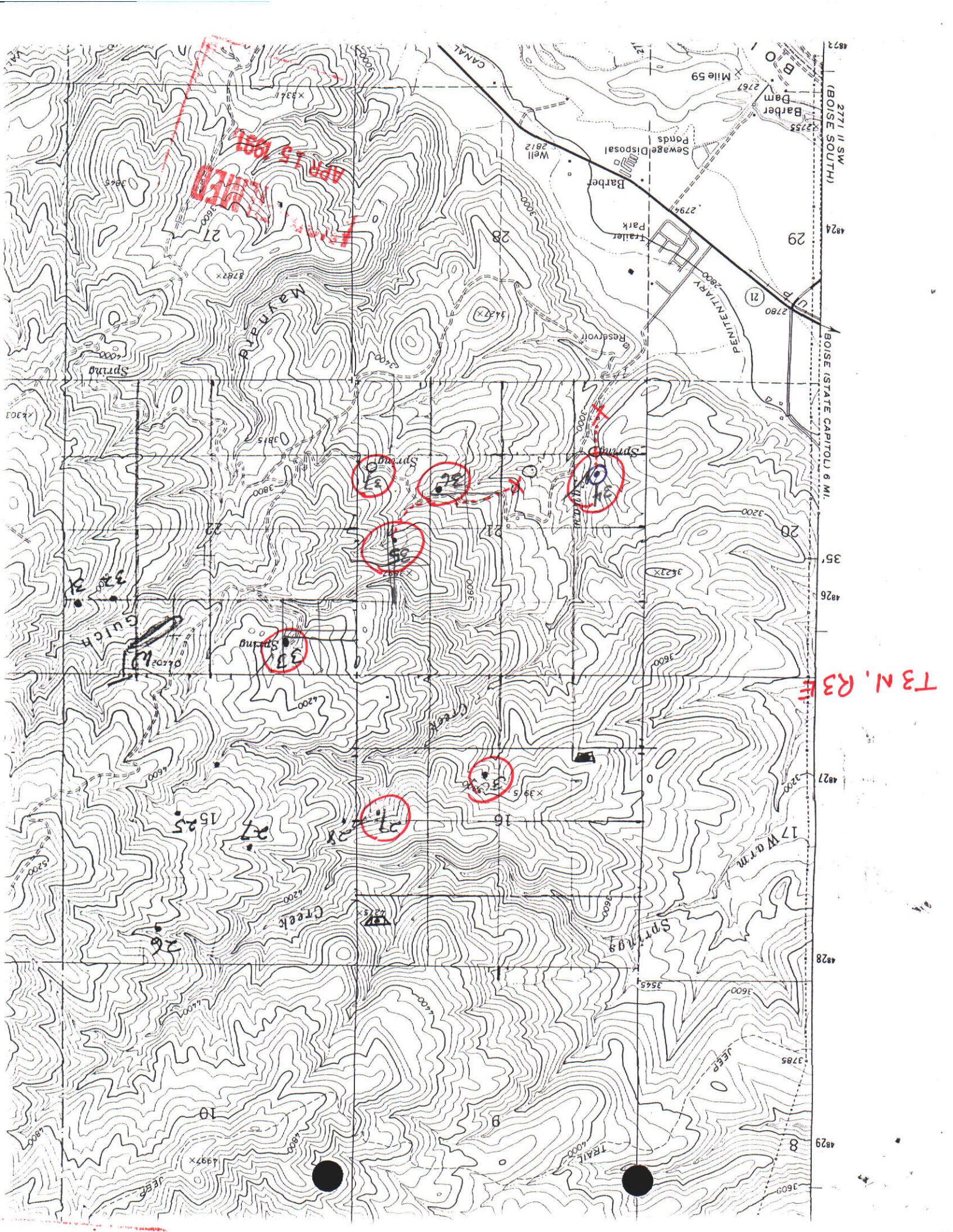




APR 15 1991

T3 N. R3 E

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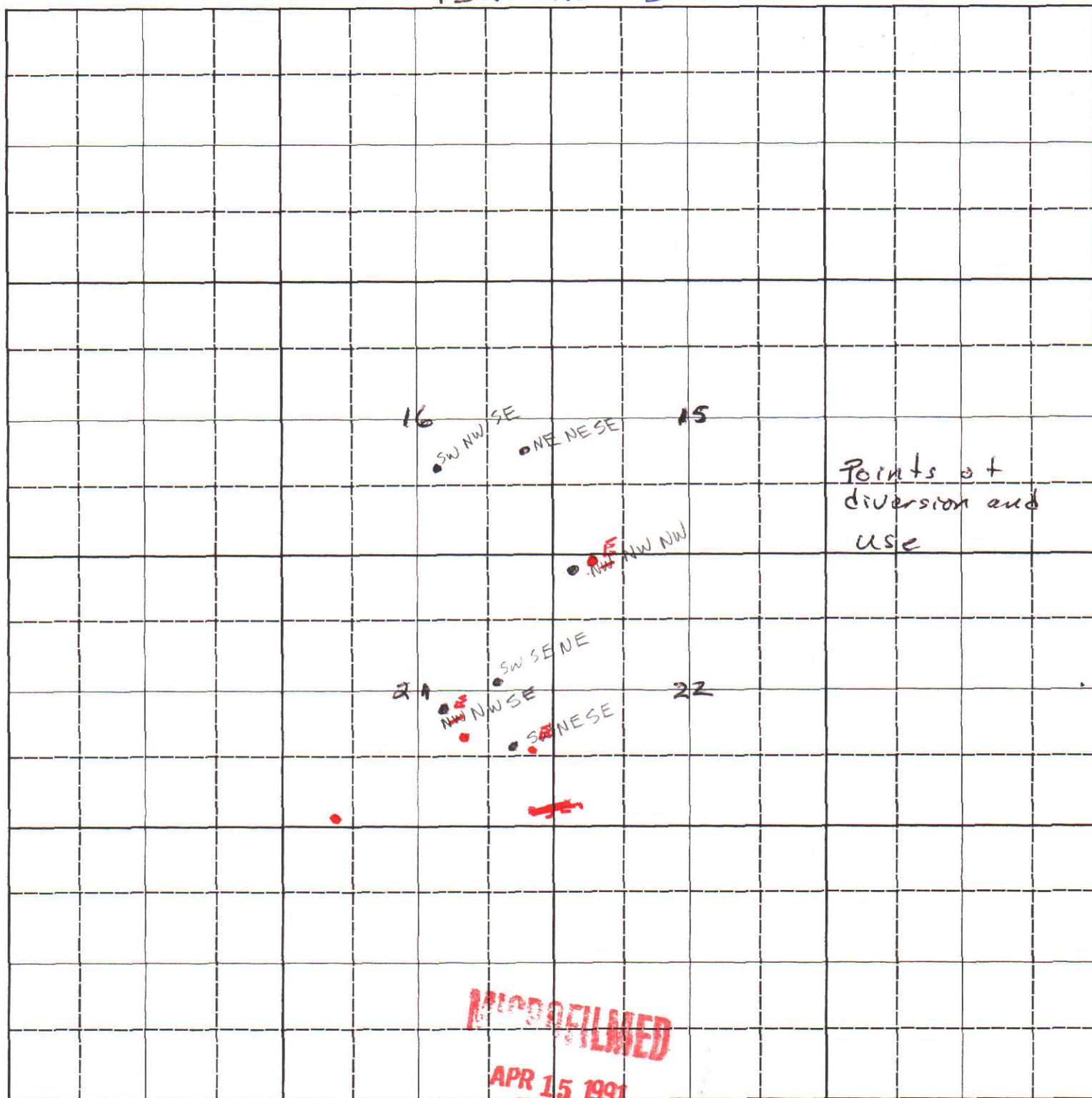
98

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100

