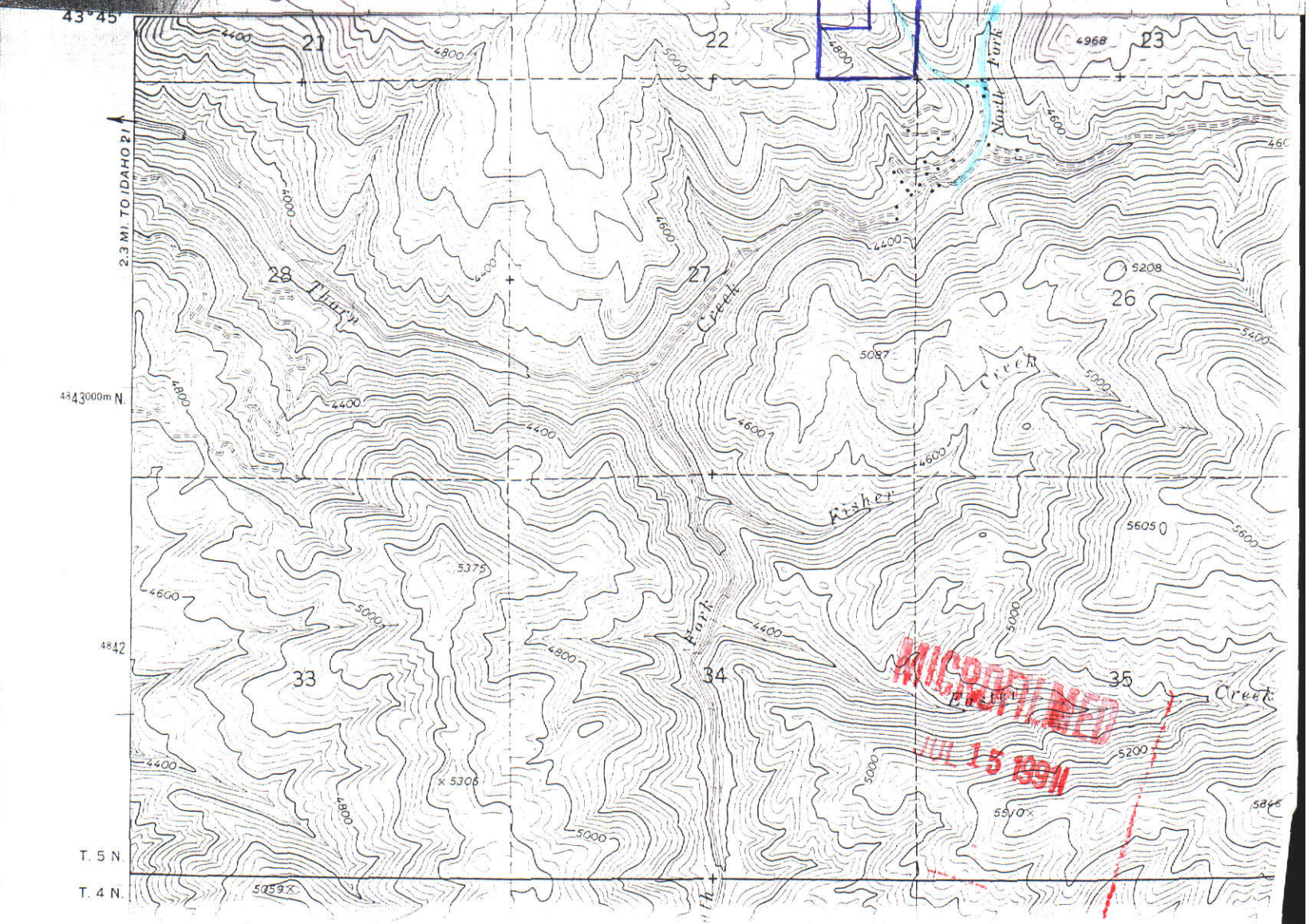
