

5N-3W

Well

26

Gulch

25

30

4843

P/D

UNION
ROAD
PACIFIC

2436

2458

2449

2463

4842

P/D

Harley

35

36

31

4841

T 5 N

T 4 N

NEWMAN

Cem

4840

2445

2447

2447

Gravel Pit

CANYON

Canyon School

HILL

CANAL

RECEIVED
JAN 29 1991

Middleton

42' 30"

Creek

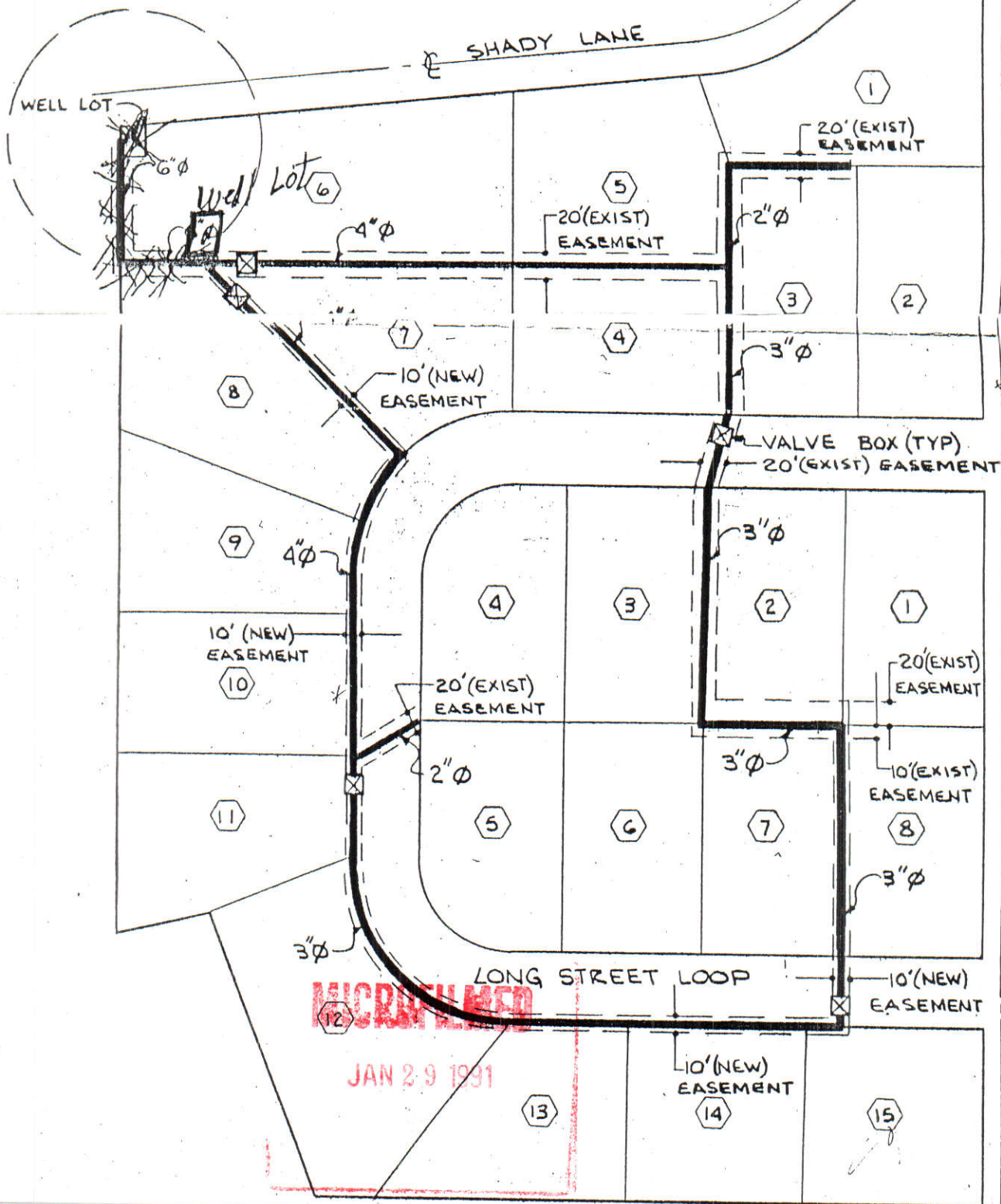
2386

BM 2382

2379

4839

CANAL

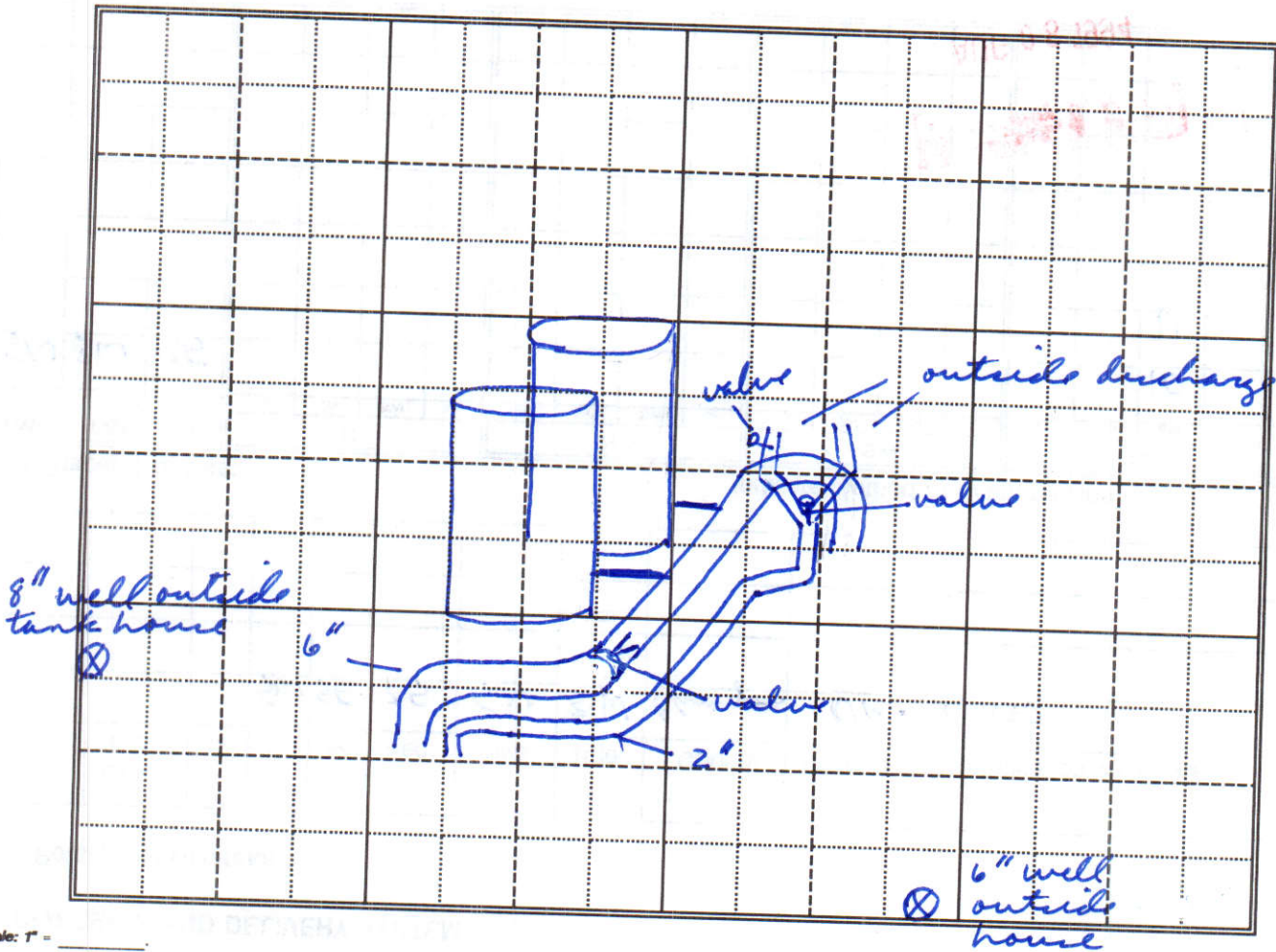


STEPHENS DRIVE

LONGSTREET SUB-DIVISION

KIMPTON ACRES UNIT ONE

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	7.5			8"
	"	5			6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoreticals

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AUG 08 1994

42' 00"

738510

FILED

OCT 29 8 44 AM '74

B. McKinnell
WEE 85 00

AUG 08 1994

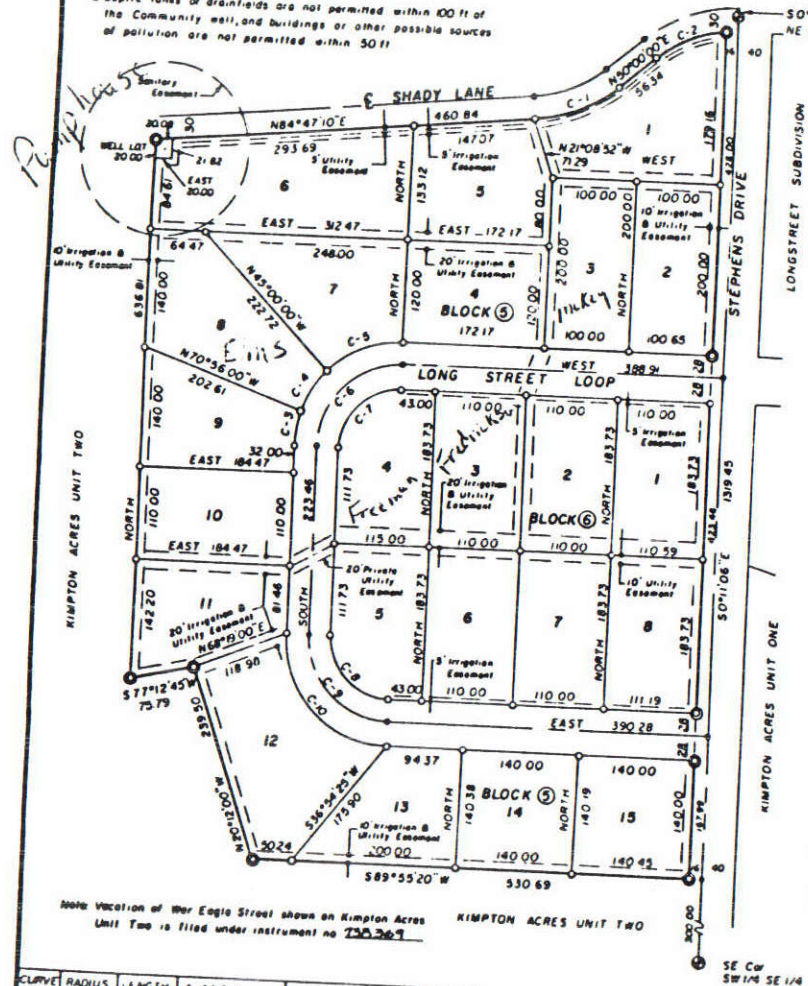
Scale 1"=100'

LEGEND
● Brass Monument
○ 5/8" x 30" Rebar
○ 1/2" x 24" Rebar

KIMPTON ACRES UNIT THREE

A PART OF THE SW 1/4 SE 1/4, SEC. 25, T5N, R3W, B.M., CANYON COUNTY, IDAHO
A REPLAT OF LOTS 4-14, BLOCK 3, KIMPTON ACRES UNIT TWO

SANITARY RESTRICTIONS
1 The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force
2 Septic tanks or drainfields are not permitted within 100 ft of the Community well, and buildings or other possible sources of pollution are not permitted within 50 ft