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N R3W E



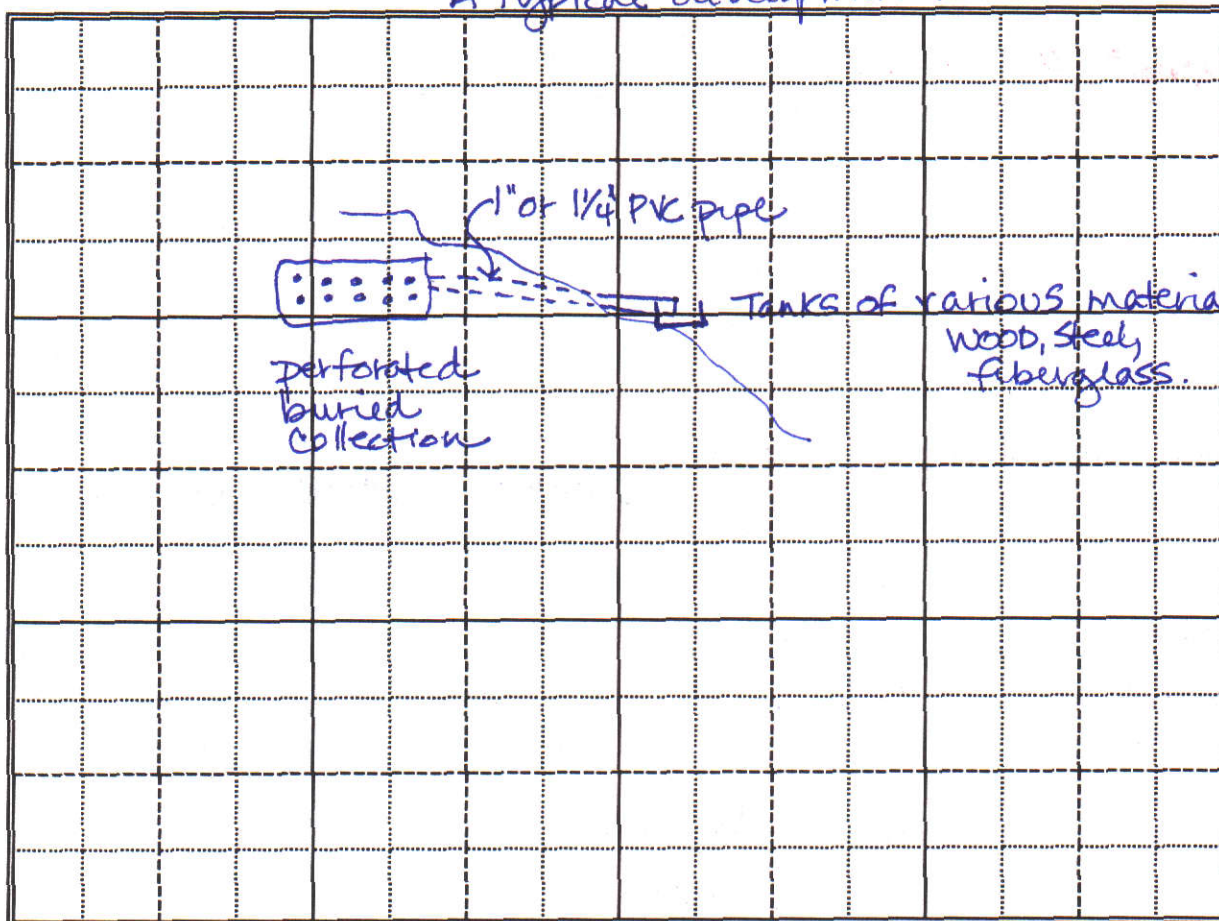
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Conley
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

