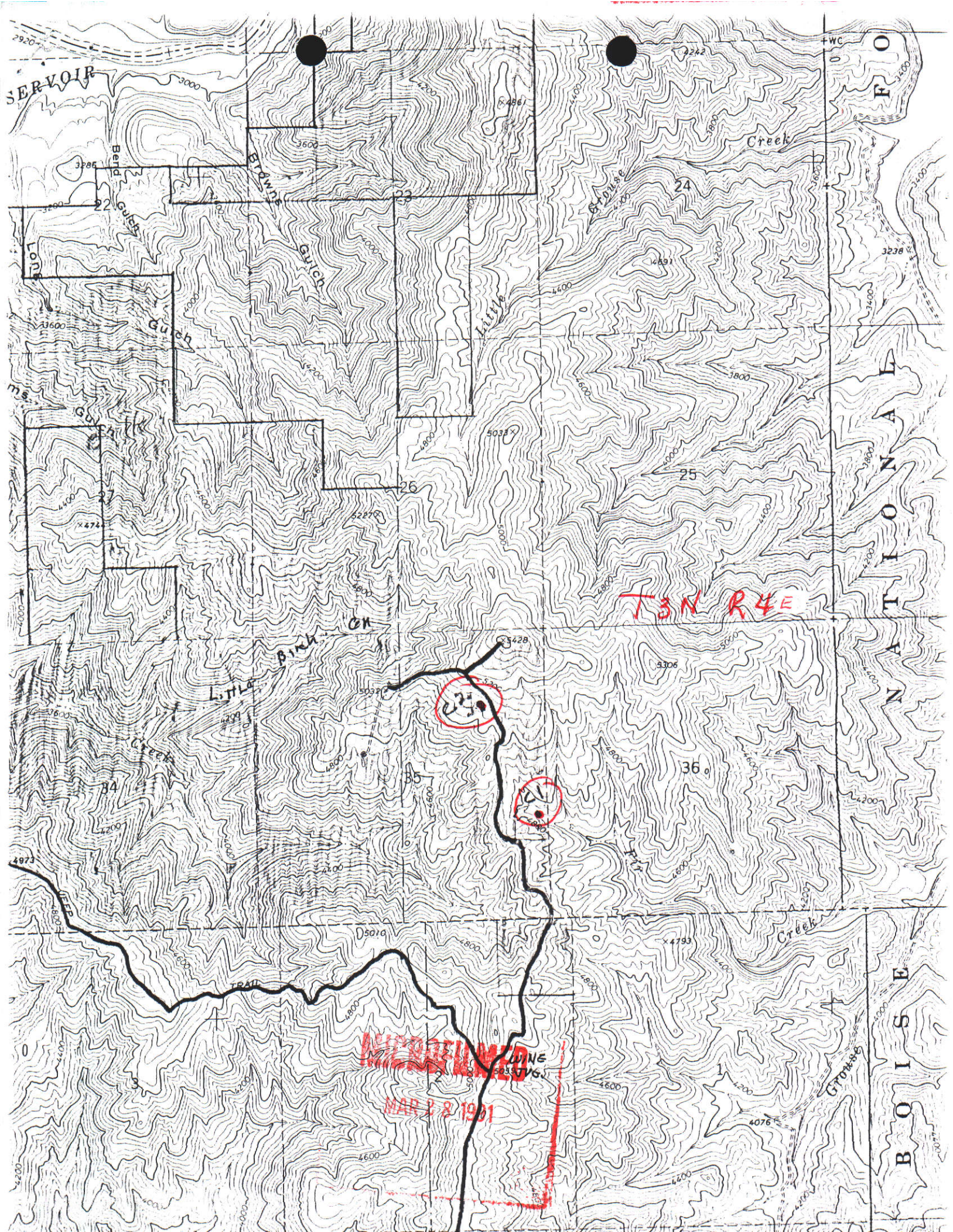
