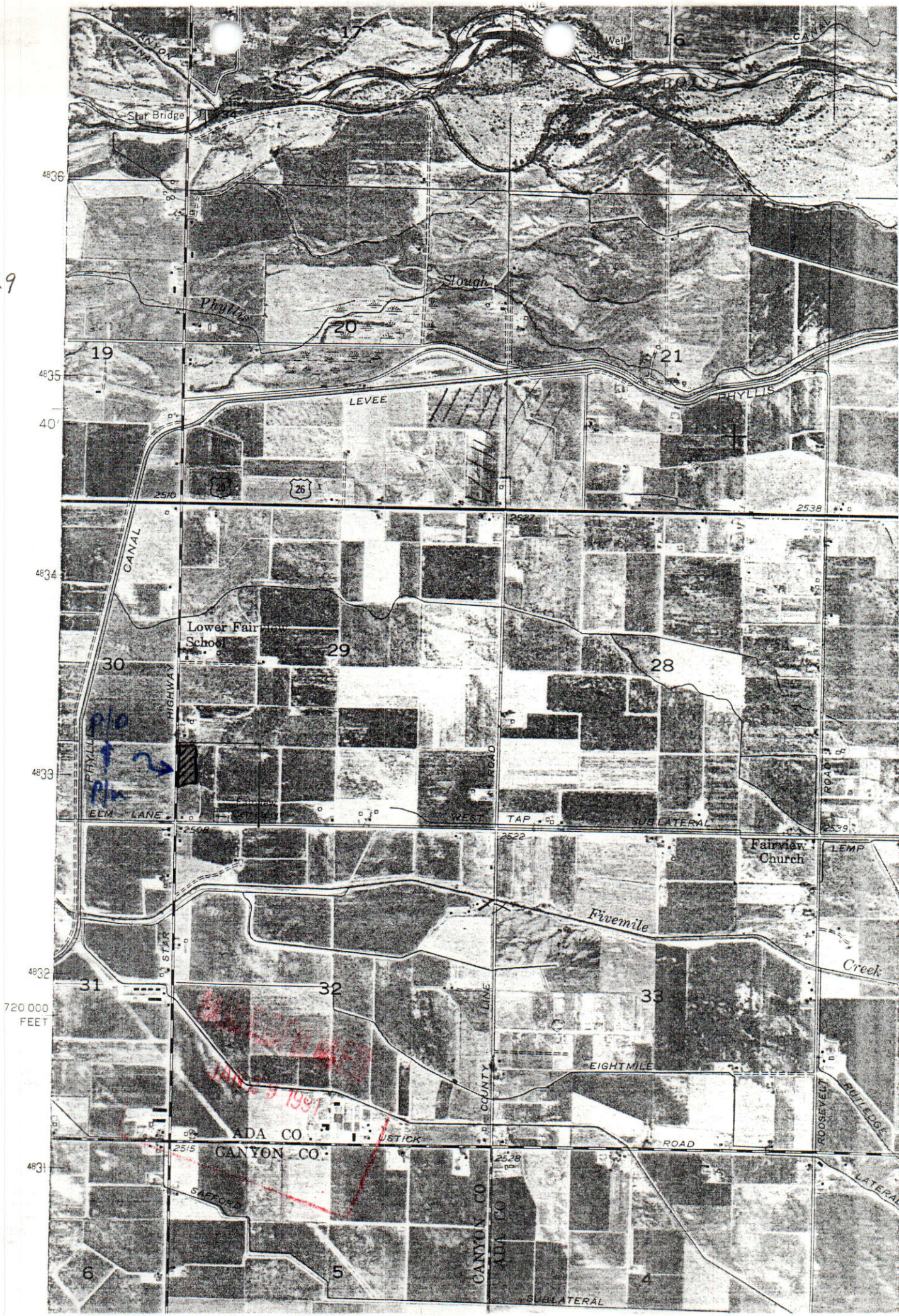


DAVID
HAYES
T4N
R1W
SECTION 29



-4N
3N

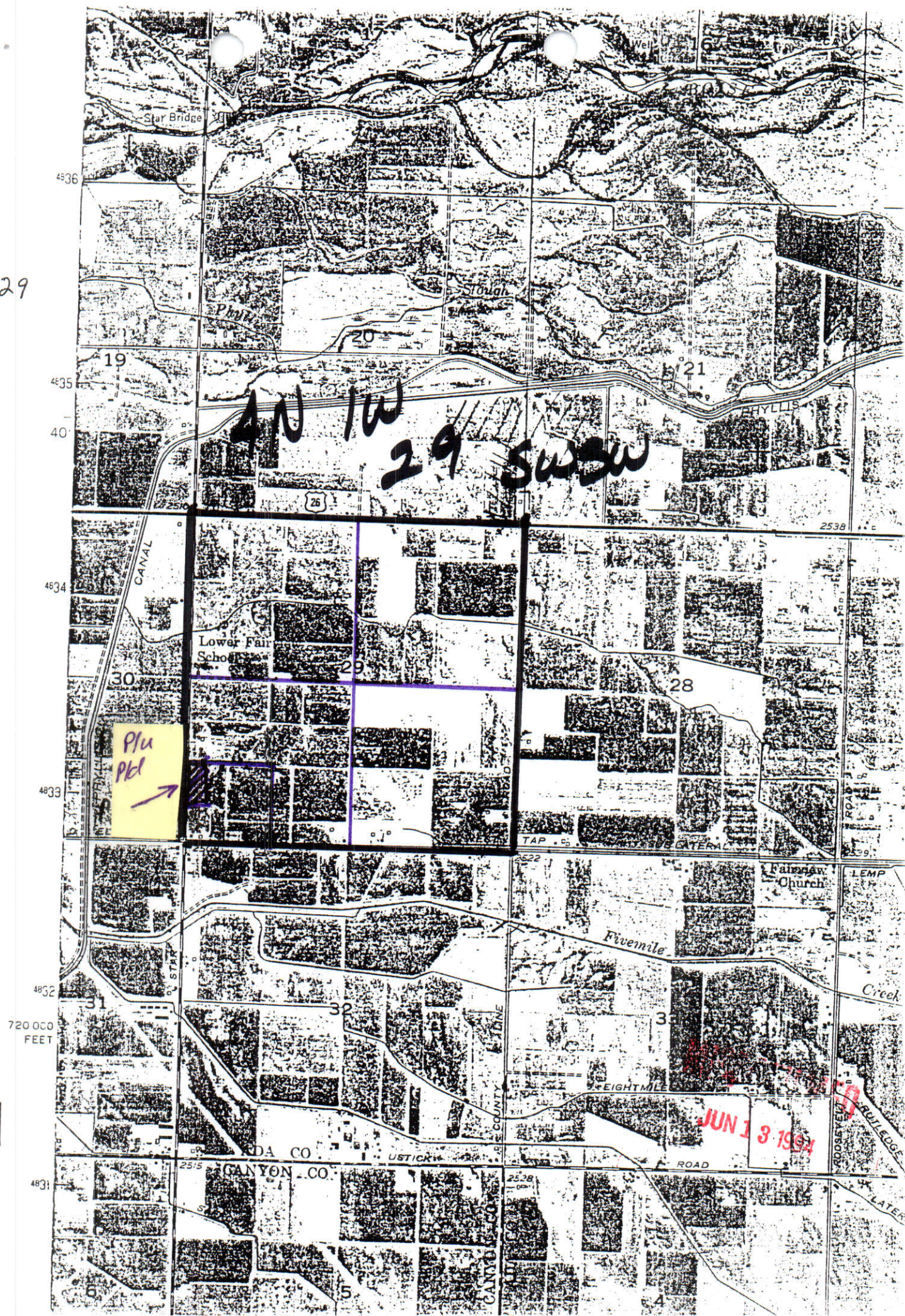
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

YES

T4N

R1W

SECTION 29



4N 1W
29 SW SW

Plu
Pkt
→

JUN 13 1994

4N
5N

63-11404



View to the East of
P/u. P/d is in small yellow
shed on west side of the
property.



View of P/d. Pump & Casing ARE VISIBLE

RECORDED
JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11404

Priority: September 19, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that DAVID HAYES
5100 N STAR RD

MERIDIAN ID 83642

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 19, 1990; and
has submitted Proof of Beneficial Use on December 4, 1991. An examination indicates
that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AF
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.9 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 29, Township 04N, Range 01W
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 01W 29

SWSW

PLACE OF USE:

COMMERCIAL, same as STOCKWATER use

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial and domestic uses are for a veterinary clinic.
6. Stockwater is for 90 head of mixed stock.

