

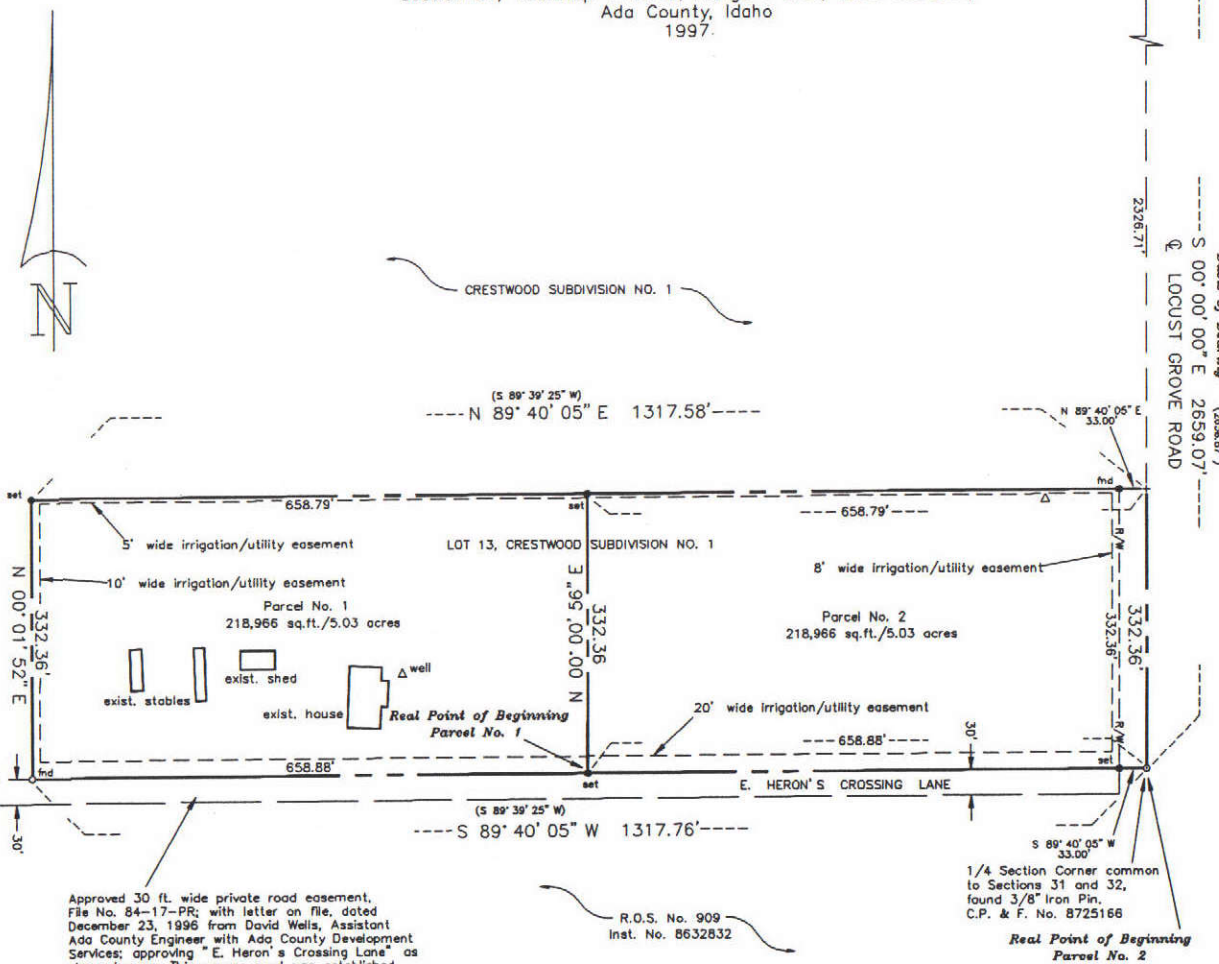
RECORD OF SURVEY NO. 3774

Parcels of land being all of Lot 13, CRESTWOOD SUBDIVISION NO. 1, also, being part of the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 4 North, Range 1 East, Boise Meridian; Ada County, Idaho 1997.

Section Corner, found 5/8" Iron Pin. C.P. & F. No. 8953714

VANESSA KLAUS SURVEY NO. 1

RECORDED
AUG 09 1999



CERTIFICATE OF SURVEYOR

I, Wade Porter, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho; and, that this map was drawn from an actual survey on the ground under my direct supervision; and, accurately represents the points mapped herein; and, is in conformity with the State of Idaho Code relating to plats, surveys, and the Corner Perpetuation and Filing Act, Idaho Code.

Signed & sealed by W. Porter 02/05/97
Wade K. Porter P.L.S. 5292



STATE OF IDAHO) INSTRUMENT NO. 97009882
COUNTY OF ADA)

RECORDER'S CERTIFICATE

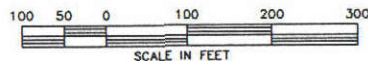
Filed for record at the request of Wade Porter at 16 Minutes past 10 o'clock A.M. this 7th day of February, 1997.

J. David Navarro, Ada County Recorder.
By L. Wallace Deputy

LEGEND

- ⊙ Brass Cap Monument
- ⊕ Aluminum Cap Monument
- 5/8" dia. Iron Pin
- 1/2" dia. Iron Pin
- ⦿ 3/8" dia. Iron Pin
- + Point not set

