

pg 5 of 7

Well

32

LATERAL

20 acres
in amended
license
to be
transferred

P/U

P/D

Gravel

Lakeview
School

Well

Transferred
20 Acres to
this new
location.

LICENSE
PERMIT

63-11447

INIT

T. R. S. Q/Q

P/D 2N 3W 4 NESE

SCALE

PHOTO ID. X-55 1000 Lowell

Cucumber
VABM 2850

240 000 FEET

23

42' 30"

24

25

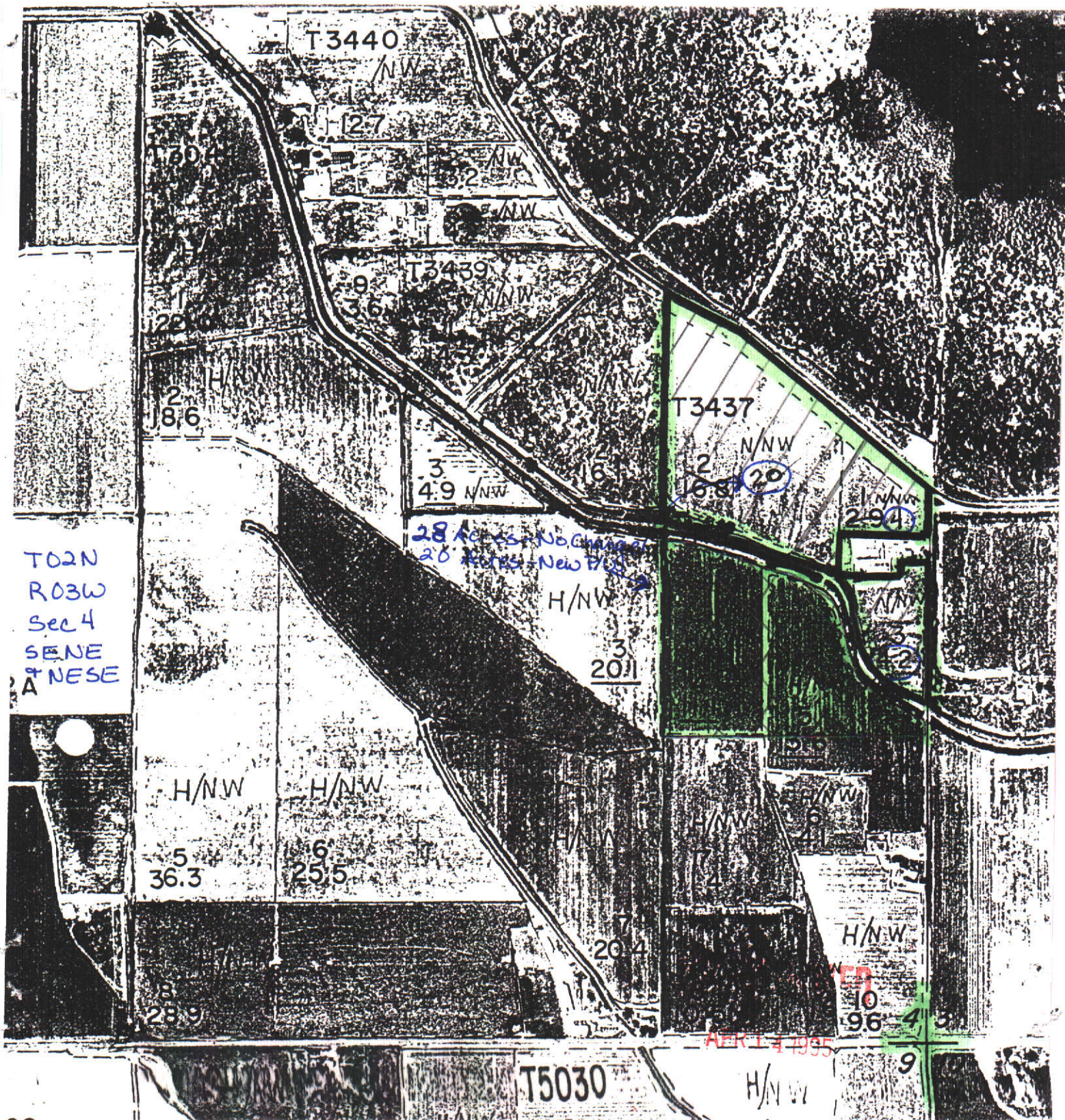
26

SCALE 1:24000

APR 14 1995

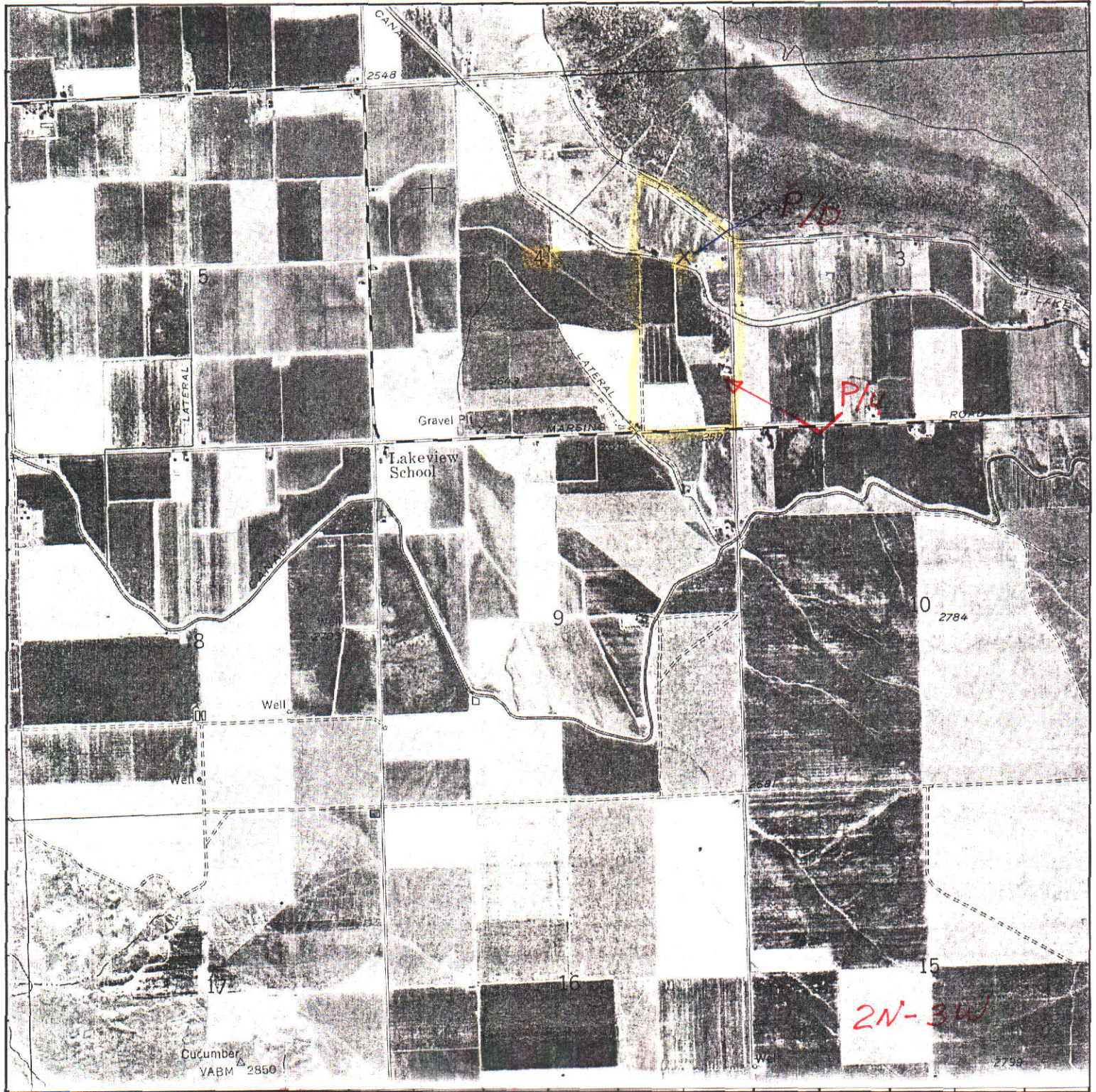
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



