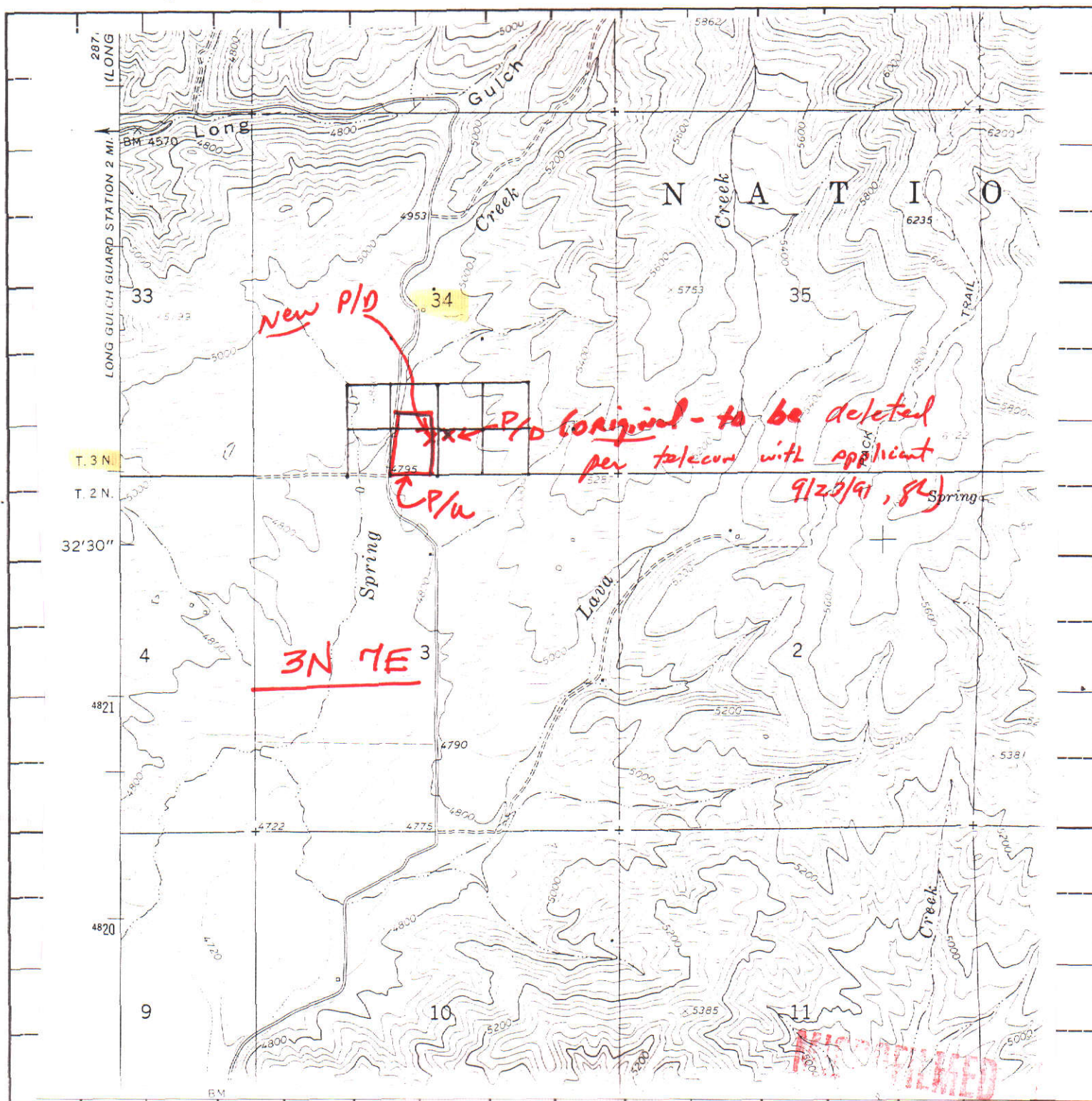


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 13 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Conny Corrice

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 01 1993
Department of Water Resources

A. GENERAL INFORMATION

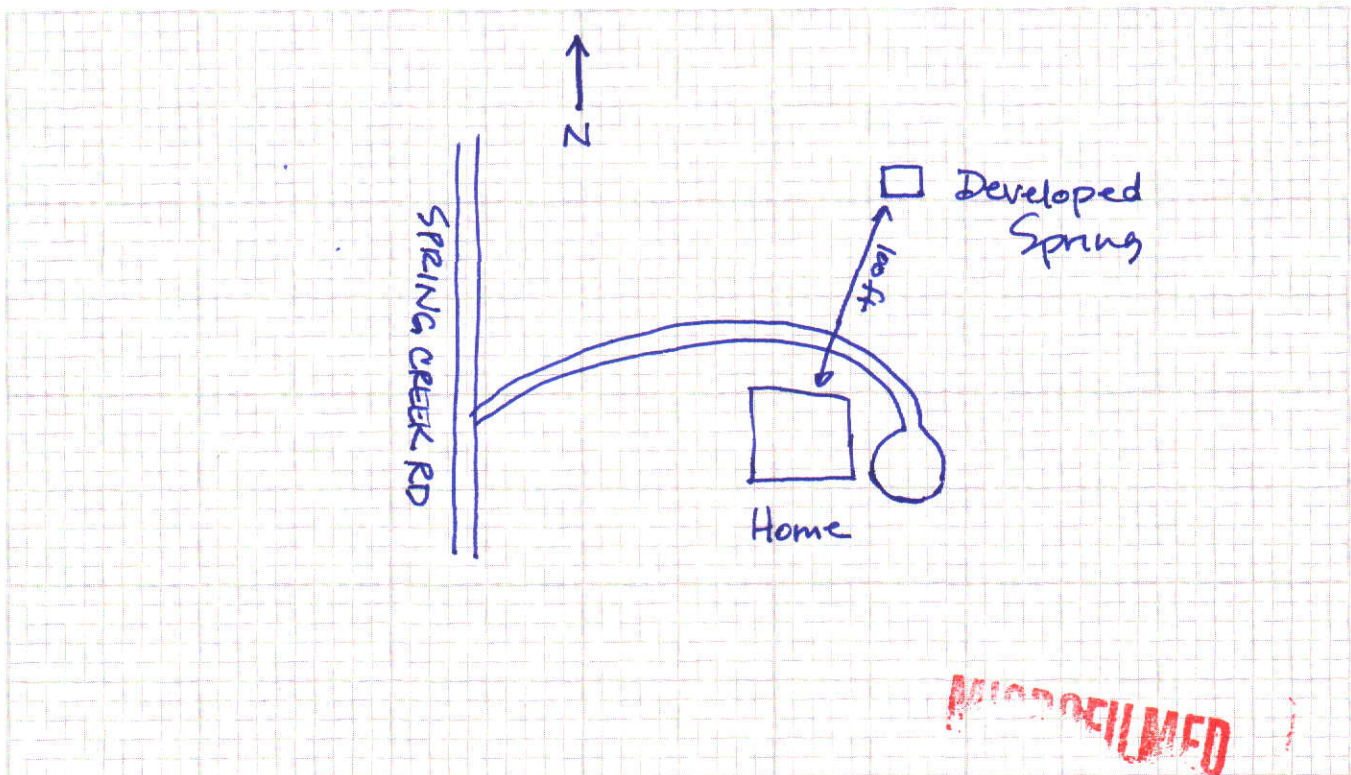
1. Owner: TERRY & OR CONNIE CARRICO Permit No. 63-11454
Current Address: RT 3 BOX 625D MOUNTAIN HOME ID 83647 Phone No. 868-3255
2. Accompanied by: CONNIE EXAM. DATE: 4/27/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Spring Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

