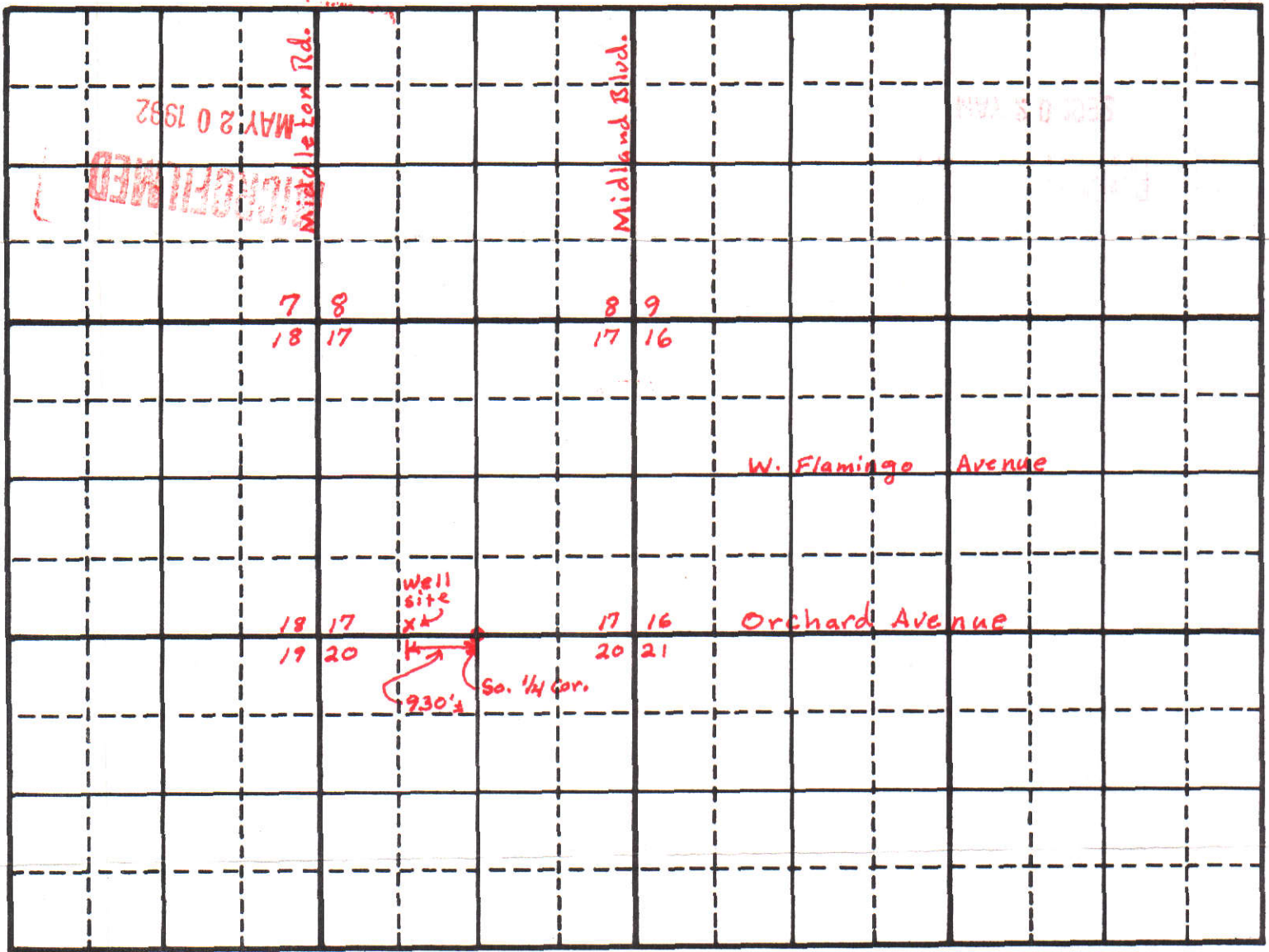


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 27th day of November, 19 91.

Larry Blidore
(Signature)
(City Engineer)

12/26/91 m ✓ recd.

FOR DEPARTMENT USE ONLY

Preliminary check by SL Fee = \$20.00

Received by LH Date 1/24/92 #W014066

Publication prepared by GG Date 1-29-92

Published in Press- Tribune

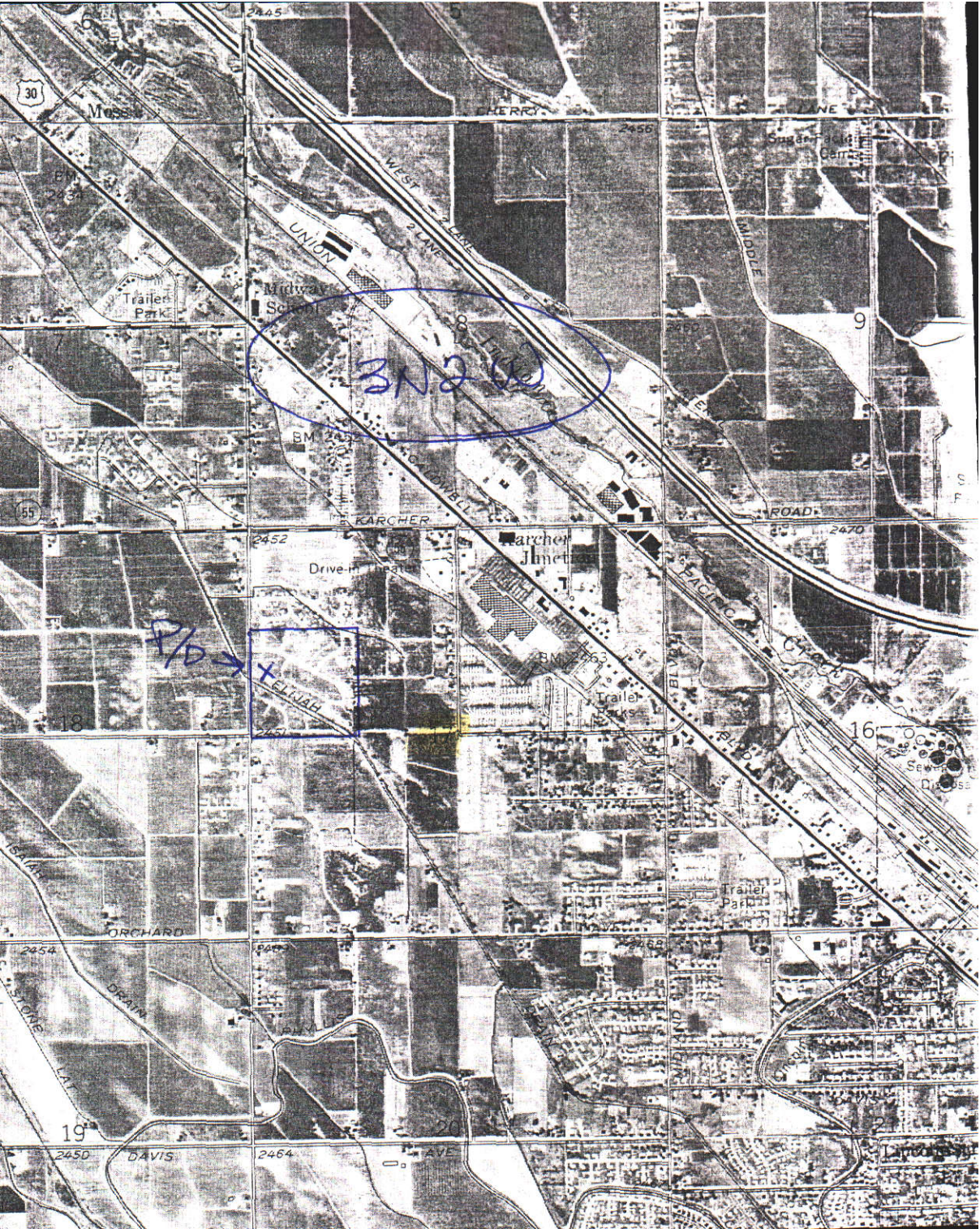
Publication dates 2/5 & 2/12/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

