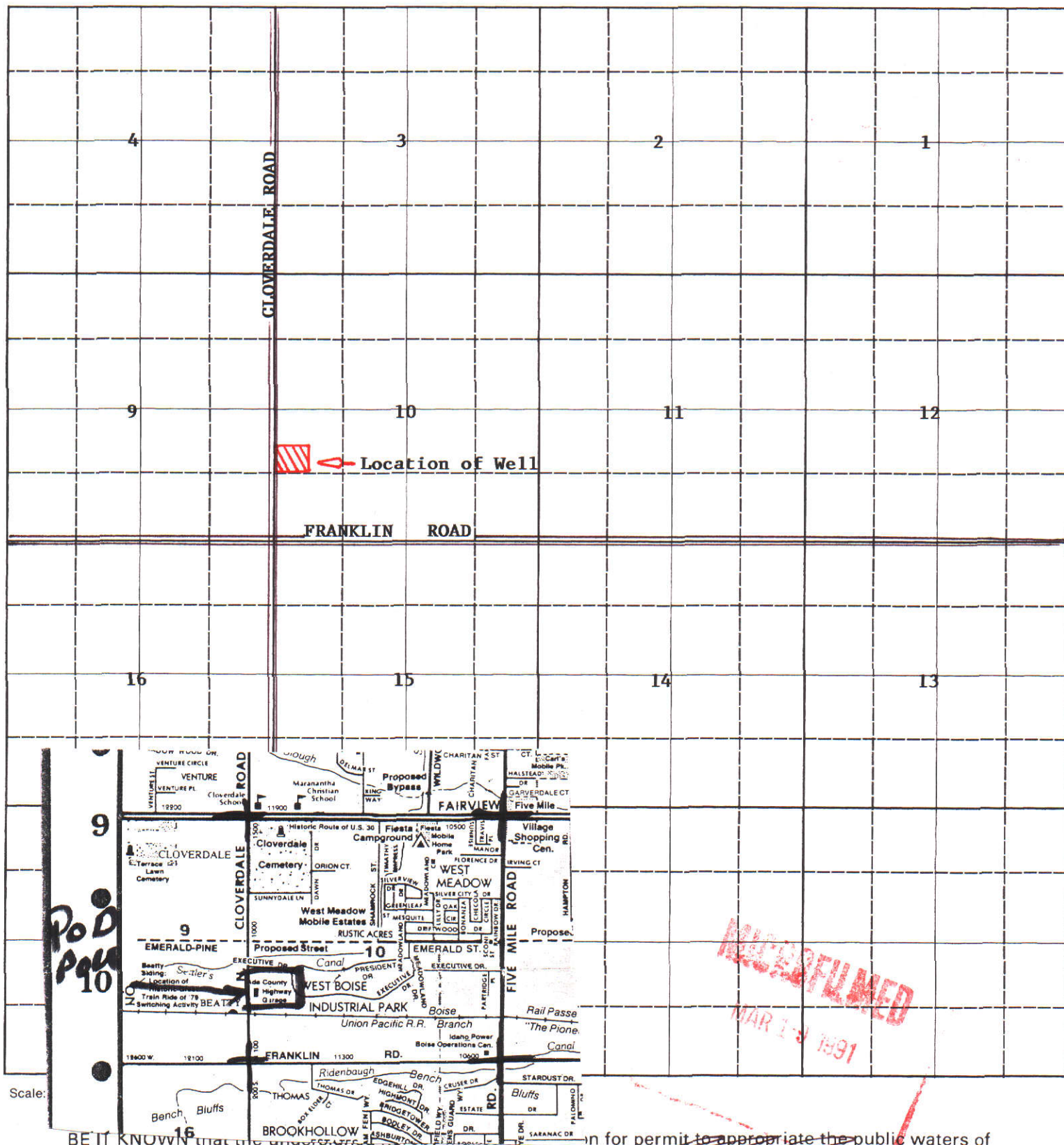


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SW¹ NW¹ SW¹ SEC 10 T3N R1E BM ADA COUNTY ID

SW¹/₄ NW¹/₄ SW¹/₄ SEC 10 T3N R1E BM ADA COUNTY ID

BE IT KNOWN that the undersigned
the State of Idaho as herein set forth.