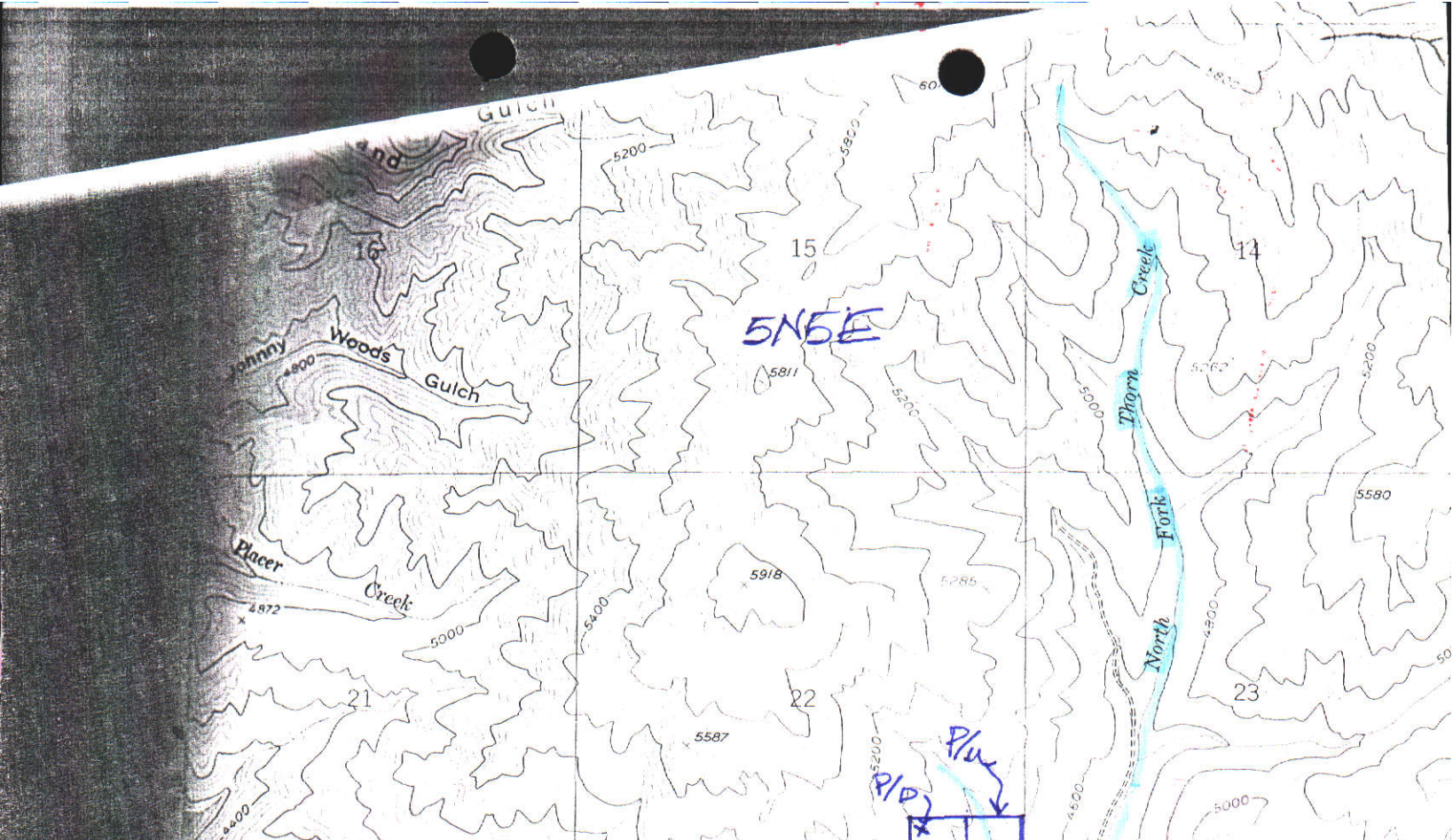


