

APPL 63-11520

T4N
R1W

SEC 8

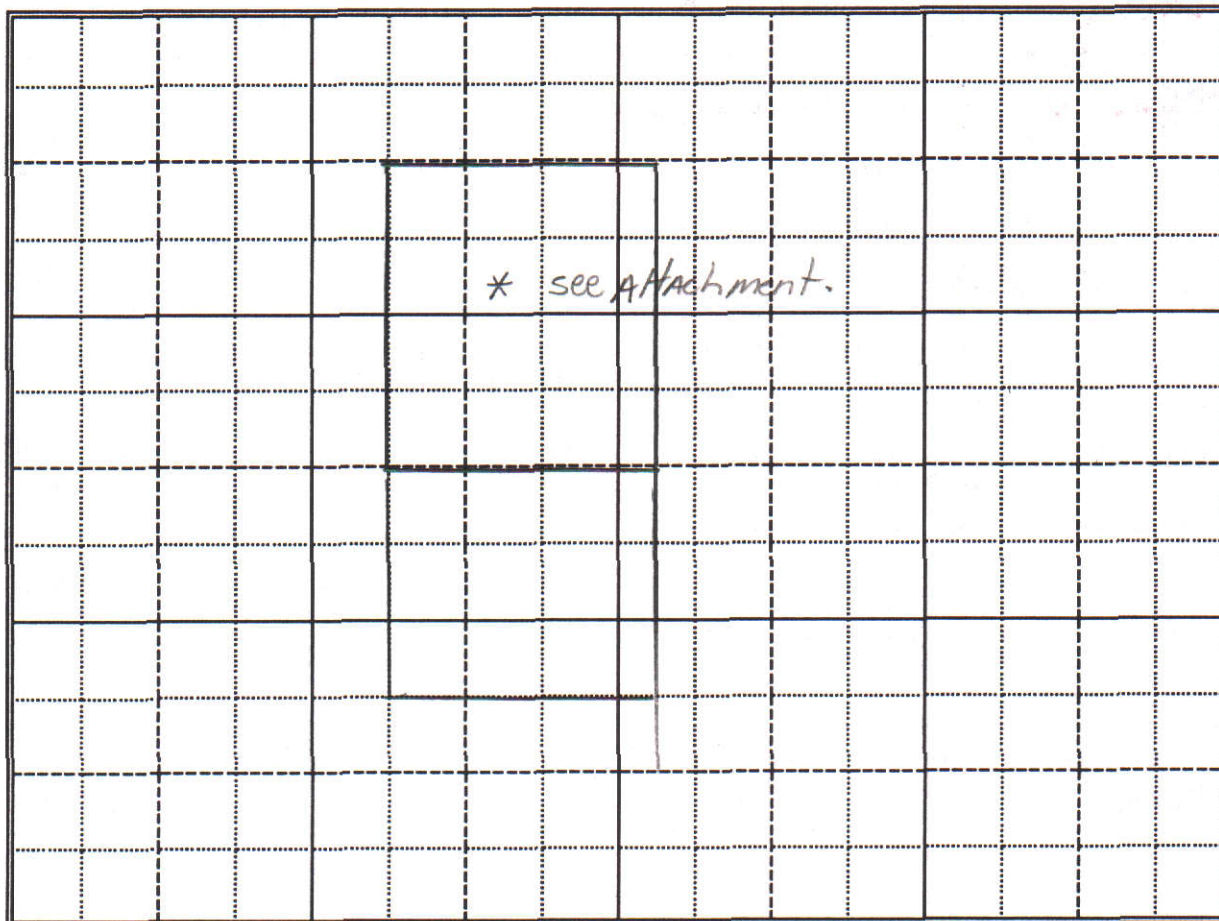
SWSW SW

P/O
P/U

AUG 22 1991



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	ARTESIAN	—	—	—	4"