~~on for permit to appropriate the public waters of~~

C. M. Smith, SR/WA
Chief Right-of-Way Agent
Ada County Highway District

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

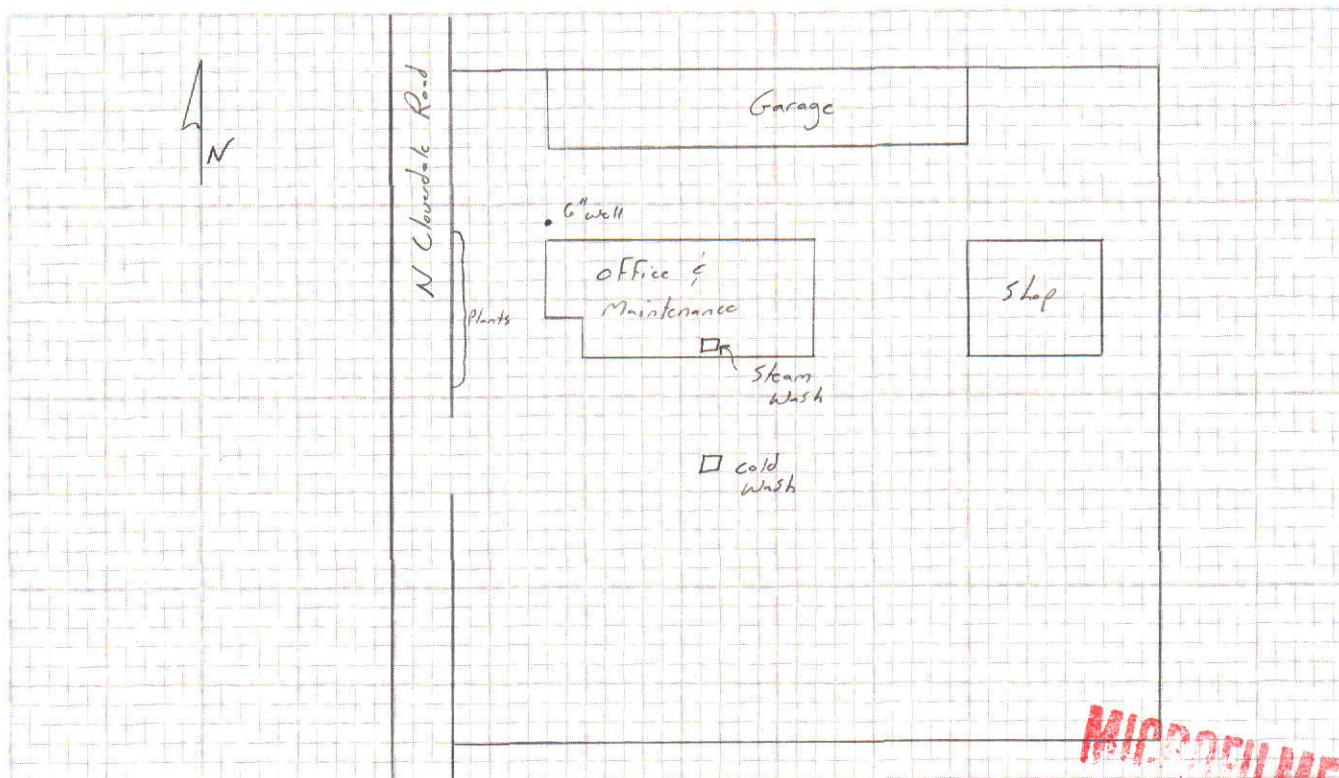
1. ✓ Owner: Ada County Highway District Permit No. 63-11416
Current Address: 318 E. 37th St. Boise, ID 83714 Phone No. 345-7634
2. Accompanied by: Don Doty EXAM. DATE: 7-13-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. ✓ Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

