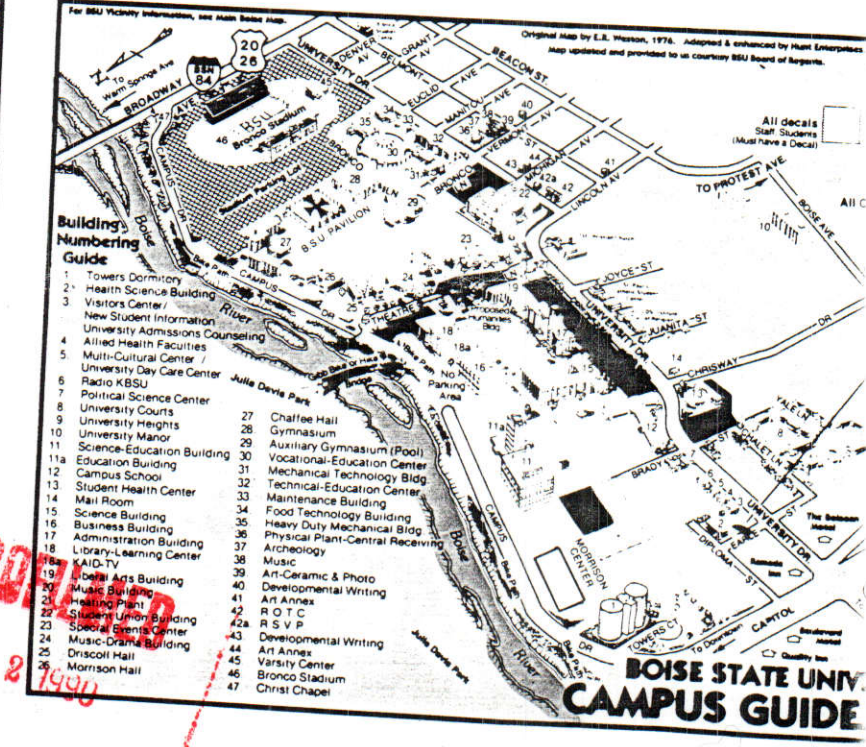
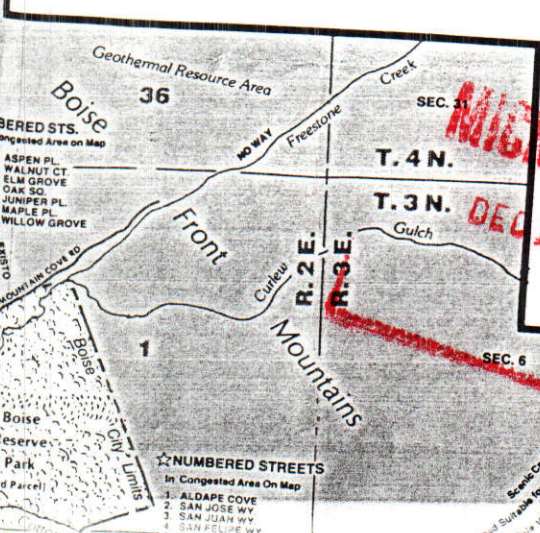
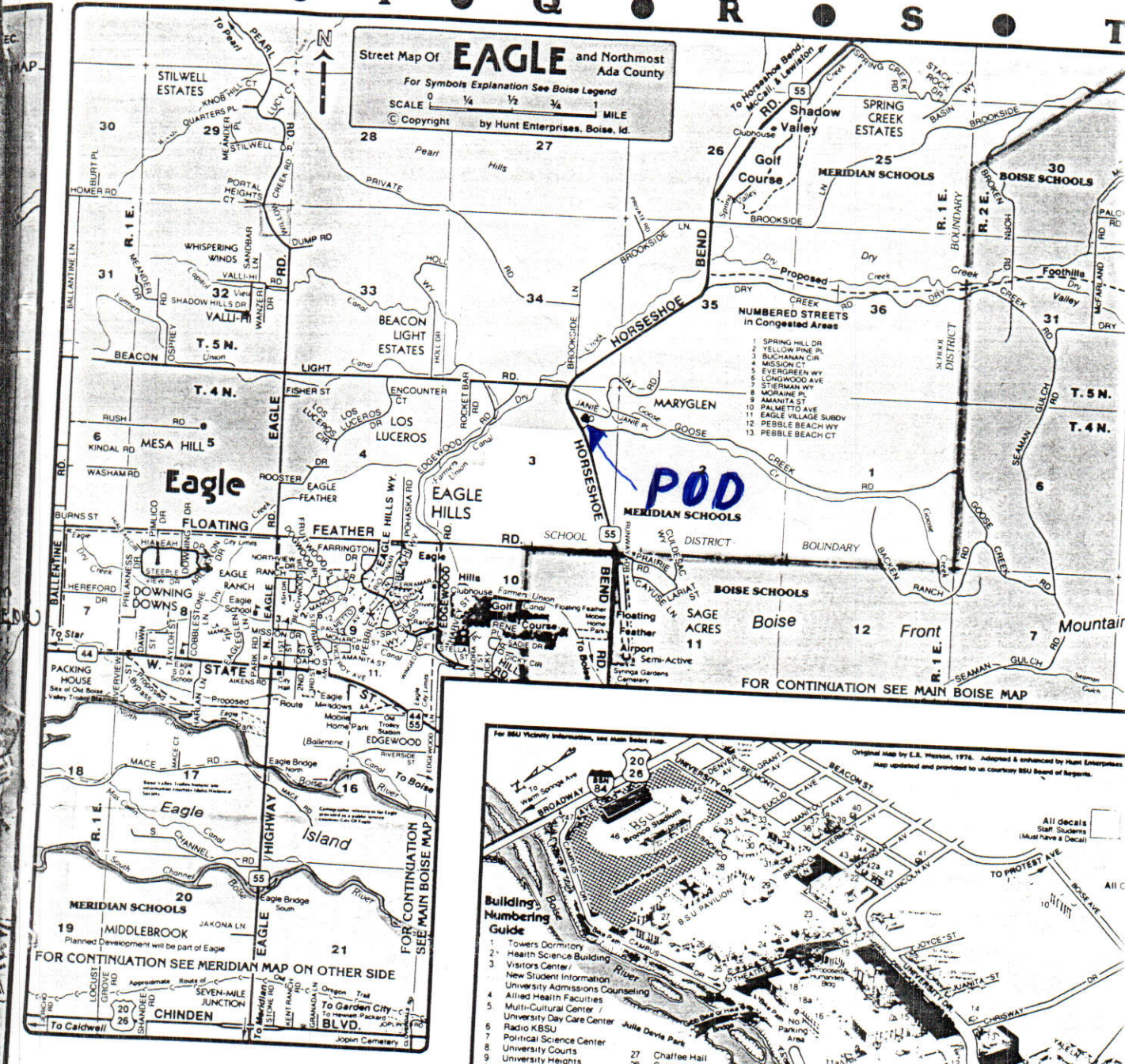
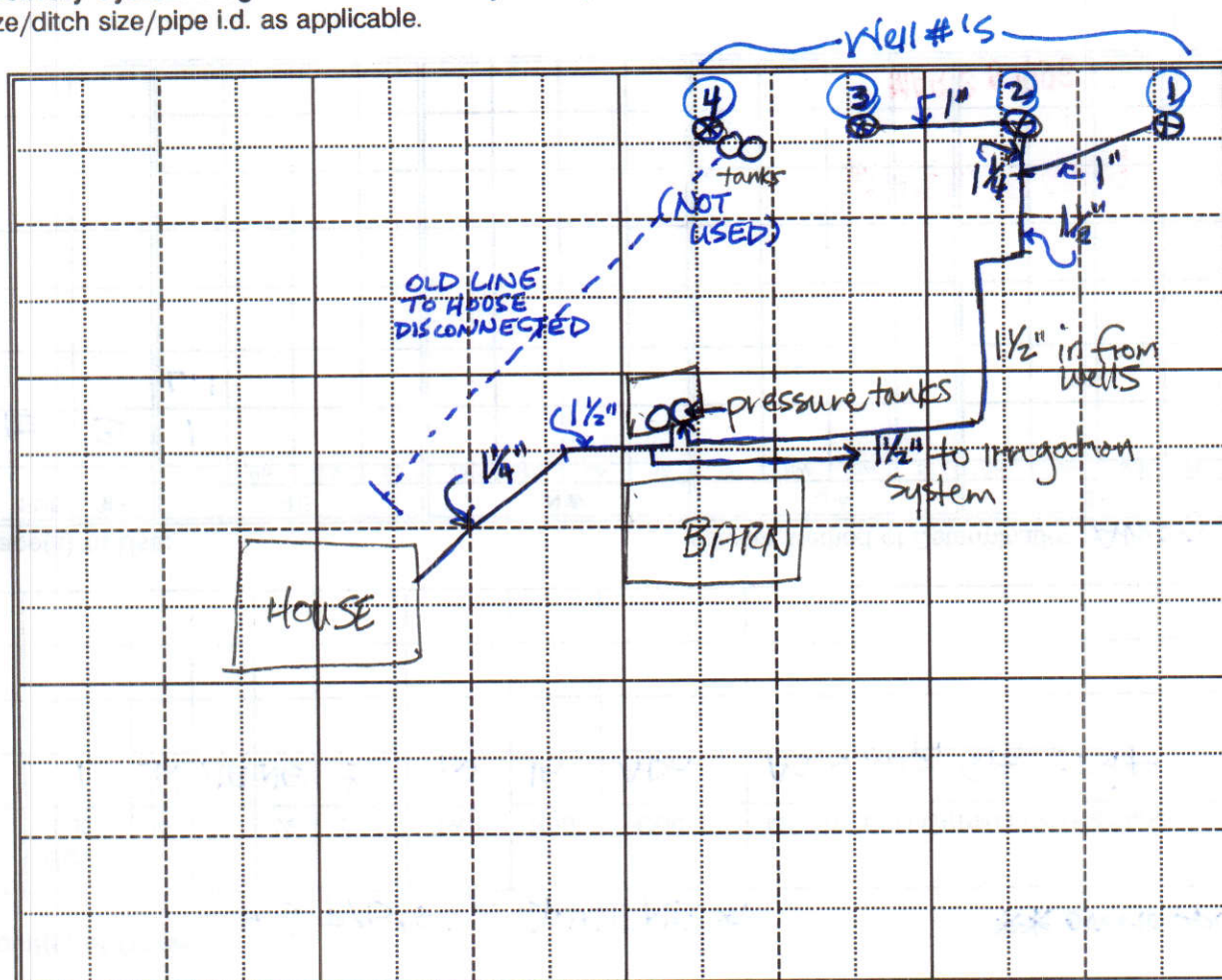


