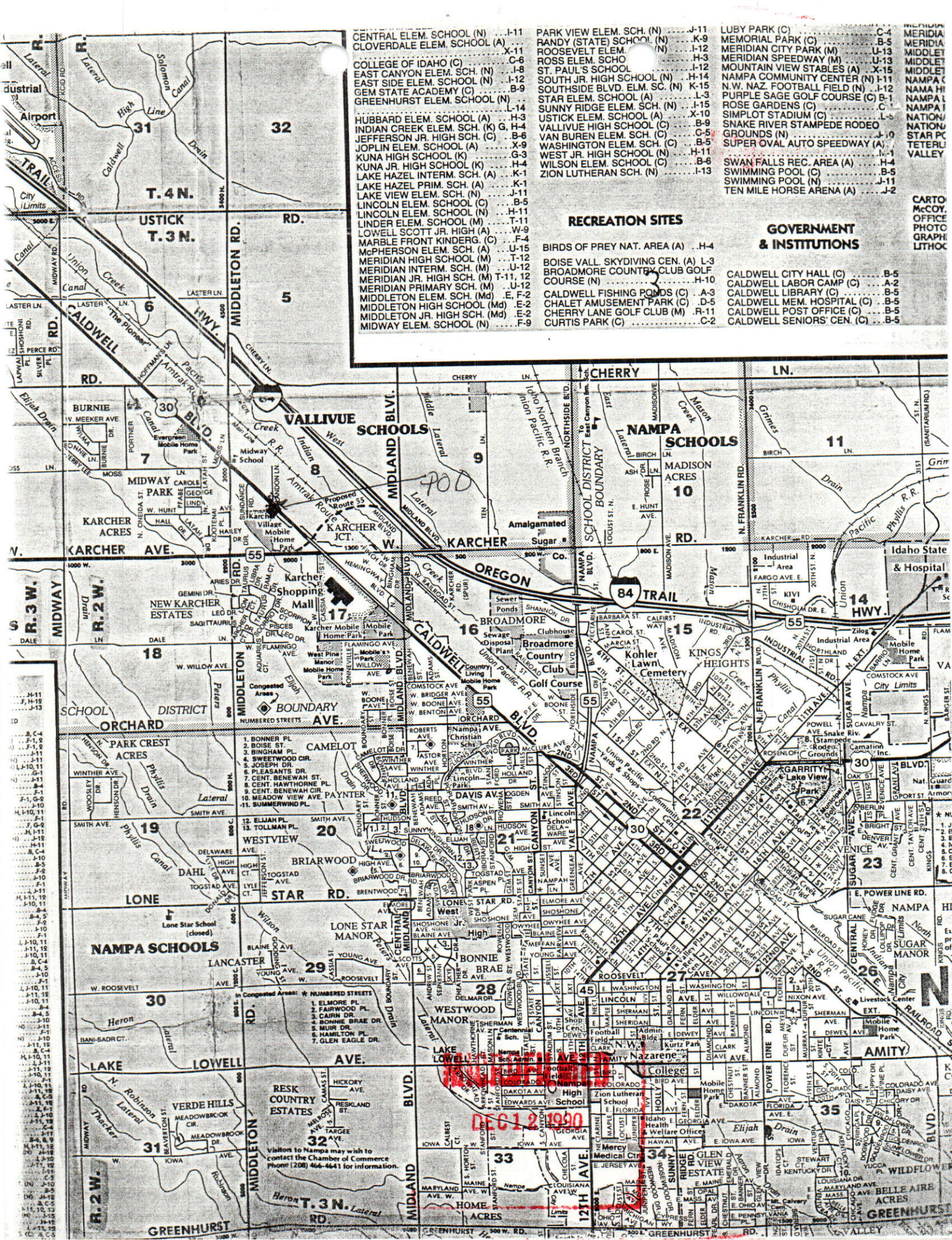




- CENTRAL ELEM. SCHOOL (N) J-11
CLOVERDALE ELEM. SCHOOL (A) X-11
COLLEGE OF IDAHO (C) C-6
EAST CANYON ELEM. SCH. (N) J-8
EAST SIDE ELEM. SCHOOL (N) J-12
GEM STATE ACADEMY (C) B-9
GREENHURST ELEM. SCHOOL (N) L-14
HUBBARD ELEM. SCHOOL (A) H-3
INDIAN CREEK ELEM. SCH. (K) G. H-4
JEFFERSON JR. HIGH SCH. (C) B-6
JOPLIN ELEM. SCHOOL (A) X-9
KUNA HIGH SCHOOL (K) G-3
KUNA JR. HIGH SCHOOL (K) H-4
LAKE HAZEL INTERM. SCH. (A) K-1
LAKE HAZEL PRIM. SCH. (A) K-1
LAKE VIEW ELEM. SCH. (N) J-11
LINCOLN ELEM. SCHOOL (C) B-5
LINCOLN ELEM. SCHOOL (N) H-11
LINDER ELEM. SCHOOL (M) T-11
LOWELL SCOTT JR. HIGH (A) W-9
MARBLE FRONT KINDERG. (C) F-4
McPHERSON ELEM. SCH. (A) U-15
MERIDIAN HIGH SCHOOL (M) T-12
MERIDIAN INTERM. SCH. (M) U-12
MERIDIAN JR. HIGH SCH. (M) T-11, 12
MERIDIAN PRIMARY SCH. (M) U-12
MIDDLETON ELEM. SCH. (Md) E-2
MIDDLETON HIGH SCHOOL (Md) E-2
MIDDLETON JR. HIGH SCH. (Md) E-2
MIDWAY ELEM. SCHOOL (N) F-9

- PARK VIEW ELEM. SCH. (N) J-11
RANDY (STATE) SCHOOL (N) K-9
ROOSEVELT ELEM. (N) J-12
ROSS ELEM. SCH. (N) H-3
ST. PAUL'S SCHOOL J-12
SOUTH JR. HIGH SCHOOL (N) H-14
SOUTHSIDE BLVD. ELM. SC. (N) K-15
STAR ELEM. SCHOOL (A) L-13
SUNNY RIDGE ELEM. SCH. (N) J-15
USTICK ELEM. SCHOOL (A) X-10
VALLIVUE HIGH SCHOOL (C) B-9
VAN BUREN ELEM. SCH. (C) G-5
WASHINGTON ELEM. SCH. (C) B-5
WEST JR. HIGH SCHOOL (N) H-11
WILSON ELEM. SCHOOL (C) B-6
ZION LUTHERAN SCH. (N) I-13

- LUBY PARK (C) C-4
MEMORIAL PARK (C) B-5
MERIDIAN CITY PARK (M) U-13
MERIDIAN SPEEDWAY (M) U-13
MOUNTAIN VIEW STABLES (A) X-15
NAMPA COMMUNITY CENTER (N) I-11
N.W. NAZ. FOOTBALL FIELD (N) J-12
PURPLE SAGE GOLF COURSE (C) B-1
ROSE GARDENS (C) C-1
SIMPLIST STADIUM (C) L-5
SNAKE RIVER STAMPEDE RODEO GROUNDS (N) J-10
SUPER OVAL AUTO SPEEDWAY (A) J-1
SWAN FALLS REC. AREA (A) H-4
SWIMMING POOL (C) B-5
SWIMMING POOL (N) J-11
TEN MILE HORSE ARENA (A) J-2

