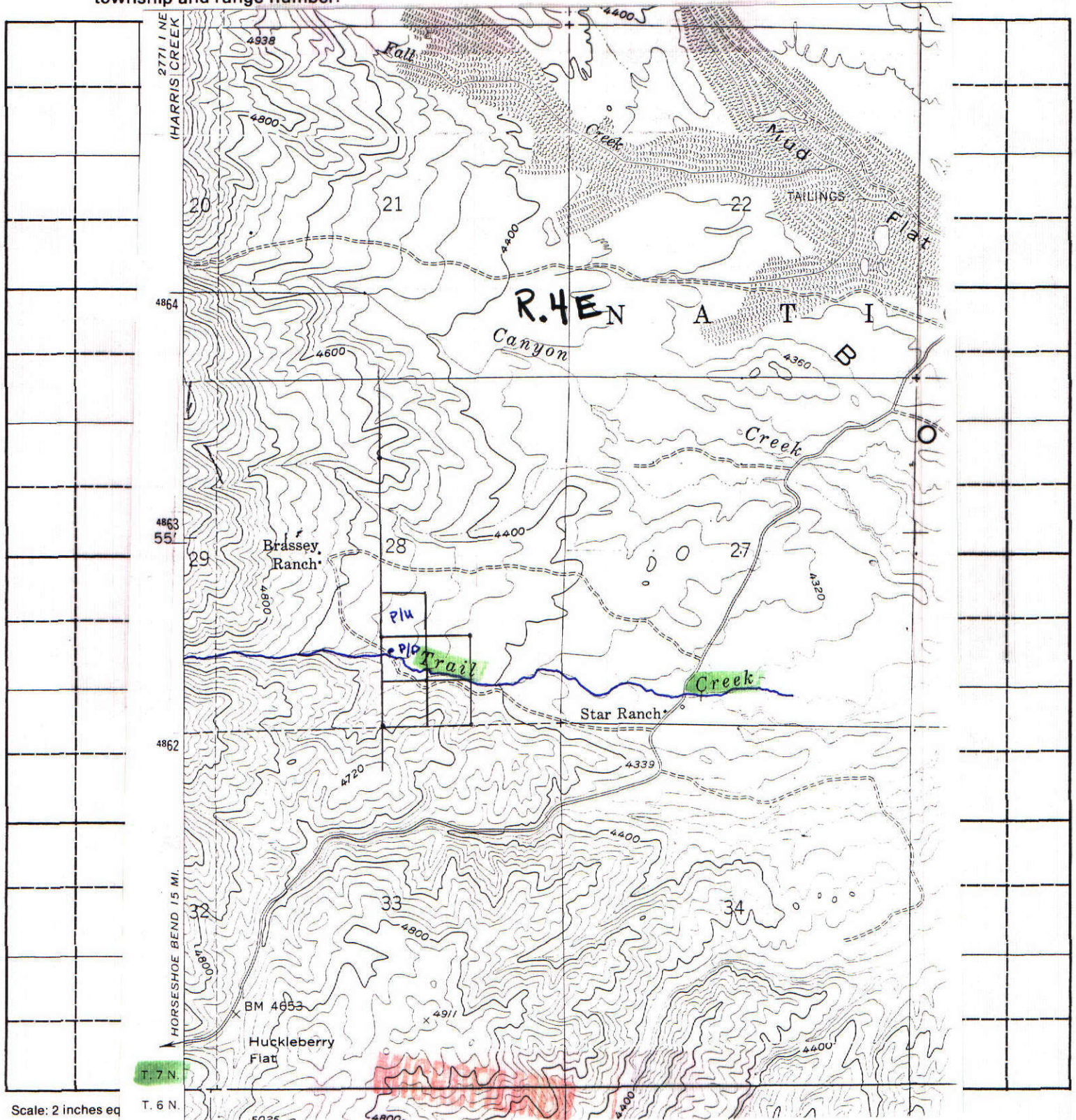


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

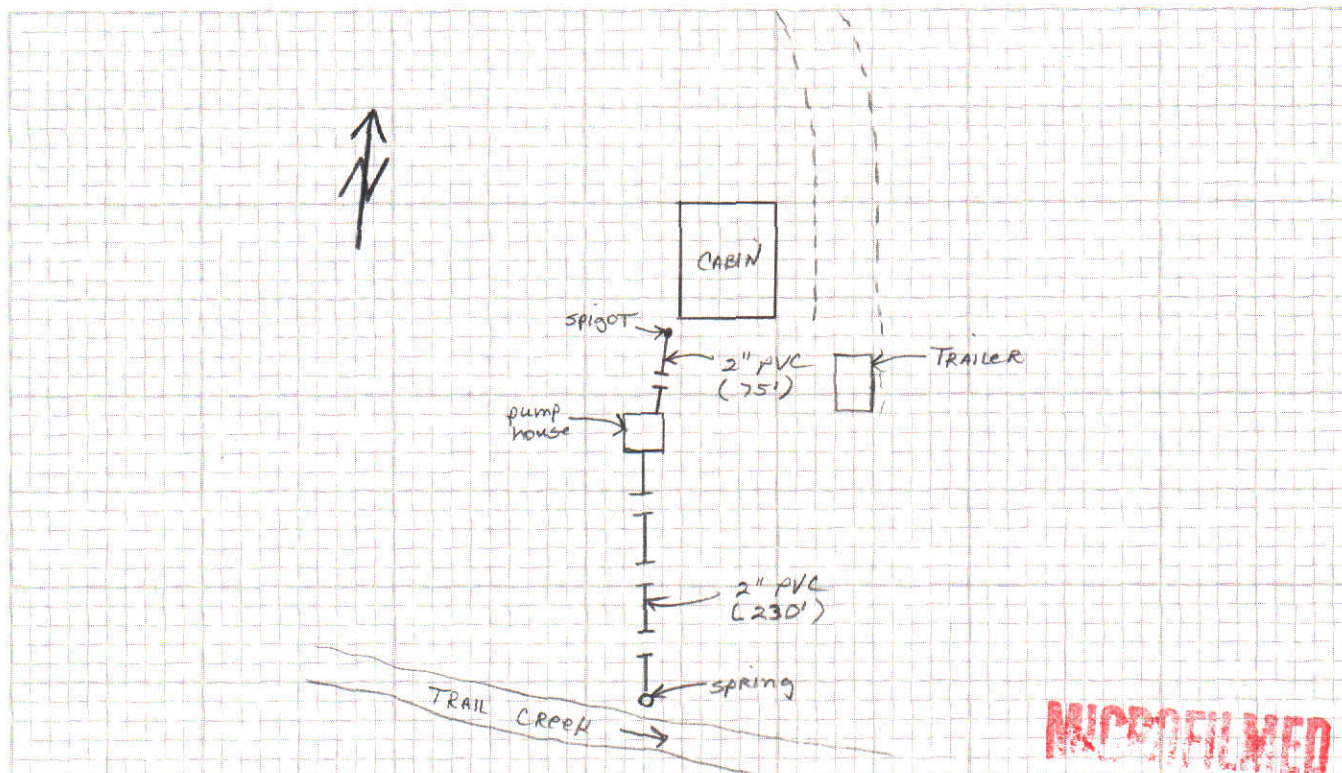
1. Owner: Ronald McCracken Permit No. 63-11437
Current Address: 2519 N. 30th, Boise, ID Phone No. 345-9473/322-2108
83703
2. Accompanied by: Ronald McCracken EXAM. DATE: 7/2/92
Address: (same) Phone No. (same)
Relationship to Permit Holder: Applicant
3. Source: Spring tributary to TRAIL CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