Note: Vacation of War Eagle Street shown on Kimpton Acres Unit Two is filed under instrument no. 730367

CURVE	RADIUS	LENGTH	B. ANGLE	L.C. BEARING	L.CHORD
C-1	180.00	109.28	34°47'10"	N 61°23'35" E	107.60
C-2	153.63	91.12	31°58'50"	N 66°59'25" E	89.79
C-3	128.00	47.60	19°04'00"	N 9°32'00" E	42.40
C-4	128.00	57.94	25°56'00"	N 32°02'00" E	57.44
C-5	128.00	100.73	45°00'00"	N 67°30'00" E	97.97
C-6	100.00	157.68	90°00'00"	N 45°00'00" E	181.62
C-7	72.00	113.10	90°00'00"	N 45°00'00" E	101.62
C-8	72.00	113.10	90°00'00"	N 45°00'00" W	101.62
C-9	100.00	157.68	90°00'00"	N 45°00'00" W	181.62
C-10	128.00	204.06	90°00'00"	N 45°00'00" W	181.62

SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided, and platted 'KIMPTON ACRES UNIT THREE', in the SW 1/4 SE 1/4, Sec. 25, T5N, R3W, B.M., more particularly described as follows: all of Lots 4-14 (inclusive), Block 3, in 'KIMPTON ACRES UNIT TWO', according to the official Plat on file in Book 12 of Plats at page 33 in the office of the Recorder of Canyon County, Idaho. This parcel contains 13.44 Acres. The bearings of the survey are based on the plat of 'KIMPTON ACRES UNIT TWO'. I further certify that I made the survey under the direction of the owners thereof, and that the size of all lots and the width of all streets are as shown on the plat.