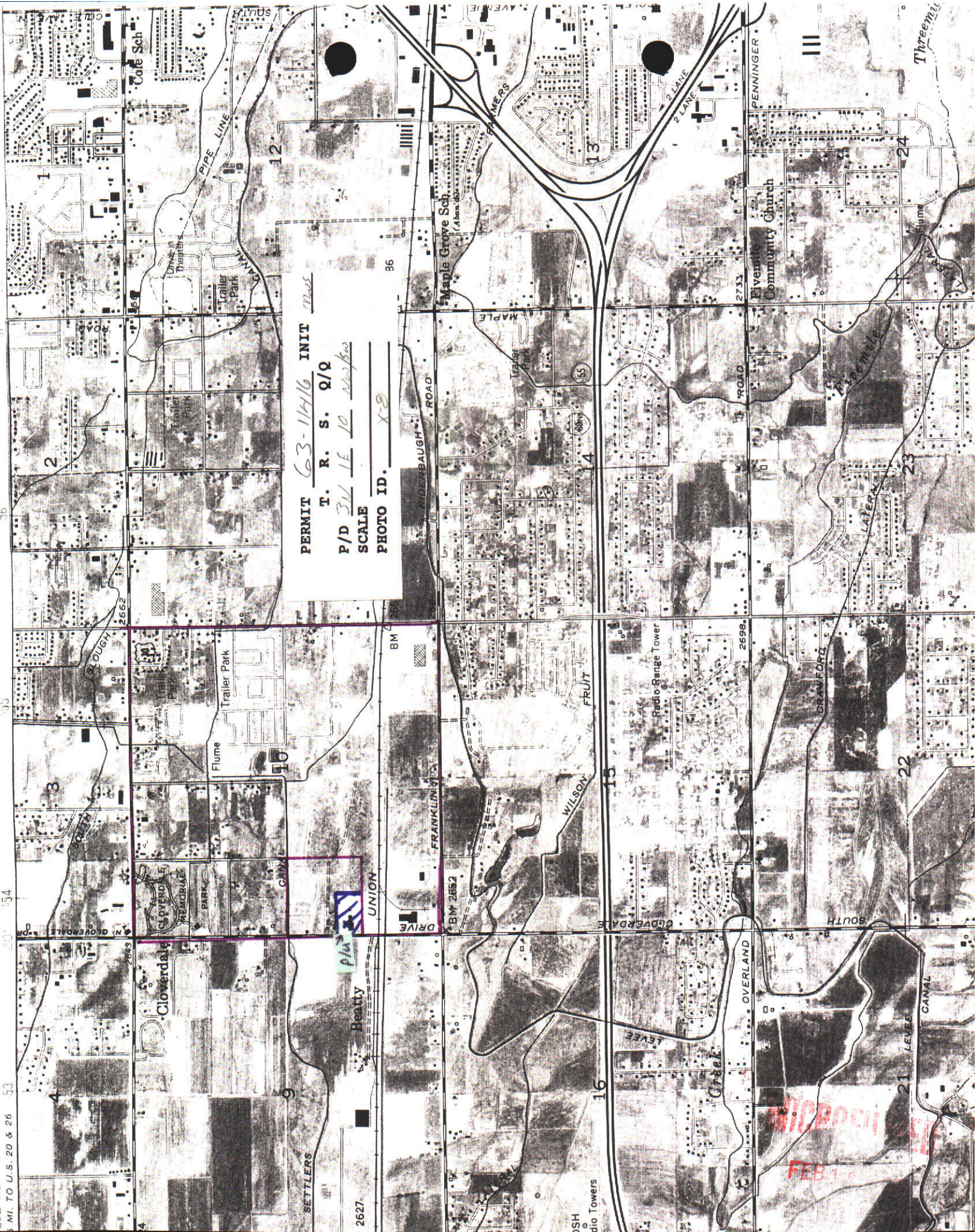
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
FEB 18 1993



PERMIT 63-11416 INIT ms
T. R. S. Q/Q
P/D 34 LE 10 ms
SCALE 1" = 100'
PHOTO ID. X-8

MICROFILM
FEB 1 1964



PHOTO ONE-

The well



PHOTO TWO-

The cold wash station

RECEIVED

FEB 18 1993



PHOTO THREE-

The steam wash area



PHOTO FOUR-

*P/U. Facing west
North, as seen
From well.*

NOT RETURNED
FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11416

Priority: October 29, 1990

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.9 AF

This is to certify, that ADA COUNTY HIGHWAY DISTRICT

318 E 37TH ST

BOISE ID 83714

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 29, 1990; and has submitted Proof of Beneficial Use on March 20, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 10, Township 03N, Range 01E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

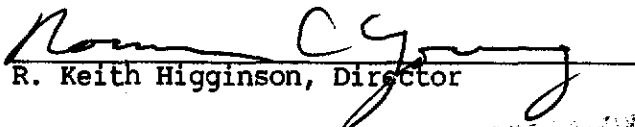
03N 01E 10

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for maintenance shop and facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of FEBRUARY, 1993.

Acting for 
R. Keith Higginson, Director

FEB 18 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11416

Proposed Priority: October 29, 1990 Maximum Diversion Rate: 0.11 CFS
This is to certify, that ADA COUNTY HIGHWAY DISTRICT

318 E. 37TH ST.
BOISE, ID 83714

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.11 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWNWSW Sec. 10, Township 03N, Range 01E ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 01E 10 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for Maintenance Shop and facilities.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ada County Highway District Phone 345-7680
Post office address 318 East 37th Street, Boise, Idaho 83714

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____

* 4. Water will be used for the following purposes:

Amount .11 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well drilled April 1966;
6-inch casing; 100 feet deep; 1 HP pump; 50 GPM output; 500 gallon pressure tank.