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	Franklin	1		Jacuzzi	84263 1"
2.	Franklin	1/2			88170 1 1/4"
3.	"	3/4			84262 1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 50 PSI - gage @ pressure tanks

#1 Set at 200 105 gpm

PL ~ 180, all wells

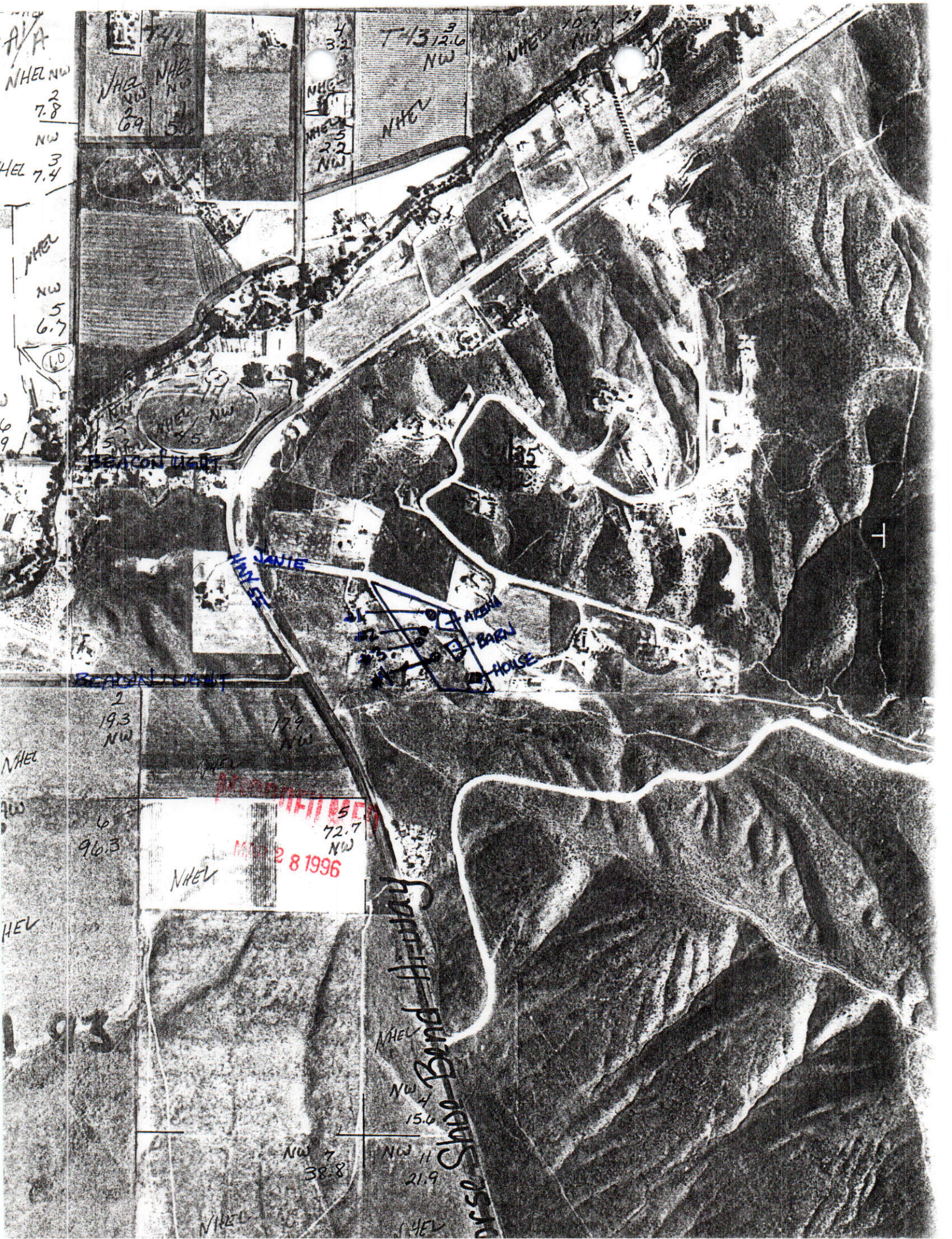
#2 Set at 200 5 gpm

#3 Set at 200 22 gpm

22 gpm = .05 cfs

→ info from Burgess pump

MAR 28 1996



A/A
NHEL NW
2
7.8
NW
3
HEL 7.4

T-4
NHEL NW
69
5

4
3.2
T-13
12.6
NW
NHEL
NHEL
2.2
NW

NHEL
10.4
NW
2.9

NHEL
NW
5
6.7
(10)

