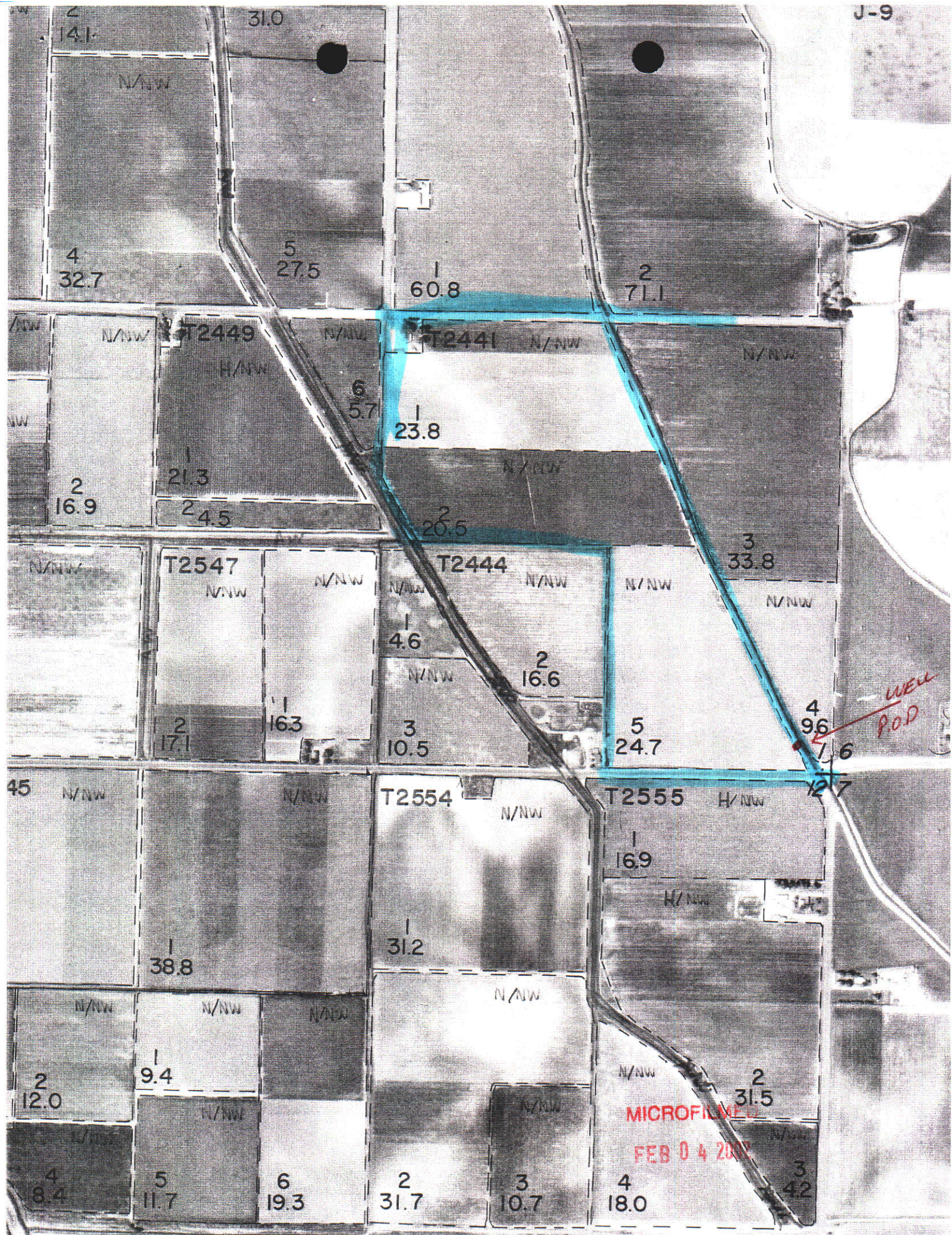
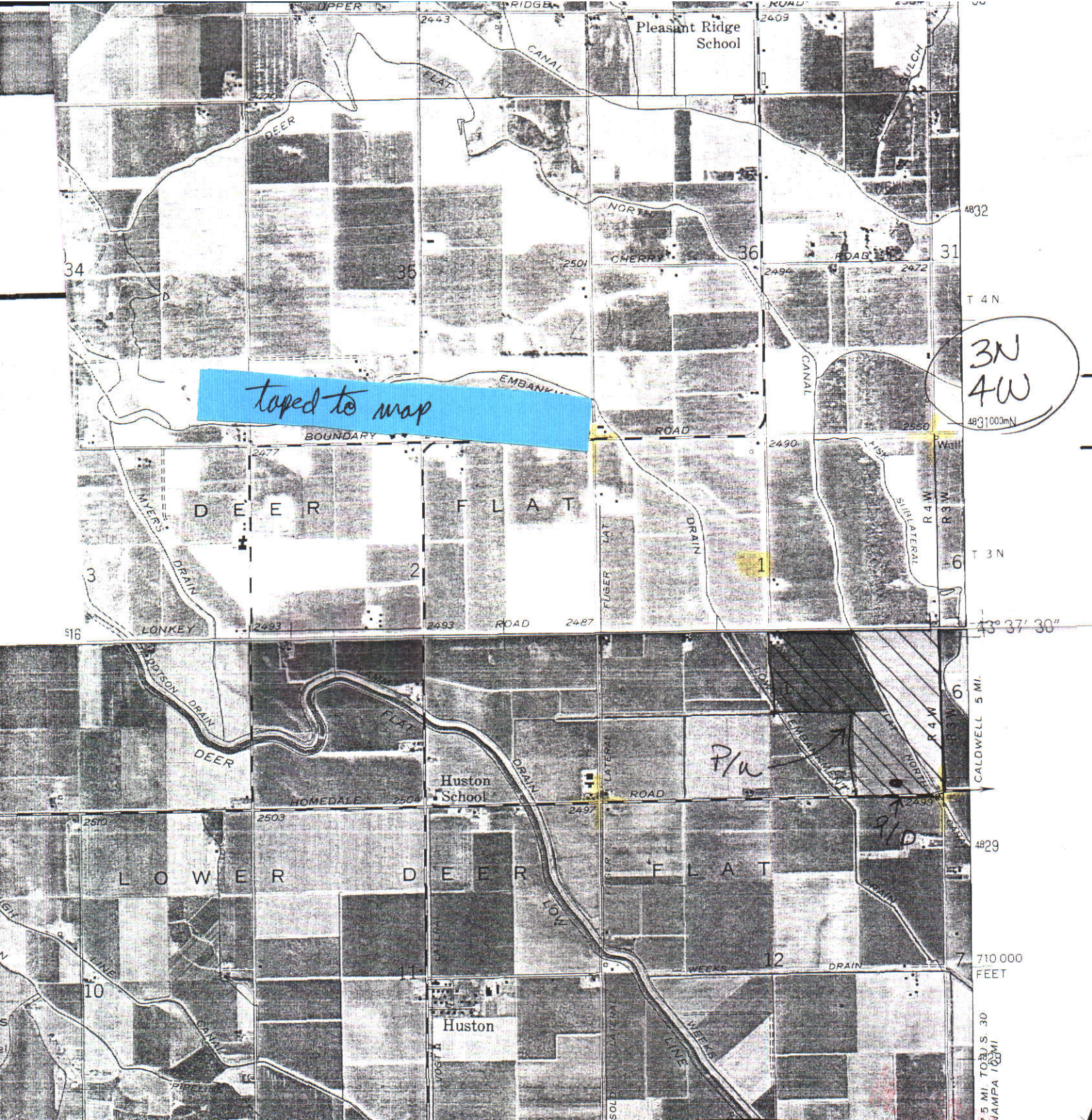
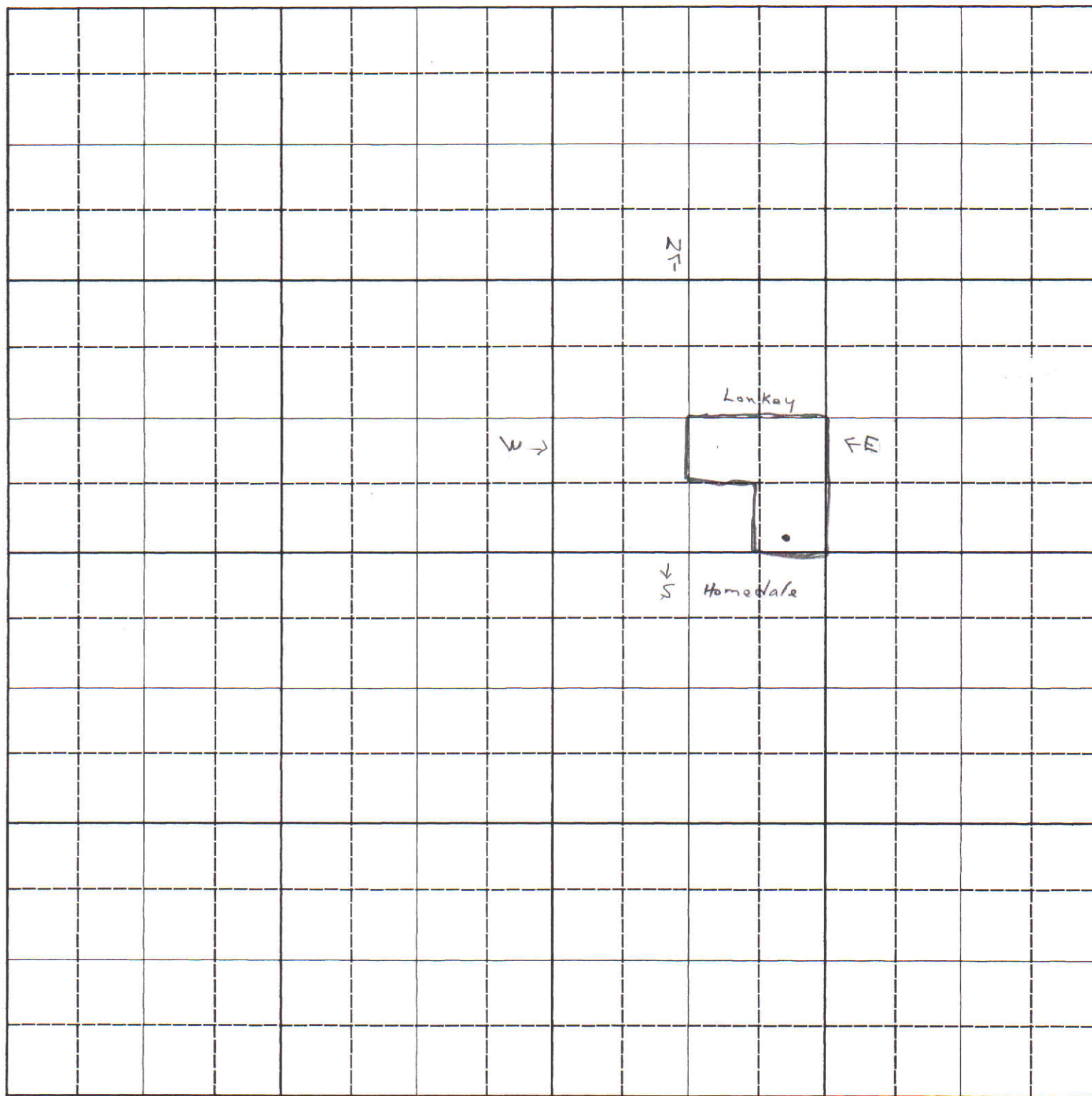