AUG 27 1993

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

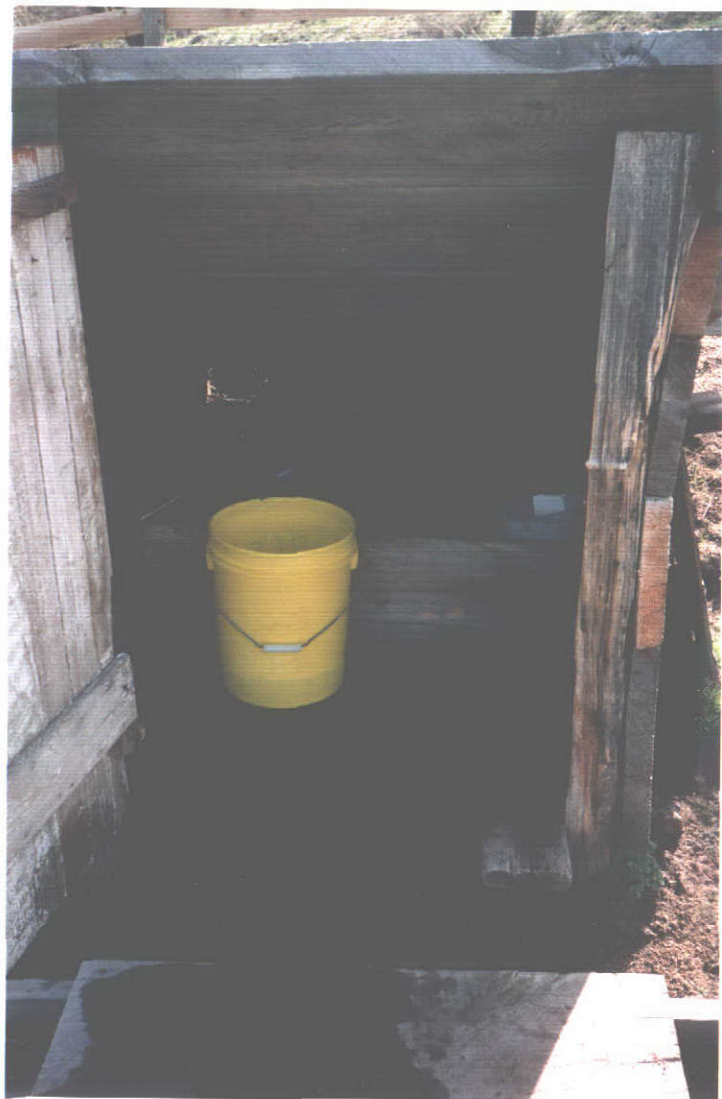
3N 7E
Sec 34

3N
2N

32' 30"

AUG 27 1991





Springbox & ↑
Collection area

Spring
Site →

AUG 27 1993



03-11454

RECEIVED
OCT 15 1991

Department of Water Resources
Affidavit of Publication
Western Regional Office

NOTICE OF AMENDED
APPLICATION FOR PERMIT
NO. 63-11454

84-
Notice is hereby given that application No. 63-11454 in the name of Terry and/or Connie Carrico was filed on 2/15/1991 for the diversion of .04 cfs from a Spring tributary to Spring Creek with a point of diversion within the T3N R7E Sec. 34 SWSWSE to be used for domestic purposes from 1/1 to 12/31 within portions of T3N R7E Sec. 34 SESW, Elmore County. (Source located on Boise National Forest property.)

The applicant now proposes to amend the application by changing the point of diversion to a Spring tributary to Spring Creek and located in T3N, R7E Sec. 34 SESESW, to be used for same amount and purposes in place of use as described above. (Source located on applicants' property.)

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 21, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News
on 10/2 and 10/9/1991.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 2nd day of Oct, 19 91, and the last publication having been made on the 9th day of Oct, 19 91; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 9th day of October, 19 91

MICROFILMED
APR 13 1992

Janice M. Eddy
Notary Public

FEDERAL EXPRESS

QUESTIONS? CALL 800-355-5555 TOLL FREE.

 AIRBILL
PACKAGE
TRACKING NUMBER

8806254973

8806254973

RECIPIENT'S COPY

Date

3-21-91

From (Your Name) Please Print

Your Phone Number (Very Important)

To (Recipient's Name) Please Print

Recipient's Phone Number (Very Important)

Company

Department/Floor No.

Company

Department/Floor No.

Street Address

Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip * Codes.)

City

State

ZIP Required

City

State

ZIP Required

YOUR INTERNAL BILLING REFERENCE INFORMATION (First 24 characters will appear on invoice.)

IF HOLD FOR PICK-UP, Print FEDEX Address Here

 PAYMENT 1 ☐ Bill Sender 2 ☐ Bill Recipient's FedEx Acct No. 3 ☐ Bill 3rd Party FedEx Acct No. 4 ☐ Bill Credit Card

 5 ☐ Cash/Check

Street Address

City

State

ZIP Required

SERVICES
(Check only one box)

DELIVERY AND SPECIAL HANDLING
(Check services required)

PACKAGES

 WEIGHT
in Pounds
Only

 YOUR DECLARED
VALUE

Emp. No.