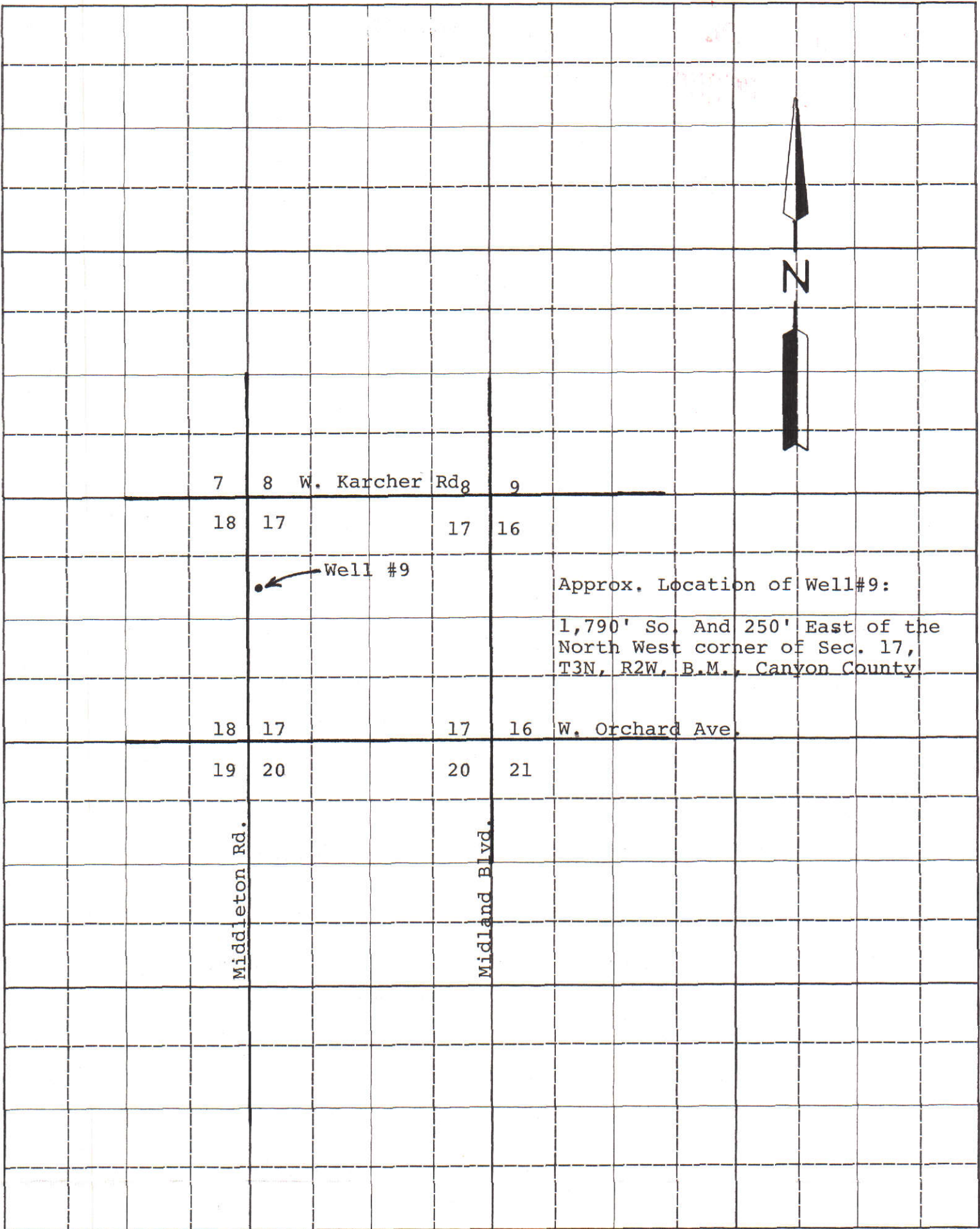
I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment provided the
conditions as set forth in Permit No. 65-11511 are met.

Witness my hand this 7th day of APRIL

L. Glen Saxton
Chief, Water Allocation Bureau



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



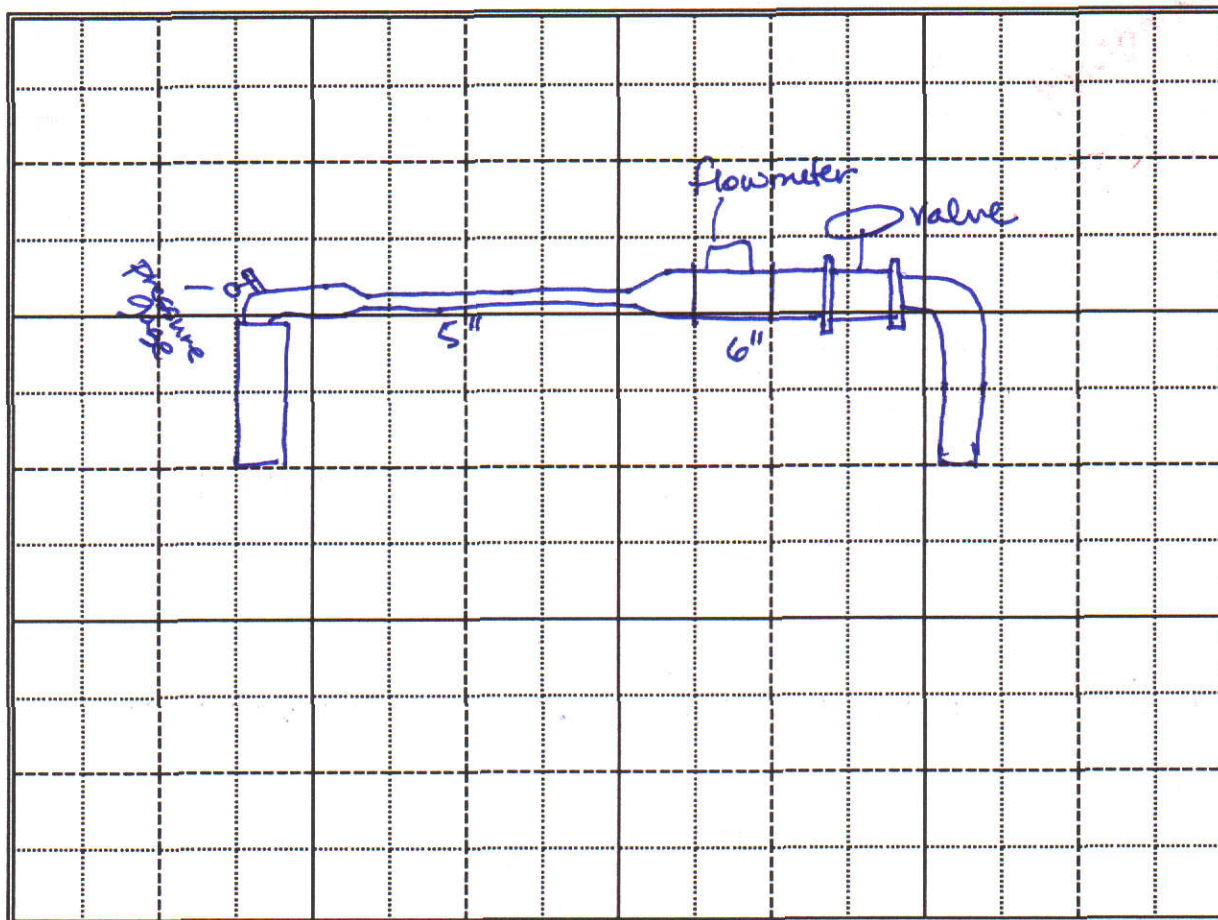
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
JUL 15 1991

Larry Kildave
(Applicant)
CITY ENGINEER / Public Works
Director

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	50	Subm.	Berkley	5"
				8T600 3-Stage	