13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



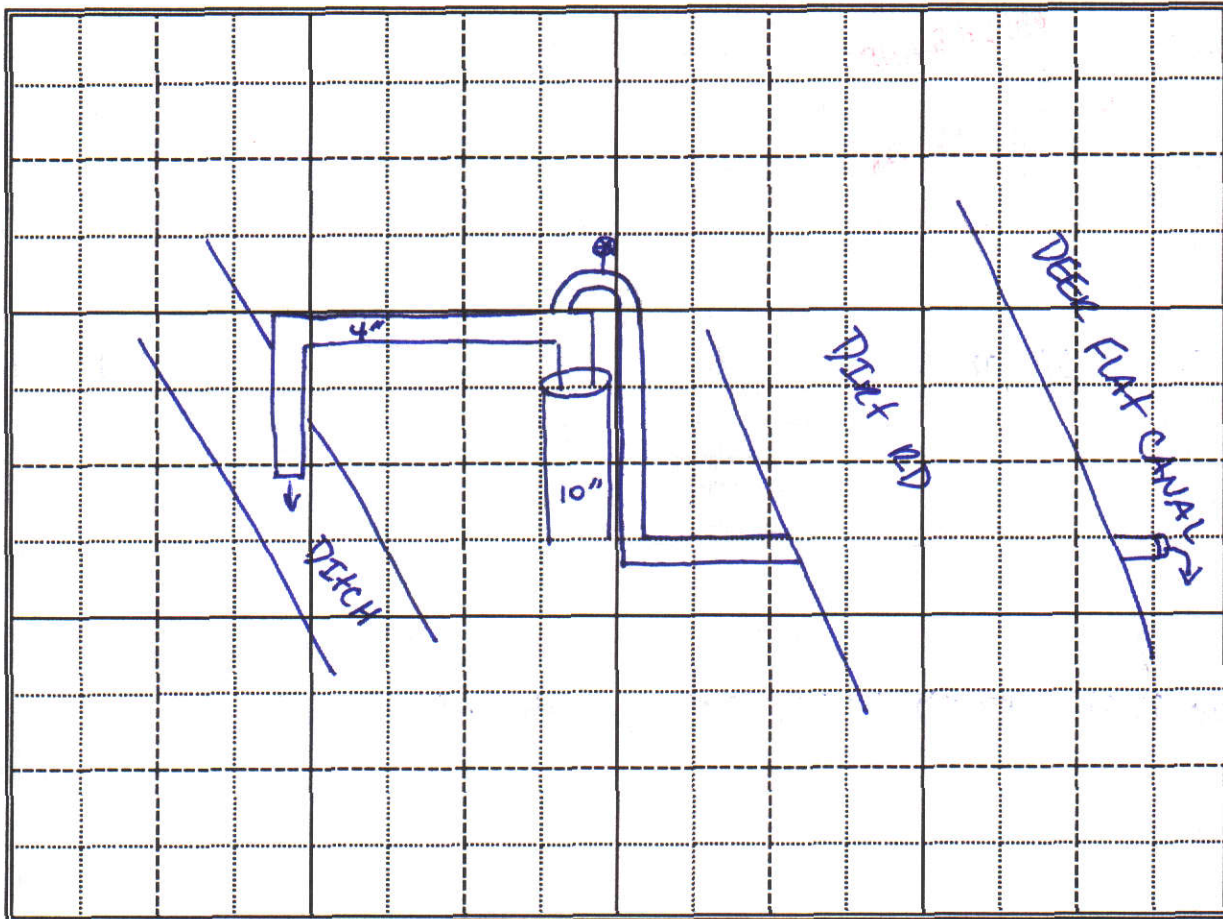
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Johnson
(Applicant)

RECEIVED
JUN 04 1991

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10	submersible	Crown	4"
				7H-400	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve

RECORDED

JUN 29 1994

MODEL 7 H-400 PERFORMANCE CHARACTERISTIC

BOWL — CAST IRON or NI-RESIST — DIA. 7"
IMPELLER BRONZE or NI-RESIST
DISCHARGE 4" STANDARD — 5" OPT.
K FACTOR 4.5
MAX. O.D. W/CABLE GUARD 7 $\frac{3}{8}$ "
BEARING: CUTLESS RUBBER or BRONZE

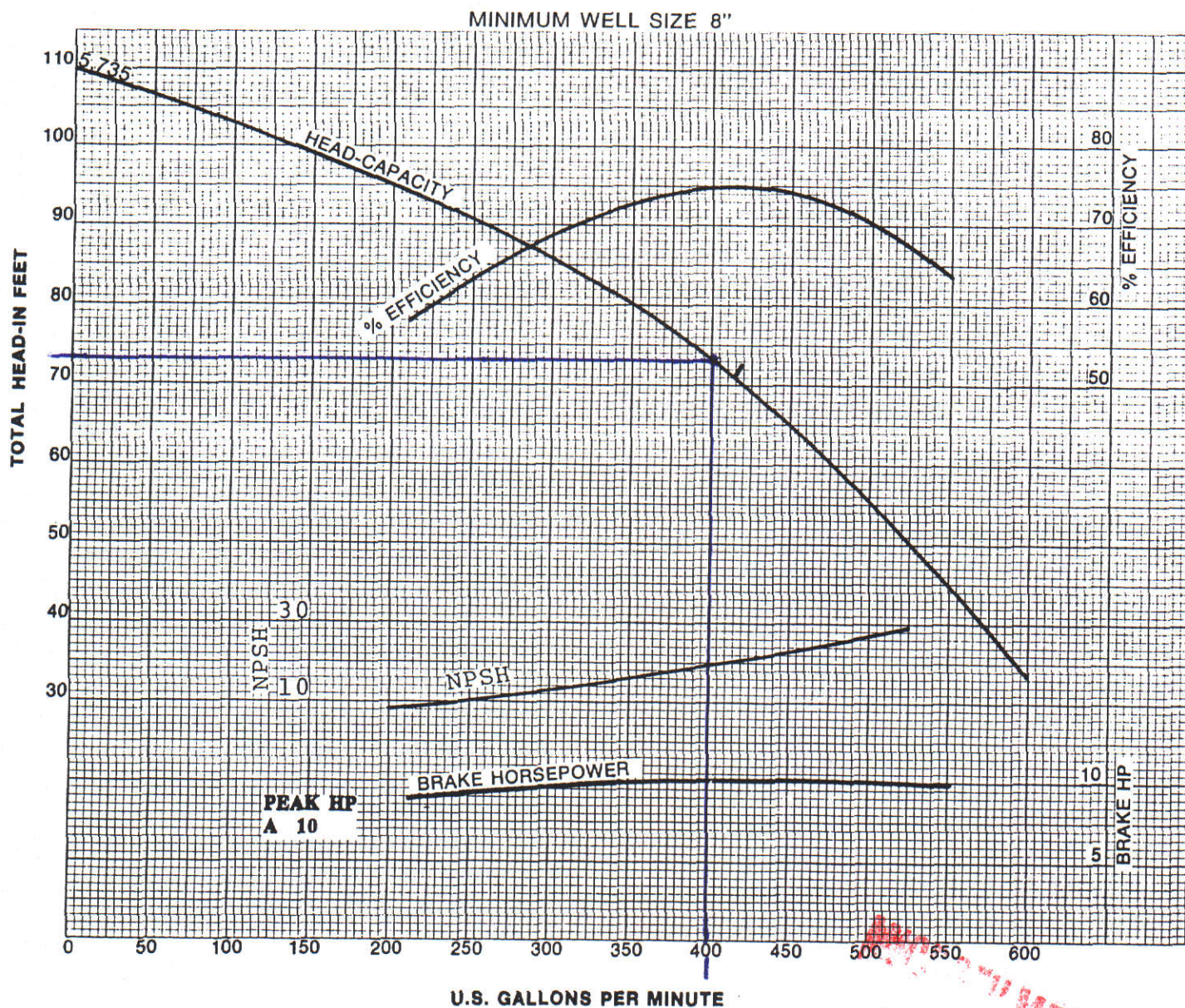
CHANGE EFFICIENCY AS FOLLOWS	
No. of Points	No. of Stages
-4	1
-2	2
-1	3
0	4

POWER: ELECTRIC
CYCLE: 60 Hz
R P M: 3450
IMPELLER TYPE: ENCLOSED
BOWL TYPE: FLANGED
CURVE SHEET NO. 1

NOTE: EFFICIENCY PERFORMANCE BASED ON CAST IRON BOWLS — POLISHED BRONZE IMPELLERS AND 6 FEET SUBMERGENCE.

THIS CHARACTERISTIC CURVE IS BASED ON FACTORY TESTS WHEN PUMPING CLEAR, FRESH, NON-AERATED WATER AT A TEMPERATURE NOT EXCEEDING 85° F. AND UNDER SUCTION CONDITIONS AS INDICATED.

PUMP PERFORMANCE RATING IS FOR THE DESIGNATED POINT ONLY AND IS SUBJECT TO TEST TOLERANCES AND PROCEDURES AS SPECIFIED IN THE STANDARD OF THE HYDRAULIC INSTITUTE.