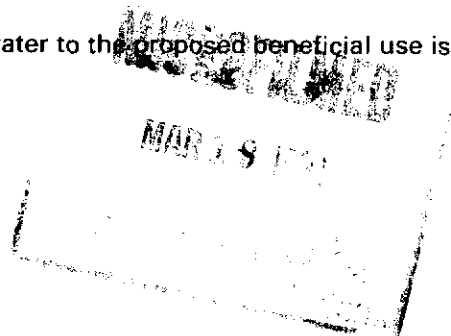
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

~~Proposed~~ Existing well diameter is 6 inches; ~~proposed~~ existing depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
existing years (minimum 1 year).

* Per Instructions from C.M. Smith by phone 10-31-90 RR



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Ada County Highway District Maintenance Shop - toilet facilities, truck wash, etc.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	10									C								

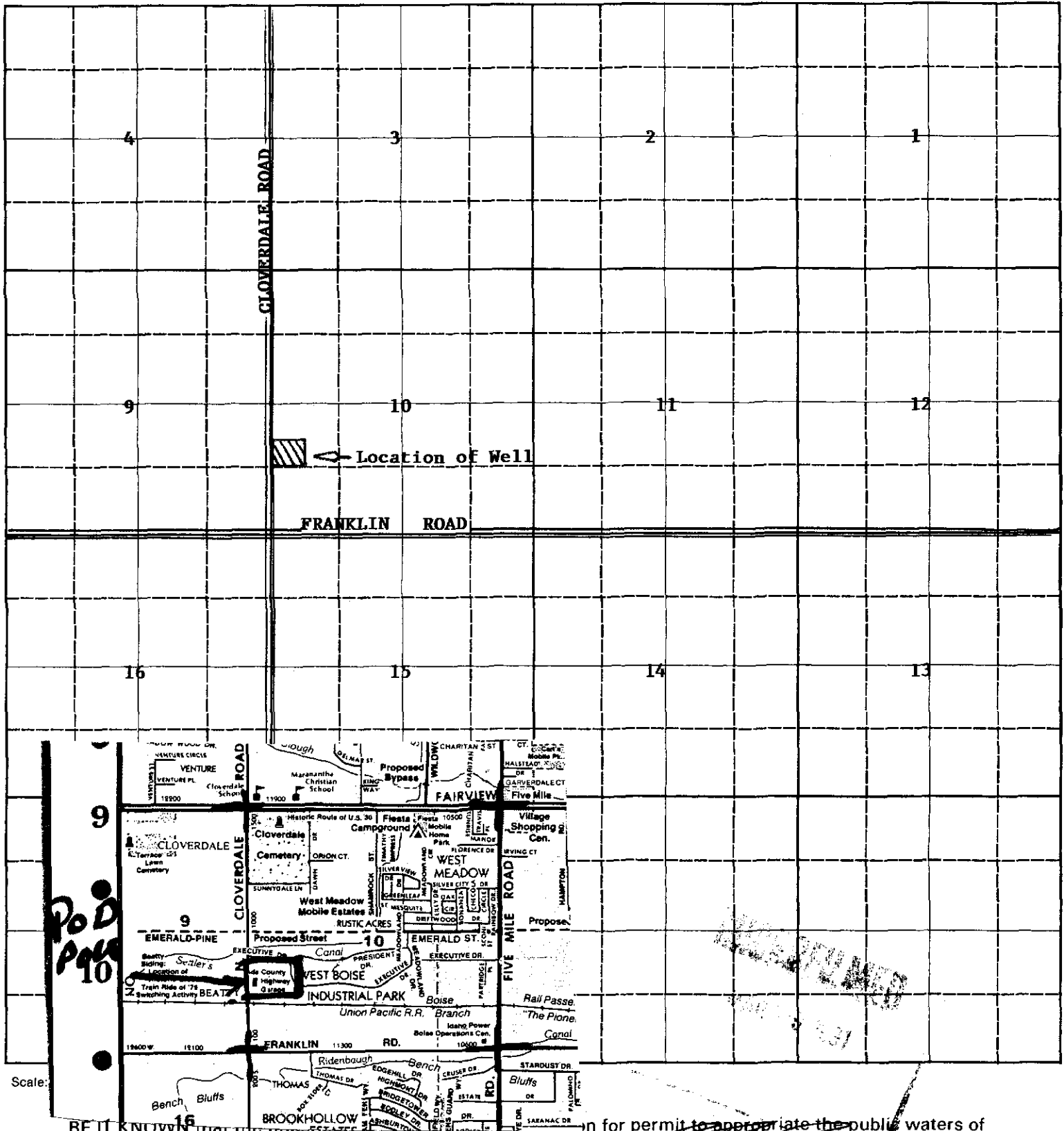
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Ada County Highway District
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. C. M. Smith, Chief Right-of-Way Agent and Real Property Manager for Ada County Highway District.

