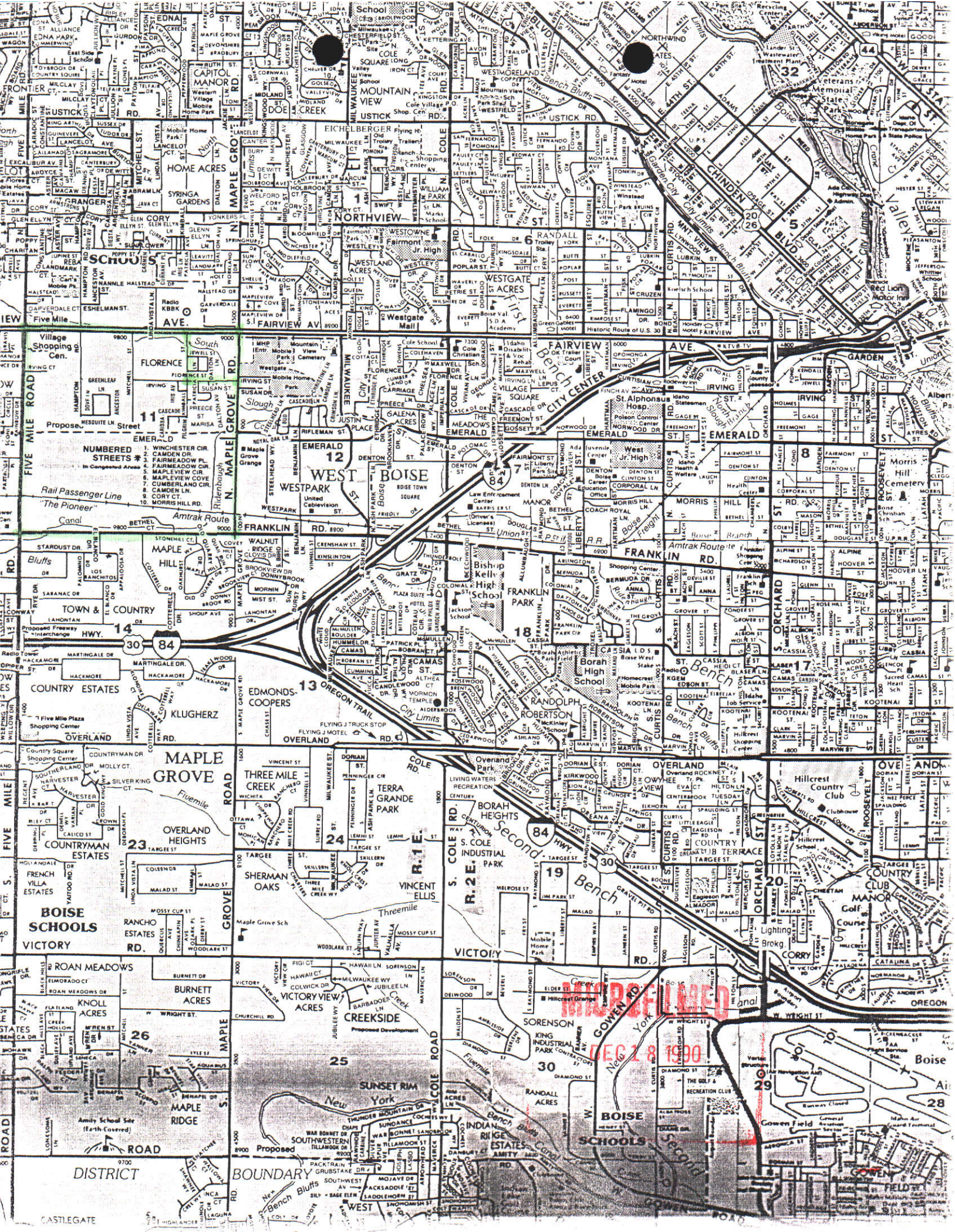
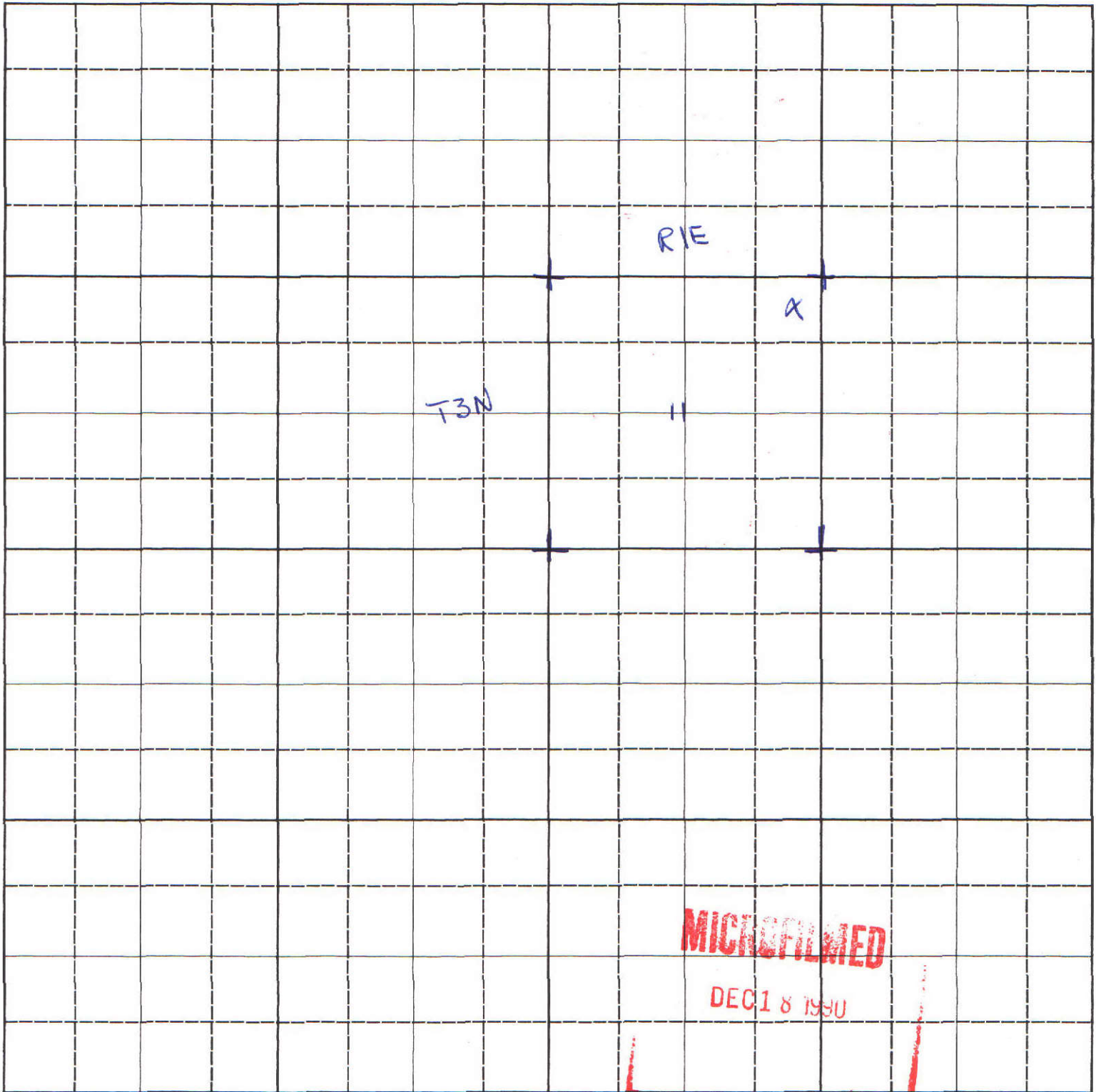