A typical development:



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *N/A*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None possible. Most Springs down to a trickle.*

MICROFILMED

JUN 13 1994

POINT OF DIVERSION AND PLACE OF USE LIST, 63-11434

	SEC	P/D	P/U	SPLIT	SPRING NAME
T3N R3E	16	SESENE	SENE	A	SEDGE
	16	SWNWSE	NWSE	B	BAD
	21	SWSENE	NESW	C	PIPELINE
		NWNESE	NESE/NWSE	D	POISON IVY
		SENESE	NESE	E	CURRENT
	22	NENWNW	NWNW	F	HOMESTEAD

NO GOVT LOTS

TYPICAL DEVELOPMENT



MINERAL RIGHTS
JUN 13 1994

63-11434
3N3E

16

9A.

9B

F

21

22

E

FG

FG

FG

FG

V

JUN 13 1994

PAVIMENTARY

Trailer Park

Barber

Well 2812

Mile 59

4829

4828

4827

4826

35'

4825

4824

4823

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11434

Priority: August 24, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1990; and has submitted Proof of Beneficial Use on November 16, 1992. An examination indicates that the works have a diversion capacity of .060 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 16, Township 03N, Range 03E
SNNWSE , Sec. 16, Township 03N, Range 03E
SWSENE , Sec. 21, Township 03N, Range 03E
NWNENE , Sec. 21, Township 03N, Range 03E
SENESE , Sec. 21, Township 03N, Range 03E
NENWNW , Sec. 22, Township 03N, Range 03E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 03E 16	SENE	NWSE	
21	NESW	NESE	NWSE
22	NWNW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 63.

JUN 13 1994

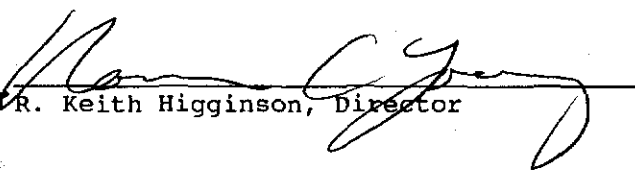
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11434

CONDITIONS/REMARKS:

6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Stockwater use is for 325 range cattle and 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of June, 1974.

Acting for  R. Keith Higginson, Director

JUN 13 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

MAY 31 1994

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 63-11434

Date of Priority: August 24, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

4.8 AF

Comes now

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83720

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11434, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.06 CFS

4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 16, Township 03N, Range 03E
SWNWSE , Sec. 16, Township 03N, Range 03E
SWSENE , Sec. 21, Township 03N, Range 03E
NWNENE , Sec. 21, Township 03N, Range 03E
SENESE , Sec. 21, Township 03N, Range 03E
NENWNW , Sec. 22, Township 03N, Range 03E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 03E 16
21
22

SENE
NESW
NWNW

NWSE
NESE

NWSE

JUN 13 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 16th day of May, 1994.

Cynthia Robertson Staff Fishery Biologist
(Signature) for IDFG

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11434

FOR DEPARTMENT USE ONLY

Preliminary check by RE Fee = \$20⁰⁰ Received by RT # 0030398 Date 5/31/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11434 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 63.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Stockwater use is for 325 range cattle and 1000 sheep.

Witness my hand this 3RD day of June, 1994.

