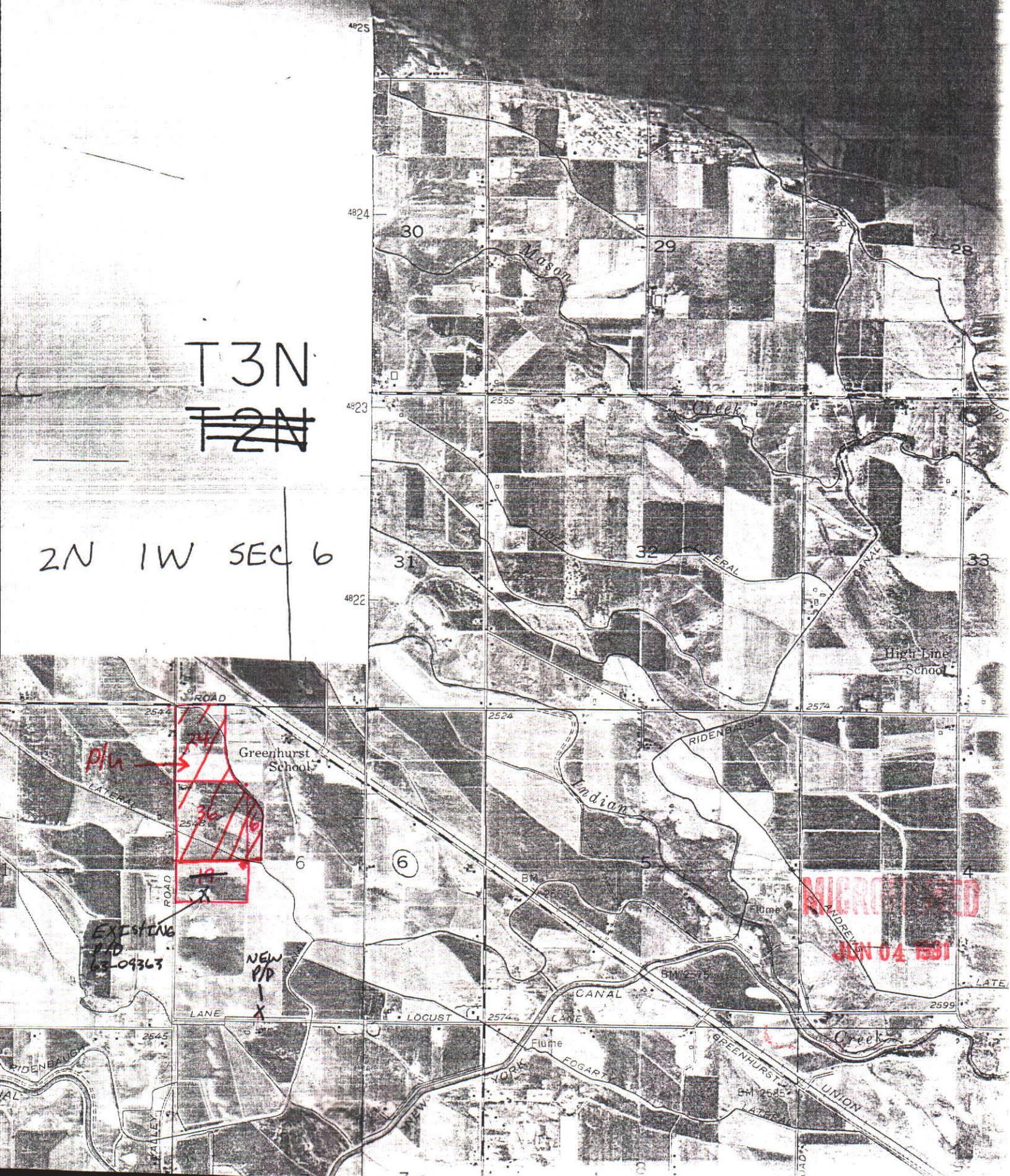


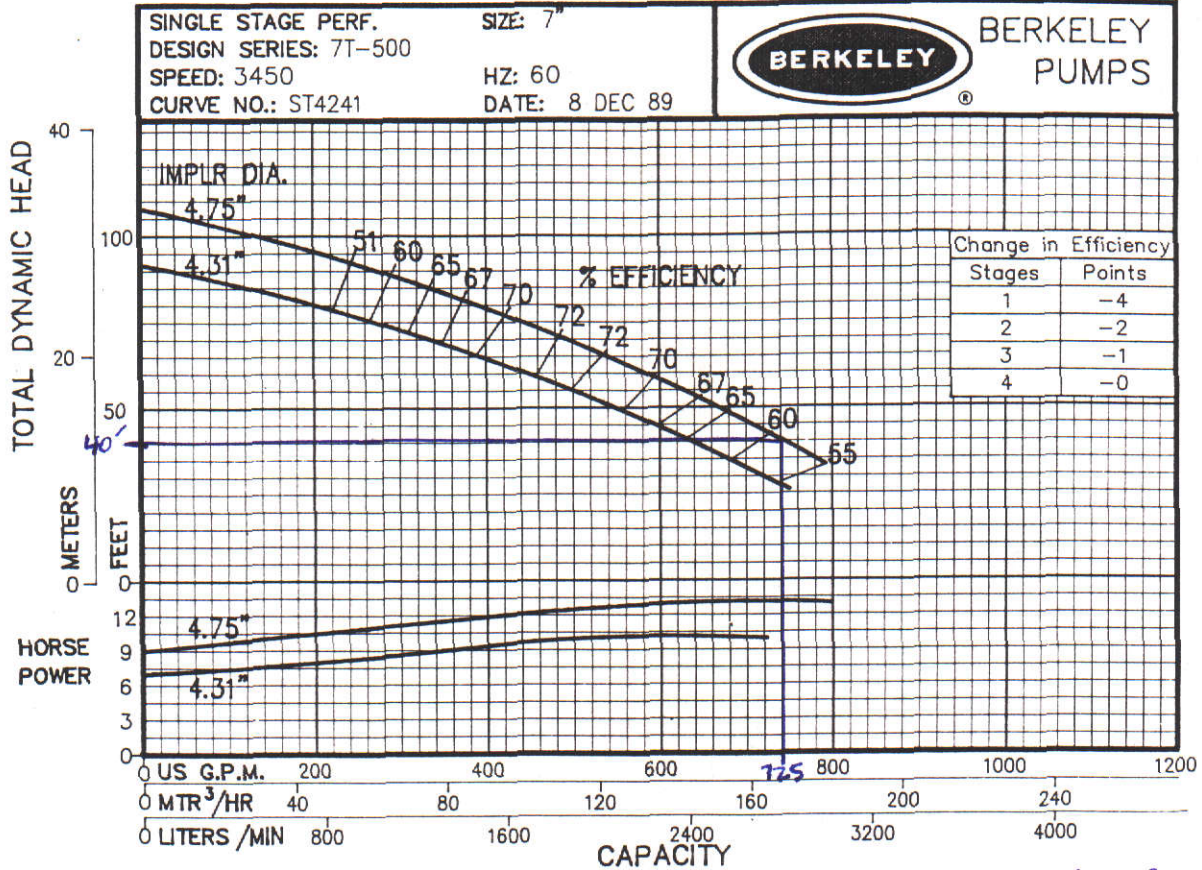
T3N
~~T2N~~

2N 1W SEC 6



40' TDH to discharge pt

Submersible Turbine Model 7T-500



Specifications

LIQUID END WEIGHTS

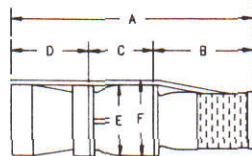
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	59.8	10-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	26.0	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 8.19 Sq. In.
THRUST CONSTANT K 2.84 Lbs./Ft of HEAD.