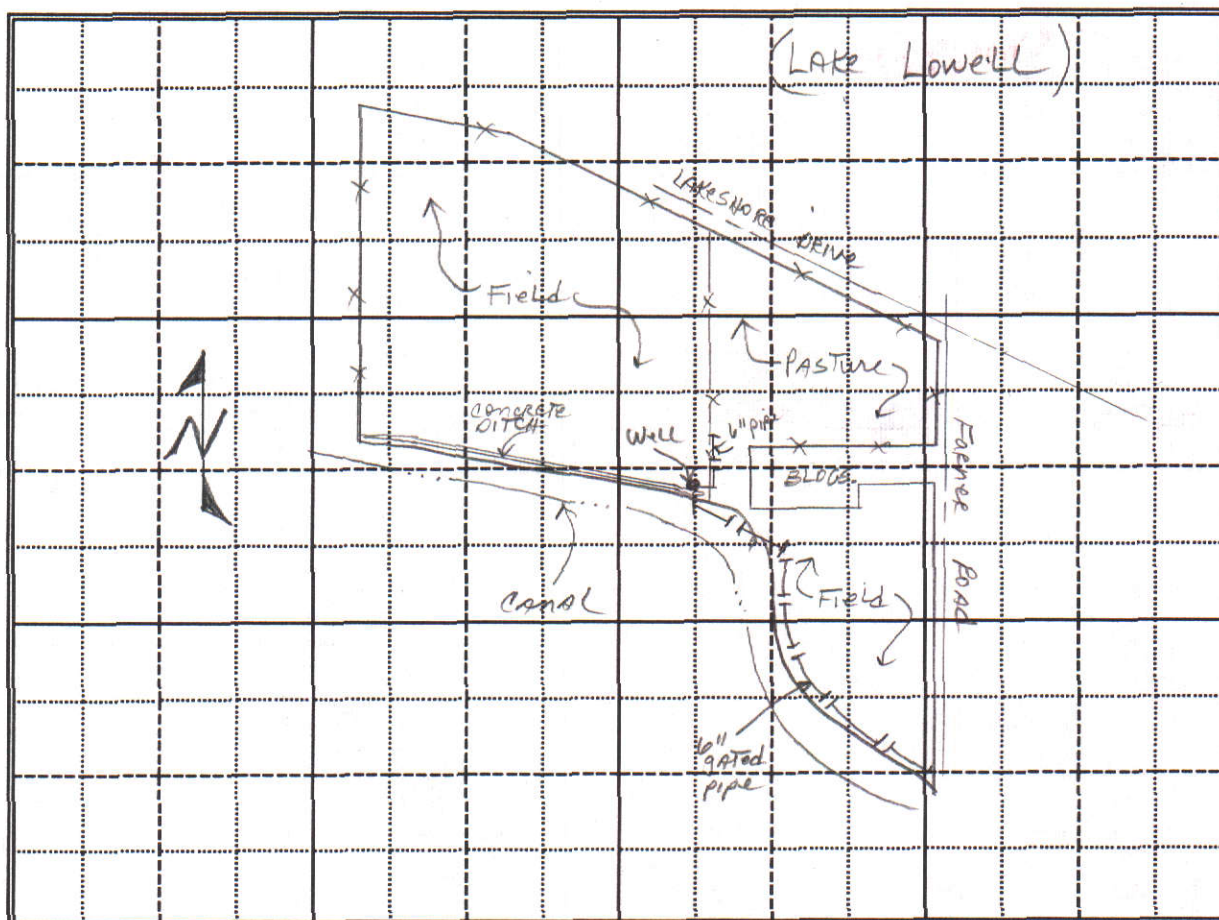
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 28 1991

Therese E. Farmer
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size ^{model}
	N/A	7 1/2	N/A	STA RITE	LS450K7/529077

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

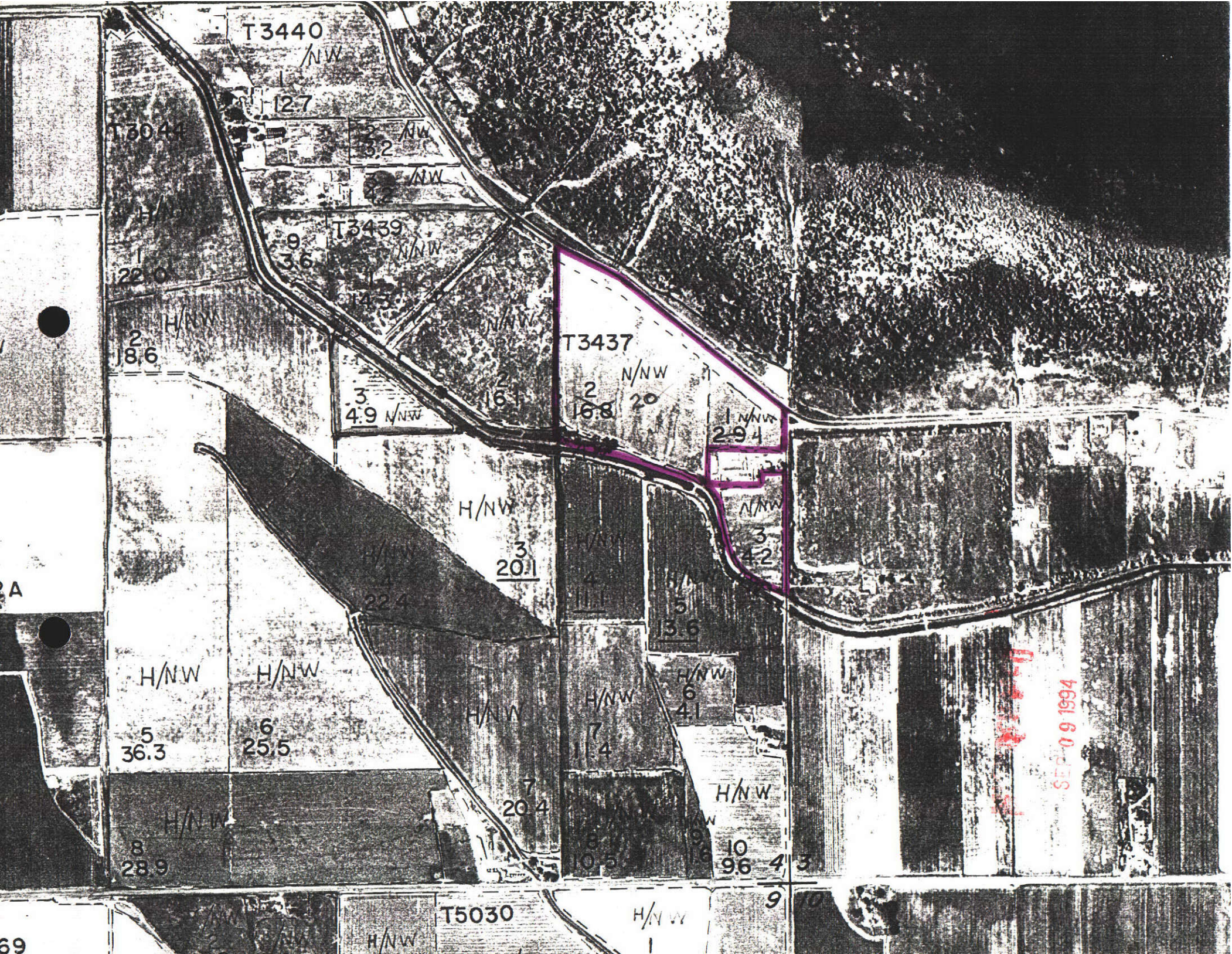
N/A - Winter Exam

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SEP 09 1994



T3440

NW

12.7

T3044

3.2 NW

NW

T3439

N/NW

9

3.6

T3437

N/NW

2

16.8

20

1 N/NW

2.9

4

H/NW

3

20.1

H/NW

5

36.3

H/NW

6

25.5

H/NW

7

20.4

H/NW

7

11.4

H/NW

6

4.1

H/NW

10

9.6

4

3

T5030

H/NW

SEP 09 1994



SEP 09 1994



PHOTO ONE-

View southeasterly of well and 6" discharge line. The 6" line continues across ditch and surfaces in field to the south. It is connected to 6" gated pipe at that point.

>



PHOTO TWO-

View west of well, concrete ditch, and field irrigated by concrete ditch.

APPROVED

SEP 09 1994



PHOTO THREE- View northerly of EAST end of Field and west end of pasture. Buried 6" PVC surfaces in corner of pasture and is connected to irrigation pipe for irrigation.



PHOTO FOUR- View northwest of southerly field irrigated by gated pipe.

SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4473
WATER RIGHT NO. 63-11447

This is to certify that: **VIRGIL E FARNER**
MABEL FARNER
11153 FARNER RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.96 CFS	216.0 AF

SOURCE

GROUNDWATER

Priority: 01/31/1991

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 4, Township 02N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 03W 4	SENE 24	NESE 24		48
Total number of acres irrigated:				48

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

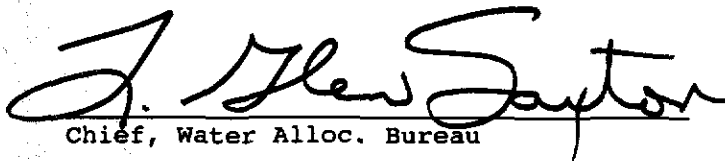
APPROVED
AUG 14 1995

TRANSFER NO. 4473
WATER RIGHT NO. 63-11447

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

Dated this 30th day of March, 1995.