Subscribed and sworn to before me this 24 day of October 1974

John W. Howe
Notary Public for Idaho
My Commission expires 7-76

ALPHA ENGINEERS INC.



DEDICATION

STATE OF IDAHO
COUNTY OF CANYON
We, L. George Kimpton and Clara L. Kimpton, husband and wife, being duly sworn, depose and say that we are the owners of 'KIMPTON ACRES UNIT THREE', more particularly described in the SURVEYORS CERTIFICATE, that we did cause the same to be surveyed and platted into lots and streets as shown on the plat, and that we do for ourselves, our heirs, transferees, and assigns; hereby dedicate, donate, and convey to the public forever, the street shown hereon. We further dedicate the easements and specify that no structure other than those for such utility or irrigation purpose is to be erected within the limits of the easements. We hereby reserve the right of private utility easements for domestic water and irrigation across the street at the locations shown on the plat, subject to said utilities being required to repair the street if damaged by the installation or repair of said utilities.

L. George Kimpton
L. George Kimpton

Clara L. Kimpton
Clara L. Kimpton

APPROVALS

I, Melvin V. Davenport, Canyon County Engineer, do hereby certify that I have examined the plat of 'KIMPTON ACRES UNIT THREE', and that the accuracy thereof complies with the requirements of Idaho State Law.

Melvin V. Davenport on this 17 day of Oct 1974

CANYON COUNTY PLANNING COMMISSION

Robert W. Hagan
VICE-CHAIRMAN

Robert L. Robinson
SECRETARY

CANYON COUNTY CO. MISSIONERS

Accepted and Approved this 18 day of October 1974 by the board of County Commissioners of Canyon County, Idaho.

Melvin V. Davenport
CHAIRMAN

Clarence Fry
CLERK



BUILDING AND OCCUPANCY RESTRICTIONS
This plat is subject to Building and Occupancy Restrictions filed under instrument no. _____

EASEMENTS
All lots are subject to a 5 ft Utility Easement along the frontage line unless otherwise shown and specified on the plat

CANYON ABSTRACT & TITLE CO., LTD.
Serving All Of Canyon County
Since 1906
TITLE INSURANCE • EASEMENTS • ABSTRACTS
422 S. 4th Street, Coeur d'Alene, Idaho 83814
Telephone 456-1651

This Map is attached solely for the purpose of assisting in locating the land and



1
8" well
7.5 HP submers
pump



1
6" well
5 HP submers
pump



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diversion system
inside tank
house

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11402

Priority: September 18, 1990

Maximum Diversion Rate:

0.43 CFS

Maximum Diversion Volume:

58.8 AF

This is to certify, that KIMPTON ACRES UNIT 3 WATER ASSN
12325 LONG ST LOOP
MIDDLETON ID 83644

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 18, 1990; and
has submitted Proof of Beneficial Use on November 23, 1992. An examination indicates
that the works have a diversion capacity of .430 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.0 AF
DOMESTIC	01/01 to 12/31	0.23 CFS	13.8 AF
	Totals	0.43 CFS	58.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	25	SWSE	10		10

Total number of acres irrigated: 10

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

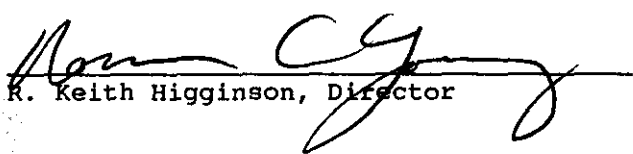
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11402

CONDITIONS/REMARKS:

6. Two points of diversion are located within SWSE, S25, T05N, R03W.
Place of use is located within Lots 1-12, Blk. 5, and Lots 1-8,
Blk. 6, Kimpton Acres Unit 3 Subdivision.
7. Domestic use is for 23 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of July, 1994.

Acting for 
R. Keith Higginson, Director

AUG 08 1994

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NOV 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11402 Telephone No. 585-2052
2. Name(s) of Permit Holder(s): Kimpton Acres Third Subd.
3. Mailing Address: 12420 Longstreet Loop Middleton Id. 83644
4. Source of Water: Ground water.

If GROUNDWATER, Well Driller's Name: Unknown ^{payor to} Date Drilled: 7/1/87

OPTIONAL:

Pump horsepower: 5 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 23 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 15 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 5.3 cfs OR 0.53 acre/feet 11/24/92 Klg

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR
Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Chris Cleaver 585-2052
Name Telephone No.

12325 Longstreet Lp. Middleton, Id. 83644
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 09 1992

11-20-92
Date

Chris Cleaver Pres. of Kimpton Acres Third
Signature (and title, if on behalf of a company or organization) SUBD.

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11402

Proposed Priority: September 18, 1990 Maximum Diversion Rate: 0.53 CFS
This is to certify, that **KIMPTON ACRES UNIT 3 WATER ASSN.**

12410 LONG ST. LOOP
MIDDLETON, ID 83644

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.30 CFS
DOMESTIC	01/01 to 12/31	0.23 CFS
	Totals	0.53 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 25, Township 05N, Range 03W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
05N 03W 25	SWSE 15			15	
					Total number of acres irrigated: 15

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 23 homes.
7. Two points of diversion are located in T5N, R3W, Sec. 25, SWSE.

MICROFILMED

JAN 29 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11402

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of January, 1991.

for J. Glen Saylor
R. Keith Higginson, Director

MICROFILMED

JAN 29 1991

Ident. No. 63-11402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: KIMPTON ACRES UNIT 3 WATER ASSN. 208-585-2131
Address: 12410 LONG STREET LOOP
MIDDLETON, ID 83644

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: SWSE Sec. 25, Township 05N, Range 03W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.300		
DOMESTIC	01/01	12/31	0.230		

5. Total quantity appropriated is:
0.530 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

TWO WELLS, PUMPS, PIPELINES

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 80
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:
IRRIGATION AND DOMESTIC

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
05N	03W	25	SWSE 15			15
Total number of acres irrigated:						15

Place of Use: DOMESTIC, same as IRRIGATION use

RECORDED

JAN 29 1991

10. Describe any other water rights used for the same purposes.
BLACK CANYON IRRIGATION DISTRICT

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

DOMESTIC USE INCLUDES 23 UNITS.