NHEL NW
8.5
BEACON LIGHT

SANTE
NHEL

ARZONA
BARN
HOUSE

2
19.3
NW

17.9
NW

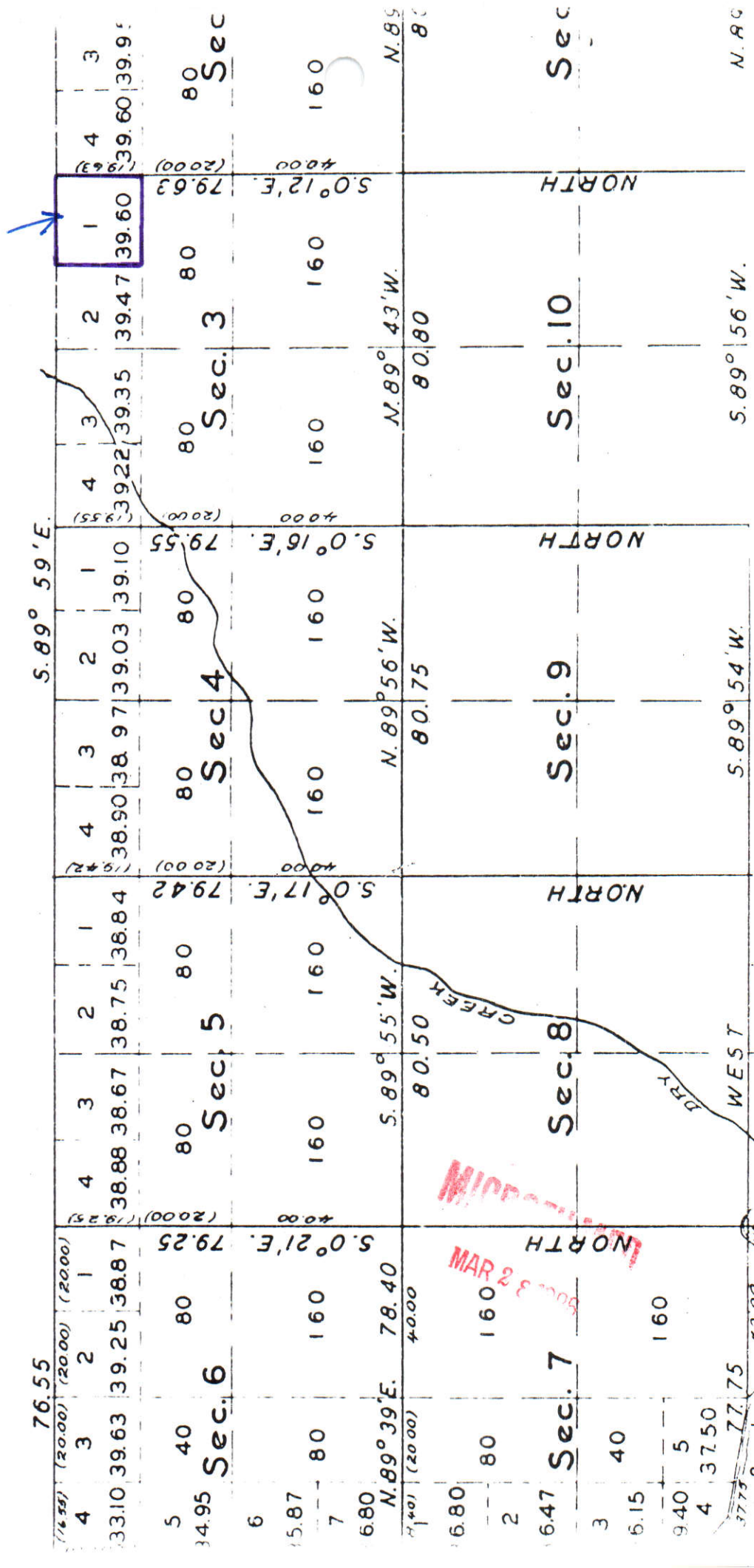
6
96.3

NHEL

MADE 28 1996
72.7
NW

Hayden Highway
Band
Shade
NW 4
15.6
NW 7
38.8
NW 11
21.9
NHEL

° 4 NORTH, RANGE N° 1 EAST OF THE

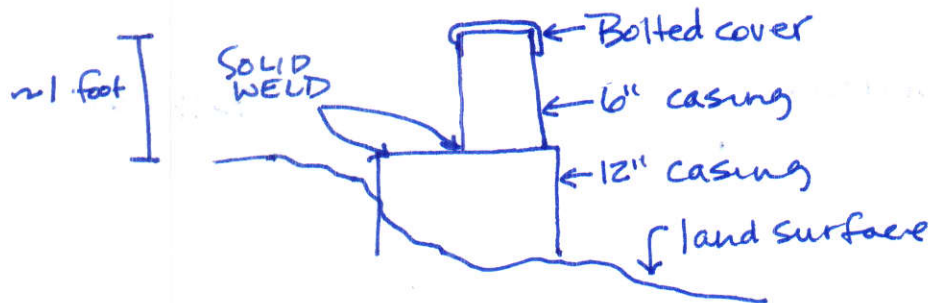


Not sure of the configuration - no 1 available. However, all welds solid & in good shape, w/ new Sani-cap in place. (well serviced 1992). May have been brought Standard at that time.

C. Hodges
Signature of Dept. Representative & Title

11/1/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED

MAR 28 1996



63-11401

11/1/93

P/O's

#2
←

MICRO...

MAR 28 1996

#3
←

also shows P/u

#1 ↓



63-11401



P/u



P/u

MAR 2 1996

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11401	Eloise Kraemer Douglas L. Kraemer	0.08
Full Assignment	63-11401	William H. Saunders Sandra E. Saunders	0.08

RECEIVED

JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11401

Priority: July 11, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.5 AF

This is to certify, that WILLIAM H SAUNDERS
SANDRA E SAUNDERS

10855 JANIE RD
BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 11, 1990; and has submitted Proof of Beneficial Use on October 14, 1992. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 3, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	3	Lot 1(NENE)	3		3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

MAR 28 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11401

CONDITIONS OF APPROVAL AND REMARKS

5. Three points of diversion are located within Lot 1, NENE, S03, T04N, R01E.
6. Right 63-10380 is also diverted at the points of diversion described above.
7. Use of this right with the Right 63-10380 is limited to a total combined diversion rate of .06 cfs, a total combined annual irrigation diversion volume of 13.5 af, and to the irrigation of a combined total of 3.0 acres in a single irrigation season.
8. This right when combined with Right 63-10380 and all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of MARCH, 1996.


Acting for KARL J. DWYER, Director

WR

MAR 28 1996

State of Idaho
Department of Water Resources

RECEIVED

MAR 19 1996

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11401

Department of Water Resources

Date of Priority: July 11, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.5 AF

Comes now

WILLIAM H SAUNDERS
SANDRA E SAUNDERS

10855 JANIE RD
BOISE ID 83703

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11401, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	3	Lot 1(NENE)	3		3

Total number of acres irrigated: 3

RECEIVED

MAR 28 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 17 day of March, 1996.

William H. Saunders
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11401

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by Jew # C035094 Date 3-19-96

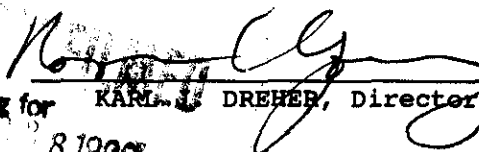
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11401 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within Lot 1, NENE, S03, T04N, R01E.
6. Right 63-10380 is also diverted at the points of diversion described above.
7. Use of this right with the Right 63-10380 is limited to a total combined diversion rate of .06 cfs, a total combined annual irrigation diversion volume of 13.5 af, and to the irrigation of a combined total of 3.0 acres in a single irrigation season.
8. This right when combined with Right 63-10380 and all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 21st day of MARCH, 1996


Acting for KARL J. DREHER, Director
8 1996

RECEIVED

NOV 17 1993

Department of Water Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 09 1993

WATER RESOURCES
WESTERN REGION

ASSIGNMENT OF PERMIT

To change the ownership of a permit

939 9421

I, DOUGLAS L. KRAEMER, hereby assign to WILLIAM H 9/0R SANDRA E
 of 10855 JANIE RD BOISE ID 83703 SAUNDERS
(Permit Holder)
(Full Address)

All my right, title, and interest in and to Permit No. 63-11401
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

X Made this 4th day of November, 1993.