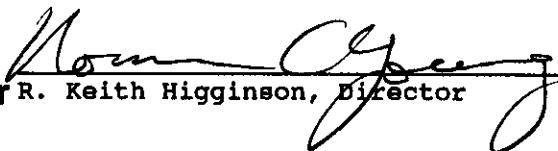
MICROFILMED

JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11404

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of MAY, 1994.


Acting for R. Keith Higginson, Director

RECEIVED

JUN 13 1994

RECEIVED
DEC 04 1991

STATE OF IDAHO

RECEIVED
NOV 26 1991For Office Use Only
Amt. of Fee \$ 0
Date 11-26-91
Receipt No. _____
Received by GP

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11404 Telephone No. 286-9200
2. Name(s) of Permit Holder(s): David Hayes
3. Post Office Address: 5100 N. Star Rd Meridian Id 83642
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Wes Phipps Date drilled: June + July 1991
- b. Pump horsepower: 1 1/2 Pressure (psi): 40-60 Dynamic pumping level (ft.): ARTESIAN

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater ✓ (No. and type of stock)Other Commercial (Vet clinic)30 horses30 Range Cattle30 Sheep

6. Total rate and/or volume for which proof is submitted
- .04
- cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$
- 0
- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:
- N-A

David Hayes, DVM
Name286-9200
Telephone No.5100 N. Star Rd Meridian Id. 83642
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

11-21-91

Signature (and title if on behalf of a company or organization)

David Hayes
26 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11404

Proposed Priority: September 19, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **DAVID HAYES**
7100 N. POLLARD LN.
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 29, Township 04N, Range 01W
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

04N 01W 29 SWSW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic and Commercial use is for a veterinary clinic.
5. Stockwater is for 30 range cattle, 30 horses and 30 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16 day of January, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

JAN 29 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID HAYES DVM Phone 888-6100
Post office address 7100 N. Pollard Lane Meridian, ID 83642
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 29 Township 04N Range 01W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, Pump, Pipeline, Stocktanks
SPRINKLERS
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 200' feet.
 - d. Is ground water with a temperature of greater than 90° being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).

RECORDED

JAN 29 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 30 HEAD CATTLE, 30 HORSES, 30 SHEEP
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. DOMESTIC USE IN VET CLINIC
- e. Other; describe fully. MISC USE IN VET CLINIC

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	29											D/S/C						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. IRRIGATION
DISTRICT WATER

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JAN 29 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE MAP

ATTACHED

MICROFILMED
JAN 29 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Hayes DVM
(Applicant)

Received by GP Date 9-19-90 Time 4:19 pm Preliminary check by PL
Fee \$ 30.00 Receipted by GP # W012731 Date 9-19-1990
Publication prepared by GG Date 9-26-90 Published in ID Statesman
10/04 & 10/11/90
Publication approved AT Date 10-23-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

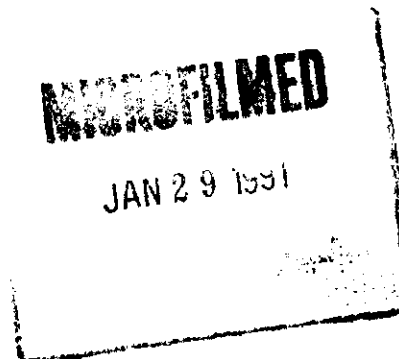
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