Acting for R. Keith Higginson, Director

JUN 13 1994

RECEIVED
NOV 16 1992
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 11/13/92
Receipt No. W015642
Receipt by JFW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11434 Telephone No. 334-3700
2. Name(s) of Permit Holder(s): State of Idaho, Department of Fish and Game
3. Mailing Address: P.O. Box 25, Boise, Idaho 82720
4. Source of Water: Spring

If **GROUNDWATER**, Well Driller's Name: N/A Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 325 range cattle, 1,000 (No. and type of stock)
sheep
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.13 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Jerry Scholten 334-2115
Name Telephone No.
HC 33, Box 1090, Boise, Idaho 83709
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-3-92 [Signature] Regional Supervisor
Date Signature (and title, if on behalf of a company or organization)

DEC 09 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11434

Proposed Priority: August 24, 1990 Maximum Diversion Rate: 0.13 CFS
This is to certify, that **STATE OF IDAHO**
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRINGS tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.13 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
	NENESE	Sec. 16, Township 03N, Range 03E
	SNNWSE	Sec. 16, Township 03N, Range 03E
	NENWNW	Sec. 22, Township 03N, Range 03E
	SENWSE	Sec. 21, Township 03N, Range 03E
	SENESE	Sec. 21, Township 03N, Range 03E
	SWSENE	Sec. 21, Township 03N, Range 03E
	SENWSW	Sec. 21, Township 03N, Range 03E
	ADA County	

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 03E 16	NESE	NWSE	
21	SENE	NESW	NWSW
	SWSW	NESE	NWSE
22	NWNW		

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 325 range cattle and 1000 sheep

RECORDED & INDEXED

APR 15 1991

State of Idaho
Department of Water Resources

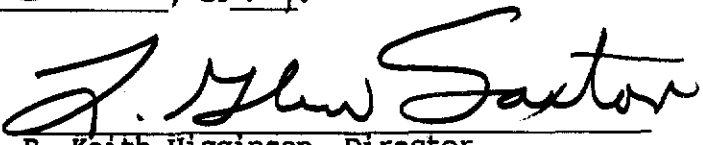
PAGE 2

Permit To Appropriate Water

NO. 63-11434

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of March, 1991.

for

R. Keith Higginson, Director



RECEIVED
APR 15 1991

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APR 31 1990 to appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Idaho Dept. of Fish & Game Phone 334-3700

Post office address P.O. Box 25, 600 So Walnut, Boise, ID 83707

2. Source of water supply Springs which is a tributary of Sink

3. Location of point of diversion is See Attachment A $\frac{1}{4}$ of 1/4 Govt. Lot _____

Sec. _____ Township _____ Range _____ B.M. _____ County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.13 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Perforated pipe and collection tank, 1/6 Springs

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

APR 15 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 325 range cattle, 1000 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T 3N	R 3W ^E	16													S	S			
		22					S												
		21				S					S	S	S		S	S			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Idaho Dept of Fish & Game
- Who owns the land to be irrigated or place of use? Idaho Dept. of Fish & Game
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. T3N, R3W Sec 16 owned by Dept of Lands