(S 89° 39' 25" W) Bearing and distance of record



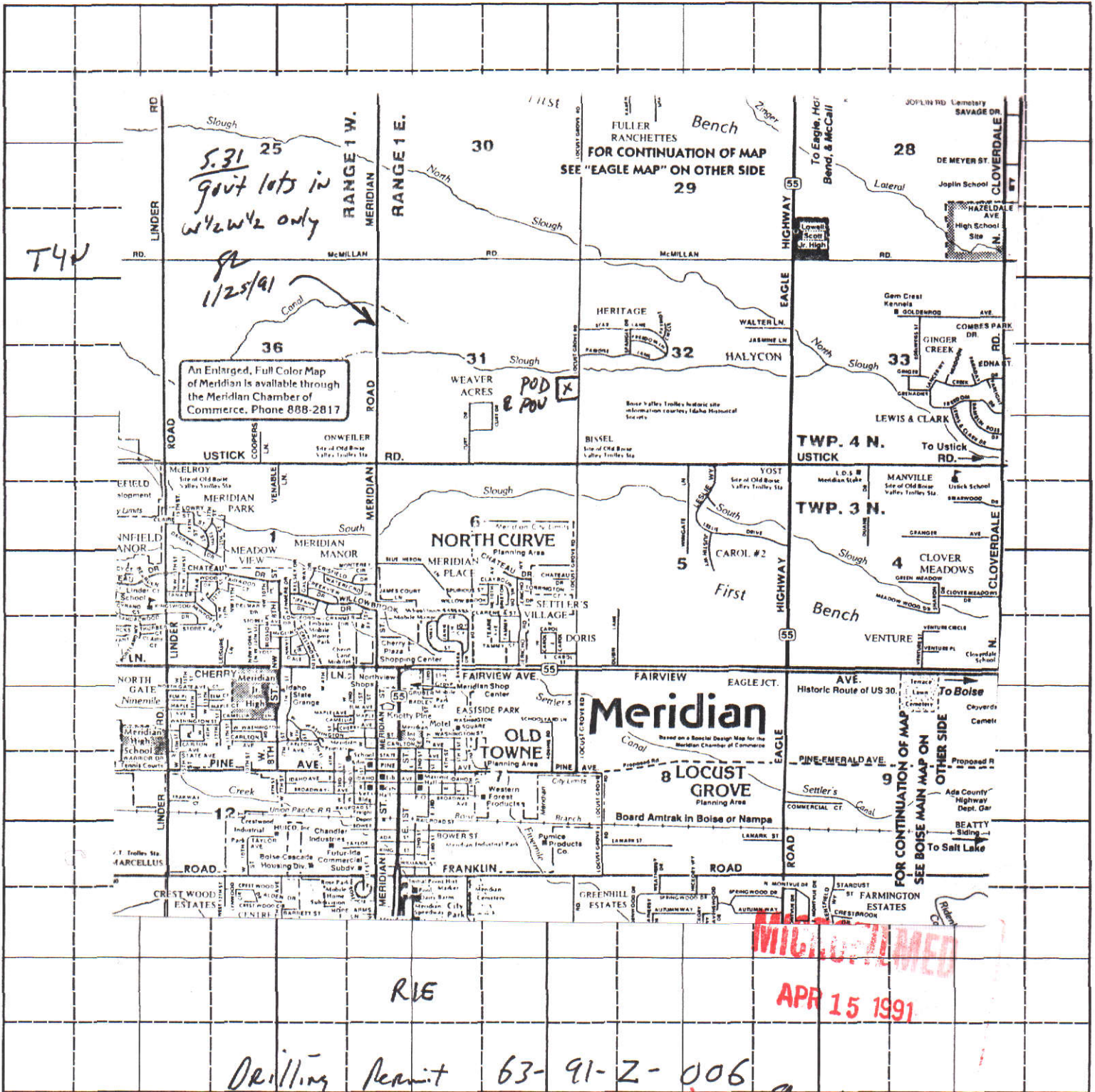
PORTER'S LAND SURVEYING, INC.

Planning Surveying
Boise, Idaho
Job No. 9661
Copyright © February 4, 1997 Porter's Land Surveying, Inc.

Index No. 4-1-1-3

0-28-1757

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

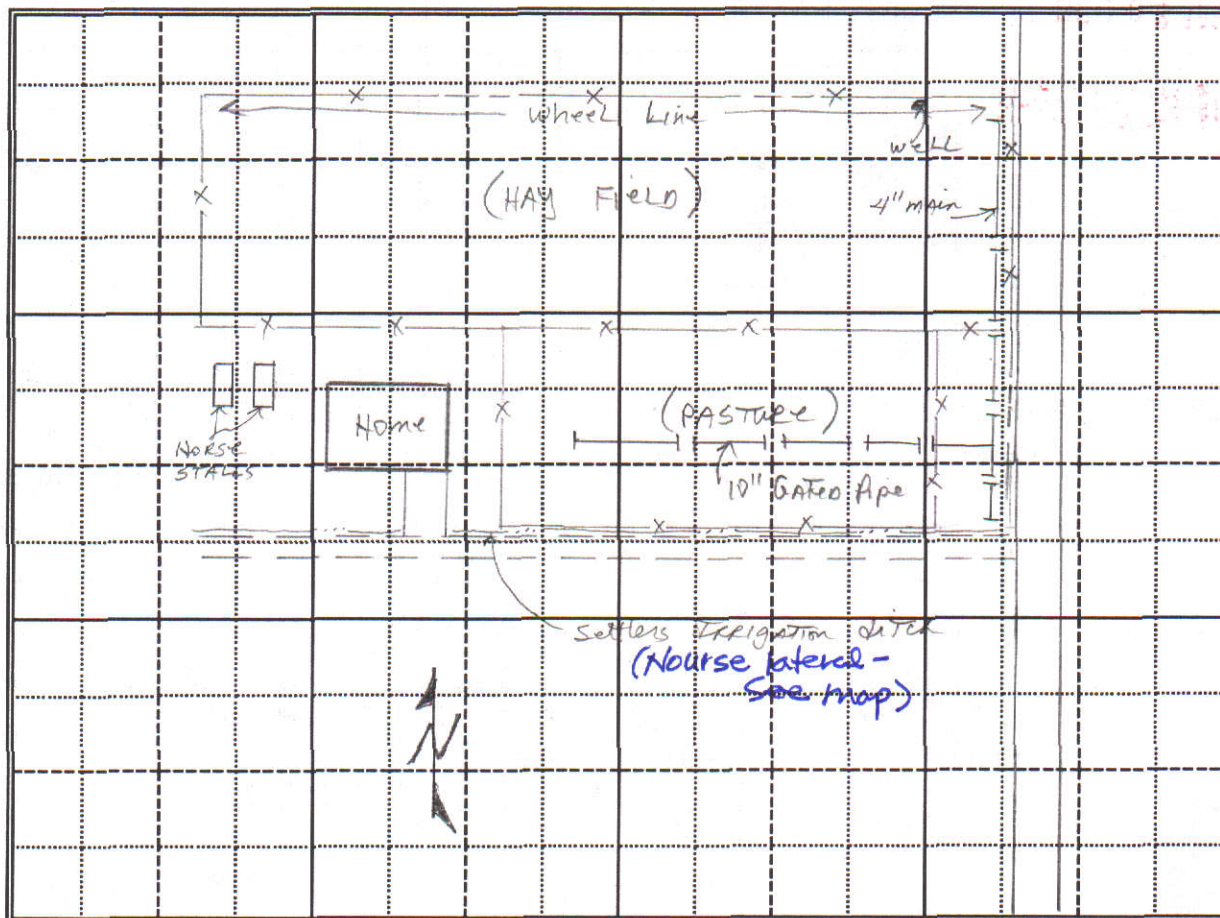


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. [Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	Subm.	Berkley	4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - Wheel Line was Temporarily disconnected due to cutting of hay. Flow was too great from extension to gated pipe

DEC 02 1993

PERMIT 63-11442 INIT RC
T. R. S. Q/Q
P/D 4N 1E 31 NESE
SCALE
PHOTO ID. X-7 STAR

Blue Valley
School

White Cross
School
(Abandoned)

p/u

p/o

Correct

NOURSE

NOURSE

Trailer
Park

LATERAL

WRONG

SEPT
EXT

Stowah

South

DEC 23 1993

DOWNNEY

SUBLATERAL



PHOTO ONE- well located at northeast corner of property.