CARTO
MCCOY
OFFICE
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GRAPH
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RECREATION SITES

- BIRDS OF PREY NAT. AREA (A) H-4
BOISE VALL. SKYDIVING CEN. (A) L-3
BROADMORE COUNTRY CLUB GOLF COURSE (N) H-10
COLDWELL FISHING PONDS (C) A-3
CHALET AMUSEMENT PARK (C) D-5
CHERRY LANE GOLF CLUB (M) R-11
CURTIS PARK (C) C-2

GOVERNMENT & INSTITUTIONS

- CALDWELL CITY HALL (C) B-5
CALDWELL LABOR CAMP (C) A-2
CALDWELL LIBRARY (C) B-5
CALDWELL MEM. HOSPITAL (C) B-5
CALDWELL POST OFFICE (C) B-5
CALDWELL SENIORS' CEN. (C) B-5

SCHOOLS

NAMPA SCHOOLS

CAMELOT

WESTVIEW

BRIARWOOD

LONE STAR

WESTWOOD

LAKE LOWELL

VERDE HILLS

GREENHURST

DEC 12 1990

Visitors to Nampa may wish to contact the Chamber of Commerce Phone (208) 466-4641 for information.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

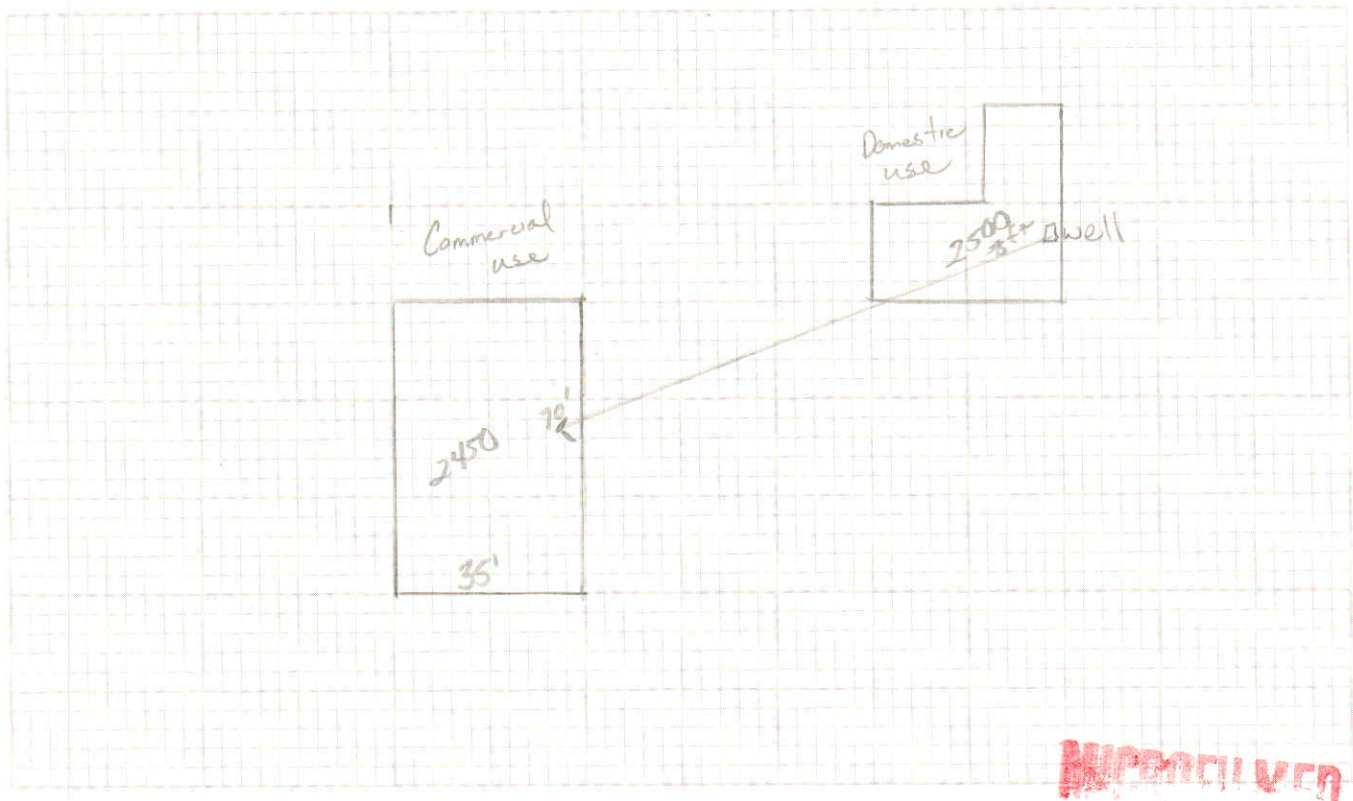
1. Owner: George & Simone Sparks Permit No. 63-11400
Current Address: 2304 W 15th Kennewick, WA 99337 Phone No. 509-582-2366
2. Accompanied by: Simone Sparks EXAM. DATE: 7-22-92
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to WA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04495 Buck, 63-10078 McCuskey,
63-11271 Uhaul ☐ Copies Attached
2. Other water rights with same point of diversion: same
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