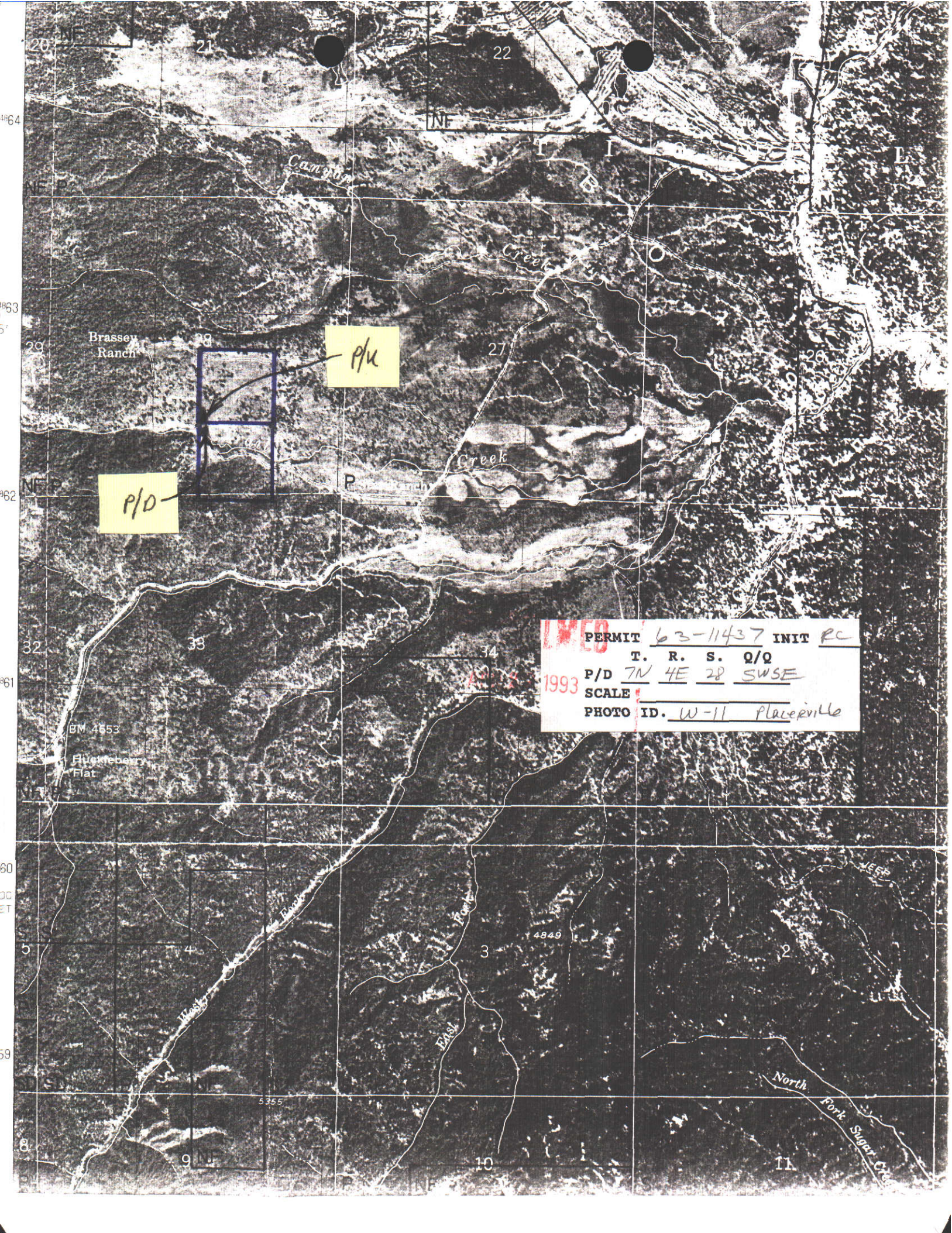


MICROFILMED

Scale: 1" = NTS

APR 22 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



Brassey Ranch

P/D

P/U

1993
PERMIT 63-11437 INIT RC
T. R. S. Q/Q
P/D 7N 4E 28 SWSE
SCALE
PHOTO ID. W-11 Placeville

BM 4653

Ruckerberry Flat

Canyon Creek

Creek

East Fork

North Fork Sugar Creek

4849

5355



PHOTO ONE-

Holding or storage tank for spring/creek water.
Located 7' north of TRAIL Creek.