IMPELLER No.	IMPELLER Dia.
M01981	5.38" @ 18" (4.75")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. 106688 PUMP SHAFT Dia. 1"
TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)
MAX. PRESSURE: 344 psi ; * MAX. HP RATING: 60

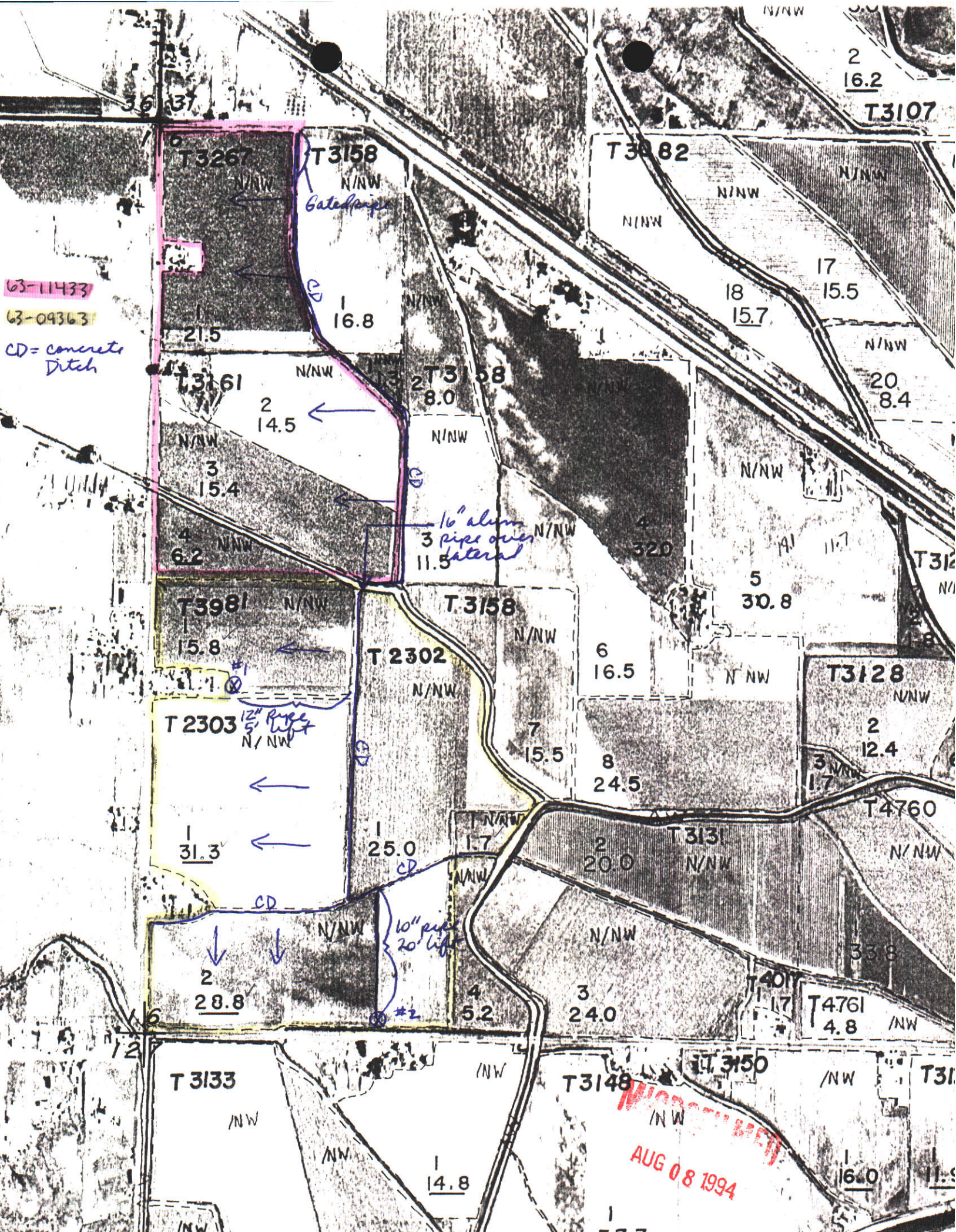
NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.50	6.50	6.94	10-60	6"