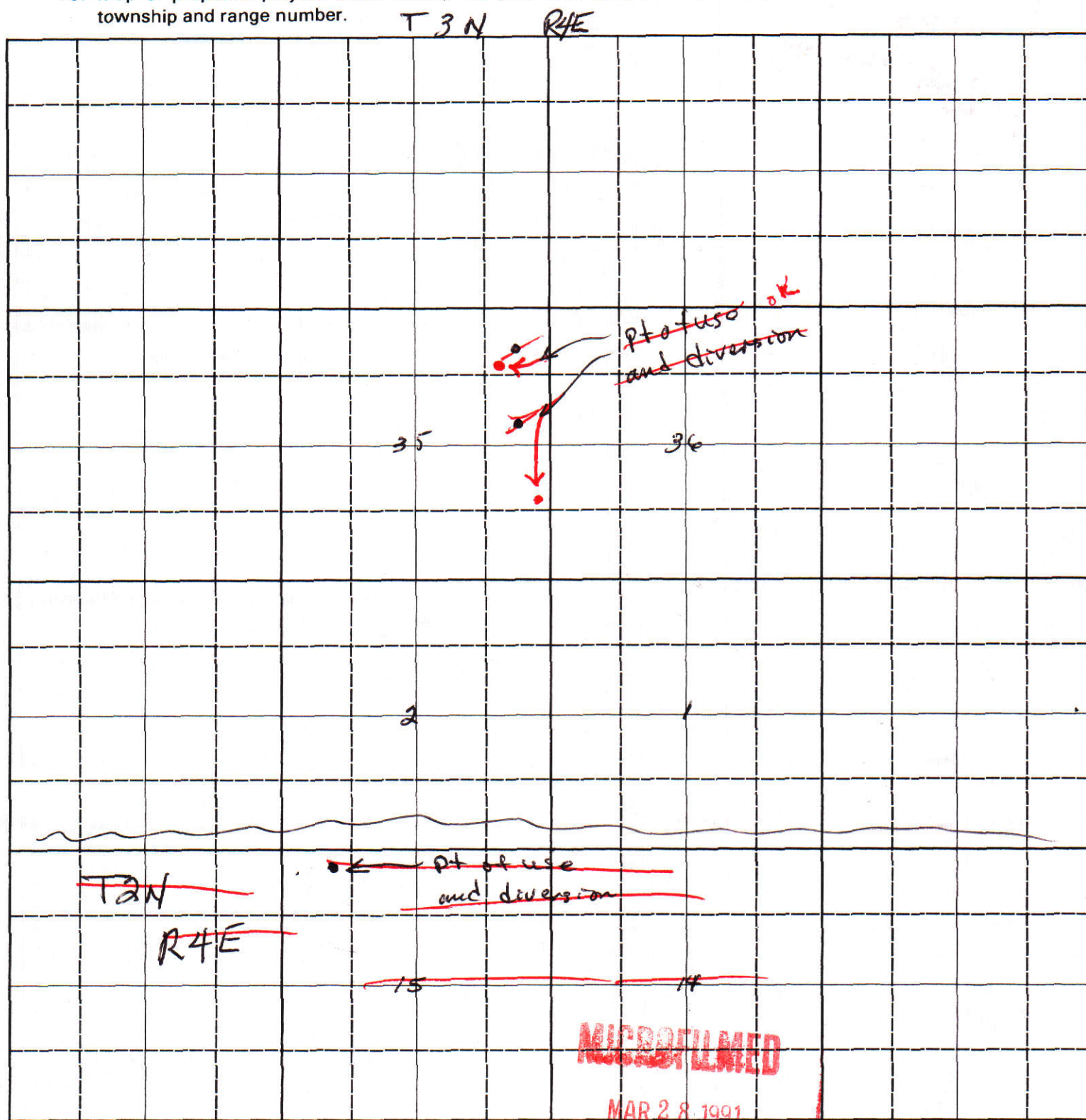