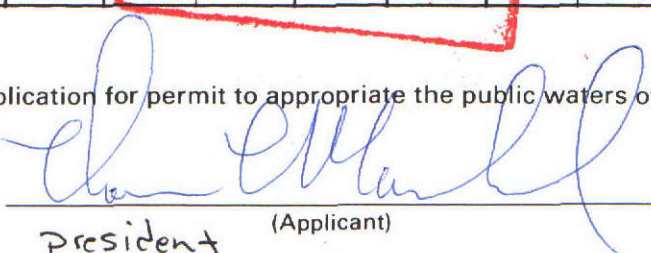


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
president
Tom Mannschreck

INIT

T. R. S. Q/Q

P/D 3N 1E 11 NE/NE

SCALE

PHOTO ID. X-9

FEB 18 1993

11/12/23

Radio Range Tower

CRAWFORD

22

23

22

Three.



SCALE: 1" = 20.00'

30-678



MAPLE GROVE
APARTMENTS
9194 IRVING ST

LANDSCAPE

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11417	Thomas Development	0.80
Full Assignment	63-11417	City Boise Partners	0.80

RECORDED

FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11417

Priority: November 9, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that CITY BOISE PARTNERS
C/O CITY EQUITY GROUP
6001 BRISTOL PARKWAY
CULVER CITY CA 90230

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 11, 1990; and has submitted Proof of Beneficial Use on December 30, 1991. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	11	NENE	0.8		0.8

Total number of acres irrigated: 0.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

PROCESSED

FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11417

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of FEBRUARY, 1995.

Acting for R. Keith Higginson, Director

APPROVED
FEB 18 1995

State of Idaho
Department of Water Resources

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DEC 22 1992

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, THOMAS DEVELOPMENT CO., hereby assign to CITY BOISE PARTNERS
of c/o CITY EQUITY GROUP, 6001 BRISTOL PARKWAY, CULVER CITY CA 90230
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-11417
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

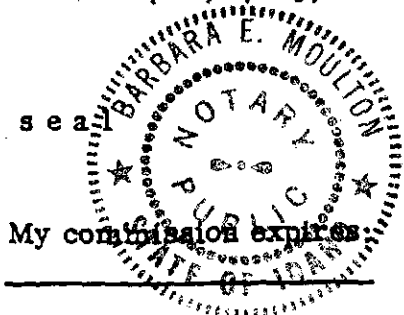
Made this 18 day of December, 19 92.