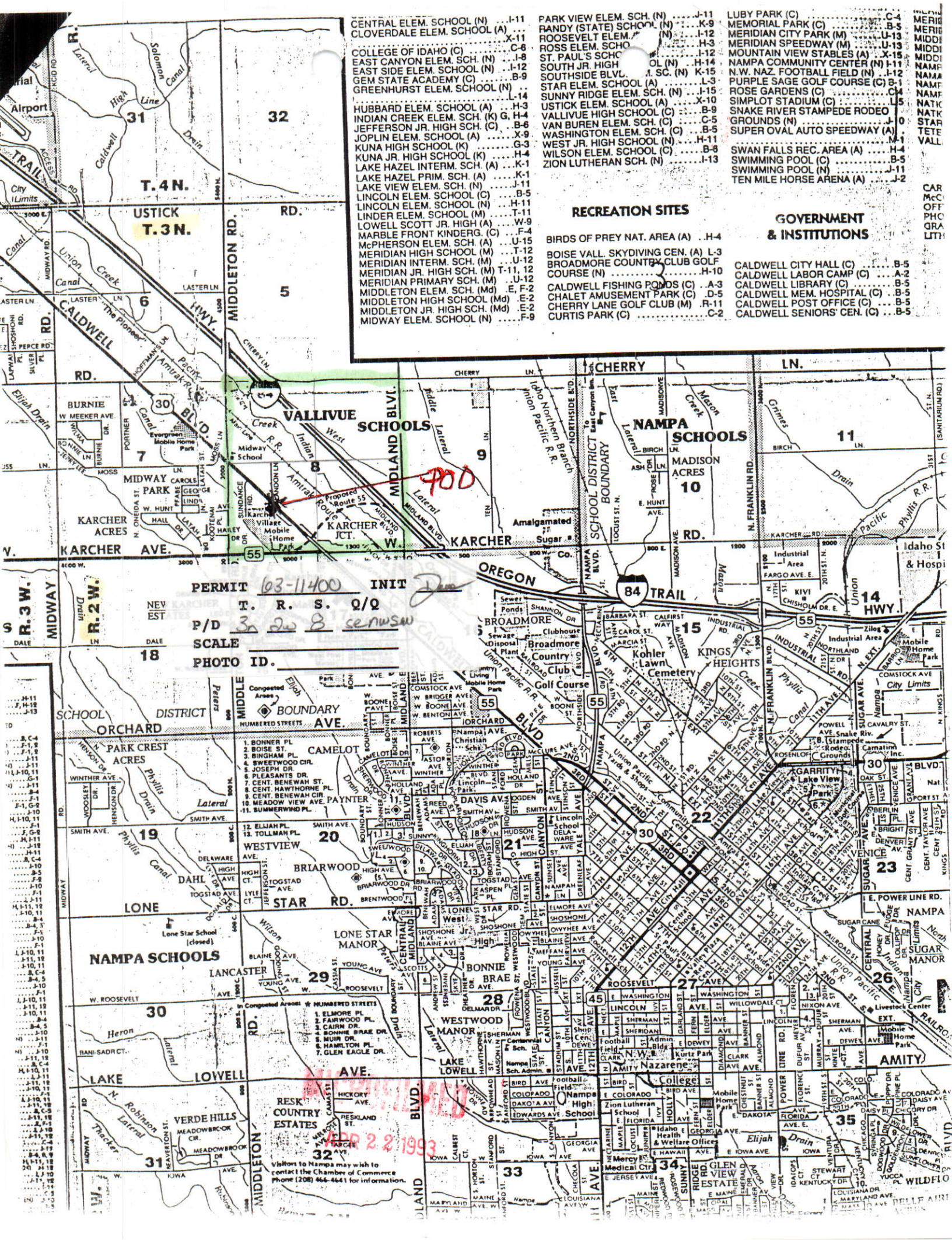
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 22 1993



- CENTRAL ELEM. SCHOOL (N) I-11
CLOVERDALE ELEM. SCHOOL (A) X-11
COLLEGE OF IDAHO (C) C-6
EAST CANYON ELEM. SCH. (N) I-8
EAST SIDE ELEM. SCHOOL (N) I-12
GEM STATE ACADEMY (C) B-9
GREENHURST ELEM. SCHOOL (N) L-14
HUBBARD ELEM. SCHOOL (A) H-3
INDIAN CREEK ELEM. SCH. (K) G. H-4
JEFFERSON JR. HIGH SCH. (C) B-6
JOPLIN ELEM. SCHOOL (A) X-9
KUNA HIGH SCHOOL (K) G-3
KUNA JR. HIGH SCHOOL (K) H-4
LAKE HAZEL INTERM. SCH. (A) K-1
LAKE HAZEL PRIM. SCH. (A) K-1
LAKE VIEW ELEM. SCH. (N) J-11
LINCOLN ELEM. SCHOOL (C) B-5
LINCOLN ELEM. SCHOOL (N) H-11
LINDER ELEM. SCHOOL (M) T-11
LOWELL SCOTT JR. HIGH (A) W-9
MARBLE FRONT KINDERG. (C) F-4
McPHERSON ELEM. SCH. (A) U-15
MERIDIAN HIGH SCHOOL (M) T-12
MERIDIAN INTERM. SCH. (M) U-12
MERIDIAN JR. HIGH SCH. (M) T-11, I-12
MERIDIAN PRIMARY SCH. (M) U-12
MIDDLETON ELEM. SCH. (Md) E, F-2
MIDDLETON HIGH SCHOOL (Md) E, F-2
MIDDLETON JR. HIGH SCH. (Md) E, F-2
MIDWAY ELEM. SCHOOL (N) F-9

- PARK VIEW ELEM. SCH. (N) J-11
RANDY (STATE) SCHOOL (N) K-9
ROOSEVELT ELEM. (N) I-12
ROSS ELEM. SCH. (N) H-3
ST. PAUL'S SCH. (N) J-12
SOUTH JR. HIGH (N) H-14
STAR ELEM. BLVD. (N) SC. (N) K-15
SOUTHSIDE SCHOOL (A) L-3
STAR ELEM. SCHOOL (A) L-3
SUNNY RIDGE ELEM. SCH. (N) J-15
USTICK ELEM. SCHOOL (A) X-10
VALLIVUE HIGH SCHOOL (C) B-9
VAN BUREN ELEM. SCH. (C) C-5
WASHINGTON ELEM. SCH. (C) B-5
WEST JR. HIGH SCHOOL (N) H-11
WILSON ELEM. SCHOOL (C) B-8
ZION LUTHERAN SCH. (N) I-13

- LUBY PARK (C) C-4
MEMORIAL PARK (C) B-5
MERIDIAN CITY PARK (M) U-13
MERIDIAN SPEEDWAY (M) U-13
MOUNTAIN VIEW STABLES (A) X-15
NAMPA COMMUNITY CENTER (N) I-11
N.W. NAZ. FOOTBALL FIELD (N) I-12
PURPLE SAGE GOLF COURSE (C) B-1
ROSE GARDENS (C) C-4
SIMPLIST STADIUM (C) L-5
SNAKE RIVER STAMPEDE RODEO GROUNDS (N) J-0
SUPER OVAL AUTO SPEEDWAY (A) M-1
SWAN FALLS REC. AREA (A) H-4
SWIMMING POOL (C) B-5
SWIMMING POOL (N) J-11
TEN MILE HORSE ARENA (A) J-2

RECREATION SITES

- BIRDS OF PREY NAT. AREA (A) H-4
BOISE VALL. SKYDIVING CEN. (A) L-3
BROADMORE COUNTRY CLUB GOLF COURSE (N) H-10
Caldwell Fishing Ponds (C) A-3
CHALET AMUSEMENT PARK (C) D-5
CHERRY LANE GOLF CLUB (M) R-11
CURTIS PARK (C) C-2

GOVERNMENT & INSTITUTIONS

- Caldwell City Hall (C) B-5
Caldwell Labor Camp (C) A-2
Caldwell Library (C) B-5
Caldwell Mem. Hospital (C) B-5
Caldwell Post Office (C) B-5
Caldwell Seniors' Cen. (C) B-5

PERMIT 63-11400 INIT
T. R. S. Q/Q
P/D 3 2 8
SCALE 18
PHOTO ID.

VER 2 2 1993
Visitors to Nampa may wish to contact the Chamber of Commerce Phone (208) 466-4641 for information.