TWO POINTS OF DIVERSION IN T5N, R3W, S. 25, SWSE.

13. Map of proposed point of diversion and place of use attached?

See original

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

See original for signature
Applicant

Received by JFW Date 9/18/90 Time 2:15 Preliminary check by R

Fee \$ 45⁰⁰ Receipted by JFW # W012726 Date 9/18/90

Publication prepared by GG Date 9-26-90 Published in Press-Tribune
10/3 & 10/10/90

Publication approved st Date 10-23-90

RECORDED

JAN 29 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kimpton Acres Unit 3 Water Ass'n Phone 585-2131
Post office address 12410 Long St Loop Middleton Id. 83644
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 5N Range 03W B.M. Canyon County; additional
points of diversion if any: 1 main well w/ Backup well (2 points)

4. Water will be used for the following purposes:

Amount .23 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .30 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .53 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5hp pump in 80' well with pressure system (MAIN)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 80 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to proposed beneficial use is
2 years (minimum 1 year).

JAN 29 1991

*Max allowable domestic rate for 0/23 is .23 cfs.

82 9/24/90

ORIGINAL appl. with map & signature

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 23 households
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
05N	03W	25															15		15 ac.
																	D		

Total number of acres to be irrigated 15 ac.

10. Describe any other water rights used for the same purposes as described above. _____

CANAL WATER - Black Canyon Irr. Dist. - Available on some lots.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

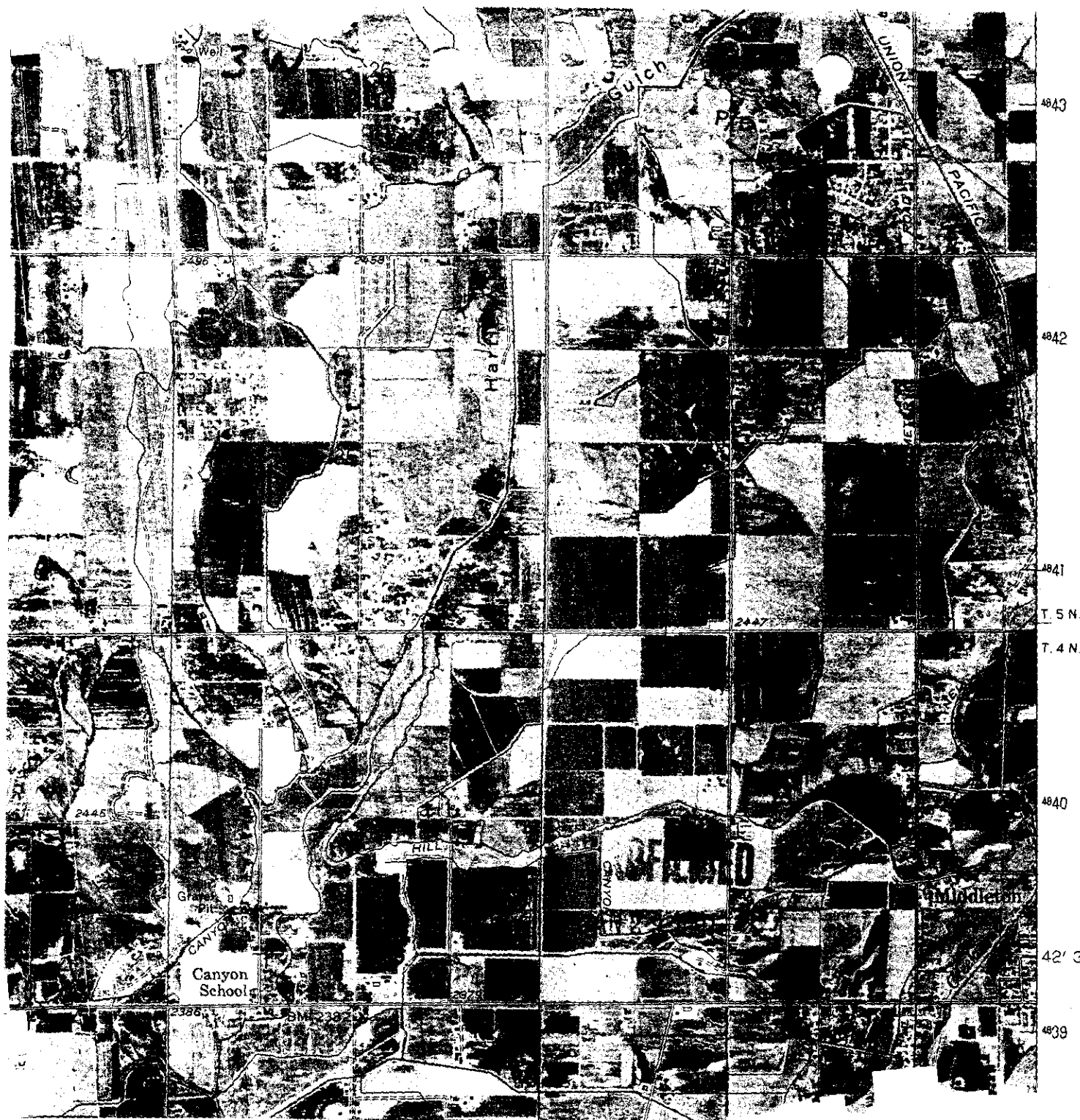
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