12. Remarks: Ada County Highway District is a Political Subdivision of the State of Idaho, funded by public funds and is responsible for the maintenance of all streets and roads within Ada County, Idaho. The existing well has been in use since April of 1966.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 10 T3N R1E BM ADA COUNTY ID



BE IT KNOWN that the undersigned of the State of Idaho as herein set forth.

for permit to appropriate the public waters of
C. M. Smith, SR/WA
Chief Right-of-Way Agent
Ada County Highway District

Received by FD Date 10-29-90 Time 10:30 a.m. Preliminary check by [Signature]
Fee \$ 30⁰⁰ Received by FD # 12012821 Date 10-29-90
Publication prepared by GG Date 11/7/90 Published in ID Statesman
Publication approved ST Date 12-10-90 11/15 & 11/22/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 19 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

74.28

Account Number 47628		Identification Notice of Applications for Water Rights	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1990 November 15, 22
Idaho Department of Water Resources Western Region 2735 Airport Way Boise, ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-11409

TRUITT, CLYDE
3913 NEZ PERCE
BOISE, ID 83705
Source: GROUNDWATER
Diversion Pt: NWNW Sec 21 T03N
R02E
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 10/5/1990
In: T03N R02E S21 NWNW
1.0 ACRES TOTAL
63-11413

FLOATING FEATHER HILLS INC.
4227 EMERALD
BOISE, ID 83706
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 3 T04N
R01E
Use: IRRIGATION (2.000 CFS)
DOMESTIC (1.000 CFS)
FIRE PROTECTION (2.000 CFS)
Total Diversion: (5.000 CFS)
Date Filed: 10/22/1990
In: T04N R02E S03 Lot 2 (NWNW)
SWNE SENE Lot 3 (NENW)
SENW NESW NWSW SWSW
SESW NWSE SWSE
200.00 ACRES TOTAL
63-11416

ADA COUNTY HIGHWAY
DISTRICT
318 E. 37th ST.
BOISE, ID 83714
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 10 T03N
R01E
Use: COMMERCIAL (.110 CFS)
Total Diversion: (.110 CFS)
Date Filed: 10/29/1990
In: T03N R01E S10 NWSW
63-11417

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T03N
R01E
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 10/11/1990
In: T03N R01E S11 NENE
0.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before DECEMBER 3, 1990.

R th H, Director

Julie Day, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Nov. 16, 1990

and ending with the issue of Nov. 22, 1990

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 22nd day of November in the year of 1990, before me, a Notary Public, personally appeared Julie Day

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Julie Day
Notary Public for Idaho
Residing at Boise, Id.

My commission expires: 12/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1993

ADA COUNTY HIGHWAY DISTRICT
318 E 37TH ST
BOISE ID 83714

RE: WATER RIGHT NO. 63-11416

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

FEB 18 1993

WR0749NP
No. L63-11416

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/05/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ADA COUNTY HIGHWAY DISTRICT 318 E 37TH ST BOISE ID 83714 (208) 345-7634	10/29/1990	COMMERCIAL	01-01 12-31	0.05 CFS	1.9 AFA
TOTAL DIVERSION:					0.05 CFS	1.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T03N R01E S10 NW SW

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	01E	10	:					:					:		C			:					:

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-02797

Remarks: Commercial use is for maintenance shop and facilities.

Dates: App. Received: 10/29/1990 Priority Date: 10/29/1990
Proof Due Date: 02/01/1992 Proof Made Date: 03/20/1991
Exam Made Date: 07/13/1992 Exam Sent to S.O.: 01/22/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/05/93 SKAGGS