63-11271

View of the domestic:

IT IS LOCATED TO THE
NORTHEAST OF THE PROPERTY.
THE WELL WAS NOT AVAILABLE
FOR PICTURES BECAUSE IT IS
LOCATED UNDER THE FLOOR-
BOARDS.



View to the SOUTH-WEST.
THIS IS THE COMMERCIAL
USAGE.



MICROFILMED
APR 22 1993

63-11271

View of the NORTH SIDE
OF THE PROPERTY.

2E.



MIAMI FILMED
APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11400

Priority: April 18, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.05 CFS
1.8 AF

This is to certify, that GEORGE C SPARKS
SIMONE SPARKS

2304 W 15TH
KENNEWICK WA 99337

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 9, 1990; and has submitted Proof of Beneficial Use on December 11, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 02W 8 NWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office building.

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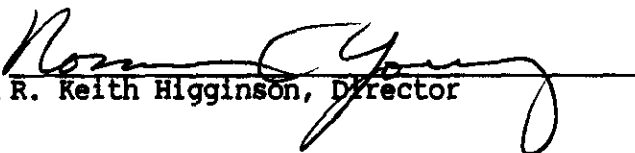
APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11400

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of FEBRUARY, 1993.


Acting for R. Keith Higginson, Director

RECORDED

APR 22 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11400)
IN THE NAME OF GEORGE AND SIMONE SPARKS) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

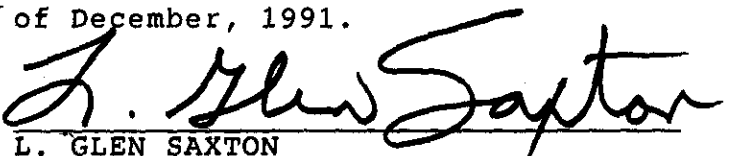
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 11, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11400 be REINSTATED with an advance in priority to April 18, 1990.

Dated this 17th day of December, 1991.


L. GLEN SAXTON

Chief, Water Allocation Bureau

MICROFILMED

DEC 26 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11400

Proposed Priority: March 9, 1990

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **GEORGE C. SPARKS**

SIMONE SPARKS

2304 W. 15TH

KENNEWICK, WA 99337

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENWSW

Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02W 8

NWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of December, 1990.


R. Keith Higginson, Director

for

MICROFILMED

DEC 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant George Candia Sumner Sparks Phone 509-582-2366
Post office address 2304 West 15th, Kennewick Washington 99337
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to
domestic facilities in home and office.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is ? feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/H
- e. Other; describe fully. C/I

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	8									C								C
		8									D								D

Total number of acres to be irrigated C/D

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

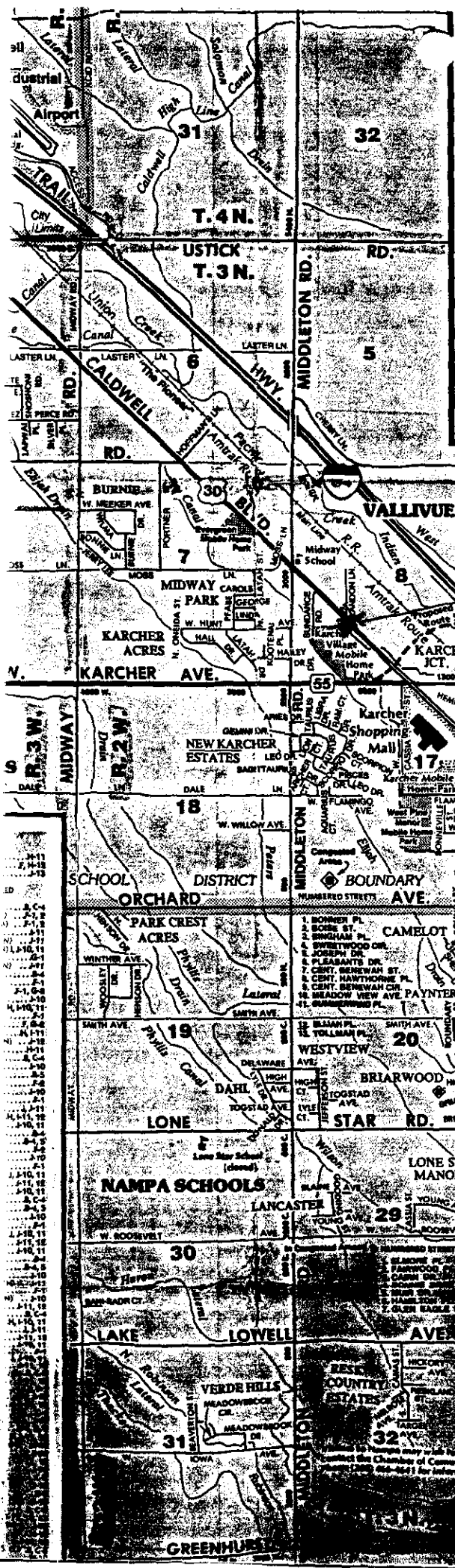
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

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DEC 12 1960



- CENTRAL ELEM. SCHOOL (N) I-11
CLOVERDALE ELEM. SCHOOL (A) X-11
COLLEGE OF IDAHO (C) C-6
EAST CANYON ELEM. SCH. (N) I-8
EAST SIDE ELEM. SCHOOL (N) I-12
GEM STATE ACADEMY (C) B-9
GREENHURST ELEM. SCHOOL (N) I-14
HUBBARD ELEM. SCHOOL (A) H-3
INDIAN CREEK ELEM. SCH. (K) G, H-4
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JOPLIN ELEM. SCHOOL (A) H-4
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KUNA JR. HIGH SCHOOL (K) H-4
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LAKE HAZEL PRIM. SCH. (A) K-1
LAKE VIEW ELEM. SCH. (N) J-11
LINCOLN ELEM. SCHOOL (C) B-5
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LOWELL SCOTT JR. HIGH (A) W-9
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MERIDIAN INTERM. SCH. (M) U-12
MERIDIAN JR. HIGH SCH. (M) T-11, T-12
MERIDIAN PRIMARY SCH. (M) U-12
MIDDLETON ELEM. SCH. (Md) E-2
MIDDLETON HIGH SCHOOL (Md) E-2
MIDDLETON JR. HIGH SCH. (Md) E-2
MIDWAY ELEM. SCHOOL (N) F-9

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WEST JR. HIGH SCHOOL (N) H-11
WILSON ELEM. SCHOOL (C) B-8
ZION LUTHERAN SCH. (N) I-13