X Douglas L. Kraemer

Permit Holder(s)

State of Idaho)
 County of Ada)^{ss}

On this 4th day of November, 19993, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

Notary Public

Monica W. Belman

Signature

My commission expires: JAN 30, 1998

JAN 13 1994

RECEIVED

OCT 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11401 Telephone No. 939-0429
2. Name(s) of Permit Holder(s): ~~Elaise Kraemer~~ + Douglas Kraemer
3. Mailing Address: 10855 Janice Rd., Boise, ID 83703
4. Source of Water: wells permit # 63-91-6-352

If GROUNDWATER, Well Driller's Name: Dennis Phipps Date Drilled: 11/91

OPTIONAL: 1 HP 10 gal/min 2 wells
Pump horsepower: 3/4 HP Pressure (psi): 40-60 Dynamic pumping level (ft.): 180'
9 gal/min

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 3 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .08 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Douglas L. Kraemer 334-8606 (work) 939-0429 (home)
Name Telephone No.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

9/20/92
Date

Douglas L. Kraemer
Signature (and title, if on behalf of a company or organization)

OCT 27 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11401

Proposed Priority: July 11, 1990 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **ELOISE KRAEMER**
DOUGLAS L. KRAEMER
10855 JANIE RD.
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.08 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENE Sec. 3, Township 04N, Range 01E ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	3	NENE	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

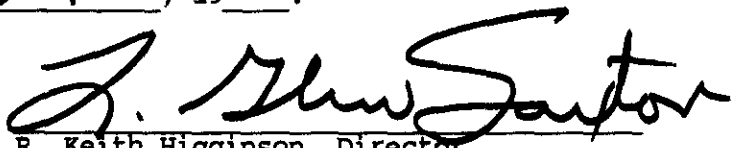
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1992**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990.

MICROFILMED

DEC 12 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Eloise Kraemer ~~Douglas L. Kraemer~~ Phone 939-0429
Post office address 10855 Jamie Road, Eagle ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 3 Township 4N Range 1E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.08 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.08 and/or (b) 14
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 100' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the work and diversion of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

DEC 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	3	4																4

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

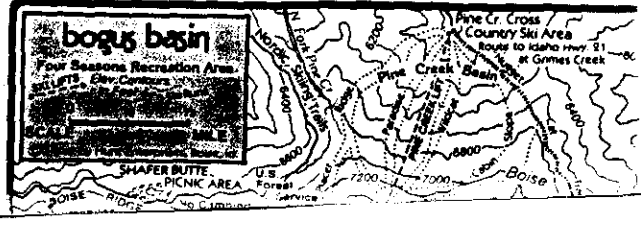
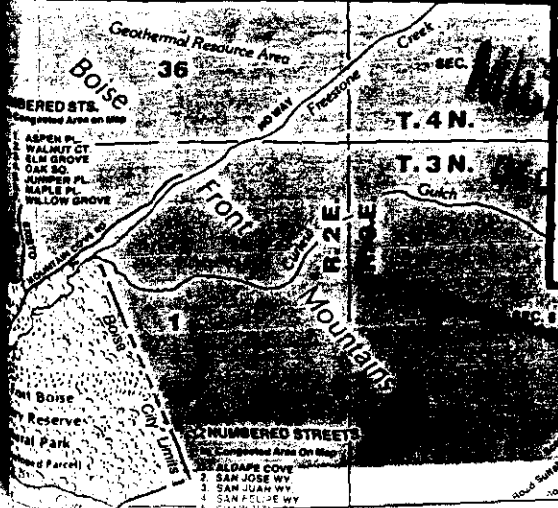
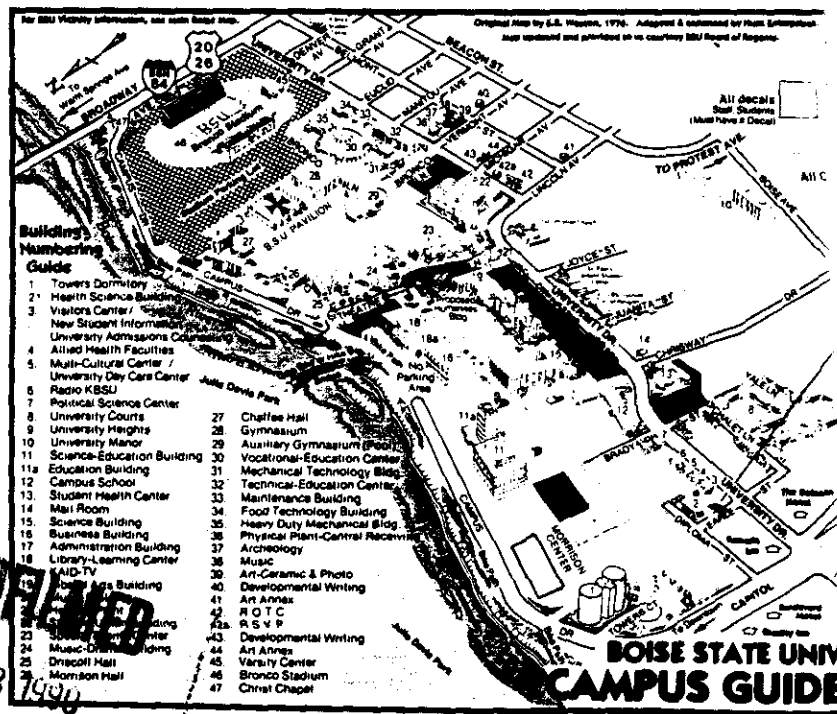
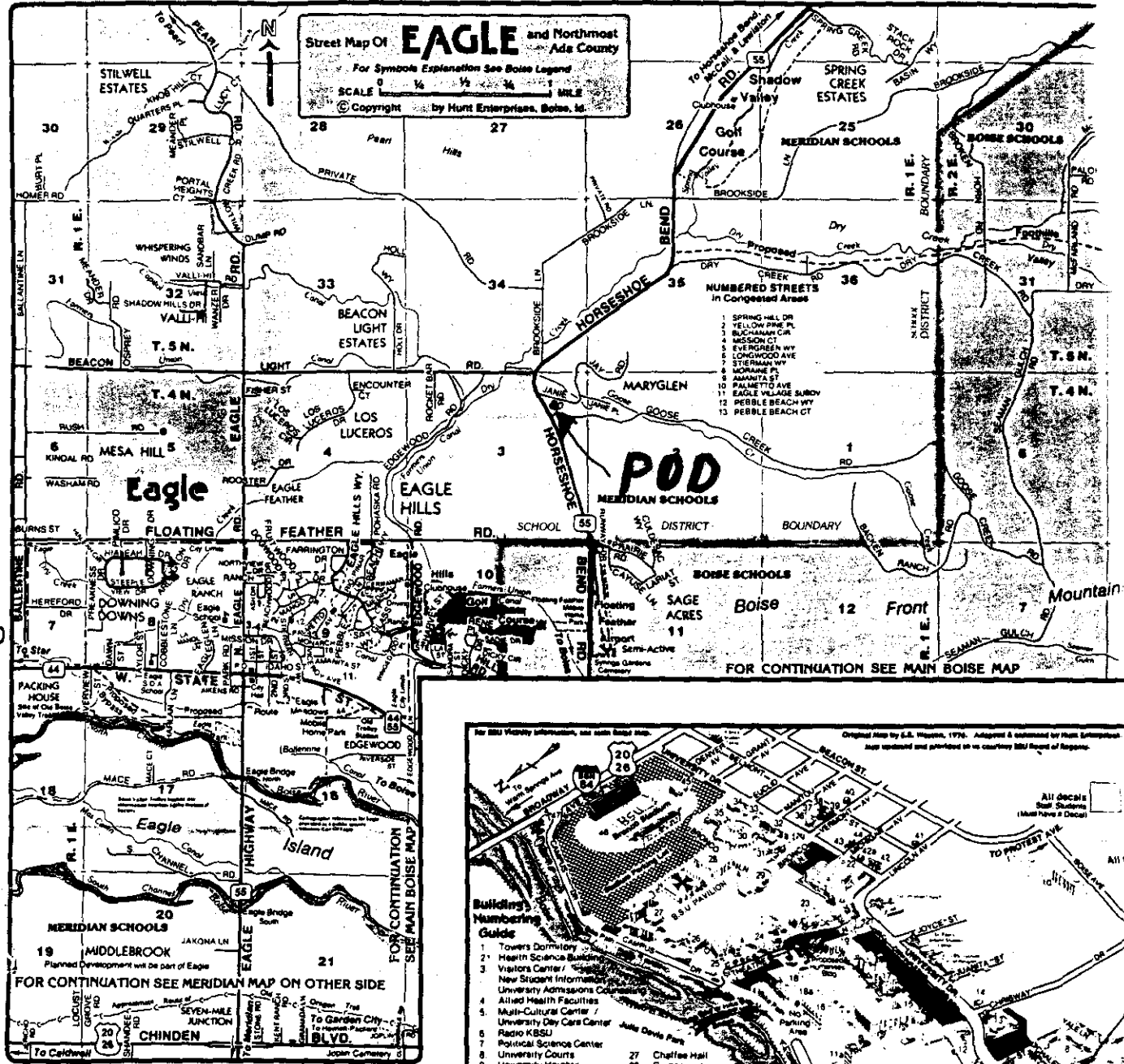
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: N/A