Chief, Water Alloc. Bureau

APR 14 1995

Page 1 of 7

STATE OF IDAHO

Transfer No. 447

RECEIVED

DEPARTMENT OF WATER RESOURCES

Transfer No. ~~4472~~
4473

OCT 21 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

DEC 23 1994

OCT 13 1994

**WATER RESOURCES
WESTERN REGION**

Department of Water Resources

Name of applicant Virgil E. &/or Mabel Farner Phone Department of Water Resources

Post Office address 1153 Farner Rd., Nampa ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant wants to change the location to fields adjacent to other acres under this right as originally planned when water right was filed. All Acres will be consolidated on section 4 - No split.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|----------|-----------------------|------------------|---------------|
| 63-11447 | 01-31-91 | .96 cfs | IRR | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>.96</u> cubic feet per second and/or <u>216.0</u> acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Existing well, pump & mainline to place of use.
Either gated pipe or sprinklers will be used.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ ~~Yes~~ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Attachment "B"
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Currently irrigated with canal & groundwater in combination. New
P/U has been irrigated solely with canal water and the 20 acres
in Sec 33 will continue to be irrigated with canal water. No net
change in use.
- d. Remarks: sww, S33
Property is owned by son, Tom Farner & does have a lienholder.
Mr Farner will provide releases.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

APR 14 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .40 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	04	02N	03W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	03W	33											20						20

Total acres 20**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .56 for IRR purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	04	02N	03W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	03W	4				24									4				28

Total acres 28

pg 5 of 7

32

LATERAL

20 acres
in amended
license
to be
transferred

P/U

P/D

Gravel

Lake
School

Well

Transferred
20 Acres to
this new
location.

LICENSE PERMIT 63-11447 INIT CC
T. R. S. Q/Q
P/D 2N 3W 4 NESE
SCALE
PHOTO ID. X-55 Lake Lowell

Cucumber
VABM 2850

1:24,000 FEET

23

42' 30"

24

25

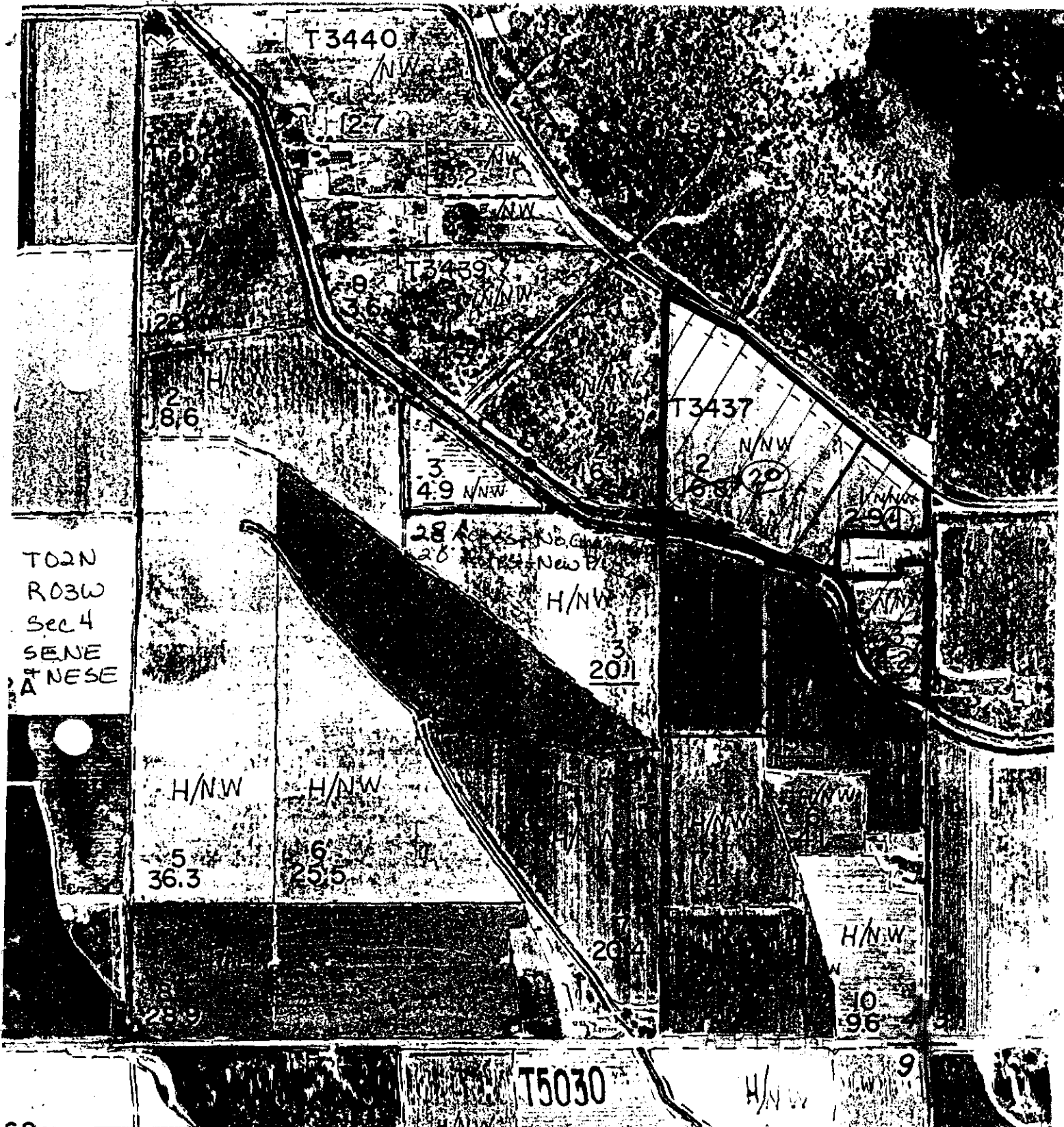
26

SCALE 1:24,000

1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** NA

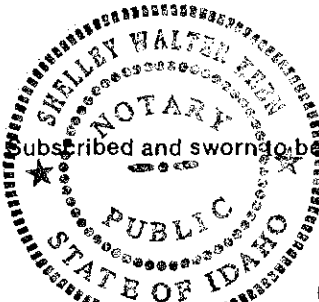
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

13th

day of

October, 1994

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires

July 31, 1997**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 2 attachmentsReceived by P.S. Date 10/13/94

Protest filed by _____

Prelim. check by cy4 Fee \$100.00 #C031460Receipted by as Date 10-13-94Published in Press Tribune

Copies of protest forwarded by _____

Pub. dates 11-16 & 23-1994

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Dak

Copy of transfer sent to lien holder _____

APR 14 1995

Current Tax Notice
proof of Ownership
T03N R03W Sec 33
SWSW 20 Acres

Letter acknowledging
transfer + approving
release of this water
right.

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

Phone 454-7431

CATEGORY DESCRIPTION

IRRIGATED AGRICUL
WASTE 05-27-34-1852

THIS IS NOT A BILL

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R33102-000- -0
UNIFORM 03N03W336200

TAX CODE

LOTS / ACRES

22.50

1.60

MARKET VALUE

14,725

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-354
PERMIT NO. 4

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

REGULAR ROLL

TOTAL FULL CASH VALUE
SW 1/4 LYING S & W OF DEER
FLAT HIGHLINE CANAL
LS TX 3,, PART OF TX 3 LYING
S&W OF DEER FLAT HIGHLINE CANAL
SEC 33-3N-3W SW

Mail To:

ORMESHER, RALPH & VIOLA-TRUS
X FARNER, THOMAS E

PROPERTY ADDRESS

LAKE SHORE DR, CA

16021 MARSING RD
CALDWELL

ID 83605

34

RECEIVED

OCT 21 1994

WATER RESOURCES
WESTERN REGION

OCT 14 1995

Attachment "A"



TOM & SHERRIE FARNER

16021 Marsing Road
Caldwell, Id. 83605
(208) 459-8251

RECEIVED

OCT 20 1994

Department of Water Resources

Oct 16, 94

This is to verify that I
Acknowledge and approve of the
Transfer and release of additional
water obtained through the amended
license number 63-11487 from 03N-
03W-33-SWSW to Virgil & Mabel Farner

RECEIVED

OCT 21 1994

WATER RESOURCES
WESTERN REGION

Tom Farner

Ralph Ormesher

Thula B. Ormesher

APR 14 1995

Attachment "B"

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED
WATER RIGHT NO. 63-11447

Priority: January 31, 1991

Maximum Diversion Rate: 0.96 CFS

Maximum Diversion Volume: 216.0 AF

This is to certify, that VIRGIL E FARNER
MABEL FARNER

11153 FARNER RD
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1991; and has submitted Proof of Beneficial Use on March 31, 1993. An examination indicates that the works have a diversion capacity of 1.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.96 CFS	216.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 4, Township 02N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	4	SENE 24	NESE 4		28
03N	03W	33	SWSW 20			20

Total number of acres irrigated: 48

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

SEP 09 1994

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED
WATER RIGHT NO. 63-11447

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of September, 1944

Acting for Norman C Young
R. Keith Higginson, Director



63-11447

State of Idaho
Department of Water Resources

RECEIVED

SEP 6 1994

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11447

Date of Priority: January 31, 1991

Maximum Diversion Rate: 0.96 CFS
Maximum Diversion Volume: 216.0 AF

Comes now

VIRGIL E FARNER
MABEL FARNER

11153 FARNER RD
NAMPA ID 83686

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11447, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.96 CFS	216.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 4, Township 02N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	4	SENE 24	NESE 4		28
03N	03W	33	SWSW 20			20

Total number of acres irrigated: 48

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bona, this 6 day of Sept, 19 94

SEP 09 1994

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11447

FOR DEPARTMENT USE ONLY

Preliminary check by B Fee = 50⁰⁰ Receipted by RT # 0031199 Date 9-6-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11447 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Witness my hand this 10th day of SEPTEMBER, 1994.