AUG 08 1994

REVISED 8 DEC 89

AB90608



63-11433
63-09363

CD = concrete
Ditch

Gated pipe

16" alum
3 pipes over
lateral

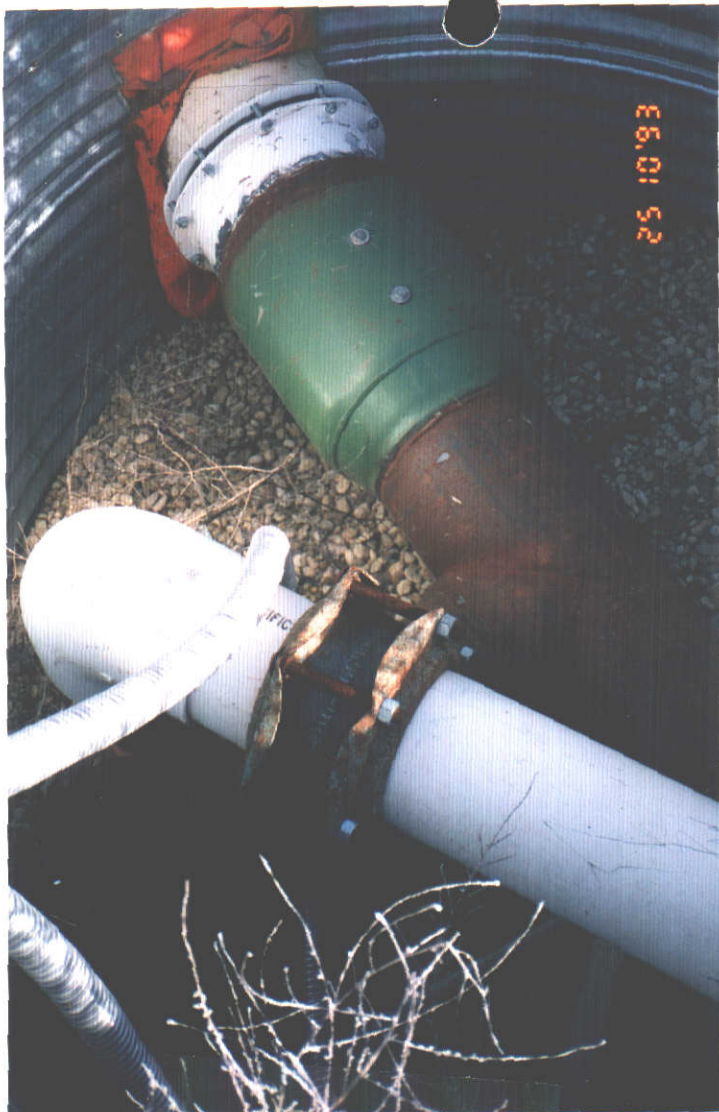
12" pipe
5' lift

10" pipe
20' lift

AUG 08 1994

Thomas Kelly No 2 Appleton Bldg



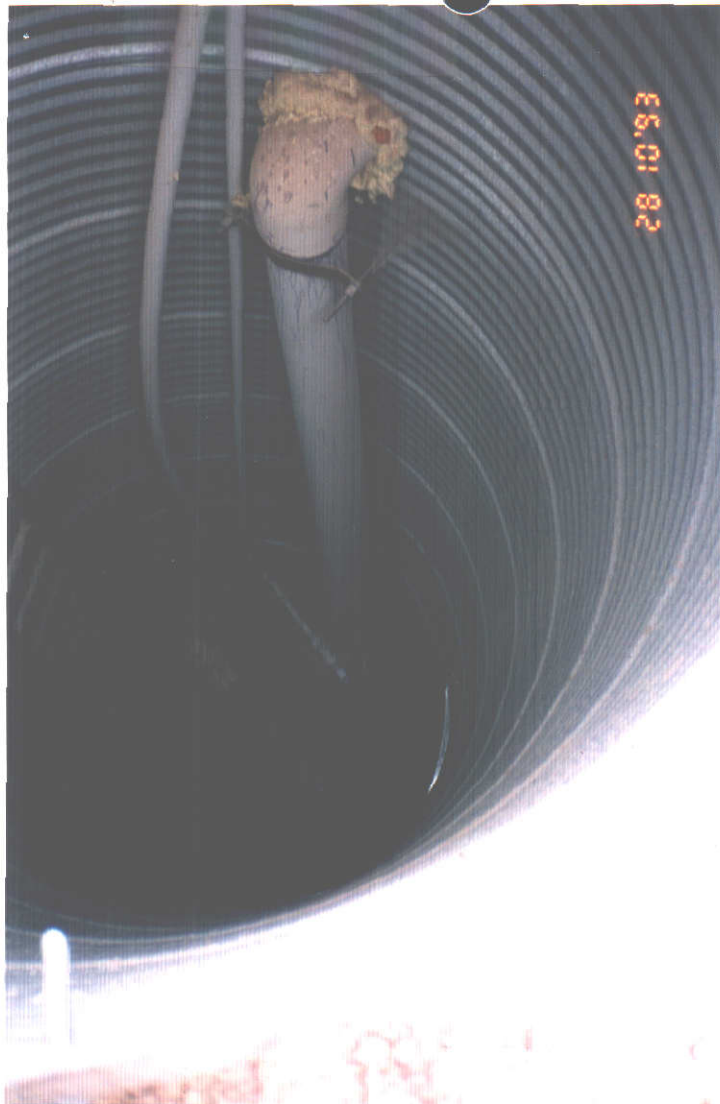


well #2 - 16" well with
two 6" casings inside
consisting of a 10 HP +
a 5 HP submersible
pumps

1000000000

AUG 08 1994





Well #1 - 10 HP pump
in bottom of 19' deep x
5' wide pit



gravity
irrigation

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11433

Priority: December 19, 1990

Maximum Diversion Rate: 1.15 CFS
Maximum Diversion Volume: 258.8 AF

This is to certify, that TIM HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
LEVI HENRICKSON

3210 S HAPPY VALLEY RD
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 19, 1990; and has submitted Proof of Beneficial Use on June 1, 1993. An examination indicates that the works have a diversion capacity of 4.390 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.15 CFS	258.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(NWSW), Sec. 6, Township 02N, Range 01W
SESW, Sec. 6, Township 02N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	6	Lot 4(NWNW) 21.5	Lot 5(SWNW) 32	SENW 4	57.5

Total number of acres irrigated: 57.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Right 63-09363 is also diverted through the points of diversion

MADISON HI

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11433

CONDITIONS/REMARKS:

described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of July, 1994.

Acting for

R. Keith Higginson, Director



AUG 08 1994

RECEIVED

JUN 1 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 125.00
Date 6-1-93
Receipt No. 0027693
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11433 Telephone No. 466-7434 (Jim 466-2390)
2. Name(s) of Permit Holder(s): Jim, Gary Jim Herrickson
3. Mailing Address: 3210 S Happy Valley Rd Nampa 83686
4. Source of Water: Well

If GROUNDWATER, Well Driller's Name: Johnston Date Drilled: 4/91
Melba

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 66 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.32 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

permit holder
Name Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 1, 1993 Mary Herrickson
Date Signature (and title, if on behalf of a company or organization)

JUL 1 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11433

Proposed Priority: December 19, 1990 Maximum Diversion Rate: 1.32 CFS

This is to certify, that **TIM HENRICKSON**
LEVI HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	1.32 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 6, Township 02N, Range 01W
LOT 6(NWSW), Sec. 6, Township 02N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	6	LOT 4(NWNW) 24	LOT 5(SWNW) 36	SESW 6	66

Total number of acres irrigated: 66

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

APPROVED

JUN 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11433

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of May, 1991

R. Keith Higginson
for R. Keith Higginson, Director



1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: TIM HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651
AND/OR
Name: LEVI HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651
AND/OR
Name: GARY HENRICKSON 208-466-7434
Address: 3210 S. HAPPY VALLEY RD.
NAMPA, ID 83686
AND/OR
Name: JIM HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: LOT 6 (NWSW) Sec. 6, Township 02N, Range 01W
SESW Sec. 6, Township 02N, Range 01W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	1.320		

5. Total quantity to be appropriated is:
1.320 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is unknown
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

REVISED APPLICATION JUN 04 1991

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	01W	6	LOT 4 (NWNW) 24	LOT 5 (SWNW) 36	SENE 6	66

Total number of acres irrigated: 66

10. Describe any other water rights used for the same purposes.

63-09363 same wells but other land

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEE ORIGINAL APPLICATION
Applicant

Received by SC Date 12/19/90 Time 12:25 Preliminary check by LW

Fee \$ 65⁰⁰ Receipted by SC # C019183 Date 12/19/90

Publication prepared by GG Date 3-27-91 Published in Press-Tribune
4/3 & 4/10/91

Publication approved st Date 4-23-91

* Database updated 3/26/91 SL

JUN 04 1991

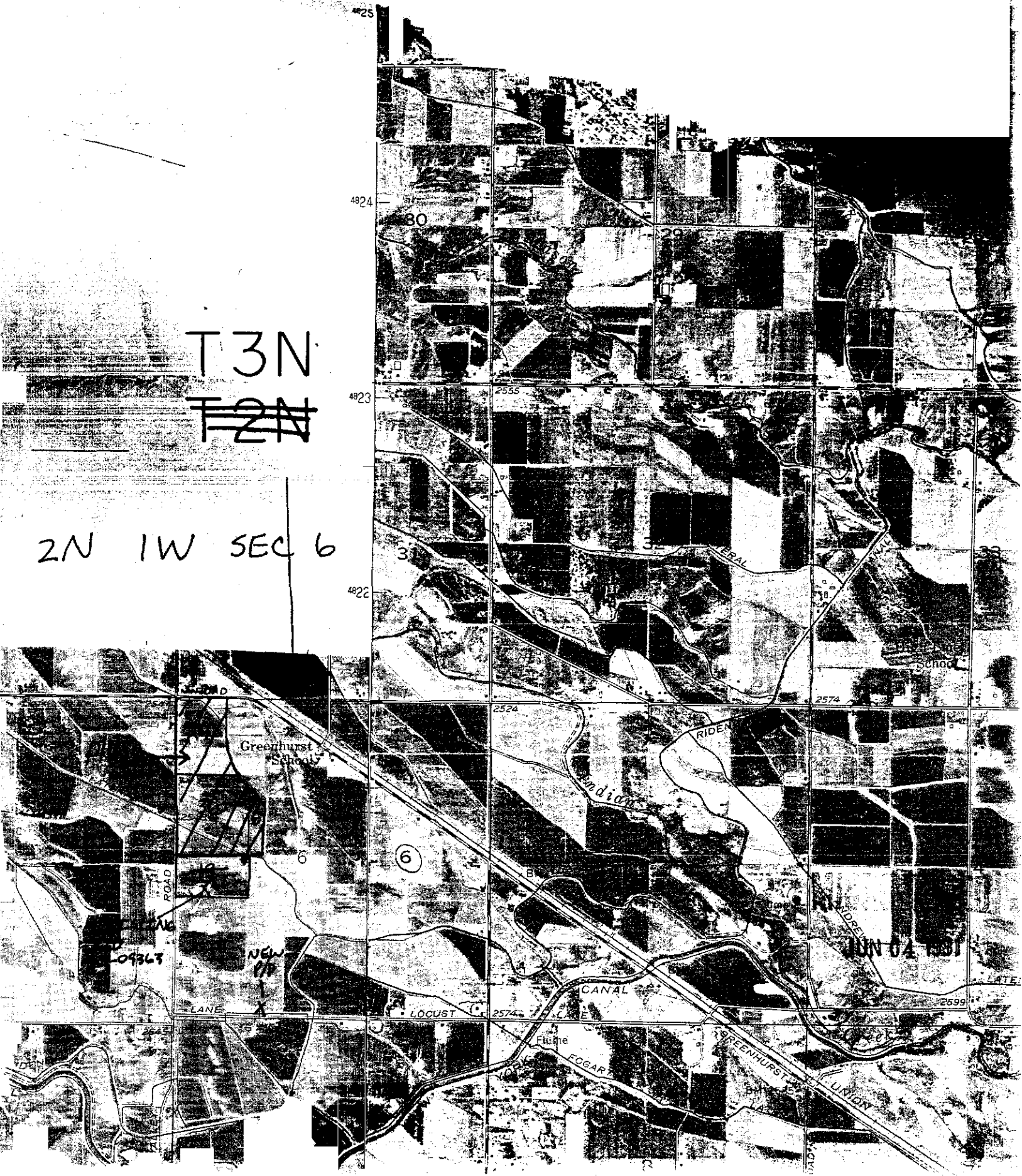
Transcript No. 2 (Foot)