Date

Federal Express Use

Priority Overnight Service
(Delivery by next business morning†)

Standard Overnight Service
(Delivery by next business afternoon†)

 1 ☐ HOLD FOR PICK-UP (Use in Box H)

 2 ☒ DELIVER WEEKDAY

 3 ☐ DELIVER SATURDAY (Extra charge) (Not available to all locations)

 4 ☐ DANGEROUS GOODS (Extra charge)

 5 ☐

 6 ☐ DRY ICE Lbs.

 7 ☐ OTHER SPECIAL SERVICE

 8 ☐

 9 ☐ SATURDAY PICK-UP (Extra charge)

 10 ☐

 11 ☐ HOLIDAY DELIVERY (If offered) (Extra charge)

 12 ☐

Total

Total

Total

DIM SHIPMENT (Chargeable Weight)

☐

APR 13 1992

Received At

 1 ☒ Regular Stop

 3 ☐ Drop Box

 4 ☐ B.S.C.

 5 ☐ Station

 2 ☐ On-Call Stop

FedEx Emp. No.

Received By:

Date/Time Received

FedEx Employee Number

Release Signature:

Date/Time

Base Charges

Declared Value Charge

Other 1

Other 2

Total Charges

REVISION DATE 8/90

PART #115501 NCRC 8/90

FORMAT #041

041

© 1990 F.E.C.

PRINTED IN U.S.A.

MICROFILMED

†Delivery commitment may be later in some areas.

 **Declared Value Limit \$100.
**Call for delivery schedule.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11454

Priority: February 15, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that TERRY CARRICO
CONNIE CARRICO

RT 3 BOX 625D

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 15, 1991; and has submitted Proof of Beneficial Use on December 8, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **SPRING CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESESW, Sec. 34, Township 03N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 07E 34 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
6. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
7. Domestic use is for 1 home.

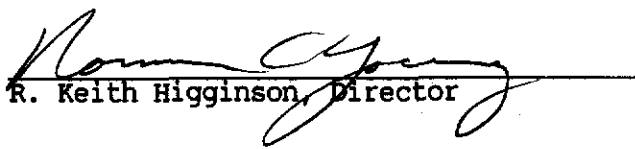
AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11454

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of AUGUST, 1993.

Acting for  Director

AUG 27 1993

DEC - 8 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50-
Date 12/8/92
Receipt No. 0015721
Received by cat

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11454 Telephone No. 868 3255

2. Name(s) of Permit Holder(s): TERRY & OR CONNIE CARRICO

3. Post Office Address: Rt 3 Box 625D Mountain Home 83647

4. Source of Water: Spring trip to Spring Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 12/8/92

Signature (and title if on behalf of a company or organization)

RECEIVED

DEC 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11454

Proposed Priority: February 15, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that TERRY CARRICO
CONNIE CARRICO
RT 3 BOX 625D
MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from:

SPRING

tributary of SPRING CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SESESW, Sec. 34, Township 03N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

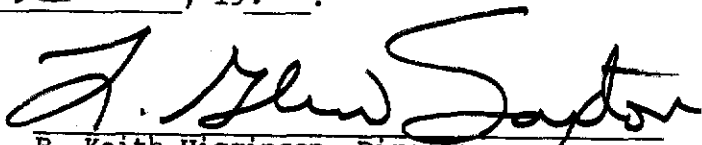
03N 07E 34 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 63B.
5. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of March, 1992.

for 
R. Keith Higginson, Director

MICROFILMED

APR 13 1992

RECEIVED

Form 202
6/85

SEP 30 1991

STATE OF IDAHO

Ident. No. 63-11454

Department of Water Resources
AMENDED
Western Regional Office

DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant TERRY CARRICO ^{9/6r CONNIE} Phone 587-5278
Post office address RT. 3 - 625 D Mountain Home, ID 83647
2. Source of water supply Spring which is a tributary of Spring Creek
~~20 Fork Boise River~~
3. Location of point of diversion is SE ^{SW} $\frac{1}{4}$ of SE ^{SW} $\frac{1}{4}$ of SE ^{SW} $\frac{1}{4}$, Govt. Lot —
Sec. 34 Township 3N Range 7E B.M. Elmore County; additional
points of diversion if any: K L L 9/26/91 ←
applicant's initials AND date
4. Water will be used for the following purposes:
Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring flow improvements
and 100 gal spring box, pipeline to place of use
b. Height of storage dam N/A feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is — feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to proposed beneficial use is

2 years years (minimum 1 year).

MICROFILMED

APR 13 1992

* per telco with applicant 9/23/91, SL

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 house
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	7E	34												D					