12. Remarks: All lands are within the Boise Riv WMA and are within the livestock grazing system.

APR 15 1991

#4 Township 3 North, Range 3 ~~NE~~
Section 16 -- State owned land

NE¹/₄ NE¹/₄ SE¹/₄ ✓✓

SW¹/₄ NW¹/₄ SE¹/₄ ✓

Section 22 -- Fish and Game owned

NE¹/₄ NW¹/₄ NW¹/₄ ✓✓

Section 21 Fish and Game owned

SE¹/₄ NW¹/₄ SE¹/₄ ✓ 36✓

SE¹/₄ NE¹/₄ SE¹/₄ ✓ 37✓

SE¹/₄ SE¹/₄ NE¹/₄ ✓ 35✓

SE¹/₄ NW¹/₄ SE¹/₄ ✓ 34✓

#10

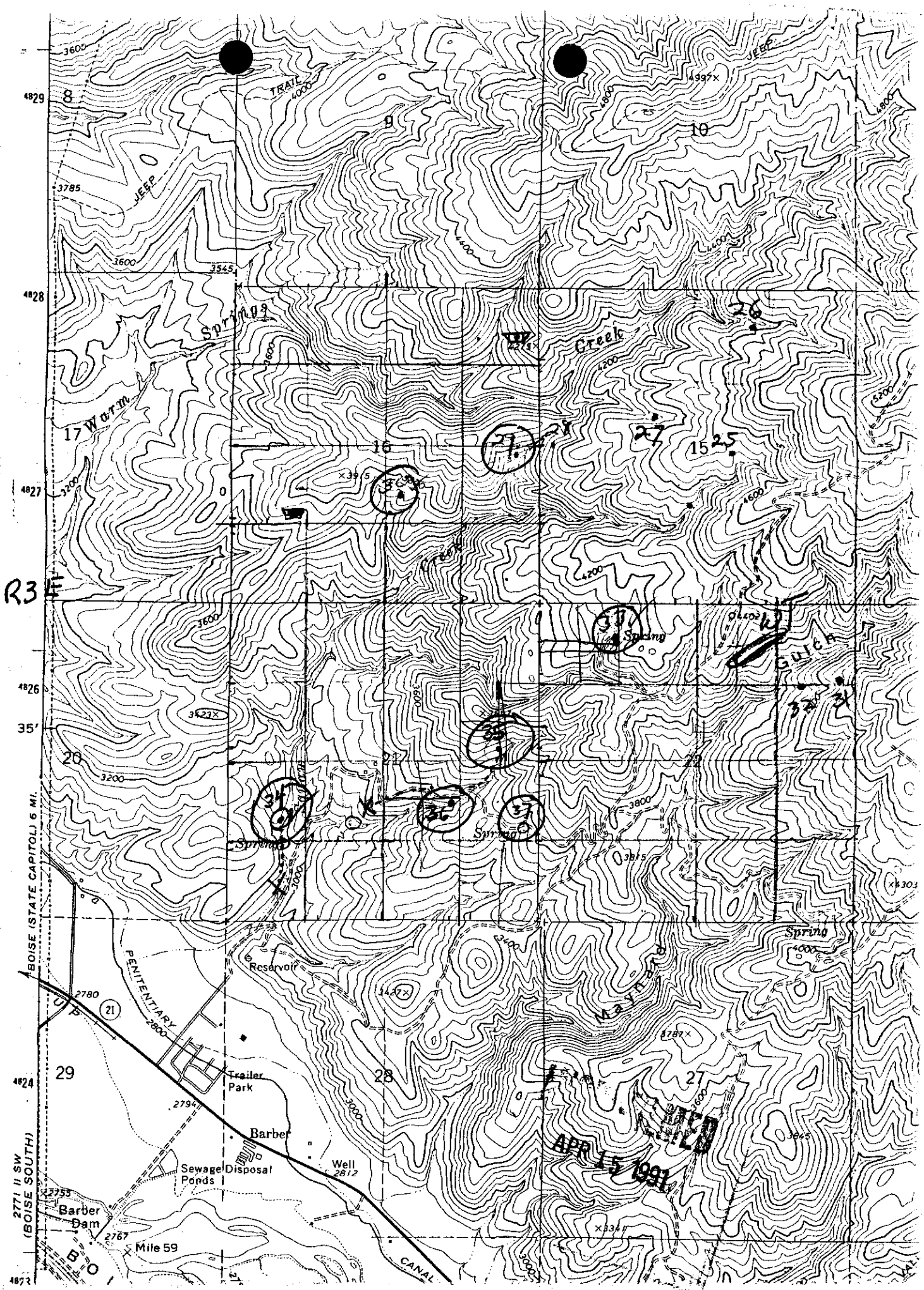
~~Place of use NW¹/₄ SE¹/₄~~

All in Ada County

RECORDED
FILMED

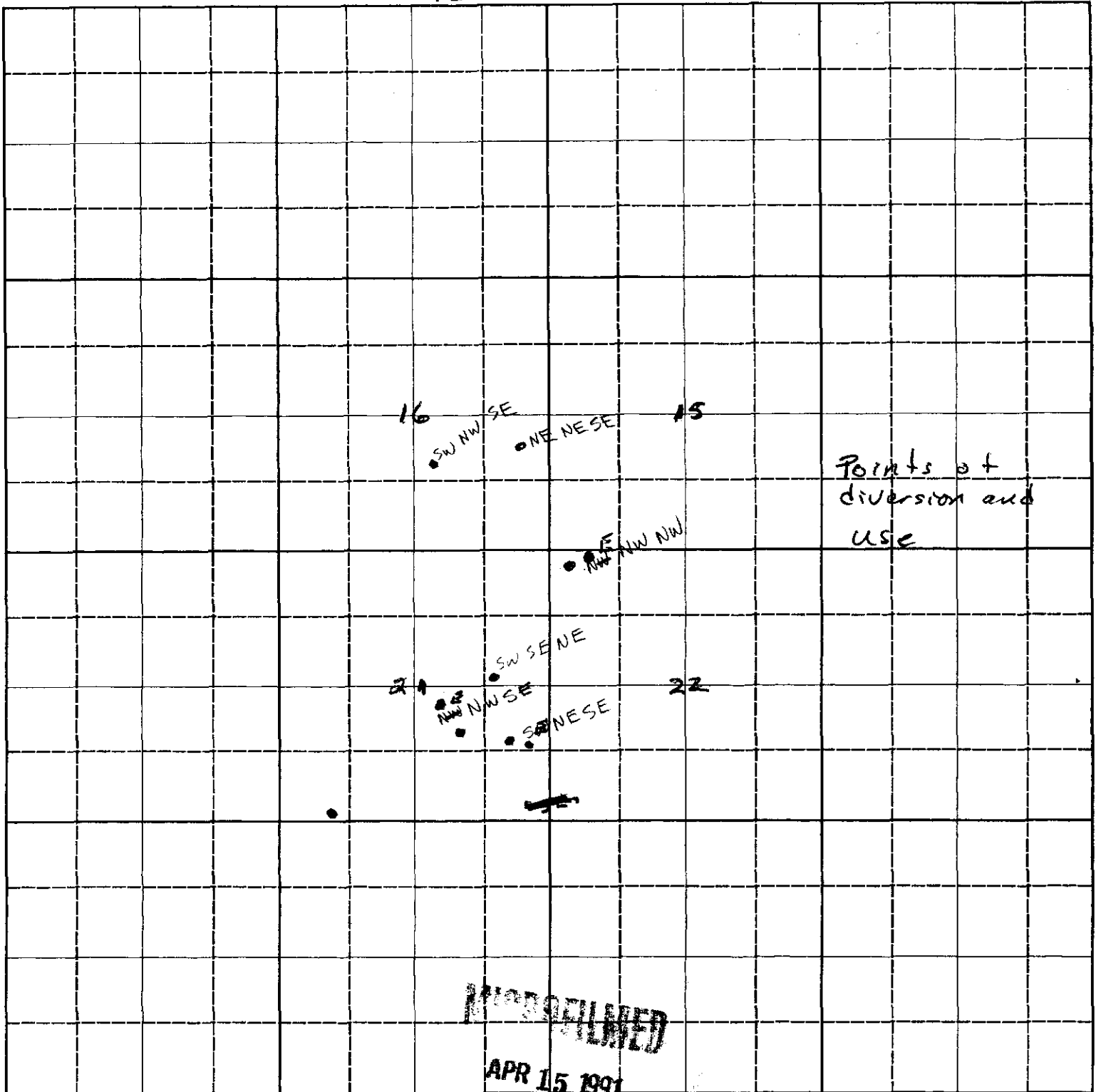
APR 15 1991

T3 N, R3 E



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N R3W E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Conley
(Applicant)

Received by J. Garrison Date 8/24/90 Time 2:43 pm Preliminary check by RW
Fee \$ 30.00 Receipted by mjh # CO18129 Date 8/24/90
Publication prepared by GG Date 12/26/90 Published in ID Statesman
Publication approved AT Date 2-13-91
1/3 & 1/10/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11434

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707-0025

Cecil D. Andrus / Governor
Jerry M. Conley / Director

RECEIVED

MAY 31 1994

Department of Water Resources

May 26, 1994

Mr. Jim Johnson
Water Rights Supervisor
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, ID 83705

RE: Water rights no.'s 63-11395 and 63-11424

Dear Mr. Johnson:

I have enclosed a check (#152764) for forty dollars and the completed applications for amendments for the above-referenced water rights. Please return a receipt for payment for our accounting office. If you have any questions regarding this matter, feel free to contact me (334-2597).

Sincerely,

Cindy Robertson

Cindy Robertson
Fisheries Staff Biologist

CR:alb

Enclosures

RECEIVED

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11434

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11434

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

MEMORANDUM

TO: File 63-11434
FROM: Jim Johnson 
DATE: March 18, 1994
RE: Licensing Recommendations

This permit was approved listing several, non-interconnected springs used for stockwater. The examiner recommended splitting the water right into several parts with each part reflecting a non-interconnected development. While this recommendation is normal when the examiner finds multiple, independent systems, I do not believe the concept should be followed in this permit since one permit was approved allowing several, non-interconnected systems.

JUN 18 1994

WRO749NP