R4W R3W

MARSING QUADRANGLE

IDAHO

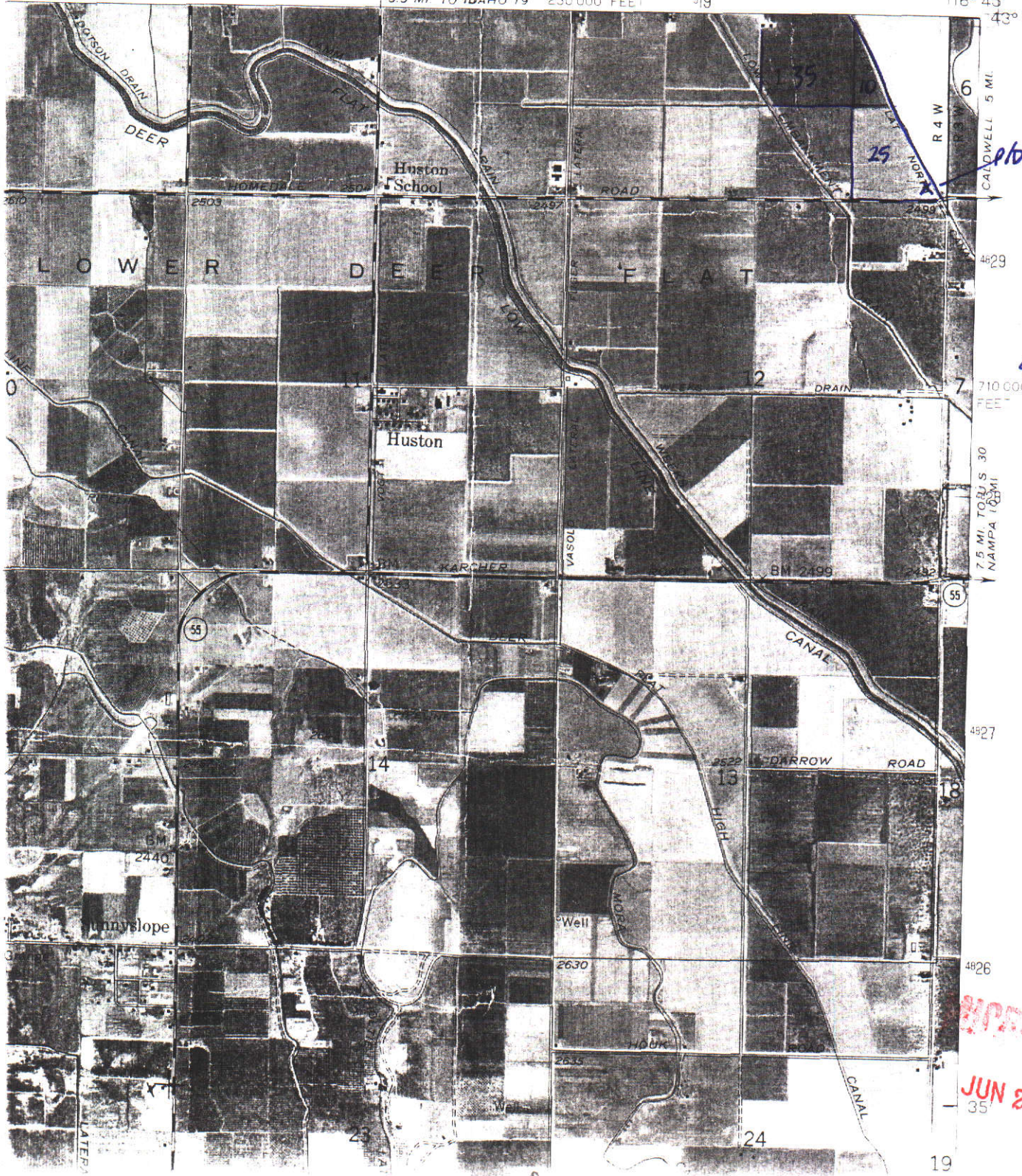
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

47° 30"

GREENLEAF 5 MI.
3.3 MI TO IDAHO 19 230 000 FEET 519

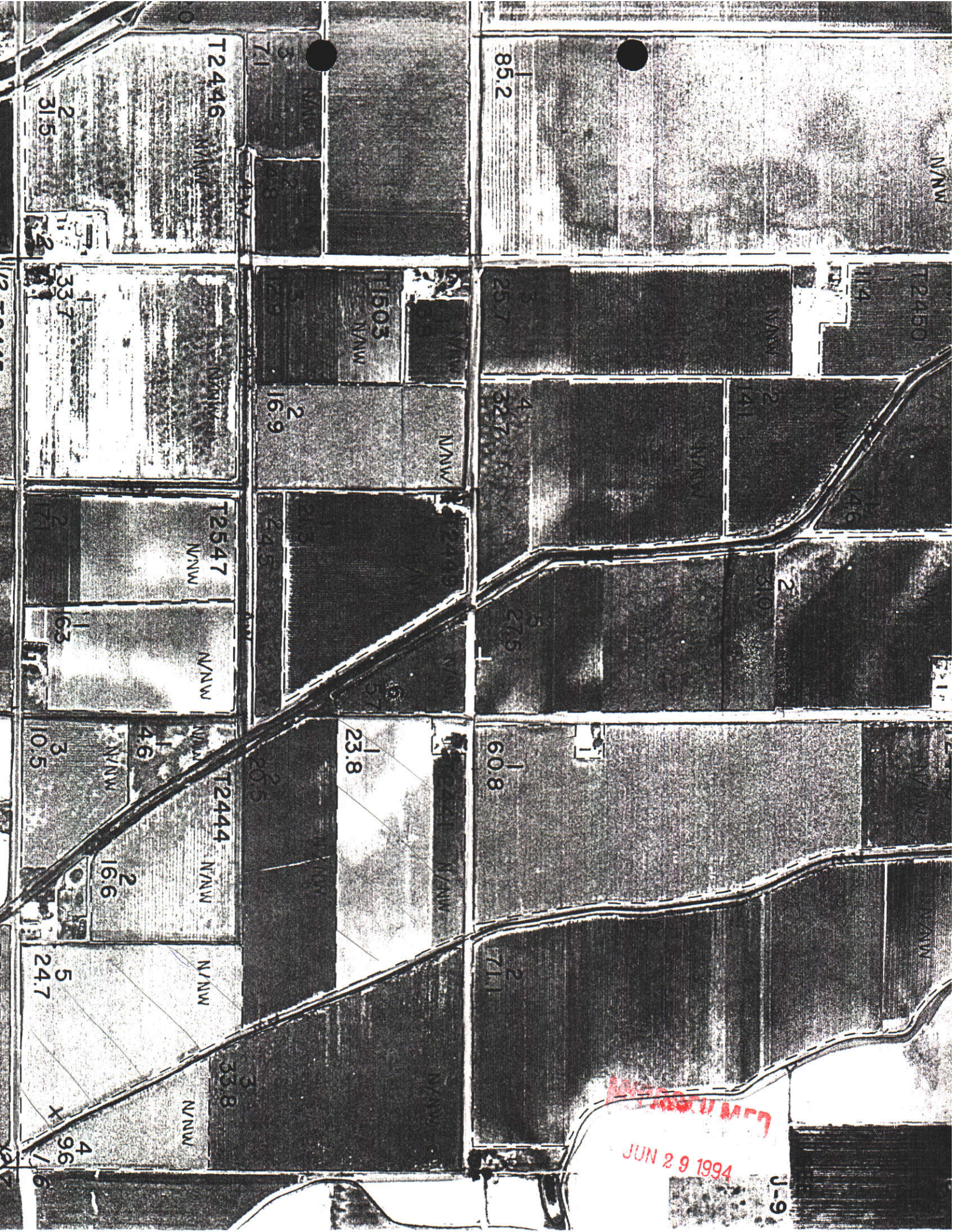
116° 45'

43° 37' 30"



T3N
R4W
Sec 1

APPROVED
JUN 29 1994



T2446

85.2

T1503

T2447

T2444

JUN 29 1994

J-9



10" well
10 HP submersible
pump

open discharge
gravity irrig.



JUN 29 1994

RECEIVED

SEP 13 2001

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SEP 11 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-11497					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JOHN R JOHNSON

4. New Owner/Claimant(s)

DIRK R OR KIMBERLY A JOHNSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16730 PLUM RD

City, State and ZIP Code

CALDWELL ID 83607

New Telephone Number

208 459 4107

5. Date you acquired the property

MARCH 10 1994

MICROFILMED

FEB 04 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Diik R Johnson
Kimberly Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 9.11.01 Fee \$25-
 Receipted by *[Signature]* Date 9.11.01 Receipt No. W028284
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

FEB 04 2002

KJ
DJ
RWARRANTY DEED

JOHN R JOHNSON and CATHERINE J JOHNSON, husband and wife, GRANTOR(S) of Caldwell, Canyon County, Idaho 83605, hereby CONVEY(S), GRANT(S) and WARRANT(S) to DIRK JOHNSON and KIMBERLY JOHNSON, husband and wife, GRANTEE(S), whose current address is 16730 Plum Road, Caldwell, Idaho 83605, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

North Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter, Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

Together with all water and ditch rights and rights of way for water and ditches.

Together with all and singular the tenements, hereditaments appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 10th day of March, 1994.

John R. Johnson
JOHN R. JOHNSON

Catherine J. Johnson
CATHERINE J. JOHNSON

STATE OF IDAHO

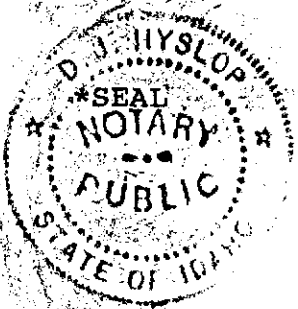
County of Canyon

)
) ss.
)

On this 10th day of March, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN R. JOHNSON and CATHERINE J. JOHNSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