Bridge

19

20

21

LEVEE

CANAL

Lowes Farm

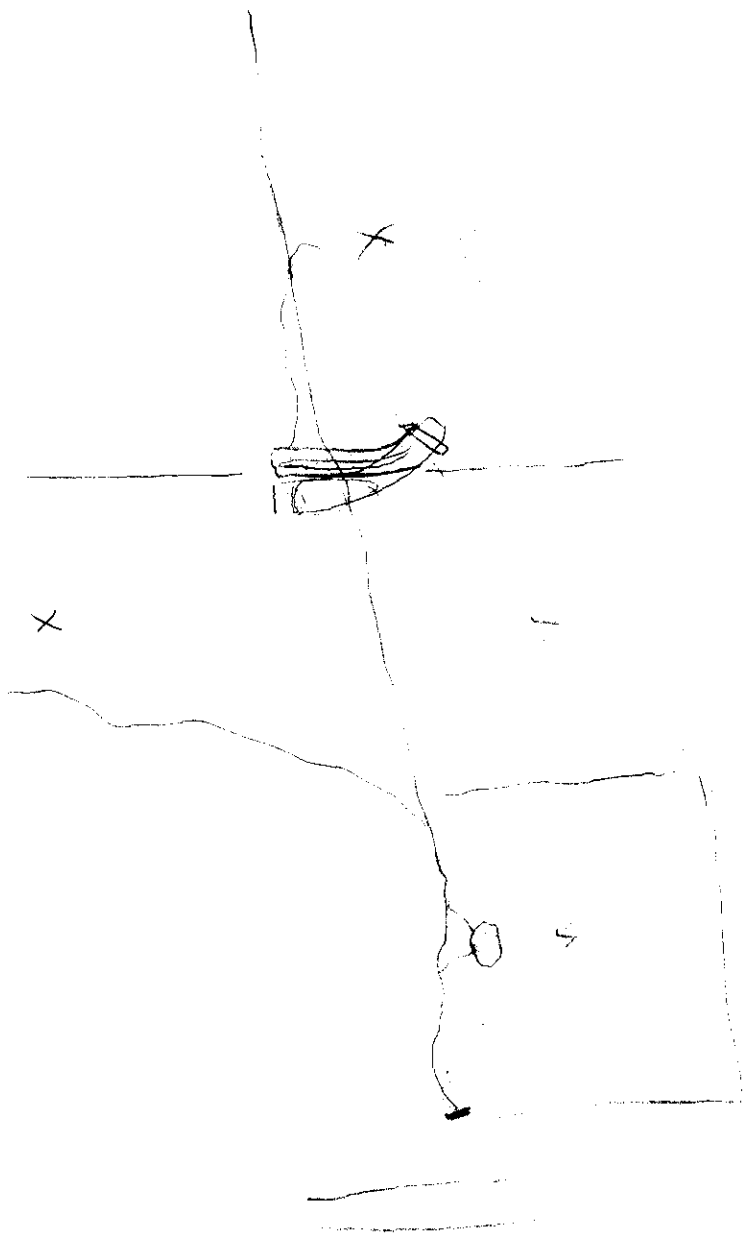
28

3

ROAD

DA CO

'N





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1994

DAVID HAYES
5100 N STAR RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11404

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994

WR0749NP
No. L63-11404

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID HAYES 5100 N STAR RD MERIDIAN ID 83642 (208) 888-6100	09/19/1990	STOCKWATER COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS 0.04 CFS	0.90 AFA 0.90 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T04N R01W S29 SWSW ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N 01W 29 :																				

Place of use location for COMMERCIAL is the same location as described for: STOCKWATER

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: ADA

Other Rights: IRRIGATION DISTRICT WATER

Remarks: Commercial and domestic uses are for a veterinary clinic.
Stockwater is for 90 head of mixed stock.

Dates: App. Received: 09/19/1990 Priority Date: 09/19/1990
Proof Due Date: 01/01/1992 Proof Made Date: 12/04/1991
Exam Made Date: 01/07/1993 Exam Sent to S.O.: 07/08/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/04/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/13/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/13/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11404 DATE 5-13-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO-NO FEES PAID</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐ ☒	Measurement done? _____ Theoretical only? _____ <u>Theor Q = .13 CFS</u> <u>90 headstock @ .02</u> <u>Capacity: .13</u> Combined rates exceed capacity _____ Allowable amount: <u>.04 CFS (on permit)</u>
ANNUAL VOLUME	☐ ☒	Season of use: _____ Calculations: <u>commercial = .9 AF</u> <u>Stock = .9</u> <u>Domestic = 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS: _____		

RECOMMENDED	CFS	VOLUME
<u>Stockwater</u>	<u>.02</u>	<u>.9</u>
<u>Domestic</u>	<u>0.04</u>	<u>1.2</u>
<u>Commercial</u>	<u>.04</u>	<u>.9</u>
<u>TOTALS</u>	<u>.04</u>	<u>3.0</u>

LICENSE ☒

1ST AMENDMENT LETTER _____

FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 09 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11404

1. Owner: David Hayes Phone No. 888-6111
Current Address: 7100 W. Pollard Ln Meridian Ida
2. Accompanied by: David Hayes EXAM. DATE: 1-7-93
Address: Same Phone No. Same
Relationship to Permit Holder: Same