No. L63-11434

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	08/24/1990	STOCKWATER	01-01 12-31	0.06 CFS	4.80 AFA
TOTAL DIVERSION:					0.06 CFS	4.80 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion:	T03N R03E S16	SESENE	SWNWSE		ADA County
	S21	SWSENE	NWNESE	SENESE	ADA County
	S22	NENWNW			ADA County

Place of use Legal Description for: STOCKWATER

	NE						NW						SW						SE					
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
03N 03E 16	:					S	:						:											
03N 03E 21	:						:						S	:										
03N 03E 22	:						:	S	:					:	S	S								

Pou County: ADA

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 63.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Stockwater use is for 325 range cattle and 1000 sheep.

Dates:	App. Received: 08/24/1990	Priority Date: 08/24/1990
	Proof Due Date: 04/01/1994	Proof Made Date: 11/16/1992
	Exam Made Date: 10/07/1993	Exam Sent to S.O.: 02/17/1994
	Licensed Date:	

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 11/16/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/16/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11434 Date 3-16-94 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s)

P/U Amendment Needed?
 Overlap(s)

TOTAL CFS Measurement NONE Theoretical only
 6 springs - each at a trickle

Allowable Amount: allow .01 for each spring
Capacity of System: .06

TOTAL VOLUME Season of Use:

 Calculations:
 325 cattle = 4.4
 1000 Sheep = .4
 Flow limit: .06 x 365 x 1.9835 = 43

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4? But listed
 Special Overlap don't need to correction

CONDITIONS Measuring/Locking Devices
 005 W/Master Control - District 63
 Irrigation Overlap
 Water Quality
 004 Other

COMMENTS: Reduce rate; Don't split out per Jim's instructions
(similar to 63-11395)

RECOMMENDED	CFS	DIV VOL
<u>Stockwater</u>	<u>.06</u>	<u>4.8</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE p48 + p38
1ST AMEND LETTER Special
2ND AMEND LETTER p47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11434

1. Owner: State of Idaho Dept of Fish & Game Phone No. 334 3700

Current Address: PO Box 25 Boise ID 83720

2. Accompanied by: Jerry Scholten EXAM DATE: 10/7/93

Address: HC 33 Box 1090 Boise Phone No. 334 2115

Relationship to Permit Holder: Range Con, Boise River Wildlife Mgmt Area

3. Source: Spring(s) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: SEE ATTACHED SCHEDULE

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									Site Visit, Project Map, USGS Map