28 02-05-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

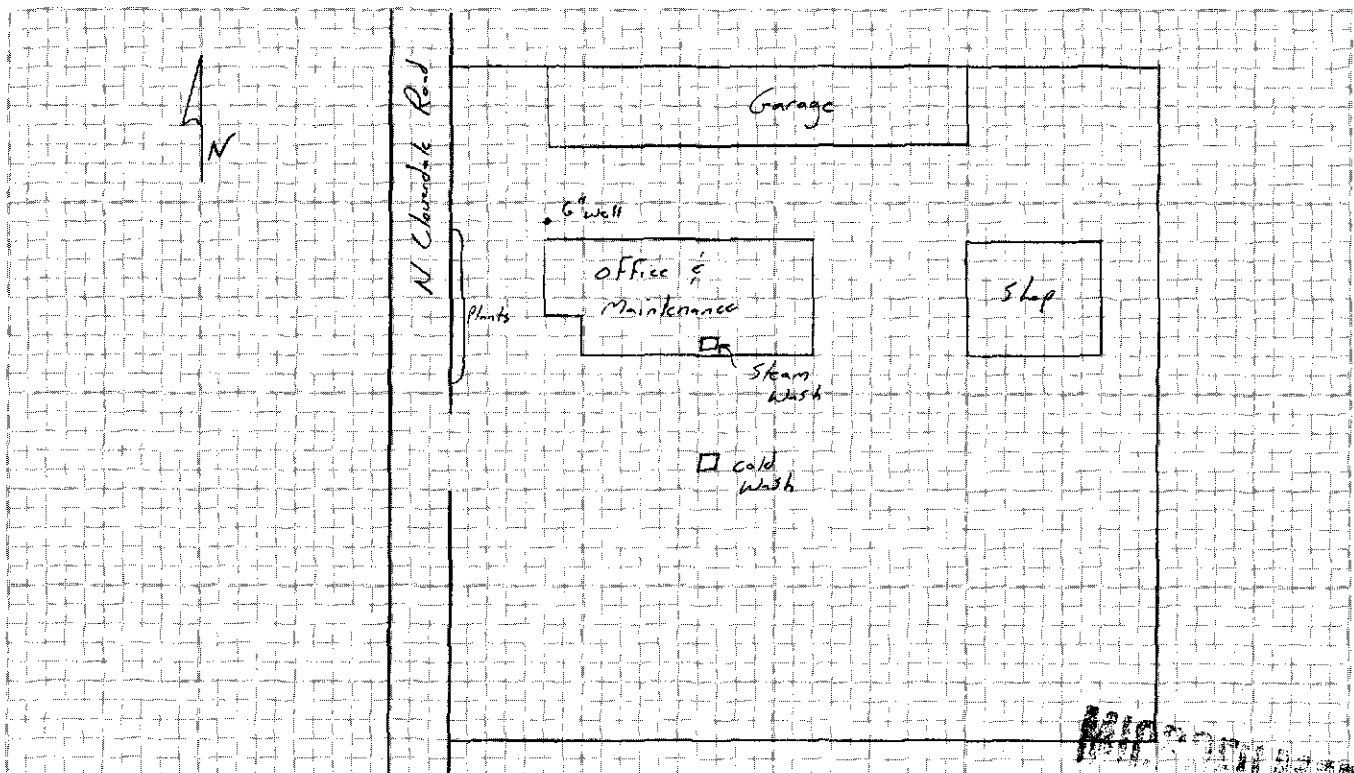
1. ✓ Owner: Ada County Highway District Permit No. 63-11416
Current Address: 318 E. 37th St. Boise, ID 83714 Phone No. 345-7634
2. Accompanied by: Per. Doty EXAM. DATE: 7-13-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. ✓ Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1 hp. pump is located in a 6" well and supplies water to a 500 gal. pressure tank. The water is used in three buildings which house bathrooms, water faucets and two truck washes. Forty employees use the facilities 5 days/week and about six trucks are washed each day in either a cold wash or a steam wash. The truck washing was estimated at 300 gallons/truck.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.0			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	10	3N	1E	Ada	USGS Photo Quad

6. **Place(s) of Use:**

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	10									C								

RECORDED

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Volume { 40 employees/day, 5 days/week, 52 weeks/year
From non-irrig requirements = 15 gallons/sh.Ft./worker

Flow { From exhibit 14 - 0-50 Fixtures = 55 gpm
55 psi from tank, 1 hp, approx 25' dynamic from well legs in etc.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$55 \text{ gpm} \times \frac{1}{448.8} = .12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{1 \text{ hp} \times 70\% \times 8.8}{(2.31 \times 55) + 25'} = .04 \text{ cfs} \quad \underline{.05 \text{ cfs capacity}}$$

40 psi estimate (same as DOM)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\begin{aligned} & 40 \times \frac{15 \text{ gal}}{\text{person, day}} \times \frac{5 \text{ days}}{\text{week}} \times \frac{52 \text{ weeks}}{\text{year}} \times \frac{1}{325,850} = .415 \text{ afa} \\ & + \\ & 300 \frac{\text{gallons}}{\text{truck}} \times \frac{6 \text{ trucks}}{\text{day}} \times \frac{5 \text{ days}}{\text{week}} \times \frac{52 \text{ weeks}}{\text{year}} \times \frac{1}{325,850} = 1.44 \text{ afa} \\ & = \underline{1.9 \text{ afa}} \end{aligned}$$