RECEIVED
DEC 02 1993

PHOTO TWO-

View westward of hay field and wheel line which is used to irrigate field.



PHOTO THREE- View northerly of 4" main line. Pipe is hooked to riser and connected to gated pipe in pasture.



DEC 02 1993

PHOTO FOUR- View westerly of pasture with 10" gated PVC pipe.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 28 1997

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 6/1/97LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 1 EastSection 31, S.E. 1/4 of N.E. 1/4 of 1/4 Govt. Lot , B.M.Lot 13, Block, Crestwood, Subdivision/Townsite Meridian-Ada County

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

OCT 30 1997

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

63-11442

Department of Water Resources

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

VANESSA KLAUS (formerly Schreck)4055 N. Locust GroveMeridian, ID 83642

☐ New Owner/Claimant
(Purchaser):

☒ New Mailing Address:

① 4055 N. Locust Grove = Vanessa Klaus② 4053 N. Locust Grove = Dan & Becky YoungMeridian, ID 83642

☒ New Telephone Number:

(208) 884-8222

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Lot 13, Crestwood Subdivision #1 has been splitinto 2- 5 acre parcels. Vanessa Klaus ownsparcel #1 (R1608650365) & Dan & Becky Young own parcel #250% of water rights signed over to Becky & Dan Young (R1608650375)

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Rebecca Klaus-YoungDate 9/9/97Dan P. YoungDate 9/9/97

☐ Signature of Former
Owner/Claimant(s):

Vanessa KlausDate 9/9/97Date 9/9/97

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 09 1997

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 8 1993

WESTERN REGION
WATER RESOURCES

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



PORTER'S LAND SURVEYING, INC.

921 S. Curtis Road
Boise, Idaho 83705-9998
February 4, 1997

(208) 344-3650

Legal Description for Vanessa Klaus Parcel No. 1

The legal description of a parcel of land being a portion of Lot 13, of CRESTWOOD SUBDIVISION NO. 1, as filed in Book 28 of Plats, at Page 1757, Records of Ada County, Idaho; also being located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 4 North, Range 1 East, Boise Meridian; Ada County, Idaho; more particularly described as follows:

Beginning at an Iron Pin marking the Section Corner common to Sections 29, 30, 31, and 32, T. 4 N., R. 1 E., B.M.;

thence, along the section line common to said Sections 31 and 32; also, being the centerline of Locust Grove Road, S 0°00'00" E 2659.07 feet (formerly 2658.87 feet) to an Iron Pin marking the 1/4 Section Corner common to said Sections 31 and 32, said point also being the southeast corner of said Lot 13;

thence, leaving said section line, and along the east-west center of section line of said Section 31, also being the south boundary of said Lot 13; S 89°40'05" W (formerly S 89°39'25" W) 658.88 feet to an Iron Pin being the REAL POINT OF BEGINNING of said parcel;

thence, continuing along said center of section line, S 89°40'05" W (formerly S 89°39'25" W) 658.88 feet to an Iron Pin marking the southwest corner of said Lot 13;

thence, leaving said center of section line, and along the west boundary of said Lot 13, N 0°01'52" E 332.36 feet to an Iron Pin marking the northwest corner of said Lot 13;

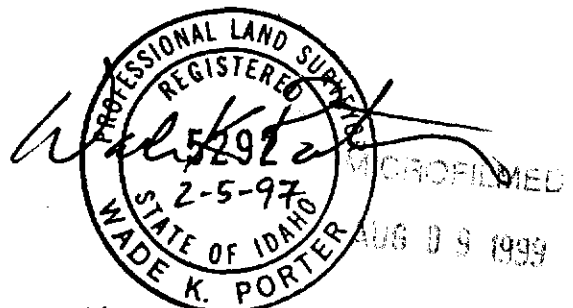
thence, leaving said west boundary, and along the north boundary of said Lot 13, N 89°40'05" E (formerly S 89°39'25" W) 658.79 feet to an Iron Pin;

thence, leaving said north boundary, S 0°00'56" E 332.36 feet to the REAL POINT OF BEGINNING;

said parcel contains 218,966 square feet, or 5.03 acres, more or less;

said parcel being subject to any easements of record or in use;

said parcel is also a dominant tenement, being served by a 30 foot wide appurtenant access easement, abutting the herein described parcel along the south boundary; and, more particularly described in a Grant of Easement, Ada County Instrument No. 8627565.





PORTER'S LAND SURVEYING, INC.

921 S. Curtis Road
Boise, Idaho 83705-9998
February 4, 1997

(208) 344-3650

Legal Description for

~~Vanessa Klaus~~ DAN young / Becky Klaus
Parcel No. 2

The legal description of a parcel of land being a portion of Lot 13, of CRESTWOOD SUBDIVISION NO. 1, as filed in Book 28 of Plats, at Page 1757, Records of Ada County, Idaho; also being located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 4 North, Range 1 East, Boise Meridian; Ada County, Idaho; more particularly described as follows:

Beginning at an Iron Pin marking the Section Corner common to Sections 29, 30, 31, and 32, T. 4 N., R. 1 E., B.M.;

thence, along the section line common to said Sections 31 and 32, also being the centerline of Locust Grove Road, S 0°00'00" E 2659.07 feet (formerly 2658.87 feet) to an Iron Pin marking the 1/4 Section Corner common to said Sections 31 and 32; said point also being the southeast corner of said Lot 13; also, being the REAL POINT OF BEGINNING of said parcel;

thence, leaving said section line, and along the east-west center of section line of said Section 31; also, being the south boundary of said Lot 13, S 89°40'05" W (formerly S 89°39'25" W) 658.88 feet to an Iron Pin;

thence, leaving said center of section line, N 0°00'56" E 332.36 feet to an Iron Pin on the north boundary of said Lot 13;

thence, along said north boundary, N 89°40'05" E (formerly S 89°39'25" W) 658.79 feet to a point on the section line common to said Sections 31 and 32, said point also marking the northeast corner of said Lot 13;

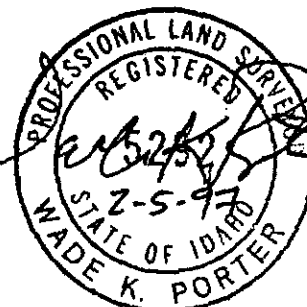
thence, leaving said north boundary, and along said section line; also being the east boundary of said Lot 13, S 0°00'00" E 332.36 feet to the REAL POINT OF BEGINNING;

said parcel contains 218,966 square feet, or 5.03 acres, more or less;

said parcel being subject to a 33 foot wide right-of-way for Locust Grove Road; also being subject to any easements of record or in use.