*Code to correspond with No. on map and aerial photo

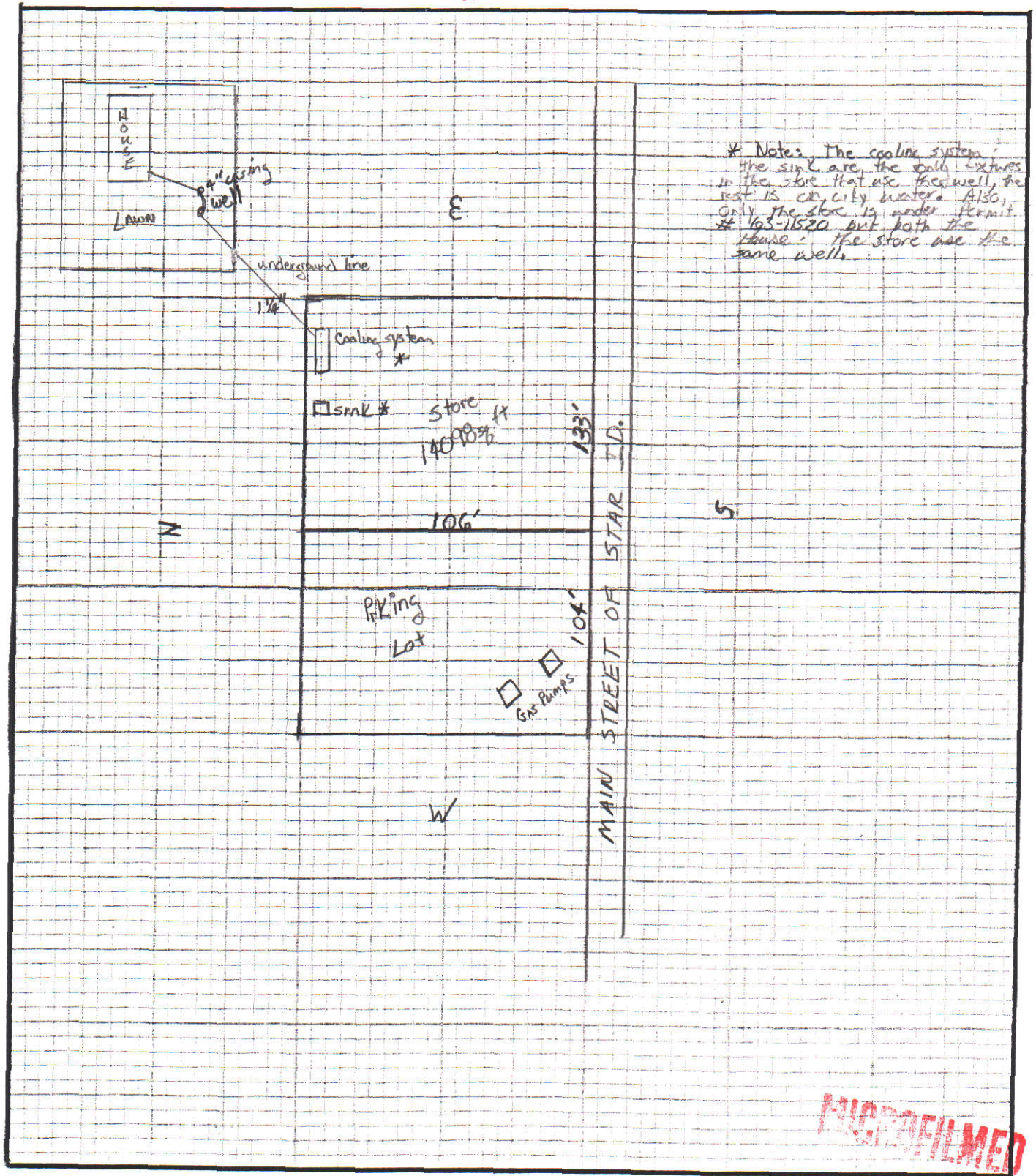
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None Available						

2. **Measurements:** Because the system is underground and artesian, system measurements are not possible without expense. Time of owner; expenses. (pipes would have to be taken apart etc.)

APR 22 1993





63-11520



View to the NE
of the STAR
Mercantile



View to the East
of the Star Merc.