>



APR 22 1993

PHOTO TWO-

View north of McCracken cabin currently under construction. Approximately 300' from spring to cabin.



PHOTO THREE-

View southwest of underground pump house.
Pump house is approximately 230' north of spring.

>



APR 22 1993

PHOTO FOUR-

Inside of pump house with pump and pressure tank. Hooked to spigot is 75' of 1" PVC leading to spigot near southwest corner of cabin.



PHOTO FIVE-

Spigot Located near southwest corner of cabin.

>



APR 22 1993

PHOTO SIX-

During cabin construction, water is delivered by hose to trailer.



SEVEN
PHOTO ONE-

View southwest of cabin under construction.
Pump house and spring are located south of cabin.

>

EIGHT
PHOTO TWO-

APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11437

Priority: December 28, 1990 Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that RONALD MC CRACKEN
2519 N 30TH
BOISE ID 83703

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 28, 1990; and
has submitted Proof of Beneficial Use on June 19, 1991. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

SPRING tributary to TRAIL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWE , Sec. 28, Township 07N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 04E 28 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. Domestic use is for 1 home.

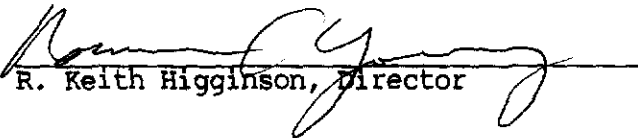
APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11437

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MARCH, 1993.

Acting for 
R. Keith Higginson, Director



APR 8 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11437

Proposed Priority: December 28, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **RONALD MC CRACKEN**
2519 N. 30TH
BOISE, ID 83703

has applied for a permit to appropriate water from:

SPRING

tributary of **TRAIL CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWE Sec. 28, Township 07N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 04E 28 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1992**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald McCracken Phone 322-2108 WK
345-9473 Hm
Post office address 2519 N. 30th Boise, ID 83703
2. Source of water supply Spring which is a tributary of Trail Cr.
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot None
Sec. 28 Township 7N Range 4E B.M. Boise County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring next
to trail cr w/pipe to residence.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 15 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Internal Domestic use for one home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	4E	28														D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

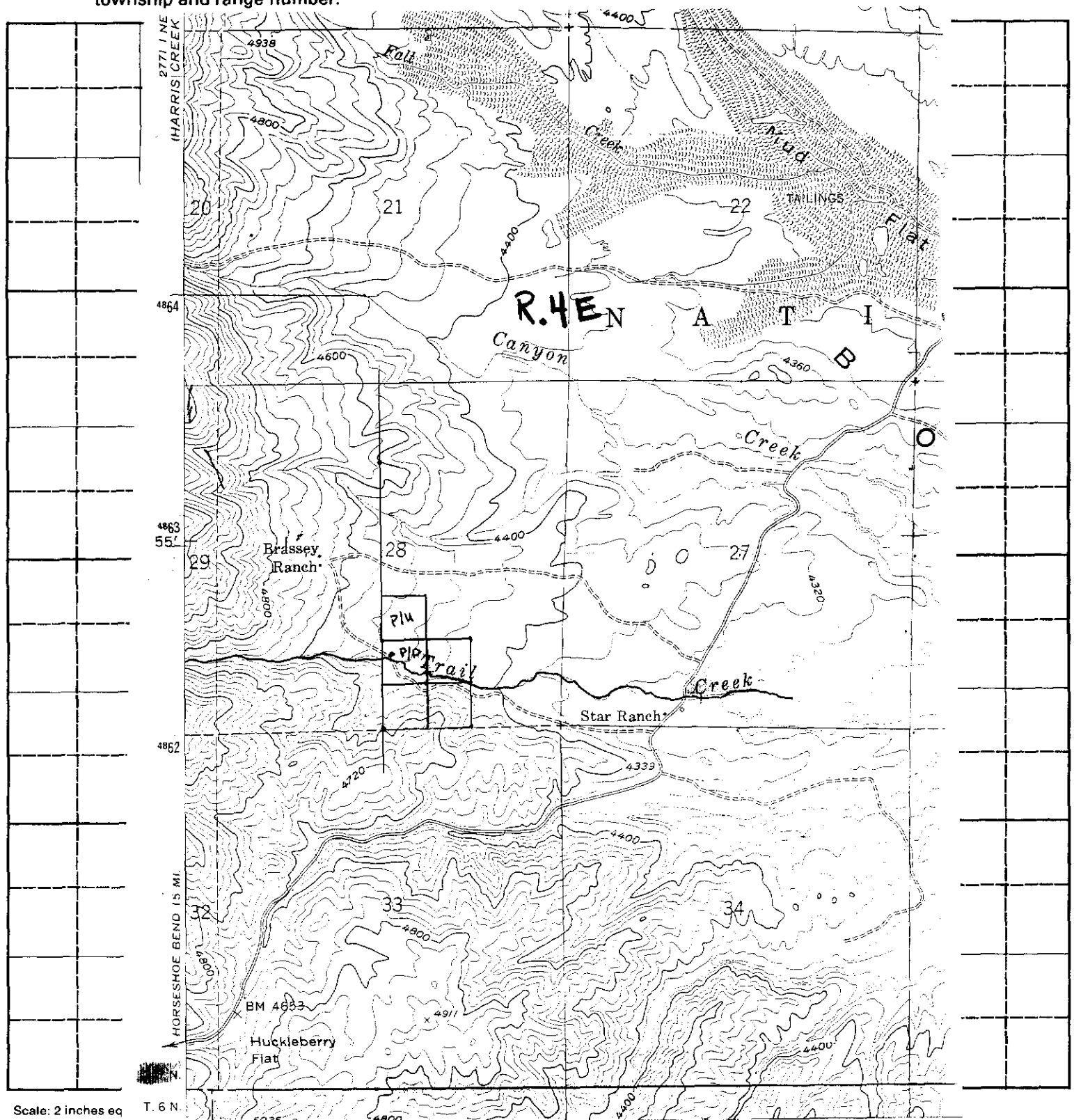
11. a. Who owns the property at the point of diversion? Bart Brassey
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Verbal agreement w/ Land owner at P/D to develop and use Spring next to Creek