Thomas Development Co.
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 18th day of December, 19 92, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Barbara E. Moulton
Notary Public residing at Boise, ID

1/6/93

RECEIVED

FEB 18 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11417)
IN THE NAME OF THOMAS DEVELOPMENT COMPANY) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

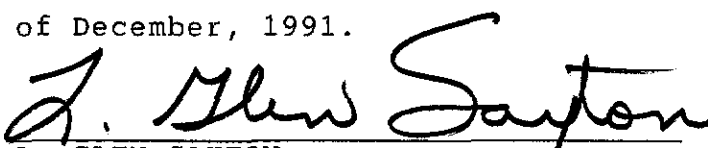
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 30, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11417 be REINSTATED with an advance in priority to November 9, 1990.

Dated this 31st day of December, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 23 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11417

Proposed Priority: October 11, 1990 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **THOMAS DEVELOPMENT CO.**

111 AUTO DR.

BOISE, ID 83709

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 11, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	11	NENE	0.8		0.8

Total number of acres irrigated: 0.8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of December, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 18 1990

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OCT 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11417

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas Development Co Phone 208 375 8877
Post office address 111 Auto Drive Boise Idaho 83709
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is ~~1/4~~ NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 11 Township 3 N Range 1 E B.M. Ida County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.02 for landscape irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works: Well, pump and pipeline
a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 50-80 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application 1 year years (minimum 1 year).
The year for proposed beneficial use is _____

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DEC 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	11	3/4																3/4 acre

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DEC 18 1968

Total number of acres to be irrigated 3/4 acre

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Thomas Development Co.

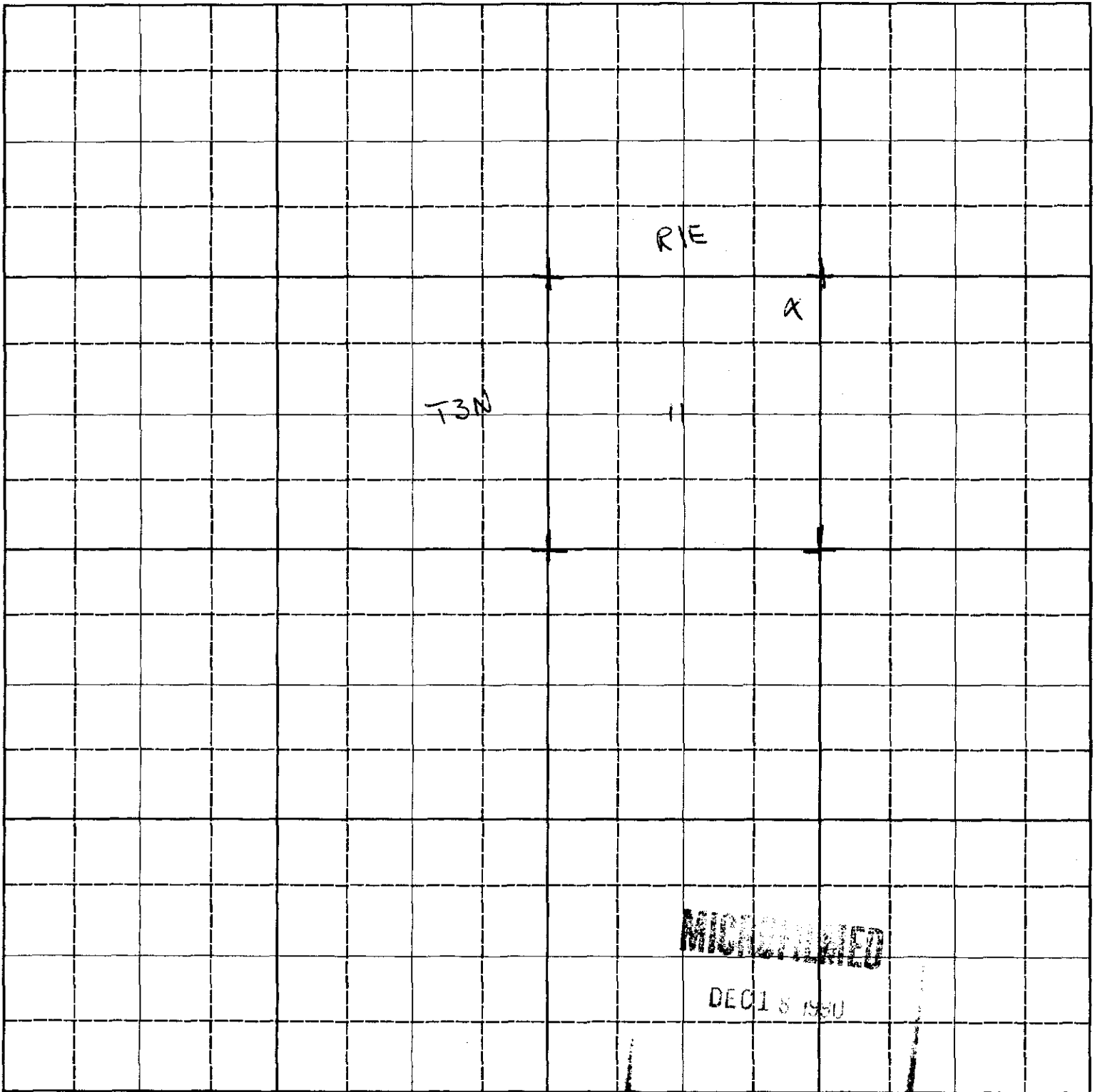
b. Who owns the land to be irrigated or place of use? Thomas Development Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Officers are: Tom Mannschreck - President