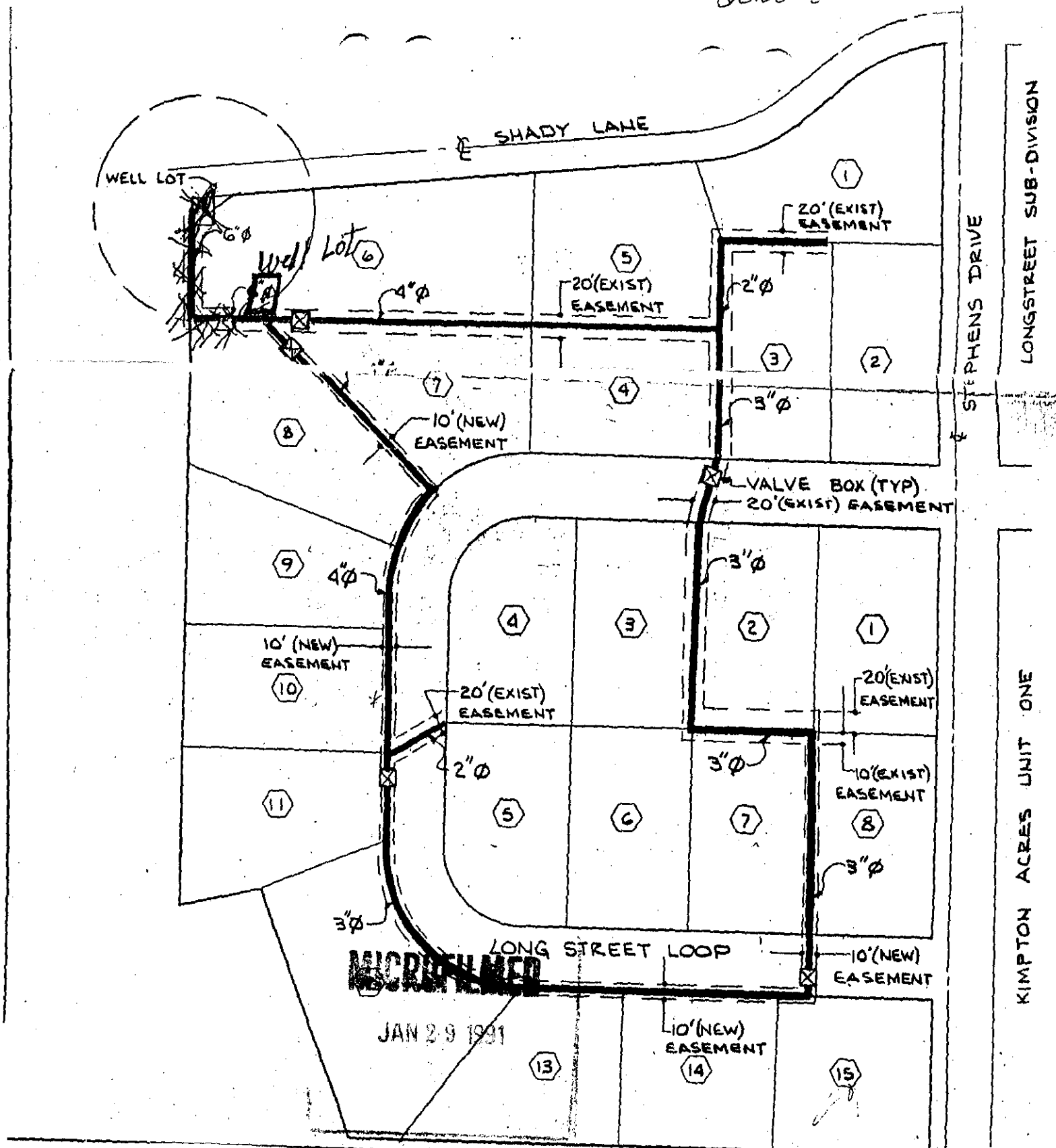
12. Remarks: BACKUP WELL DRILLING PERMIT # 63-90-W-270

Point of diversion also known as Lot 6 & place of use also known as Lots 1-15, Kington Acres Unit.

RECORDED

JAN 29 1991





MICROFILMED

JAN 29 1991

Jeanne Elms ~~Tre~~ Sec
Chris Vice P.
JoAnne McKey Treasurer

Lawrence Fredrickson President
(Applicant)

Received by JFW Date Sept. 18, 1990 Time 2:15 PM Preliminary check by JZ
Fee \$ 45.00 Receipted by JFW # W012726 Date Sept. 18, 1990
Publication prepared by GG Date 9/1990 Published in Id Press-Tribune
Publication approved ST Date 10/23/1990

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JAN 29 1991

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11402
KIMPTON ACRES UNIT 3 WATER ASSN.

12410 LONG ST. LOOP
MIDDLETON, ID 83644
Source: GROUNDWATER

Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date filed: 9/18/90
In: T05N R03W S25

SWSE Sec 25 T 05N R 03W
(.300 CFS)
(.230 CFS)
Total Diversion: (.530 CFS)
SWSE

15.0 ACRES TOTAL

63-11405

HANNAH, BOB
BOX 1981
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: LOT 4
Use: IRRIGATION

Date filed: 9/13/1990
In: T04N R03W S11 Lot 3

(SWSW) • Sec 11 T 04N R 03W
(.600 CFS)
Total Diversion: (.600 CFS)

(NESW) Lot 4 (NWSW) Lot 4 (SWSW) Lot 3 (SESW)
30.0 ACRES TOTAL

NOTICE OF APPLICATION FOR PERMIT
TO OPERATE INJECTION WELL # 63-W-44

Notice is hereby given that Donald J. Yount, 4311 Choctaw Dr., Nampa, ID 83686, has applied to the Department of Water Resources to operate an injection well under the provisions of Title 42, Chapter 39 of the Idaho Code. The purpose of this well is to inject waste water from a heat pump. The location of the well is NE 1/4 SW 1/4 NE 1/4, Sec. 11, T2N, R2W, B.M., Canyon County.

The permit(s) will be subject to all prior water rights. Protests must be filed with Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, 83705 on or before OCTOBER 22, 1990.

H HIGGINSON

7, 1990

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla Ward

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 3, 10, 1990

Sharla Ward

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 10th day of October in the year of 1990 before me, a Notary Public, personally appeared Sharla Ward, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

10 1990

RECEIVED
JAN 29 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1994

KIMPTON ACRES UNIT 3 WATER ASSN
12325 LONG ST LOOP
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-11402

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

MIDDLETON ID

AUG 08 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 63-11402 Name: Kington Acres Unit 3 Date: 6/27/94
Water Assn