12. Remarks: _____

11340

APR 15 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don M. Carter
(Applicant)

Received by RW Date 12/28/90 Time 2:30 Preliminary check by [Signature]
Fee \$ 30.00 Received by RW # W012927 Date 12-28-90
Publication prepared by GG Date 1-9-1991 Published in ID World
Publication approved [Signature] Date 2-4-91
1/16 & 1/23/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The Idaho World

P O Box 220, Idaho City, ID 83631
208 392-4989

State of Idaho >
>
County of Boise >

JAN 31 1991

Department of Water Resources
Western Regional Office

Wayne Hart, being duly sworn, deposes and says:
that he is the manager and principal clerk of
THE IDAHO WORLD, a weekly newspaper published at
Idaho City, in the County of Boise and the State
of Idaho; the said paper has been and is in
general circulation in the county aforesaid, and
in the vicinity of Idaho City; that the
advertisement, a copy of which is hereto
attached, was published in said newspaper once a
week for Two (2) consecutive weeks in
the entire and regular issue of every number of
said paper during the period and time of
publication and was published in the newspaper
and not a supplement; that said paper has been
established and regularly and continuously
published for more than seventy eight weeks past
previous to the first publication of this
notice. Such notice was published with the
issue beginning with Jan 16, 1991 and ending
with the issue of Jan 23, 1991.

Wayne Hart

State of Idaho >
>
County of Ada >

On this 29th day of January, in the year 1991,
before me, a notary public, personally appeared
WAYNE HART known or identified to me to be the
person whose name subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are true,
and acknowledged to me that he executed the
same.

Man E. Hart

Notary Public for Idaho

Boise Idaho

Residing at

My commission expires 9/10/96

APR 15 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11437
MC CRACKEN, RONALD
2519 N. 30TH
BOISE, ID 83703

Source: SPRING

Tributary: TRAIL CREEK

Diversion Pt: NWSWE Sec 28 T 07N R 04E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/28/1990

In: T07N R04E S28 NWSWE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 4, 1991.
R. KEITH HIGGINSON, Director

Published in The Idaho World January 16 and 23, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 18, 1993

RONALD MC CRACKEN
2519 N 30TH
BOISE ID 83703

RE: WATER RIGHT NO. 63-11437

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 22 1993

WRD749NP
No. L63-11437

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/25/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD MC CRACKEN 2519 N 30TH BOISE ID 83703 (208) 345-9473	12/28/1990	DOMESTIC	01-01 12-31	0.03 CFS	0.6 AFA
TOTAL DIVERSION:					0.03 CFS	0.6 AFA

Water Source: SPRING

Tributary to: TRAIL CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T07N R04E S28 NW SW SE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07N	04E	28	:															:	

Pou County: BOISE

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	12/28/1990	Priority Date:	12/28/1990
	Proof Due Date:	04/01/1992	Proof Made Date:	06/19/1991
	Exam Made Date:	07/02/1992	Exam Sent to S.O.:	01/22/1993
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 02/25/93 SKAGGS