D. J. Hyslop
NOTARY PUBLIC FOR IDAHO
Residence: Nampa
My Commission Expires: 6/1/98



REQUEST
PIONEER - NAMPA
TYPE Deed FEE 6

FILED
ERR
CANYON CNT RECORDER
BY C. Smith

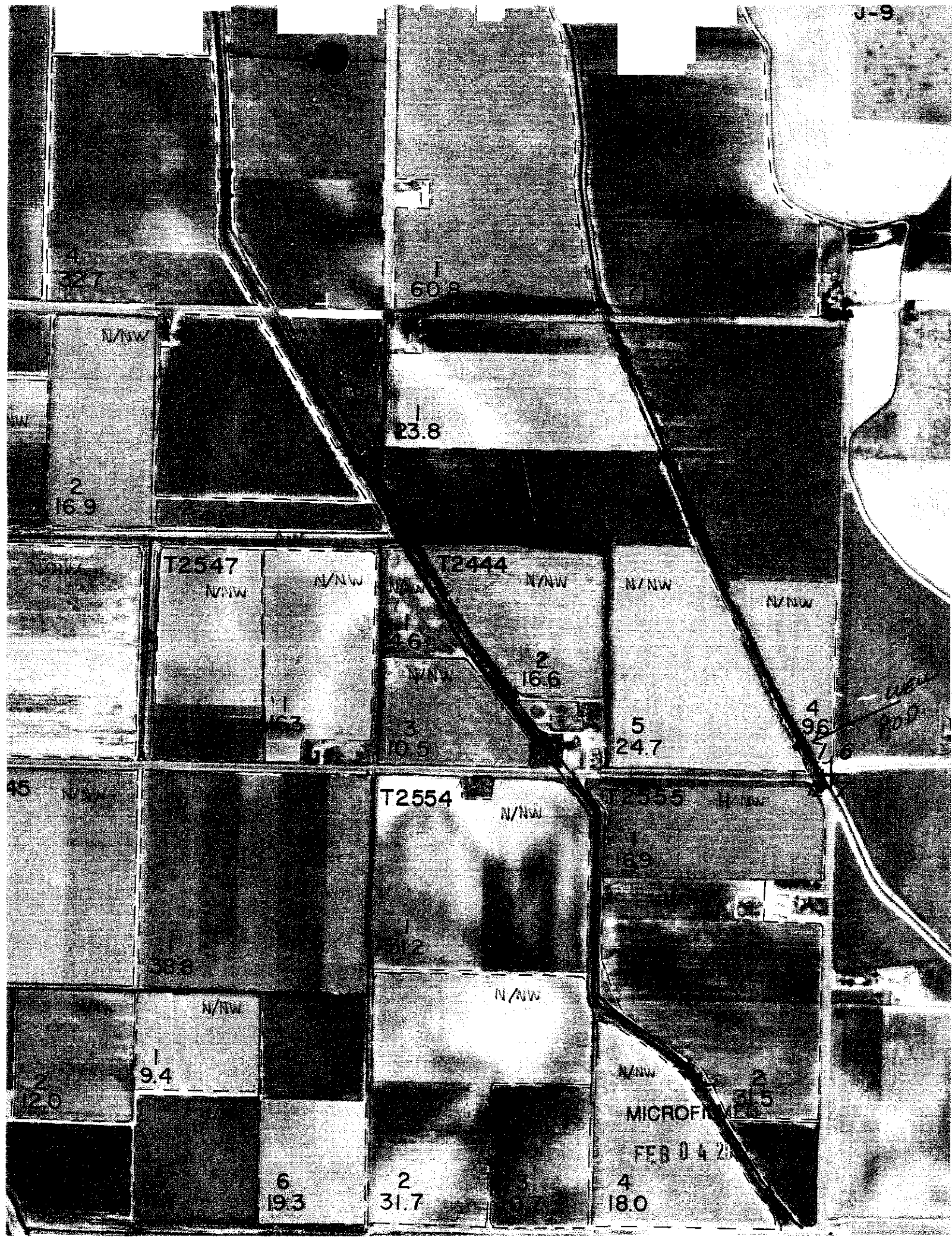
'94 MAR 25 PM 4 16

RECORDED

MICROFILMED

FEB 04 2002

9409039



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11497

Priority: March 7, 1991

Maximum Diversion Rate: 0.89 CFS
Maximum Diversion Volume: 315.0 AF

This is to certify, that JOHN R JOHNSON
9168 PERCH LANE
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 7, 1991; and has submitted Proof of Beneficial Use on April 12, 1993. An examination indicates that the works have a diversion capacity of .890 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.89 CFS	315.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 1, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	1	NESE 10	NWSE 35	SESE 25	70

Total number of acres irrigated: 70

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECEIVED JUN 29 1994

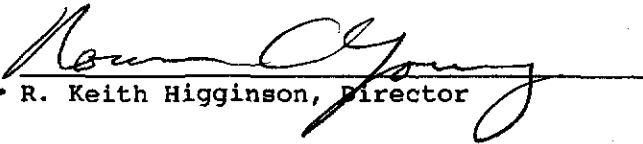
JUN 29 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11497

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1994.

Acting for  R. Keith Higginson, Director



JUN 29 1994

RECEIVED

APR 12 1993

OFFICE USE ONLY

Amt. of Fee \$ 100.00
Date 4-12-93
Receipt No. 0227196
Receipt by CH

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11497 Telephone No. 208-459-7893
2. Name(s) of Permit Holder(s): John R Johnson
3. Mailing Address: 9168 Perch Ln - Caldwell, ID 83605
4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: Dave Adamson Date Drilled: 3-91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 120 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted -8 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes ✓ No _____

OR

Flow Measurement Port: Required? ✓ Yes _____ No _____ Installed? ✓ Yes _____ No _____

8. Fee Enclosed: \$ 100. (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John R Johnson 459-7893
Name Telephone No.

9168 Perch Ln Caldwell
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

4-7-93
Date

John R Johnson
Signature (and title, if on behalf of a company or organization)

APR 22 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11497

Proposed Priority: March 7, 1991 Maximum Diversion Rate: 2.26 CFS

This is to certify, that **JOHN R. JOHNSON**
9168 PERCH LANE
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	2.26 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE Sec. 1, Township 03N, Range 04W
CANYON County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	1	NESE 40	NWSE 40	SESE 40	120
Total number of acres irrigated:						120

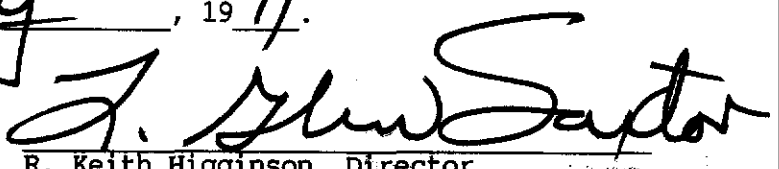
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23rd day of May, 1991.

for


R. Keith Higginson, Director

JUN 04 1991

RECEIVED
MAR 07 1991

63-11497
Ident. No. 63-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant John R. Johnson Phone 459-7893
Post office address 9168 Perch Ln. Caldwell - ID. 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 1 Township 3N Range 4W B.M. Canyon County; additional
points of diversion if any: ~~NW 1/4 SE, SE 1/4 SE~~ *

4. Water will be used for the following purposes:

Amount 2.26 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.26 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

7HP motor to pump into cement ditch
Drill permit #63-91-Z-030

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10" inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

(5)

* only one P/D, per telecon w/ applicant's son, 3-18-91 GH

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	1													40	40		40	120

Total number of acres to be irrigated 120

10. Describe any other water rights used for the same purposes as described above. _____

Raise Project Board of Control for irrigation

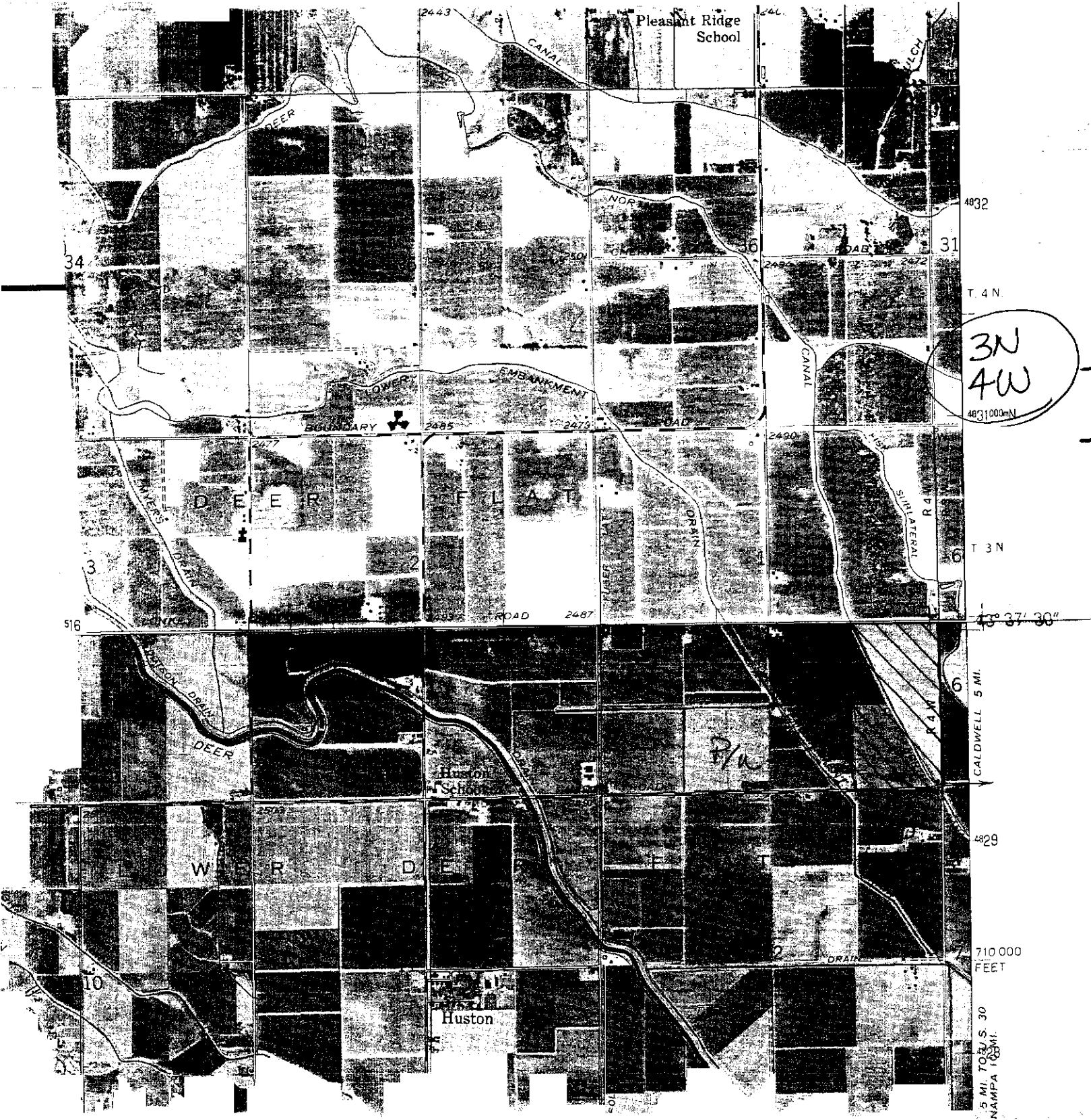
11. a. Who owns the property at the point of diversion? applicant - John R. Johnson

b. Who owns the land to be irrigated or place of use? Same

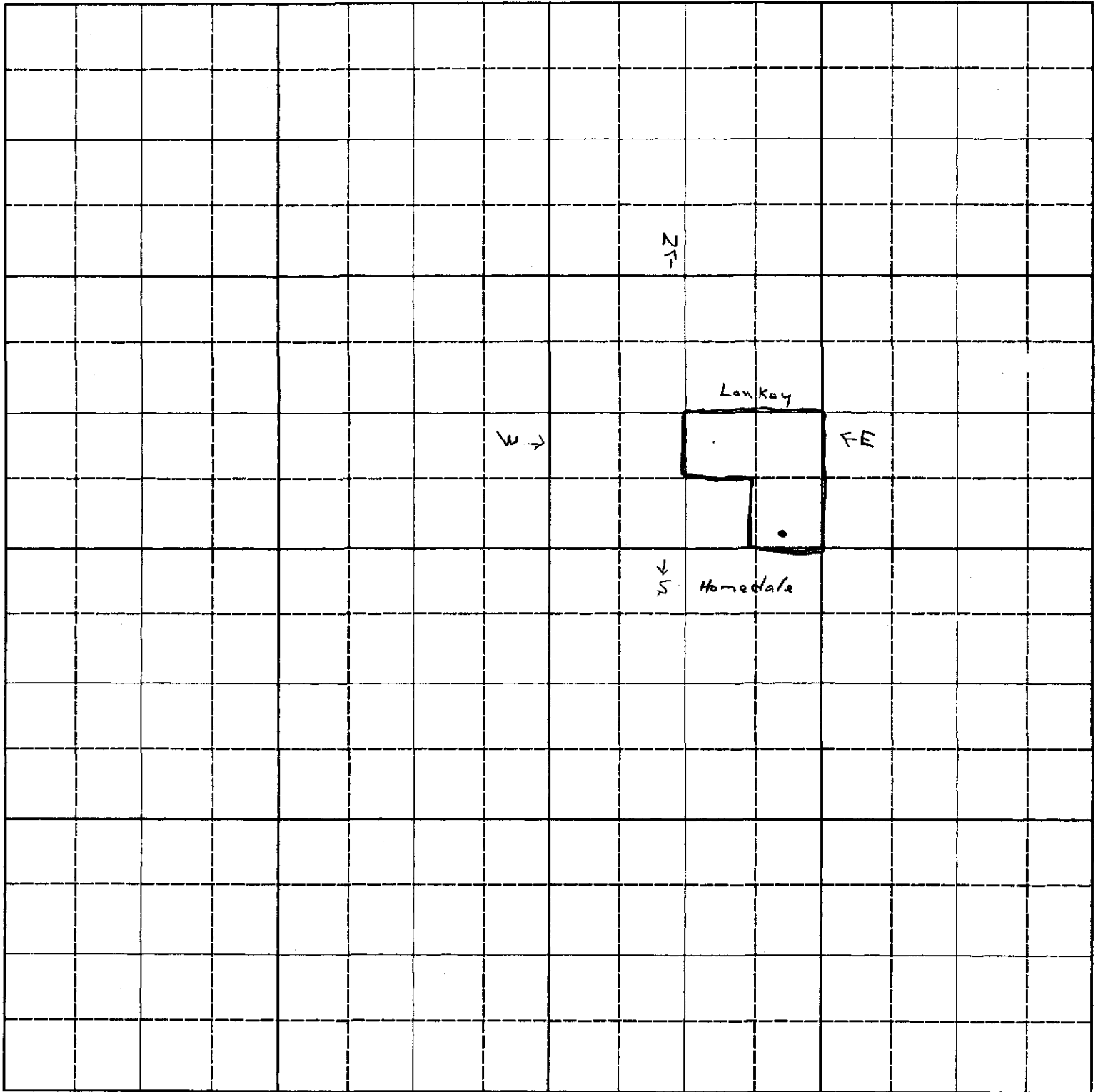
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well needed to supplement project - short H₂O years