RECORDED

DEC 12 1990

N O P Q R S T



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Eloise E. Kraeme
(Applicant)
Darrel L. Kueker

Received by Yb. Date 7/11/90 Time 10:55am Preliminary check by RW
Fee \$ 28⁰⁰ Receipted by B.A.S # WD12544 Date 7/11/90
2⁰⁰ L.H. W05870 9/12/89
Publication prepared by GG Date 9-12-90 Published in ID Statesman
Publication approved ST Date 10-10-90 9/20 & 9/27/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 12 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 25, 1996

WILLIAM H SAUNDERS
SANDRA E SAUNDERS
10855 JANIE RD
BOISE ID 83703

RE: WATER RIGHT NO. 63-11401

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAR 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 7, 1996

WILLIAM H SAUNDERS
SANDRA E SAUNDERS
10855 JANIE RD
BOISE ID 83703

RE: WATER RIGHT NO. 63-11401

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 28 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11401

DATE 3-7-94



NAME Change OK ☒ Assignment Needed _____

PRIORITY DATE _____ ☒ Advance? _____ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? _____

SOURCE _____ ☒ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV ☒ Amendment needed? Add 3rd well + Gov Lot 1
☒ Overlaps? 63-10380 for .06 CFS

PLACE OF USE ☒ Amendment needed? _____
☒ Overlaps? 63-10380 (for 2.1 acres / .04 CFS / 9.5 af)

DIV RATE ☒ Permit/fee limits: .08 CFS
63-10380 already
licensed for .06 CFS
 Meas Q = _____ Theo Q = .05 Recommend: .02
3 x .02 = .06
1 x .02 = .02
 Combined rates exceed capacity YES - CONDITION

ANNUAL VOLUME Allowable 13.5
63-10380 9.5
4.0
 Volume Limit: _____ Season: D/4.5 (3-15 to 11-15)
☒ Calculations: 1 @ 4.5
3 x 4.5 = 13.5 af
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable YES - limit

USES _____ ☒ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

NEW CONDITIONS _____ Irrigation Overlap Replaces Surface Water 050
 _____ Supplemental GW 065
 _____ Water Quality/Dam Safety/Heat-Cool/Fish _____
 _____ WM Control- District _____ Meas/Lock Devices _____
 _____ Other _____

NEW REMARKS _____ Supplemental GW [in Snake River Plain] WB8/WB7
 _____ Irr/Dom Combination WB5 PPU Recommendation YES
 _____ Boise River/Wood River Source Aes/Rec Uses W38
W32 Multiple p/d(s) in 1/4 1/4? (3) NENE, S3, 4N, 1E
 _____ Fire Protection WB6
YES Other W36 (63-10380), W38 (.06 CFS / 3 acres), W37 (1),
W34 (13.5)

COMMENTS: Amend p/d

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.02</u>	<u>4.5</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	_____
_____	_____	_____	1ST AMEND LETTER	<u>P39 + P38</u>
_____	_____	_____	2ND AMEND LETTER	<u>P42</u>

MEMORANDUM

TO: File 63-11401 / William H. Saunders
FROM: Brenda Chapman
DATE: March 4, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11401 are based on the information below:

H. RECOMMENDATIONS

2. Recommended Amendments

☐ Change P.D.	☒ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The addition of the 3rd well to the system requires an amendment.

NOT RECORDED

MAR 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 06 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11401

1. Owner: WILLIAM H E/OR SANDRA E. SAUNDERS Phone No. 939 9421

Current Address: 10855 JANIE RD BOISE ID 83703

2. Accompanied by: SANDY EXAM DATE: 11/1/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10384, 10380, 10370, 11869 **

2. Other water rights with the same point of diversion: 63-10380, 11869, 10370 **

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

* 3 P/D'S IN SWNENE *

** overlapping right

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SW	NE	NE	3	4N	1E	ADA	ASCS map, Site Visit

2. Place(s) of Use:

Indicate Method of Determination Above

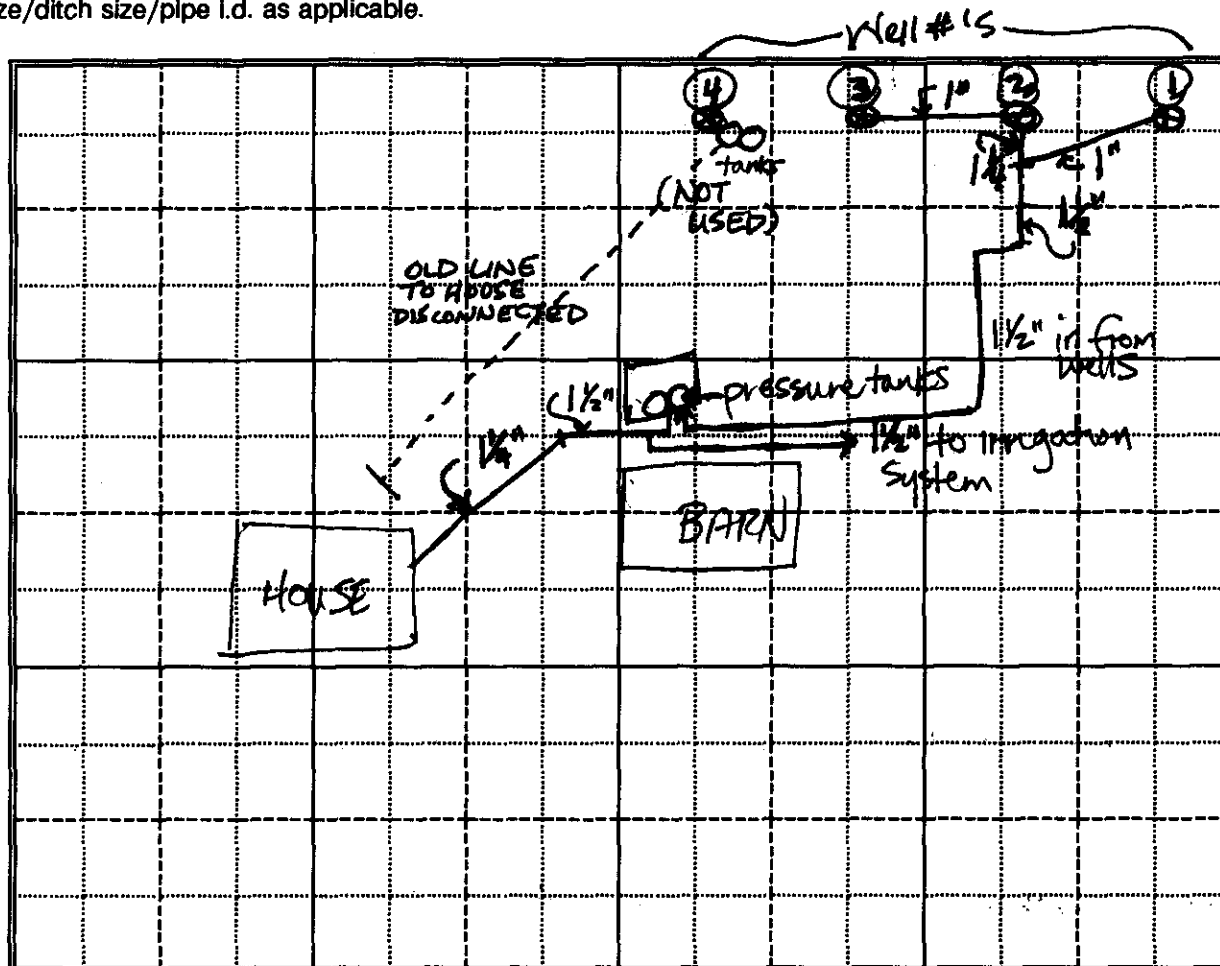
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	3	1															1	
			6.1																
				</															