MICROFILMED

AUG 09 1999



R 1109650375

Parcels of land being all of Lot 13, CRESTWOOD SUBDIVISION NO. 1,
also, being part of the Southeast 1/4 of the Northeast 1/4 of
Section 31, Township 4 North, Range 1 East, Boise Meridian,
Ada County, Idaho
1997

Base of bearing
 S 00° 00' 00" E 2659.07' (2656.87')
 2326.71'

I, Wade Porter, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho; and, that this map was drawn from an actual survey on the ground under my direct supervision; and, accurately represents the points mapped herein; and, is in conformity with the State of Idaho Code relating to plats, surveys, and the Corner Repetition and Filing Act, Idaho Code.

A circular seal for a Professional Land Surveyor. The outer ring contains the text "PROFESSIONAL LAND SURVEYOR" at the top and "DAVID K. PORTER" at the bottom. The inner circle contains the text "STATE OF IDAHO" on the left and "REGISTERED" on the right, with the license number "5292" in the center.

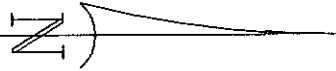
STATE OF IDAHO)
COUNTY OF ADAM) ss
INSTRUMENT NO. 97009882
RECORDED'S CERTIFICATE
Filed for record at the request of Wade Parker of 15 Minutemen
past 9 o'clock A. M. this 15 day of January, 1977.
J. David Newman, Ada County Recorder
By L. Wallace Deputy

PORTER'S LAND SURVEYING, INC.

Job No. 5661
Copyright © February 4, 1997 Pinter's Land Surveying, Inc.

Index No. 4-1-1-3

0-28-1757



CRESTWOOD SUBDIVISION NO. 1

-----N 89° 40' 05" E 1317.58'-----
(S 00° 30' 25" W)

Center of Section 31,
found 5/8" Iron Pin.

$$\begin{array}{r} 5 \\ \hline 89^{\circ} 40' 05'' \\ \hline 1320.96' \end{array}$$

The map shows a portion of Section 36, Township 35N, Range 40W. The area is divided into two parcels, Parcel No. 1 and Parcel No. 2, each 218,966 sq. ft. (5.03 acres). The map includes various easements, a well, and a road. The map is oriented with North at the top.

Parcel No. 1: 218,966 sq. ft. (5.03 acres). It contains a well and is bounded by a 5' wide irrigation/utility easement to the north and a 10' wide irrigation/utility easement to the east. The parcel is situated within a larger area bounded by a 5' wide irrigation/utility easement to the north and a 10' wide irrigation/utility easement to the east.

Parcel No. 2: 218,966 sq. ft. (5.03 acres). It is bounded by a 5' wide irrigation/utility easement to the north and a 10' wide irrigation/utility easement to the east. The parcel is situated within a larger area bounded by a 5' wide irrigation/utility easement to the north and a 10' wide irrigation/utility easement to the east.

Other features: The map includes a 20' wide irrigation/utility easement, a 5' wide irrigation/utility easement, a 10' wide irrigation/utility easement, a well, and a road. The map is oriented with North at the top.

Approved 30 ft. wide private road easement, File No. 84-17-PR, with letter on file, dated December 23, 1996 from David Wells, Assistant Adda County Engineer, with Adda County Development Services, approving "E. Heron, a Crossing Lane" as shown hereon. This access road was established by a Grant of Easement, Adda County Instrument No. 9627565.

LEGEND

- Brass Cap Monument
- Aluminum Cap Monument

100 50 0 100 200 300

SCALE IN FEET

(5 55' 38" 25" W) Breaking on ... distance of record

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11442

Priority: January 23, 1991

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

40.5 AF

This is to certify, that BRIAN V SCHRECK

4055 N LOCUST GROVE

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1991; and has submitted Proof of Beneficial Use on February 16, 1993. An examination indicates that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	40.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 31, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	31	SENE	9		9

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. Place of use is located within Lot 13, Crestwood Subdivision No. 1.

APPROVED

DEC 02 1993

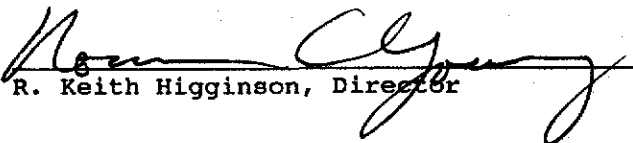
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11442

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of November, 1993.

Acting for


R. Keith Higginson, Director



RECORDED

DEC 02 1993

09/28/93

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11442

RECEIVED
OCT 07 1993
Department of Water Resources

Date of Priority: January 23, 1991 Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 40.5 AF

Comes now BRIAN V SCHRECK
4055 N LOCUST GROVE
MERIDIAN ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11442, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	40.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 31, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	31	SENE	9		9

Total number of acres irrigated: 9

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 5th day of October, 1993.

RECORDED

Brian V. Schreck
(Signature)

DEC 02 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11442

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by J.V. # C028741 Date 10-7-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11442 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. Place of use is located within Lot 13, Crestwood Subdivision No. 1.

Witness my hand this 1st day of November, 1993.


Acting for R. Keith Higginson, Director


DEC 02 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11442	Robert W Lundquist	0.20
Full Assignment	63-11442	Brian V Schreck	0.20

JUL 01 1993

RECEIVED

JUN 08 1993

State of Idaho

JUN 04 RECD

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Robert W. Lundquist hereby assign to Brian Schreck
of 4055 No Forest Grove Road Meridian Id 83642
Address

All my right, title, and interest in and to Permit No. 63-11442
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 63-11442 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 21 day of May, 1993.