*Code to correspond with No. on map and aerial photo

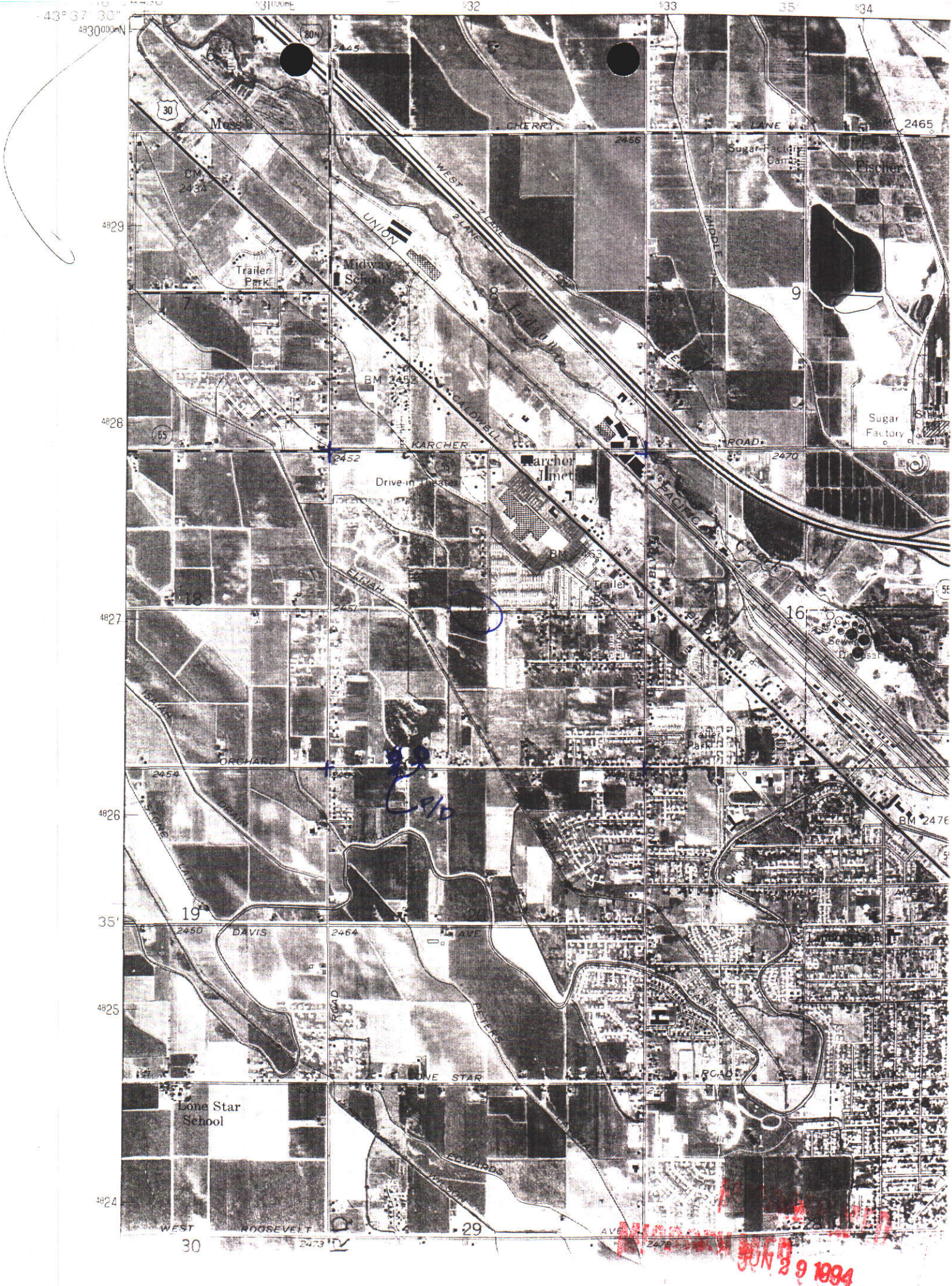
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter	In-line	Rockwell	6B	22942	6"	

2. Measurements: Theoretical. Well dimensions 10" x 110'
per Layne pump: Current pump set 63'. No pump test.
SL = 12 Assume PL of 30' Mainline pressure = 50

RECEIVED



JUN 9 1934

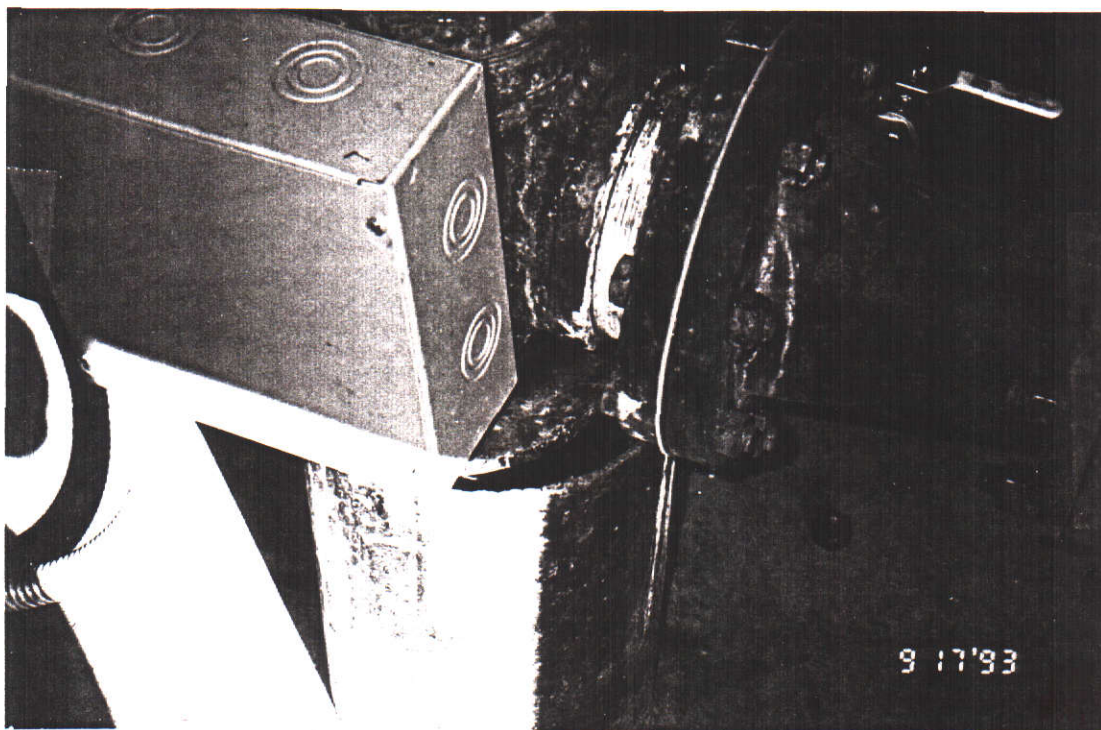
8. POSSIBLE CONTAMINATION SOURCES:
- Is there evidence of Chemigation? ☐ Yes ☒ No
- If yes, is there a check-valve present? ☐ Yes ☐ No
- Is there a possible source of contamination nearby? ☐ Yes ☒ No
- If yes, what Type? _____
- How far away from the well is this source? _____

9. REMARKS: well cap has been offset during recent refitting leaving an opening.

CyHodges
Signature of Dept. Representative & Title

9/17/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Location: Nampa, on orchard between Midland & Midway

JUN 28 1994

63-11511



63-11511
JUN 29 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11511

Priority: March 28, 1990

Maximum Diversion Rate:

1.50 CFS

This is to certify, that CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1990; and has submitted Proof of Beneficial Use on May 24, 1993. An examination indicates that the works have a diversion capacity of 1.980 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.50 CFS	

LOCATION OF POINT(S) OF DIVERSION:

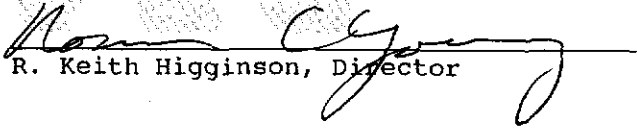
SESW , Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is within the city limits of Nampa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of April, 1994.

Acting for  R. Keith Higginson, Director

JUN 29 1994

RECEIVED

MAY 24 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 5-24-93
Receipt No. 0027612
Receipt by CA

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11511 Telephone No. 465-2220
2. Name(s) of Permit Holder(s): City of Nampa
3. Mailing Address: 411 3rd Street So., Nampa, ID 83651
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Davis Well Drilling Date Drilled: April 1992

OPTIONAL:

Pump horsepower: 50 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Municipal

6. Total rate and/or volume for which proof is submitted 1.5 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes Yes No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Tony Chavez, Waterworks Superintendent 465-2209
Name Telephone No.