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz - GARM & SL
(Applicant)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11441

Priority: January 16, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 16, 1991; and has submitted Proof of Beneficial Use on December 27, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to THORN CREEK, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 22, Township 05N, Range 05E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05E 22

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 1 home.

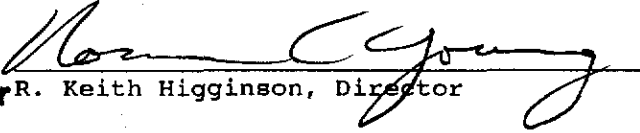
APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11441

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1974.

Acting for  R. Keith Higginson, Director

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 27 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11441 Telephone No. 334-3488
2. Name(s) of Permit Holder(s): Idaho Department of Lands
3. Post Office Address: 8355 W. State - Boise, ID 83703
4. Source of Water: stream from spring source
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Bob Snapp</u>	<u>208-334-3488</u>
Name	Telephone No.
<u>8355 W. State - Boise, Idaho 83703</u>	
Address	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-23-91 [Signature]
Date Signature (and title if on behalf of a company or organization)

JAN 23 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11441

Proposed Priority: January 16, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRING

tributary of **THORN CREEK, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSESE

Sec. 22, Township 05N, Range 05E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05E 22

SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1992**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of

May, 1991.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUL 15 1991

RECEIVED
DEC 31 1990

Form 202
6/85

63-11441

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant State of Idaho Department of Lands Phone (208) 334-0230

Post office address 1215 W. State - Boise, ID 83720-7000

2. Source of water supply unnamed spring which is a tributary of North Thorn Creek ^{per USGS map}

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 22 Township 5N Range 5E B.M. Boise County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.040 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.040 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox - pipeline

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5E	22																X	
																		D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Domestic use is for in-house use only for

MICROFILMED*

JUL 15 1991

* SL 1/22/91 per Admin. Memo

R.5 E.

H.5N.

22

o

MICROFILMED

JUL 15 1991

David E. Holtz - GORM & SL
(Applicant)

Received by J. D. Date 12/31/90 Time 8:57 am Preliminary check by GH
Fee \$ 30.00 Received by DA To 19218 (\$25.00) 1-07-91
To 19416 (\$5.00) Date 1-16-91 * see attached fee transferred from adj. claim
Publication prepared by GG Date 1-30-91 Published in ID World
Publication approved ST Date 3-12-91 2/6 & 2/13/91 GH 1-22-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

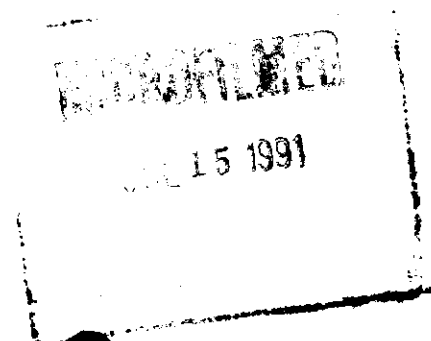
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

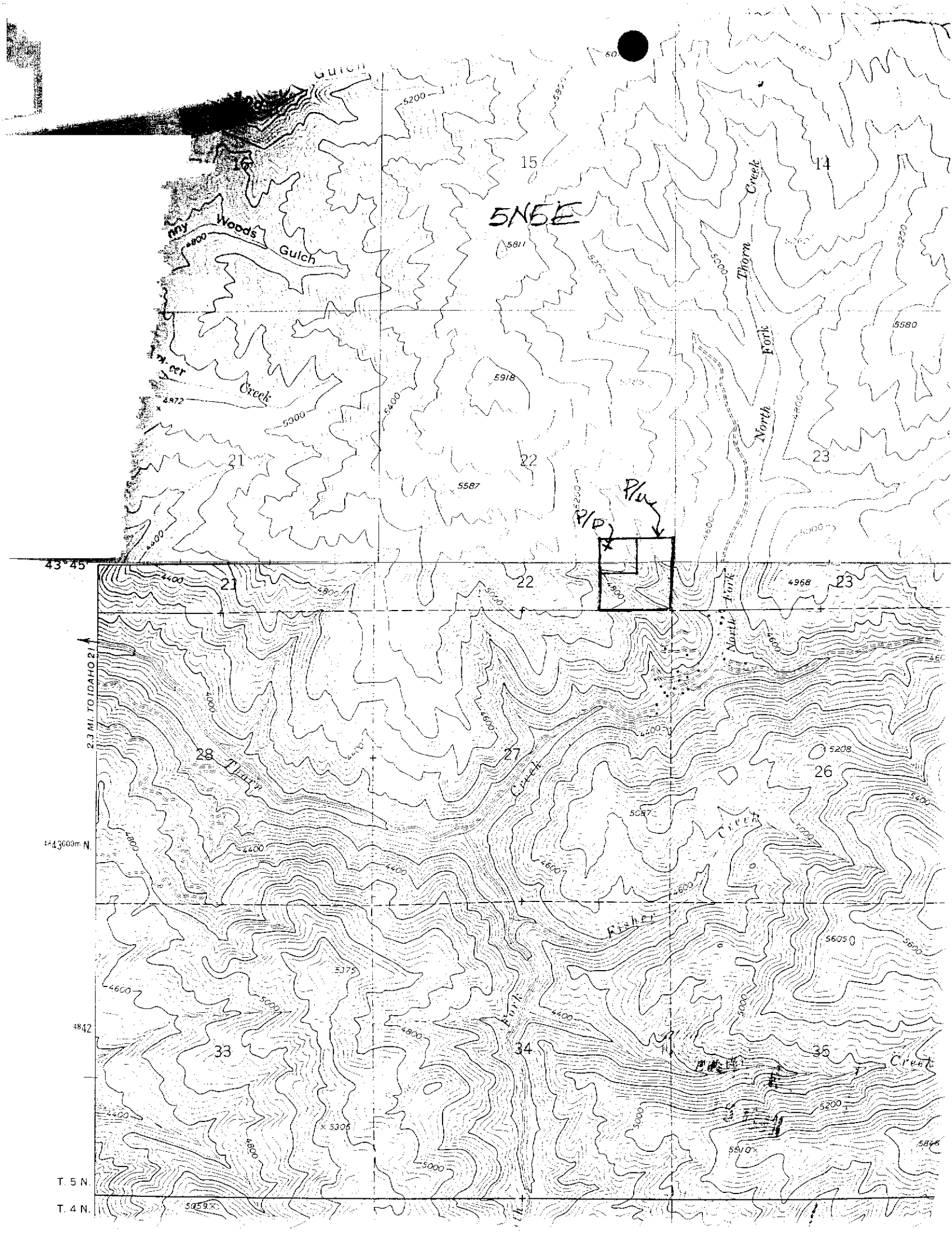
_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 63-11441