Norman C Young
Acting for R. Keith Higginson, Director

SEP 16 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11447

Priority: January 31, 1991

Maximum Diversion Rate:

0.38 CFS

Maximum Diversion Volume:

108.0 AF

This is to certify, that VIRGIL E FARNER
MABEL FARNER

11153 FARNER RD

NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1991; and has submitted Proof of Beneficial Use on March 31, 1993. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.38 CFS	108.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 4, Township 02N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	4	SENE 19.8	NESE 4.2		24

Total number of acres irrigated: 24

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

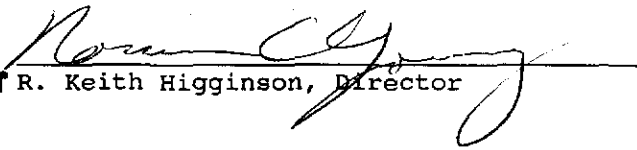
SEP 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11447

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JULY, 1994.

Acting for  R. Keith Higginson, Director



SEP 03 1994

RECEIVED

MAR 31 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 3-30-93
Receipt No. W016076
Receipt by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11447 Telephone No. 466-2093
2. Name(s) of Permit Holder(s): Virgil Farmer
3. Mailing Address: 11153 Farmer Rd Nampa 83686
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Davis Well Drilling Date Drilled: 3/91
63-91-W-077

OPTIONAL:

Pump horsepower: 7 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): 20 static

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 100 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 2.0 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Same as Above
Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 22 1993

3-30-93
Date

Virgil Farmer
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11447

Proposed Priority: January 31, 1991 Maximum Diversion Rate: 2.00 CFS
This is to certify, that **VIRGIL E. FARNER**

MABEL FARNER
11153 FARNER RD.
NAMPA, ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	2.00 CFS
------------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	NESE Sec. 4, Township 02N, Range 03W CANYON County
---	---

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	4	SENE 20	NESE 40	SESE 40	100
Total number of acres irrigated:						100

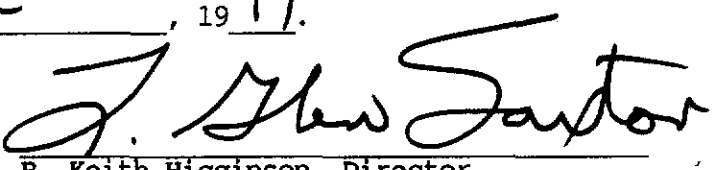
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of April, 1991.

APR 23 1991

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Virgil E. & Mabel FARNER Phone 466-2093
11153 Farners Rd.
Post office address Route 4 Nampa ID 83651

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec. 4 Township 2N Range 3W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2. CFS for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2. CFS and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Ditch gravity and sprinkler system irrigation
Drilling Permit 63-91-W-077

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

* c. Proposed well diameter is 10" inches; proposed depth of well is 100' feet.

* d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

* per telecon w/ applicant, 2-5-91 CH

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	4				20									40			40	100 ac.

Total number of acres to be irrigated 100 ac.

10. Describe any other water rights used for the same purposes as described above. Nampa - Meridian Dist.
WILDER DIST - DELIVERS

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This permit will be for supplemental water.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virgil E. Farmer
(Applicant)

Received by JFW Date 1/31/91 Time 2:00 PM Preliminary check by CJH
Fee \$ 65.00 Received by JFW # W012977 Date 1/31/91
Publication prepared by GG Date 2-13-91 Published in Press-tribune
Publication approved st Date 3-19-91
2/20 & 2/27/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED
MAR 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 31, 1995

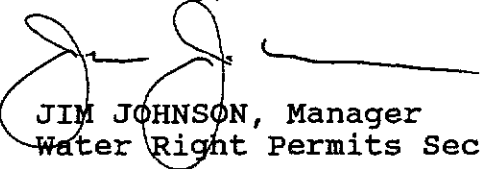
Virgil E Farner
Mabel Farner
11153 Farner Rd
Nampa ID 83686

Transfer of Water Right No. 63-11447

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4473). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 1 1995

MEMORANDUM

TO: FILE NO. 63-11447

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4473

DATE: March 30, 1995

=====

Transfer No. 4473 was filed to change the place of use of a portion of the right licensed in Section 33 to a new location adjacent to the other irrigated acres in Section 4.

Both the original location and the transfer location have surface water rights under the Nampa Meridian Irrigation District appurtenant to the land. This groundwater right will be used supplementally on the new location and the original acres will continue to be irrigated with the surface water. No net change in irrigated acres will occur only the supplemental use will be moved.

Recommended conditions include supplemental groundwater, future measurement/reporting, irrigation overlap and standard transfer conditions.

APR 14 1995

TRANSFER REVIEW SHEET
(11-94)

Transfer # 4473

Date Reviewed 3-30-95 38

Right(s) 63-11447 _____

☒ **Print Split Summary**

B:Change P/D C:Add P/D **D:Change P/U** E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Tax Notice - covers 20 transferred acres in the name of Ormesher. Letter releasing water under this right from Ormesher to Farmers.

Transfer ☒ All of Right ☒ Rearranging 20 Acres
Resulting Split(s) NONE Portion of Right

Check Transfer Against Right

Season/Vol. D/4.5

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D **(8)** ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NO Water District (12) Yes Pertinent Conditions (13) NO Expansion
(8) Change 20 Acres from sec 33 to sec 4. All located in Section 4.

Supplemental to supplemental - No net change in irrigated acres.

Transfer Remarks WB3, WB8
Conditions D1M, B32, T07, T08, T09

Database/Processing Notes T file

Database Updated 4-4-95
38

Farmers list

WR0749NP
No. T63-11447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGIL E FARNER	01/31/1991	IRRIGATION	03-15 11-15	0.960 CFS	216.00 AFA
C	MABEL FARNER 11153 FARNER RD NAMPA ID 83686 (208) 466-2093			TOTAL DIVERSION:	0.960 CFS	216.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.11 CFS

Point(s) of Diversion: T02N R03W S04 NESE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02N	03W	4	:				24	:					:					:		24				:	48.0
																							TOTAL ACRES	48.0	

Pou County: CANYON

Other Rights: NAMPA-MERIDIAN DISTRICT

Other Water Rights with Same Point(s) of Diversion and Source:
63-11447

Other Water Rights Listing Overlapping Place(s) of use:
63-11447

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WR0749NP
No. T63-11447

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/95
PAGE: 2

Remarks: The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

Dates: App. Received: 01/31/1991 Priority Date: 01/31/1991
Proof Due Date: 04/01/1993 Proof Made Date: 03/31/1993
Exam Made Date: 02/01/1994 Exam Sent to S.O.: 04/22/1994
Licensed Date: 07/25/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 11/07/1994 User-ID: CHODGES Subject: TRANSFER NO. 4473
Filed 10/13/94 to change a portion of the place of use from SWSW
Section 33 to NESE Section 4, T02N R03W.

Audit: 11/07/94 CHODGES 03/30/95 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6311447	T02N R03W S 4 GROUNDWATER																	28
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6308455	GROUNDWATE :																	70
A6308455	GROUNDWATE :																	70
6308687	GROUNDWATE :																	134
A6308687	GROUNDWATE :																	134
~~T6311447~~	~~GROUNDWATE :~~																	~~28~~
A633018120	BOISE RIVE :	I	I			I	I	I	I									
	C73Q-X 55 :																	
NO QTRS	MAPPING	Lot01-33	Lot02-38	Lot03-36	Lot04-32	Lot05-14	Lot06-24											421
	COQ-X 55 :																	
NO QTRS	MAPPING	Lot02-18	Lot03-24	Lot04-24	Lot05-13	Lot06-24												397

6311447	T03N R03W S33 GROUNDWATER																	20
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
~~T6311447~~	~~GROUNDWATE :~~																	~~20~~
A633018121	BOISE RIVE :	I	I	I	I	I	I	I	I									
	C27Q-X 55 :																	
NO QTRS	MAPPING	Lot01-03	Lot01-35															140

Overlaps with Nampa Meridian Irr. Dist. claim at original & new locations
No net change in irrigated acres

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 03/30/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-11447

FARNER , VIRGIL E
FARNER , MABEL

0.96

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Cjt APPLICANT Farmer

1. Right number 63-11447
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☐ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim N/A
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Change in Supplemental right only.
No acres taken out of production. Primary Source = Nampa Meridian I.D.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to. No GW to be delivered to SW Sec 33
Right number(s) None
 - j. ☒ SRBA claim. Comments Name reg'd.
 - k. ☒ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☐ Legal notice electronically transmitted to DWR03::Vault? ☒ at

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DW Date 12/20/94

STAFF REVIEW
COPYING TRANSFER APPLICATION FILE

REVIEWER Cyt DATE 11/1/94
TRANSFER APPL. NO. 4473/63-11447
ITEMS NOT TO COPY Attachments A & B

NOTE: ASSUMES THAT FOLLOWING ARE COPIED UNLESS NOTED OTHERWISE:

LEGAL NOTICE -- STAFF ANALYSIS SHEET(S) -- APPL. FORM --

MAPS/DIAGRAMS -- ATTACHMENTS ONLY AS NEEDED (CLARIFICATION ETC.)