411 3rd Street So., Nampa, ID 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 30, 1993
Date

Larry Blidsoe, City Engineer
Signature (and title, if on behalf of a company or organization)

JUL 01 1993

RECEIVED

APR 27 1992

For Office Use Only

\$15 Fee Received by OK
Date 4/27/92
Receipt No. CC 22944

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**REQUEST FOR EXTENSION OF TIME**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11511Name(s) of Permit Holder: City of NampaMailing Address: 403-3rd Street So., Nampa, Idaho, 83651Date Proof is Due June 1, 1992 Telephone No. 465-2220

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

NONECosting \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Developer changed Engineering firm in middle of development. City
awaiting plans and design of pumping station prior to having developer
commence with project.

Permit holder(s) request an extension to December 1, 19 92.

FEE: \$15.00

Lampfblau
(Signature)*

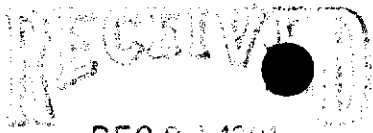
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended to
June 1, 1993.

MAY 20 1992

Signed this 1st day May, 19 92J. Glen Saylor
Chief, Water Allocation Bureau



DEC 24 1991

STATE OF IDAHO

Ident. No. 63-11511

Department of Water Resources
Western Regional Office

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now the City of Nampa Phone 465-2220

of (address) 411 3rd Street So., Nampa, ID 83651, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11511, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 17, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 1.5 cfs for municipal purposes from 1/1 to 12/31 * (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: within city limits of Nampa

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

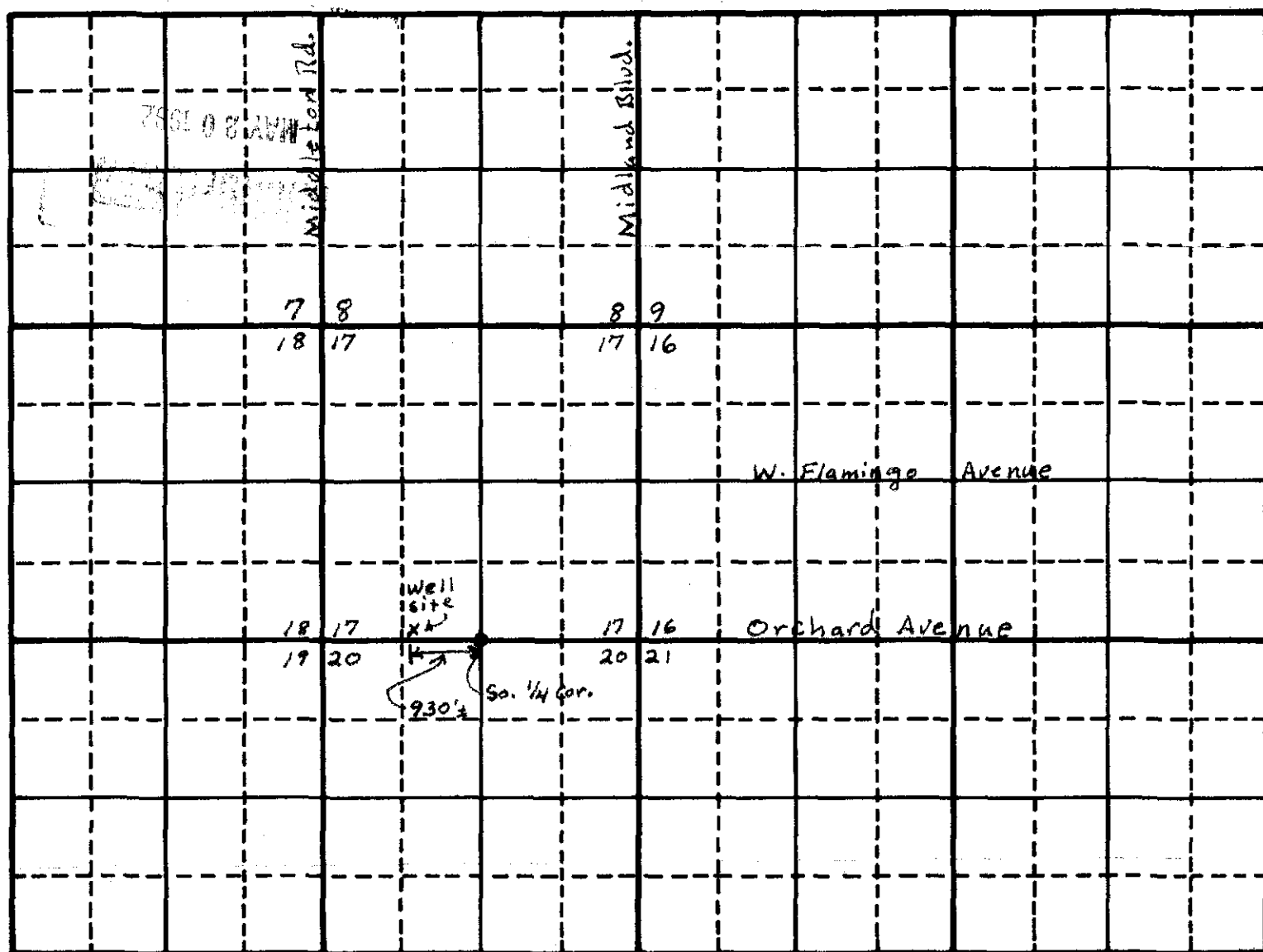
4. a. Who owns the property at the point of diversion? City of Nampa
b. Who owns the land to be irrigated or the place of use? City of Nampa
c. If the property is owned by a person other than the applicant, describe the arrangement making the applicant to make this filing: _____

MAY 20 1992

* AS per permit with approval by Larry Bledsoe, City Eng.,
per 12/26/91 telcsw. *[Signature]*

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 27th day of November, 19 91.

Larry Blidner
(Signature)
(City Engineer)

12/26/91 no ✓ Recd.

FOR DEPARTMENT USE ONLY

Preliminary check by RL Fee = \$20.00 Received by LH Date 1/24/92 #W014066
Publication prepared by GG Date 1-29-92 Published in Press- Tribune
Publication dates 2/5 & 2/12/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment provided the
conditions as set forth in Permit No. 65-11511 are met.

Witness my hand this 7th day of APRIL, 19 92.

L. Glen Saxton
Chief, Water Allocation Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION
FOR AMENDMENT
No. 63-11511

Notice is hereby given that permit No. 63-11511 in the name of City of Nampa was filed on 3/28/1990 for the diversion of 1.50 cfs from groundwater with a point of diversion within the SWNW Sec. 17 T3N R2W to be used for Municipal purposes from 1/1 to 12/31 within the City limits of Nampa.

The permit holder now proposes to amend the permit by changing the point of diversion to SESW S17 T3N R2W.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 24, 1992.

W. KEITH HIGGINSON
Director
February 5, 1992

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times
—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 5, 12, 1992

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 12th day of February in the year of 1992, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED
FEB 14 1992

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11511

Proposed Priority: March 28, 1990 Maximum Diversion Rate: 1.50 CFS

This is to certify, that CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	1.50 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Place of use within the city limits of Nampa.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of May, 1991.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUL 15 1991

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant City of Nampa Phone 465-2220

Post office address 411-3rd St. So., Nampa, Idaho 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 3N

Range 2W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 cfs for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump discharging to
municipal system.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 461 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Nampa, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUL 15 1991