Robert W. Lundquist
Permit Holder

Wava F. Lundquist
Spouse of Permit Holder

State of Minnesota)
Idaho)
County of Aitkin) SS

On this 26th day of May, 1993, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Arvilla Unzeitig
Notary Public residing at

s e a l

My commission expires:



JUL 01 1993

database updated 6/23/93 C3

Amt. of Fee \$
Date 2-16-93
Receipt No. C-926256
Receipt by Jan

RECEIVED
FEB 16 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11442 Telephone No. 218 768 4906
2. Name(s) of Permit Holder(s): Robert A. LUNDQVIST
3. Mailing Address: RT, Box 208 STURGEON LAKE MN. 55783
4. Source of Water: Ground water

If GROUNDWATER, Well Driller's Name: Doty Well Drilling Date Drilled: 6-1-91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Chris FINDLAY Telephone No. 343 4240 office
867-2955 mobil

Address 300 Crestline Boise 83702

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

APR 22 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11442

Proposed Priority: January 23, 1991 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **ROBERT W. LUNDQUIST**
4055 N. LOCUST GROVE RD.
MERIDIAN, ID 83642
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 31, Township 04N, Range 01E
ADA County

<u>PLACE OF USE:</u> IRRIGATION				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 31	NESE 10			10
Total number of acres irrigated:				10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Place of use is located within Lot 13, Crestwood Subdivision #1.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of March, 1991.


R. Keith Higginson, Director
for

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT W. LUNDQUIST Phone 887-4680
Post office address 4055 N. LOWST GROVE RD. MERIDIAN 83642
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec. 31 Township 4N Range 1E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.20 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pipeline & sprinkler
system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is unknown feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

APR 15 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	31													10				10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

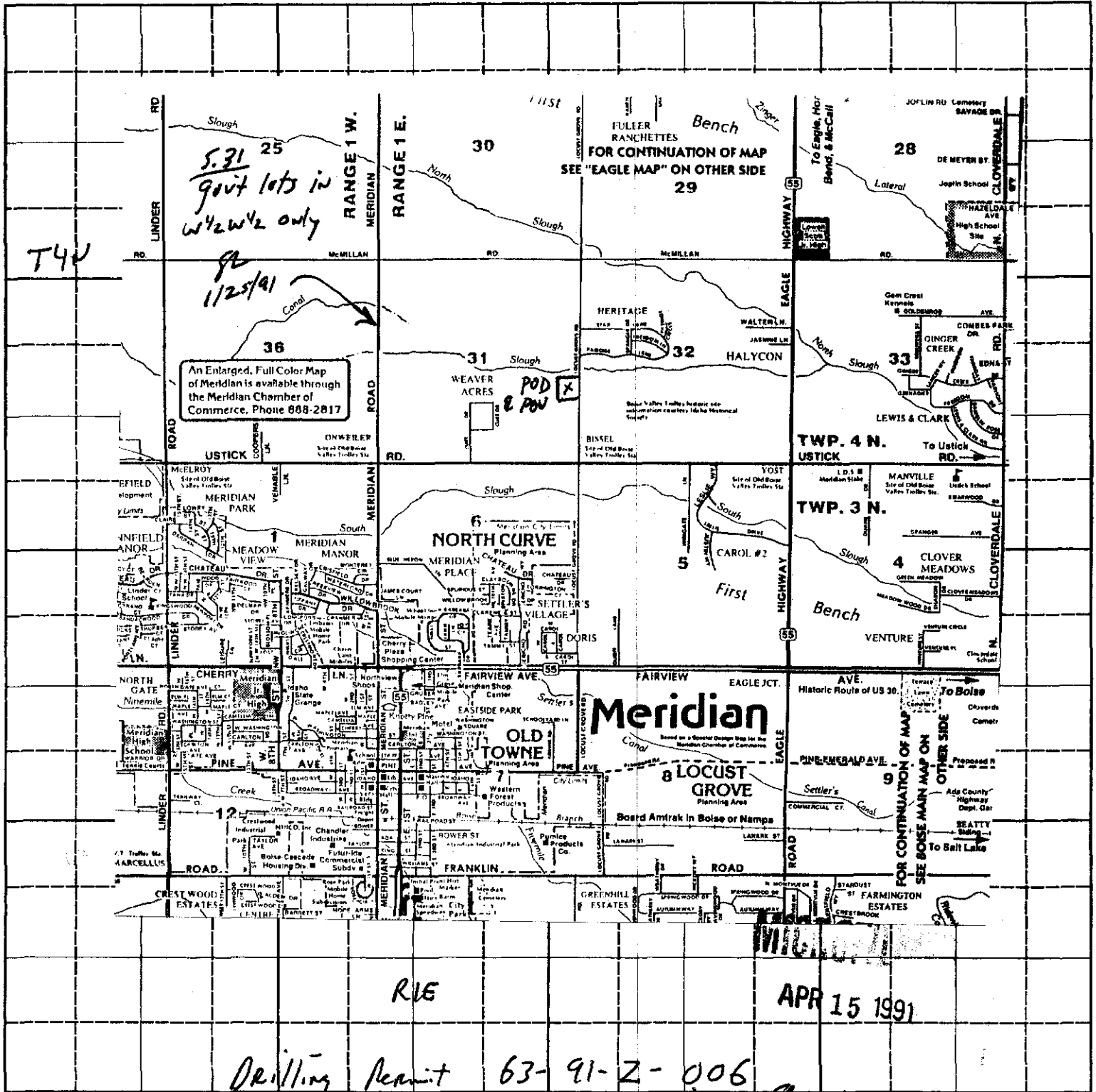
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Property is within Lot 13, Crestwood Subdivision No. 1.

APR 15 1991

well drilling permit
1/25/91

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lundgren
(Applicant)

Received by Ms. T. Luke Date 1/24/91 Time 1:40 PM Preliminary check by PL
Fee \$ 30.00 Receipted by AT # C019473 Date 1-23-91
Publication prepared by GG Date 1-30-91 Published in ID Statesman
Publication approved AT Date 3-1-91 2/7 & 2/14/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

APR 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VANESSA KLAUS
4055 N LOCUST GROVE
MERIDIAN ID 83642

RE: Water Right 63-11442

Dear Ms. Klaus:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you and Dan & Becky Young. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. Glen Saxton
for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Western Region

RECORDED
JUL 1 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAN YOUNG
BECKY YOUNG
4053 N LOCUST GROVE
MERIDIAN ID 83642

RE: Water Right 63-11442

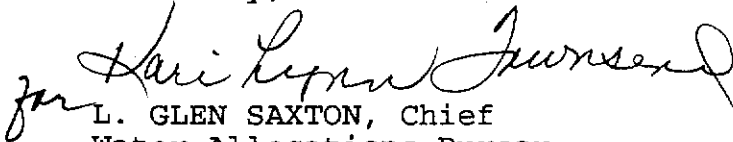
Dear Mr. & Mrs. Young:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you and Vanessa Klaus. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Western Region