JUN 04 1991



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Johnson
(Applicant)

Received by T. Luke Date 3-7-91 Time 1:15 p.m. Preliminary check by CH
Fee \$ 85.00 Receipted by J. J. J. J. # CO19851 Date 3/7/91
Publication prepared by GG Date 3-27-91 Published in Press-Tribune
Publication approved ST Date 4-23-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

JUN 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 31, 2001

DIRK R JOHNSON
KIMBERLY A JOHNSON
16730 PLUM RD
CALDWELL ID 83607

RE: Change of Ownership for Water Right 63-11497

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a copy of the \$25.00 receipt for the filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

FEB 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

JOHN R JOHNSON
9168 PERCH LANE
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11497

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 29 1994

WR0749NP
No. L63-11497

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R JOHNSON 9168 PERCH LANE CALDWELL ID 83605 (208) 459-7893	03/07/1991	IRRIGATION	03-15 11-15	0.89 CFS	315.00 AFA
TOTAL DIVERSION:					0.89 CFS	315.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.89 CFS

Point(s) of Diversion: T03N R04W S01 SESE CANYON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
03N	04W	1	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		
																												10	35	25	70.0				
																												TOTAL ACRES		70.0					

Pou County: CANYON

Other Rights: BOISE PROJECT BOARD OF CONTROL

Other Water Rights with Same Point(s) of Diversion and Source:
63-11497

Other Water Rights Listing Overlapping Place(s) of use:
63-11497

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Dates: App. Received: 03/07/1991 Priority Date: 03/07/1991
Proof Due Date: 06/01/1993 Proof Made Date: 04/12/1993
Exam Made Date: 10/13/1993 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/20/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM													
				NE		NW		SW		SE				NE		NW		SW		SE				NE		NW		SW		SE																	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																
L6311497	T03N R04W S 1	GROUNDWATER																																													
	:									:									:									:	10	35	25	:	70														
6302205	UNNAMED ST :									:	04-40								:									:									:									:	40
6302388	BOISE RIVE :									:									:									:									:									:	
A6302388	BOISE RIVE :									:									:									:									:									:	
6302791	GROUNDWATE :	I								I								:									:									:									:		
A6302791	GROUNDWATE :	21								12								:									:									:									:	33	
6308556	GROUNDWATE :									:									:									:									:									:	33
A6308556	GROUNDWATE :									:									:									:									:									:	33
6311497	GROUNDWATE :									:									:									:									:	40	40	40	:	120					
6311875	GROUNDWATE :									:									:									:									:	39	:	:	39						
M6311875	GROUNDWATE :									:									:									:									:	39	:	:	39						

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11497 DATE 4-20-94



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐	☐		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? _____
	☐	☒		Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? _____
	☐	☒		Overlaps? _____
DIV RATE	☐	☒		Measurement done? <u>Pump Curve</u> Theoretical only? ☒ <u>Q = 400 gpm or .89 CFS</u> <u>70 x .02 = 1.4</u> Capacity: <u>.89</u> Combined rates exceed capacity <u>NA</u> Allowable amount: <u>.89</u>
<u>.89/70 = .012 CFS per acre</u>				
ANNUAL VOLUME	☐	☒		Season of use: <u>0/4.5</u> <u>3-15 to 11-15</u> Calculations: <u>70 x 4.5 = 315 GF</u> Flow limit: <u>.89</u> cfs x <u>246</u> x 1.9835 = <u>434</u> Combined volumes exceed capacity/allowable <u>NA</u>
USES	☐	☒		Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒		Multiple p/d(s) in 1/4 1/4? _____ Other <u>WB3</u> <u>Nampa Meridian</u> <u>Qu D District</u> <u>Water</u>
CONDITIONS	☐	☒		Measuring/Locking Devices _____
	☐	☒		Watermaster control - District _____
	☐	☒		Irrigation Overlap <u>B32</u>
	☐	☒		Water Quality _____
	☐	☒		Other _____
COMMENTS: <u>Reduce acres and rate to capacity. (Supplemental water)</u>				

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.89</u>	<u>315</u>	☒
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11497

1. Owner: John Johnson Phone No. 459-7893

Current Address: 9168 Birch Ln Caldwell 83605

2. Accompanied by: — EXAM DATE: 10/13/93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	1	3N	4W	Canyon	USGS Quad ASCS Photo

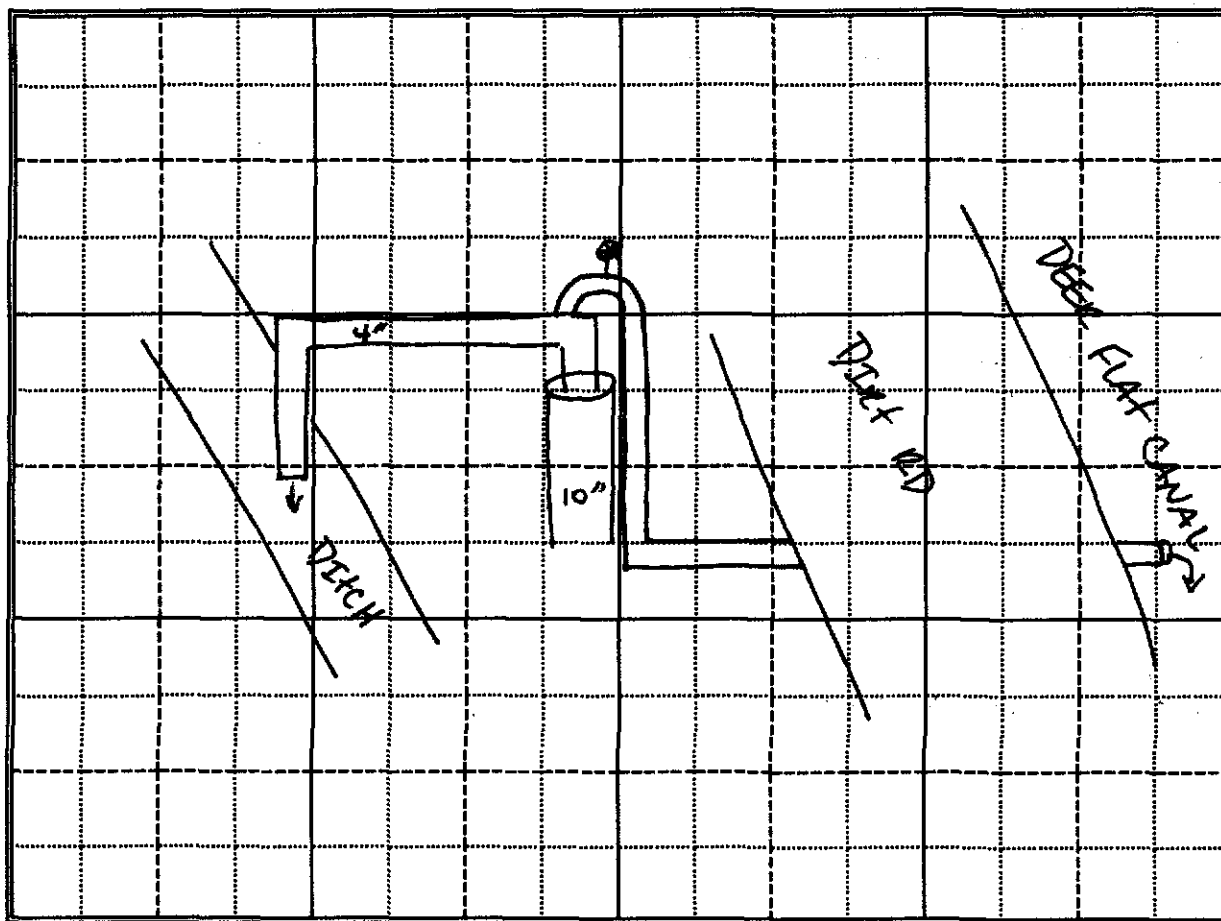
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3W	4W	1													10	35		25	70

JUN 29 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10	submersible	Crown	4"
				7H-400	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve

JUN 29 1994

E. NARRATIVE/REMARKS/COMMENTS

A 10" well with a 10 HP submersible pump supplies irrigation water to 70 acres via cement ditch, siphon tubes and gravity irrigation. The owner stated that the groundwater is only used on the acres southwest of Deer Flat canal. Nampa Meridian Irrigation water is also used on the property. No other water rts are used.