NOTED

APR 13 1992

Total number of acres to be irrigated _____

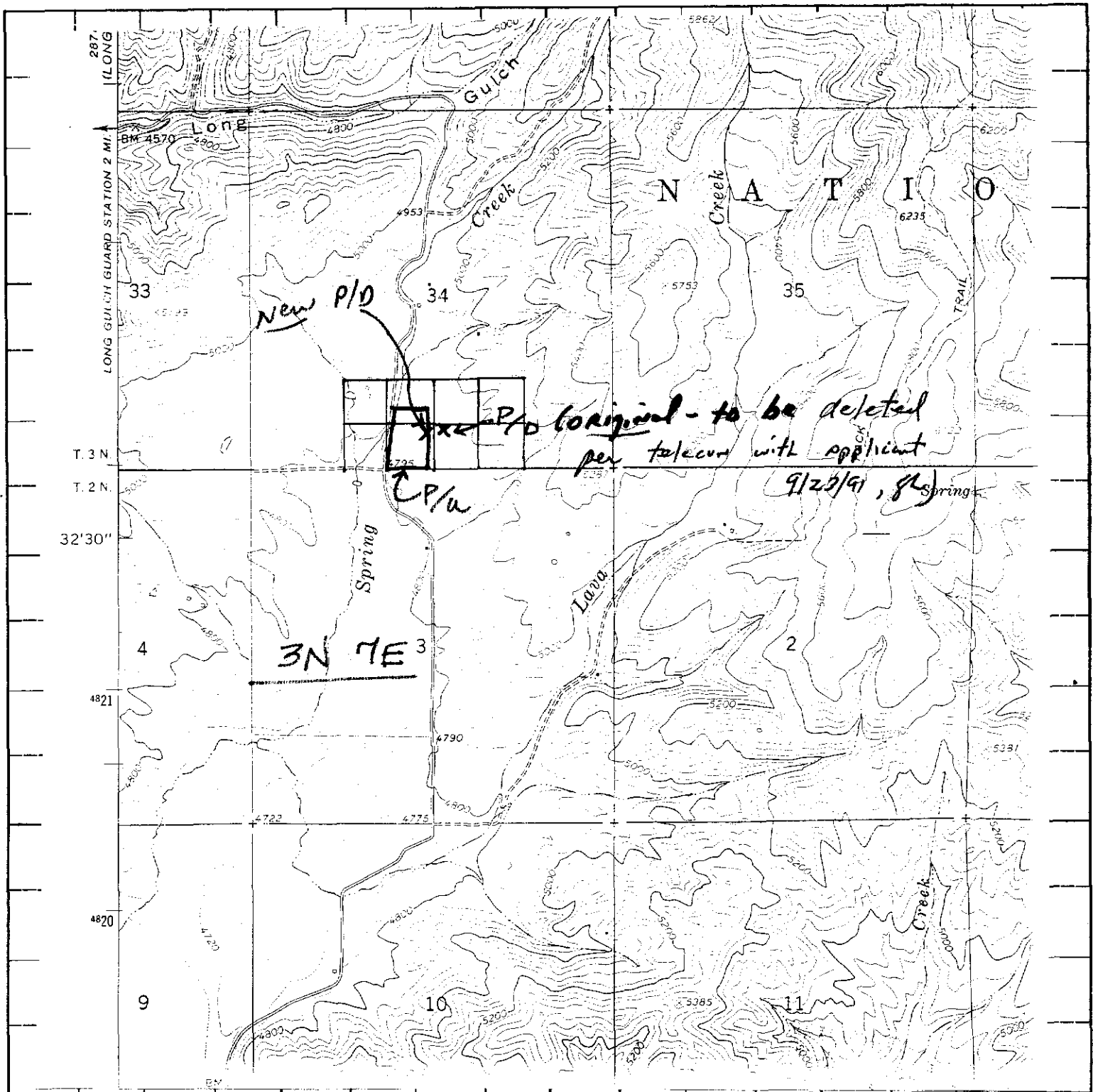
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Federal, USFS applicant **
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Special use permit to be obtained N/A

12. Remarks: Domestic use is in-house use only for 1 home. *

* source ultimately tied to S. Fork Boise River, this invokes Admin memo # 13.
 ** changed pld per telecon with applicant - SL 9/23/91 SL 2/21/91

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant) *Conny Carica*

Received by MM CJH Date 09-30-91 Time 11:58am Preliminary check by 82
Fee \$ 30.00 Received by CJH # W013009 Date 2-15-91
AMENDMENT 20.00 W013708 9-24-91
Publication prepared by GG Date 2/27/91 Published in Mountain Home News
3/6 & 3/13/91
Publication approved H Date 3-29-91 10-22-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

APR 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

TERRY CARRICO
CONNIE CARRICO
RT 3 BOX 625D
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 63-11454

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 27 1993

WR5809NP
No. L63-11454

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY CARRICO	02/15/1991	DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
C	CONNIE CARRICO					
	RT 3 BOX 625D					
	MOUNTAIN HOME ID 83647					
	(208) 868-3255					
				TOTAL DIVERSION:	0.04 CFS	0.6 AFA

Water Source: SPRING

Tributary to: SPRING CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03N R07E S34 SE SE SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	07E	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
- 021 - Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 02/15/1991 Priority Date: 02/15/1991
Proof Due Date: 03/01/1994 Proof Made Date: 12/08/1992
Exam Made Date: 04/27/1993 Exam Sent to S.O.: 06/30/1993
Licensed Date:

Misc: Water District Number: 63B Field Exam Fee: R (Received)

Comments: Date: 10/15/1991 User-ID: SKAGGS Subject: "P" FILE
RETURNED TO REGION 05-01-91
STATUS CHECK 10-18-91/REGION HOLD DRAWER

Date: 12/10/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 08/11/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11454 Date 8-11-93 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Memo to Advance ☒ Order to Reinstate Needed?

SOURCE ☒ Changes? Clarification of **Originally Intended** source ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? ☒ Is Overlap Analysis a Consideration?

P/U ☒ Amendment Needed? ☒ Is Overlap Analysis a Consideration?

TOTAL CFS ☒ Incorrect Fee for rate recommended? ☒ Disagree/Measurement none done ☒ Pumping Theoretical $8.8 \times .70 \times + 2.31 \times$ ☒ System Capacity .04 Allowable Amount: Permit limit

TOTAL VOLUME Rate/ac AFA Irr. Season Standard Irr. Season Season Recommended ☒ Disagree with Examiner's Calculations? Internal domestic .6 ☒ Flow limit: .04 $\times 365 \times 1.9835 = 29$

USES ☒ Change(s) in Nature of Use? ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4? ☒ Non-Irr. Uses domestic ☒ Special Overlap Condition ☒ Other

CONDITIONS ☒ Measuring/Locking Devices ☒ Misc/Dates 804 ☒ W/Master Control 63B Water Dist ☒ Irrigation Overlap 2-15-91 App Rec'd ☒ Water Quality 4-27-93 Exam Made

COMMENTS:

RECOMMENDED

CFS

VOL

Irrigation
Domestic
Stockwater

.04 .6

LICENSE ☒

AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 01 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11454
1. Owner: TERRY & OR CONNIE CARRICO Phone No. 868-3255
Current Address: RT 3 BOX 625D MOUNTAIN HOME ID 83647
2. Accompanied by: CONNIE EXAM. DATE: 4/27/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