AVOID COPIES OF UNLESS NECESSARY:

PROOF OWNERSHIP -- PROFILE REPORTS -- OVERSIZED DOCUMENTS --

AGREEMENTS (EASEMENTS ETC.)

APR 14 1995

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-11447

Notice is hereby given that Virgil E. and/or Mabel Farmer of Nampa, Idaho have applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED:

Right No. 63-11447
 Basis License
 Date of Priority 1/31/1991
 Source Groundwater
 Amount 0.96 cfs
 Use Irrigation
 Point of Div NESE Section 4,
 T02N R03W
 Place of Use 28 acres in SENE
 and NESE Section
 4, T02N R03W,
 and 20 acres
 in SWSW Section
 33, T03N R03W.

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4473

Place of Use 48 irrigated acres
 in SENE and
 NESE Section 4
 T02N R03W

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
 November 16, 23, 1994 1201

Mary Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
 Twice

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 16, 23, 1994

Mary Scott

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 23rd day of November in the year of 1994, before me, a Notary Public, personally appeared Mary Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

RECEIVED

NOV 25 1994

WATER RESOURCES
 WESTERN REGION

Janne Sees
 Notary Public for Idaho
 Residing at Nampa

MEMORANDUM

TO: TRANSFER FILE
FROM: PAM SKAGGS/^{CS}STATE OFFICE
SUBJECT: APPLICATION FOR TRANSFER
VIRGIL &/OR MABEL FARNER
DATE: October 14, 1994

RECEIVED

OCT 21 1994

WATER RESOURCES
WESTERN REGION

=====

The Farners came into the office to file an application for transfer to change the place of use of Right No. 63-11447. The transfer appeared straight forward and the application was prepared.

The original permit was made for the full 100 acres that the Farners own in Section 04, T02N, R03W, but he was only able to develop those acres below the canal. The field exam was done and recommended a reduced number of acres including only those fields below the canal.

Apparently through some arrangement with the canal system, Mr. Farner had been conveying water to his son's property in Section 33, T03N, R03W. These 20 acres were included on a revised and amended license and are the acres that they now wish to transfer to fields above the canal as originally planned.

It didn't become clear that Mr. Farner wasn't the owner of the property that water will be removed from until the application was nearly complete. That property is his son's, Tom Farner, and there is apparently also a lienholder. The Canyon County Assessor's office confirms ownership to Ormesher, C/O Tom Farner.

Mr. Farner will submit release letters from both his son and the lienholder before any further action will be taken on the application.

APR 14 1995

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 63-11447

Notice is hereby given that Virgil E. and/or Mabel Farner of Nampa, Idaho have applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED:

Right No.	63-11447
Basis	License
Date of Priority	1/31/1991
Source	Groundwater
Amount	0.96 cfs
Use	Irrigation
Point of Div	NESE Section 4, T02N R03W
Place of Use	28 acres in SENE and NESE Section 4, T02N R03W, and 20 acres in SWSW Section 33, T03N R03W.

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4473

Place of Use 48 irrigated acres in SENE and NESE Section 4, T02N R03W

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Press Tribune on November 16 and 23, 1994.

RECEIVED
11/23/94
4/1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

VIRGIL E FARNER
MABEL FARNER
11153 FARNER RD
NAMPA ID 83686

RE: PERMIT NO. 63-11447

Dear Mr. Farner:

On August 2, 1994, your son, Tom Farner, called in reference to the license issued on the above permit. Tom explained that not all of the land irrigated under this permit was included on the license, specifically, a 20 acre field located about a mile from your well. The location of this field was not originally listed on your permit, and to include it your permit needs to be amended.

I previously sent you an 'Application for Amendment' form which included the 20 acre field on August 4, 1994. As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will not be able to issue a license to include the 20 acre field.

In the case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

Jim Johnson, Manager
Water Right Permits Section

JJ:cz

Enclosure

SEP 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1994

VIRGIL E FARNER
MABEL FARNER
11153 FARNER RD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11447

Dear Mr. Farner:

I talked to your son about additional lands being irrigated that were not included on the license I sent to you. I have reviewed our files and have adjusted the acres irrigated to reflect what is actually being irrigated. I also included a 20 acre field which is located about a mile from your well, which normally receives water from the well. Since the location of this field was not originally listed on your permit, your permit needs to be amended. Please sign the attached Amendment Application and return it with a \$50.00 filing fee within 14 days.

If you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

SEP 20 1994

MEMORANDUM

Date: August 2, 1994
From: Jim Johnson
To: File 63-11447
Subject: Amendment of License

=====

Mr. Tom Farner called me today in reference to the license issued for lands irrigated by his father, Virgil Farner.

Mr. Farner explained that not all of the land irrigated by groundwater from this right was covered. Water is used on another field approximately one mile from the lands identified on the license.

System Description

The examination report, conducted on 2/1/94, adequately shows the diversion works and the pipe used to convey the water from the well to the field ditch. However, not described on the exam is the diversion of water into the canal. The canal is used as a conduit to convey the water downstream diversion. A pump is used to convey water from the canal to a concrete lined ditch which supplies water for field irrigation. Approximately 20 acres are irrigated in this field and it is location within the SWSW section 33 T3N R03W. (See Map)

Field Size Adjustment

The examiner used the acres listed on the ASCS Photo showing field sizes. However, in this situation the ASCS acres under state the number of acres actually being irrigated because of set back from the road adjacent to the fields. A close inspection of the map does reveal that a dotted line is used as a field boundary line when the acres were calculated by ASCS staff. Since the land is actually irrigated but the irrigation could not be recognized by ASCS because of the Government ownership of the set back. Two years ago the Government (USBR) gave the option to the land owners to buy the set back land which they(right holder) did. Adjustment to the fields have be made on the field exam maps.

Opportunity to review the license was not given the right holder prior to the issuance, therefore, based upon the information supplied by the water user modification should be made to the field exam and an amended licenses should be issued.

SEP 09 1994

Summary of Field Exam Report Adjustments

Estimate of discharge

Lift = 30 feet psi = 5
Horsepower = 7.5 efficiency = 70%

Discharge = 1.11 cfs (Capacity)

Irrigated Acres

T02N R03W	Section 04	SENE 24	NESE 4	Total
T03N R03W	Section 33	SWSW 20		28
				20

				48 acres

Rate of Diversion

48 ac x 0.02 cfs/ac

Rate = ~~0.56~~ cfs

0.96

Acre Feet

48 ac x 4.5 ac ft/ac

Volume = 216.0

SEP 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

VIRGIL E FARNER
MABEL FARNER
11153 FARNER RD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11447

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11447

1. Owner: Virgil E. & Mabel Farner Phone No. 466-2093

Current Address: 11153 Farner Road, Nampa, ID 83686

2. Accompanied by: Virgil Farner EXAM DATE: 2/1/94

Address: SAME Phone No. SAME

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	4	2N	3W	Canyon	Aerial Map

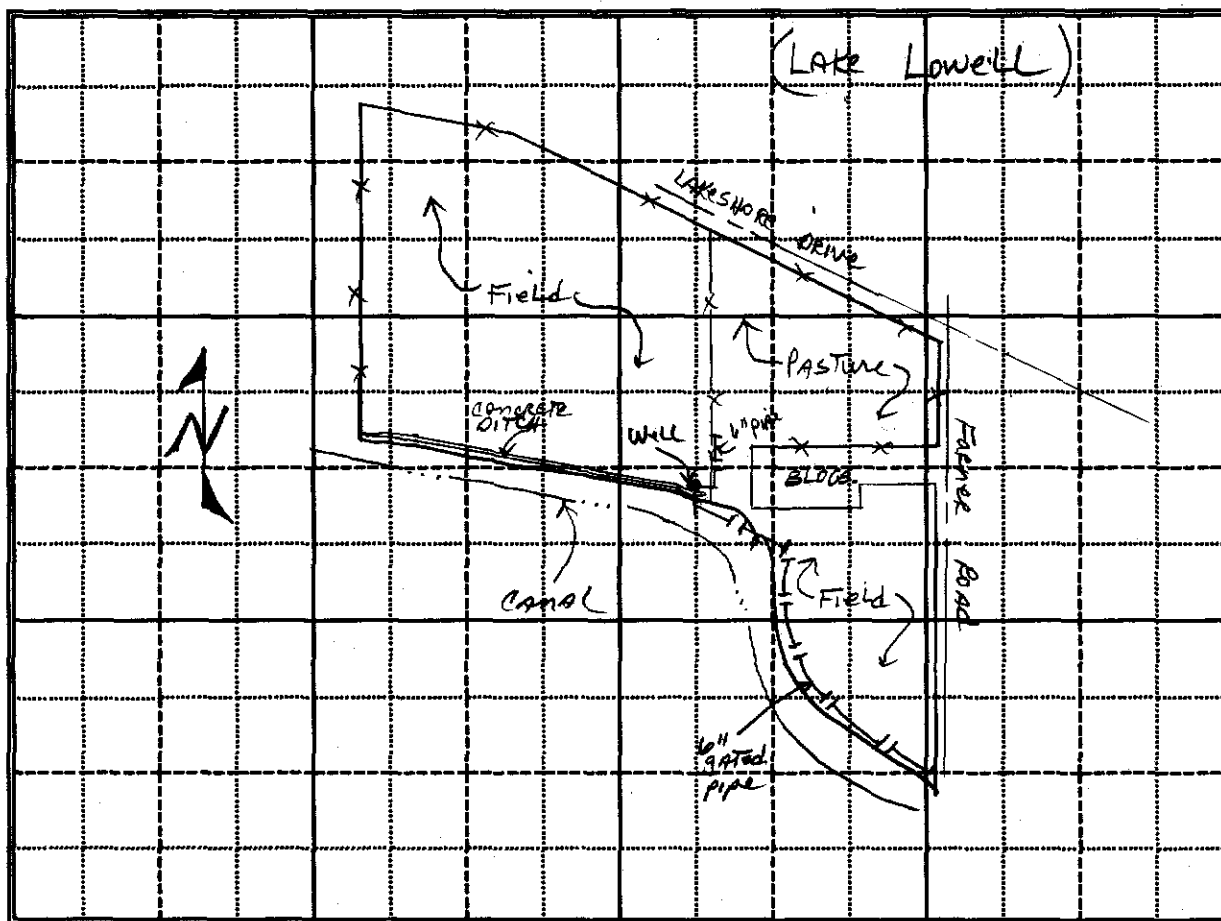
2. Place(s) of Use:

Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	4				19.7 20 19.8									4.2				23.9 24.2 24.0 *

SEP 09 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: $\bar{r}$ - NTS.

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	^{model} Pump Serial No. or Discharge Size
	N/A	7½	N/A	STA RTE	LS450K7/529077

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A - Winter Exam

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/U - Same QD, different place of use.

Water is pumped from well and discharged to a concrete ditch through a short section of 6" pvc. The main field comprising approximately 18 acres, is irrigated by siphon tubes from irrigation ditch. The remaining field of 4.2 acres and the pasture of 2.9 acres, is irrigated by 6" gated pipe. This well is supplemental to Nampa-Meridian Irrigation District water.

A TOTAL OF approximately 24 acres is irrigated by this system, at 0.02 cfs/acre, or 0.48 cfs. The theoretical capacity of the system is only 0.38 cfs. Therefore, recommend Licensing for 0.38 cfs for 24 acres, not 100 as indicated on permit.

$$\text{Theoretical: } Q = \frac{(8.8)(7.5)(0.7)}{30 + (2.31 \times 40)} = \frac{46.2}{122.4} = 0.38 \text{ cfs} \quad *$$

Note: Dynamic Level unknown; Assumed 30' from ^{Penetration} well log.

Assume 40 psi for pumping pressure as per pump size. *

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 09 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

N/A - Winter Exam

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 24 \times 4.5 = 108.0 \text{ AFA} *$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 20 \times 246 \times 1.9835 = 975.9 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 108.0 \text{ AFA} \quad \text{0.38} \quad 185.4$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.38	108.0 *
Totals:			0.38	108.0 *

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Rick Collingwood Date 2/4/94

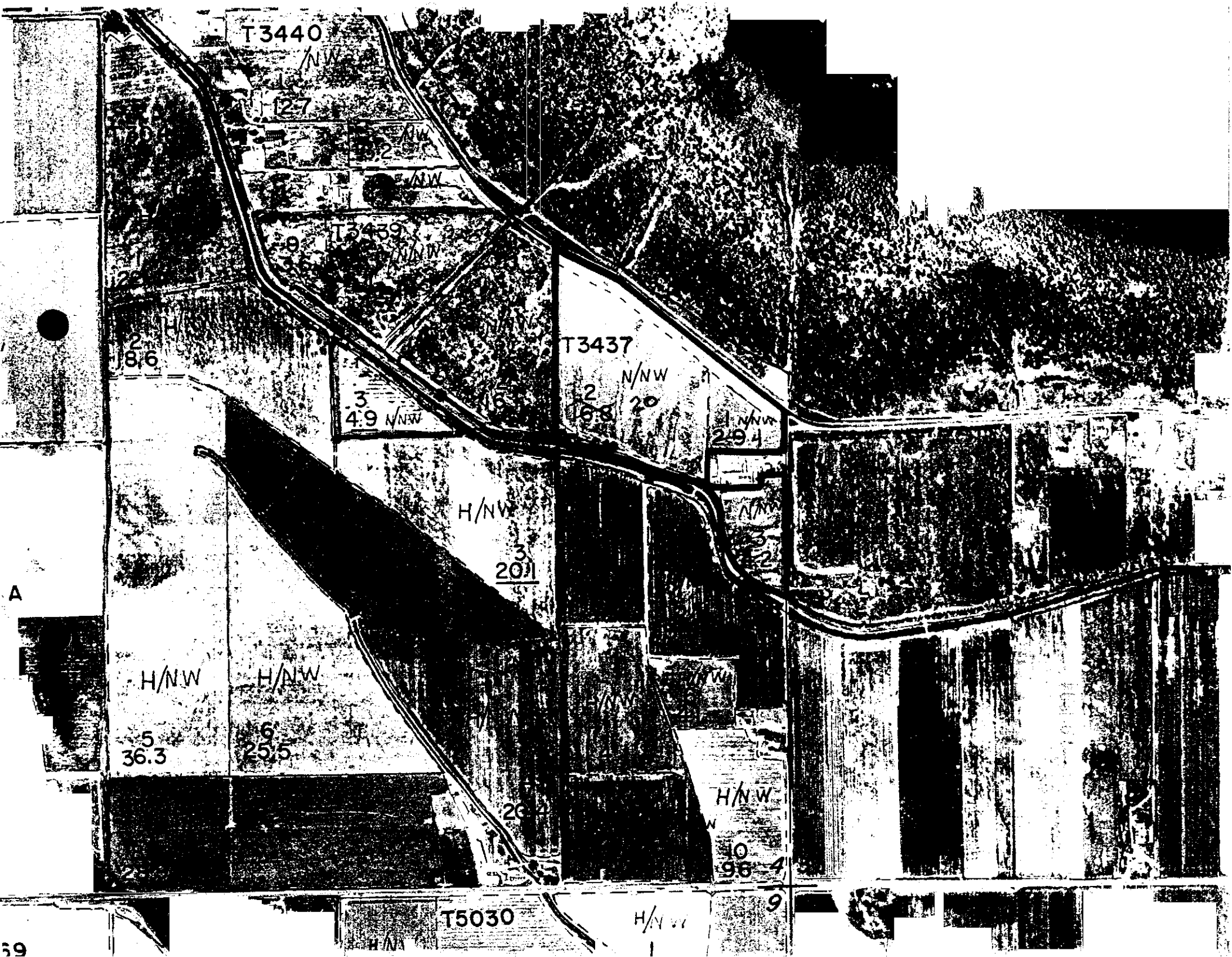
Reviewer _____ Date _____

SEAL

* SEE MEMO DATED 8-2-94

Jim J.