Have conditions of permit approval been met? ☐ yes ☒ no

not necessary for exam
JUN 29 1994

pump curve

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

*273' TDH, pump capacity = 400 GPM
per Dave Adamson (pump installer)*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 70 \times 4.5 = 315 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .89 \times 246 \times 1.9835 = 434.3 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 315 \end{aligned}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>.89</i>	<i>315</i>
Totals:			<i>.89</i>	<i>315</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Loi G. G...* Date *12/28/93*

Reviewer _____ Date _____

SEAL

JUN 28 1994

MODEL 7 H-400 PERFORMANCE CHARACTERISTIC

BOWL — CAST IRON or NI-RESIST — DIA. 7"
IMPELLER BRONZE or NI-RESIST
DISCHARGE 4" STANDARD — 5" OPT.
K FACTOR 4.5
MAX. O.D. W/CABLE GUARD 7 $\frac{3}{4}$ "
BEARING: CUTLESS RUBBER or BRONZE

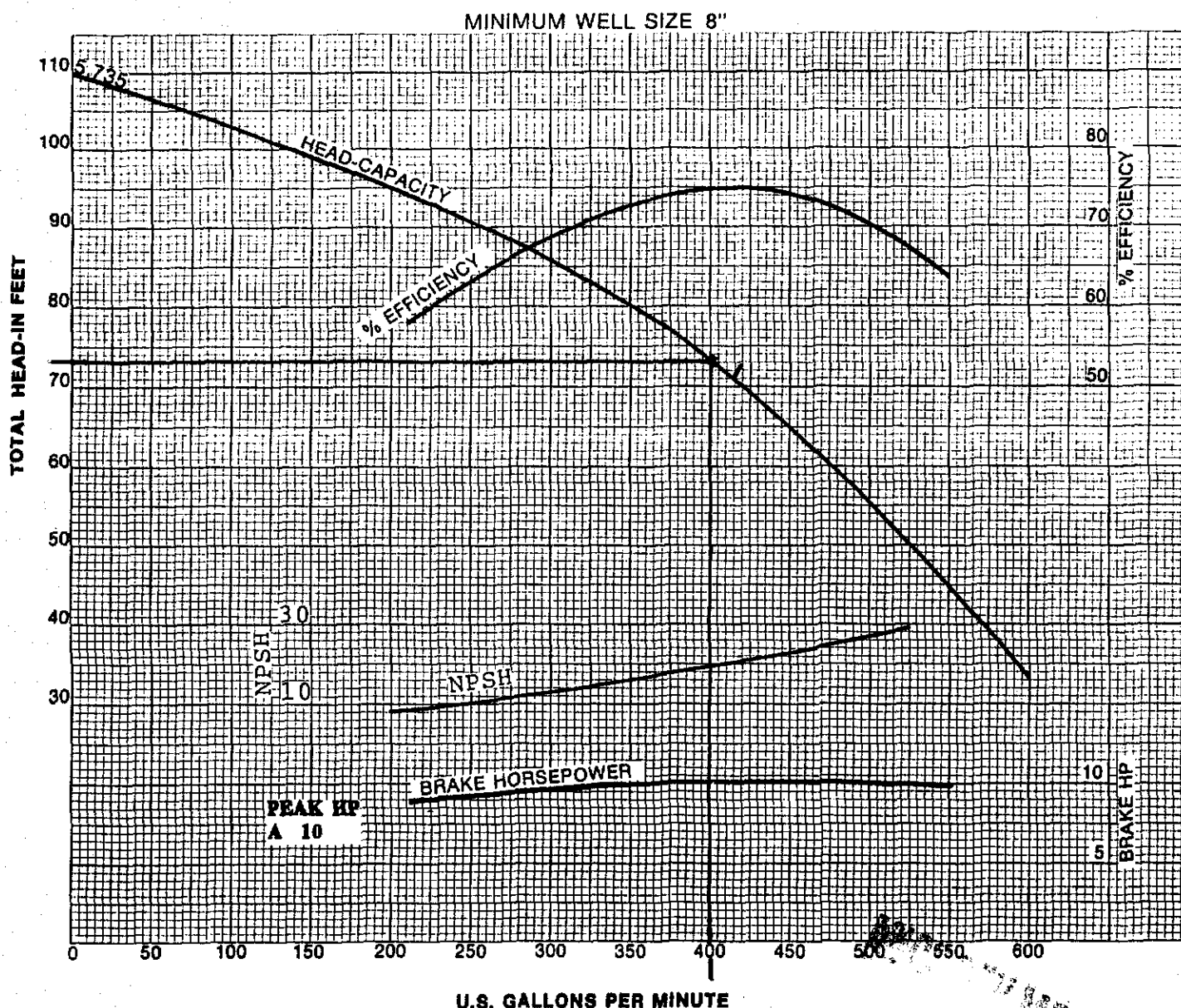
CHANGE EFFICIENCY AS FOLLOWS
No. of Points No. of Stages
-4 1
-2 2
-1 3
0 4

POWER: ELECTRIC
CYCLE: 60 Hz
R P M: 3450
IMPELLER TYPE: ENCLOSED
BOWL TYPE: FLANGED
CURVE SHEET NO. 1

NOTE: EFFICIENCY PERFORMANCE BASED ON CAST IRON BOWLS - POLISHED BRONZE IMPELLERS AND 6 FEET SUBMERGENCE.

THIS CHARACTERISTIC CURVE IS BASED ON FACTORY TESTS WHEN PUMPING CLEAR, FRESH, NON-AERATED WATER AT A TEMPERATURE NOT EXCEEDING 85° F. AND UNDER SUCTION CONDITIONS AS INDICATED.

PUMP PERFORMANCE RATING IS FOR THE DESIGNATED POINT ONLY AND IS SUBJECT TO TEST TOLERANCES AND PROCEDURES AS SPECIFIED IN THE STANDARD OF THE HYDRAULIC INSTITUTE.



JUN 28 1964

R4W R3W

MARSING QUADRANGLE
IDAHO

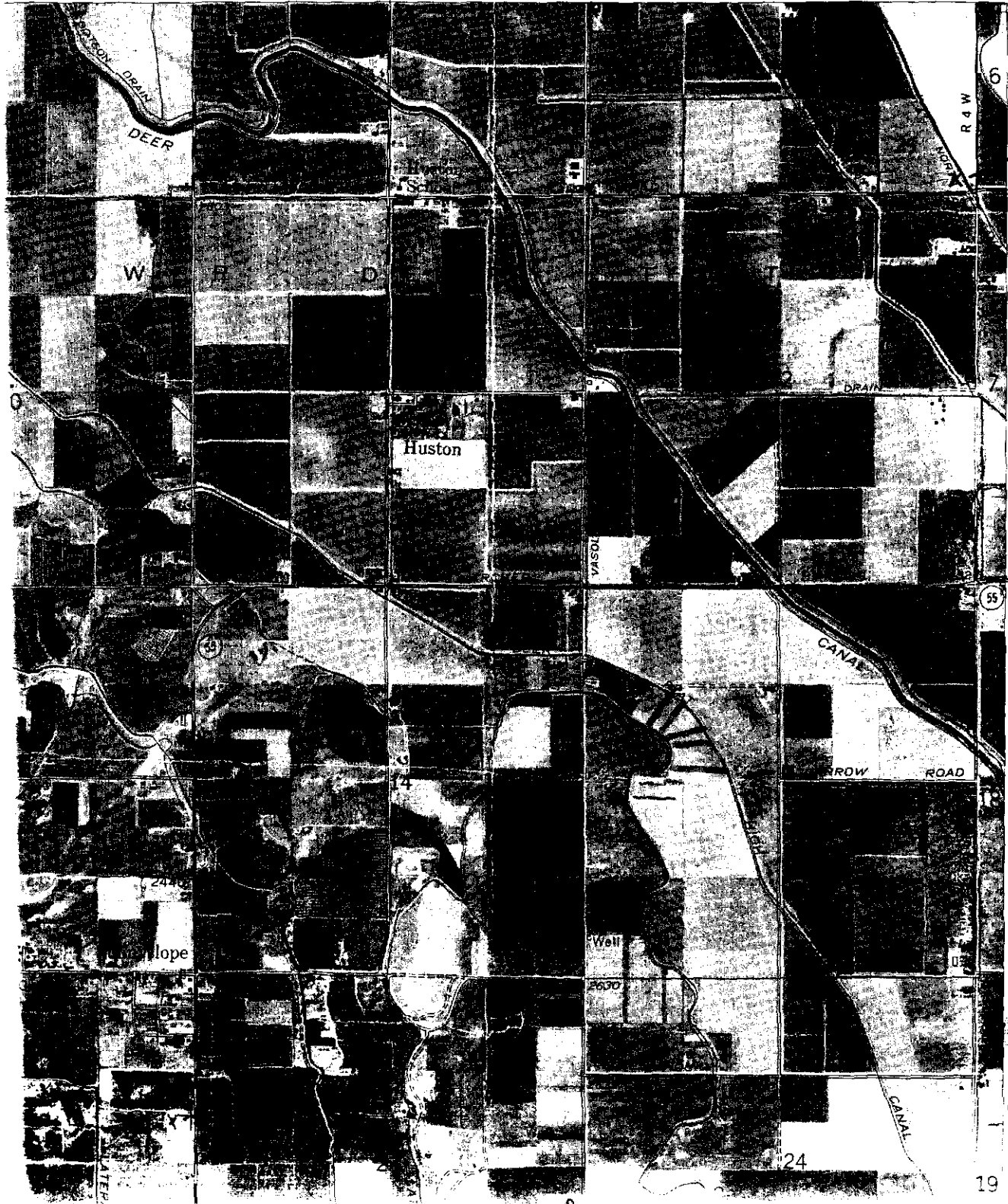
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

47° 30"

GREENLEAF 5 MI.
3.3 MI. TO IDAHO 19 230 000 FEET 519

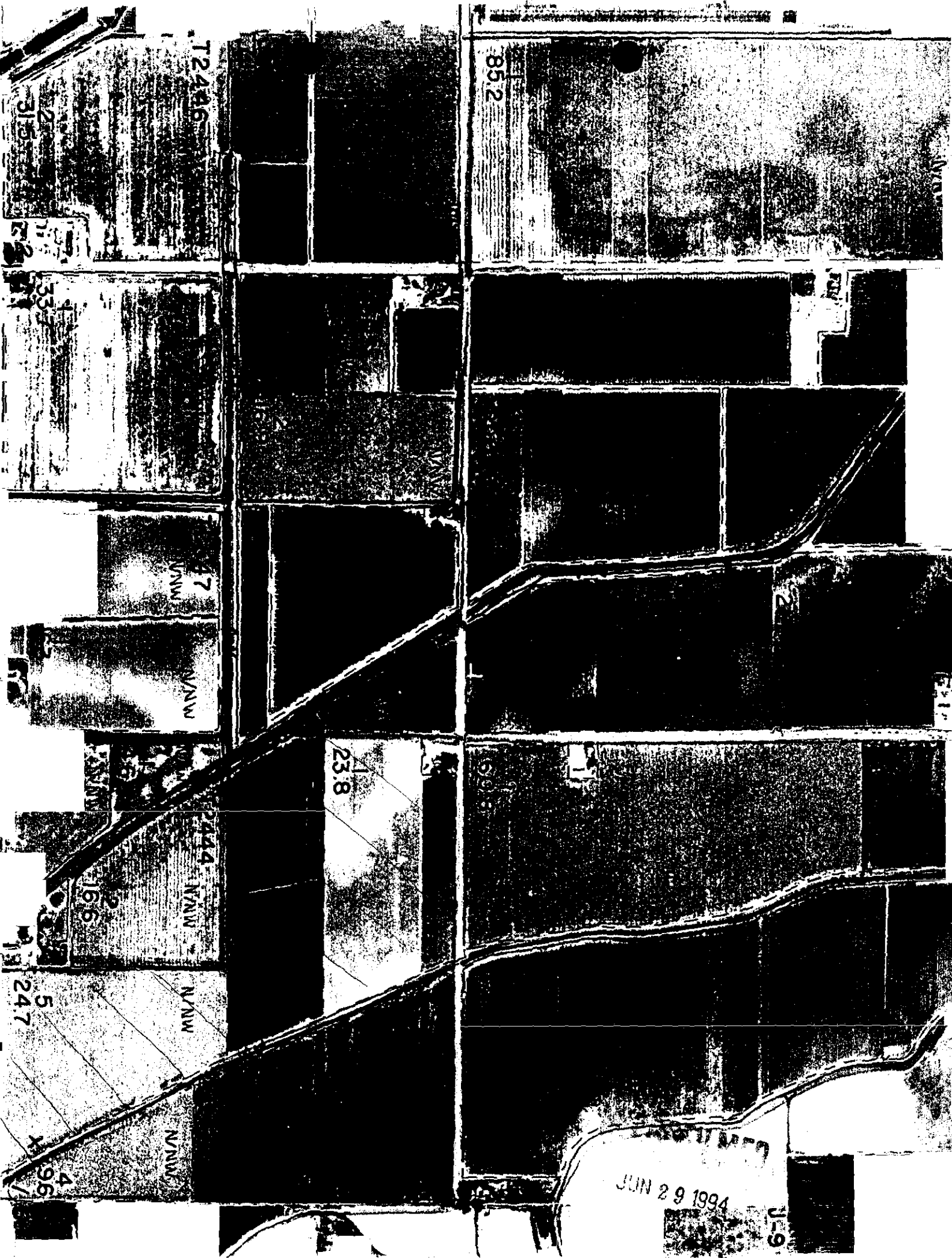
116° 43'