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
APR 15 1994

APR 15 1994

WR0749NP
No. L63-11441

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-0230	01/16/1991	DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
TOTAL DIVERSION:					0.04 CFS	0.60 AFA

Water Source: SPRING

Tributary to: THORN CREEK, NORTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T05N R05E S22 NWSESE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	05E	22	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 01/16/1991 Priority Date: 01/16/1991
Proof Due Date: 06/01/1992 Proof Made Date: 12/27/1991
Exam Made Date: 10/29/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

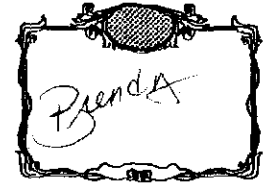
Misc: Water District Number: 63 Field Exam Fee:

Comments: Date: 11/21/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/27/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/18/94 CHAPMAN

LICENSE REVIEW CHECKLIST



PERMIT NO 63-11441 DATE 3-18-94

NAME	Yes	No	☒	Or Address Change?
PRIORITY DATE			☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NA</u>
SOURCE			☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV			☒	Amendment needed? <u> </u>
			☒	Overlaps? <u> </u>
PLACE OF USE			☒	Amendment needed? <u> </u>
			☒	Overlaps? <u> </u>
DIV RATE			☒	Measurement done? <u>Standard Domestic</u> Theoretical only? <u> </u>
Capacity: <u>.04</u> Combined rates exceed capacity <u>NA</u> Allowable amount: <u>.04</u>				
ANNUAL VOLUME			☒	Season of use: <u> </u> Calculations: <u>Internal Domestic @ .6</u>
Flow limit: <u> </u> x <u> </u> cfs x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>				
USES			☒	Change(s) in Nature of Use? <u> </u> Amendment necessary? <u> </u>
REMARKS			☒	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS			☒	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u>004 P/D ON STATE LAND - P/U ON PRIVATE land</u>
COMMENTS: <u>Don't carry over in-house use only - just limit volume.</u>				

RECOMMENDED	CFS	VOLUME
<u>Domestic</u>	<u>.04</u>	<u>.6</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE ☒

1ST AMENDMENT LETTER
2ND AMENDMENT NOTICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11441

1. Owner: State of Idaho Dept. of Lands Phone No. 334-3488

Current Address: SW Supervising Area 8355 W. State Boise, ID 83703

2. Accompanied by: BOB SNAPP EXAM DATE: 10/29/93

Address: - Same - Phone No.

Relationship to Permit Holder: Range Mngt.

3. Source: Spring tributary to Thorn Cr., North Fl.

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	22	5N	SE	Boise	7 1/2' top of IOL Records