[illegible]

*Graphite filed in the U. S. Land Office
at the Black Salmon Register's office.
E. J. (recovered) at - 10/16/97*

T3N
~~T2N~~

2N 1W SEC 6



DEC 1 1980
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83726

Ident. No. 63-11433

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: TIM HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651
AND/OR
Name: LEVI HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651
AND/OR
Name: GARY HENRICKSON 208-000-0000
Address: ~~RT. 3~~ *466-7434*
NAMPA, ID ~~83651~~ *83686*
AND/OR
Name: JIM HENRICKSON 208-000-0000
Address: RT. 3
NAMPA, ID 83651

2. Source: GROUNDWATER

Trib. to: *A.H.*

3. Location of Point of Diversion: *45* NWSW Sec. 6, Township 02N, Range 01W
SESW CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	~~1.700~~		
			<i>1.32</i>		

5. Total quantity to be appropriated is:

* ~~1.700~~ CFS (and/or) AF
1.32

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP
- b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- c. Proposed well diameter is 12 inches; proposed depth of well is *unknown*
feet.
- d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

JUN 04 1991

* Confirmed with applicant 3/8/91. 85 acres
reduced to 66 acres, 1.70 reduced to 1.32 CFS. LW

ORIGINAL APPLICATION

Ident. No. 63-11433
Page 2

8. Description of proposed uses:

9. Place of Use: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
* 02N	01W	6	44	NNW	24	LOT 5 (SWNW)	42	36	85
						Total number of acres irrigated:			85
						SE	NW	6	66

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Hemmick
Applicant

Received by SC Date 12/19/90 Time 12:25 Preliminary check by W

Fee \$ 65.00 Receipted by SC # C019183 Date 12/19/90

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

JUN 04 1991

* see attached Gov lt map and applic. map
19 acres in NW SW covered on applicant's license
63-09363 - No need to duplicate 19 acres. Confirmed
with applicant 3/8/91. W



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

TIM HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
LEVI HENRICKSON
3210 S HAPPY VALLEY RD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11433

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 08 1994

WR0749NP
No. L63-11433

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TIM HENRICKSON 3210 S HAPPY VALLEY RD NAMPA ID 83686	12/19/1990	IRRIGATION	03-15 11-15	1.15 CFS	258.80 AFA
				TOTAL DIVERSION:	1.15 CFS	258.80 AFA
C	GARY HENRICKSON 3210 S HAPPY VALLEY RD NAMPA ID 83686 (208) 466-7434					
C	JIM HENRICKSON 3210 S HAPPY VALLEY RD NAMPA ID 83651					
C	LEVI HENRICKSON 3210 S HAPPY VALLEY RD NAMPA ID 83651					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.39 CFS

Point(s) of Diversion: T02N R01W S06 Lot 06(NWSW) SESW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	01W	6	:									04-21	05-32	04	:						
																			TOTAL ACRES	57.5	

Pou County: CANYON

Other Rights: 63-09363 SAME WELLS BUT OTHER LAND

Other Water Rights with Same Point(s) of Diversion and Source:
63-09363 63-11433

Other Water Rights Listing Overlapping Place(s) of use:
63-09353 63-11433

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
Right 63-09363 is also diverted through the points of diversion
described above.

WR0749NP
No. L63-11433

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/94
PAGE: 2

=====

Dates:	App. Received:	12/19/1990	Priority Date:	12/19/1990
	Proof Due Date:	06/01/1993	Proof Made Date:	06/01/1993
	Exam Made Date:	10/25/1993	Exam Sent to S.O.:	03/25/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/07/94 BCHAPMAN 07/08/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311433	T02N R01W S 6 GROUNDWATER							04-21	05-32	04								57
6302388	BOISE RIVE																	
A6302388	BOISE RIVE																	
6302758	INDIAN CRE		20															20
A63027588	INDIAN CRE		20															20
6305056	GROUNDWATE							01										1
6308279	GROUNDWATE				35												33	68
A6308279	GROUNDWATE				33												35	68
6308430	GROUNDWATE													10		10	37	90
A6308430A	GROUNDWATE																32	32
6309353	GROUNDWATE							05		31		17						53
A6309353	GROUNDWATE							05		31		17						53
6309363	GROUNDWATE										15	38	37	15				105
A6309363	GROUNDWATE										15	38	37	15				105
6311433	GROUNDWATE							04-24	05-36	06								66

POLL COMPARISON

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11433 DATE 7-7-94



NAME	Yes ☐ No ☒	Or Address Change? <u>CHECK</u>
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒ ☒	Amendment needed? ☐ Overlaps? <u>63-09363</u>
PLACE OF USE	☒ ☒	Amendment needed? ☐ Overlaps? <u>63-09353 (different acres)</u>
DIV RATE	☐ ☒	Measurement Q = <u>57.5 @ .02 = 1.15</u> Theoretical Q <u>#1 2.11</u> <u>#2 = 2.28</u>
CAPACITY = <u>4.39</u> <u>63-9363 = 1.00</u> AVAILABLE = <u>3.39</u>		Capacity: <u>4.39</u> Combined rates exceed capacity <u>NO</u> Permit/fee limits: <u>1.32</u> Allowable: <u>1.15</u>
ANNUAL VOLUME	☐ ☒	Season of use: <u>D/4.5 3/5 to 11/15</u> Calculations: <u>57.5 @ 4.5 = 258.8</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable <u>NO</u>
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐ ☒	Multiple p/d(s) in <u>1/4 1/4</u> ? <u>WB3, W36 Other Rampu Meridian In Dist / 63-09363</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ <u>R32</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐

COMMENTS: Reduce acres and rate
Different acres and no exceeding capacity allows the generic
irrigation overlap condition R32 to be used.

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>1.15</u>	<u>258.8</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-114331. Owner: TIM, LEVI, GARY & JIM HEURICKSON Phone No. 466-7434Current Address: Rt 3 NAMPA ID 836512. Accompanied by: GARY EXAM DATE: 10/25/93Address: Same Phone No. _____Relationship to Permit Holder: Owner3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-093532. Other water rights with the same point of diversion: 63-09363

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	6	2N	1W	Canyon	USGS Quad, ASCS Photo
	6		NW	SW	6	2N	1W	Canyon	" " " "