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MAR 28 1996

* see adjustment memo. BL

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: T = NONE

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	Franklin	1		Jacuzzi	84263 1"
2.	Franklin	1/2		1	88170 1 1/4"
3.	K	3/4		1	84262 1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 50 PSI - gage @ pressure tanks
 #1 Set at 200 10 gpm PL ~ 180, all wells
 #2 Set at 200 - 5 gpm
 #3 Set at 200 2 gpm
 22 gpm = .05 cfs
 → info from Burgess pump?

MAR 28 1996

E. NARRATIVE/REMARKS/COMMENTS

3 active wells, 4th could be connected ^{to domestic.} All running through pressure system, for irrigation, domestic, stock use. All pumps have sand screens (8-10").

Pumps set up to operate in succession on demand, with #1 as primary source. System may be overridden to operate others primary.

Wells #3 & 4 are existing, licensed for D/I, 1/2.1 ac under 63-10380. Wells #1 & 2 drilled in 1991 under this permit. Pump in well #3 replaced &/or serviced in 1992. Well #4 not used. System has been modified enough that an entirely new system is operational since last field exam in 88/89.

Total irrigated acreage = 3, existing license for 2 ac.

Recommend 1 ac this permit from all P/D's.

No other source for irrigation water.

* Total diversions ~~at~~ under this & 63-10380 not to exceed .06 cfs. *

Other overlaps do not affect this right.

Have conditions of permit approval been met? ☒ yes ☐ no

MINORCH MED

MAR 28 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2.25 \times .7 \times 8.8}{180 + (2.31 \times 50)} = .0469 = .05 \text{ cfs}$$

→ TOTAL COMBINED HP, 3 P/D's, SINCE PL ALL SIMILAR & PUMPING TO COMMON PRESSURE TANKS.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.03	4.5
Totals:			.03	4.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name G. J. Hodges Date 9/2/94

Reviewer _____ Date _____

SEAL

MAR 28 1996

2706

2875

Gaging Sta

33

34

2817

HORSESHOE

2702
35

2725

Pump

CANAL

Siphon

2663

2645

Landing Strip

HORSESHOE

2677

Golf

Trailer Park

1998
Cem

Gate Bridge



0.1/1.1
NHEN NW
2
7.8
NW
3
HEL 7.4

NHEN
NW
5
6.7
6
9

T43/26
NW
NHEN
2
NW

NHEN
72.7
NW
281996

IEV

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #1

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 163-11401

2. OWNER: SAUNDERS Phone: 939 9421
Address: _____

3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 3, NE 1/4 NE 1/4
County _____ (Provide sketch map and photo on reverse.)

4. DRILLER: PHIPPS Lic. No. 332
When Drilled? 25 NOV 91

5. WELL CONSTRUCTION: TD = 200 Botted
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 120 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 110 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

C. Hodge

Signature of Dept. Representative & Title

11/1/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

MAR 28 1996

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well # 2

1. DRILLING PERMIT NO: 63-91-W-445 OTHER APPLICABLE NO: 63-11401
2. OWNER: Saunders Phone: _____
Address: _____
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 3, NE 1/4 NE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: Phipps Lic. No. 332
When Drilled? 22 Nov 91
5. WELL CONSTRUCTION TD 223
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: Bolted ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 125 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water 80 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECORDED
MAR 28 1996

9.

REMARKS:

C. J. Hodges
Signature of Dept. Representative & Title

11/1/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
MAR 28 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-10380
well #3
63-11401
AKA P/O #2
2. OWNER: Saunders Phone: _____
 Address: _____
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 3, NE 1/4 NE 1/4
 County ADA (Provide sketch map and photo on reverse.)

4. DRILLER: N/A Lic. No. _____
 When Drilled? _____

5. WELL CONSTRUCTION ** See Sketch* *Bolted cover*
 Casing Diameter 6" w 12" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
 Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
 Depth of Casing N/A ft. Method Drilled _____
 Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
 Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
 Condition of Piping and Valving OK
 Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
 Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

- Depth to Static Water N/A ft. Water Temperature _____ °F
 Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
 Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
 Water Quality Measurements/Observations (Describe) _____

WELL USE:

- ☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____
- MAR 2 8 1996*

Not sure of the configuration - no ~~h~~ available. However, all welds solid & in good shape, w/ new Sani-cap in place. (well serviced 1992). May have been brought Standard at that time.

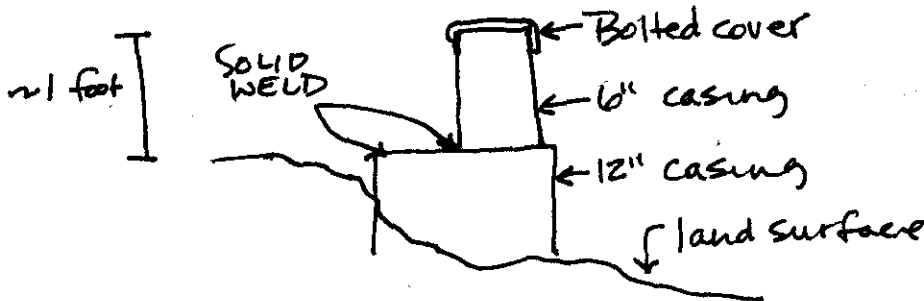
C. Hodges

Signature of Dept. Representative & Title

11/1/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



RECEIVED

MAR 28 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

(well not in use)

Well #4
63-11401

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-10830
aka P/O #1
2. OWNER: Saunders Phone: _____
Address: _____
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 3, NE 1/4 NE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: N/A Lic. No. _____
When Drilled? N/A 1973? per 63-18875
5. WELL CONSTRUCTION: Bolted
Casing Diameter 6 3/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing N/A ft. Method Drilled N/A
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water N/A ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☒ Not Used
☐ Other: _____