- LUBY PARK (C) C-4
MEMORIAL PARK (C) B-4
MERIDIAN CITY PARK (M) U-13
MOUNTAIN VIEW STABLES (A) X-18
NAMPA COMMUNITY CENTER (N) I-11
N.W. NAZ. FOOTBALL FIELD (N) I-12
PURPLE SAGE GOLF COURSE (C) B-1
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SIMPLIST STADIUM (C) L-2
SNAKE RIVER STAMPEDE RODEO GROUNDS (N) J-10
SUPER OVAL AUTO SPEEDWAY (A) J-1
SWAN FALLS REC. AREA (A) H-4
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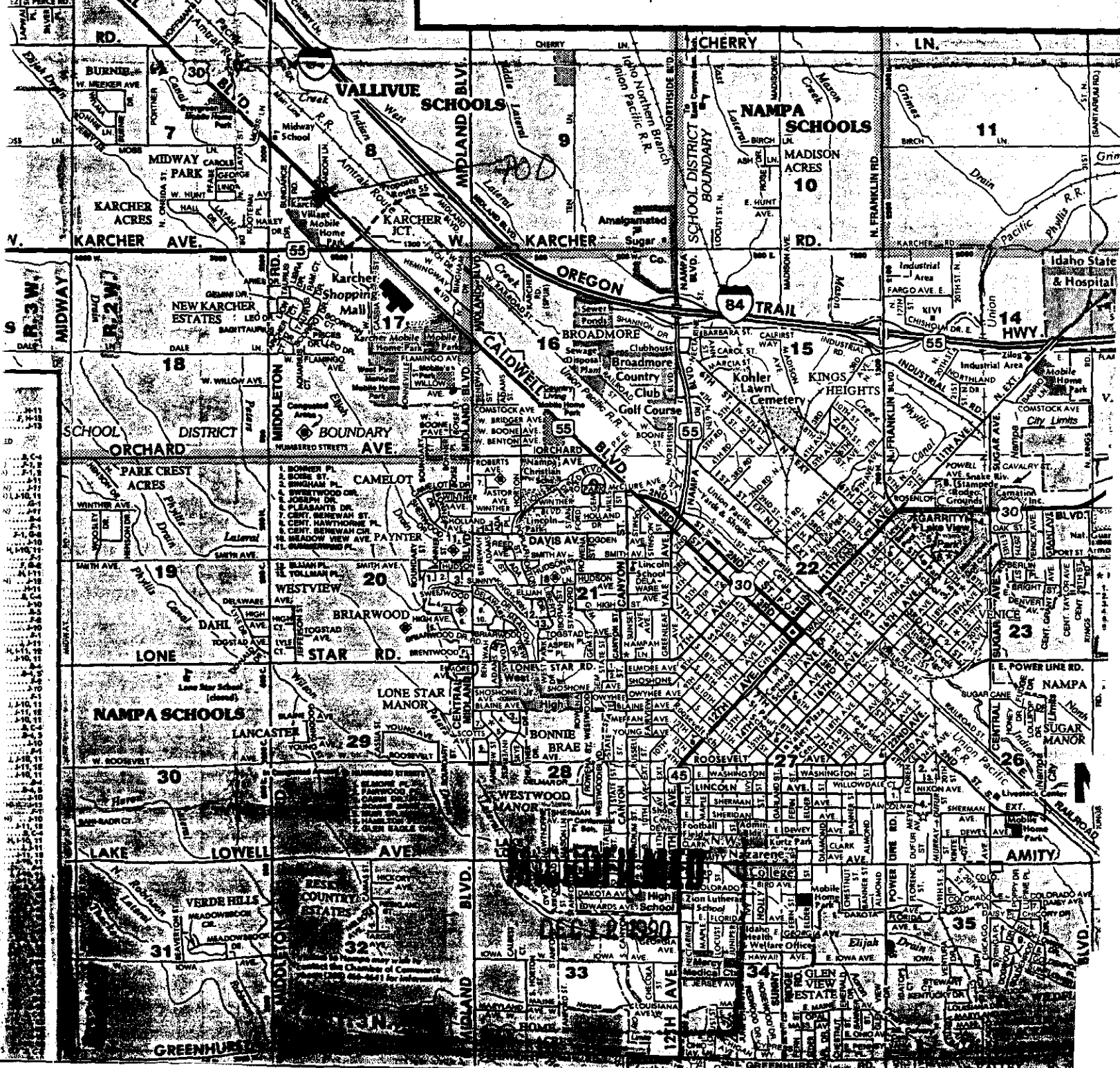
RECREATION SITES

- BIRDS OF PREY NAT. AREA (A) H-4
BOISE VALL. SKYDIVING CEN. (A) L-3
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CURTIS PARK (C) C-2

GOVERNMENT & INSTITUTIONS

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CALDWELL LABOR CAMP (C) A-2
CALDWELL LIBRARY (C) B-6
CALDWELL MEM. HOSPITAL (C) B-6
CALDWELL POST OFFICE (C) B-5
CALDWELL SENIORS' CEN. (C) B-5

CARTO
MCCOY
OFFICE
PHOTO
GRAPH
LITHOC



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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DEC 12 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Spork
(Applicant)

Received by BS Date 3-9-90 Time _____ Preliminary check by PW
Fee \$ 30.00 Receipted by _____ # W010784 Date 3-9-90
Publication prepared by GG Date 9-12-90 Published in Press-Tribune
9/19 & 9/26/90
Publication approved et Date 10-10-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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DEC 12 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11398

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

LOT 3 (NENW) Sec 1 T 03N R 05W
(3.160 CFS)
Total Diversion: (3.160 CFS)

Date Filed: 9/7/1990
In: T03N R05W S01 Lot 2

(NWNE) SWNE Lot 3 (NENW)
158.0 ACRES TOTAL

SENW a, Canyon County, Idaho, being first duly sworn, deposes

63-11399

LONGVIEW FIBRE CO.
BOX 3000
LONGVIEW, WA 98632
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

SESWSE Sec 20 T 04N R 02W
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/29/1990
In: T04N R02W S20

SWSE

63-11400

SPARKS, GEORGE C.
SPARKS, SIMONE
2304 W. 15th
KENNEWICH, WA 98337
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
DOMESTIC

SENWSW Sec 8 T 03N R 02W
(.020 CFS)
(.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 3/9/1990
In: T03N R02W S08

NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 9, 1990.
R. KEITH HIGGINSON,
Director
September 19, 26, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
(Canyon)

RECEIVED
SEP 27 1990

Department of Water Resources
Western Regional Office

a Ward

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, party to the above entitled action.

I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of and Caldwell, in the County of Canyon, State of Idaho; said newspaper is in general circulation in the said Canyon, and in the vicinity of Nampa and Caldwell, and uninterruptedly published in said County during a period of eight consecutive weeks prior to the first publication of a, a copy of which is hereto attached.

the notice, of which the annexed is a printed copy, was in said newspaper times

regular and entire issue of said paper, and was printed in paper proper, and not in a supplement.

said notice was published the following dates:

September 19, 26, 1990

Sharla Ward

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 26th day of September in the year of 1990 before me, a Notary Public, personally appeared Sharla Ward, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

MICROFILMED

DEC 12 1990

Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JULY 12th, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 11, 1993

GEORGE C SPARKS
SIMONE SPARKS
2304 W 15TH
KENNEWICK WA 99337

RE: WATER RIGHT NO. 63-11400

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 22 1993

WR0749NP
No. L63-11400

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/03/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE C SPARKS	04/18/1990	COMMERCIAL	01-01 12-31	0.02 CFS	0.6 AFA
C	SIMONE SPARKS		DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
	2304 W 15TH					
	KENNEWICK WA 99337					
	(509) 582-2366			TOTAL DIVERSION:	0.05 CFS	1.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T03N R02W S08 NW SW

Place of use Legal Description for: COMMERCIAL

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																						
03N	02W	8	:											:											:																						:																				
			:											:											:																								:																		

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: CANYON

Remarks: Commercial use is for an office building.