NAME	Yes ☐ No ☒	Or Address Change? <u>12325 / 585-2052</u>
SOURCE	☐ ☒	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☐ ☒	Amendment Needed? clarify? <u>10A</u> -P39, P38 Overlap(s) _____
P/U	☐ ☒	Amendment Needed? reduce? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☐ ☒	Measurement Done? <u>10A x .02 cfs/A = 0.20 cfs</u> <u>23 hrs = 0.23 cfs</u> } .43 cfs ☒ Theoretical Only? well #1 <u>8.8 x .7 x 7.5</u> <u>SD + (2.31 x 55) = 0.26 cfs.</u> } ☒ Theoretical (HP) <u>8.8 x 0.70 x 5</u> <u>SD + (2.31 x 55) = 0.17 cfs</u> } 0.43 ☒ Capacity <u>0.43</u> cfs Allowable Amount: <u>0.43</u> cfs
VOLUME	☒	Season of Use: <u>dom: 1/1-12/31 = 365</u> <u>irr: 3/15-11/15</u> days <u>246</u> Calculations: <u>10A x 4.5 AF/A = 45.0 AF</u> } <u>58.8 AF</u> <u>dom: 23 x .6 AF = 13.8 AF</u> Flow limit: <u>.2</u> x <u>246</u> x <u>1.9835</u> = <u>97.6</u> AF Allowable volume <u>58.8</u> AF
USES	☐ ☒	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	Multiple p/d's in 1/4? <u>SWSE, S25, SN, SW</u> (2) ☒ Other (1) <u>Dom/23</u> (2) <u>P/U LT 1-15, BK 5, 431-8, BK 6, Kington Acres</u>
CONDITIONS	☒	Measuring/Locking Devices ~~R04~~ Watermaster Control - Water District _____ <u>R52</u> Irrigation Overlap Water Quality Other
PRIORITY	☒	Correct fee submitted? Receipt No. <u>6026103</u> Order to Reinstate Needed? Done? _____ Advance(d)? _____ Advanced to: _____ App Rcd <u>9/18/90</u> Priority <u>9/18/90</u> Exam done <u>6/16/93</u>

COMMENTS: reduce to 10A.

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>irr / 10A</u>	<u>0.20</u>	<u>45.0</u>	#1 AMEND LTR: P46 or
<u>Dom/23</u>	<u>0.23</u>	<u>13.8</u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.43</u>	<u>58.8</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. 63-11402

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIMPTON ACRES UNIT 3 WATER ASSN 12325 LONG ST LOOP MIDDLETON ID 83644 (208) 585-2052	09/18/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.23 CFS 0.23 CFS	45.00 AFA 13.00 AFA
TOTAL DIVERSION:					0.43 CFS	58.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENCE

Point(s) of Diversion Capacity: 0.43 CFS

Point(s) of Diversion: T05N R03W S25

SWSE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	03W	25	:																	:	10.0
																				TOTAL ACRES	10.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: BLACK CANYON IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion and Source:
63-04628 63-09190 63-11402

Other Water Rights Listing Overlapping Place(s) of use:
63-09190 63-11211 63-11402

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Two points of diversion are located within SWSE, S25, T05N, R03W.
Place of use is located within Lots 1-12, Blk. 5, and Lots 1-8,
Blk. 6, Kimpton Acres Unit 3 Subdivision.
Domestic use is for 23 homes.

Dates: App. Received: 09/18/1990 Priority Date: 09/18/1990
Proof Due Date: 01/01/1993 Proof Made Date: 11/23/1992
Exam Made Date: 06/16/1993 Exam Sent to S.O.: 08/27/1993
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 06/27/94 CZIMMERM

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

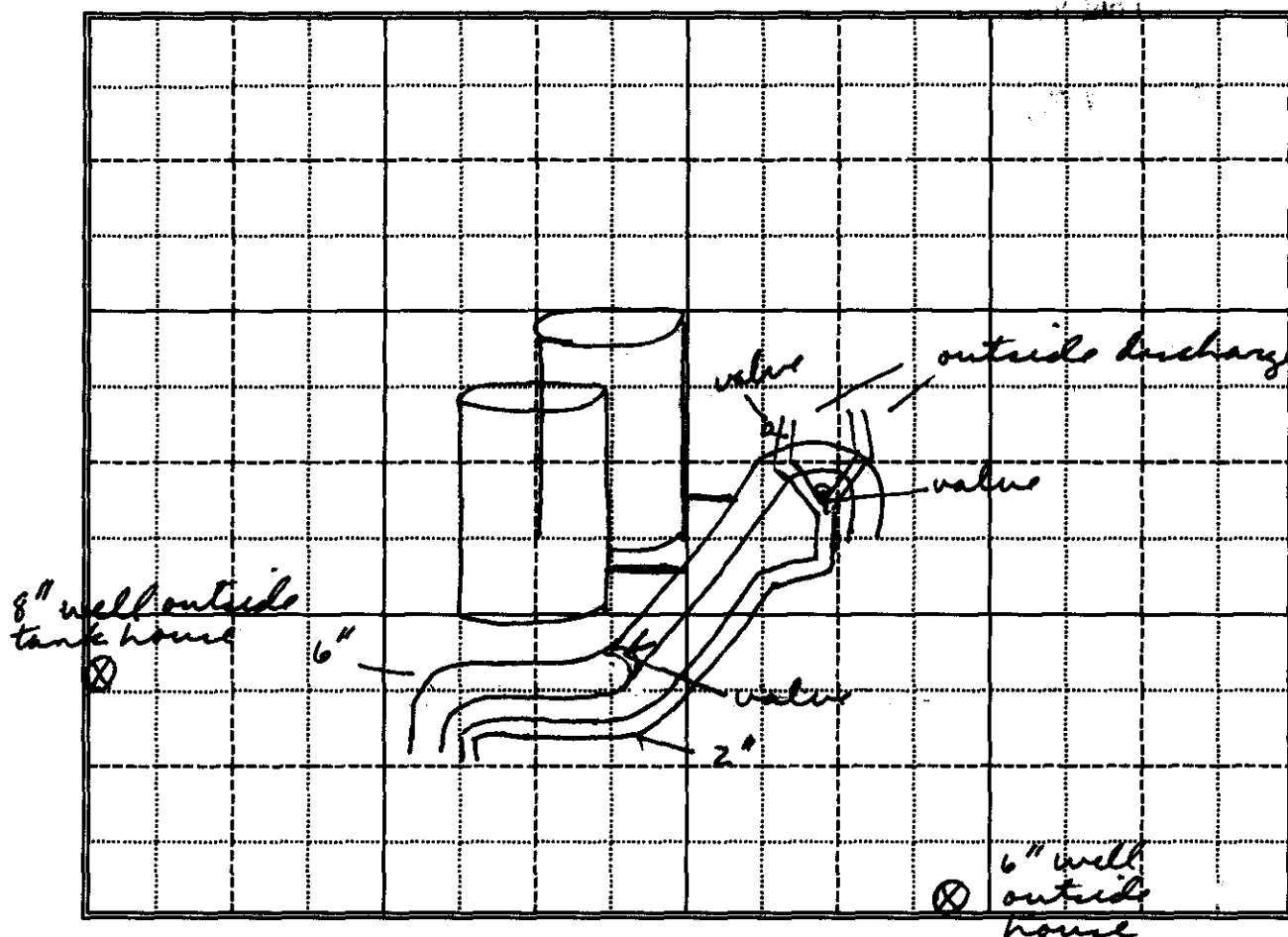
WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
6311402	T05N R03W S25 GROUNDWATER																				
	:																				
																		15			15
6304224	EAST HARTL :																				40
A6304224A	EAST HARTL :																				35
6304245	WASTE WATE :																				20
A6304245	EAST HARTL :																				20
6309190	GROUNDWATE :																				1
6311156	GROUNDWATE :																				1
6311211	GROUNDWATE :																				3
6311231	GROUNDWATE :																				3
6311438	HARTLEY GU :																				16
6311586	GROUNDWATE :																				4
A6320807	UNNAMED DR :																				13
	C27Q-X 5 :	40	32	34	40	32	39	37	38	30	36	35	36	40	38	38	39				584