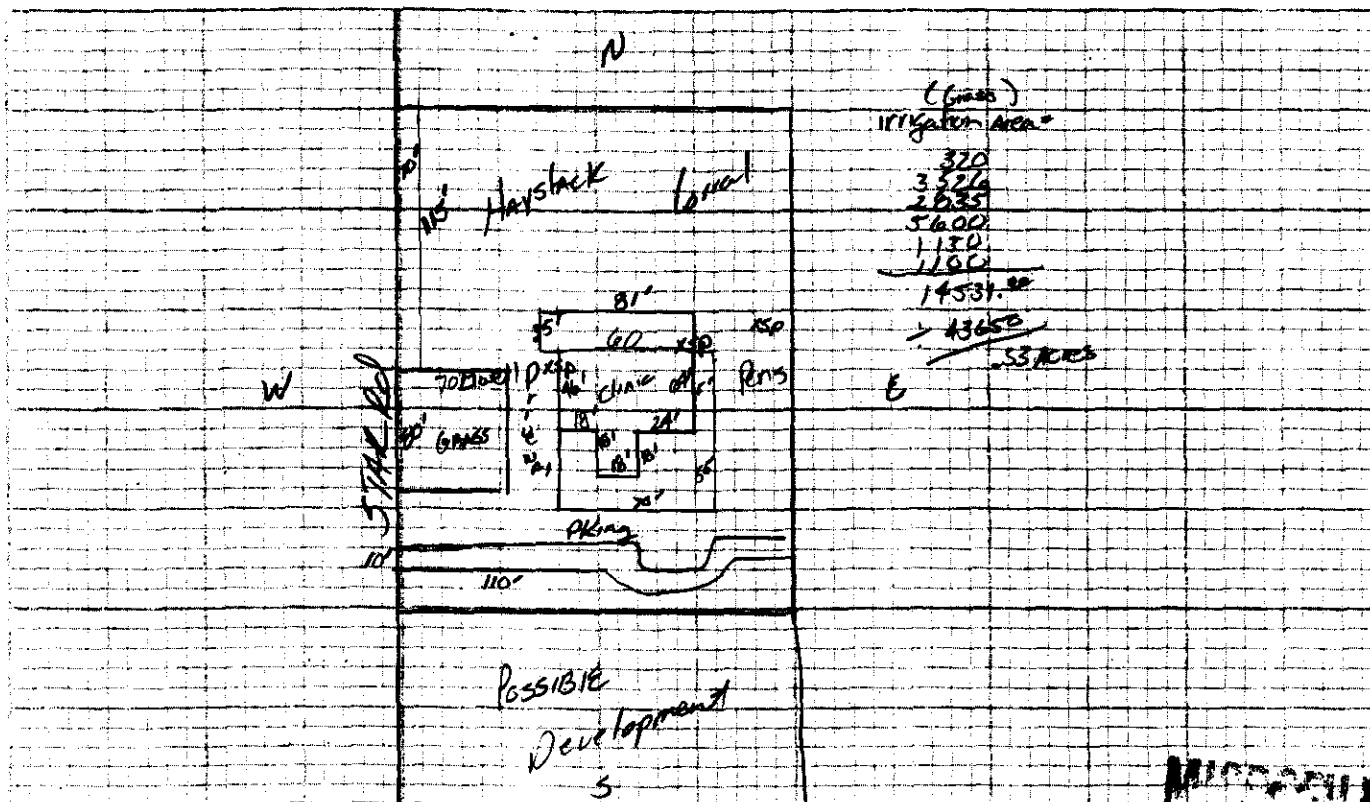
3. Source: groundwater tributary to IVA

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 13 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 6" 400' well with a 1 1/2 hp motor. The well is artesian so the dynamic level is 0. The owner has underground lines that go into sports; are used inside for domestic commercial purposes. Besides a shower & kitchen area the shop has storage rooms; pens that need daily cleaning.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
artesian	Sta-rite	1 1/2	SKCETSADW	Red Jacket	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		29	4n	1w	Ada	Quads - Field Exam

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4n	1w	29											.33						.33A

UNRECORDED

Do not use this space

JUL 13 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Theoretical} = \frac{1.5 \times 8.8 \times .70}{0 + (23 \times 30)} = \frac{9.24}{69} = .13 \text{ cfs}$$