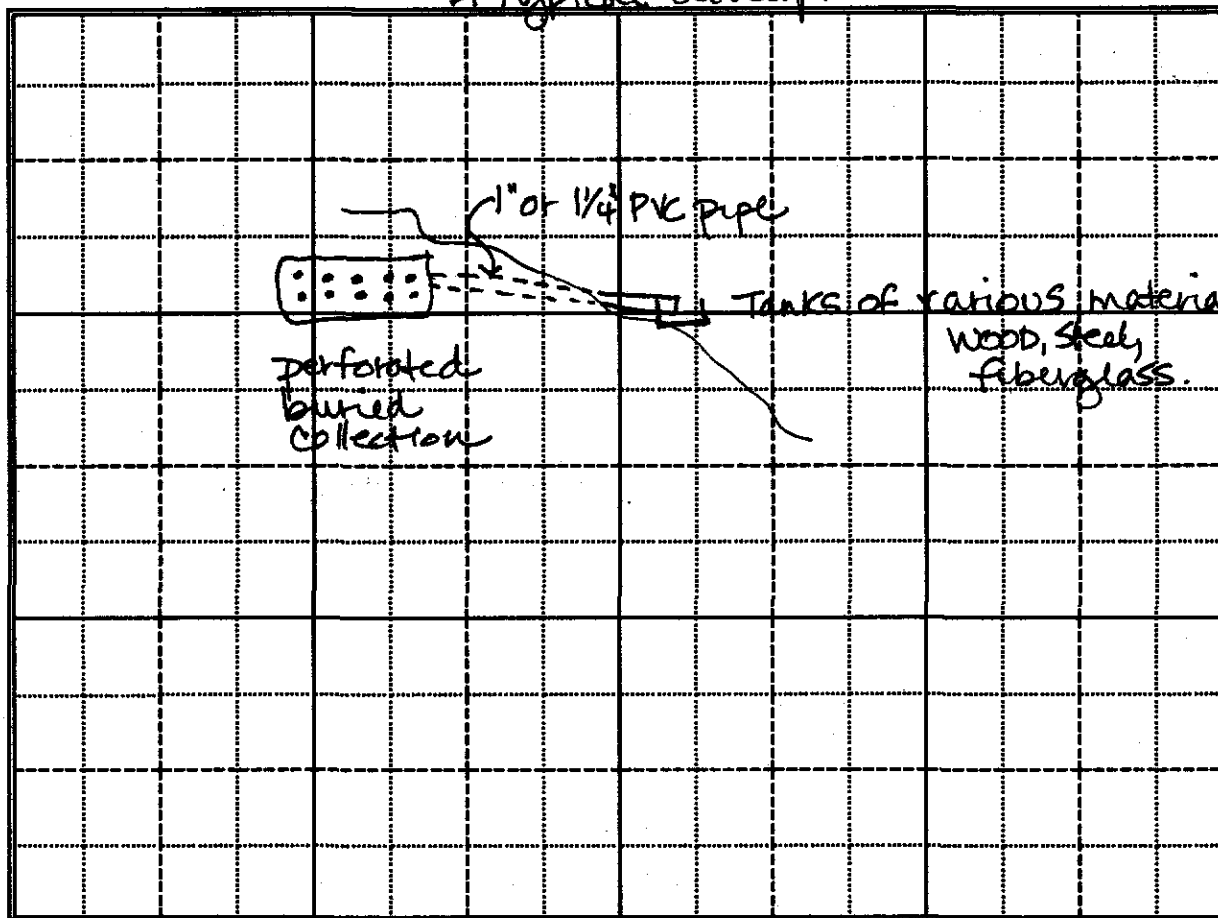
2. Place(s) of Use: SEE ATTACHED SCHEDULE Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

JUN 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

A typical development:



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *N/A*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None possible. Most Springs down to a trickle.*

NOT RECORDED

JUN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

Six Small Springs were developed under this permit within a single animal use allotment. Although these springs are all loosely situated in the Squaw Creek drainage area, they are independent developments, not interconnected. Most all springs rise and sink within the same AQ and are developed and used on the uprising, with the exception of Pipeline Spring (Split C) which utilizes approx 2000' of 1" PVC to the place of use. Because of the nature of development, this permit is recommended to be split for licensing.

Stockwater use is for 325 range cattle & 1000 Sheep.