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. 63-0824

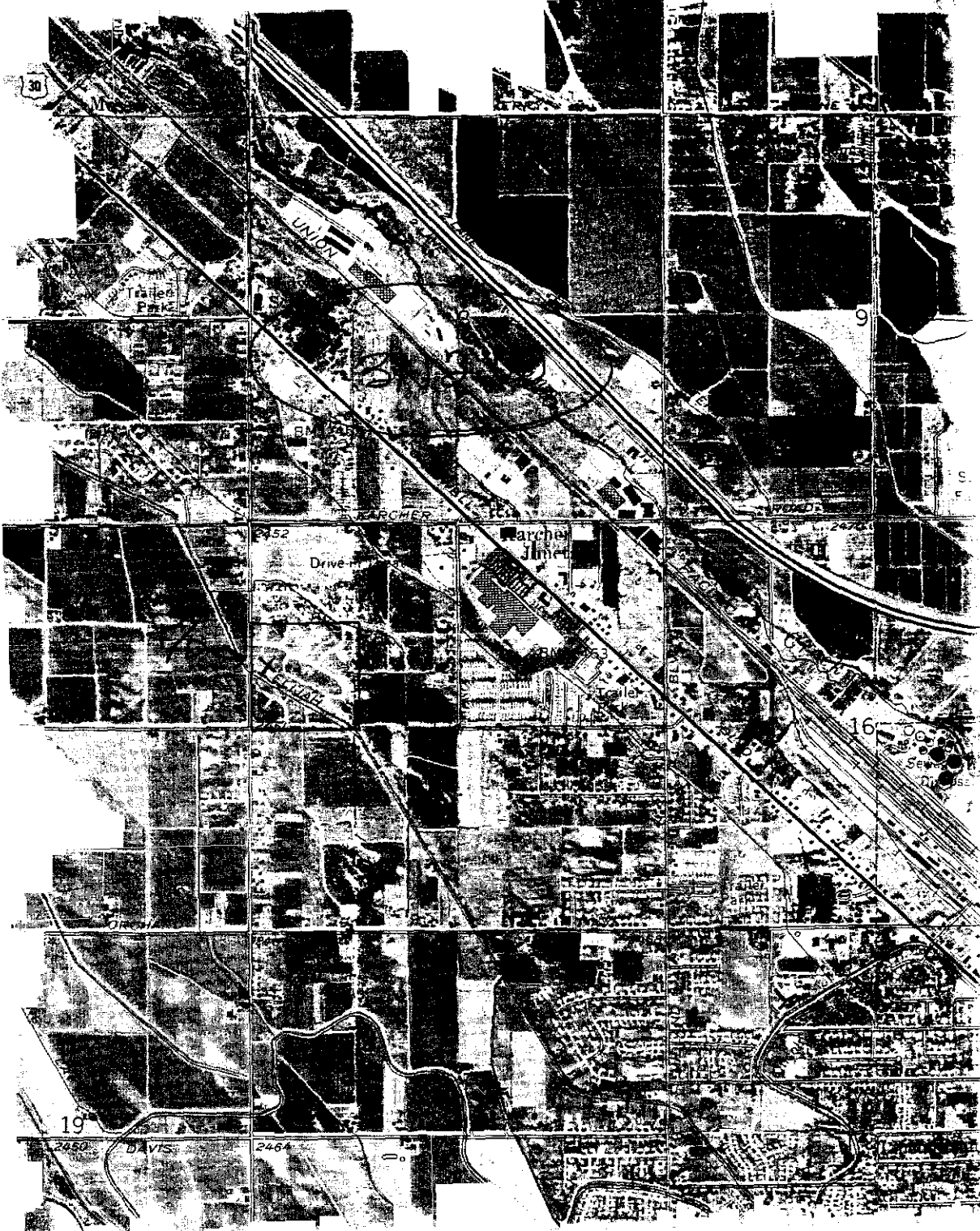
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

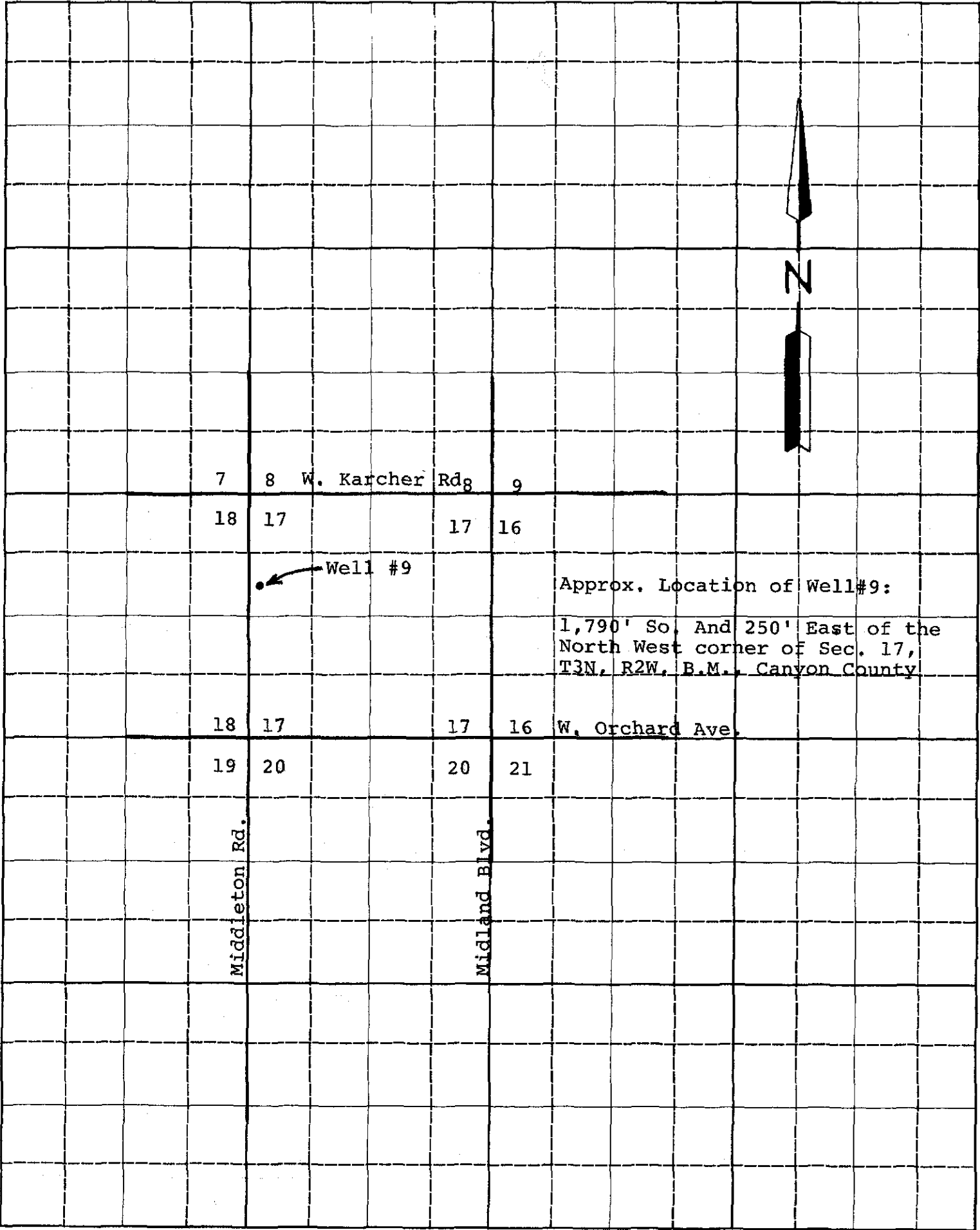
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This filing is to supplement existing water right of 3.00 cfs
as actual use is 4.45 cfs

APR 15 1991



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUL 15 1991

Lampshire

(Applicant)

CITY ENGINEER / Public Works
Director

Received by C. Wong Date 3/28/90 Time 2:12 p.m.

Preliminary check by CH Fee \$ 65.00

Receipted by C. Wong Date 3/28/90 receipt # C 015784

Publication prepared by GG Date 4/17 & 4/24/91

Published in Press-Tribune

Publication dates _____

Publication approved AT Date 5-7-91

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

MICROFILMED

JUL 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 2, 1994

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11511

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

MAY 9 1994

WR0749NP
No. L63-11511

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF NAMPA 411 3RD ST S NAMPA ID 83651 (208) 465-2220	03/28/1990	MUNICIPAL	01-01 12-31	1.50 CFS	
TOTAL DIVERSION:					1.50 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.98 CFS

Point(s) of Diversion: T03N R02W S17 SESW CANYON County

Pou County:

Remarks: Place of use is within the city limits of Nampa.

Dates: App. Received: 03/28/1990 Priority Date: 03/28/1990
Proof Due Date: 06/01/1993 Proof Made Date: 05/24/1993
Exam Made Date: 09/17/1993 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

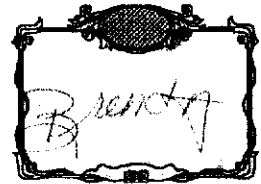
Comments: Date: 04/28/1992 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 04/21/1994 User-ID: CHAPMAN Subject: WELL INFORMATION
This well is known as the Karcher II well.