ENCLOSURE
AUG 2 8 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1993

BRIAN V SCHRECK
4055 N LOCUST GROVE
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11442

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DEC 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1993

BRIAN V SCHRECK
4055 N LOCUST GROVE
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11442

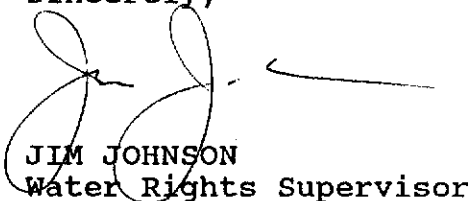
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with these findings or if you have any questions, please contact me within the 14-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DEC 02 1993

WR0749NP
No. L63-11442

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIAN V SCHRECK 4055 N LOCUST GROVE MERIDIAN ID 83642 (208) 888-2617	01/23/1991	IRRIGATION	03-15 11-15	0.18 CFS	40.5 AFA
TOTAL DIVERSION:					0.18 CFS	40.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T04N R01E S31 SE NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM
04N	01E	31	:				:				:				:	9.0
TOTAL ACRES																9.0

Pou County: ADA

Conditions of Approval:

- 803 - The right holder shall use the full allotment of his surface
- water right, to the extent it is available, in conjunction with
- groundwater diverted pursuant to this right.
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Place of use is located within Lot 13, Crestwood Subdivision
No. 1.

Dates: App. Received: 01/23/1991 Priority Date: 01/23/1991
Proof Due Date: 04/01/1993 Proof Made Date: 02/16/1993
Exam Made Date: 08/13/1993 Exam Sent to S.O.: 09/14/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/28/1991 User-ID: GARRETT Subject:
WELL DRILLING PERMIT NO. 63-90-Z-006.

Audit: 09/23/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311442	T04N R01E S31 GROUNDWATER																	9
6300124F	BOISE RIVE :																	20
A6300124F	BOISE RIVE :																	20
6300124H	BOISE RIVE :																	40
A6300124H	BOISE RIVE :																	40
6300161N	BOISE RIVE :			I	I			I								I	I	
A6300161N	BOISE RIVE :				15			30								40	40	125
6300198A	BOISE RIVE :																	
A6300198A	BOISE RIVE :																	34
6300199A	BOISE RIVE :																	
A6300199A	BOISE RIVE :																	80
6300230E	BOISE RIVE :																	
A6300230E	BOISE RIVE :																	40
* A6300230F	BOISE RIVE :	40	40	40	40		40	40	40	40	40	40	40		40	40		500
* A6300231	BOISE RIVE :	40	40	40	40		40	40	40	40	40	40	40		40	40		500
6302040	UNNAMED ST :																	
6302101	PATCH SLOU :																	72
6303060	GROUNDWATE :																	
* A6303060	BOISE RIVE :	40	40	40	40		40	40	40	40	40	40	40		40	40		500
6304983	GROUNDWATE :																	70
A6304983	GROUNDWATE :																	70
6308000	GROUNDWATE :			10														10
A6308000A	GROUNDWATE :			05														5
6308439	GROUNDWATE :							07	32	17	04							60
A6308439A	GROUNDWATE :							07	32	17	04							60
6308513	GROUNDWATE :																	36
A6308513	GROUNDWATE :																	42
6308695	GROUNDWATE :																	34
A6308695	GROUNDWATE :																	34
6308796	GROUNDWATE :			15	07			29										68
6309150	GROUNDWATE :			05														5
6309972	GROUNDWATE :				30													30
A6309972	GROUNDWATE :				30													30
6310479	GROUNDWATE :			03														3
6310566	GROUNDWATE :	19	05															24
A6310566	GROUNDWATE :	19	05															24
6311408	GROUNDWATE :																	80
6311442	GROUNDWATE :																	10
A6318312	GROUNDWATE :																	2
A6318314	GROUNDWATE :																	2

* Settlers for
District WATER

LICENSE REVIEW CHECKLIST

Permit # 63-11442 Date 9-23-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ✓	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed?
	<u> </u>	<u> </u> ✓	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> </u> ✓	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> </u> ✓	Notice of Intent to Void - Source change.
P/D	<u> </u> ✓	<u> </u>	Amendment Needed? <u>CHANGE TO SENE</u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
P/U	<u> </u> ✓	<u> </u>	Amendment Needed? <u>CHANGE TO SENE</u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>	<u> </u>	Disagree/Measurement <u>NOUE DONE</u>
	<u> </u>	<u> </u> ✓	Pumping Theoretical $(8.8 \times .70 \times 7.5) / (30 + 2.31 \times 80) = .22 \text{ CFS}$
	<u> </u>	<u> </u> ✓	System Capacity <u>.22</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>9 ACRES X .02 = .18 CFS</u>
TOTAL VOLUME	<u> </u>	<u> </u> ✓	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>9 X 4.5 = 40.5</u>
	<u> </u>	<u> </u> ✓	Flow limit: <u>.18</u> x 240 x 1.9835 = <u>87.8</u>
	<u> </u>	<u> </u>	Season Recommended <u>0/4.5 3/15-11/15</u>
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u>803</u>	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap Condition <u>SETTLERS IRR DIST</u>
	<u> </u>	<u> </u>	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u> ✓	Measuring/Locking Devices <u> </u> Misc/Dates <u> </u>
	<u>R32</u>	<u> </u> ✓	W/Master Control <u> </u> Water Dist <u> </u>
	<u> </u>	<u> </u>	Irrigation Overlap <u> </u> App Rec'd <u> </u>
	<u> </u>	<u> </u> ✓	Water Quality <u> </u> Exam Made <u> </u>
COMMENTS:	<u>REDUCE ACRES AND RATE ; AMEND P/D + P/U</u>		

RECOMMENDED	CFS	DIV VOL
<u>IRRIGATION</u>	<u>.18</u>	<u>40.5</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE
AMEND ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 16 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11442

1. Owner: Brian Schreck Phone No. _____

Current Address: 4055 N. LOCUST GROVE RD., MERIDIAN, ID 83642

2. Accompanied by: Brian Schreck EXAM DATE: 8/13/93

Address: SAME Phone No. _____

Relationship to Permit Holder: Applicant (new property owner)

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
~~many~~ SEE OVERLAP SHEET

2. Other water rights with the same point of diversion: 63-11408 NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	31	4N	1E	Ada	Aerial Map
			SE	NE					