MAR 28 1996

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

C. H. Hedges
Signature of Dept. Representative & Title

11/1/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APPROVED
MAR 28 1996

MAR 28 1996

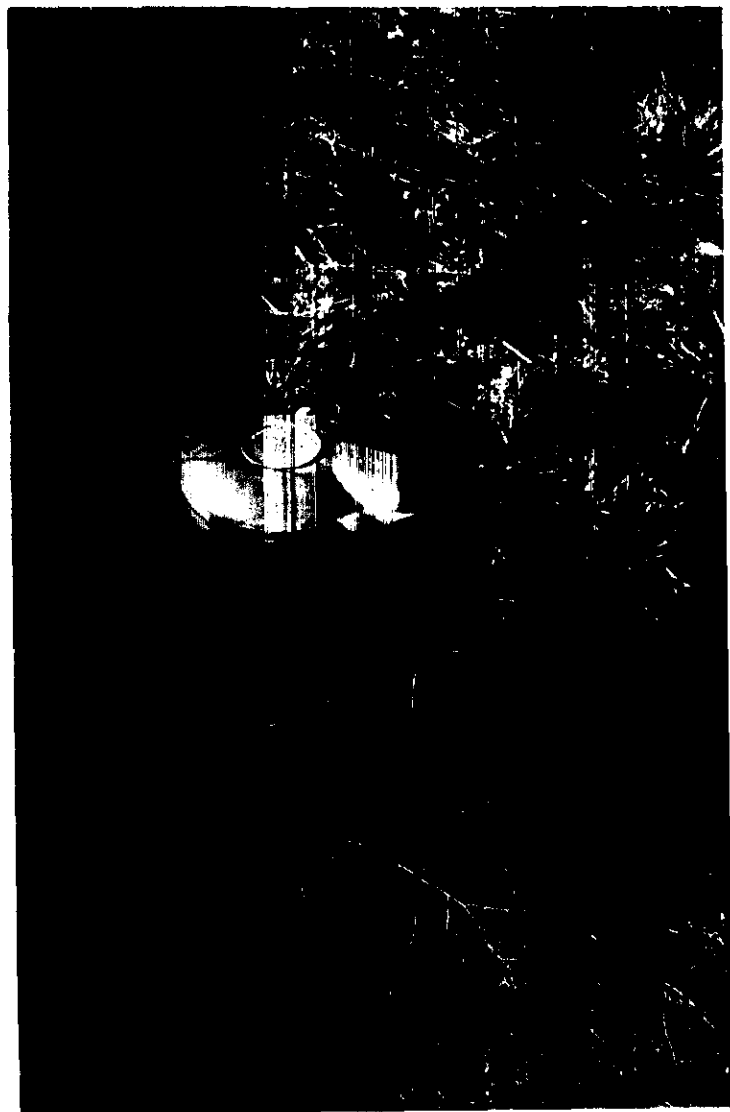


63-11401

11/1/93

P/O's

#2
←

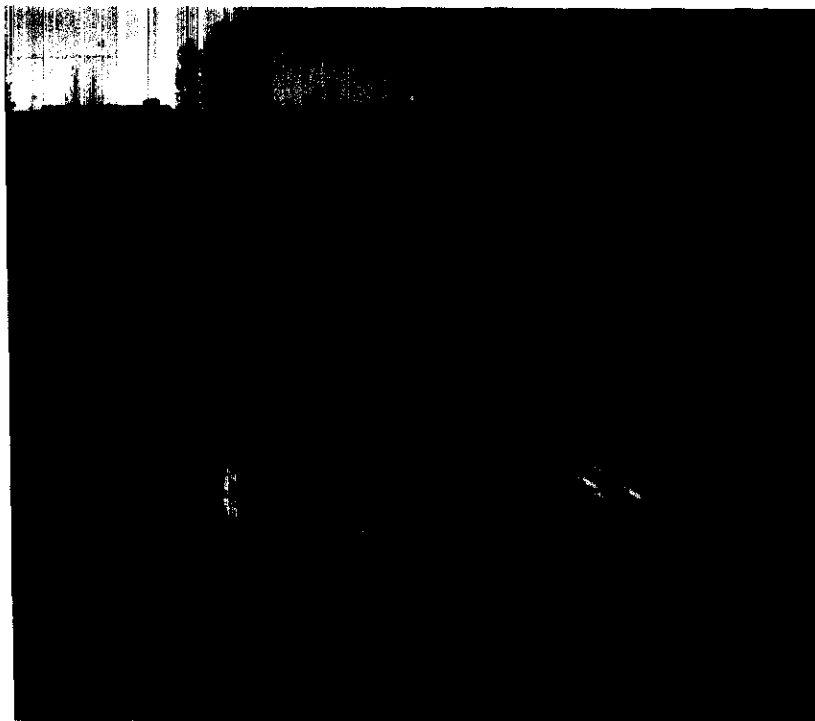


#3
←

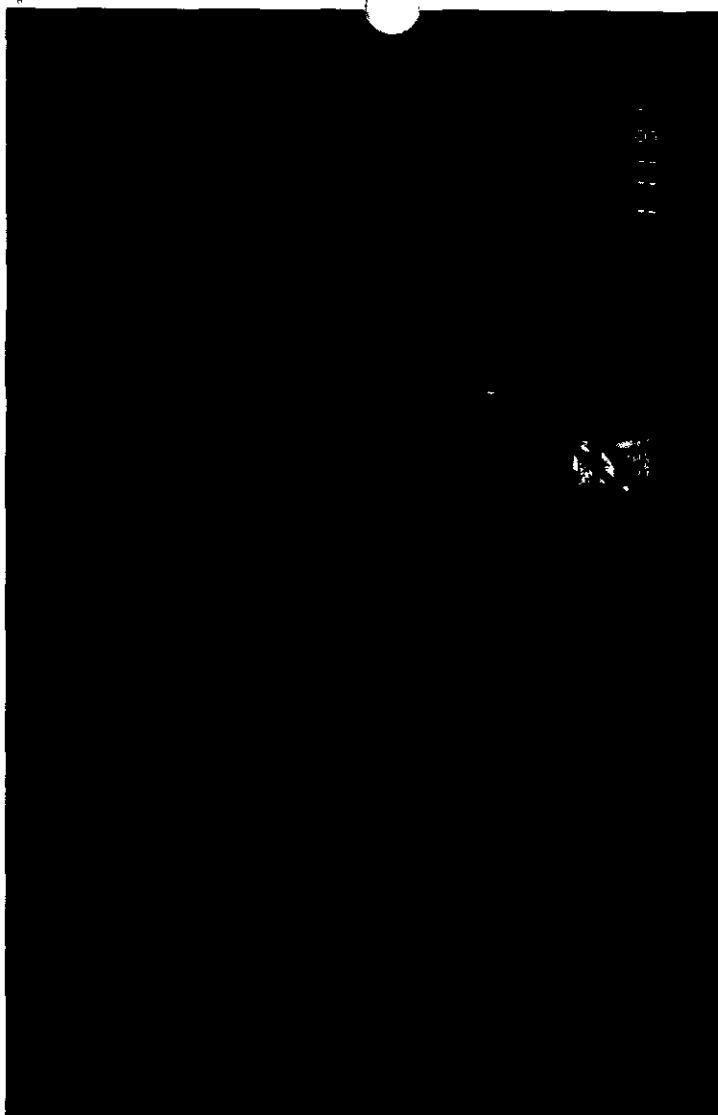
MAR 28 1996

also shows P/U

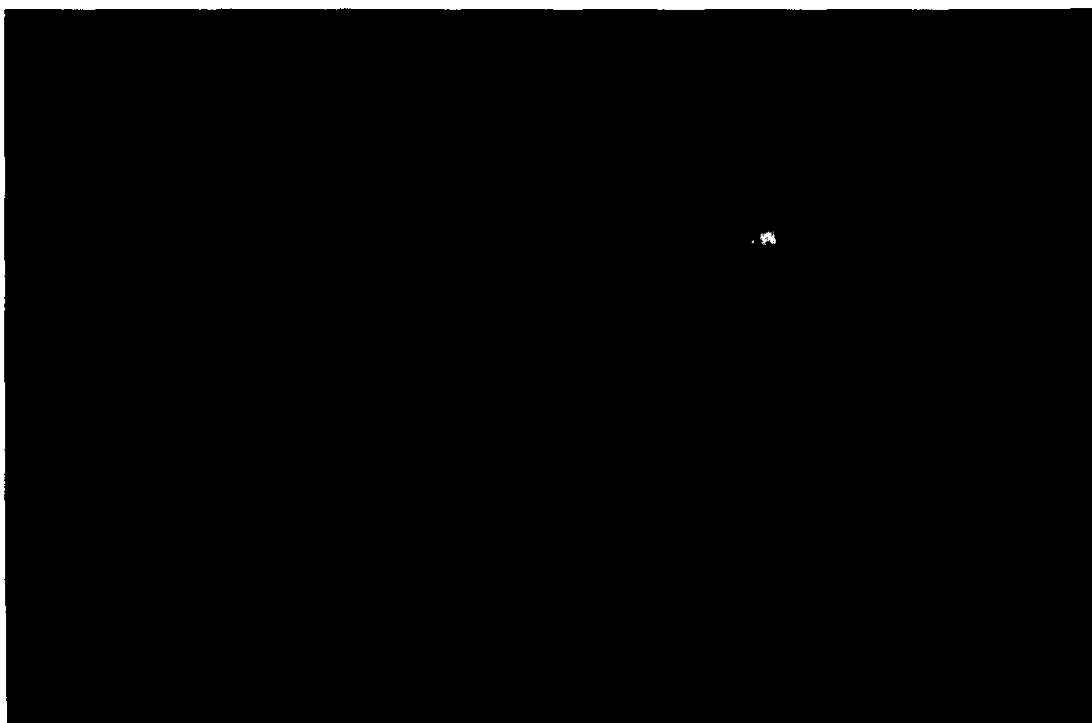
#1 ↓



63-11401



P/u



P/u

MAR 2 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 2, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