Dates: App. Received: 03/09/1990 Priority Date: 04/18/1990 (Priority Date Advanced.)
Proof Due Date: 11/01/1991 Proof Made Date: 12/11/1991 (Proof Received Late.)
Exam Made Date: 07/29/1992 Exam Sent to S.O.: 01/22/1993
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Comments: Date: 11/08/1991 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 12/12/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/03/93 SKAGGS

02-03-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JAN 25 1993

A. GENERAL INFORMATION

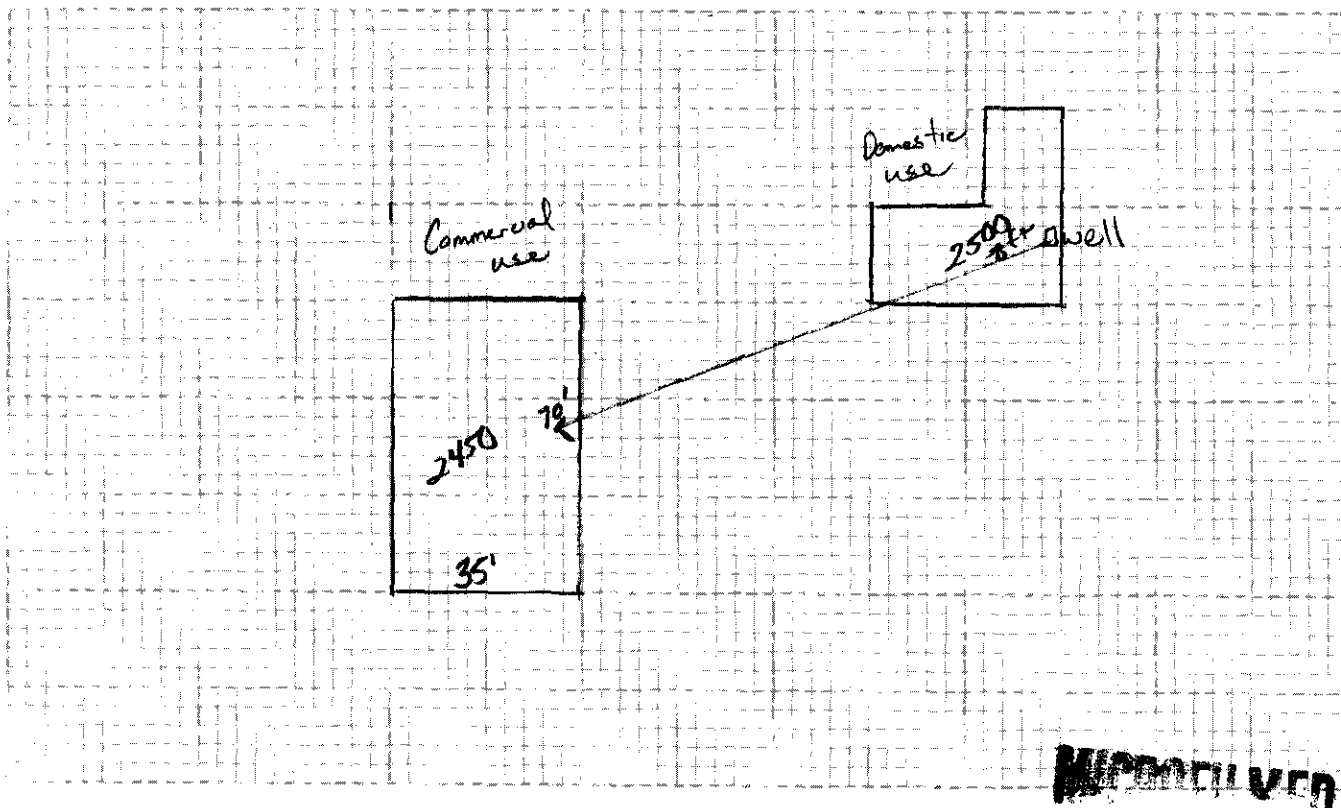
Permit No. 63-11400
1. Owner: George & Simone Sparks Phone No. 509-582-2366
Current Address: 2304 W 15th Kennewick, WA 99337
2. Accompanied by: Simone Sparks EXAM. DATE: 7-22-92
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04495 Buck, 63-10078 McCaskey, 63-11271 Uhaul ☐ Copies Attached
2. Other water rights with same point of diversion: SAME ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 22 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 1hp motor to push water up an estimated 90' well. The static water level is from well logs: was at 11'. The casing is 6" and the dynamic level is estimated at 31'. The system serves 2 facilities; one is a domestic water other is a commercial building.

* do note that most of the information had to be estimated from well logs in the same P/U; 4/4 because owners did not have past records.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		1			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	38	3N	2W	Canyon	Quads, Owner Id

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	8									C,D								C,D

Do not use this space

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APR 22 1983

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical	1.88	.70	6.16	0.04 cfs		
31 + (2.3 - .56)			146	.049 ≈ .05 cfs		
(Average DOM)	40					

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Capacity = .05
Theoretical = .04 cfs

Domestic = Allow .04

2. Alternate Method for Checking Purposes:

None are available

Commercial = Allow .02
(Same as domestic)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

—NA—

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ —NA—

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

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2. Volume Calculations for Other Uses:

Commercial = .02 cfs x 260 working days x 1.9835 = 16.31 AFA

APR 22 1993

Domestic = Allow 1.2 AFA
(home with lawn)

Commercial = 50 gal/day x 260 days = 13,000 gal = 325,850
= .04 AFA

No info per # employees or fixtures
Allow .60 AFA COMM - Same as
internal DOM

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* A picture of the well was not available because it is under the flooring of the house.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	.02 cfs	.6-64 AFA
Domestic	1-1	12-31	.04 cfs	1.2 AFA
Totals:			.05 .04 cfs	1.24 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