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

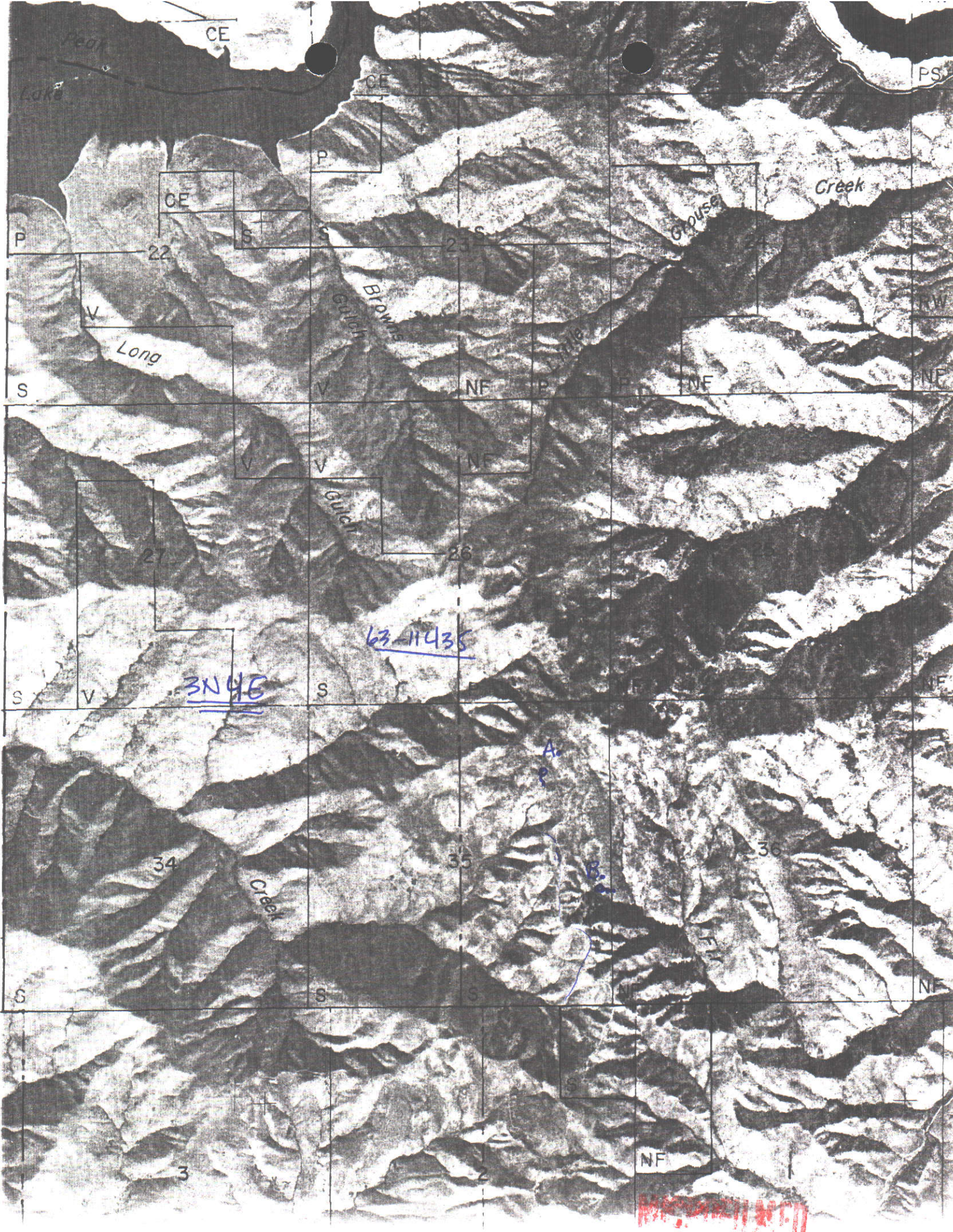


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Conley
(Applicant)

Director



RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11435

Priority: August 24, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1990; and has submitted Proof of Beneficial Use on November 16, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 35, Township 03N, Range 04E
NENESE , Sec. 35, Township 03N, Range 04E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 04E 35

NENE

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 240 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1994.

APR 15 1994

Acting for. Keith Higginson, Director

RECEIVED
NOV 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11435 Telephone No. 334-3700
2. Name(s) of Permit Holder(s): State of Idaho, Department of Fish and Game
3. Mailing Address: P.O. Box 25, Boise, Idaho 83720
4. Source of Water: Spring

If **GROUNDWATER**, Well Driller's Name: N/A Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 240 range cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Jerry Scholten 334-2115
Name Telephone No.
HC 33, Box 1090, Boise, Idaho 83709
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-3-92 [Signature] for 50
Date Signature (and title, if on behalf of a company or organization) Regional Supervisor
DEC 09 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11435

Proposed Priority: August 24, 1990 Maximum Diversion Rate: 0.07 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	01/01 to 12/31	0.07 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENESE	Sec. 35, Township 03N, Range 04E
SWNESE	Sec. 35, Township 03N, Range 04E
	ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 04E 35	NENE	NESE
------------	------	------

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 240 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

18 day of March, 1991.

for

R. Keith Higginson, Director

RECORDED
MAR 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUL 31 1990

To appropriate the public waters of the State of Idaho

Department of Water Resources

- Name of applicant Idaho Dept. of Fish & Game Phone 234-3700
Post office address P.O. Box 25, 600 So Walnut Boise, ID 83707
- Source of water supply Spring which is a tributary of Snake - Boise Riv
- Location of point of diversion is SE SW $\frac{1}{4}$ of NE NE $\frac{1}{4}$ of SE NE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 3 N Range 4 E B.M. Elmore County; additional
points of diversion if any: T2N, R4E, Sec 15 NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Water will be used for the following purposes:
Amount 0.07 cfs for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Total quantity to be appropriated is (a) 0.07 cubic feet per second and/or (b) _____ acre feet per annum
- Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Perforated Pipe, collection Tank
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
- Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 28 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 240 range cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4E	35	S												S				