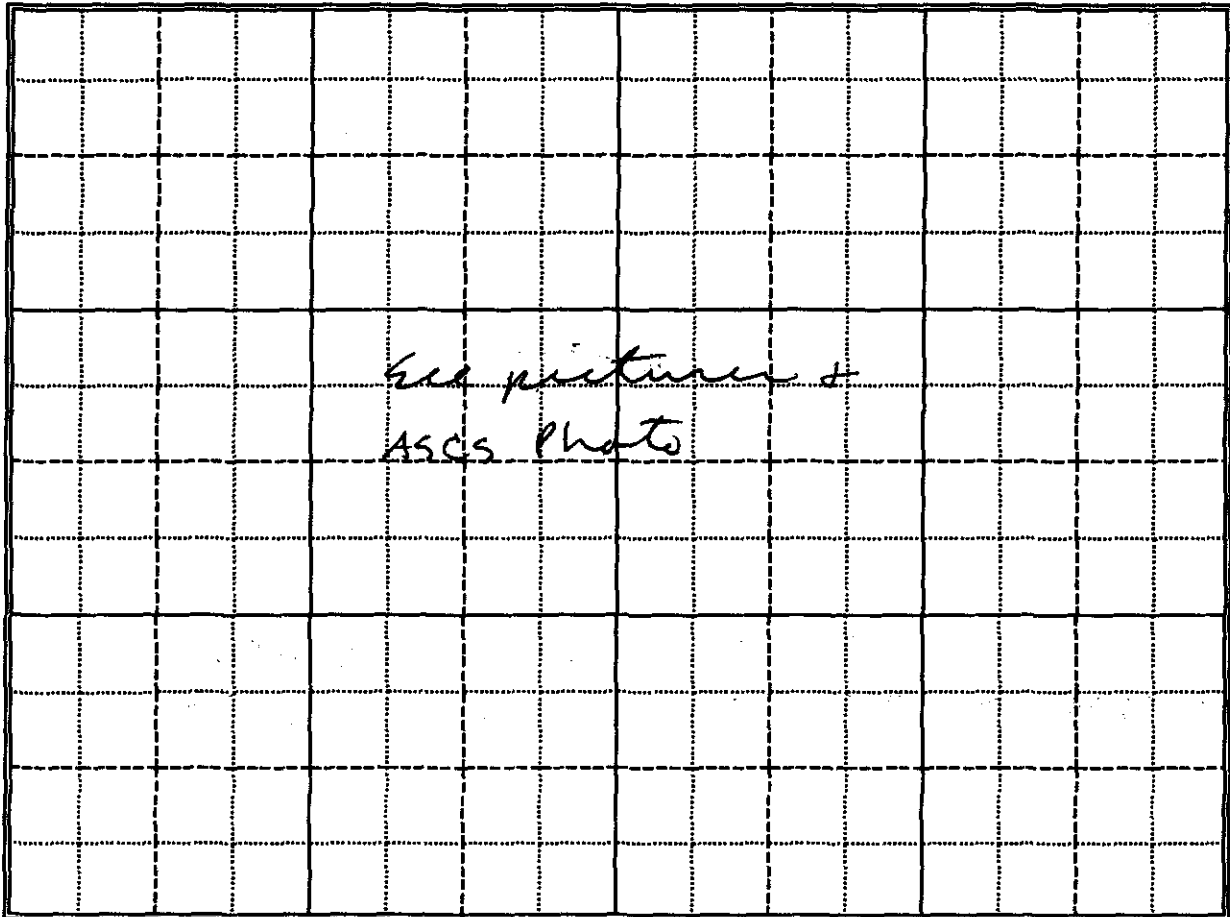
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	6						44	45										57.5
								21.5	32	4									

AUG 08 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		10	centrifugal single pha		12" → 10" → 8"
#2	7T-10-500 BERKELEY 1 PB RED JACKET	10 + 5	submersible "		16" → 6" → 10"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

AUG 08 1994

E. NARRATIVE/REMARKS/COMMENTS

Well #1 consists of a 12" casing to 100', then 10" to 120', located in the bottom of a 19' deep x 5' wide aluminum enclosed pit. The water is pumped up to an 8" pipe located ~5' below land surface. The water is then discharged ~1000' East into a cement ditch. At the time of the exam, the pit was covered with only plywood. The owner stated that he planned to put on a permanent lid this winter. A field exam for this well was conducted in 1985 for lic 63-09363. At that time the system capacity was measured @ 1.01 cfs. Since then the pit has been dug and the original 1.5 HP pump has been replaced with a 10 HP centrifugal single stage pump. Based on a theoretical calculation, the new system capacity is 2.11 cfs.

Well #2 consists of a 16" casing containing two submersible pumps; a 5 HP @ ~50' and a 10 HP @ ~60'. The water is pumped into a 6" pipe then into a 10" line, then discharged ~1000' North into a cement ditch. Based on a pump curve and a theoretical calculation, total system capacity for this well is 2.28 cfs.

Both wells are used in combination with Nampa Meridian Irrig Dist water to irrigate the SW acres licensed under 63-09363 and the NW acres recommended for this permit via concrete ditches + siphon tubes. Well #2 was added to license 63-09363 in 1991 by transfer #3805. No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

AUG 08 1994

(pump curve)

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

$$\text{WELL \#1: } \frac{10\text{HP} \times 8.8 \times .6}{25} = \textcircled{2.11 \text{ cfs}}$$

20' to surface
5' to discharge pt

$$\text{WELL \#2: } \frac{5\text{HP} \times 8.8 \times .6}{40} = \textcircled{.66 \text{ cfs}}$$

20' to surface
20' to discharge pt

$$10\text{HP per pump curve} = \textcircled{1.62 \text{ cfs}}$$

per Wood Pump Co.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 57.5 \times 4.5 = 258.8$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.15 \times 246 \times 1.9835 = 561.1$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D,R} = 258.8$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.15	258.8
Totals:			1.15	258.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Ganner Date 11/1/93

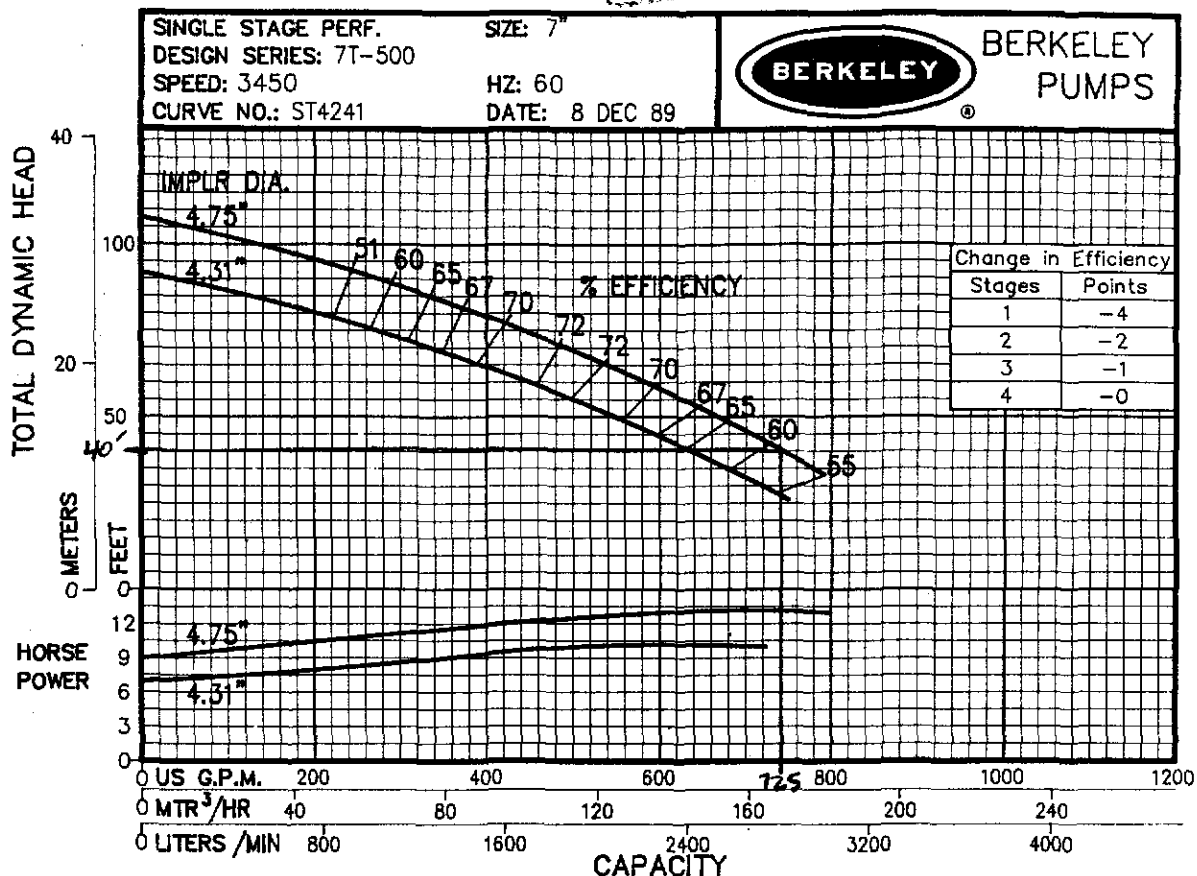
Reviewer _____ Date _____

SEAL

AUG 08 1994

40' TDH to discharge pt

Submersible Turbine Model 7T-500



Specifications

LIQUID END WEIGHTS

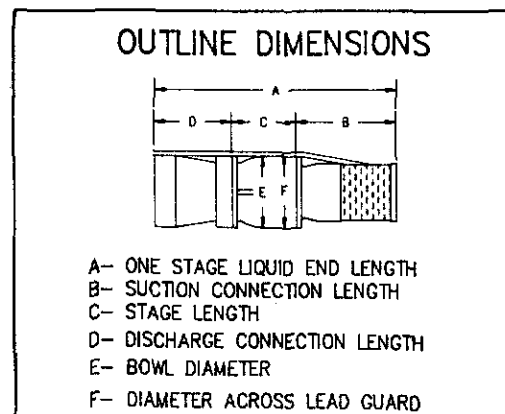
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	59.8	10-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	26.0	ALL	ALL

CURVE No. ST4241

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 8.19 Sq. In.
THRUST CONSTANT K 2.84 Lbs./Ft of HEAD.