Altkson

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .13 cfs

*Altk Commercial = .04 cfs
Domestic = .04 cfs*

2. Alternate Method for Checking Purposes:

stockwater = 102 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

NA

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*Commercial = surgery room Pen room therapy
100 gal/day + 500 gal/day + 200 gal/day = 800 gal/day x 365 = 292,000
325,000 = .9 AFA*

Domestic - same as Domestic w/ lawn 1.2 AFA

*Stock = 30 cows 30 horse Sheep
.40 + .40 + (2 x 365 x 30) .07 = .87 AFA
21,900 25,850*

Exhibit 15 Exhibit 3 Exhibit 3

MISSOURI MED

JUN 13 1994

MISSOURI MED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the clinic has 30 cows, 30 horses, 30 sheep at the premises at least most of the time. Domestic uses include the kitchen, shower, sink, laundry, etc. include surgery room, therapy stall, pens.

* Permit limit .04 cfs, system capacity .13 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	.04 cfs	.9 AFA
Domestic	1-1	12-31	.04 cfs	1.2 AFA
Stock	1-1	12-31	.02 cfs	.87 AFA
Totals:			.04 cfs	2.97 AFA

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name DAVID GRAY

Signature [Signature]

Certification Date _____

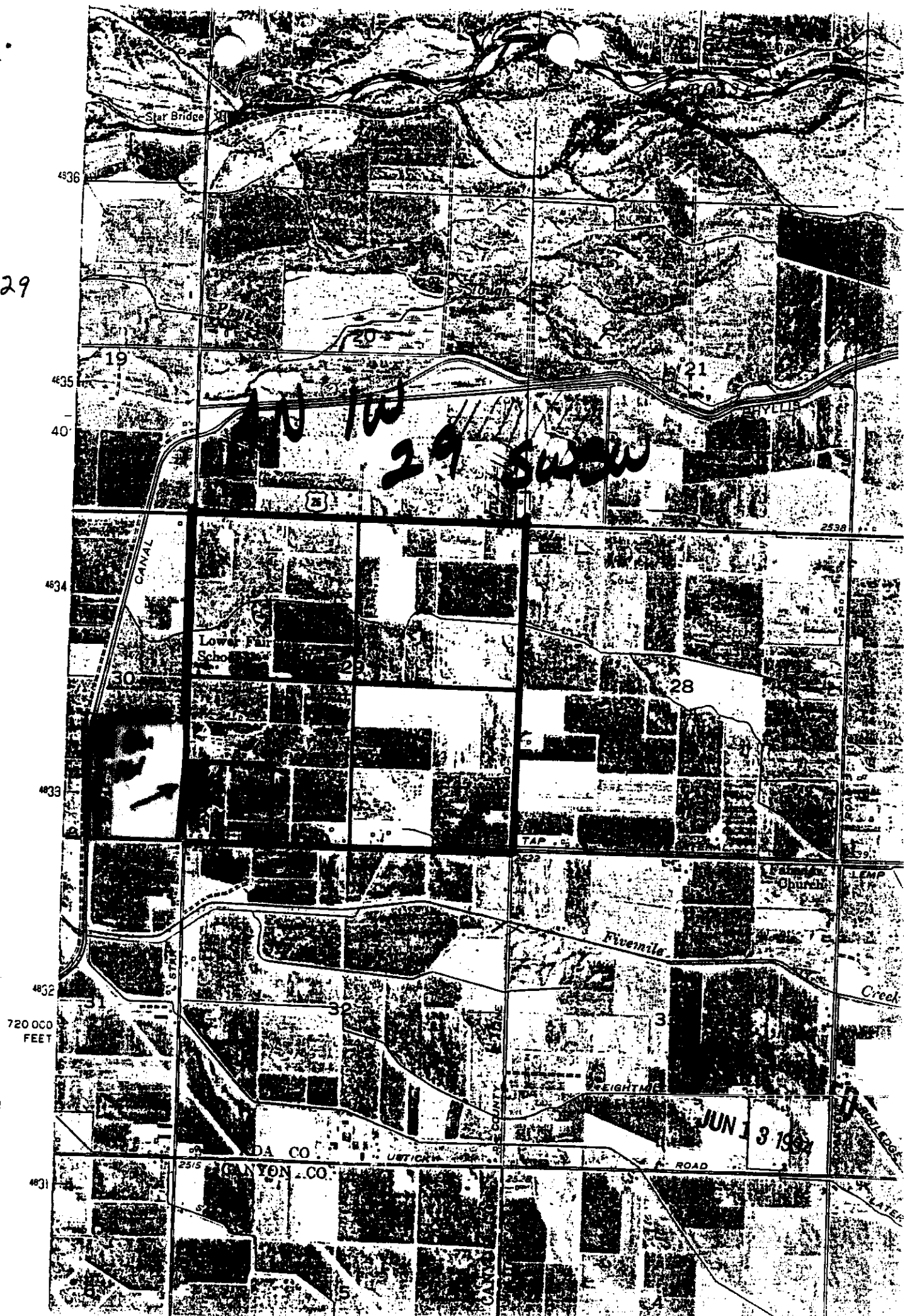
Field Report Preparation Date 1-8-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTED
JUN 13 1994