APR 26 1993

63-11520



View of the well. located NE of the PROPERTY.
Well is SHARED BY THE STAR MERK :

APR 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11520

Priority: April 22, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that STAR MERCANTILE INC
C/O JOHN KIRTLEY
PO BOX 39
STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 22, 1991; and has submitted Proof of Beneficial Use on July 29, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 04N, Range 01W
ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 01W 8 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for refrigeration cooling system and store.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of FEBRUARY, 1993.

Acting for R. Keith Higginson, Director

APR 12 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11520

Proposed Priority: April 22, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that STAR MERCANTILE INC.

C/O JOHN KIRTLEY
P.O. BOX 39
STAR, ID 83669

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWSWSW Sec. 8, Township 04N, Range 01W ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 01W 8 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commerical use is for store facilities and refrigeration cooling system.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of July, 1991.

[Signature]
per R. Keith Higginson, Director

RECORDED

AUG 22 1991

Ident. No. 63-11520

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STAR MERCANTILE INC. 208-286-7431
Address: C/O JOHN KIRILEY
P.O. BOX 39
STAR, ID 83669
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWSWSW Sec. 8, Township 04N, Range 01W
ADA County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|----------------------------------|-------|-------|-------|------|----|
| ~~COOLING~~
COMMERCIAL | 01/01 | 12/31 | 0.040 | | |
5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
ARTESIAN, 4" CASING, APPROX. 400' DEEP, PIPED TO STORE
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 4 inches; proposed depth of well is 400
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
ARTESIAN, 4" CASING, PIPED TO STORE
9. Place of Use: ~~COOLING~~ COMMERCIAL
- TWN RGE SEC
04N 01W 8 SWSW
10. Describe any other water rights used for the same purposes.
NONE

RECEIVED

AUG 22 1991

* all changes made per conversation with applicant 4-24-91 GJH

Database changes made 4-24-91 GJH

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

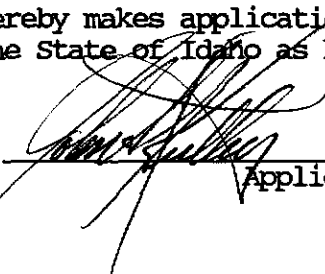
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks: *Commercial use is for store facilities & refrigeration cooling system.*

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by Rdh Date 22 Apr 91 Time 11:40A Preliminary check by Gyt

Fee \$ 30.00 Receipted by Rdh # W013234 Date 22 Apr 91

Publication prepared by GG Date 5-8-91 Published in ID Statesman
5/16 & 5/23/91

Publication approved ST Date 6-3-91

APR 22 1991

APPL 63-11520

T4M
R1W

SEC 8

SW SW

P/D
P/W

AUG 22 1991

CONVERSATION MEMORANDUM

DATE 22 APR 91

FILE 63-11520

NAME OF PARTY John KIRLEY (MGR)

RECEIPT # W013234

EMPLOYEE RON HOWERTON

RE: STAR MERCANTILE INC.

The system is complete and
operating for approx. 6 yrs.

PLEASE SEND A BENEFICAL
USE FORM WITH THE "PERMIT" IF IT
IS APPROVED.

The System consists of cooling
store compressors. With INCIDENTAL
USE FOR TOILET AND SINK.

4-24-91 Changed use to commercial to
cover domestic use. . . GH

MICROFILMED

AUG 22 1991

STAR MERC, INC

LIST OF OFFICERS

WILLIAM S. KIRTLEY, JR - PRES.

DENISE A. KIRTLEY - VICE PRES.

JOHN A. KIRTLEY - SEC/TREAS.