FEB 18 1993

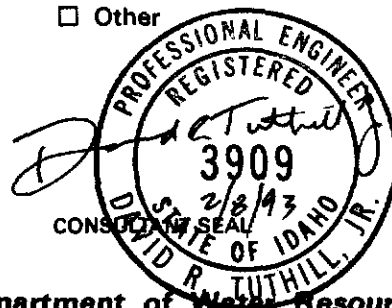
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.05 ~~.04~~ cfs	1.9 afa
Remarks - COMM/shop				
Conditions -			Totals: .05 ~~.04~~ cfs	1.9 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

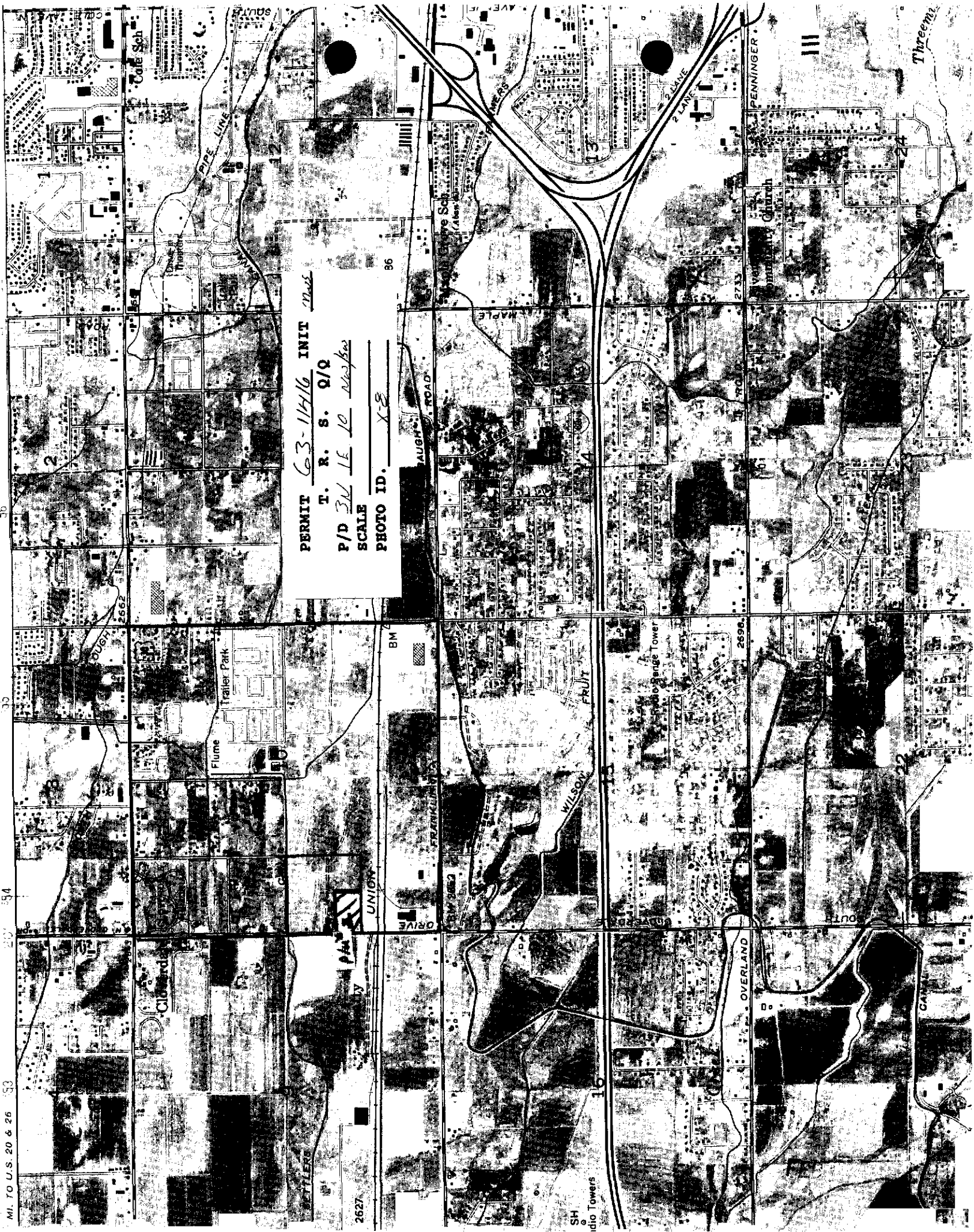
Field Examiner's Name Clark Spring
Signature Clark Spring
2-05-93 Certification Date _____
Field Report Preparation Date 7-14-92



K. Licensing recommendation shall be prepared by an Idaho Department of ~~Water Resources~~ employee on a computer printout attached hereto.