02-25-93

(T)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

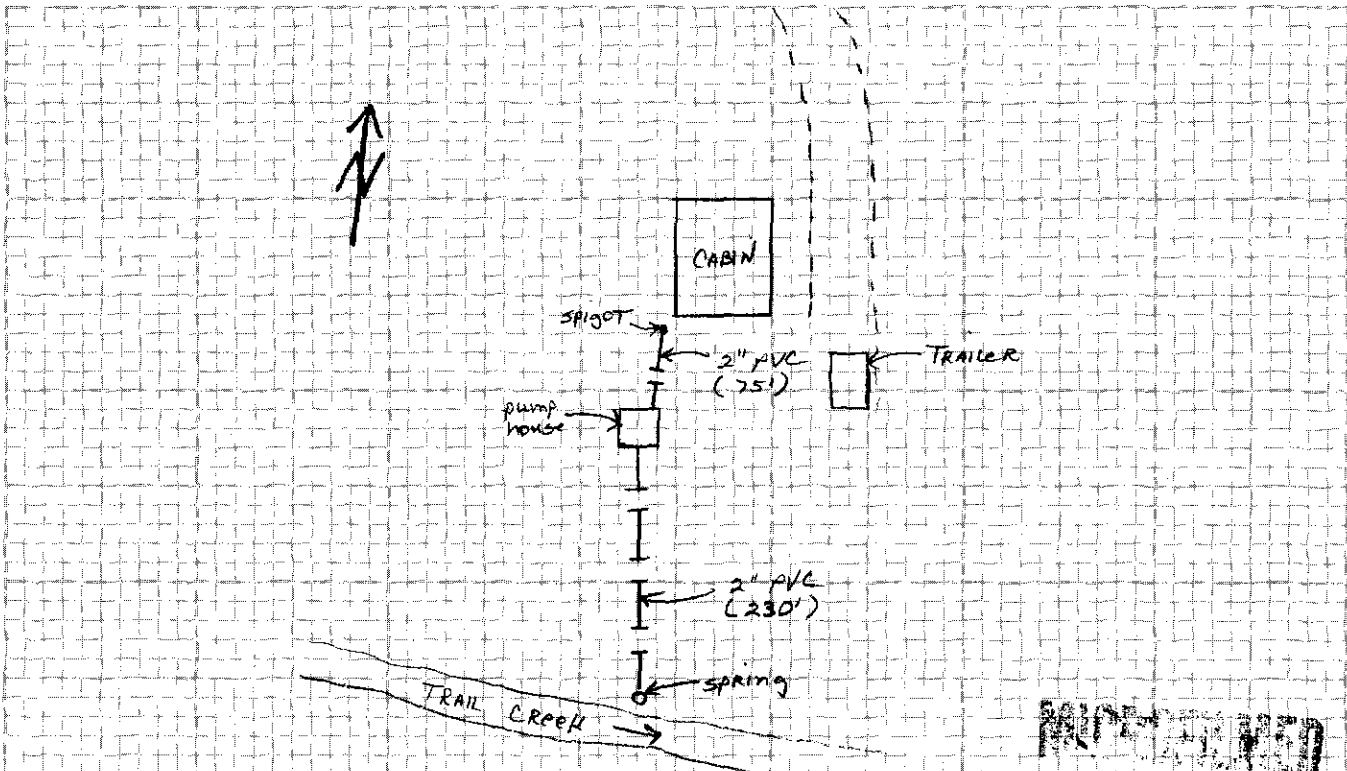
1. Owner: Ronald McCracken Permit No. 63-11437
Current Address: 2519 N. 30th, Boise, ID Phone No. 345-9473/322-2108
83703
2. Accompanied by: Ronald McCracken EXAM. DATE: 7/2/92
Address: (same) Phone No. (same)
Relationship to Permit Holder: Applicant
3. Source: Spring tributary to TRAIL CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

APR 22 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Spring water is contained in 2' diameter, 50 gallon plastic
 drum. Approximately 1' of water at this time. Water is pumped
 approximately 300' by Sears 1/2 h.p. pump to outdoor spigot
 near house. During cabin construction, the water is used
 for Trailer. When cabin is finished and the plumbing complete,
 the water will supply domestic use for cabin.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1/2	390-252100	Sears	1090
			548H2EC11		

*Code to correspond with No. on map and aerial photo

5. ☒ **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	28	7N	4E	Boise	Aerial Map

6. ☒ **Place(s) of Use:**

Indicate Method of Determination SAME AS P/O

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	4E	28														①			

APR 22 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket at spigot

5 gallon / 40 sec = 7.5 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$$\frac{7.5 \text{ gpm}}{448.8 \text{ gpm}} = 0.02 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

Assume measurement low due to drought.

Allow 0.03 cfs (DOM)

F. PUMP EFFICIENCY DATA (Optional) @ 40 psi - standard DOM = 0.03 cfs (system capacity)

Discharge Pressure: 45 psi x 2.31 = 104 ft (1); Dynamic pumping level: 6 ft (2)

Total Head: (1) + (2) = 110 (3) $Q = \frac{(2.8)(1.5)(.7)}{110} = 0.03 \text{ CFS}$: Flow rate: 0.03 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_R = \text{Domestic (Inside)} = 0.6 \text{ cfs}$

APR 22 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

At peak gage pressure of 45 psi, Flow calculates to be 0.03 cfs. Typical domestic is normally 20-30 psi, which results in a flow of 0.04 cfs. Therefore, recommend Licensing as per request on permit of 0.04 cfs.

Remarks - DOM/1 Home

Conditions - R04/63

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04 .03	0.6
Totals:			0.04 .03	0.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None ✓