Overlap review: There are no physical overlaps. However, each split will be used for the same animal units, and 63-11395 (and splits) was also developed in the same area. Recommend a variation of the following condition:

All rights in same grazing allotment (serving 325 cattle & 1000 Sheep) shall divert no more than 4.8 AF annually. Splits of 63-11434 may divert no more than .13 cfs cumulatively.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Permitted at .13 cfs, however, each development only generates about 2 gpm (per Jerry Schotten). $\frac{.13}{365} = .022$ cfs/split is roughly equivalent to this and any one split could provide total req'd volume at that rate ($.022 \times 365 \times 1.9835 = 15.9$ AFA)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D,R} = [\text{Diverslon Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D,R} =$$

2. Volume Calculations for Other Uses:

$$5/325 \text{ cattle} \times 12 \text{ gpd/head} \times 365 \text{ days/yr} \div 325850 \text{ gal/AF} = 4.4 \text{ AFA}$$

$$5/1000 \text{ Sheep} \times 2 \text{ gpd/head} \times 60 \text{ days/yr} \div 325850 \text{ gal/AF} = 0.4 \text{ AFA}$$

4.8 AFA

H. RECOMMENDATIONS EACH SPLIT

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	.022	4.8
Totals:			.022	4.8

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 12/12/93

Reviewer _____ Date _____

SEAL

MICROFILMED

JUN 13 1994

POINT OF DIVERSION AND PLACE OF USE LIST, 63-11434

	SEC	P/D	P/U	SPLIT	SPRING NAME
T3N R3E	16	SESENE	SENE	A	SEDGE
	16	SWNWSE	NWSE	B	BAD
	21	SWSENE	NESW	C	PIPELINE
		NWNESE	NESE/NWSE	D	POISON IVY
		SENESE	NESE	E	CURRENT
	22	NENWNW	NWNW	F	HOMESTEAD

NO GOVT LOTS

TYPICAL DEVELOPMENT



JUN 13 1994

4829

4828

4827

4826

35'

4825

4824

4823

P

E 68 11434 P
3N 3E

16

PA

P

S

S

F

Spring

F

CU

Spring

F

EG

G

29

Trailer Park

Barber

Well 2972

Barber Dam

Mile 59

JUN 13 1994

November 20, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11434

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 09 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11434 Reviewed by Klg Date 11/16/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? 325 - Range cattle
yes Address same as permit? 1000 Sheep
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 11/16/92
11/20/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11434

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 19, 1990

Dale Von Steen
Idaho Department of Fish & Game
109 W. 44th
Boise, ID 83641

RE: Water right application's 2ea. (Boise River WMA).

Dear Mr. Von Steen:

Pursuant to my telephone conversation's with you and Cindy Robertson, I am returning the above referenced water right applications for your correction.

Please review the legal description's and make any necessary corrections. Also, please attach the appropriate U.S.G.S. Quad map with the spring development location's identified.

If you have any questions please feel free to contact this office.

Sincerely,

Robert B. Whitney
Sr. Water Resource Agent

RECEIVED
FILMED

APR 15 1991

RECEIVED

JAN 14 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

65.64

Department of Water Resources

Account Number

100632

Identification

Application for Water Right

Ordered By

Mary Baldwin

P.O. Number

Rate

nt

Run Dates

January 3, 10, 1991

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Estimated Inches

Real Inches

Affidavits

1

Legal Number

7294

RECEIVED

JAN 28 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

SCHAAL, WALT B.
1795 W. FLOATING FEATHER RD.
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: NENE Sec 7 T 04N R 01E
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed 12/12/1990
In: T04N R01E S07
10.0 ACRES TOTAL
63-11434

NENE

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: SPRINGS Tributary: SINK
Diversion Pt: NENESE Sec 16 T 03N R 03E
SWNWSE Sec 16 T 03N R 03E
SWSENE Sec 21 T 03N R 03E
SENWSW Sec 21 T 03N R 03E
SENESE Sec 21 T 03N R 03E
SENWSE Sec 21 T 03N R 03E
NENWNW Sec 22 T 03N R 03E
Use: STOCKWATER (.130 CFS)
Total Diversion: (.130 CFS)
Date Filed: 8/24/1990
In: T03N R03W S16 NESE NWSE
S21 SENE NESW NWSW SWSW
NESE NWSE
S22 NWNW
63-11436

LENSTROM, PAUL
3605 N. POLLARD LN.
STAR, ID 83669
Source: GROUNDWATER
Diversion Pt: NWSW Sec 33 T 05N R 01W
Use: IRRIGATION (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 12/14/1990
In: T05N R01W S33 NWSW
20.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JANUARY 22, 1991.

R. Keith Higginson, Director
Pub. Jan. 3, 10, 1991 7294

Department of Water Resources
Western Regional Office

Julie Day

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Jan. 3, 1991

and ending with the issue of Jan. 10, 1991

STATE OF IDAHO)

COUNTY OF ADA)

SS.

On this 10th day of January in the year of 1991 before me, a Notary Public, personally appeared Julie Day, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Id.

My commission expires:

5/91

FILED
APR 15 1991

63-11434

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

Source: SPRINGS

Tributary: SINK

Diversion Pt:	NENESE	Sec 16	T 03N R 03E
	SWNWSE	Sec 16	T 03N R 03E
	SWSENE	Sec 21	T 03N R 03E
	SENWSW	Sec 21	T 03N R 03E
	SENESE	Sec 21	T 03N R 03E
	SENWSE	Sec 21	T 03N R 03E
	NENWNW	Sec 22	T 03N R 03E

Use: STOCKWATER (.130 CFS)
Total Diversion: (.130 CFS)

Date Filed: 8/24/ 1990

In: T03N R03W S16	NESE	NWSE		
S21	SENE	NESW	NWSW	SWSW
	NESE	NWSE		
S22	NWNW			

APR 15 1991