Total number of acres to be irrigated _____

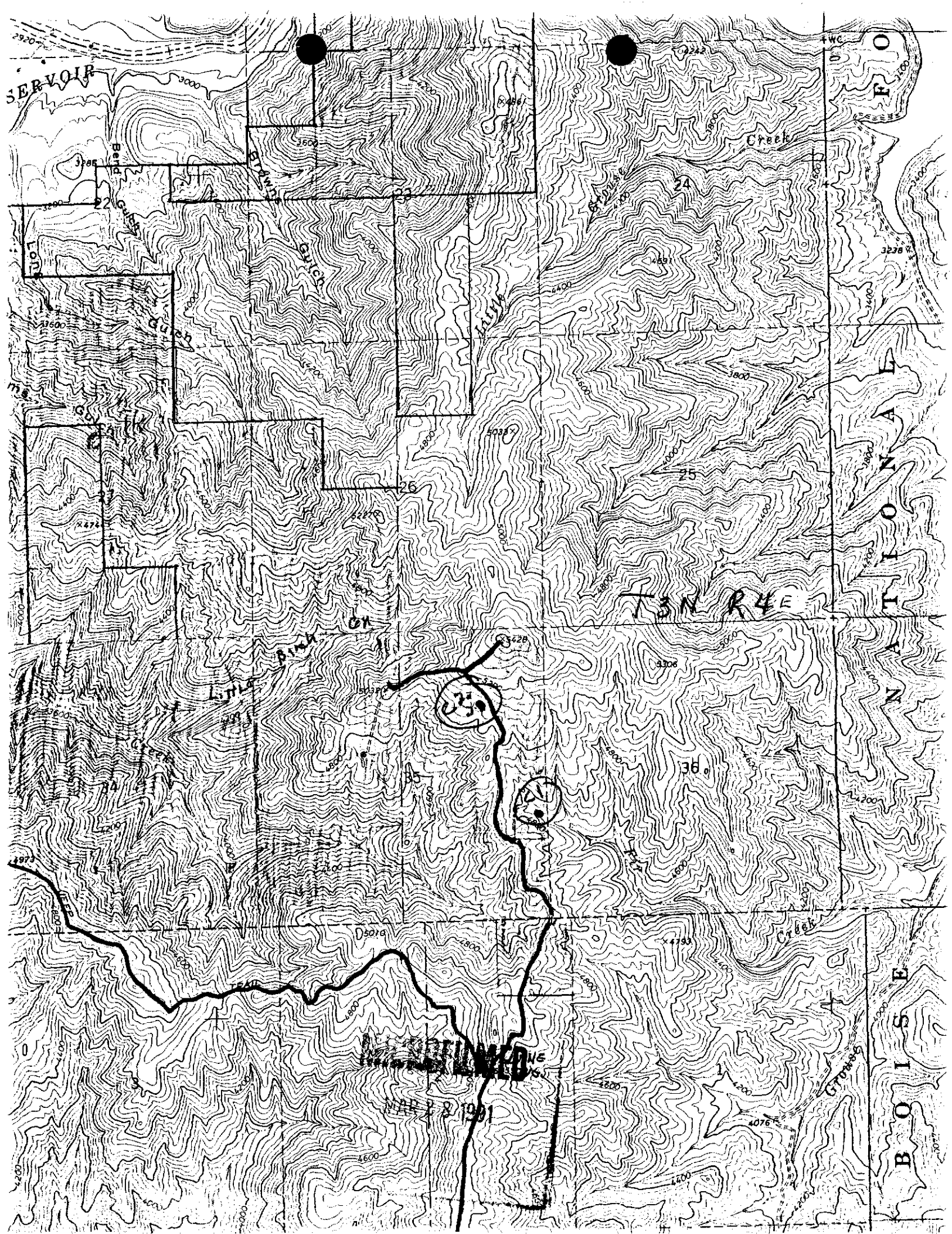
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Idaho Dept. of Fish and Game
- b. Who owns the land to be irrigated or place of use? Idaho Dept. of Fish and Game
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: All lands are within the Boise River WRA and the related grazing system