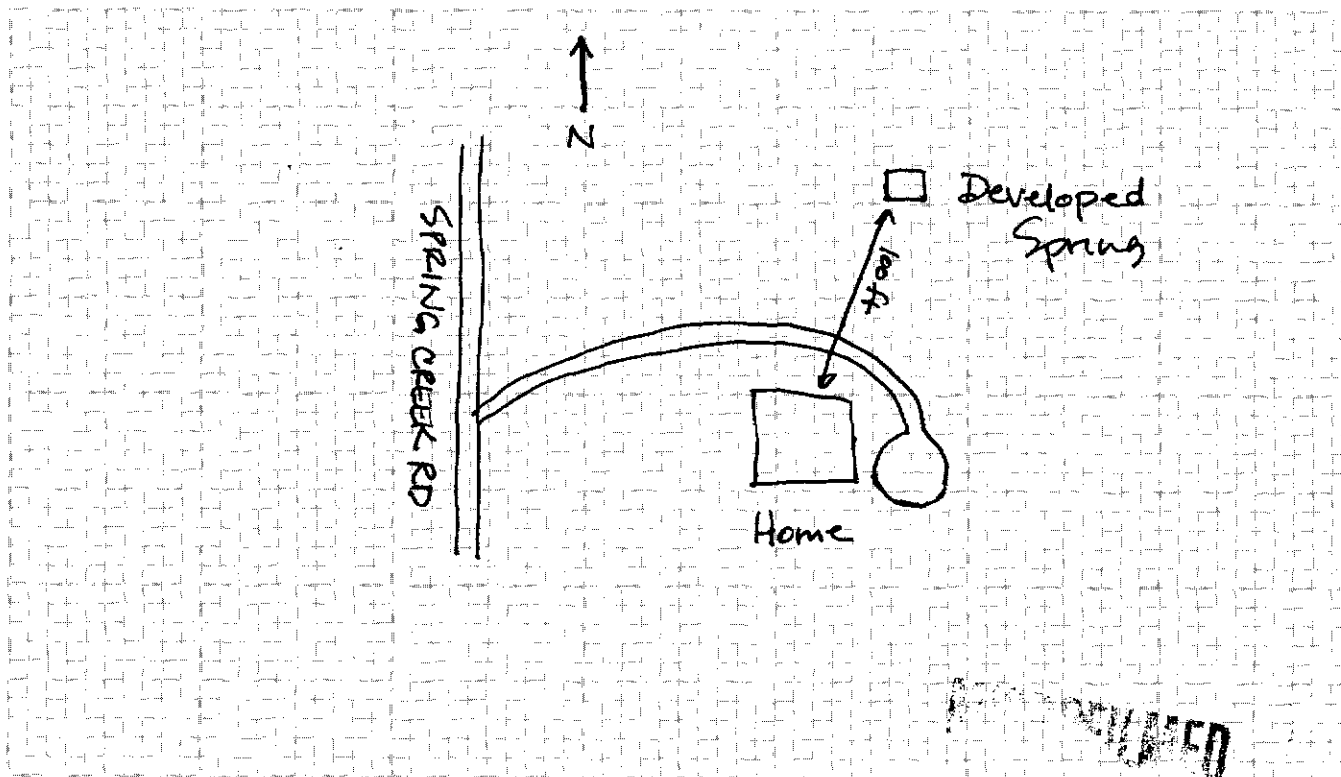
3. Source: Spring tributary to Spring Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

AUG 27 1993

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Small developed Spring (perforated pipe buried in cobble)
 Supplies domestic water for one residence w/ $< \frac{1}{2}$ ac
 total irrigated area - mostly trees & native grasses.
 At this time water is hand-carried to home. Plans are to
 install a larger holding tank w/ Solar pump.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	34	3N	7E	Elmore	Site Visit, Orthoquad

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	7E	34												D					

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE - Spring running only a trickle.
Usually fills 5-gal bucket in 45 min.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic internal ~~external~~ = 1.2
only per conditions = .6 AF

AUG 27 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps -

Although no conveyance system (except manual) present, the 2 requirements for development of a water right are 1) a diversion & 2) a beneficial use. Both are present. Conveyance may be considered a detail.

Also, no need to reduce flow rate for domestic use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOM	1/1	12/31	.04	0.6
Totals:			.04	0.6

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name CINDY HODGES
Signature C. Hodges
Certification Date _____
Field Report Preparation Date 4/30/93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

3N 7E
Sec 34

3N
2N

32' 30"



4824

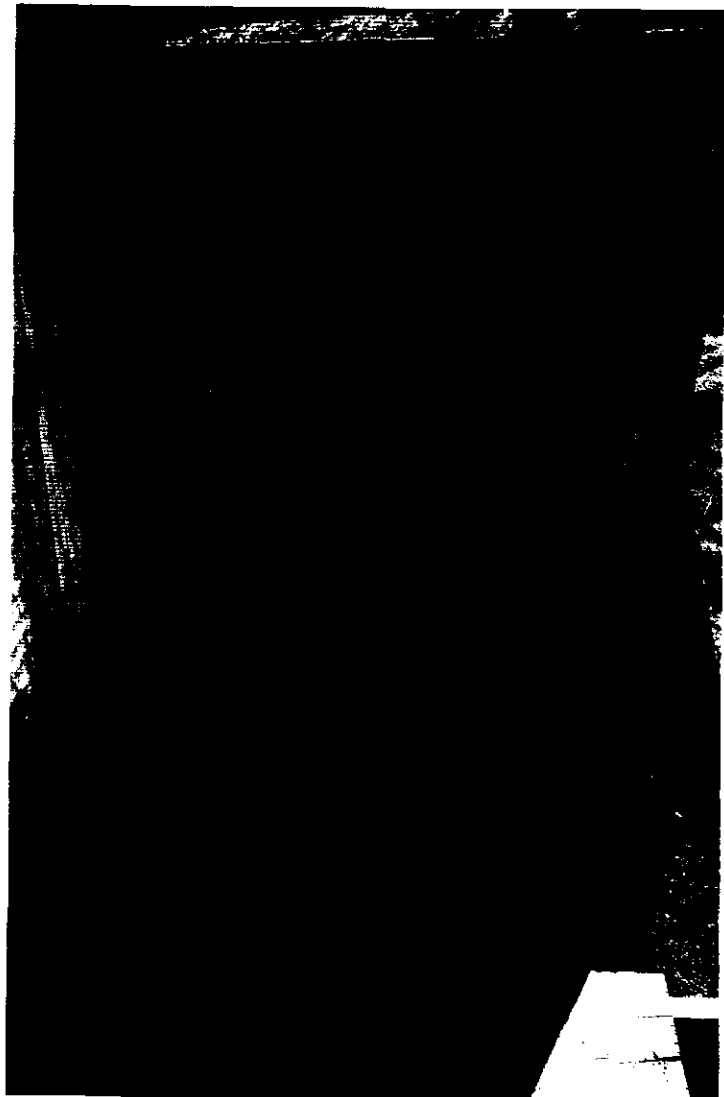
4823

4822

4821

4820

4819



Springbox & ↑
Collection area

Spring
Site →

03-11454

December 11, 1992

TERRY CARRICO
CONNIE CARRICO
RT 3 BOX 625D
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11454

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

63-11454
DEC 11 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11454

Reviewed by KLg

Date 12/10/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
✓ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 12/8/92
12/11/92 KLg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1992