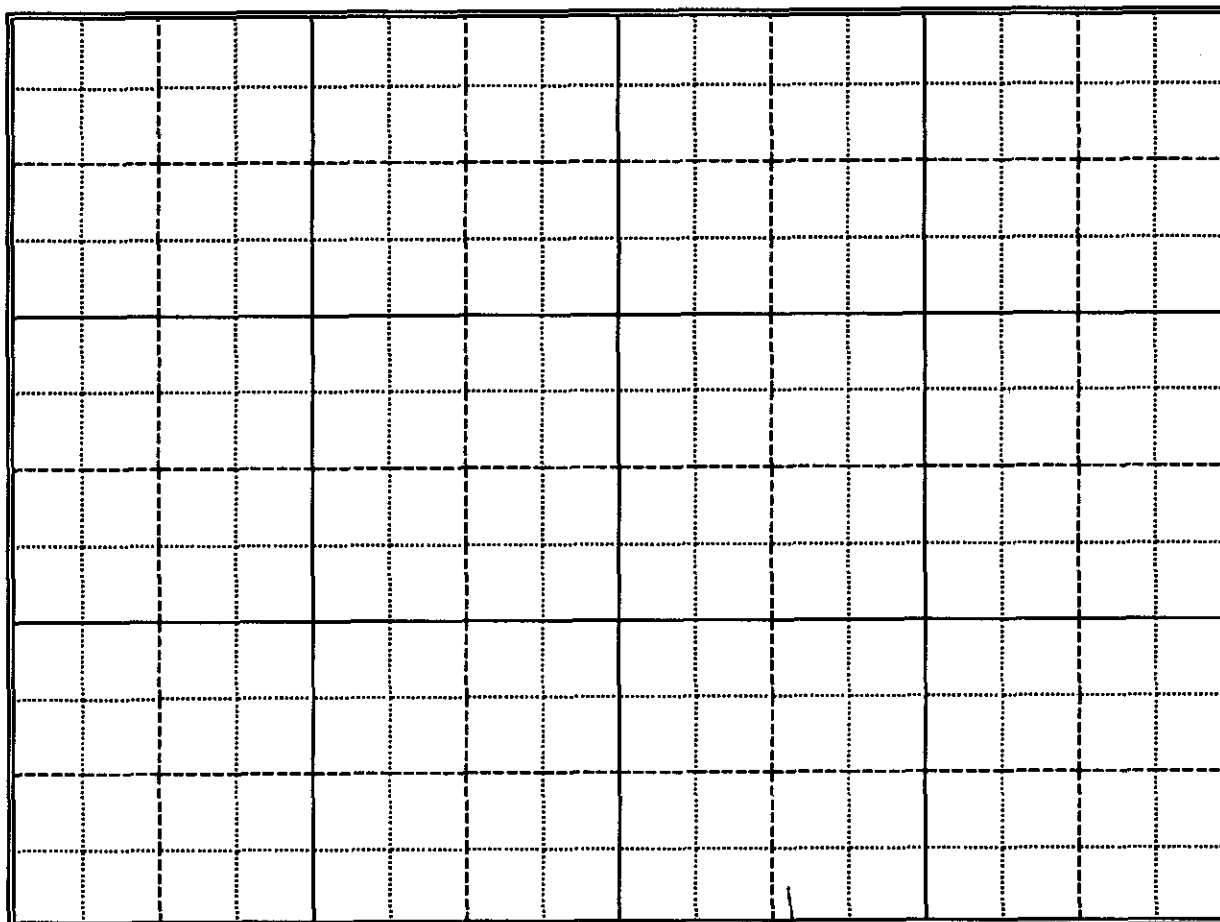
2. Place(s) of Use:

Indicate Method of Determination as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	SE	22																0	

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. *SEE Permit map - it's correct - takes 4 quads to make 1 map copy showing full section*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

Typical springbox with pipeline to cabin.

P/O on State land but cabin on private land.

Internal use only.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 15 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

*allow .04 cfs***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*D/I int, allow .6 AFA***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>.6</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>.6</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *Steve Lett* Date *10/29/93*

Reviewer _____ Date _____

SEAL

RECEIVED

APR 15 1994

December 31, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11441

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JAN 23 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11441

Date 11/29/91

GENERAL CONSIDERATIONS

YES Name same as permit?
YES Address same as permit? If no, indicate below.
YES Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
NA Drill permit req'd?
 Copy in file? Drill permit no.
✓ Amt paid for drilling permit? Correct?
✓ Well log in file?

LICENSE EXAMINATION FEE

NA Required?
✓ Amount submitted?
✓ Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs signature

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority date	<u> </u>	+
NEW PRIORITY DATE	<u> </u>	=

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 12/27/91

12/31/91 RKG



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1991

Mr. Bob Snapp
Idaho Department of Lands
8355 West State
Boise, ID 83703

Re: Permit No. 63-11441

Dear Permit Holder:

On November 29, 1991, I returned your proof of beneficial use for an appropriate signature and requested that you return it within 15 days of the date of mailing.