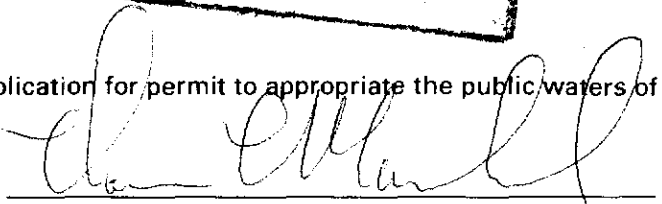
Armen Mannschreck - Secretary

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
president
Tom Mannschrack

Received by Yls. Date 10/12/90 Time 1:30 pm Preliminary check by RW
Fee \$ 50.00 Received by [Signature] # C018576 Date 10-11-90
Publication prepared by GG Date 11-7-90 Published in ID Statesman
Publication approved [Signature] Date 12-6-90
11/15 & 11/22

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 18 1990



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

74.28

Account Number 47628		Identification Notice of Applications for Water Rights	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1990 November 15, 22
Idaho Department of Water Resources Western Region 2735 Airport Way Boise, ID 83705		Estimated Inches # Affidavits 1	Real Inches Legal Number 6993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11409

TRUITT, CLYDE
3913 NEZ PERCE
BOISE, ID 83705
Source: GROUNDWATER
Diversion Pt: NWNW Sec 21 T03N
R02E

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 10/5/1990
In: T03N R02E S21 NWNW
1.0 ACRES TOTAL
63-11413

FLOATING FEATHER HILLS INC.
4227 EMERALD
BOISE, ID 83706
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 3 T04N
R01E

Use: IRRIGATION (2.000 CFS)
DOMESTIC (1.000 CFS)
FIRE PROTECTION (2.000 CFS)
Total Diversion: (5.000 CFS)
Date Filed: 10/22/1990
In: T04N R02E S03 Lot 2 (NWNW)
SWNE SENE Lot 3 (NENW)
SENW NESW NWSW SWSW
SESW NWSE SWSE
200.00 ACRES TOTAL
63-11416

ADA COUNTY HIGHWAY
DISTRICT
318 E. 37th ST.
BOISE, ID 83714
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 10 T03N
R01E

Use: COMMERCIAL (.110 CFS)
Total Diversion: (.110 CFS)
Date Filed: 10/29/1990
In: T03N R01E S10 NWSW
63-11417

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T03N
R01E

Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 10/11/1990
In: T03N R01E S11 NENE
0.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before DECEMBER 3, 1990.
R. Keith F. in, Director

Julie Day, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Nov. 15, 1990

and ending with the issue of Nov. 22, 1990

Julie Day

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 22nd day of November in the year of 1990, before me, a Notary Public, personally appeared Julie Day, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

DEC 18 1990

Notary Public for Idaho
Residing at Boise, Id.

My commission expires: 12/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1993

CITY BOISE PARTNERS
% CITY EQUITY GROUP
6001 BRISTOL PARKWAY
CULVER CITY CA 90230

RE: WATER RIGHT NO. 63-11417

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

If you have any questions, please feel free to contact our offices.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

FEB 18 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY BOISE PARTNERS C/O CITY EQUITY GROUP 6001 BRISTOL PARKWAY CULVER CITY CA 90230 (800) 448-2484	11/09/1990	IRRIGATION	03-15 11-15	0.02 CFS	3.6 AFA
TOTAL DIVERSION:					0.02 CFS	3.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T03N R01E S11 NE NE

Place of use Legal Description for: IRRIGATION

				NE					NW					SW					SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	01E	11	:	.8																		:	0.8	
																							TOTAL ACRES	0.8

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-03460 63-11417

Other Water Rights Listing Overlapping Place(s) of use:
63-11417

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 10/11/1990 Priority Date: 11/09/1990 (Priority Date Advanced.)
Proof Due Date: 12/01/1991 Proof Made Date: 12/30/1991 (Proof Received Late.)
Exam Made Date: 12/24/1992 Exam Sent to S.O.: 01/26/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/12/1991 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 12/30/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/01/93 SKAGGS

02-01-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11417

1. Owner: CITY BOISE PARTNERS, c/o CITY EQUITY Phone No. 1-800-448-2484

Current Address: 6001 BRISTOL PARKWAY, CULVER CITY CA 90230

2. Accompanied by: CONTACT: PAT TITEL EXAM DATE: 10/30/92

Address: SAME Phone No. SAME

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 63-03460

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: ✓

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	11	03N	01E	ADA	QUAD

2. Place(s) of Use: ✓

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	11	.8 1.7																.8 1.7

.8 Acre per permit

FEB 18 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

see attached project plan

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	SUBMERSIBLE	GOULD	8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

MISSOURI

FEB 18 1993

E. NARRATIVE/REMARKS/COMMENTS

An 8 inch well equipped with a 3HP submersible pump
supplies water to 1.7 acres landscape for
Maple Grove Apartments. The complex
consists of 10 buildings with 44
apartments total. Water for internal
domestic use is supplied by Boise city.
The well is used for external use
only via underground sprinklers.

No other wts used.