diff P/U - 01

diff P/U - 03

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for Irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	7.5			8"
	"	5			6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

NOT RECORDED

AUG 08 1994

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 7.5 HP submersible pump and a 6" backup well with a 5 HP submersible pump supply water to 23 homes and lawns. The wells utilize two 1500 gallon storage tanks. There are Black Canyon Irrigation nets also on the property but not all the lots have access to the water. No other water nets are used.

The acreage was estimated on 140' x 145' lots - 1700^{sq}' home and drive area = .43 ac/lt.

Have conditions of permit approval been met? ☒ yes

AUG 08 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{7.5 \times 8.8 \times .7}{50 + (55 \times 2.31)} = .26$$

$$\frac{5 \times 8.8 \times .7}{50 + (55 \times 2.31)} = .17$$

.43 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4.5 = 45$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .20 \times 246 \times 1.9835 = 97.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 45 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$23 \times .6 = 13.8 \text{ afa}$$

internal dam use

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.20	45
DOMESTIC	1/1	12/31	.23	13.8
Totals:			.43	58.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Graham Date 6/20/93

Reviewer _____ Date _____

SEAL

AUG 08 1994

R3W R.2W

CALDWELL QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

526

40' 527

1260 000 FEET 528

529

R.3W

R.2W

116° 37' 30"

43° 41'
760 000
FEET



T
T

42° 08' 1994

FILED

AUG 23 9 44 AM '74

W. L. KIMPTON

S. M. KIMPTON

J. E. KIMPTON

J. E. KIMPTON

J. E. KIMPTON

J. E. KIMPTON

J. E. KIMPTON

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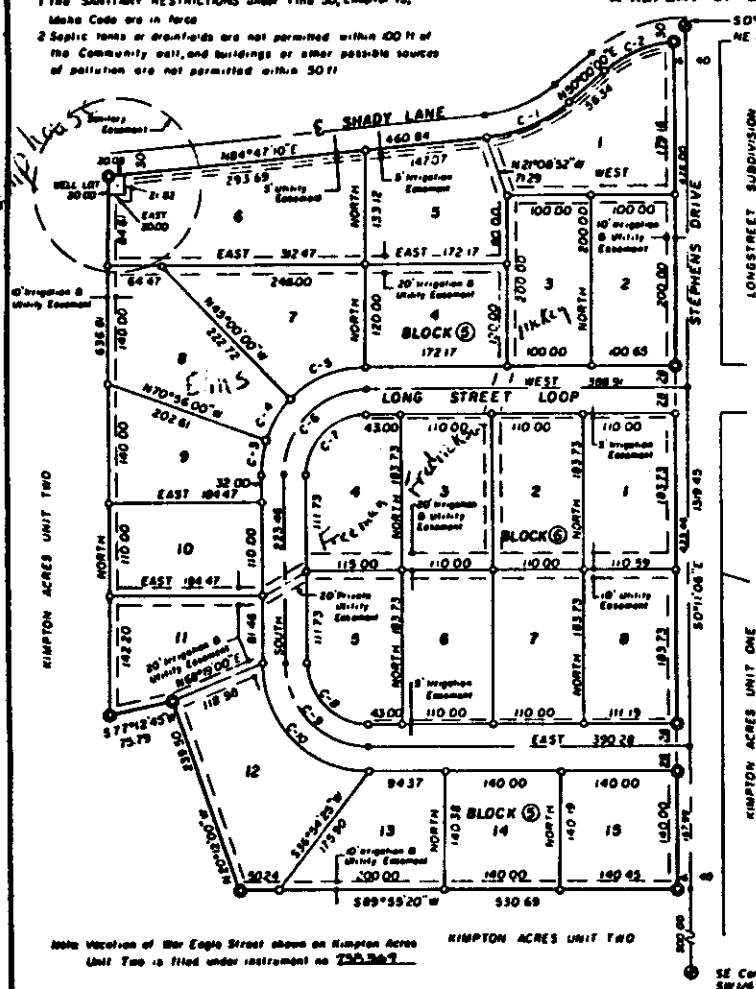
J. E. KIMPTON

KIMPTON ACRES UNIT THREE

A PART OF THE SW 1/4 SE 1/4, SEC. 25, T5N, R3W, B.M., CANYON COUNTY, IDAHO

A REPLAT OF LOTS 4-14, BLOCK 3, KIMPTON ACRES UNIT TWO

- SANITARY RESTRICTIONS**
- 1 The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force.
- 2 Septic tanks or drainfields are not permitted within 100 ft of the Community well, and buildings or other possible sources of pollution are not permitted within 50 ft.



Note: Location of the Eagle Street shown on Kimpton Acres Unit Two is filed under instrument no. 730,367.