43° 37' 30"



T3N
R4W
Sec 1

JUN 29 1994



852

72446

315

72

33

47

NW

23.8

44

NW

16.6

NW

5

24.7

NW

4

96

JUN 29 1994

U-9

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-2-030 OTHER APPLICABLE NO: 63-11497

2. OWNER: John Johnson Phone: 459-7893
Address: 9148 Perch Ln

3. WELL LOCATION: Twp 3N, Rge. 4W, Sec. 1, Se 1/4 Se 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Johnson Lic. No. 457
When Drilled? 1991

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 85 ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 28 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JUN 29 1994

FORM E-10 VI. POTENTIAL SOURCES.

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? surface water

How far away from the well is this source? 10'

9. REMARKS:

Lori Gorman
Signature of Dept. Representative & Title

10/13/93
Inspection Date

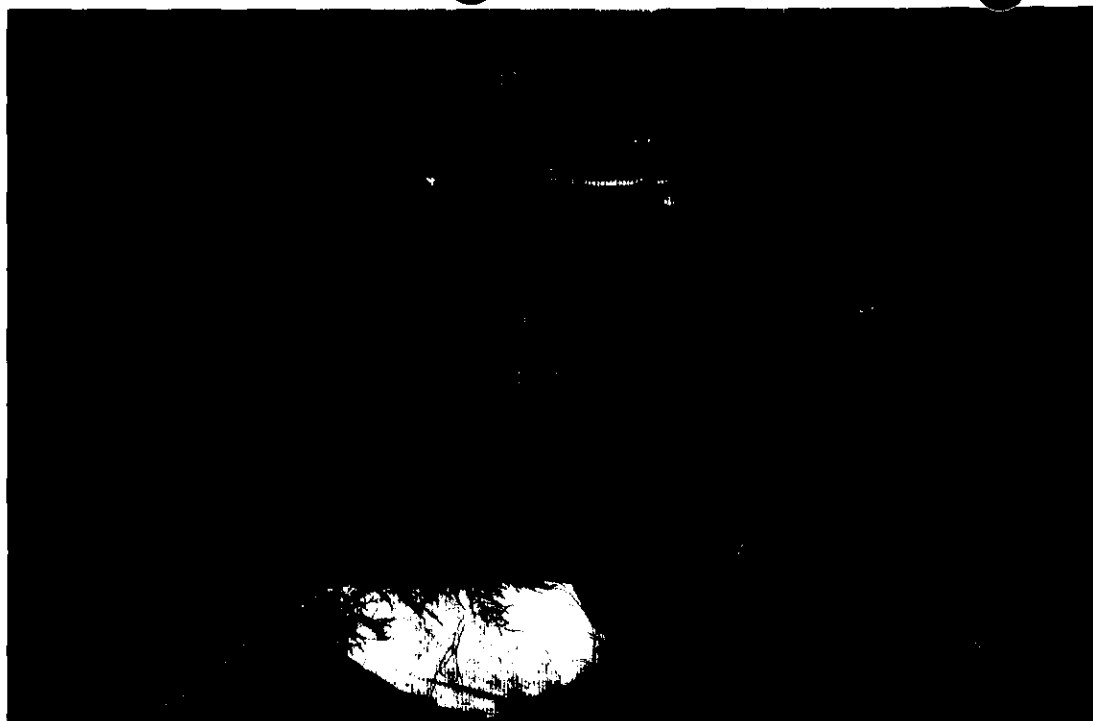
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JUN 29 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DIRK JOHNSON</u> Address <u>9168 PERCH LN. TOWNHILL, ID 83603</u> Drilling Permit No. <u>63-91-2-030</u> Water Right Permit No. <u>63-11497</u>		7. WATER LEVEL Static water level <u>28</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature of _____ Quality _____ Describe area and/or temperature zones below.																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>300-350</u></td><td><u>7</u></td><td><u>1.5</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>300-350</u>	<u>7</u>	<u>1.5</u>																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																											
<u>300-350</u>	<u>7</u>	<u>1.5</u>																																																											
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>10"</u></td><td><u>1</u></td><td><u>4</u></td><td><u>TOP SOIL</u></td><td></td><td></td></tr><tr><td></td><td><u>4</u></td><td><u>4.5</u></td><td><u>HARD PAN</u></td><td></td><td></td></tr><tr><td></td><td><u>4.5</u></td><td><u>5.5</u></td><td><u>SANDY CLAY</u></td><td></td><td></td></tr><tr><td></td><td><u>5.5</u></td><td><u>6.0</u></td><td><u>CLAY</u></td><td></td><td></td></tr><tr><td></td><td><u>6.0</u></td><td><u>8.0</u></td><td><u>SANDY GRAVEL (CLAY M.I. TRACE)</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td><u>8.0</u></td><td><u>10.0</u></td><td><u>SANDY GRAVEL - MOSTLY SAND M.O.D.</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td><u>10.0</u></td><td><u>10.5</u></td><td><u>SANDY GRAVEL</u></td><td></td><td><u>FAIR X</u></td></tr><tr><td></td><td><u>10.5</u></td><td><u>10.8</u></td><td><u>CLAY</u></td><td></td><td><u>-</u></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10"</u>	<u>1</u>	<u>4</u>	<u>TOP SOIL</u>				<u>4</u>	<u>4.5</u>	<u>HARD PAN</u>				<u>4.5</u>	<u>5.5</u>	<u>SANDY CLAY</u>				<u>5.5</u>	<u>6.0</u>	<u>CLAY</u>				<u>6.0</u>	<u>8.0</u>	<u>SANDY GRAVEL (CLAY M.I. TRACE)</u>		<u>X</u>		<u>8.0</u>	<u>10.0</u>	<u>SANDY GRAVEL - MOSTLY SAND M.O.D.</u>		<u>X</u>		<u>10.0</u>	<u>10.5</u>	<u>SANDY GRAVEL</u>		<u>FAIR X</u>		<u>10.5</u>	<u>10.8</u>	<u>CLAY</u>		<u>-</u>
Bore Diam.	Depth		Material		Water																																																								
	From	To		Yes	No																																																								
<u>10"</u>	<u>1</u>	<u>4</u>	<u>TOP SOIL</u>																																																										
	<u>4</u>	<u>4.5</u>	<u>HARD PAN</u>																																																										
	<u>4.5</u>	<u>5.5</u>	<u>SANDY CLAY</u>																																																										
	<u>5.5</u>	<u>6.0</u>	<u>CLAY</u>																																																										
	<u>6.0</u>	<u>8.0</u>	<u>SANDY GRAVEL (CLAY M.I. TRACE)</u>		<u>X</u>																																																								
	<u>8.0</u>	<u>10.0</u>	<u>SANDY GRAVEL - MOSTLY SAND M.O.D.</u>		<u>X</u>																																																								
	<u>10.0</u>	<u>10.5</u>	<u>SANDY GRAVEL</u>		<u>FAIR X</u>																																																								
	<u>10.5</u>	<u>10.8</u>	<u>CLAY</u>		<u>-</u>																																																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.150</u> inches</td><td><u>10"</u> inches</td><td><u>2</u> feet</td><td><u>85</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>ADAMSON SCREEN CO.</u> Type <u>STAINLESS STEEL</u> Model No. <u>8.090</u> Diameter <u>8"</u> Slot size <u>40</u> Set from <u>10.8</u> feet to <u>8.8</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☒ Shurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between struts Describe access port <u>TOP OF WELL</u>		Thickness	Diameter	From	To	<u>.150</u> inches	<u>10"</u> inches	<u>2</u> feet	<u>85</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																												
Thickness	Diameter	From	To																																																										
<u>.150</u> inches	<u>10"</u> inches	<u>2</u> feet	<u>85</u> feet																																																										
_____ inches	_____ inches	_____ feet	_____ feet																																																										
_____ inches	_____ inches	_____ feet	_____ feet																																																										
_____ inches	_____ inches	_____ feet	_____ feet																																																										
Number	From	To																																																											
_____ perforations	_____ feet	_____ feet																																																											
_____ perforations	_____ feet	_____ feet																																																											
_____ perforations	_____ feet	_____ feet																																																											
6. LOCATION OF WELL Sketch map location must agree with actual location. <table border="1"><tr><td>N</td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td></tr></table> County <u>CANYON</u> Subdivision Name _____ Lot No. _____ Block No. <u>1994</u> SE 1/4 SE 1/4 Sec. 1 T 3 S R 4 W X		N				W			E					S				10. Work started <u>3-20-91</u> finished <u>3-22-91</u>																																											
N																																																													
W			E																																																										
S																																																													
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ADAMSON PUMP & DRILL</u> Firm No. <u>457</u> Address <u>NAUEN, ID</u> Date <u>3-27-91</u> Signed by (Firm Official) <u>Paul Adamson</u> and (Operator) <u>Dirk Johnson</u>																																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



10" well
10 HP submersible
pump

open discharge
gravity irrig.