All may be reached at
(10942 W. State)

P.O. Box 39

Star ID 83669

286-7431

AUG 22 1991

MAY 28 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Region

LEGAL ADVERTISING INVOICE

Amount Due

74.28

Account Number 47628		Identification Notice of Application for Water Right	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates May 16, 23, 1991
Idaho Dept. of Water Resources Western Region 2735 Airport Way Boise ID 83705		Estimated Inches = Affidavits 1	Real Inches Legal Number 2409

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11388

PLANTATION GOLF CLUB
6515 W. STATE
BOISE, ID 83703
Source: GROUNDWATER
Diversion Pt: LOT 5 (NWNW) Sec 30
T 04N R 02E
Use: IRRIGATION (1.560 CFS)
Total Diversion: (1.560 CFS)
Date Filed: 8/21/1990
In: T04N R02E S30 NENW Lot 5
(NWNW) Lot 4 (SWNW) SENW
78.0 ACRES TOTAL

63-11520

STAR MERCANTILE, INC.
c/o JOHN KIRTLLEY
P.O. BOX 39
STAR, ID 83669
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 8 T 04N
R 01W
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/22/1991
In: T04N R01W S08 SWSW

63-11524

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83720
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 11 T 01N
R 03E
Use: DOMESTIC (.110 CFS)
Total Diversion: (.110 CFS)
Date Filed: 4/17/1991
In: T01N R03E S11 SESE

63-11528

CAPITAL WATER CORP.
2676 ELDORADO ST.
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: SWNESE Sec 36 T 04N
R 01E
Use: MUNICIPAL (3.400 CFS)
FIRE PROTECTION (3.400 CFS)
Total Diversion: 3.400 CFS
Date Filed: 5/1/1991
Place of Use within the city limits of Boise.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 3, 1991

Jill Roberts

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 16, 1991

and ending with the issue of May 23, 1991

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 23rd day of May in the year of 1991
Jill Roberts before me, a Notary Public, personally appeared
Jill Roberts, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

AUG 22 1991

Notary Public for Idaho

Residing at Boise, IDMy commission expires: 12/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1993

STAR MERCANTILE INC.
C/O JOHN KIRTLEY
P.O. BOX 39
STAR ID 83669

RE: WATER RIGHT NO. 63-11520

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
APR 26 1993

DATE: 02/11/93
PAGE: 1

DIVERSION
VOLUME

0.2 AFA

Stage: LICENSE

0.04 CFS

T04N R01W S08

COMMERCIAL

```
SE      NWSE  SWSE  SESE
t AC Lt AC Lt AC
-----
```

Pow County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-02406

Remarks: Commercial use is for refrigeration cooling system and store.

Dates:	App. Received:	04/22/1991	Priority Date:	04/22/1991
	Proof Due Date: <td>07/01/1992 <td>Proof Made Date: <td>07/29/1991</td> </td></td>	07/01/1992 <td>Proof Made Date: <td>07/29/1991</td> </td>	Proof Made Date: <td>07/29/1991</td>	07/29/1991
	Exam Made Date: <td>12/30/1992 <td>Exam Sent to S.O.: <td>01/26/1993</td> </td></td>	12/30/1992 <td>Exam Sent to S.O.: <td>01/26/1993</td> </td>	Exam Sent to S.O.: <td>01/26/1993</td>	01/26/1993
	Licensed Date:			

Misc: _____
Water District Number: _____
Field Exam Fee: N (Not Required)

Audit: 02/11/93 SKAGGS

28 02-11-93

②

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11520

1. Owner: Star Mercantile Inc. c/o John Kirtley Phone No. 286-7431

Current Address: P.O. Box 39 Star, Idaho 83669

2. Accompanied by: John Kirtley EXAM DATE: 12/30/92

Address: Star, Idaho Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-04427, 63-05001, 63-8282, 63-11520

2. Other water rights with the same point of diversion: 63-02406, 63-02545, 63-04427, 63-05058, 63-8282

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	SW	SW	SW	8	4N	1W	Ada	Quads, Owner T.d.