2. Place(s) of Use:

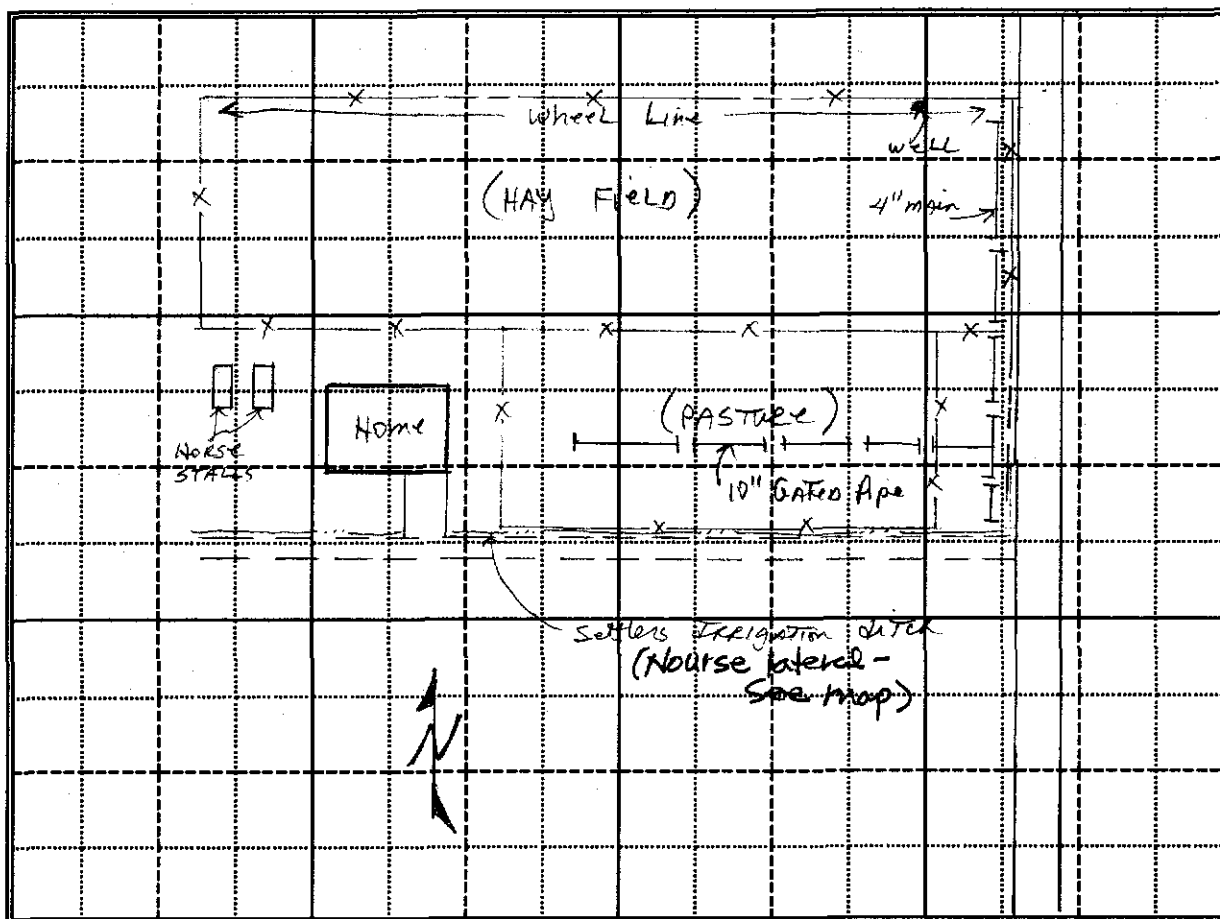
Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	31				9											9		9.0
																			</

NOT RECORDED

DEC 02 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	Subm.	Berkley	4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - Wheel Line was temporarily disconnected due to cutting of hay. Flow was to great from extension to gated pipe

PERMIT 63-11442 INIT PL
T. R. S. Q/Q
P/D 4N 1E 31 NESE
SCALE
PHOTO ID. X-7 STAR

Blue V
School

White Cross
School

P/u

P/O

Correct

Trailer
Park

LATERAL

DOWNFY

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - ~~NO~~ - NONE
 P/U - Same QQ, different well.
 P/U - Same QQ, different areas of use.

Water from 10" well is used to irrigate 9 acres of hay and pasture. The hay field is irrigated by a Harvest King wheel line. This system contains (30) 9/64" nozzles.

The pasture is irrigated by 10" gated pipe.

Water from Settlers Irrigation District is available, * but due to the hassle between ditch users, no ditch water is used. Some water does overflow through sand subs into south end of pasture.

Well = 10" x 40', SL = 14' pump test @ 35' PL

* was permit issued for supplemental use?

Additional info mailed in by permit holder. Report finished in examiner's absence.

** During an adjacent exam, overlap review, found that this legal was incorrectly identified. Correct location is north of Nourse lateral in SENE Sec 31. See also 63-11408

$Q(\text{Theoretical}) = \frac{(8.8)(0.7)(7.5)}{(2.31 \times 40) + 20} = .41$	alt calculation: $\frac{7.5 \times 8.8 \times .7}{30 + (80 \times 2.31)} = .22 \text{ cfs}$
---	--

owner stated 80 psi - see notes
 NOTE: Assume 40 psi based on irrigation equipment and flow from 4" Flexible extension

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 02 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

None - Equipment disconnected due to recent
hay cutting.

See previous pg for theoretical calculation.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

allow .18 cfs for irrigation

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 246 \times 1.9835 = 87.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5$$

2. Volume Calculations for Other Uses:

N/A

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.18	40.5
Totals:			.18	40.5

2. Recommended Amendments

BC ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
BC ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Cindy Hodges for
Rick Collingwood

Date

8/31/93

Reviewer

Date

SEAL

DEC 02 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11442

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1E, Sec. 31, ^{SE}NE 1/4 ^{NE}SE 1/4 or Lot _____.

2. Owner: Brian Schreck
Address 4055 N. Locust Grove Rd, City Meridian, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☐ No ☒	Static Water Level:	<u>14</u>
Pressure Gauge:	Yes ☒ No ☐	Casing Diameter:	<u>10"</u>
Flowing:	Yes ☒ No ☐	Temperature:	<u>N/A</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED
DEC 02 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

3/

[illegible]



PHOTO ONE- well located at northeast corner of property.



View westward of hay field and wheel line which is used to irrigate field.

DEC 02 1993

PHOTO TWO-



PHOTO THREE- View northwesterly OF 4" main Line. Pipe is hooked To riser and connected to gated pipe in pasture.