TERRY CARRICO
CONNIE CARRICO
RT 3 BOX 625D
MOUNTAIN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11454

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

RECEIVED

APR 13 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11454
Date: 3-5-92

Reviewer: Brenda Miller *BM*

✓ SYSTEM COMPLETED:

- ✓ No Complete in 1 year - 26A-P17 (circled)
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flow ch> - 01G-P03, 01C-P03(existing well)
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-P23(All GW, even existing wells)
- SURFACE WATER: not in W/D - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

✓ LOCATION:

- ✓ Water Districts - WD No. 63-B
- ✓ Surface water - 005, 005-01H-P01(LT.2 w/pump)
- 005-01J-P08(GT.2)
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049
- RIVER BASINS:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

✓ USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One), 042(req.), 002-P06(MD), 07A(Spec.), 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD), 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- ✓ Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

✓ Beneficial Use Due Date: - 03-01-1994
Other Conditions Recommended

[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1992

Gray F. Reynolds, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 63-11454 in the Name of Terry
&/or Connie Carrico

Dear Protestant:

This office acknowledges receipt of the withdrawal of protest
against the above-referenced application.

The Department now will continue to process the application.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." with a stylized flourish at the end.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: Ted &/or Connie Carrico

APR 13 1992



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

Spackman



324 25th Street
Ogden, UT 84401

RECEIVED
JAN 16 1992

Department of Water Resources

Reply to: 2540-1

Date: JAN 14 1992

RECEIVED
JAN 22 1992

Department of Water Resources
Western Regional Office

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83720

Dear Mr. Higginson:

63-11454
We have concluded an inspection of the site on Application for Permit No. 65-11454 filed by Terry and Connie Carrico that we previously protested. It has been determined that the proposed point of diversion is not on National Forest land, therefore, a withdrawal of our protest is appropriate.

Sincerely,

for *Gray F. Reynolds*
GRAY F. REYNOLDS
Regional Forester

APR 13 1992



Caring for the Land and Serving People

FS-6200-28b(4/88)

CONVERSATION MEMORANDUM

DATE

12/30/91

FILE

63-11454

NAME OF PARTY

Terry Carnio

EMPLOYEE

Steve Lash

RE:

Conference of 1/13/92 :

Mr. Carnio called to see if WSFS had withdrawn its protest of original application. Note that the amended application - advertised on 10/29/91 - moved the pld from WSFS land to applicant's land.

No withdrawal found in file.

Advised him to contact WSFS & see if could resolve this before 1/13/92 conference. His contact at WSFS will be at Supervisor's office (Boise), John Potyomsky (364-4153).

MILWAUKEE

APR 13 1992

P 860 399 228



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

MERRY &/OR CONNIE CARRICO
ROUTE 3 625 D
MOUNTAIN HOME ID 83647

Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1 -
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 229

Mark or Date

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to the back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ U.S.G.P.O. 1990-270-153

P 860 399 229



Certified Mail Receipt

No Insurance Coverage Provided

Do not use for International Mail

(See Reverse)

RAY F REYNOLDS, REGIONAL FORE
U S DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

Postage	\$ 29
Certified Fee	1 -
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	APR 13 1992
Return Receipt Showing to Whom, Date, & Address of Delivery	
TOTAL Postage & Fees	\$ 229

Mark or Date

PS Form 3800, June 1990

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front).**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
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6. Save this receipt and present it if you make inquiry.

☆U.S.G.P.O. 1990-270-153

63 11.54

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

TERRY &/OR CONNIE CARRICO
ROUTE 3 625 D
MOUNTAIN HOME ID 83647

4. Article Number

P 860 399 228

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and **DELIVERED.**

5. Signature — Addressee

X

6. Signature — Agent

X

7. Date of Delivery

DEC 24 1991

8. Addressee's Address (ONLY if requested and fee paid)

APR 13 1992

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED

DEC 26 1991



PENALTY FOR PRIVATE
USE, \$300

Department of Water Resources
Western Regional Office

RETURN
TO

APR 13 1992

Print sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83705

65-11454

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge)
 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

GRAY F REYNOLDS, REGIONAL FOR;
 U S DEPT OF AGRICULTURE
 FOREST SERVICE
 324 25TH ST
 OGDEN UT 84401

4. Article Number
 P 868 399 299

Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and **DELIVERED**.

5. Signature — Addressee
 X

6. Signature — Agent
 X Maria Enfield

7. Date of Delivery
 12/26/91

8. Addressee's Address (ONLY if restricted and fee paid)
 APR 13 1992

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED

DEC 30 1991



Department of Water Resources
Western Regional Office

PENALTY FOR PRIVATE
USE, \$300

RETURN
TO



MICROFILMED

Print Sender's name, address, and ZIP Code in the space below.

APR 13 1992

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

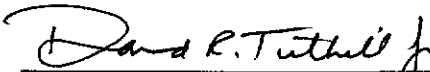
IN THE MATTER OF APPLICATION)
)
FOR PERMIT NO. 63-11454 IN THE)
)
NAME OF TERRY &/OR CONNIE CARRICO)

NOTICE OF CONFERENCE

On February 15, 1991, Terry &/or Connie Carrico filed with the Department of Water Resources an application for permit to appropriate the public waters of the State of Idaho. The application was protested by U.S. Forest Service.

The Department has set the matter of protest for a conference to be held on January 13, 1992, at 1:00 p.m., in the Second Floor Conference Room, Department of Water Resources, 1301 N. Orchard St., Boise, Idaho 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 20th day of December, 1991.



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

APR 13 1992

I hereby certify that on the 23rd day of December, 1991, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

TERRY &/OR CONNIE CARRICO
ROUTE 3 625 D
MOUNTAIN HOME ID 83647

GRAY F REYNOLDS, REGIONAL FORESTER
U S DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

Non-Certified Mail

U S DEPT OF AGRICULTURE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702

APR 19 1992

CONFERENCE AND HEARING PROCEDURE

IN THE MATTER OF A PROTESTED APPLICATION FOR PERMIT

In accordance with IDAHO CODE, Section 42-203, the following issues are involved in the consideration of the application and protest(s):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?
- 6) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The Applicant has the initial burden of proof on issues 1,2,3,4,& 6 above, that is, the applicant has the burden of coming forward with evidence for evaluation of those criteria.

The initial burden of proof on issue 5, local public interest, lies with the both the applicant and protestant as to factors which they are most knowledgeable and cognizant of. The applicant has the ultimate burden of persuasion with respect to this issue.