MAPLE GROVE APARTMENTS ADDRESS: 9194 IRVING ST
BOISE

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
10 APR 1990

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: THEO:

$$\frac{3 \times 8.8 \times .7}{30 + (40 \times 2.31)} = \frac{18.48}{122.4} = .15 \text{ cfs} \quad \text{allow } .02 \text{ cfs per permit}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{.8}{1.7} \times 4.5 = 7.7 \text{ 3.6}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.02}{.05} \times 246 \times 1.9835 = 24.4 \text{ 9.8}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 3.6 \text{ 7.7 AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.02 cfs</u>	<u>3.6 7.7 AFA</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.02 cfs</u>	<u>3.6 7.7 AFA</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None

____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

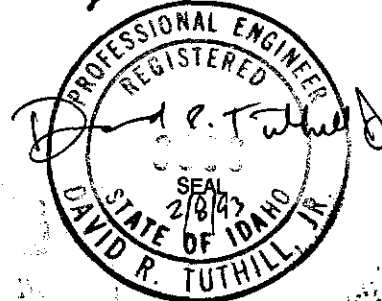
R 52 (Condition)

change name per assignment attached.

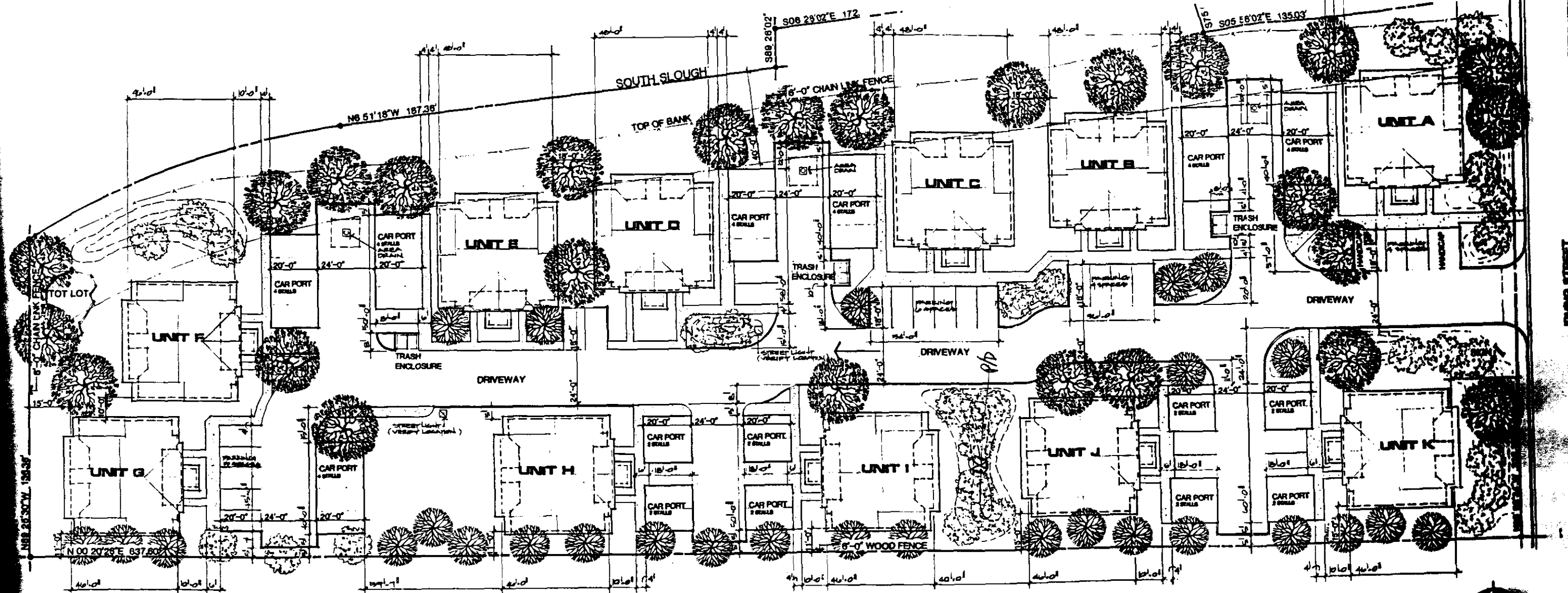
I. AUTHENTICATION

Field Examiner's Name Loi Ganner Date 12/17/92

Reviewer Sam Skaggs Date 02-01-93



FEB 18 1993



LEGAL DESCRIPTION

A tract of land being a portion of Lots 3 and 4 of Syringa Park Subdivision (a recorded subdivision on file in Book 4 of Maps, at Page 168, records of Ada County, Idaho) situated in the Northeast 1/4 of Section 11, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found brass cap monumenting the Northeast Corner of said Section 11, thence along the easterly line of said Section 11, said line also being the centerline of North Maple Grove Road, South 84°-20'-14" East a distance of 1724.66 feet to a found 9" x 9" nail monumenting the Southeast Corner of the Northeast 1/4 of the Northeast 1/4 of said Section 11, thence leaving said easterly line of Section 11, and along the southerly line of said Northeast 1/4 of the Northeast 1/4 of Section 11, said line also being the centerline of Irving Street North 89°-26'-34" West a distance of 646.40 feet to a found 9" x 9" nail monumenting the Southeast Corner of the Northeast 1/4 of the Northeast 1/4 of Section 11, North 84°-20'-14" East a distance of 25.00 feet to a set steel pin on the northerly right-of-way line of said Irving Street, said pin being the POINT OF BEGINNING.