PHOTO FOUR- View westerly OF Pasture with 10" gated PVC pipe.

DEC 01 1993

RECEIVED
AUG 26 1993

63-11442

August 25, 1993

Department of Water Resources
Western Regional Office

OWNER PERMIT #63-91-Z-006

Mr. Rob Whitney
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Rob:

Thanks for taking the time to speak with me today on the phone regarding final application for our water rights. As I mentioned, Rick Collingwood had been out to our place on August 13th. At that time, he had requested some additional information relative to well pump specifications and the well log.

I am enclosing a copy of the well log. Hopefully, it has some of the information needed to complete the processing of our final water rights. The original of this form is held at Bill Doty Drilling Company, Inc., in Caldwell. If you're unable to read some of it, Angella at Doty's (459-9627) could help.

Pump specification information I obtained from Doty Drilling stated that the brand name of the pump is Berkley and that it is a six inch, 7.5 horsepower submersible turbine pump.

Please feel free to call me if any other information is needed in order to complete our water rights application (work=386-2130 and home=888-2617). Thank you.

Sincerely,



Brian V. Schreck
4055 N. Locust Grove
Meridian, ID 83642

RECEIVED
DEC 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 28, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRIAN V SCHRECK
4055 N LOCUST GROVE
MERIDIAN ID 83642

Re: Permit No. 63-11442

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED
JUL 01 1993

JUN 6 4 REC'D

June 3, 1993

Karen L. Gustafson
Secretary/Records Manager
State of Idaho
Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83720-9000

Dear Karen:

Enclosed please find the notarized assignment of permit form completed by the former owner of the property at 4055 N. Locust Grove. Please let us know if there is anything more that needs to be done in order to complete the assignment of permit process.

Thank you.

Sincerely,



Brian V. Schreck
4055 N. Locust Grove
Meridian, ID 83642
888-2617

RECEIVED
JUL 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 14, 1993

Vanessa Schreck
4055 N Locust Grove
Meridian, ID 83642

Re: Permit No. 63-11442

Dear Vanessa:

Per our telephone conversation this morning, enclosed is an assignment of permit form. Please have the previous owner of the water right permit completed the form and return it to the Department.

Once the assignment form has been properly completed and filed, the Department will notify you that it has been placed in your name.

In the mean time, if you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECORDED

JUL 01 1993

February 19, 1993

ROBERT W. LUNDQUIST
RT1 BOX 208
STURGEON LAKE MN 55783

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11442

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

APR 22 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11442 Reviewed by Klg Date 2/16/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-91-2-0006
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address Rt 1, Box 208 2/16/93 Klg
Sturgeon Lake, MN 55783

Proof Made 2/16/93
2/19/93 Klg

January 31, 1993

ROBERT W. LUNDQUIST
4055 N. LOCUST GROVE RD.
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11442

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

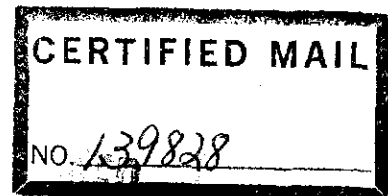
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



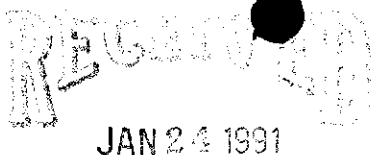
APR 22 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

CRITIC AT LEFTS IN NEW PARTY TO WARD THE WHITE COPY TO THE DEPARTMENT



JAN 24 1991

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Robert W LUNDQUIST

2. Mailing Address 4055 NO LOCUST GROVE ROAD

MERRIDIAN Id 83642 Telephone 887 4680

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 31, Twp. 4N, Rge. 1E, County ADA

Street Address of Well Site SAME AS ABOVE

Lot, block and subdivision LOT 13 CRESTWOOD Sub. #1

4. Proposed use of well:

- ☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6-8 inch Proposed Maximum Depth * Note Specific Condition on reverse side of permit.

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date Spring of 91

7. Anticipated Well Driller
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 1-23-91

Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED** Date 4-5-91

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

* Artesian flowing wells are found in this area. Artesian flowing wells must be valued to control flow according to Title 42, Chapter 16 Idaho Code.

Stuik P. Reed
Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. 2019473 Received by St Fee 200⁰⁰ Date 1-23-91

MICROFILMED

APR 15 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C019473

Date: 1/23/1991
Time: 09:58:53

Received
From: LUNDQUIST, ROBERT W.

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT 63-91-Z-006	570350 1238 6390	200.00
WATER RIGHT APPLICATION	510199 1238 6390	30.00

CHECK	1375	Total	\$230.00
-------	------	--------------	-----------------

Region: STATE

Signature: Linda Yacy

MICROFILMED

APR 15 1991

RECEIVED

FEB 15 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

51.60

Account Number 47628		Identification Notice of Application for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates February 7, 14, 1991
Idaho Dept. of Water Resources Western Region 2735 Airport Way Boise ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 7560

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-11442 ✓
LUNDQUIST, ROBERT W.
4055 N. LOCUST GROVE RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversions Pt.: NESE Sec 31 T04N
R01E
Use: IRRIGATION (.200 CFS)
Total Diversions: (.200 CFS)
Date Filed: 1/23/1991
In: T04N R01E S31 NESE
10.0 ACRES TOTAL

63-11443
HURT, DONALD L.
HURT, ARDYS V.
5715 FIELCREST DR.
BOISE, ID 83704
Source: GROUNDWATER
Diversions Pt.: SWSWNW Sec 26 T04N
R01E
Use: IRRIGATION (.020 CFS)
Total Diversions: (.020 CFS)
Date Filed: 1/25/1991
In: T04N R01E S26 SWNW
5.6 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before FEBRUARY 25, 1991.

R. KEITH HIGGINSON,
Director
Pub. Feb. 7, 14, 1991

7560

Cherami J. Snow, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Feb. 7, 1991

and ending with the issue of Feb. 14, 1991

STATE OF IDAHO)

COUNTY OF ADA)

ss.

APR 15 1991

On this 14th day of February in the year of 1991, before me, a Notary Public, personally appeared Cherami J. Snow, known or identified to me to be the person whose name subscribed to the ~~within~~ instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 30, 1991

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

APR 15 1991

63-11442

LUNDQUIST, ROBERT W.
4055 N. LOCUST GROVE RD.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NESE Sec 31 T 04N R 01E

Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 1/23/ 1991

In: T04N R01E S31 NESE

10.0 ACRES TOTAL

APR 15 1991