Audit: 04/21/94 CHAPMAN

LICENSURE REVIEW CHECKLIST

PERMIT NO. 63-11511 DATE 4-21-94



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒		Measurement done? _____ Theoretical only? ☒ <u>Q = 1.98</u>
Capacity: <u>1.98</u> Combined rates exceed capacity _____ Allowable amount: <u>1.5 CFS per permit.</u>				
ANNUAL VOLUME	<u>-NA-</u>			Season of use: _____ Calculations: _____ Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒		Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒		Multiple p/d(s) in ¼ ¼? _____ Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: Well site known as Karcher II

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Municipal</u>	<u>1.5</u>	_____	
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11511

1. Owner: City of Nampa

Phone No. 465-2220

Current Address: 411 3rd St So. Nampa ID 83651

2. Accompanied by: Jack Heistand

EXAM DATE: 9/17/93

Address: _____

Phone No. 465-2209

Relationship to Permit Holder: water technician

3. Source: ground water

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

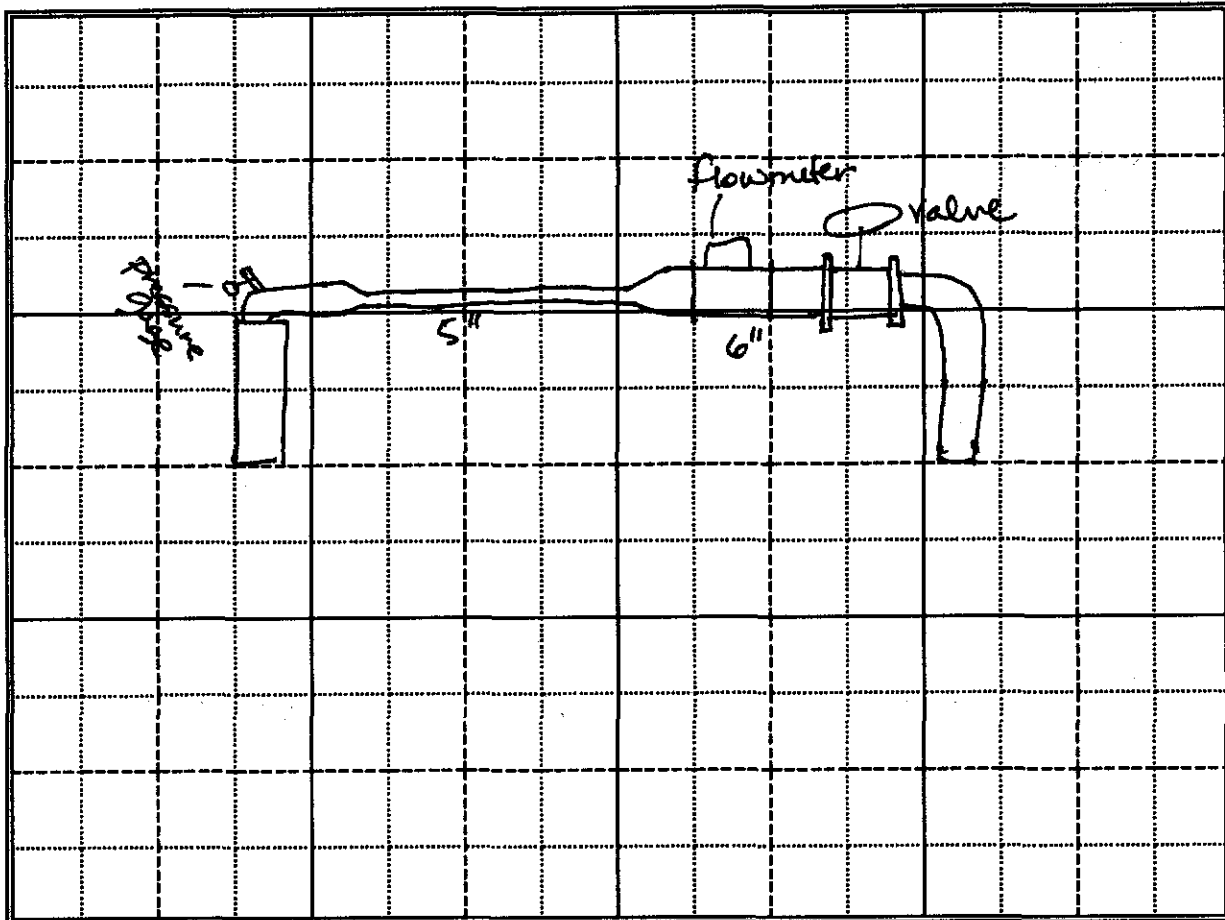
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	17	3N	2W	Canyon	Site Visit, orthophoto

2. Place(s) of Use: Municipal, See Remarks Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MAILED JUN 29 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = NONE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	50	Subm.	Berkley	5"
				87600 3-Stage	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter	In-line	Rockwell	6B	22942	6"	

2. Measurements: Theoretical. Well dimensions 10" x 110'
per layne pump: Current pump set 63'. No pump test.
SL = 12 Assume PL of 30' Mainline pressure = 50

JUN 29 1994

E. NARRATIVE/REMARKS/COMMENTS

Well being constructed and developed by Andy Burnett. It will become a city-operated well, part of the municipal irrigation system. Well went on line this year, pump raised in July, not operating at time of exam. Pumping records for July 93 attached.

Place of use within city limits of Nampa.
Overlaps not applicable, other city-held rights

Theoretical formula:

(9/29) per telecon w/ Andy Burnett, pressure registered at wellhead was 120 psi. Rates exceeding 550 gpm will draw water level down past pump (60') well will pump 600 gpm for short periods.

Test pump conducted w/ Jack Heistand & Tony Chavez last week.

(9/29) per telecon w/ Tony Chavez, city waterwork Superintendent, test pumps were not conducted ^{under} ~~at~~ typical operating conditions. A pressure regulator was used which elevated the wellhead pressure. Typical wellhead operating pressure = 50 psi. Pumping level est at 40'. Because developer has been experimenting w/ various configurations to reduce sand production, production rates have not been consistent (in fact have been highly variable.)

Recommend permit limit based on theoretical formula.
Well site AKA Karcher II

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 29 1994

F. FLOW CALCULATIONS

Measured Method:

$$\frac{50 \times 8.8 \times .7}{120 + 40} = 1.98 \text{ cfs}$$

Additional Computation Sheets Attached

$$\frac{50 \times 8.8 \times .7}{40 + (50 \times 2.31)} = 1.98 \text{ cfs}$$

(based on standard operating conditions)

G. VOLUME CALCULATIONS

N/R

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MUNICIPAL	7/1	12/31	1.5	N/R
Totals:			1.5	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy Hodges Date 9/29/93

Reviewer _____ Date _____

SEAL

JUN 29 1994

PUMP: KARCHER IIMONTH/YEAR: 7 / 1993BEGIN READ: 014478000 GAL.END READ: 019808000 GAL.

DAY	GPM	PSI	TOTAL GALLONS	COMMENTS
1				
2	—	80	—	off - Auto
3				
4				
5				
6	—	80	—	off - Auto
7				
8				
9				
10				see remarks about flow
11				recommendation. will not
12	450	60	016984-000	used much this year
13				
14	300		017881-000	SHUT PUMP off
15				
16	300	60	018536-000	
17				
18				
19				
20				
21				
22				
23	—	—	019780-000	
24				
25				
26	—	—	019780-000	OFF
27				
28				
29				
30			019808-000	
31				

MONTH TOTAL: 5330000 GALLONS

MAJOR OCCURANCES: (such as, pump down, meter replaced, etc)

- 1) _____
- 2) _____
- 3) _____

JUN 29 1993

ELECTRICAL COST: \$ _____

FROM: 1 / TO: 1 /

JUN 29 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-459 OTHER APPLICABLE NO: 63-11511

2. OWNER: City of Nampa Phone: 465-2220
Address: _____

3. WELL LOCATION: Twp 2N, Rge. 3W, Sec. 17, SE 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Davis Lic. No. 101
When Drilled? 6-12-92

5. WELL CONSTRUCTION: TD=110
Casing Diameter 10 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 75 ft. Method Drilled Rotary
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 12 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☒ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECEIVED
JUN 29 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