Thence continuing North 89°-20'-26" East a distance of 637.66 feet along the easterly line of the Syringa

Thence a distance of 145.98 feet along the arc of a circular curve concave southerly, said curve having a central angle of 35°-35'-13", a radius of 320.00 feet, a chord bearing of South 19°-38'-55" East, a chord distance of 141.72 feet to a set steel pin, Thence South 84°-51'-19" East a distance of 187.36 feet to a set steel pin,

Thence leaving said centerline of the South Slough South 89°-26'-02" East a distance of 16.33 feet to a set steel pin, Thence South 86°-26'-02" East a distance of 179.20 feet to a set steel pin, Thence South 75°-03'-58" West a distance of 23.20 feet to a set steel pin, Thence South 85°-16'-02" East a distance of 135.03 feet to a set steel pin on the northerly right-of-way line of said Irving Street, Thence along said northerly right-of-way line of Irving Street North 89°-26'-34" West a distance of 236.19 feet to the POINT OF BEGINNING.

The above described tract of land contains 0.05 acres, more or less, subject to all existing easements and rights-of-way.

NOTES

STRUCTURE TOTAL 1st FLOOR AREA 19,096

11 UNITS A-K

44 APARTMENTS (868 SF, 2 BEDROOM)

PARKING REQUIRED 66 PROPOSED 75

44 COVERED PARKING SPACES

2 HANDICAP SPACES

28 PARKING SPACES

PERCENTAGE OF SITE

BUILDING COVERAGE: 20%

PAVING: 25%

LANDSCAPING: 55%

LEGEND

☐ DB-1 Sand and oil trap with underground sump

→ Direction of drainage

☒ Street light

○ Berm

SITE PLAN

SCALE 1" = 20.00'



APARTMENT PROJECT

DEVELOPER

THOMAS DEVELOPMENT CO.

MARK GRINDSTADT
8416 WEST STATE STREET
BOISE, IDAHO 83725
342-4876

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: 63-90-2-213

Water Right No.: 63-11417

Owner: CITY BOISE PARTNERS Phone No.: 1-800-448-2484

Address: 6001 BRISTOL PARKWAY, CHILVER CITY CA 90230

1. Well Location: $\frac{1}{4}$, Ne $\frac{1}{4}$, Ne $\frac{1}{4}$, Lot , Twp 3N, Rge 1E,
Sec. 11, ADA County (provide sketch map on reverse)

2. Driller: Adamson Pump & Dr

Is driller licensed? ☒ yes ☐ no License No.: 457

Date of Completion: 2/11/91

3. Casing size: 8 Water tight cap? ☒ yes ☐ no

Casing $\geq$ 12 inches above ground? ☐ yes ☐ no

4. Evidence of well seal? ☒ yes ☐ no

☒ visual Auger to a depth of

5. Access Port: ☒ yes ☐ no Static Water Level:

Pressure Gauge: ☐ yes ☒ no Temperature:

Pressure:

6. Flowing Artesian? ☐ yes ☒ no

Flowing: ☐ around annulus ☐ through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks: Submersible

Ly

(Agent)

10/30/92

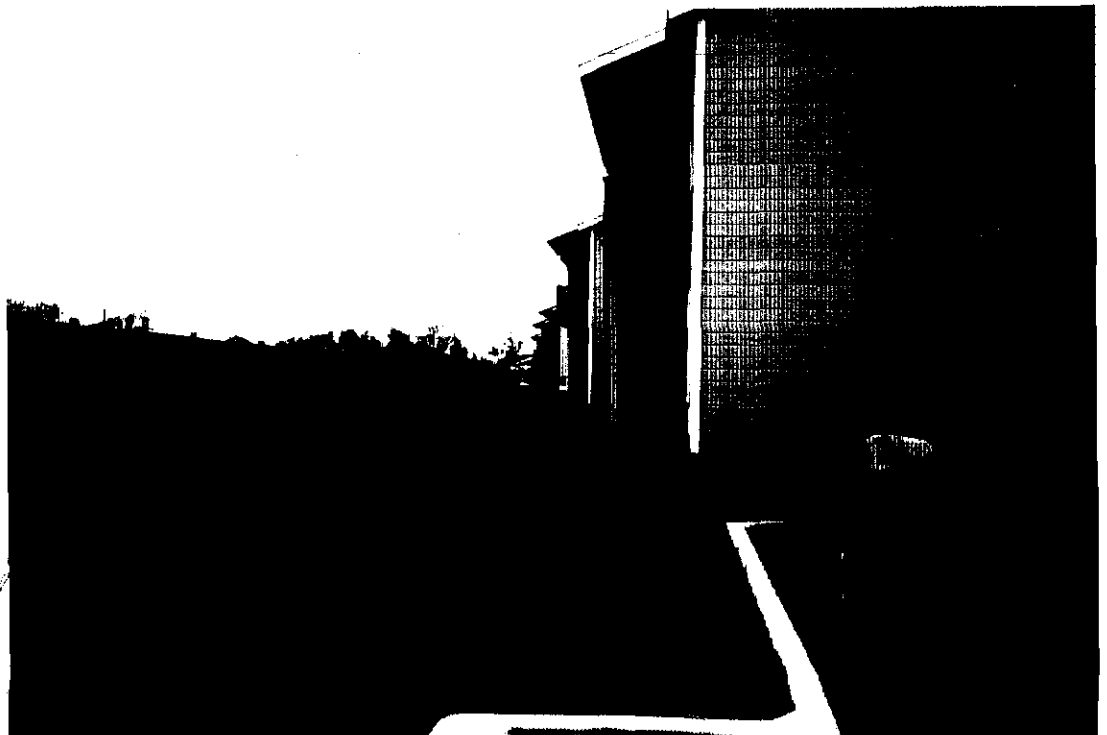
(Inspection Date)