T4N
R1W
SECTION 29



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11409

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4n, Rge 1w, Sec. 29, SW 1/4 SW 1/4 or Lot _____.
2. Owner: David Hagan
Address 7100 W. Polk Rd La, City Meridian, St Ida
3. Casing $\geq$ 12 inches above ground: Yes / No _____
4. Access Port: Yes / No _____ Static Water Level: ARTESIAN
Pressure Gauge: Yes _____ No / Casing Diameter: 6"
Flowing: Yes _____ No / Temperature: N/A
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No /

If answer to Item 5 is Yes, describe in remarks and attach photo.

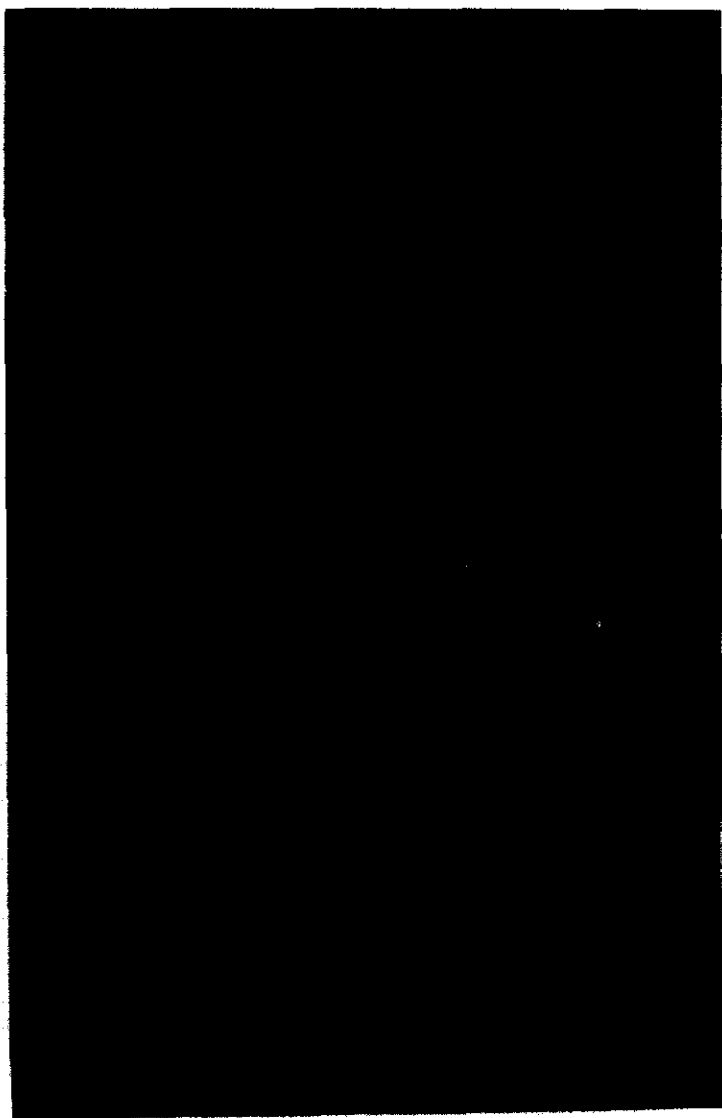
Remarks: _____

MISSISSIPPI
JUN 13 1994

63-11404



View to the East of
P/u. P/d is in small yellow
SHED ON WEST SIDE OF THE
PROPERTY.