SEP 09 1994



T3440

NW

127

2

NW

T3439

NW

T3437

N/NW

2

20

N/NW

29.4

H/NW

3

20.1

H/NW

H/NW

5

36.3

6

25.5

H/NW

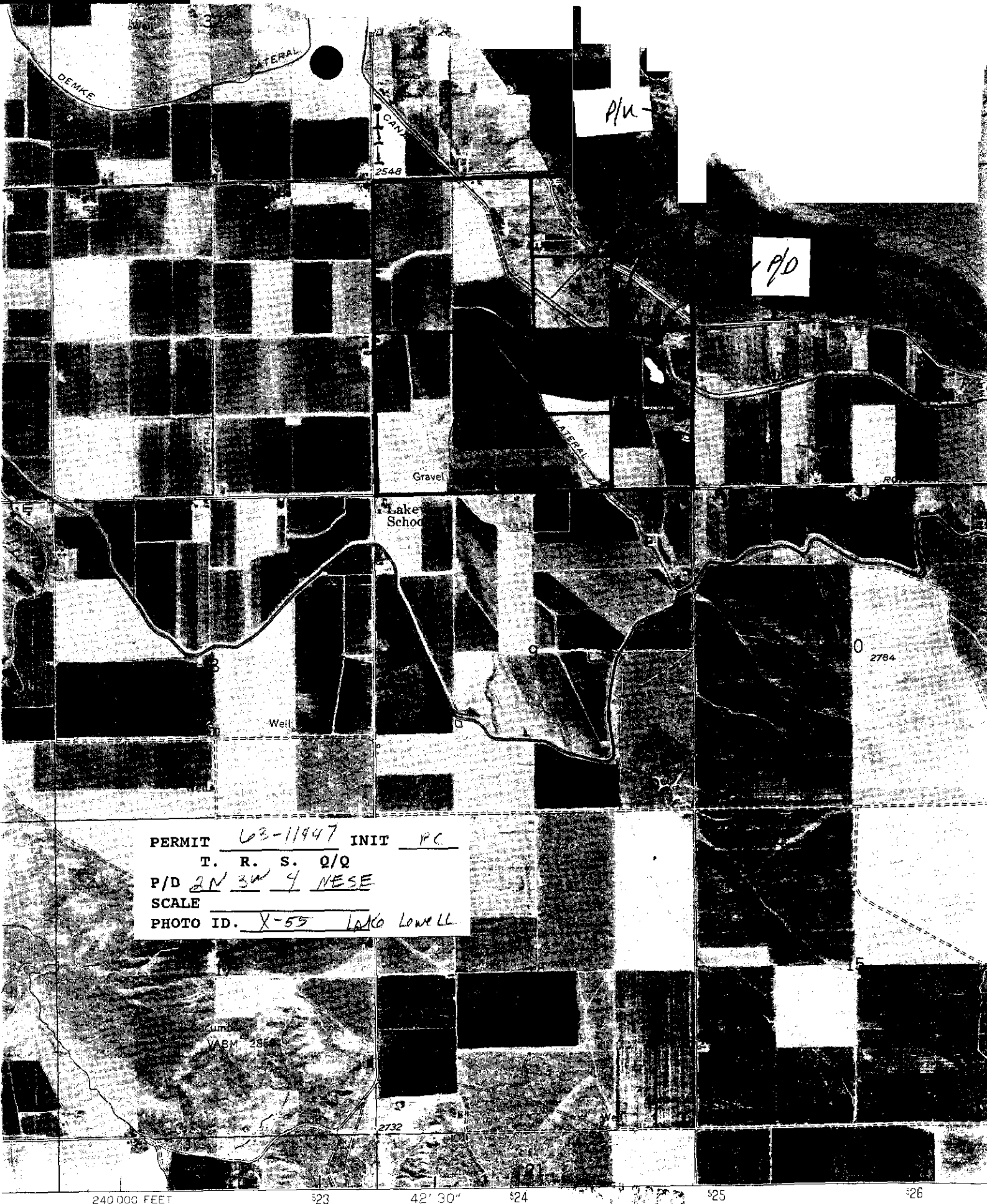
10

98.4

T5030

H/NW

9



vey

0-scale aerial

SCALE 1:24 000

SEP 0 1967

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-W-077 OTHER APPLICABLE NO: _____

2. OWNER: Virgil Farner Phone: 466-2093
Address: 11153 Farner Rd., Nampa, ID 83686

3. WELL LOCATION: Twp 2N, Rge. 3W, Sec. 4, NE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: DAVIS Well & Pump. CO Lic. No. 101
When Drilled? 4/30/91

5. WELL CONSTRUCTION

Casing Diameter 10" inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 120 ft. Method Drilled Rotary & Air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of 120 ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 20 ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☐ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

SEP 09 1994

9.

REMARKS:

Seal at top casing is not water tight. possibility
of contamination.

Rich Collingwood, Water Rights Examiner
Signature of Dept. Representative & Title

2/1/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Virgie Farmer</u> Address <u>11153 Farmer Road</u> <u>Nampa</u> Drilling Permit No. <u>63-83686-077</u> Water Right Permit No. <u>63-11447</u>		7. WATER LEVEL Static water level <u>20</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below.																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>13</td><td>Superior Redpan</td><td> </td><td>X</td></tr><tr><td> </td><td>13</td><td>25</td><td>Sand & gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>25</td><td>54</td><td> </td><td>X</td><td> </td></tr><tr><td> </td><td>54</td><td>63</td><td>Sandy clay</td><td> </td><td> </td></tr><tr><td>9</td><td>63</td><td>97</td><td>Sand with gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>97</td><td>99</td><td>& some clay</td><td> </td><td> </td></tr><tr><td> </td><td>99</td><td>99</td><td>Large boulders</td><td> </td><td>X</td></tr><tr><td> </td><td>99</td><td>120</td><td>Steady, pink clay</td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td>& shale</td><td>X</td><td> </td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	13	Superior Redpan		X		13	25	Sand & gravel	X			25	54		X			54	63	Sandy clay			9	63	97	Sand with gravel	X			97	99	& some clay				99	99	Large boulders		X		99	120	Steady, pink clay						& shale	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>4-30-91</u> finished <u>4-30-91</u>																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation <u>1/16</u> inches by <u>2</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION <u>DR</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm Name <u>N. PITT LANE</u> Firm No. <u>101</u> <u>NAMPA, IDAHO 83687</u> Address _____ Date <u>7-12-91</u> Signed by (Firm Official) <u>Cashe McHarris</u> and (Operator) <u>Chuck Harris</u> <u>Ly. Chas.</u>																																	
Thickness	Diameter	From	To																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td></tr><tr><td>W</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td></tr></table> County <u>Canyon</u> Subdivision Name _____ Lot No. _____ Block No. _____ NE x SE x Sec. <u>4</u> T. <u>2</u> S. R. <u>3</u> E. ☐		N			W		E				S			12. USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																					
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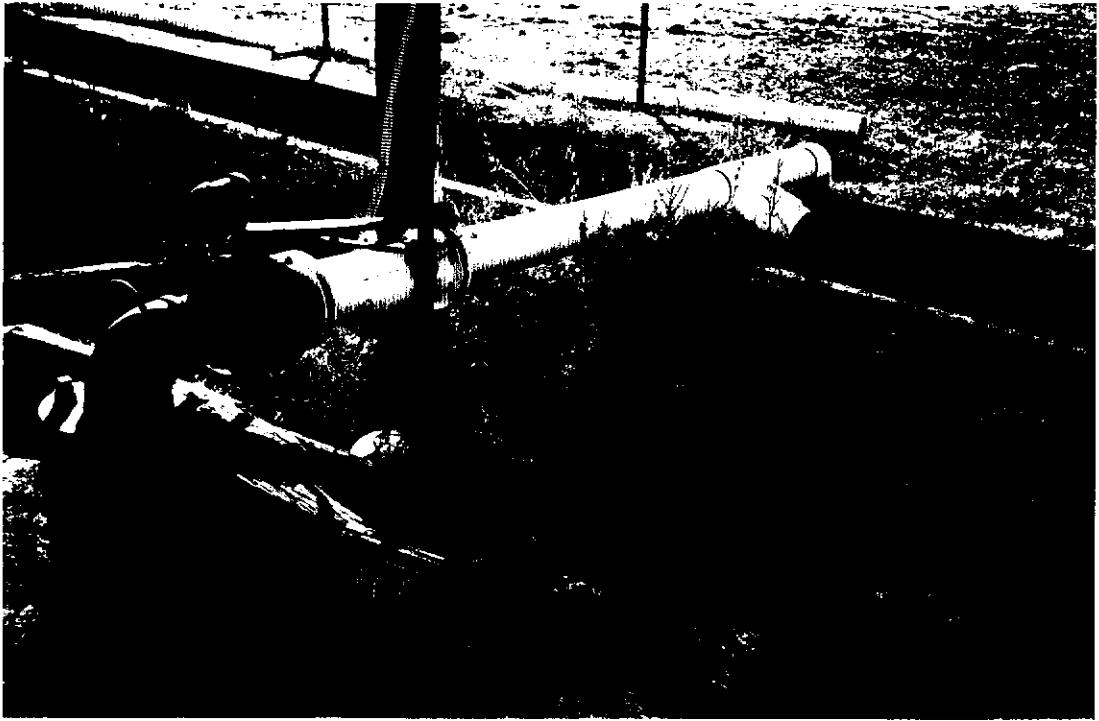


PHOTO ONE-

View southwesterly of well and 6" discharge line. The 6" line continues across ditch and surfaces in field to the south. It is connected to 6" gated pipe at that point.

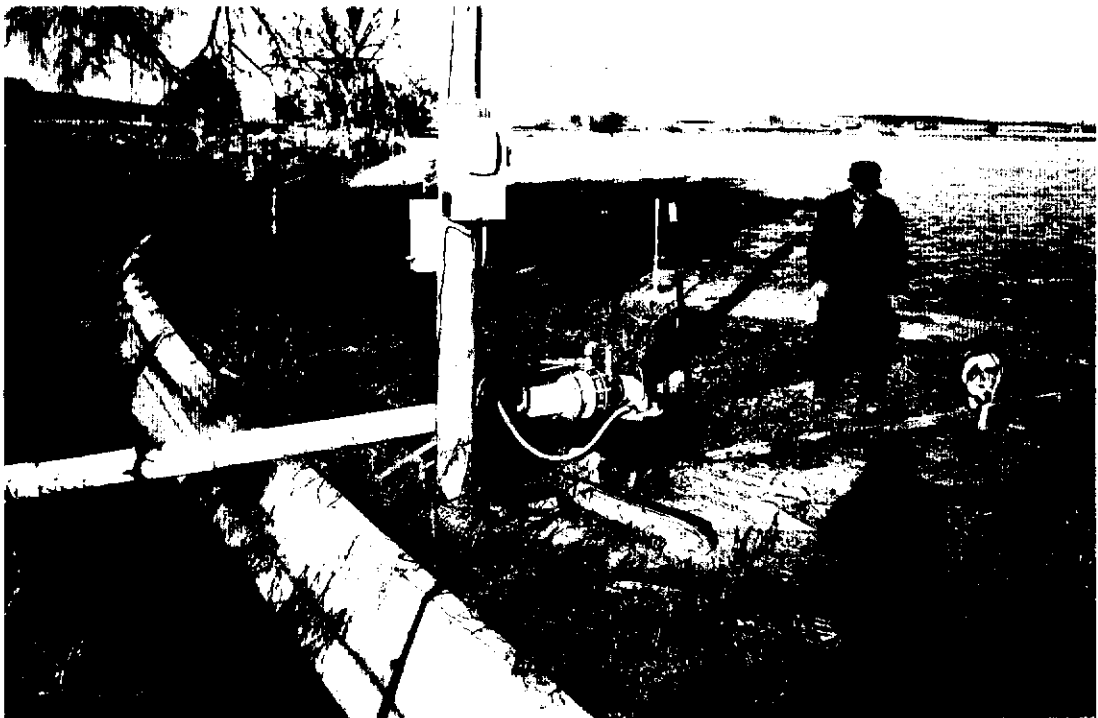


PHOTO TWO-

View westerly of well, concrete ditch, and field irrigated by concrete ditch.