PROCEDURE

The procedure normally followed by the department in arriving at a decision on the issues which must be considered is to first hold a conference in the matter and then, if necessary, hold a hearing. If a hearing is held a written decision is issued based on the hearing record.

CONFERENCE

Preliminary to holding a hearing, a pre-hearing conference is held to to familiarize the department and the parties with the matter and to determine if a resolution of the protest(s) is possible without the need for a hearing.

RECEIVED

APR 13 1992

At the conference the department may formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

HEARING

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be issued and the parties will be afforded the opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by IDAHO CODE, Section 42-1701A.

The parties by written stipulation, may waive their right to a proposed decision, however, the failure of either party to waive a proposed decision will not prejudice the director's review of a party's evidence and arguments. However, such a waiver will shorten the decision making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 42-1701A is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Under the provisions of the IDAHO CODE, Sections 42-1701A and 67-5215, any court review of the department's decision on appeal shall be confined to the record created before the department.

EXHIBITS

If any party at a hearing intends to present an exhibit to augment the hearing record, such party shall in advance of the hearing, prepare sufficient copies of the exhibit for distribution to all parties at the hearing.

CONVERSATION MEMORANDUM

DATE 10/23/91

FILE 63-11454

NAME OF PARTY John Potyandi

EMPLOYEE Dave Turhill

RE: Status of USFS disposition re: this App

Left message

No determination yet

RECEIVED

APR 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

October 7, 1991

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

U. S. Department of Agriculture
Boise National Forest
1750 Front St.
Boise, ID 83702

Re: Application for Permit No. 63-11454 in the name of Terry
&/or Connie Carrico

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 21, 1991.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

APR 13 1992

RECEIVED
OCT 15 1991

**NOTICE OF AMENDED
APPLICATION FOR PERMIT
NO. 63-11454**

84- Notice is hereby given that application No. 63-11454 in the name of Terry and/or Connie Carrico was filed on 2/15/1991 for the diversion of .04 cfs from a Spring tributary to Spring Creek with a point of diversion within the T3N R7E Sec. 34 SWSWSE to be used for domestic purposes from 1/1 to 12/31 within portions of T3N R7E Sec. 34 SESW, Elmore County. (Source located on Boise National Forest property.)

The applicant now proposes to amend the application by changing the point of diversion to a Spring tributary to Spring Creek and located in T3N, R7E Sec. 34 SESESW, to be used for same amount and purposes in place of use as described above. (Source located on applicants' property.)

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 21, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 10/2 and 10/9/1991.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

_____ consecutive weeks, the first publication having been made on 5th day of

Oct, 1991, and the last publi-

cation having been made on the 9th day of

Oct, 1991; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson
Subscribed and sworn to me this 9th day of

October, 1991

James Medley
Notary Public

NOTICE OF AMENDED APPLICATION FOR PERMIT

NO. 63-11454

Notice is hereby given that application No. 63-11454 in the name of Terry and/or Connie Carrico was filed on 2/15/1991 for the diversion of .04 cfs from a Spring tributary to Spring Creek with a point of diversion within the T3N R7E Sec. 34 SWSWSE to be used for domestic purposes from 1/1 to 12/31 within portions of T3N R7E Sec. 34 SESW, Elmore County. (Source located on Boise National Forest property).

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Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 21, 1991.

R. Keith Higginson
Director

Published in the Mountain Home News on 10/2 and 10/9/1991.

APR 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 24, 1991

Terry and Connie Carrico
Rt. 3, 625 D
Mtn. Home, ID. 83647

RE: Amended Application for Permit No. 63-11454

Dear Applicants:

The \$20 amendment fee to change the point of diversion from a spring on Boise National Forest land to a spring on your property was received today. Based on our telephone conversation yesterday, you are interested in having the amended application processed as soon as possible to provide the earliest possible approved water right permit.

Normally, the amended application is initialed by the applicant to endorse the change prior to advertising of the amended application. However, because we received the fee today and will send notices to the newspaper tomorrow for advertising in next week's newspaper, I am processing the amended application right away to allow the public notice to appear in the newspaper as soon as possible. Please initial and date the enclosed original application under item three, location of point of diversion. Return the application to me right away.

If the point of diversion change is not correct, call me immediately to stop the advertising process and correct the information. If I am not available, leave a message instructing me about your concerns. If the point of diversion change is correct, just return the initialed document to me.

Please contact me if you have additional questions.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Sr. Water Resource Agent

Enclosure: Application and Receipt

APR 13 1992

RECEIVED

SEP 24 1991

Department of Water Resources
Western Regional Office

Dear Steve -

Enclose is \$2000 to Amend
our application - # is
63-11454

* We wish to file on the spring
on our place

* And cancel the application
on USFS land -

MICROFILMED

APR 13 1992

Thank you

Paul Annunzio

Sept 23

AMENDMENT PER

9/23/91 TELECOM - SV

CONVERSATION MEMORANDUM

DATE 9/23/91FILE 63-11454NAME OF PARTY Terry Currier 868-3255 or 587-5278EMPLOYEE Steve LesterRE: Status of Appl. & amending appl.

He called to inquire about any additional info in FS protest or into FS was seeking in regard to flow from spring etc..

Appears from file that no new developments have occurred. Protest is still in place.

Due to time restrictions & to an available spring on applicant's property, he wishes to amend pld to a spring in ~~the~~ SESESW 5.34. The \$20.00 Amendment fee will be mailed tomorrow.

Upon receiving the fee, amend pld to a spring in SESESW & change item 11a to "applicant". Then
→ call John Potyorny to notify him to see if FS wants to withdraw protest.

364-4153
Staff Hydrologist
Besse W. Ford
Super. office

MICROFILMED

APR 13 1992

CONVERSATION MEMORANDUM

DATE 9/6/91FILE 63-11451NAME OF PARTY Mrs. CarricoEMPLOYEE D. TurnilRE: Status of App.

Based on the attached note from the S.O. I called Mrs. Carrico to say we are presently holding the app until Sep 30 based on a request from USFS. The alternative to holding the app is to hold a conference, considering the letter from the USFS to be a protest. Mrs. Carrico stated that she would give the message to her son, Terry.

Dns

Dave Dns

9-3-91

10:20 am

The applicants have inquired as to the status of this application. The S.O. called looking for the app + would like us to write a letter to Carricos updating them on the status of appl.