FILED

MAR 28 1991

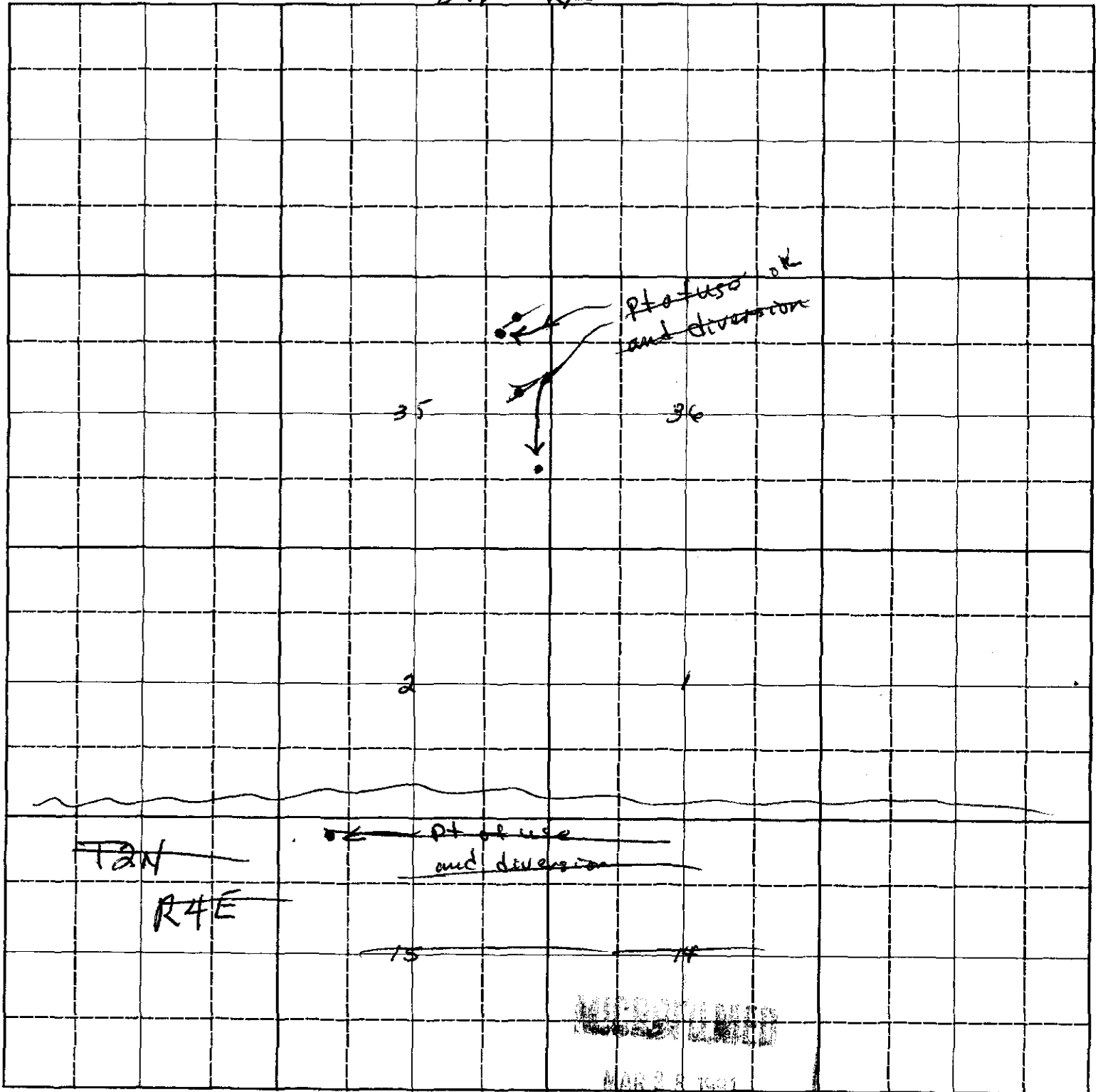


RECEIVED

MAY 2 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 3 N R 4 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Conley
(Applicant)

Director

Received by JES. Date 11/30/90 Time 2:33pm Preliminary check by RW
Fee \$ 30.00 Received by mjh # C018129 Date 8/24/90
Publication prepared by GG Date 12/26/90 Published in Mountain Home News
Publication approved et Date 1-24-91
1/2 & 1/9/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 28 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 63-11435

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 15 1994

WR0749NP
No. 163-11435

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	08/24/1990	STOCKWATER	01-01 12-31	0.02 CFS	3.20 AFA
TOTAL DIVERSION:					0.02 CFS	3.20 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T03N R04E S35 SWNE NENE ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	04E	35	:	S	:	:	:	:	:	:	:	:	S	:	:

Pou County: ELMORE

Remarks: Stockwater use is for 240 range cattle.

Dates:	App. Received:	08/24/1990	Priority Date:	08/24/1990
	Proof Due Date:	03/01/1993	Proof Made Date:	11/16/1992
	Exam Made Date:	10/15/1993	Exam Sent to S.O.:	02/17/1994
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 11/16/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/17/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 603-11435