IMPELLER No.	IMPELLER Dia.
M01981	5.38" @ 18" (4.75")



BOWL DATA

BOWL No. 106688 PUMP SHAFT Dia. 1"
TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)
MAX. PRESSURE: 344 psi ; * MAX. HP RATING: 60

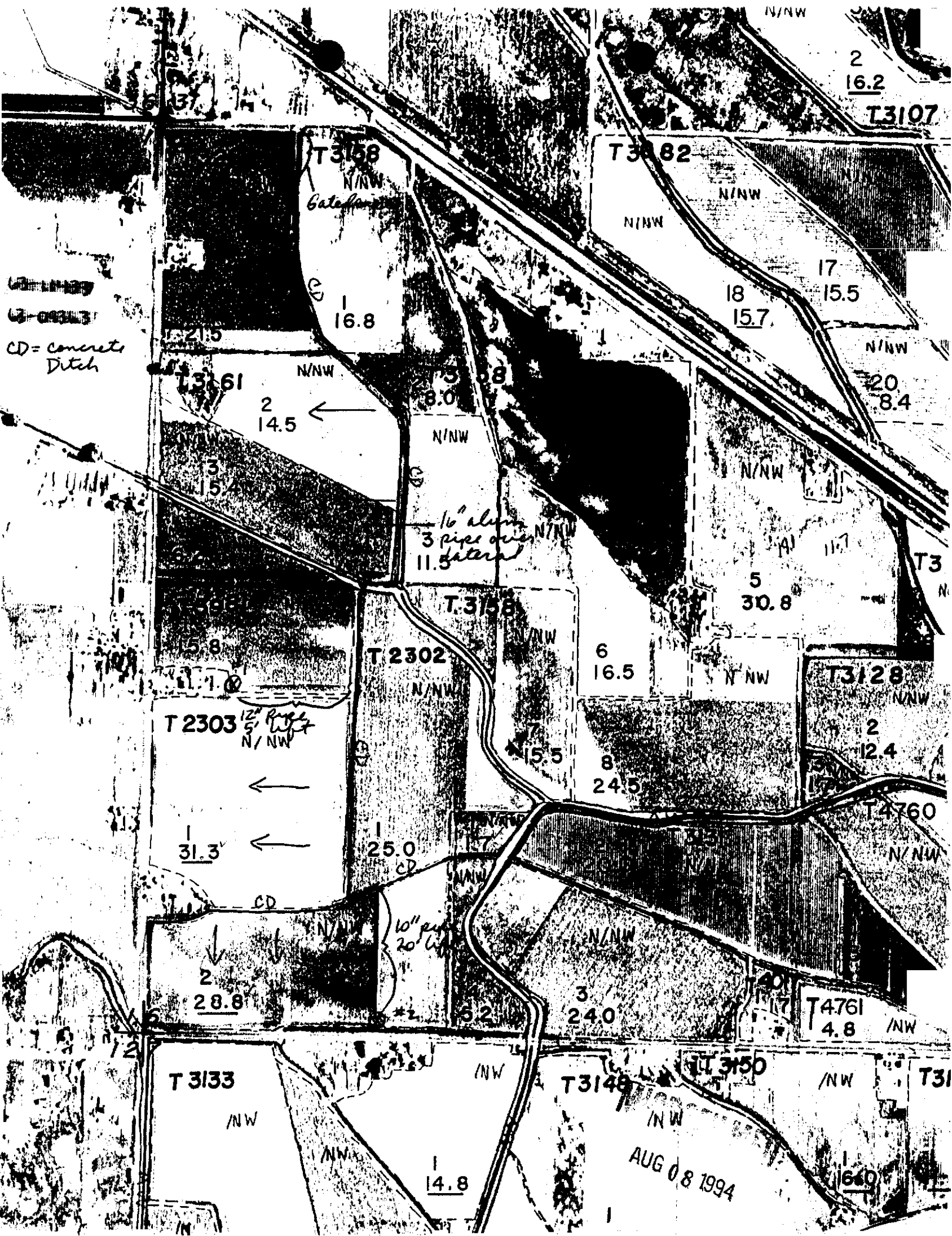
NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.50	6.50	6.94	10-60	6"