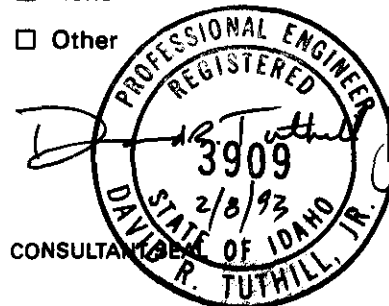
Signature

David Gray

Certification Date

Field Report Preparation Date

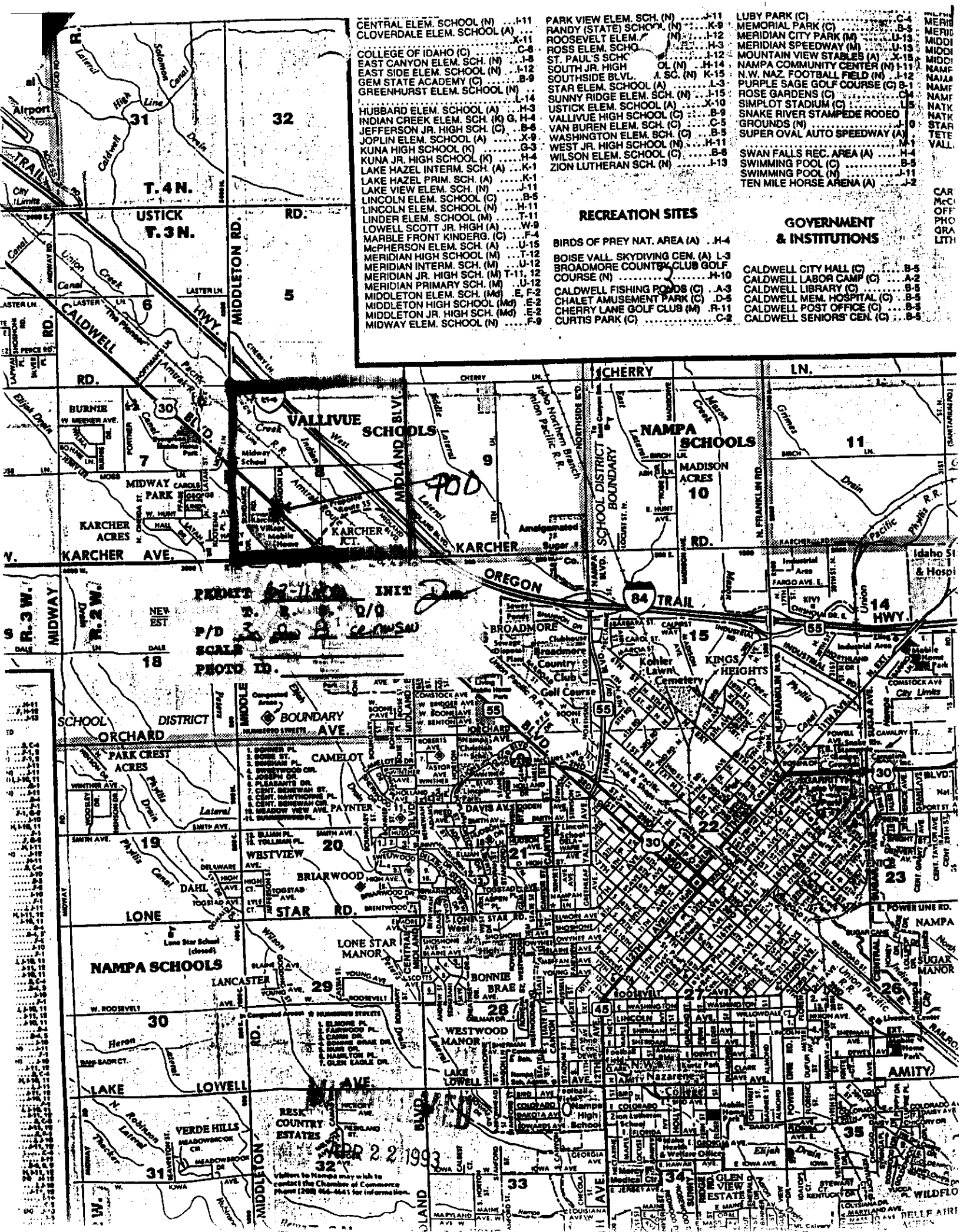
8-4-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 22 1993



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11400

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

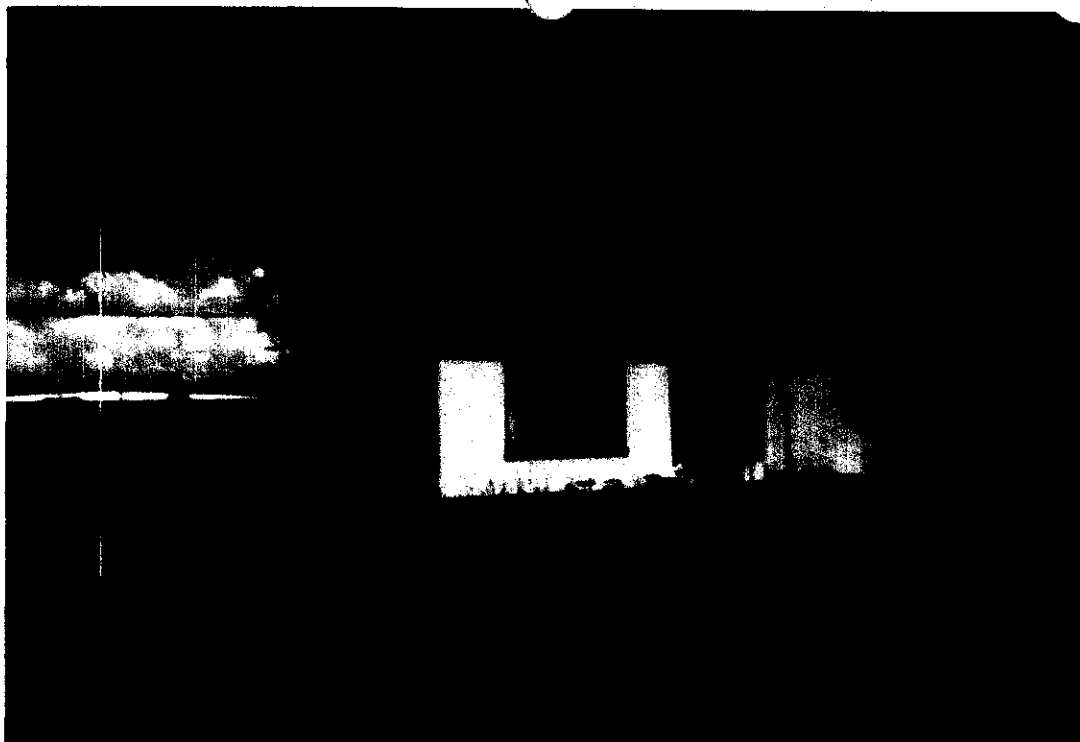
1. Legal Description: TWP 3n, Rge 2w, Sec. 8, nw1/4 sw1/4 or Lot .
2. Owner: Sparks, George
Address 2304 W. 15th, City Kennecook St WA
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level:
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: NA
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