Date 3-17-94

Brenda Chapman

NAME	Yes <u> </u> No <u> </u> ✓	Or Address Change?
PRIORITY DATE	<u> </u> ✓	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u> ✓	Order to Reinstate Needed?
	<u> </u> ✓	Incorrect Fee for rate recommended?
SOURCE	<u> </u> ✓	Changes? Clarification of Originally
	<u> </u> ✓	Intended source <u>2 SPRINGS - NOT 1</u>
	<u> </u> ✓	Notice of Intent to Void - Source change.
P/D	<u> </u> ✓	Amendment Needed? <u>Correct 10 acre tracts</u>
	<u> </u> ✓	Overlap(s) <u> </u>
P/U	<u> </u> ✓	Amendment Needed? <u> </u>
	<u> </u> ✓	Overlap(s) <u> </u>
TOTAL CFS	<u> </u> ✓	Measurement Done? <u>24hr diversion</u>
		<u>.01 per spring is adequate</u>
		Allowable Amount: <u>.02</u>
		Capacity of System: <u>.02</u>
TOTAL VOLUME	<u>Disagree</u>	Season of Use: <u> </u>
	<u>(4.1 is incorrect)</u>	Calculations: <u>240 head of cattle = 3.2 afa</u>
		Flow limit: <u>.02</u> x 365 x 1.9835 = <u>14.4</u>
USES	<u> </u> ✓	Change(s) in Nature of Use? <u> </u>
	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> ✓	Special Overlap <u> </u>
CONDITIONS	<u>SINKS</u> ✓	Measuring/Locking Devices
	<u> </u> ✓	W/Master Control - District <u>NA</u>
	<u> </u> ✓	Irrigation Overlap
	<u> </u> ✓	Water Quality
	<u> </u> ✓	Other <u> </u>

COMMENTS:

RECOMMENDED CFS DIV VOL

Stockwater .02 3.2

LICENSE ✓

1ST AMEND LETTER
2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11435

1. Owner: State of Idaho Dept of Fish & Game Phone No. 334 3700

Current Address: PO Bx 25 BOISE ID 83720

2. Accompanied by: Jerry Scholten EXAM DATE: 10/15/93

Address: HC 33 Bx 1090 BOISE ID Phone No. 334 2115

Relationship to Permit Holder: Range Con, Boise River Wildlife Mgmt Area

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
A.		SW	NE	NE	35	3N	4E	Elmore	Office Visit, ^{Project} Office Maps
B.		NE	NE	SE	35	3N	4E	Elmore	" "

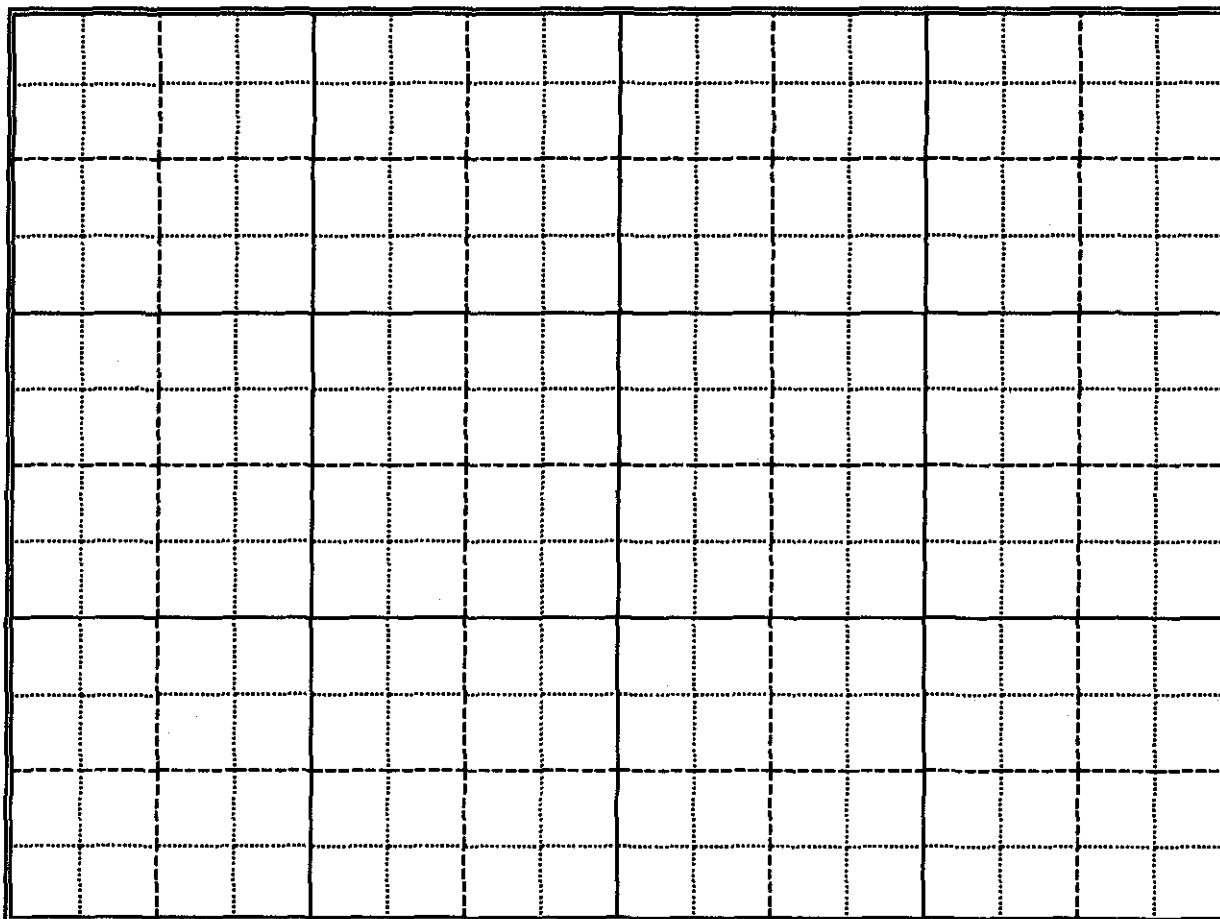
2. Place(s) of Use:

Indicate Method of Determination

	TWP	RGE	SEC	NE				NW				SW				SE				Totals
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A.	3N	4E	35	S																
B.	3N	4E	35													S				

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *See map & insert*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None req'd*

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

Perforated pipe collection to Stock tank via ~1" pvc pipe

P/O aka Blackie's Spring (^{SWINE}~~NENESE~~) & Tire Spring (NENESE)
(Part A.) (Part B.)

Two Springs developed, not interconnected. Recommend to Split permit. Use is for 240 range cattle.

Each ~~split~~ ^{split assigned same rate and volume} ~~where used with~~ ^{All} other rights in allotment may not exceed .09 cfs and 4.1 AFA when used together.

Information verified in office using project maps and with assistance of the site coordinator.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 15 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

*None. Allow .07 per spit***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*S/240 4.1 AFA from table? NOT CORRECT
SHOULD BE 3.2 BC***H. RECOMMENDATIONS**1. Recommended Amounts *(Each Spit)*

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>1/1</u>	<u>12/31</u>	<u>.07</u>	<u>4.1</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.07</u>	<u>4.1</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

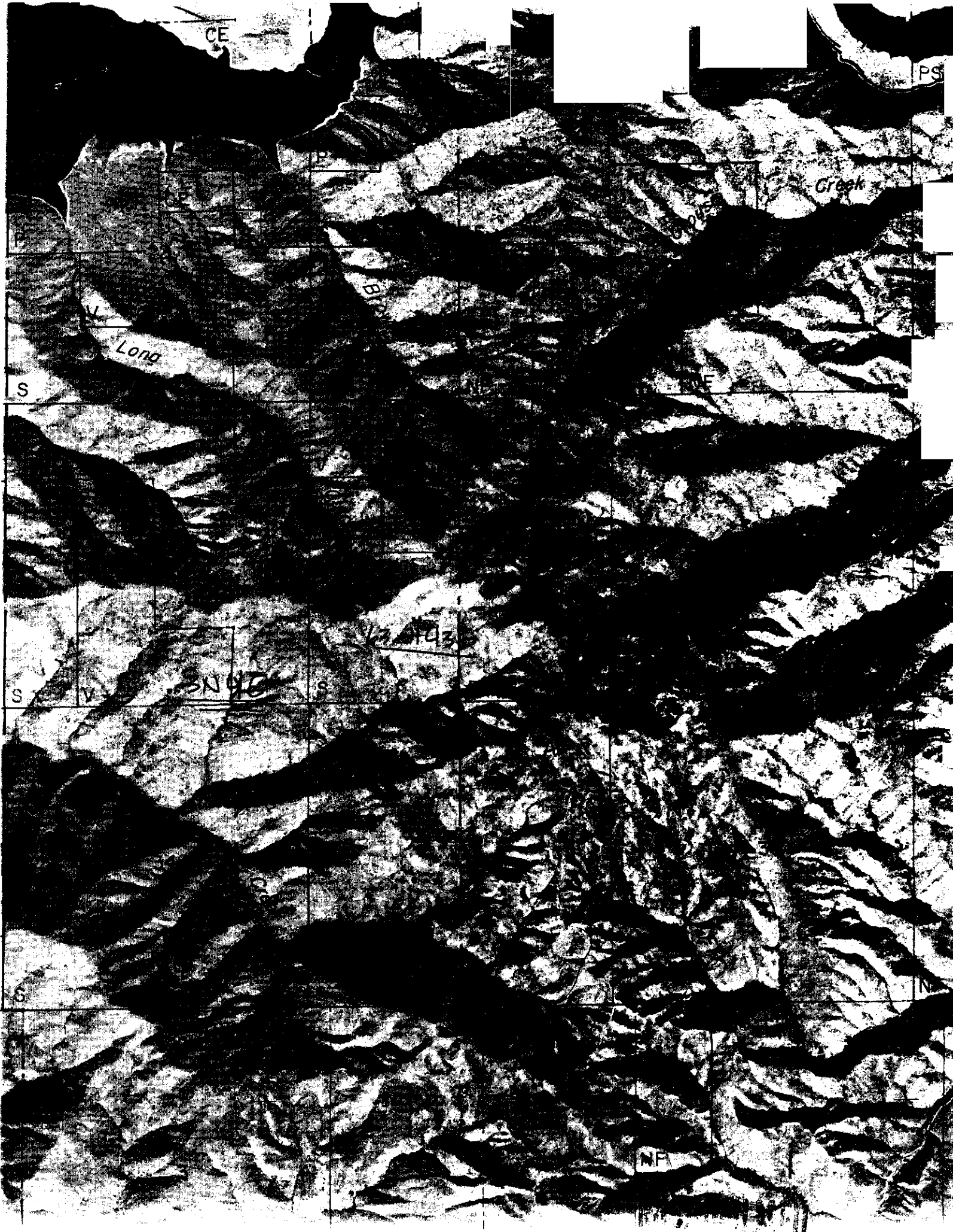
I. AUTHENTICATIONField Examiner's Name Cindy J. Hodges Date 12/10/93