AUG 08 1994

REVISED 8 DEC 89

A890808



2
16.2

T3107

T3158

N/NW
Gate

T3182

N/NW
N/NW

17
15.5
18
15.7

N/NW
20
8.4

21.5

T3161

N/NW

2
14.5

3
8.0

N/NW

16" alum
3 pipe over N/NW
11.5 lateral

T3158

N/NW

6
16.5

N/NW

T3128

N/NW

T2303

12" pipe
5' lateral
N/NW

←

31.3

←

T2302

N/NW

7
15.5

8
24.5

T4760

N/NW

25.0

CD

10" pipe
20' lateral

2
28.8

T3133

N/NW

T3148

N/NW

T3150

N/NW

T4761

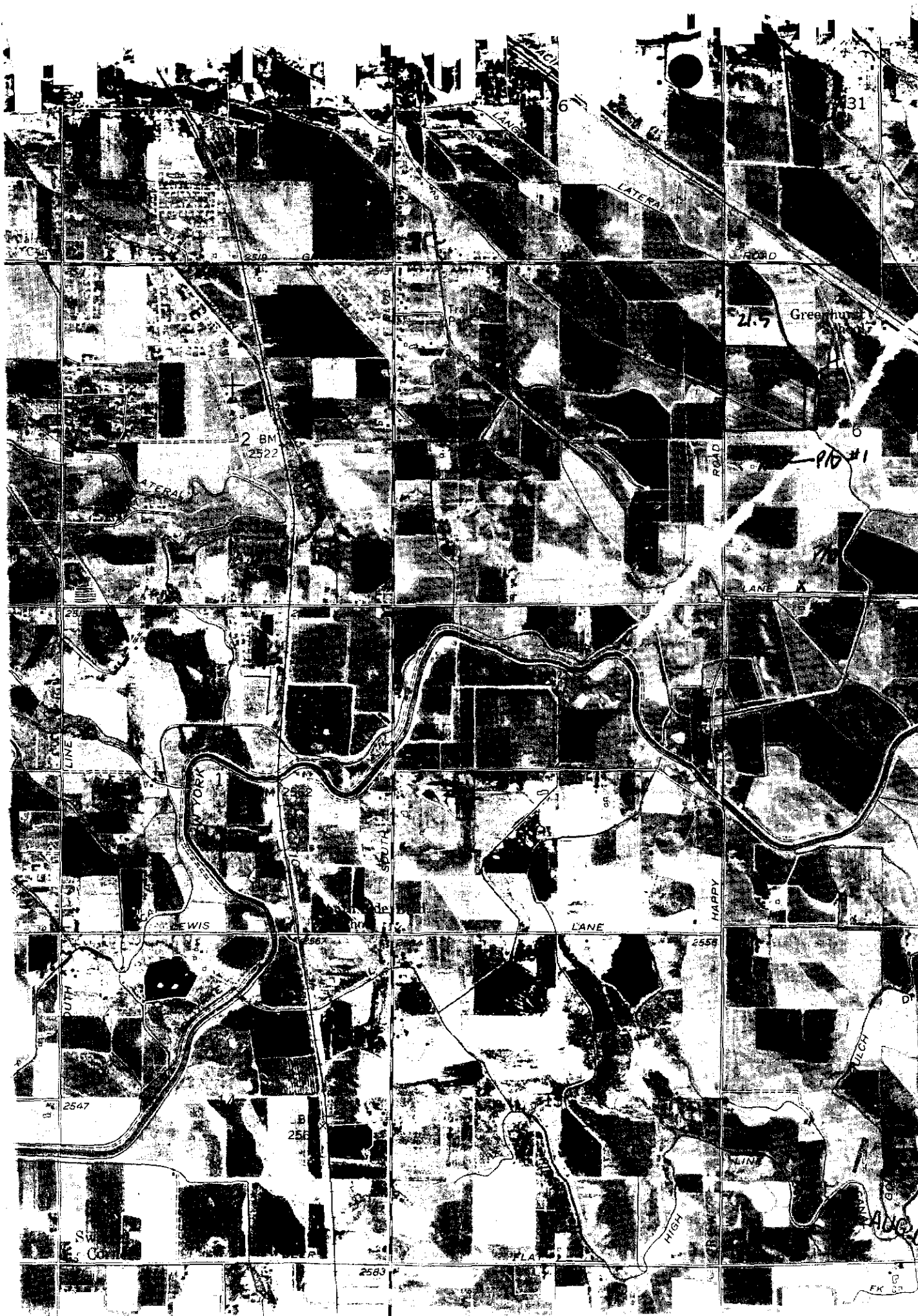
4.8

T31

AUG 08 1994

14.8

16.0



T
T

4822

4821

32' 30"

4820

4819

4618

4817000m

08 1994



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #1

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11433 +
63-09363
2. OWNER: Henrickson, Gary Phone: 466-7434
Address: Rt 3 Nampa
3. WELL LOCATION: Twp 2N, Rge. 1W, Sec. 6, NW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Davis Lic. No. 101
When Drilled? 1980
5. WELL CONSTRUCTION:
- Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe in 19' x 5' aluminum casing
Depth of Casing 118 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 20 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|---------------------------------------|---|-------------------------------------|
| ☐ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

APPROVED
AUG 08 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Gary Herrickson</u> Address <u>1111 N. 1st St.</u> Owner's Permit No. <u>1111</u>		7. WATER LEVEL Static water level <u>30'</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____																																															
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																											
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td> </td><td>0</td><td>5</td><td>Top Soil + hard pan</td><td> </td><td> </td></tr><tr><td> </td><td>5</td><td>18</td><td>Sandy clay</td><td> </td><td>X</td></tr><tr><td> </td><td>18</td><td>38</td><td>Sand</td><td> </td><td>X</td></tr><tr><td> </td><td>38</td><td>79</td><td>Sand with cinders</td><td>X</td><td> </td></tr><tr><td> </td><td>79</td><td>84</td><td>Red cinders + clay</td><td>X</td><td> </td></tr><tr><td> </td><td>84</td><td>118</td><td>Sand + gravel</td><td>X</td><td> </td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	5	Top Soil + hard pan				5	18	Sandy clay		X		18	38	Sand		X		38	79	Sand with cinders	X			79	84	Red cinders + clay	X			84	118	Sand + gravel	X	
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10. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td>X</td><td></td><td>E</td></tr><tr><td>S</td><td></td><td></td><td></td><td></td></tr></table> County <u>Canyon</u> Subdivision Name <u>1111 N. 1st St.</u> Lot No. _____ Block No. _____ AUG 08 1994		N					W		X		E	S					11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Charles W. Dilling</u> Firm No. <u>101</u> Address <u>415 N. 1st St.</u> Date <u>5/28/81</u> Signed by (Firm Official) _____ and (Operator) <u>Charles Dilling</u>																																
N																																																	
W		X		E																																													
S																																																	

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #2

1. DRILLING PERMIT NO: 63-90-Z-246 OTHER APPLICABLE NO: 63-11433
2. OWNER: Gary Henrikson Phone: 63-09363
Address: Rt 3 Nampa 466-7434
3. WELL LOCATION: Twp 2N, Rge. 1W, Sec. 6, Se 1/4 Sw 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Johnston Lic. No. 92
When Drilled? 1991
5. WELL CONSTRUCTION:
- Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe excavated alum pit
Depth of Casing 155 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 20 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|---------------------------------------|---|-------------------------------------|
| ☐ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

AUG 08 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemicals? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: 2 pumps in well - 5HP + 10HP

Don Bauman
Signature of Dept. Representative & Title

10/25/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
AUG 08 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>TIM I SIM HENDERICKSON</u> Address <u>3120 E. LEMAS LN. MANA SIDE</u> Drilling Permit No. <u>63-1143</u> Water Right Permit No. <u>63-1143</u>		7. WATER LEVEL <u>phone 466-2390</u> Static water level <u>9</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☒ Plug Temperature <u>56</u> OF. Quality <u>GOOD</u> Describe position or temperature zones below																																																																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA <u>NOT TESTED</u> ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																										
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

AUG 08 1994

well #2 - 16" well with
two 6" casings inside
consisting of a 10 HP +
a 5 HP submersible
pumps