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

02 02-25-93

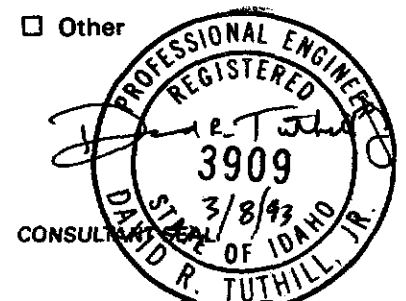
Signature

Rick Collingwood

Certification Date

Field Report Preparation Date

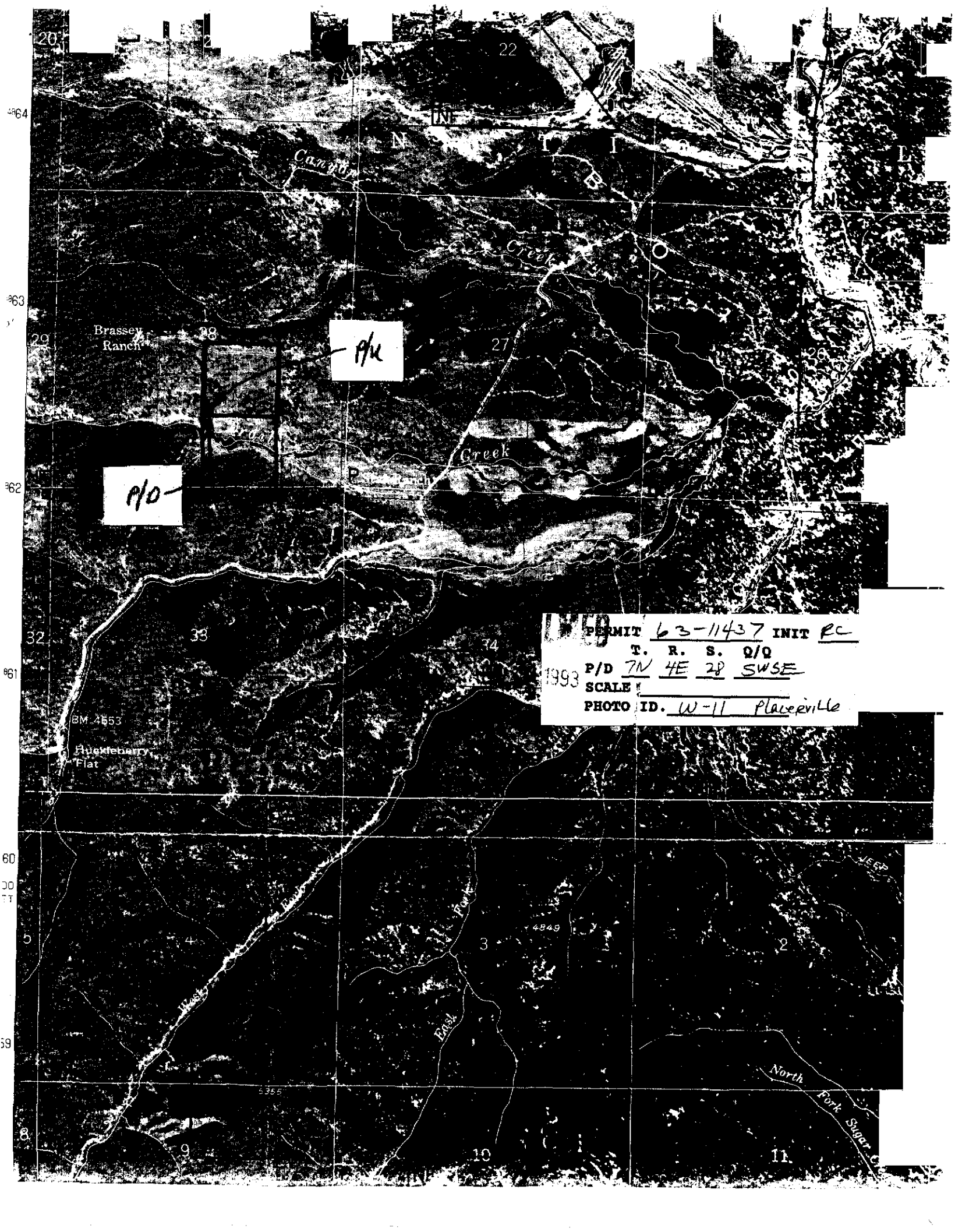
7/16/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

APR 22 1993



P/O

P/K

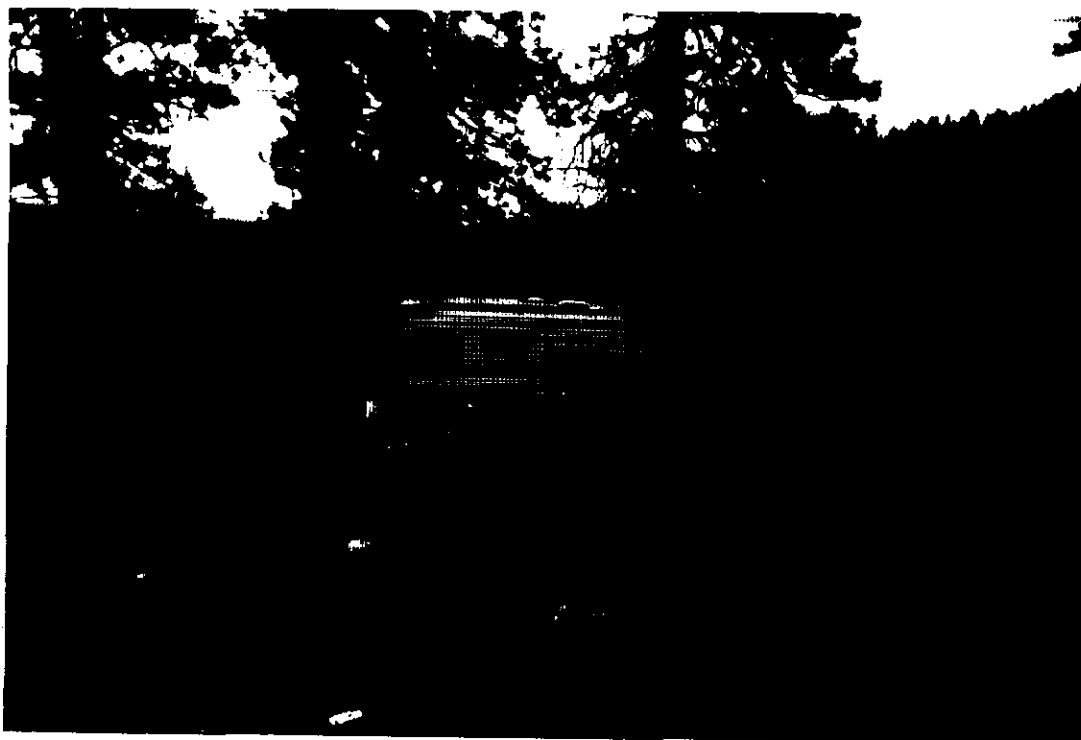
PERMIT 63-11437 INIT PC
T. R. S. Q/Q
P/D 7N 4E 28 SWSE
SCALE
PHOTO ID. W-11 Placerville



PHOTO FIVE-

Spigot Located near southwest corner of cabin.