As of this date, I have not received a completed proof of beneficial use. Please sign and return the proof so that we can continue the licensing process.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

JAN 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Copy

November 29, 1991

Bob Snapp
Idaho Department of Lands
8355 West State
Boise, ID 83703

Re: Permit No. 63-11441

Dear Permit Holder:

Returned is your Proof of Beneficial Use submitted to this office
on November 1, 1991.

Please note that it is necessary for you to sign the permit.
Please do so within 15 days of the date of this mailing and return
to this office.

As soon as I receive the signed Proof of Beneficial Use, I can
complete my examination and begin the process to issue you a
license for this permit.

If you have any questions or if I can be of any further
assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

JAN 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11441

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JUN 15 1991

IDAHO DEPARTMENT OF LANDS

SOUTHWESTERN IDAHO AREA OFFICE
8355 West State Street
Boise, Idaho 83703
Telephone: (208) 334-3488

STANLEY F. HAMILTON
DIRECTOR

May 22, 1991

Pamela Skaggs
Technical Records Specialist
Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

RECEIVED
MAY 24 1991

RE: Permit Application #63-11441

Department of Water Resources

Dear Ms. Skaggs:

The water use pertaining to this application is for single residential inside use on a seasonal basis. The amount of water used is unknown.

Sincerely,



BOB SNAPP
Resource Supervisor

BS/slp

MICROFILMED

JUL 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 21, 1991

Donald E. Hobbs
IDAHO DEPARTMENT OF LANDS
Bureau of Range Mgmt. and Surface Leasing
Statehouse Mail
Boise, ID 83720-7000

RE: Application for Permit #63-11441

Dear Mr. Hobbs:

I wrote you concerning the above referenced permit on April 11, 1991. You responded by telephone on April 15, 1991 to clarify the information I had requested. At that time, you said you would contact your regional office for the information and send it to me. I have not received your response.

The information I requested is simply a more detailed description of how the water is currently being used since it is an existing system. The more information provided, the more accurately the project can be evaluated. The application has been withheld from processing in order to allow your response. In order to avoid any further delay, please respond at your earliest convenience. If I have not received your response in 15 days, the application will be processed with the available information. Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Technical Records Specialist

RECEIVED

JUN 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 11, 1991

Donald E. Hobbs
IDAHO DEPARTMENT OF LANDS
Bureau of Range Mgmt. and Surface Leasing
Statehouse Mail
Boise, ID 83720-7000

RE: Application for Permit #63-11441

Dear Mr. Hobbs:

The above referenced application has reached the State Office for final review and processing. Before I can complete my review I will require some additional information.

As this is an existing system, I need a more specific description of how the water is being used. Is the domestic use listed on the application for one home or is it an office building? How much water is regularly used per day? Are all water uses indoors or are there uses outside, such as lawn, shrubs or trees? If there are outside uses, how big of lawn or how many trees or shrubs are watered?

I will hold this application from further processing for 30 days in order to allow your response. The conditioning of the permit will be based in part on the information your provide. Please be as specific as possible, so that the permit will accurately reflect your system.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

JUL 15 1991

STANLEY F. HAMILTON
DIRECTOR

December 28, 1990

RECEIVED
DEC 31 1990

Department of Water Resources

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

John Carlson
Department of Water Resources
Statehouse Mail

Re: Letter of December 14, 1990

Dear Mr. Carlson:

Please substitute attached permit application for claim filed earlier on NWSESE, Section 22, Township 5N, Range 5E. An additional \$5.00 payment will be processed to cover the cost difference.

*Gallen has
perm*

Sincerely,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management
and Surface Leasing

enc.

c: Jim Gillen

Sally:
Please pay attached
do we have everything?
if so forward app to west.

*thank
jcc*

RECEIVED
JUL 15 1991

ACTION REQUIRED

FROM: Sally
TO: Debbie
RE: Dept. of Lands - Boise County

Claimant wants Adj. fee applied to App. for Permit,
which I am holding. ~~Would~~ Would you pls change
their receipt T019218 to reflect change?

As soon as you've changed receipt, I'll send
app. for Permit to Western Region.

Thanks!

Jul

1/7/91 Rec't changed by D.A.; Still waiting for \$5.00.
Upon Rec't, send pkg to Western.