View of P/d. Pump & Casing ARE VISIBLE

RECORDED
JUN 13 1994

December 12, 1991

DAVID HAYES
5100 N STAR RD
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11404

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 26 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page 2

1. WELL OWNER

Name DAVID HAYES
Address 7100 N. Pollard Ln
Mendocino, ID 83642
Drilling Permit No. 63-91-W-162
Water Right Permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 6 inches From 1 feet To 445 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level +1 feet below land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 200
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☒ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>200</u>	<u>+1</u>	<u>5</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Cont... Material	2nd Pg.		Water	
	From	To				Yes	No
6"	309	316	Clean blue sand				
	316	318	Blue sandy clay				
	318	330	Sand clean & coarse				
	330	338	clay streaks				
	338	341	sand coarse				
	341	345	clay blue decent				
	345	358	blue clay sandy				
	358	363	clay blue				
	363	371	Brown clay				
	371	380	Blue clay				
	380	390	fine sand				
	390	411	Blue clay				
	411	413	dark sandy clay				
	413	438	Blue clay				
	438	440	Dark Brown clay				
	440	444	Blue clay				
	444	450	Yellow clay				
	450		Sand				

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SEP 23 1991

Department of Water Resources
Western Regional Office

10.

Work started 7/30/91 finished 8/20/91

6. LOCATION OF WELL

Sketch map location must agree with _____
Subdivision Name ADA
Lot No. _____ Block No. _____
County Ada
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T. 4 N $\frac{1}{4}$ S $\frac{1}{4}$ R. 1 E $\frac{1}{4}$ W $\frac{1}{4}$

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Phipps Drilling Firm No. 311
Address 7015 McGlocklin Date 9/20/91
Signed by (Firm Official) Wesley C. Phipps
and Sam
(Operator)

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) DAVID HAYES
2. Mailing Address 7100 N. POLLARD LN
MERIDIAN, ID 83642 Telephone 888-6100
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 29, Twp. 4N, Rge. 1W, County ADA
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☐ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9
B. Proposed Surface Diameter 6" Proposed Maximum Depth 500'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date 5-16-1991
7. Anticipated Well Driller WES Phillips
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature David Hayes Date 16 May 1991
Title Owner Equine Veterinary Hospital
(Owner, Firm Representative, Other)

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DEC 26 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5-16-1991

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

DAVE TUTTILL by Gene Eiler WESTERN REGIONAL MANAGER
Signature of Authorized Department Representative Title

Receipt No. 00013319 Received by REL Fee \$250 Date 5-17-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

NOT REFILED
DEC 26 1991

138203
October 31, 1991

DAVID HAYES
7100 N. POLLARD LN.
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11404

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

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DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 18, 1991

DAVID HAYES
7100 N. POLLARD LN.
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11404

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

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JAN 29 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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JAN 29 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

47.28

Account Number 47628		Identification Mpto Notice of Applications for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates October 4, 11, 1990
Idaho Department of Water Resources 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		= Affidavits 1	Legal Number 6662

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11403

LOVELAND, ELSWORTH

411 RESEGUIE ST.

BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt.: NWNE Sec 13 T3N
R1W

Use: IRRIGATION (.130 CFS)

FISH PROPAGATION (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 9/12/1990

In: T3N R1W S13 NWNE

6.5 ACRES TOTAL

63-11404 ✓

HAYES, DAVID

7100 N. POLLARD LN.

MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt.: SWSW Sec 29 T4N

R1W

Use: STOCKWATER (.020 CFS)

COMMERCIAL (.040 CFS)

DOMESTIC (.040 CFS)

Total Diversion (.040 CFS)

Date Filed: 9/19/1990

In: T4N R1W S29 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 22, 1990.

R. Keith Higginson, Director

Pub. Oct. 4, 11, 1990

6662

Julie Day

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Oct. 4, 1990

and ending with the issue of Oct. 11, 1990

Julie Day

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 11th day of October in the year of 1990 before me, a Notary Public, personally appeared Julie Day, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Deanne M. Hawke

Notary Public for Idaho

Residing at

Boise, Id.

My commission expires:

4/1991

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JAN 29 1991

63-11404

HAYES, DAVID
7100 N. POLLARD LN.
MERIDIAN, ID 83642

Source: GROUNDWATER.

Diversion Pt: SWSW Sec 29 T 04N R 01W

Use: STOCKWATER	(.020 CFS)
COMMERCIAL	(.040 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.040 CFS)

Date Filed: 9/19/ 1990

In: T04N R01W S29 SWSW

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JAN 29 1991