JUN 25 1994

April 16, 1993

JOHN R. JOHNSON
9168 PERCH LANE
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11497

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 22 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11497 Reviewed by Klg Date 4/13/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irrigate - 20
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-91-C-0030-000
500 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 4/12/93
4/16/93 Klg

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DIRK JOHNSON</u> #3603 Address <u>9168 PERCH LN. TALLADEMA, ID</u> Drilling Permit No. <u>63-91-2-030</u> Water Right Permit No. <u>63-11997</u>	7. WATER LEVEL Static water level <u>28</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cam ☐ Plug Temperature _____ OF _____ Notes _____																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Running Time</th> <th>Hours Pumped</th> </tr> <tr> <td><u>300-350</u></td> <td></td> <td><u>1 1/2</u></td> </tr> </table>	Discharge G.P.M.	Running Time	Hours Pumped	<u>300-350</u>		<u>1 1/2</u>																																																				
Discharge G.P.M.	Running Time	Hours Pumped																																																									
<u>300-350</u>		<u>1 1/2</u>																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Sore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10"</u></td> <td><u>1</u></td> <td><u>4</u></td> <td><u>TOP SOIL</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>4</u></td> <td><u>45</u></td> <td><u>HARD PAN</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>45</u></td> <td><u>55</u></td> <td><u>SANDY CLAY</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>55</u></td> <td><u>60</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>60</u></td> <td><u>80</u></td> <td><u>SANDY GRAVEL (CLAY M.L. TRACE)</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>80</u></td> <td><u>100</u></td> <td><u>SANDY GRAVEL - MOSTLY SAND M.O.C.</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>100</u></td> <td><u>105</u></td> <td><u>SANDY GRAVEL</u></td> <td></td> <td>☒</td> </tr> <tr> <td></td> <td><u>105</u></td> <td><u>108</u></td> <td><u>CLAY</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>	Sore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10"</u>	<u>1</u>	<u>4</u>	<u>TOP SOIL</u>				<u>4</u>	<u>45</u>	<u>HARD PAN</u>				<u>45</u>	<u>55</u>	<u>SANDY CLAY</u>				<u>55</u>	<u>60</u>	<u>CLAY</u>				<u>60</u>	<u>80</u>	<u>SANDY GRAVEL (CLAY M.L. TRACE)</u>		☒		<u>80</u>	<u>100</u>	<u>SANDY GRAVEL - MOSTLY SAND M.O.C.</u>		☒		<u>100</u>	<u>105</u>	<u>SANDY GRAVEL</u>		☒		<u>105</u>	<u>108</u>	<u>CLAY</u>		☒
Sore Diam.	Depth		Material	Water																																																							
	From	To		Yes	No																																																						
<u>10"</u>	<u>1</u>	<u>4</u>	<u>TOP SOIL</u>																																																								
	<u>4</u>	<u>45</u>	<u>HARD PAN</u>																																																								
	<u>45</u>	<u>55</u>	<u>SANDY CLAY</u>																																																								
	<u>55</u>	<u>60</u>	<u>CLAY</u>																																																								
	<u>60</u>	<u>80</u>	<u>SANDY GRAVEL (CLAY M.L. TRACE)</u>		☒																																																						
	<u>80</u>	<u>100</u>	<u>SANDY GRAVEL - MOSTLY SAND M.O.C.</u>		☒																																																						
	<u>100</u>	<u>105</u>	<u>SANDY GRAVEL</u>		☒																																																						
	<u>105</u>	<u>108</u>	<u>CLAY</u>		☒																																																						
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1/2</u> inches</td> <td><u>10"</u></td> <td><u>2</u> feet</td> <td><u>85</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>ADAMSON</u> Type <u>STAINLESS STEEL</u> Model No. <u>4,040</u> Diameter <u>8"</u> Slot size <u>40</u> Set from <u>108</u> feet to <u>88</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>TOP OF WELL</u>	Thickness	Diameter	From	To	<u>1/2</u> inches	<u>10"</u>	<u>2</u> feet	<u>85</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																											
Thickness	Diameter	From	To																																																								
<u>1/2</u> inches	<u>10"</u>	<u>2</u> feet	<u>85</u> feet																																																								
_____ inches	_____ inches	_____ feet	_____ feet																																																								
_____ inches	_____ inches	_____ feet	_____ feet																																																								
_____ inches	_____ inches	_____ feet	_____ feet																																																								
Number	From	To																																																									
_____ perforations	_____ feet	_____ feet																																																									
_____ perforations	_____ feet	_____ feet																																																									
_____ perforations	_____ feet	_____ feet																																																									
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> SE 1/4 SE 1/4 Sec. <u>1</u> T. <u>3</u> S. <u>4</u> R. <u>4</u> W. <u>X</u>	10. Work started <u>3-20-91</u> finished <u>3-22-91</u>																																																										
	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ADAMSON RENT/DRILL</u> Firm No. <u>467</u> Address <u>NAUEN</u> Date <u>3-27-91</u> Signed by (Firm Official) <u>Dirk Adamson</u> and (Operator) <u>Dirk Adamson</u>																																																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

March 31, 1993

JOHN R. JOHNSON
9168 PERCH LANE
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11497

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

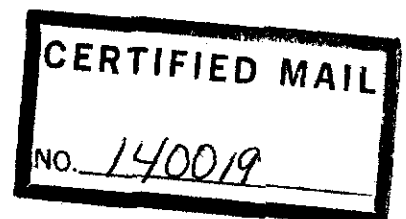
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

APR 22 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 29, 1991

JOHN R. JOHNSON
9168 PERCH LANE
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11497

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

04 1991

7/90

RECEIVED
MAR 07 1991

Drilling Permit No. 63-91-2-030Water Right Permit No. Pending 63-11497

Injection Permit No. _____

Department of Water Resources

State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print) John R. Johnson2. Mailing Address 9168 Perch Ln.Caldwell - Id. 83605 Telephone (208) 459-7893☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____Sec. 1, Twp. 3 N, Rge. 4 W, County CanyonStreet Address of Well Site Homedale Rd. -

Lot, block and subdivision _____

4. Proposed use of well:

- ☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

- ☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9B. Proposed Surface Diameter 10" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date 3-11-917. Anticipated Well Driller Dave Adamson

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature John R. Johnson Date 3-5-91Title owner

(Owner, Firm Representative, Other)

JUN 04 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APPROVED

This Permit is _____

Date

3-7-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:Ltutik A. Reed

Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION
Title

Receipt No. CO19851 Received by for Fee \$200.00 Date 3/7/91

EXTENSION OF DRILLING PERMIT

JUN 04 1991

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 63-91-2-030

Water Right No. Pending

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

John R. Johnson, Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

driller ready to drill before moving to
another site; need supplemental H₂O now -

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

3-7-91
Date

Mr. John R. Johnson
Applicant's Signature

Applicant's Title

10911

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

HENRICKSON, TIM
HENRICKSON, LEVI
HENRICKSON, GARY
HENRICKSON, JIM
RT. 3
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt: LOT 6

63-11433

OF IDAHO)
) ss.
of Canyon)

APR 11 1991

Use: IRRIGATION

Date Filed: 12/19/1990
In: T02N R01W S06 Lot 4
66.0 ACRES TOTAL

(NWSW) Sec 6 T 02N R 01W
SESW Sec 6 T 02N R 01W
(1.320 CFS)
Total Diversión:(1.320 CFS)

Department of Water Resources
Boise, Idaho 83725

(NWNW) Lot 5 (SWNW)

SENW:

ja, Canyon County, Idaho, being first duly sworn, deposes

ENGLE, FRANK
ENGLE, FRANCES
9450 FERRY RD.
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11485

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of eighteen years, a party to the above entitled action.

if I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of (2.000 CFS) and Caldwell, in the County of Canyon, State of Idaho:

Date Filed: 3/13/1991
In: T01S R02W S15 NWNE SWNE
167.0 ACRES TOTAL

SWNE Sec 15 T 01S R 02W
(2.000 CFS)
Total Diversión:(2.000 CFS)

GROSS, LARRY
RT. 1 HAPPY VALLEY RD.
KUNA, ID 83634
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11496

NESE Sec 36 T 02N R 02W
(.720 CFS)
Total Diversión:(.720 CFS)

LOWE, WALTER
26911 STEWART LN.
WILDER, ID 83676
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11488

Date Filed: 3/1/1991
In: T02N R02W S36
36.0 ACRES TOTAL

NESE

Date Filed: 3/14/1991
In: T04N R05W S04
160.0 ACRES TOTAL

NESE

NWSE

SWSE

SESE

SWSE Sec 4 T 04N R 05W
(3.200 CFS)
Total Diversión:(3.200 CFS)

JOHNSON, JOHN R.
9168 PERCH LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESE Sec 1 T 03N R 04W
(2.260 CFS)
Total Diversión:(2.260 CFS)

PLINE FARMS INC.
6805 LAKE HAZEL
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11489

Date Filed: 3/7/1991
In: T03N R04W S01
120.0 ACRES TOTAL

NESE

NWSE

SESE

Total Diversión:

SENE Sec 1 T 02N R 02W
(1.800 CFS)
(1.800 CFS)

63-11502

Date Filed: 3/21/1991
In: T02N R02W S01 Lot 1
90.0 ACRES TOTAL

(NENE) Lot 2 (NWNW)

SENE

BYRON GINGRICH CONSTRUCTION
- 702 VISTA TERRACE
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWNW Sec 3 T 02N R 02W
(.280 CFS)
Total Diversión:(.280 CFS)

SHROLL, NORMAN
7130 HWY 45
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11490

Date Filed: 3/26/1991
In: T02N R02W S03
14.0 ACRES TOTAL

SWNW

Date Filed: 2/28/1991
In: T02N R02W S22
80.0 ACRES TOTAL

SENE Sec 22 T 02N R 02W
(1.600 CFS)
Total Diversión:(1.600 CFS)

63-11503

EBBERS, MERIL
11670 LONE STAR
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11494

MILLER, CLEO
1910 S. MIDDLETON RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWSWSW Sec 32 T 03N R 02W
(2.200 CFS)
Total Diversión:(2.200 CFS)

Date Filed: 3/12/1991
In: T03N R02W S19
192.0 ACRES TOTAL

NESW Lot 3 (NWSW) Lot 4 (SWSW)

SESW

SWSE

SESW Sec 19 T 03N R 02W
(3.840 CFS)
Total Diversión:(3.840 CFS)

63-11504

KINGHORN, JOHN
8359 USTICK RD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NESE Sec 33 T04N R 02W
(1.300 CFS)
Total Diversión:(1.300 CFS)

GANT, RALPH
91 HILL RD. S.
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt: LOT 3
Use: IRRIGATION

63-11495

Date Filed: 3/18/1991
In: T04N R02W S33
65.0 ACRES TOTAL

NESE

NWSE

SESE

(NENW) Sec 3 T 01S R 02W
(1.240 CFS)
Total Diversión:(1.240 CFS)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 22, 1991.
R. KEITH HIGGINSON
April 3, 10, 1991

Date Filed: 3/4/1991
In: T01S R02W S03
62.0 ACRES TOTAL

Lot 3 (NENW)

SWNW

SENE

63-11497

JOHNSON, JOHN R.
9168 PERCH LN.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SESE Sec 1 T 03N R 04W

Use: IRRIGATION (2.260 CFS)

Total Diversion: (2.260 CFS)

Date Filed: 3/ 7/ 1991

In: T03N R04W S01 NESE NWSE SESE

120.0 ACRES TOTAL

JUN 04 1991