>



APR 22 1993

PHOTO SIX-

During cabin construction, water is delivered by hose to trailer.



SEVEN
PHOTO ~~ONE~~

View southwest of cabin under construction.
Pump house and spring are located south of cabin.

>

EIGHT
PHOTO ~~TWO~~

APR 22 1993

July 9, 1991

RONALD MC CRACKEN
2519 N. 30TH
BOISE, ID 83703

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11437

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

AUG 06 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 62-11437

Date 7-2-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

LB

STATE OF IDAHO

Department of Water Resources
Western Regional OfficeDEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11437 Telephone No. 345-94732. Name(s) of Permit Holder(s): RONALD M^cCRACKER3. Post Office Address: 2519 N⁺30 Boise IDAHO4. Source of Water: Spring / Trail Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ron M^cCracker
Name345-9473
Telephone No.2519 N⁺30 Boise, Idaho 83703
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-17-91
DateRon M^cCracker
Signature (and title if on behalf of a company or organization)

AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 8, 1991

RONALD MC CRACKEN
2519 N. 30TH
BOISE, ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11437

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

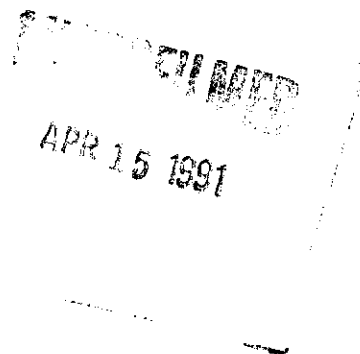
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



APPLICATION FOR PERMIT REVIEW

Application #: 63-11437

Reviewer: Pam Skaggs

Date: 3-29-91

Existing:

✓ No - 26A-P17

✓ Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

Location:

✓ Water Districts - WD No. 63

✓ Surface water - 005 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr

Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 11D-P72

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042(req.)
002-P06(M.D.), 007(Spec.), 044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

✓ Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 04-01-1992

Other Conditions Recommended _____

APR 15 1991

ED

04-2-91

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GP

DATE: 1-2-1991

APPLICATION: 63-11437

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots: N/A P/D
☒ Period of use: N/A P/U
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

Less than Overlapping place of use: (Describe source & relationship to present application on the back.)
Five Acres Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
MAR 13 1991

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11437

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒

Publication dates and paper recorded on application:

Protests received. Final date for protest February 4, 1991

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Don

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

21

See below for additional information

Recommended Date or Priority 12/28/1990

Recommended by: Don Date 3/7/91

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

IN Boise Front But for Internal Use Only

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705



PENALTY FOR PRIVATE
USE, \$300

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to:

Doris Case, Owner
23978 Labor Camp Rd.
Caldwell, ID 83605

4. Article Number **63-11437**
P-581 149 797

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☒ Return Receipt
for Merchandise

Always obtain signature of addressee
or agent and DATE DELIVERED.

5. Signature — Addressee

X

6. Signature — Agent

X

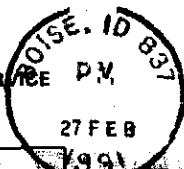
7. Date of Delivery

2-25-91 JWS R-9

8. Addressee's Address (ONLY if
requested and fee paid)

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

PENALTY FOR PRIVATE
USE, \$300



SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "TURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

Sandra Hassell
HC 42 Box 5320
Idaho City, ID 83636

4. Article Number

P-581 149 798

Type of Service:

63-11437

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express ☒ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Addressee

X *Sandra Hassell*

6. Signature — Agent

X

7. Date of Delivery

2-27-91

8. Addressee's Address (ONLY if requested and fee paid)

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



RECEIVED
MICHIGAN
FEB 9 1991
APR 15 1991



PENALTY FOR PRIVATE
USE, \$300

Department of Water Resources

Print Sender's name and Regional Office Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

63-11151
● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "TURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

Ronald McCracken
2591 N. 30th
Boise, ID 83703

4. Article Number

P-581 149 749

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☒ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee

X

6. Signature - Agent

X

7. Date of Delivery

2-23-91

8. Addressee's Address (ONLY if requested and fee paid)

APR 15 1991
RECEIVED

P-581 149 797

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

U.S.G.P.O. 153-506

Sent to

Doris Case, owner

23978 Labor Camp Rd.

Caldwell ID 83605

P.O. State and ZIP Code

Postage

\$.29

Certified Fee

1.00

Special Delivery Fee

Restricted Delivery Fee

Return Receipt showing
to whom and Date Delivered

.90

Return Receipt showing to whom
Date and Address of Delivery

TOTAL Postage and Fees

\$ 2.19

Postmark or Date

APR 15 1985

PS Form 3800, June 1985

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE.
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (front)**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P-581 149 79A