WILLIAM H SAUNDERS
SANDRA E SAUNDERS
10855 JANIE RD
BOISE ID 83703

Re: Permit No. 63-11401

Dear Mr. and Mrs. Saunders:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED

JAN 13 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Doug Krane
Address 10855 Janie Rd. Eagle ID 83616
Drilling Permit No. 63-91-W-352
Water Right Permit No. 63-11401

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	10 inches	1 feet	19 feet
PVC .250 inches	4 1/2 inches	5 feet	120 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name _____

Type PVC Model No. _____

Diameter 4 1/2 Slot size 0.20 Set from 120 feet to 200 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☒ Size of gravel NO 8 SAND

Placed from 60 feet to 200 feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 110 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>		<u>3</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	2	Top Soil		X
	2	30	Brown clay & sand		X
	30	40	clay		X
	40	115	Blue clay		X
	115	200	Blue clay	X	

RECEIVED
DEC 23 1991

Department of Water Resources
Western Regional Office

10.

Work started 3 Nov 91 finished 25 Nov 91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

JAN 13 1994

Firm Name Dennis Phillips Firm No. 332

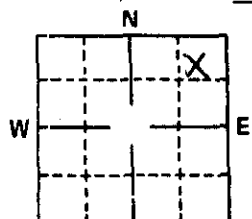
Address Provo, UT ID Date 18 Dec 91

Signed by (Firm Official) Dennis Phillips

and
(Operator) Dennis Phillips

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name MICROFILMED

Lot No. APR 09 1992

County ADIT

NE 1/4 NE 1/4 Sec. 3, T. 4 N. 1/4 E. 1/4

October 16, 1992

ELOISE KRAEMER
DOUGLAS L. KRAEMER
10855 JANIE RD.
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11401

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 27 1992

Drilling Permit No. 63.91-W-352
Water Right Permit No. 63-11401
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
SEP 17 1991

1. Applicant (please print) Douglas Kraemer Department of Water Resources

2. Mailing Address 10855 Jarvis Rd.

City & State EAgle ID. Zip Code 83616 Telephone 939-0429

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 3, Twp. 4N, Rge. 1E, County Ada

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic: Irrigation, 4 acres

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

☐ Other _____
(Describe)

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

Construction Start Date Oct. 15, 1991

Anticipated Well Driller Dennis Phillips

NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature Paul L. Kraemer Date 9/16/91

Title _____

(Owner, Firm Representative, Other)

MICROFILMED
OCT 27 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approval Date 9/16/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Steve Laster for Manager, Western Regional Office
Signature of Authorized Department Representative Title

Receipt No. W013673 Received by RL Fee \$200 Date 9/16/91 **MICROFILMED**

EXTENSION OF DRILLING PERMIT

OCT 27 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

NOV 20 1991

State of Idaho
Department of Water Resources

Department of Water Resources
Western Regional Office

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Doug Kramer

2. Mailing Address 10855 Janie Rd

City & State Engle ID Zip Code 83616 Telephone 939-0429

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 3, Twp. 4N, Rge. 1E, County ADA

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 6 Proposed Maximum Depth 200

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 11-14-91

7. Anticipated Well Driller Dennis Phlips

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Dennis Phlips Date 11-14-91

Title Well Driller

(Owner, Firm Representative, Other)

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 11-20-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECEIVED

OCT 27 1992

Robert B. Whitney Sr Agent
Signature of Authorized Department Representative Title

Receipt No. W013899 Received by JAN Fee \$35.00 Date 11-20-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

OCT 27 1992

August 31, 1992

ELOISE KRAEMER
DOUGLAS L. KRAEMER
10855 JANIE RD.
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11401

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

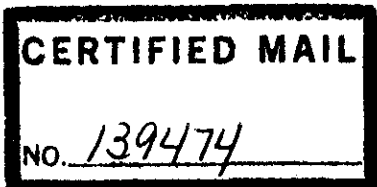
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



NOT RECORDED

OCT 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

ELOISE KRAEMER
DOUGLAS L. KRAEMER
10855 JANIE RD.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11401

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

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so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

 Department of Water Resources
 Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

120.72

Account Number 47628		Identification Application for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates September 20, 27, 1990
Idaho Dept. of Water Resources 2735 Airport Way Boise ID 83705		Estimated inches	Real inches
		# Affidavits 1	Legal Number 6571

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-11392

LEWIS, ROBERT
LEWIS, VICKY
1995 POLLARD
STAR, ID 83669
Source: WASTE WATER
Tributary: BOISE RIVER
Diversion Pt: NESW Sec 4 T4N R1W
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 9/4/1990
In: T4N R1W S4, SWNW
1.0 ACRES TOTAL

63-11394

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SWSWNW Sec 2 T3N
R3E
SESENE Sec 4 T3N R3E
NWNWNE Sec 10 T3N R3E
SESWNE Sec 10 T3N R3E
SWSWNW Sec 10 T3N R3E
NESENE Sec 10 T3N R3E
Use: STOCKWATER (.130 CFS)
Total Diversion: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S2 SWNW
S4 SENE
S10 NWNE SWNE SWNW SENW

63-11395

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS
Tributary: SINKS
Diversion Pt: NENENE Sec 17 T3N
R3E
NESENE Sec 27 T3N R3E
NWSENE Sec 27 T3N R3E
NWNENW Sec 27 T3N R3E
SESWSW Sec 27 T3N R3E
SWNESE Sec 27 T3N R3E
SENESE Sec 27 T3N R3E
NENWSE Sec 27 T3N R3E
NWSWSE Sec 27 T3N R3E
Use: Stockwater (.130 CFS)
Total Diversion: (.130 CFS)
Date Filed: 7/31/1990
In: T3N R3E S27 NENE SENE
NENW SWSW NESE NWSE SWSE

63-11396

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRING
Tributary: SINKS
Diversion Pt: SENWSW Sec 21 T3N
R3E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/31/1990
In: T3N R3E S21 SWSW

63-11397

SMITH, WILLIAM JEFF
SMITH, ANTOINETTE
4000 N. EAGLE RD.
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: NENE Sec 32 T5N R1E
Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.160 CFS)
Date Filed: 9/6/1990
In: T5N R1E S32 NENE
7.0 ACRES TOTAL

63-11401
KRAEMER, DOUGLAS L.
KRAEMER, ELOISE
10855 JANIE RD.
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt: NENE Sec 3 T4N R1E
Use: IRRIGATION (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 7/11/1990
In: T4N R1E S3 NENE
4.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Statehouse Mall,
Boise, Idaho 83720 on or before OC-
TOBER 9, 1990.

R. Keith Higginson, Director
Pub. Sep. 20, 27, 1990 6571

Debbie Holsclaw

_____, being duly
sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 20, 1990

and ending with the issue of September 27, 1990

Debbie Holsclaw

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 27th day of September in the year of
1990, before me, a Notary Public, personally appeared
Debbie Holsclaw, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

John Rice
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 12/43

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DEC 12 1990

63-11401

KRAEMER, DOUGLAS L.
KRAEMER, ELOISE
10855 JANIE RD.
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NENE Sec 3 T 04N R 01E

Use: IRRIGATION (.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 7/11/ 1990

In: T04N R01E S03 NENE

4.0 ACRES TOTAL

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