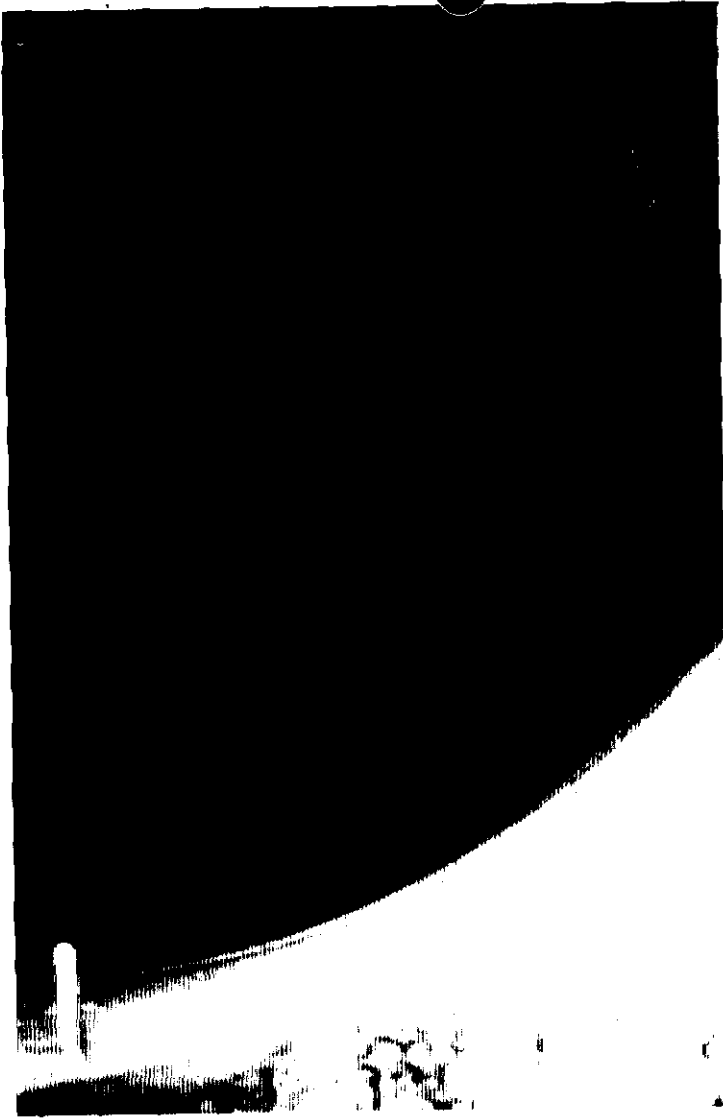


10 HP + 5 HP

AUG 08 1994



Well #1 - 10 HP pump
in bottom of 19' deep x
5' wide pit



gravity
irrigation

AUG 08 1994



June 3, 1993

TIM HENRICKSON
LEVI HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11433

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

JUL 01 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>TIM J. SIM HENDRICKSON</u> Address <u>3110 E. LAMAR LN. ANAHEIM 92805</u> Drilling Permit No. <u>63-114-2-246</u> Water Right Permit No. <u>63-114-33</u>	7. WATER LEVEL <u>phone 466-2390</u> Static water level <u>9</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> OF. Quality <u>GOOD</u> Describe artesian or temperature zones below																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA <u>NOT TESTED</u> ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																									
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>16</td><td>0</td><td>28</td><td>TOPSOIL</td><td> </td></tr> <tr><td>18</td><td>28</td><td>31</td><td>CASALT</td><td> </td></tr> <tr><td>34</td><td>31</td><td>35</td><td>GRAVEL CASALT</td><td>X</td></tr> <tr><td>35</td><td>35</td><td>42</td><td>CASALT</td><td> </td></tr> <tr><td>42</td><td>42</td><td>47</td><td>GRAVEL CASALT</td><td>X</td></tr> <tr><td>47</td><td>47</td><td>55</td><td>CASALT</td><td> </td></tr> <tr><td>55</td><td>55</td><td>59</td><td>RED GRAVEL CASALT</td><td>X</td></tr> <tr><td>59</td><td>59</td><td>73</td><td>RED CASALT</td><td> </td></tr> <tr><td>73</td><td>73</td><td>74</td><td>GRAVEL CASALT</td><td>X</td></tr> <tr><td>74</td><td>74</td><td>80</td><td>CASALT</td><td> </td></tr> <tr><td>80</td><td>80</td><td>87</td><td>GRAVEL CEMENTS</td><td>X</td></tr> <tr><td>87</td><td>87</td><td>100</td><td>CASALT</td><td>X</td></tr> <tr><td>100</td><td>100</td><td>115</td><td>GRAVEL SAND .125</td><td>X</td></tr> <tr><td>115</td><td>115</td><td>119</td><td>GRAVEL SAND</td><td> </td></tr> <tr><td>119</td><td>119</td><td>128</td><td>GRAVEL SAND, CLAY LAYERS</td><td>X</td></tr> <tr><td>128</td><td>128</td><td>154</td><td>SAND & CLAY LAYERS</td><td>X</td></tr> <tr><td>154</td><td>154</td><td>155</td><td>HARD CLAY</td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	16	0	28	TOPSOIL		18	28	31	CASALT		34	31	35	GRAVEL CASALT	X	35	35	42	CASALT		42	42	47	GRAVEL CASALT	X	47	47	55	CASALT		55	55	59	RED GRAVEL CASALT	X	59	59	73	RED CASALT		73	73	74	GRAVEL CASALT	X	74	74	80	CASALT		80	80	87	GRAVEL CEMENTS	X	87	87	100	CASALT	X	100	100	115	GRAVEL SAND .125	X	115	115	119	GRAVEL SAND		119	119	128	GRAVEL SAND, CLAY LAYERS	X	128	128	154	SAND & CLAY LAYERS	X	154	154	155	HARD CLAY	
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

March 31, 1993

TIM HENRICKSON
LEVI HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11433

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

JUL 01 1993

CERTIFIED MAIL

NO. 140015



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 30, 1991

TIM HENRICKSON
LEVI HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
RT. 3
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11433

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water.

RECEIVED
JUN 4 1991

JUN 04 1991

Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

1397

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11433

HENRICKSON, TIM
HENRICKSON, LEVI
HENRICKSON, GARY
HENRICKSON, JIM
RT. 3
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: LOT 6

Use: IRRIGATION

Date Filed: 12/19/1990
In: T02N R01W S06 Lot 4
66.0 ACRES TOTAL

(NWSW) Sec 6 T 02N R 01W
SESW Sec 6 T 02N R 01W
(1.320 CFS)
Total Diversion: (1.320 CFS)

(NWNW) Lot 5 (SWNW) SENW

63-11485

ENGLE, FRANK
ENGLE, FRANCES
9480 FERRY RD.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/13/1991
In: T01S R02W S15

NWNE

SWNE

NENW
SESW

NWNW
NWSE

167.0 ACRES TOTAL

SWNE Sec 15 T 01S R 02W
(2.000 CFS)
Total Diversion: (2.000 CFS)

63-11486

LOWE, WALTER
28911 STEWART LN.
WILDER, ID 83676
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/14/1991
In: T04N R05W S04
100.0 ACRES TOTAL

NESE

NWSE

SWSE

SESE

SWSE Sec 4 T 04N R 05W
(3.200 CFS)
Total Diversion: (3.200 CFS)

63-11489

PLINE FARMS INC.
6806 LAKE HAZEL
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/21/1991
In: T02N R02W S01 Lot 1
90.0 ACRES TOTAL

Total Diversion:

(NENE) Lot 2 (NWNE)

SENE

SENE Sec 1 T 02N R 02W
(1.800 CFS)
(1.800 CFS)

63-11490

SHROLL, NORMAN
7130 HWY 45
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 2/28/1991
In: T02N R02W S22
90.0 ACRES TOTAL

SESW Sec 22 T 02N R 02W
(1.600 CFS)
Total Diversion: (1.600 CFS)

SWNW

63-11494

EBBERS, MERIL
11670 LONE STAR
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

Date Filed: 3/12/1991
In: T03N R02W S19

NESW Lot 3 (NWSW) Lot 4 (SWSW)

SESW
SWSE

SESW Sec 19 T 03N R 02W
(3.840 CFS)
Total Diversion: (3.840 CFS)

63-11495

GANT, RALPH
91 HILL RD. S.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: LOT 3
Use: IRRIGATION

Date Filed: 3/4/1991
In: T01S R02W S03

Lot 3 (NENW)

SWNW

SESW

(NENW) Sec 3 T 01S R 02W
(1.240 CFS)
Total Diversion: (1.240 CFS)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

APR 11 1991

Department of Water Resources
Western Regional Office

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two time

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 3, 10, 1991

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 10th day of April in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

d it
re ar

63-11496

GROSS, LARRY
RT. 1 HAPPY VALLEY RD.
KUNA, ID 83634
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE Sec 36 T 02N R 02W
(.720 CFS)
Total Diversion: (.720 CFS)

Date Filed: 3/1/1991
In: T02N R02W S36
36.0 ACRES TOTAL

NESE

63-11497

JOHNSON, JOHN R.
9168 PERCH LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SESE Sec 1 T 03N R 04W
(2.260 CFS)
Total Diversion: (2.260 CFS)

Date Filed: 3/7/1991
In: T03N R04W S01
120.0 ACRES TOTAL

NESE NWSE SESE

63-11502

BYRON GINGRICH CONSTRUCTION
702 VISTA TERRACE
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWNW Sec 3 T 02N R 02W
(.280 CFS)
Total Diversion: (.280 CFS)

Date Filed: 3/26/1991
In: T02N R02W S03
14.0 ACRES TOTAL

SWNW

63-11503

MILLER, CLEG
1910 S. MIDDLETON RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWSWSW Sec 32 T 03N R 02W
(2.200 CFS)
Total Diversion: (2.200 CFS)

Date Filed: 3/22/1991
In: T03N R02W S32
110.0 ACRES TOTAL

SWNW NWSW SWSW

63-11504

KINGHORN, JOHN
9359 USTICK RD.
NAMPA, ID 83667
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE Sec 33 T04N R 02W
(1.300 CFS)
Total Diversion: (1.300 CFS)

Date Filed: 3/18/1991
In: T04N R02W S33
65.0 ACRES TOTAL

NESE NWSE SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 22, 1991.

R. KEITH HIGGINSON
April 3, 10, 1991

HENRICKSON, TIM
HENRICKSON, LEVI
HENRICKSON, GARY
HENRICKSON, JIM
RT. 3
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: LOT 6 (NWSW) Sec 6 T 02N R 01W
SESW Sec 6 T 02N R 01W

```

Use:  IRRIGATION      ( 1.320 CFS)
      Total Diversion: ( 1.320 CFS)

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Date Filed: 12/19/ 1990

In: T02N R01W S06 Lot 4 (NWNW) Lot 5 (SWNW) SENW

66.0 ACRES TOTAL

MEMORANDUM

JUN 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 27, 1991

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 22, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

APR 04 1991