FEB 18 1993



MAPLE GROVE
APARTMENTS
9194 IRVING ST

LANDSCAPE



FEB 18 1933

December 31, 1991

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE ID 83709

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11417

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

JAN 28 1992

Amt. of Fee \$ 50.00
Date 12/22/91
Receipt No. 0622795
Received by MB

RECEIVED

STATE OF IDAHO

DEC 30 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11417 Telephone No. (208) 375-8877
2. Name(s) of Permit Holder(s): Thomas Development Co. % PARADISE MANAGEMENT CORP
3. Post Office Address: 111 Auto Drive, Suite 105, Boise, Idaho 83709
4. Source of Water: Ground Water
 - a. If ground water, well driller's name: Adamson Pump & Drilling Date drilled: 12/90-1/91
 - b. Pump horsepower: 5 Pressure (psi): 93 Dynamic pumping level (ft.): 40lbs-55-60 gals per minute
5. Extent of Use: .13 CFS

Domestic _____ (No. of households)	Irrigation <u>.8</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted .02 cfs .8 acre/feet
per phone conversation w/BAWB 12/30/91
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? <u>Yes</u> <u>No</u>	Installed? <u>Yes</u> <u>No</u>
OR	
Flow Measurement Port: Required? <u>Yes</u> <u>No</u>	Installed? <u>Yes</u> <u>No</u>
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Tom Mannschreck</u>	<u>(208) 375-8877</u>
Name	Telephone No.
<u>111 Auto Drive, Suite 105, Boise, Idaho 83709</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

PARADISE MANAGEMENT CORP
Ken R. Baume PRESIDENT

12/21/91 Date Ken R. Baume Signature (and title if on behalf of a company or organization)

JAN 23 1992

Permit No. 63-11417 Reviewed by Keg Date 12/30/91

yes Name same as permit?
yes Address same as permit?
no Proof timely received? If not, complete calculation below.

Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-90-Z-213
35 Amount paid for permit yes Correct?
yes Well log in the file?

405 Required?
50 Amount Submitted
405 Correct?

NA Required?
/ Installed?
/ Waiver requested?

Date proof received	<u>12/30/91</u>		<u>364</u>
Date proof due	<u>12/1/91</u>	-	<u>335</u>
No. of days late		=	<u>29</u>
Priority Date	<u>10/1/90</u>	+	<u>284</u>
New Priority Date	<u>11/9/90</u>		<u>313</u>

driller 457

proof acceptable

Proof Made *2/30/91*

2/3, 4, 4a

1. WELL OWNER
Name BOB HOOVER (THOMAS DEVELOPMENT)
Address 111 AUTO DRIVE SUITE 105 BOISE 83709
Drilling Permit No. 63-90-2-213
Water Right Permit No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness _____ Diameter _____ From _____ To _____
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name _____
Type STAINLESS STEEL Model No. _____
Diameter 1" Slot size 0.030 Set from 50 feet to 60 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20' Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port WELL SEAL

6. LOCATION OF WELL
Sketch map location must agree with written location.
N
W E
Subdivision Name _____
Lot No. _____ Block No. _____
County ADA
NE 1/4 NE 1/4 Sec. 11 T. 3 S. 1 R. 1 NW ☐

7. WATER LEVEL
Static water level 8 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA
☐ Pump ☐ Bailor ☒ Air ☐ Other _____
Discharge G.P.M. 150 Pumping Level _____ Hours Pumped 45 MIN

9. LITHOLOGIC LOG
Bore Diam. _____ Depth _____ Material _____ Water Yes No
8" 0 4 Top Soil
4 26 GRAVEL
26 55 GRAVEL & SAND
55 60 COARSE SAND

10. Work started 2-10-91 finished 2-11-91

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name DAMSON LUMBER DRILL Firm No. 457
Address NAMPA, ID Date 2-1-91
Signed by (Firm Official) Dave Adamson
and
(Operator) DAVE ADAMSON

JAN 23 1992

PARADIGM MANAGEMENT CORPORATION

6001 BRISTOL PARKWAY

SECOND FLOOR

CULVER CITY, CA 90230

JAN 23 1992

KEN R. BAUMAN

PRESIDENT

(213) 670-1444

FAX (213) 670-4422

December 10, 1991

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE ID 83709

LAPSE NOTICE

RE: PERMIT NO. 63-11417

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED
JAN 23 1992

CERTIFICATION OF MAILING

I hereby certify that on 12-11-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138086

September 30, 1991

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-11417

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

JAN 23 1992

Water Right Number - P63-11417

Adj. Flag Translation: PERMIT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
THOMAS DEVELOPMENT CO.