CURVE	RADIUS	LENGTH	ANGLE	LC BEARING	LC CHORD
C-1	180.00	109.28	54°47'10"	N 67°23'35" E	107.60
C-2	153.63	91.12	51°58'50"	N 66°58'25" E	89.79
C-3	128.00	42.60	15°04'00"	N 9°32'00" E	42.40
C-4	128.00	57.98	25°36'00"	N 32°02'00" E	57.44
C-5	128.00	100.53	45°00'00"	N 67°50'00" E	97.97
C-6	100.00	157.68	90°00'00"	N 45°00'00" E	141.42
C-7	72.00	113.40	90°00'00"	N 45°00'00" E	101.82
C-8	72.00	113.40	90°00'00"	N 45°00'00" W	101.82
C-9	100.00	157.68	90°00'00"	N 45°00'00" W	141.42
C-10	128.00	204.06	90°00'00"	N 45°00'00" W	181.07

SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON

I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided, and platted "KIMPTON ACRES UNIT THREE", in the SW 1/4 SE 1/4, Sec 25, T5N, R3W, B.M., more particularly described as follows: all of Lots 4-14, Block 3, in KIMPTON ACRES UNIT TWO, according to the official Plat on file in Book 12 of Plats at page 33 in the office of the Recorder of Canyon County, Idaho. This parcel contains 13.44 Acres. The bearings of the survey are based on the plat of "KIMPTON ACRES UNIT TWO" I further certify that I made the survey under the direction of the owners thereof, and that the size of all lots and the width of all streets are as shown on the plat.

ALPHA ENGINEERS INC.

Subscribed and sworn to before me this 27 day of October 1974

Janey K. Cora
Notary Public for Idaho
My Commission expires 7-76



DEDICATION

STATE OF IDAHO
COUNTY OF CANYON

We, L. George Kimpton and Clara L. Kimpton, husband and wife, being duly sworn, depose and say that we are the owners of "KIMPTON ACRES UNIT THREE", more particularly described in the SURVEYORS CERTIFICATE, that we did cause the same to be surveyed and platted into lots and streets as shown on the plat, and that we do for ourselves, our heirs, successors, and assigns; hereby dedicate, donate, and convey to the public forever, the street shown hereon. We further dedicate the easements shown hereon to the public for the right and use and purpose set forth, and specify that no structure other than those for such utility or irrigation purpose is to be erected within the limits of the easements. We hereby reserve the right of private utility easements for domestic water and irrigation across the street at the locations shown on the plat, subject to said utilities being required to repair the street if damaged by the installation or repair of said utilities.

L. George Kimpton
L. George Kimpton

Clara L. Kimpton
Clara L. Kimpton

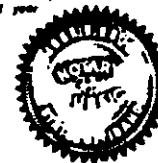
ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF CANYON

Be it remembered that on this 17 day of October 1974, personally appeared L. George Kimpton and Clara L. Kimpton, husband and wife, who are known to me to be the same persons named in and who executed the foregoing instrument, and who acknowledged to me that they executed the same, in witness whereof, I have hereunto set my hand and official seal the day and year last above written.

John W. Howe
Notary Public for Idaho
My Commission expires 3/18/78

LEGEND
● Brass Monument
○ 5/8" x 30" Rebar
○ 1/2" x 24" Rebar



APPROVALS

I, Melvin V. Davenport, Canyon County Engineer, do hereby certify that I have examined the plat of "KIMPTON ACRES UNIT THREE", and that the accuracy thereof complies with the requirements of Idaho State Law.

Melvin V. Davenport on the 17 day of Oct. 1974

CANYON COUNTY PLANNING COMMISSION

Clara L. Kimpton Robert L. Kimpton
V.P. CHAIRMAN SECRETARY

CANYON COUNTY CO. MISSIONERS

Accepted and Approved this 18 day of October 1974 by the board of County Commissioners of Canyon County, Idaho.

Melvin V. Davenport
CHAIRMAN

Walter Fry
CLERK



BUILDINGS AND OCCUPANCY RESTRICTIONS

This plat is subject to Building and Occupancy Restrictions filed under instrument no. _____

EASEMENTS

All lots are subject to a 5 ft Utility Easement along the frontages unless otherwise shown and specified on the plat.

CANYON ABSTRACT & TITLE CO., LTD.
Serving All of Canyon County
Since 1900
1011 Main Street • TWIN FALLS • IDAHO 83401
472 S. Franklin • Caldwell, Idaho 83405
Telephone 480-1001

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11402

2. OWNER: Kimpton Acres Phone: 585-2052
Address: Middleton

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 25, SW 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: no log found Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water ~30 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

RECORDED
AUG 08 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Ly
Signature of Dept. Representative & Title

6/16/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MAINTENANCE
AUG 08 1994



8" well
7.5 HP submers
pump

6" well
5 HP submers
pump

diversion system
inside tank
house



MAINTAINED
AUG 08 1994

November 25, 1992

KIMPTON ACRES UNIT 3 WATER ASSN.
12420 LONG ST. LOOP
MIDDLETON ID 83644

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11402

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 09 1992

October 31, 1992

KIMPTON ACRES UNIT 3 WATER ASSN.
12410 LONG ST. LOOP
MIDDLETON ID 83644

RE: PERMIT NO. 63-11402 **PROOF DUE NOTICE**

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

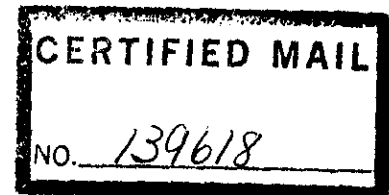
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 18, 1991

KIMPTON ACRES UNIT 3 WATER ASSN.
12410 LONG ST. LOOP
MIDDLETON, ID 83644

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11402

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MICROFILMED

JAN 29 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

JAN 29 1981



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1410 N Hilton, Suite 101
Boise, Idaho 83706-1290
(208) 334-0550

October 10, 1990

RECEIVED

OCT 11 1990

Mr. David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Re: Application for Permit No. 63-11402 in the name of
Kimpton Acres Unit 3 Water Assn.

Dear Mr. Tuthill:

The above referenced application has been reviewed by this
office. We have no objections or comments.

Sincerely,


George Varin

Water Quality Compliance Officer

GV:rh

cc: Craig Shepard

RECEIVED

DEC 10 1990

Department of Water Resources

MICROFILMED

JAN 29 1991

EQUAL OPPORTUNITY EMPLOYER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 3, 1990

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11402 in the name of Kimpton Acres Unit 3
Water Assn.

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 22, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 26, 1990

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

63-11402

KIMPTON ACRES UNIT 3 WATER ASSN.
12410 LONG ST. LOOP
MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt: SWSE Sec 25 T 05N R 03W

Use: IRRIGATION (.300 CFS)
DOMESTIC (.230 CFS)
Total Diversion: (.530 CFS)

Date Filed: 9/18/ 1990

In: T05N R03W S25 SWSE

15.0 ACRES TOTAL

JAN 9 9 1991