SEP 09 1994



PHOTO THREE- View northwesterly of east end of field and west end of pasture. Buried 6" PVC surface pipe in corner of pasture and is connected to irrigation pipe for irrigation.



PHOTO FOUR- View northwest of southerly field irrigated by gated pipe.

SEP 9 4 1994

April 2, 1993

VIRGIL E. FARNER
MABEL FARNER
11153 FARNER RD.
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11447

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
APR 2 1993

APR 2 2 1993

RECEIVED
MAR 18 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Virgil & Mabel Farmer
2. Mailing Address 11153 Farmer Rd.
Nampa ID. ~~83638~~ 83686 Telephone 466-2093
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 4, Twp. 2N, Rge. 3W, County Canyon
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9
B. Proposed Surface Diameter 10" Proposed Maximum Depth 100'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
6. Construction Start Date Approx April 1, 1991
Anticipated Well Driller Davis Well Drilling
NOTE: The actual well driller must be identified prior to drilling.
APR 22 1991
8. Applicant's signature Virgil E Farmer Date 3/18/91
Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

3/18/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules Regulations.

SPECIFIC CONDITIONS:

10. water cannot be diverted from this well until
water right application 63-11447 is approved.

David R. Tuttle

Signature of Authorized Department Representative

Manager, Western Region Office

Title

Receipt No. W013116 Received by SL Fee \$200 Date 3/18/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date

APR 22 1991

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>Ullrich Farm</u> Drilling Permit No. <u>63-83686</u> Water Right Permit No. <u>63-11447</u>		7. WATER LEVEL Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>13</td><td>Deposited hardpan</td><td> </td><td>X</td></tr><tr><td> </td><td>13</td><td>35</td><td>Sand + gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>35</td><td>54</td><td> </td><td>X</td><td> </td></tr><tr><td> </td><td>54</td><td>63</td><td>Sandy clay</td><td> </td><td> </td></tr><tr><td> </td><td>63</td><td>97</td><td>Sand with gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>97</td><td>99</td><td>some clay</td><td> </td><td>X</td></tr><tr><td> </td><td>99</td><td>120</td><td>Large boulders</td><td> </td><td>X</td></tr><tr><td> </td><td> </td><td> </td><td>Sandy silt clay</td><td> </td><td>X</td></tr><tr><td> </td><td> </td><td> </td><td>to shale</td><td> </td><td> </td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	13	Deposited hardpan		X		13	35	Sand + gravel	X			35	54		X			54	63	Sandy clay				63	97	Sand with gravel	X			97	99	some clay		X		99	120	Large boulders		X				Sandy silt clay		X				to shale		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED JUL 29 1991 Department of Water Resources Western Regional Office AUG 07 1991 Department of Water Resources																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>Inches +</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation <u>1/4</u> inches by <u>2</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between struts Describe access port _____				Thickness	Diameter	Inches +	From	To																					Number	From	To																																				
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td colspan="2"> </td><td>E</td></tr><tr><td>W</td><td colspan="2"> </td><td>E</td></tr><tr><td>S</td><td colspan="2"> </td><td>E</td></tr></table> County <u>Canyon</u> Subdivision Name _____ Lot No. _____ Block No. _____ City <u>SE</u> Sec. <u>4</u> T. <u>2</u> N. <u>3</u> R. <u>3</u> W. <u>3</u>		N			E	W			E	S			E	10. Work started <u>4-30-91</u> finished <u>4-30-91</u>																																																					
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm Name <u>WILLIAM PITT LANE</u> Firm No. <u>101</u> Address <u>NAMPA, IDAHO 83687</u> Date <u>7-12-91</u> Signed by (Firm Official) <u>Carol M. Davis</u> and (Operator) <u>Chuck Davis</u> <u>Ly. Chris</u>																																																																			

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

APR 22 1993

January 31, 1993

VIRGIL E. FARNER
MABEL FARNER
11153 FARNER RD.
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11447

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

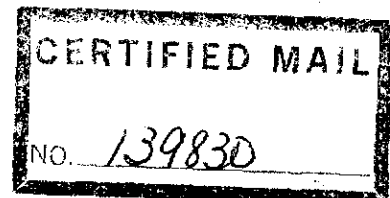
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



APR 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 18, 1991

MABEL FARNER
VIRGIL E. FARNER
11153 FARNER RD.
NAMPA, ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11447

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

APR 23 1991

far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11445

TIEGS, LEONARD
TIEGS, FERN
15951 GARRITY BLVD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:

SESE Sec 12 T 03N R 02W
NENE Sec 13 T 03N R 02W
(1.420 CFS)
Total Diversion: (1.420 CFS)

Use: IRRIGATION

Date Filed: 2/5/1991
In: T03N R02W S12
S13

NESE SWSE SESE
NENE

71.0 ACRES TOTAL

63-11447

FARNER, MABEL
FARNER, VIRGIL E.
11153 FARNER RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE Sec 4 T 02N R 03W
(2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 1/31/1991
In: T02N R03W S04

SENE NESE SESE

100.00 ACRES TOTAL

63-11448

BAXTER, TOM
13577 WALKER LAKE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt: LOT 4
Use: IRRIGATION

(SWSW) Sec 30 T 03N R 03W
(2.620 CFS)
Total Diversion: (2.620 CFS)

Date Filed: 2/6/1991
In: T03N R03W S30 Lot 6

(NENW) Lot 2 (SWNW) Lot 7 (SENE)
Lot 3 (NWSW) Lot 4 (SWSW) NESW
SESW

131.0 ACRES TOTAL

63-11449

ARROWAY FARMS INC.
8438 HYW. 20-26
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWNE Sec 27 T 04N R 02W
(2.200 CFS)
Total Diversion: (2.200 CFS)

Date Filed: 2/5/1991
In: T04N R02W S27

NWNE SWNE NENW

110.0 ACRES TOTAL

63-11450

MELBA CEMETERY DISTRICT
C/O DORIS VAN SCHOIACK/SEC
P.O. BOX 84
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
COMMERCIAL

SESE Sec 35 T 01N R 02W
(.120 CFS)
(.020 CFS)
Total Diversion: (.140 CFS)

Date Filed: 1/31/1991
In: T01N R02W S35

SESE

4.0 ACRES TOTAL

63-11451

VALLIVUE SCHOOL DISTRICT NO. 139
16412 S. 10TH
CALDWELL, ID 83605-9096
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
FIRE PROTECTIVE

NESW Sec 11 T 03N R 03W
(1.250 CFS)
(.640 CFS)
(1.890 CFS)
Total Diversion: (1.890 CFS)

Date Filed: 1/31/1991
In: T03N R03W S11

NESW

20.00 ACRES TOTAL

63-11452

EVERT VAN BEEK & SON
8142 W. USTICK
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENE Sec 6 T 03N R 01W
(2.100 CFS)
Total Diversion: (2.100 CFS)

Date Filed: 2/7/1991

In: T03N R01W S06

SWNE

SENE

NESE

NWSE

105.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 11, 1991.

R. KEITH HIGGINSON, Director
February 20, 27, 1991

AFFIDAVIT OF PUBLICATION

MAR 10 1991

AHO)

) SS.

ron)

a O'Krakel

yon County, Idaho, being first duly sworn, deposes

a citizen of the United States of America, and at all
ter mentioned was over the age of eighteen years,
to the above entitled action.

the Principal Clerk of the Idaho Press-Tribune, a
Saturday) newspaper published in the City of
aldwell, in the County of Canyon, State of Idaho;
newspaper is in general circulation in the said
yon, and in the vicinity of Nampa and Caldwell, and
erruptedly published in said County during a period
it consecutive weeks prior to the first publication of
py of which is hereto attached.

notice, of which the annexed is a printed copy, was
id newspaper
o times

ir and entire issue of said paper, and was printed in
proper, and not in a supplement.

notice was published the following dates:

bruary 20, 27, 1991

Sharla O'Krakel

AHO)

)

CANYON)

th day of February in the
11, before me, a Notary Public, personally
Sharla O'Krakel, known
me to be the person whose name subscribed to the
ment, and being by me first duly sworn, declared
ments therein are true, and acknowledged to me that
ed the same.

Janet Lusk

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

FARNER, MABEL
FARNER, VIRGIL E.
11153 FARNER RD.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NESE Sec 4 T 02N R 03W

```
Use:  IRRIGATION      ( 2.000 CFS)
      Total Diversion: ( 2.000 CFS)
```

Date Filed: 1/31/ 1991

In: T02N R03W S04 SENE NESE SESE

100.0 ACRES TOTAL

100 100 100