1 - 111 AUTO DR.

2 -

3 -

City- BOISE

State- ID Zip- 83709

Phone - 208-375-8877

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/11/1990 14 ERROR IN REGION P - PERMIT+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 01E 11 NE NE (1) ADA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.020+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.020+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 01E 11 NE NE 0.8 01 IRRIGATION (1) ADA

Total Acres: 0.8

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
057 - The rate of diversion of water for irrigation under this permit
- and all other water rights on the same land shall not exceed
- 0.03 cubic feet per second for each acre of land.

JAN 23 1992

Proof Due Date	- 12/01/1991	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- C018576	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 10/11/1990	Transfer/Amended	-
Decree Date	- 00/00/0000				

602827
602828



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE, ID 83709

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11417

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

DEC 18 1991

Application #: 63-11417
Date: 12-7-90

Existing:

Complete in 1 year - P16

Proof not submitted - P16

Groundwater:

LT. 0.7 cfs - N/A

Approved w/permit

Location:

Surface water - 005, 005-01H-P01(LT.7 w/pump)

Groundwater - P05

Canal Co. Areas - 023

Boise Front (63) - 058 (Groundwater)

Non Trust (see list) - 048-049

River Basins:

Boise (63) - 11D-P72

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02 & 03)

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044

- 017K-017G-017M(Choose One), 025

Storage - 18A-P09(In W.D.), 18B-P09(Size)

Ownership:

Protested:

Minimum Stream Flow:

Beneficial Use Due Date: - 12-01-1991

Other Conditions Recommended

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 11-5-90 APPLICATION: 63-11417

REQUIRED INFORMATION

- OK *
- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- Gov't. Lots:
N P/D
N P/U
- OK *
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

RECEIVED
DEC 06 1990

Department of Water Resources

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

11-14-90

☒ Title of Signatory & Corp. Officers

DATE REQUESTED: Telecon 11-5-90 Left Message

Additional information on reverse side: See Remarks on Appl.

63-11417

PROCESSING

YES NO

☒ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest December 3, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 10/11/1990Recommended by: DorDate 12/6/1990STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

Thomas Development Co.

REAL ESTATE DEVELOPMENT AND CONSTRUCTION

111 Auto Drive Suite 203 Boise, Idaho 83709 (208) 375-8877 Fax (208) 375-8985

November 19, 1990

Mr. Rob Whitley
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED
NOV 20 1990

Department of Water Resources
Western Regional Office

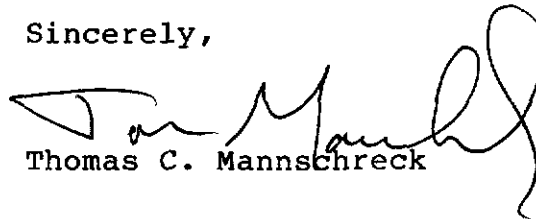
Re: Application No. 63-11417

Dear Rob:

I noticed our application for water rights was published in the Idaho Statesman on November 15, 1990 and will be published again November 22, 1990. Do you need anything further from us to process our request? If not, we will follow up with you on December 4 to see if anyone has objected to our request.

Thank you for your courtesy and cooperation.

Sincerely,


Thomas C. Mannschreck

TCM/bem

MICROFILMED

DEC 18 1990

State of Idaho
Department of Water Resources

RECEIVED
OCT 11 1990

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) THOMAS DEVELOPMENT CO.

2. Mailing Address 111 AUTO DRIVE

BOISE, IDAHO 83709 Telephone 208-375-8877

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 11, Twp. 3N, Rge. 1E B.M., County ADA

Street Address of Well Site 9194 WEST IRVING

Lot, block and subdivision PORTION OF LOTS 3 AND 9 SYRINGA PARKS SUBDIVISION

4. Proposed use of well:

(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter _____ Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date OCTOBER 20, 1990

7. Anticipated Well Driller PHIPPS

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature THOMAS DEVELOPMENT CO.

Date _____

Title BY: TOM MANNSCHRECK

PRESIDENT

(Owner, Firm Representative, Other)

MICROFILMED

DEC 18 1990

Drilling Permit No. 63-90-2-213

Water Right No. Pending

RECEIVED
OCT 11 1990

Department of Water Resources

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Thomas Development Co., Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

Drill a domestic well for
use on Landscaping at
Apartments development.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

10/11/90

Date

Tam Mauschel
Applicant's Signature

President
Applicant's Title

MICROFILMED

DEC 18 1990

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0018576

Date: 10/11/90
Time: 13:14:00

Received

From: THOMAS DEVELOPMENT CO.

Type of Payment	Program Acct Class	Amount
APPLICATION FOR WATER RIGHT PERMIT	0510199 1238 6390	\$30.00
DRILLING PERMIT 63-90-I-212	0570350 1238 6390	\$35.00
Total		\$65.00

CHECK 1244

Idaho Department of Water Resources

Region: STATE

Signature: Linda Kacy

RECEIVED

NOV 18 1990

63-11417

THOMAS DEVELOPMENT CO.
111 AUTO DR.
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt: NENE Sec 11 T 03N R 01E

Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 10/11/ 1990

In: T03N R01E S11 NENE

0.8 ACRES TOTAL

FILED 1990