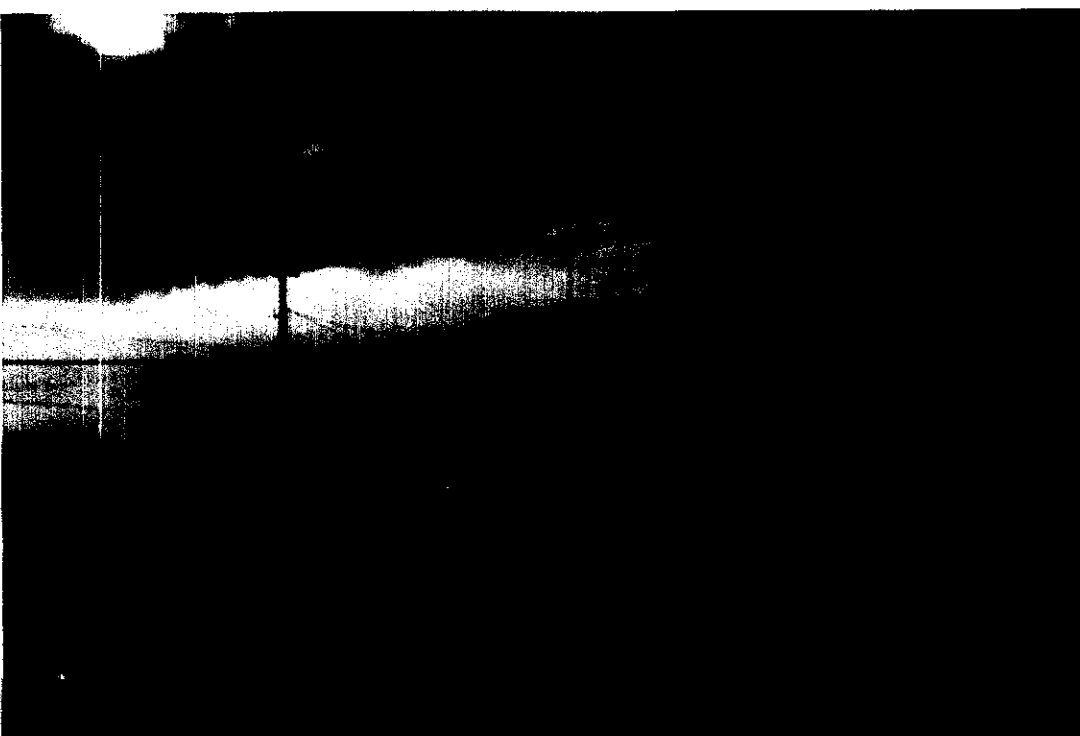
Remarks:

MICROFILMED
APR 22 1993

63-11271



View of the domestic:
IT IS LOCATED TO THE
NORTHEAST OF THE PROPERTY.
THE WELL WAS NOT AVAILABLE
FOR PICTURE BECAUSE IT IS
LOCATED UNDER THE FLOOR-
BOARDS.



View to the SOUTH-WEST.
THIS IS THE Commercial
USAGE.

MICROFILMED
APR 22 1993

63-11271

View of the NORTH SIDE
OF THE PROPERTY.

2E



MICROFILMED
APR 22 1993

December 20, 1991

GEORGE C. SPARKS
SIMONE SPARKS
2304 W. 15TH
KENNEWICK WA 99337

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11400

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
DEC 26 1991

RECEIVED
DEC 11 1991For Office Use Only
Amt. of Fee \$ 50.00
Date 12-11-91
Receipt No. 022616
Received by 94STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11400 Telephone No. 509-582-2366Name(s) of Permit Holder(s): GEORGE C + SIMONE SPARKSPost Office Address: 2304 W 15 KENNEDY BLVD, WA. 99337Source of Water: WELLIf ground water, well driller's name: UNKNOWN Date drilled: EST. 1970Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other COMMERCIAL OFFICE
~~INDUSTRIAL PURPOSES~~Total rate and/or volume for which proof is submitted 1.06 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: WELL HAS BEEN IN USE SINCE ABOUT 1970

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Mike Rossaint - H&R Block Telephone No. 467-3320
2320 Caldwell Blvd Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 12-3-91Signature (and title if on behalf of a company or organization)
George C. SparksRECEIVED
DEC 26 1991

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11400

Reviewed by Klg

Date 12/17/91

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
NO Proof timely received? If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

1920 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
50 Amount Submitted
Yes ~~NA~~ Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 12/11/91 345

Date proof due 11/1/91 - 305

No. of days late = 40

Priority Date 3/9/90 + 68

New Priority Date 4/18/90 108

date return letter

BSR 12/17/91

DEFICIENCIES OR ACTION ITEMS

Need \$50 fee

proof acceptable

DATA ENTRY

New Address

Proof Made 12/11/91 Klg
12/20/91

November 7, 1991

GEORGE C. SPARKS
SIMONE SPARKS
2304 W. 15TH
KENNEWICK WA 99337

LAPSE NOTICE

RE: PERMIT NO. 63-11400

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

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DEC 26 1991

CERTIFICATION OF MAILING

I hereby certify that on 11-8-91
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RG

138015
August 31, 1991

GEORGE C. SPARKS
SIMONE SPARKS
2304 W. 15TH
KENNEWICK, WA 99337

PROOF DUE NOTICE

RE: PERMIT NO. 63-11400

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1990

GEORGE C. SPARKS
SIMONE SPARKS
2304 W. 15TH
KENNEWICK, WA 99337

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11400

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MICROFILMED

DEC 12 1990

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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DEC 12 1990

Application #: 63-11400
Date: 11-23-98

Date: 11-23-90

No - 26A-P17
Complete in 1 year - P16

Proof not submitted - P16
Proof submitted - N/A

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Approved w/permit - P99
Not included - 046-P23

Water Districts - WD No. 63
 Surface water - 005, 005-01H-P01 (LT.07),
 005-01J-P08 (GT.07), P04(cons.)
 Groundwater - P05, 005-01H-P01(lock device)

Irrigation Districts	-	023
Canal Co. Areas	-	023
Drainage Districts	-	024
Boise Front (63)	-	58 (Groundwater)
Trust (see list)	-	(051, 052, 053)-P74
Non Trust (see list)	-	048, 049
Swan Falls Flag	-	— (1 or Blank)

(Surface Water)

Boise (63)	-	11D-P72
Payette (65)	-	047, 059-P71
Snake (01, 02 & 03)	-	11A-P04 (01), 061-P07 (02 & 03)

Fish Propagation	-	(P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power	-	(less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining	-	06A, 006, 09E-P10, 010, 54
Storage	-	18A-P09 (In W.D.), 18B-P09 (Size)
Domestic	-	(restricted areas) 021

Non land owner - 004

Agreement - 020

Overlapping uses - 029-P20

Beneficial Use Due Date: - 1 Nov 1991

Other Conditions Recommended

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 9-12-90 APPLICATION: 63-11400

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't N Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
OCT 15 1990

Department of Water Resources

PROCESSING

63-11400

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest October 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 3/9/990

Recommended by: Dee Date 10/11/90

STATE OFFICE REVIEW

See below for additional information. By Date

ADDITIONAL INFORMATION

63-11400

SPARKS, GEORGE C.
SPARKS, SIMONE
2304 W. 15TH
KENNEWICH, WA 99337

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 8 T 03N R 02W

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 3/ 9/ 1990

In: T03N R02W S08 NWSW

MICROFILMED

DEC 12 1990