WELCOME

FEB 18 1993



PERMIT 63-11416 INIT ma
T. R. S. Q/Q
P/D 3N 1E 10 map
SCALE _____
PHOTO ID. X-8

Catholic Sch.

Flume
Trailer Park

UNION

FRANKLIN

WILSON

FRUIT

Radio Tower

OVERLAND

Community Church

PENNINGTON

Threem

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11416

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 1E, Sec. 10, NW 1/4 SW 1/4 or Lot _____.

2. Owner: Ada Co. Highway District
Address 318 E. 37th St., City Bisc, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☐ No ☒	Static Water Level:	_____
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>6"</u>
Flowing:	Yes ☒ No ☐	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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PHOTO ONE-

The well



PHOTO TWO-

The cold wash station

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FEB 18 1993

Permit 63-11416

Photos taken 7-13-92

Pg 2 of 2



The steam wash area

PHOTO THREE-



PHOTO FOUR-

P/U. Facing west
North, as seen
From well.

FEB 18 1993

April 12, 1991

ADA COUNTY HIGHWAY DISTRICT
318 E. 37TH ST.
BOISE, ID 83714

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11416

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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APR 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11416

Date 4-11-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- Yes Required?
50.00 Amount submitted?
Yes Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

JB

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MAR 20 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11416 Telephone No. 345-76342. Name(s) of Permit Holder(s): ADA COUNTY HIGHWAY DISTRICT3. Post Office Address: 318 E. 37th Street Boise, Idaho4. Source of Water: Ground watera. If ground water, well driller's name: Russell Coe Date drilled: 4/66b. Pump horsepower: 1 Hp Pressure (psi): unknown Dynamic pumping level (ft.): unknown

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other CommercialHighway maintenance shop, toilet facilities, truck wash, etc.6. Total rate and/or volume for which proof is submitted 0.110 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

C. M. Smith 345-7634
Name Telephone No.318 East 37th Street, Boise, Idaho 83714
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

C. M. Smith, Chief Right-of-Way Agent

APR 22 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 25, 1991

ADA COUNTY HIGHWAY DISTRICT
318 E. 37TH ST.
BOISE, ID 83714

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11416

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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FEB 28 1991

MAR 1 1991

APPLICATION FOR PERMIT REVIEW

Application #: 63-11416
Date: 2-6-91

Reviewer:

Pam Skaggs *as*

✓ Existing:

No - 26A-P17
Complete in 1 year - P16

✓ Yes

✓ Proof not submitted - P16
Proof submitted - N/A

✓ Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
✓ LT. 0.7 cfs - N/A

✓ Drilling Permit:

Approved w/permit - P99
✓ Not included - 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. 63
Surface water - 005, 005-01H-P01 (LT.7 w/pump)
005-01J-P08 (GT.7)

✓ Groundwater *existing* - ~~P05~~

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - (1 or Blank)

Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
or Irr & Dom)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044

Power - Use Power Review

Mining - 06A, 006, 09E-P10, 010, 054 (req.)

Storage - 18A-P for multiple measuring devices (In
W.D.), 18B-P09 (Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021 (restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

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MAR 13 1991

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SS

DATE: 10-31-90

APPLICATION: 63-11416

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ OR Period of use:
☒ OR Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☒	☐	Critical groundwater area:
☒	☐	Groundwater management area:
☒	☐	Diversion within interim protected river area
☒	☐	Send dam safety information:
☒	☐	Send power requirement letter:
☒	☐	Send fish farm requirement letter:
☒	☐	Power residency affidavit:
☒	☐	Power efficiency form:
☒	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
DEC 18 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11416

YES NO

☒ ☐
☐ ☐
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest December 3, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required: Approve, Doc

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

☒ See below for additional information

Recommended Date or Priority 10/29/1990

Recommended by: Doc

Date 12/14/

STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

ADA COUNTY HIGHWAY DISTRICT
3111 ST 37th STREET • BOISE, IDAHO 83714

009853
IDAHO DEPAR

10/26/90

INVOICE NUMBER	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT (AMOUNT NOT PAID)	NET AMOUNT
PERMIT	10/23/90	WELL	30.00	.00	30.00
TOTALS▶			30.00	.00	30.00

PAID
MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 7, 1990

Messenger-Index
P.O. Box 577
Emmett, ID 83617

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

MAR 18 1991

63-11416

ADA COUNTY HIGHWAY DISTRICT
318 E. 37TH ST.
BOISE, ID 83714

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 10 T 03N R 01E

Use: COMMERCIAL (.110 CFS)
Total Diversion: (.110 CFS)

Date Filed: 10/29/ 1990

In: T03N R01E S10 NWSW