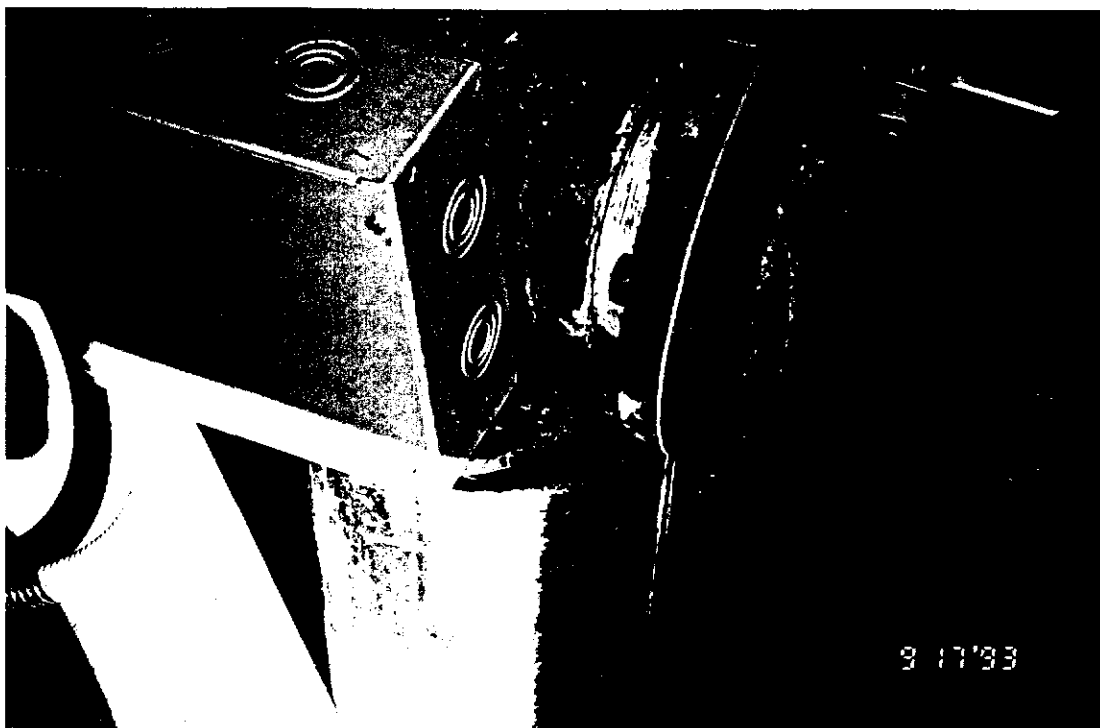
How far away from the well is this source? _____

9. REMARKS: well cap has been offset during recent
refitting leaving an opening.

C. Hodges
Signature of Dept. Representative & Title

9/17/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Location: Nampa, on orchard between Midland &
Midway

JUN 28 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CITY OF NAMPA-ANDY BURNETT

Address 411 3rd St S. NAMPA 83651

Drilling Permit No. 63-92-W-459

Water Right Permit No. 63-11511

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

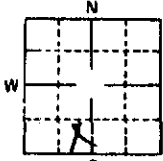
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 10 inches From 2 feet To 75 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20+ Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON
Address of Well Site _____
(give at least name of road)
SE 1/4 SW 1/4 Sec. 17 T. 3 N ☒ or S ☐
R. 2 E ☐ or W ☒

7. WATER LEVEL

Static water level 12 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	12	SANDY SOIL		X
	12	14	COARSE SAND		X
	14	32	SANDY CLAY	X	
	32	44	COARSE SAND	X	
	44	59	SANDY CLAY	X	
	59	60	LOOSE LAVA/SAND	X	
	60	68	SAND	X	
	68	74	LOOSE LAVA	X	
10	74	82	SOLID LAVA		X
	82	83	LAUA CREVICES	X	
	83	89	SOLID LAVA		X
	89	104	BROWN CLAY		X
	104	110	SAND/GRAVEL/JOINTY CLAY	X	

Department of Water Resources
Western Regional Office
JUN 29 1994

10.

Work started 6-12-92 finished 6-12-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
DAVIS WELL & PUMP CO. Firm No. 101
Firm Name 415 N. PITT LANE
Address NAMPA, IDAHO 83687 Date 6-12-92
Signed by Drilling Supervisor Chuck Davis
and
(Operator) _____
(If different than the Drilling Supervisor)

63-11511



JUN 29 1994

May 28, 1993

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11511

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 01 1993

Permit No. 63-11511 Reviewed by Klg Date 5/25/93

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
 If not, complete calcul

municipal

Correct Uses? yes

SOURCE OF WATER

☐ Surface water source
☒ Ground water source

Yes Drilling permit required?

data Copy in the file? Drilling Permit No. 63-92-W-0459-000

200 Amount paid for permit Yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
25 Amount Submitted
Yes Correct?

MEASURING DEVICE

Yes Required?
No Installed?
No Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u>/</u>	-
No. of days late	<u>/</u>	=
Priority Date	<u>/</u>	+
New Priority Date	<u>/</u>	

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs a flow

DATA ENTRY
New Address

Proof Made 5/24/93
5/28/93 CLg

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-92-W-0459-000	0	CITY OF NAMPA ANDY BURNETT 411 3RD STREET SOUTH NAMPA, ID 83651 (208) 465-2220	03N	02W	17	SE SW		CANYON

Subdivision Location and Description:

Subdivision Name:
Well Site Address:
City, State:Lot(s):
Block(s):Geographic Location:
Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Irrigation

Proposed Casing Diameter: 10 In.

Proposed Depth: 110 Ft.

Well Use Comments:

Driller License No: 0101

Firm Name: DAVIS WELL DRILLING
Official: CHARLES H DAVIS

Permit Status: Permit

Verbal Issue Date: 06/16/1992
Date Received: 06/16/1992
Date Approved: 06/16/1992
Proposed Start Date: 06/12/1992
Extension Date:
Extension Expiration:Receipt No. W014897
Receipt Date 06/16/1992
Fee \$ 200.00

Specific Conditions:

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-92-W-0459-000

Water Right No: 63-11511
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 10 In.
Depth of Casing: 75 Ft.
Total Depth: 110 Ft.
Screen Installed?Static Water Level: 12 Ft.
Temperature: F.
Production Rate: GPMActual Start Date: 06/12/1992
Well Finish Date: 06/12/1992
Log Received Date: 06/17/1992
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks: NO SCREEN INSTALLED.

JUN 29 1994

March 31, 1993

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11511

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

JUL 01 1993

CERTIFIED MAIL

NO. 140023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CITY OF NAMPA-ANDY BURNETT

Address 411 3rd St S. NAMPA 83651

Drilling Permit No. 63-92-W-459

Water Right Permit No. 13-11511

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Modification

☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Monitor

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Auger

☐ Reverse rotary

☐ Cable

☐ Mud

☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness 250 inches

Diameter 10 inches

From 2 feet

To 75 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number _____

From _____

To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20+ Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit

☒ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded

☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 12 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Air

☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	12	SANDY SOIL		X
	12	14	COARSE SAND		X
	14	32	SANDY CLAY	X	*
	32	44	COARSE SAND	X	
	44	59	SANDY CLAY	X	
	59	60	LOOSE LAUA/SAND	X	
	60	68	SAND	X	
	68	74	LOOSE LAUA	X	
10	74	82	SOLID LAUA		X
	82	83	LAUA CREVICES	X	
	83	89	SOLID LAUA		X
	89	104	BROWN CLAY		X
	104	110	SAND/GRAVEL/JOINTY CLAY	X	

10.

Work started 6-12-92 finished 6-12-92

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County CANYON

Address of Well Site _____ (give at least name of road)

SE 1/4 SW 1/4 Sec. 17

T. 3 N ☒ or S ☐

R. 2 E ☐ or W ☒

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

DAVIS WELL & PUMP CO.