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

U.S.G.P.O. 153-506

Sent to
Sandra Hassell

Street and No.
HC 42 Box 5320

P.O., State and ZIP Code
Idaho City, ID 83631

Postage	\$.29
---------	--------

Certified Fee	1.00
---------------	------

Special Delivery Fee	
----------------------	--

Restricted Delivery Fee	
-------------------------	--

Return Receipt showing to whom and Date Delivered	.90
---	-----

Return Receipt showing to whom, Date, and Address of Delivery	1.20x
---	-------

TOTAL Postage and Fees	\$ 2.19
------------------------	---------

Postmark or Date	
------------------	--

APR 15 1985

PS Form 3800, June 1985

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (front)**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
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4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P-581 149 799

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

U.S.G.P.O. 153-506

Sent to
Ronald McCracken

Street and No.
2591 N. 30th

P.O., State, and ZIP Code
Boise, ID 83703

Postage

\$
.29

Certified Fee

1.00

Special Delivery Fee

Restricted Delivery Fee

Return Receipt showing
to whom and Date Delivered

Return Receipt showing to whom,
Date, and Address of Delivery

.90

TOTAL Postage and Fees

2.19

Postmark or Date

PS Form 3800, June 1985

APR 15 1991
MICROFILMED

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want a receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
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6. Save this receipt and present it if you make inquiry.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 4, 1991

Sandra Hassell
HC 42 Box 5320
Idaho City, ID 83631

Doris Case, Owner
23978 Labor Camp Rd.
Caldwell, ID 83605

Re: Application for Permit No. 63-11437 in the Name of Ronald McCracken

Dear Protestant:

This office acknowledges receipt of the withdrawal of protest against the above-referenced application.

The Department now will continue to process the application.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: Ronald McCracken

APR 15 1991

RECEIVED
FEB 25 1991

Department of Water Resources
Western Regional Office

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw my protest of
Application For Water Right to Appropriate the Public
Water of the State of Idaho, No. 63-11437 Ronald McCracken

Signed at Caldwell, Id

this 21 day of Feb 1991.

Sandra L. Hassel
Lorin M. Case
Protestant

ATTEST:

MAILED
APR 15 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 63-11437 IN THE)
NAME OF RONALD MCCrackEN)

NOTICE OF CONFERENCE

On December 28, 1990, Ronald McCracken filed with the Department of Water Resources an application for permit to appropriate the public waters of the State of Idaho. The application was protested by Sandra Hassell and Doris Case.

The Department has set the matter of protest for a conference on Monday, March 11, 1991, at 10:00 a.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 22nd day of Feb, 1991.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

APR 15 1991

I hereby certify that on the 22nd day of February, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

Ronald McCracken
2591 N. 30th
Boise, ID 83703

Sandra Hassell
HC 42 Box 5320
Idaho City, ID 83631

Doris Case, Owner
23978 Labor Camp Rd.
Caldwell, ID 83605

RECEIVED
APR 15 1991

CONFERENCE INFORMATION

IN THE MATTER OF APPROVAL OF AN APPLICATION FOR PERMIT

In accordance with Idaho Code, Section 42-203(A), the following issues are involved in the consideration of the application and protest(s):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the State of Idaho?

The intent of the conference is to resolve any conflicts regarding the proposed water appropriation in light of these five factors. The conference will not be recorded in an effort to promote full discussion of the issues. Possible resolutions are: (1) clarification of the issues resulting in a determination by all parties that the application is acceptable, (2) modification of the application to make it acceptable to the protestant(s), or (3) addition of acceptable restrictions or conditions of approval. If a resolution is not attainable, then a hearing will be set by the Department.

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 4, 1991

Ronald McCracken
2591 N. 30th
Boise, ID 83703

Re: Application for Permit No. 63-11437

Dear Applicant:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to the above-referenced application. The Department suggests that you contact the protestant(s) and attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for a conference. At such a conference, the following are the principle items the Department will review (per Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Please contact this office if you have questions regarding this procedure.

Sincerely,

A handwritten signature in cursive script that reads 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure: Copy of protest(s)

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 4, 1991

Sandra Hassell
HC 42 Box 5320
Idaho City, ID 83631

Doris Case, Owner
23978 Labor Camp Rd.
Caldwell, ID 83605

Re: Application for Permit No. 63-11437 in the Name of Ronald McCracken

Dear Protestant:

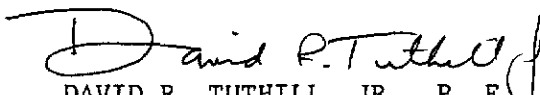
This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At such a conference, the following are the principle items the Department can consider in either approving or denying an application or permit (Section 42-1203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If this office can be of further assistance, please contact us.

Sincerely,


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT/st

CC: Ronald McCracken

APR 15 1991

RECEIVED

FEB 01 1991

Department of Water Resources
Western Regional Office

February 1, 1991

We, the undersigned, protest application 63-11437, in the name of Ronald McCracken, diverting water from an unnamed spring tributary to Trail Creek, on the grounds this diversion will substantially reduce the flow in Trail Creek in late summer and fall. Trail Creek runs through our property, located downstream. We enjoy Trail Creek for aesthetic purposes.

Sandra Hassell

Sandra Hassell, resident
HC 42 Box 5320
Idaho City, ID 83631

Doris Case

Doris Case, owner
23978 Labor Camp Rd.
Caldwell, ID 83605
459-9681

APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 9, 1991

The Idaho World
P.O. BOX 220
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

APR 19 1991

63-11437

MC CRACKEN, RONALD
2519 N. 30TH
BOISE, ID 83703

Source: SPRING

Tributary: TRAIL CREEK

Diversion Pt: NWSWSE Sec 28 T 07N R 04E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/28/ 1990

In: T07N R04E S28 NWSE

RECEIVED
DEC 29 1990

12/28/90