MICROFILMED

JUL 15 1991

12/24/1990

DEPT. OF LANDS

ADJUDICATION FEE

410162 9337 6490

25.00

\$25.00

Region: TEST

Signature: _____

RECEIVED
JUL 15 1991

WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

9755	
Delivery Date	Billing Date
	12/5/90
Agency Code	
18 00 00	

TO: (Paying Agency)

Idaho Department of Lands
 Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources
 Statehouse Mail

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Water Right Claim, groundwater, North Fork Thorn Creek		1	25 00	25 00
				25 00

B. THIS SECTION PRO-
ITEMS SHOWN ABOVE

Line	Program

AGENCY FOR THOSE

For Agency Use

C. THIS SECTION CHA

☐ PARTIAL

PER ACCOUNTS INDICATED BELOW.

Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
180000	1	04 01 002	1101	81 90		25 00	
TOTAL					100%	25 00	

MICROFILMED
 JUL 15 1991

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed _____
 (Authorized Agent of Billing Agency)

Signed *12-5-90* _____
 (Authorized Agent of Paying Agency)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

Donald E. Hobbs
Chief, Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

RE: Snake River Basin Adjudication (SRBA)
Boise County

Dear Mr. Hobbs:

We are returning your Notice of Claim to a Water Right filed for your property in Boise County. We have noted some problems with your claim which we would like you to correct.

At Item #3, you listed the source as "groundwater", but stated that it was tributary to "North Fork Thorn Creek". If the source is groundwater, it is not a requirement to state the tributary. Based on your description of the diversion works as "headbox and pipeline" at Item #5, it appears that the source may be surface water. Normally, if a naturally flowing spring is developed by placement of a collection box and diversion pipeline to a place of use, the source would be indicated as a spring which is tributary to a stream or river.

If the source is surface water, the priority date you gave of December 31, 1985, poses another problem. Any water right developed from surface water after May 20, 1971 is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a permit for this property. You may wish to complete an application for permit. I have enclosed the form and instructions for your possible use in this matter.

If the source is groundwater, an application for permit will not be necessary, but some changes must be made to the claim before it is processed. Those necessary changes are described in the following two paragraphs.

At Item #9, you have described the non-irrigation uses as "domestic". Please include the number of households which are served if single ownership.

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JUL 15 1991

Donald E. Hobbs
December 14, 1990
Page 2 - Boise County

At Item #16, the claim has been signed by an individual. The individual signature, as it has been done, does not protect the interest of the organization in submitting this claim. Please have an officer or designated agent sign in the organization block of the claim form before a notary public.

Your Notice of Claim form referenced above was postmarked after the filing deadline for Boise County. This May 19, 1989 deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claim. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claim until the late fees are paid or waived, or an application for permit is filed. If the source is groundwater, your claim will be returned, a refund of the fees will be started after 30 days and your fees refunded unless an extension is filed or late fees are paid as set forth above. If the source is surface water, you may wish to pay the \$30.00 fee for filing an application for permit and have us refund your \$25.00 claim fee, or you may choose to apply the \$25.00 claim fee toward the \$30.00 fee for filing the application for permit and pay the additional \$5.00 separately. Please let us know which option you prefer. You may resubmit another claim within the next two years by submitting \$75.00 (\$25.00 filing fee plus \$50.00 late fee) unless the law relative to late fees is changed.

Please make these corrections and return the appropriate documents to this office to my attention by January 14, 1991. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:MS:sf:state:tf
Enclosures:

Notice of Claim

Request for Extension

Permit Application w/Instructions

MICROFILMED

JUL 15 1991

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Department of Lands CLAIM IDENT. NO. _____DATE RECEIVED 12/5/90 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☒ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☐ | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☒ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☒ | * |
| 20. Is the fee enclosed correct? Exempt | ☐ | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☒ | |

Claim checked by: _____

Claim must be returned to claimant: _____

Claimant must be notified of modifications: _____

 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

 Date: _____
 Date: _____
 Date: _____

Checked by: _____

Date: _____

 Comments: source appears to be surface water, no. + type of domestic should be described. Fee will be handled electronically.

MICROFILMED

JUL 15 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) State of Idaho - Department of Lands Phone (208) 334-2933
Mailing Address Statehouse - Boise, ID Zip 83720
2. Date of Priority (Only one per claim) December 31, 1985 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other () (a) groundwater
Name or kind of source
which is tributary to (b) North Fork Thorn Creek
4. Location of point of diversion is: Township 5N., Range 5E.
Section 22, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Boise
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. headbox and pipeline
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 to 12-31 amount 0.040 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ amount _____
7. Total quantity claimed 0.040 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic

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JUL 15 1991

10. Place of use is: Township: 5N Range 5E
Section 22, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald E. Webb - C-DRM & SL Date 12/5/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of December 19 90