MARIA

NOT FILMED

APR 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 25, 1991

Terry &/or Connie Carrico
Route 3 Box 625 D
Mountain Home, ID 83647

Re: Application for Permit #63-11454

Dear Applicants:

Enclosed is a copy of a letter from the U.S. Forest Service in regard to the above-referenced application. As per their request we intend to delay any action on this application until July, 1991, unless we hear otherwise from you.

If you have any questions, please don't hesitate to call this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure

CC USFS

*Dave, can the F.S.
have until Sept. 30th?*

Sue

APR 13 1992

Sue —

OK

Dave

MEMORANDUM

TO: DAVE TUTHILL *DT*
FROM: PAM SKAGGS *PS*
RE: APPLICATION #63-11454
DATE: 22-APR-1991

=====

Application #63-11454 reached my desk for final review today. I found a protest letter from the Forest Service placed loosely within the file which arrived in the State Office on March 22, 1991 before the final date of protest, March 25, 1991. I have no explanation. I am returning the file to you to complete the protest process before the permit can be issued. Sorry for the confusion.

MICROFILMED

APR 13 1992



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: March 21, 1991

Mr. R. Keith Higgison
Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
MAR 22 1991

Department of Water Resources

Dear Mr. Higginson:

We are writing to protest Application for Permit No. 63-11454 filed by Terry and/or Connie Carrico to appropriate 0.04 cfs for domestic purposes. The applicants do not have authorization to occupy National Forest land nor have they applied for authorization. Furthermore, Forest Service personnel will need time to examine the source to see if there is water in excess of National Forest needs. The source is snowed in at present; a field investigation will be done this spring. In the meantime, please defer action on the Application.

Sincerely,

for *Gray F. Reynolds*
GRAY F. REYNOLDS
Regional Forester

cc:
Boise NF

RECEIVED
APR 13 1992



Caring for the Land and Serving People

FS-6200-28b(4/88)



QUESTIONS? CALL 800-438-3636 TOLL FREE

ALL LL
PACKAGE
TRACKING NUMBER

8806254973

8806254973

RECIPIENT'S COPY

Date 3-21-91			
From (Your Name) Please Print K. L. W.		Your Phone Number (Very Important) () () () () () ()	
Company USDA FOREST SERVICE		Department/Floor No. 2	
Street Address 324 25TH ST NW 4019		Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Codes.) 1211 N. 11TH ST. T. MAIL	
City DODGE	State UT	City BOISE	State ID
ZIP Required 84401		ZIP Required 83720	

YOUR INTERNAL BILLING REFERENCE INFORMATION (First 24 characters will appear on invoice.) 45-417-6-1154 273				IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address City State ZIP Required	
☐ Bill Sender ☐ Bill Recipient's FedEx Acct. No. ☐ Bill 3rd Party FedEx Acct. No. ☐ Bill Credit Card ☐ Cash/Check					

SERVICES (Check only one box)		DELIVERY AND SPECIAL HANDLING (Check services required)		PACKAGES	WEIGHT in Pounds OZ	YOUR DECLARED VALUE	Emp. No.	Date	Federal Express Use
Priority Overnight Service (Delivery by next business morning) 11 ☐ YOUR PACKAGING 16 ☒ FEDEX LETTER 12 ☐ FEDEX PAK 13 ☐ FEDEX BOX 14 ☐ FEDEX TUBE Economy Two-Day Service (formerly Standard Air) (Delivery by second business day) 30 ☐ ECONOMY TWO-DAY SVC. *Delivery commitment may be later in some areas.	Standard Overnight Service (Delivery by next business afternoon) 51 ☐ FEDEX LETTER 56 ☐ FEDEX PAK 52 ☐ FEDEX BOX 54 ☐ FEDEX TUBE Heavyweight Service (for Extra Large or heavy package over 160 lbs.) 70 ☐ HEAVYWEIGHT 80 ☐ DEPERRED HEAVYWEIGHT **Declared Value Limit \$100 **Call for delivery schedule	1 ☐ HOLD FOR PICK-UP (if in box #4) 2 ☒ DELIVER WEEKDAY 3 ☐ DELIVER SATURDAY (Extra charge) (Not available to all locations) 4 ☐ DANGEROUS GOODS (Extra charge) 5 ☐ 6 ☐ DRY ICE 7 ☐ OTHER SPECIAL SERVICE 8 ☐ 9 ☐ SATURDAY PICK-UP (Extra charge) 10 ☐ 11 ☐ DIM SHIPMENT 12 ☐ HOLIDAY DELIVERY (if ordered) (Extra charge)	Total To Microfilmed DIM SHIPMENT (Chargeable Weight) ☐ APR 13 1992 Received At 1 ☐ Regular Stop 3 ☐ Drop Box 2 ☐ On-Call Stop 4 ☐ B.S.C. 5 ☐ Station Date/Time 2075 2-23/24-11-24				Emp. No. Date/Time Received FedEx Employee Number	Date/Time Received FedEx Employee Number	Federal Express Use Base Charges Declared Value Charge Other 1 Other 2 Total Charges REDEMPTION RATE AND PART B (1950) NCRC 1990 FORMAT 0041 041 * 1991 F.E.C. PRINTED IN U.S.A.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 7, 1991

Gray F. Reynolds, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 63-11454 in the name of Terry &/or Connie Carrico

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by March 25, 1991.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MICROFILMED
APR 13 1992

MAR 14 1991

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the
foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 6th day of
March, 19 91, and the last publi-
cation having been made on the 13th day of
March, 19 91; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 13th day of

March, 19 91

Donald W. Sore
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

63-11454 ✓ st

CARRICO, TERRY
CARRICO, CONNIE

RT. 3 BOX 625 D

MOUNTAIN HOME, ID 83647

Source: SPRING Tributary: SPRING
CREEK

Diversion Pt: SWSWSE Sec 34 T
03N R 07E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 2/15/1991

In: T03N R07E S34 SESW

The permit will be subject to all prior
water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
MARCH 25, 1991.

R. KEITH HIGGINSON, Director
Published: 3/6/1991 & 3/13/1991

APR 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

FEBRUARY 28, 1991

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MAILED
APR 13 1992

63-11454

CARRICO, TERRY
CARRICO, CONNIE
RT. 3 BOX 625 D
MOUNTAIN HOME, ID 83647

Source: SPRING

Tributary: SPRING CREEK

Diversion Pt: SWSWSE Sec 34 T 03N R 07E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/15/ 1991

In: T03N R07E S34 SESW

APPROVED
APR 13 1992