Reviewer _____ Date _____

SEAL

RECEIVED

APR 15 1994



November 20, 1992

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11435

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 09 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11435

Reviewed by klg Date 11/16/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock-240

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. _____

/ Amount paid for permit _____ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date ✓ _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 11/16/92
11/20/92 klg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1991

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11435

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
MAR 28 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 19, 1990

Dale Von Steen
Idaho Department of Fish & Game
109 W. 44th
Boise, ID 83641

RE: Water right application's 2ea. (Boise River WMA).

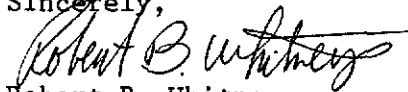
Dear Mr. Von Steen:

Pursuant to my telephone conversation's with you and Cindy Robertson, I am returning the above referenced water right applications for your correction.

Please review the legal description's and make any necessary corrections. Also, please attach the appropriate U.S.G.S. Quad map with the spring development location's identified.

If you have any questions please feel free to contact this office.

Sincerely,


Robert B. Whitney
Sr. Water Resource Agent

RECEIVED

MAR 28 1991

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following applications have
been filed to appropriate the public wa-
ters of the State of Idaho:

81-07655

RATHBUN, MARIA

RATHBUN, ALFRED

P.O. BOX Y

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SESE Sec 15 T 02S R
05E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 5/5/1989

In: T02S R05E S15 SESE

81-07656

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: SPRING Tributary: RYE-
GRASS CREEK

Diversion Pt: SESENW Sec 9 T 04S
R 09E

Use: STOCKWATER (.070 CFS)

WILDLIFE (.020 CFS)

Total Diversion: (.090 CFS)

Date Filed: 11/16/1990

In: T04S R09E S09 SENW NESW

81-07657

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: UNNAMED STREAM Tribu-
tary: COLD SPRINGS CREEK

Diversion Pt: SENWSE Sec 34 T 03S
R 09E

Use: STOCKWATER (.070 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.080 CFS)

Date Filed: 12/16/1990

In: T04S R09E S04 NESE SWSE

83-11435

STATE OF IDAHO

DEPT. OF FISH AND GAME

P.O. BOX 25

BOISE, ID 83720

Source: SPRING Tributary: SINKS

Diversion Pt: SWNENE Sec 35 T
03N R 04E

SENESE Sec 35T 03N R 04E

Use: STOCKWATER (.070 CFS)

Total Diversion: (.070 CFS)

Date Filed: 8/24/1990

In: T03N R04E S35 NENE NESE

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore JANUARY 22, 1991.

R. KETH HIGGINSON, Director

Published 1/2/1991 & 1/9/1991

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Mike Thornberry, do solemnly swear that I am
the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 2nd day of

January, 1991, and the last publi-
cation having been made on the 9th day of

January, 1991; every Wednesday
issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Mike Thornberry

Subscribed and sworn to me this 9th day of

January, 1991

Carol O. Sue
Notary Public

JAN 28 1991

REC-1

JAN

Department of
Western F

63-11435

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENE Sec 35 T 03N R 04E
 SENESE Sec 35 T 03N R 04E

Use: STOCKWATER (.070 CFS)
 Total Diversion: (.070 CFS)

Date Filed: 8/24/ 1990

In: T03N R04E S35 NENE NESE

MICROFILMED

MAR 28 1991