
Other Conditions Recommended			

PO: PW SN 15 5.32 NE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 9/11/90 APPLICATION: 63-11397

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ DATE REQUESTED: _____
☐ Additional information on reverse side:

RECEIVED
OCT 15 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 63-11397

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest October 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OIA

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 9/6/1990

Recommended by: DW

Date 10/11/1990

STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

Overlap

P10 63-03586 appears to be same well (but for other acres)
63-05029 & 63-07143 are other wells.

P11 63-03586 as above, adjacent 7.2 acres
63-05029 & 63-07143 for other land.

NO WELL DRILLING PERMIT INVOLVED FOR 1987 WELL.

FROM 63-03586

POOR QUALITY

63-11397

SMITH, WILLIAM JEFF
SMITH, ANTOINETTE
4000 N. EAGLE RD.
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NENE Sec 32 T 05N R 01E

Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.160 CFS)

Date Filed: 9/ 6/ 1990

In: T05N R01E S32 NENE

7.0 ACRES TOTAL

MICROFILMED

DEC 12 1990