Firm Name 415 N PITT LANE

Firm No. 101

Address NAMPA, IDAHO 83687

Date 6-12-92

Signed by Drilling Supervisor Chuck Davis

and _____

(Operator) _____ (If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1992

City of Nampa
403 Third Street South
Nampa, ID 83651

Re: Permit No. 63-11511

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

MAY 20 1992

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 63-11511 Reviewed by Klg Date 4/29/92
BASIC INFORMATION

4/27/92 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*approve Based on due diligence
per Glens suggestion
extend to 6/1/93*

PRIORITY CALCULATION

Date extension received	<u>NA</u>	=	
Proof due date		=	
Number of days late		=	
Priority date		=	
New Priority Date	<u>✓</u>	=	

DATA ENTRY

New Address _____
Change Proof Due Date 5/1/92 Klg
Change Priority Date _____

April 15, 1992

CITY OF NAMPA
411 3RD ST S
NAMPA ID 83651

RE: Permit No. 63-11511

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:clh

Enclosure

MICROFILMED

MAY 20 1992

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: SL

Right Number 63-11511 Applicant City of Nampa

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

No additional conditions necessary. (BM)

By DW Date 3/11/1992

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Brenda Miller Date 3-26-92
- ☐ Approved copy sent to applicant and to Region. By #5 Cheely Date 4/15/92

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR AMENDMENT
No. 63-11511

Notice is hereby given that permit No. 63-11511 in the name of City of Nampa was filed on 3/28/1990 for the diversion of 1.50 cfs from groundwater with a point of diversion within the SWNW Sec. 17 T3N R2W to be used for Municipal purposes from 1/1 to 12/31 within the city limits of Nampa.

The permit holder now proposes to amend the permit by changing the point of diversion to SESW S17 T3N R2W.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before February 24, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 2/05 and 2/12/1992.

RECEIVED

MAY 20 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 27, 1992

Mr. Larry Bledsoe, City Engineer
City of Nampa
411 3rd Street So.
Nampa, ID. 83651

RE: Application for Amendment of Permit No. 63-11511

Dear Mr. Bledsoe:

The enclosed check was received today at this office. I believe it is related to the amendment application of Permit No. 63-11511. A \$20 check was received on 1/24/92 for the amendment fee. A receipt is enclosed for check no. 42396 received on 1/24/92.

Apparently, the second check was sent in error and is returned.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Sr. Water Resource Agent

Enclosure: Check No. 42113 and Receipt No. W014066

A faint, circular official stamp, likely from the Idaho Department of Water Resources, located at the bottom of the page.

MAY 20 1992

The City of Nampa

NAMPA, IDAHO 83651

RECEIVED

JAN 23 1992

Pay to STATE OF IDAHO DEPT. OF WATER RESOURCES

Department of Water Resources
Western Regional Office

Address _____

Voucher _____

Vendor 196219

Check _____

Date		Item	Amount
1/21/92		Application fee for amendment to Permit No. 63-11511	\$20.00
		MICROFILMED MAY 20 1992	

Do Not Write in This Space

Fund 025 042 434.50 780

O.K.

Larry Blodine

Purchaser or Department Head

Approved: _____

STATE OF IDAHO

County of Canyon

ss.

I, the undersigned, do solemnly swear that this claim against the City of Nampa is true, that the services were performed or the articles furnished as herein stated, and that the same is correct, reasonable and just and that no part hereof has been paid.

Sign Here

X _____

Signature of Affiant.

C

Com.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 16, 1992

Mr. Larry Bledsoe, City Engineer
City of Nampa
411 3rd Street So.
Nampa, ID. 83651

RE: Application for Amendment of Permit No. 63-11511

Dear Sir:

An application to amend the above permit was received at this office on Dec. 24, 1991. The application fee of \$20 was not paid. Several telephone calls to your office were made to solicit the fee. As of today, the check has not arrived.

Please submit the \$20 fee by Jan. 31, 1992. The application will be voided unless the payment occurs. If the check has already been mailed, please disregard this notice.

Additional information can be obtained by contacting me at 334-2190. Thank you for a prompt response.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Sr. Water Resource Agent

RECEIVED

MAY 20 1992

CITY OF NAMPA
411 3RD ST. S.
NAMPA ID 83651

March 31, 1992

CERTIFIED MAIL

NO. 138774

PROOF DUE NOTICE

RE: PERMIT NO. 63-11511

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAY 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1991

CITY OF NAMPA
411 3RD ST. SOUTH
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11511

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JUL 15 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed for appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

02-07442

NICHOLSON, THOMAS T.
P.O. BOX 703
MERIDIAN, ID 83642
Source: SNAKE RIVER
Diversion Pt:

IDAHO)
) ss.
)
)

Tributary: COLUMBIA RIVER anyon)

LOT 7 (SWNE) Sec 36 T 01N R 03W
LOT 2 (NESE) Sec 6 T 01S R 02W

Use: IRRIGATION
STOCKWATER

(12.820 CFS)
(.120 CFS)
Total Diversion: (12.820 CFS) Sharla O'Krakel

Date Filed: 4/9/1991

In: T01N R03W S22
S25
S26

SWNE
NESW
NESE

Lot 3

NWSW
NWNW
NWSW
NWSE

Lot 2 (SWNW)
Lot 4 (SWSW)
SWSE

Lot 9 (SESE)
SESW
SESW
SESE

Lot 4 (SESW)
SESE

Lot 4 (NENE)
Lot 5 (NWNW)
Lot 6 (SENW)

Lot 6 (SENW)

Canyon County, Idaho, being first duly sworn, deposes

am a citizen of the United States of America, and at all
inafter mentioned was over the age of eighteen years,
arty to the above entitled action.

443.0 ACRES TOTAL

63-11476

ENOCHS, SCHUYLER
ENOCHS, LOU ANN
P.O. BOX 1212
CALDWELL, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENE Sec 36 T 04N R 04W
(1.800 CFS)
Total Diversion: (1.800 CFS)

Date Filed: 3/6/1991

In: T04N R04W S36
90.0 ACRES TOTAL

NWNE

SWNE

NENW

SENE

ie notice, of which the annexed is a printed copy, was
said newspaper

two times

ular and entire issue of said paper, and was printed in
er proper, and not in a supplement.

id notice was published the following dates:

April 17, 24, 1991

ROBINSON, DENNIS PAUL
24732 RODEO LANE
PARMA, ID 83660
Source: WASTE WATER
Diversion Pt:
Use: IRRIGATION

Tributary: SNAKE RIVER
SENE Sec 33 T 05N R 05W
(2.300 CFS)
Total Diversion: (2.300 CFS)

Date Filed: 4/1/1991

In: T05N R05W S33
115.0 ACRES TOTAL

NENE

NWNE

SWNE

SENE

63-11511

CITY OF NAMPA
411 3RD ST. SO.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: MUNICIPAL

SWNW Sec 17 T 03N R 02W
(1.500 CFS)
Total Diversion: (1.500 CFS)

Date Filed: 3/28/1990

Place of Use within the City limits of Nampa

IDAHO)

F CANYON)

Sharla O'Krakel

24th day of April in the
991, before me, a Notary Public, personally
Sharla O'Krakel known

to me to be the person whose name subscribed to the
ument, and being by me first duly sworn, declared
ements therein are true, and acknowledged to me that
uted the same.

SORRELL, ELIZABETH, A.
SORRELL, WILLIAM R.
29249 W. HOWE
WILDER, ID 83676
Source: UNNAMED DRAIN
Diversion Pt:
Use: IRRIGATION

Tributary: EAST ARENA DRAIN
NWNENW Sec 7 T 04N R 05W
(1.200 CFS)
Total Diversion: (1.200 CFS)

Date Filed: 3/22/1991

In: T04N R05W S07

NENE

NWNE

SWNE

SENE

NENW

SESE

S06
240.0 ACRES TOTAL

63-11515

HAENSLI, RICHARD A.
HAENSLI, LYNNE
16191 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NENE Sec 10 T 03N R 04W
(2.200 CFS)
Total Diversion: (2.200 CFS)

Date Filed: 4/9/1991

In: T03N R04W S03

S10

NENE

SWSE

NWNE

110.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before MAY 6, 1991.

R. KEITH HIGGINSON, Dir.
April 17, 24, 1991

MY COMMISSION EXPIRES

NOTARY PUBLIC

JUL 15 1991

63-11511

CITY OF NAMPA
411 3RD ST. SO.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWNW Sec 17 T 03N R 02W

Use: MUNICIPAL (1.500 CFS)
Total Diversion: (1.500 CFS)

Date Filed: 3/28/ 1990

Place of Use within the city limits of Nampa.

MICROFILMED
JUL 15 1991

FROM

Royanne

DATE

3/28/91

TO

Steve H. R.

SUBJECT

I found this app. in a pile with Nampa's claims. I'm sorry for the delay...

SIGNATURE