SEAL

MICROFILMED

JUL 15 1991

Notary Public Donna L. Winkler

Residing at Boise Idaho

My Commission Expires 1-31-96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

Pre Audit

Date

WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

FOR AGENCY USE

4755	
Delivery Date	Billing Date
	12/5/90
Agency Code	
18 00 00	

*I'll let you know
when this gets paid*

INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

TO: (Paying Agency)

Idaho Department of Lands
Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources
Statehouse Mail

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

Description	Unit	Quantity	Unit Price	Amount
Water Right Claim, groundwater, North Fork Thorn Creek		1	25 00	25 00
				25 00

B. THIS SECTION PRO
ITEMS SHOWN ABOVE

Line	Program

04-10-162
9337
6490

AGENCY FOR THOSE

For Agency Use

PER ACCOUNTS INDICATED BELOW.

C. THIS SECTION CHA

☐ PARTIAL

Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
180000	1	04 01 002	1101	81 90		25 00	
TOTAL						100%- 25 00	

MICROFILMED
JUL 15 1991

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed _____
(Authorized Agent of Billing Agency)

Signed _____

(Authorized Agent of Paying Agency)

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

AUDITOR USE

Document No.

WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

Pre Audit

Date

FOR AGENCY USE

Delivery Date

Billing Date

12/28/90

Agency Code

18 00 00

TO: (Paying Agency)

Idaho Department of Lands
Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources
Statehouse Mail

3. Complete sections A
forward rest of form to
need to you after this

n, complete section C.
and remaining copies to
urned to you after form

for charges of materials
orm may not be used for

Sally
05-28-199
1238
6390
App for permit

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION

Description

additional fee on NWSESE, Section 22,
Township 5N, Range 5E, North Fork Thorn Cr.
Previous \$25.00 on DA-18 7547, 12/13/90

ce	Amount
	5 00
	5 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL

Encumbrance Reference Number:

Agency Code	Line	Program	Acct.	Exp. Class	% of Total	Amount	For Agency Use
180000	1	04 01 002	1101	81 90			
TOTAL						100%-	5 00

MICROFILMED
JUL 15 1991

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

12/28/90

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: T019218

Date: 01/07/91
Time: 09:41:18

Received
From:

DEPT. OF LANDS

Type of Payment

Program Acct Class

Amount

APP FOR PERMIT

0520199 1238 6390

\$25.00

Total

\$25.00

ELEC TRNFR

Idaho Department of Water Resources

Region: TEST

Signature: _____

MICROFILMED

JUL 15 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: T019218
BACKOUT

Date: 01/07/91
Time: 09:41:18

Received
From:

DEPT. OF LANDS
Type of Payment

Program Acct Class

Amount

ADJUDICATION FEE

0410162 9337 6490

\$-25.00

Total

\$-25.00

ELEC TRNFR

Idaho Department of Water Resources

Region: TEST

Signature: _____

MICROFILMED

JUL 15 1991

12/24/1990

DEPT. OF LANDS

ADJUDICATION FEE

410162 9337 6490

25.00

\$25.00

Region: TEST

Signature: _____

done

JUL 15 1991

The Idaho World

P O Box 220, Idaho City, ID 83631
208 392-4989

State of Idaho >
>
County of Boise >

Wayne Hart, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Feb 6, 1991 and ending with the issue of Feb 13, 1991.

Wayne Hart

State of Idaho >
>
County of Ada >

On this 10th day of March in the year 1991, before me, a notary public, personally appeared WAYNE HART known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Dan S Hart

Notary Public for Idaho

Boise Idaho

Residing at

My commission expires

9/10/96

MICROFILMED

JUL 15 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11241

STATE OF IDAHO
DEPT. OF LANDS

STATEHOUSE

BOISE, ID 83720

Source: UNNAMED SPRING Tributary: THORN CREEK, NORTH FORK

Diversion Pt: NWSESE Sec 22 T 06N R 05E

Use: DOMESTIC (040 CFS)

Total Diversion: (040 CFS)

Date Filed: 12/31/1990

In: T06N R05E S22 SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 25, 1991.

R. KEITH HIGGINSON, Director

Published in the Idaho World February 6 and 13, 1991.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 30, 1991

The Idaho World
P.O. BOX 220
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

JUL 15 1991

63-11441

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: UNNAMED SPRING

Tributary: THORN CREEK, NORTH FORK

Diversion Pt: NWSESE Sec 22 T 05N R 05E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 12/31/ 1990

In: T05N R05E S22 SESE

MICROFILMED

JUL 15 1991