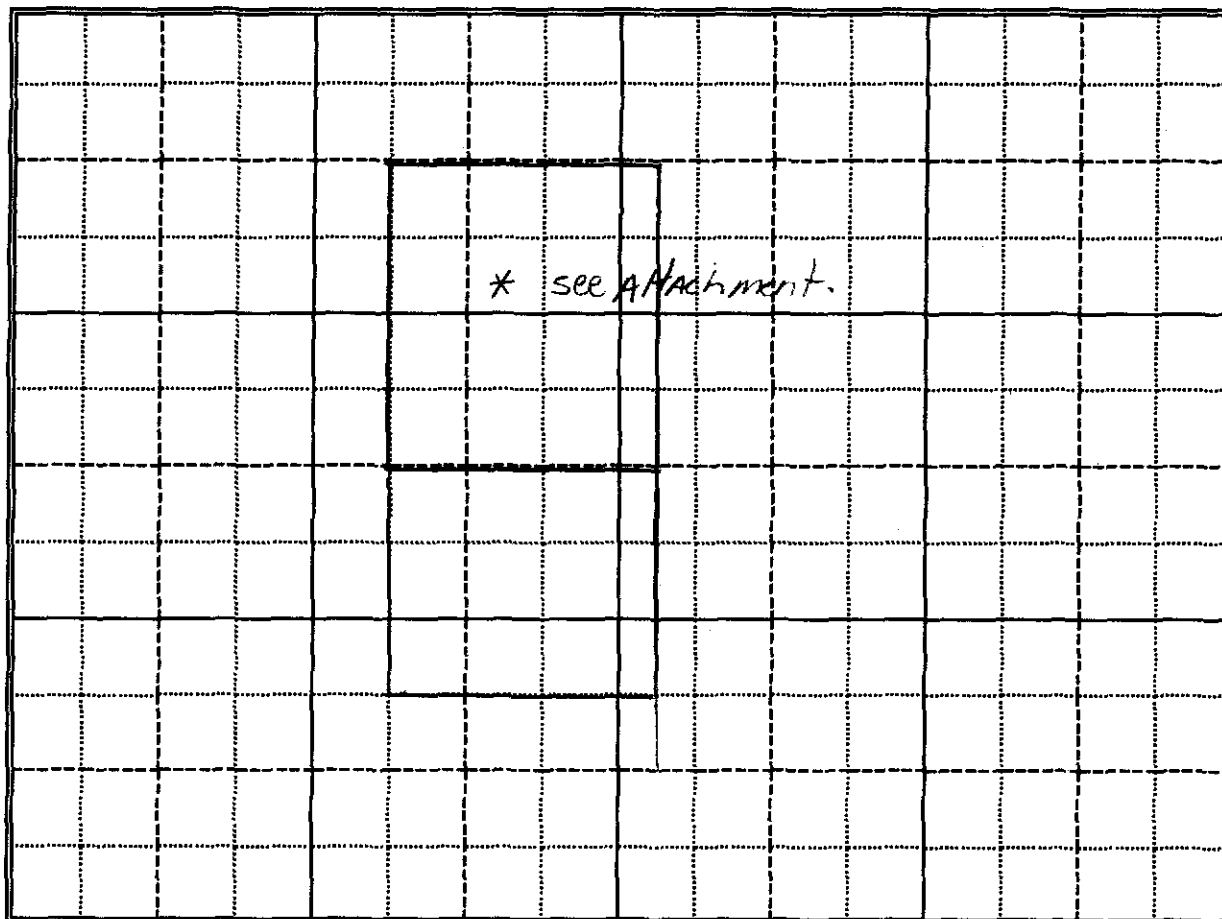
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	8																	C

APR 28 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	ARTESIAN	—	—	—	4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None Available						

2. **Measurements:** beginning from the diversion point and artesian system
measurements are taken from the diversion point to the source
source: expanse. (pipes would have to be taken apart etc.)

APR 6 '2 1993

E. NARRATIVE/REMARKS/COMMENTS

This system is quite unique. The system uses an artesian well that pumps through a 4" casing to a domestic dwelling and Star Mercantile. The dwelling uses it for domestic use: irrigation of a small lawn. The store uses it for commercial uses that include cooling and a wash basin. There are 15 employees that use the water for maybe 150 gal/day while the cooling coil machines (6 independent) run on an average of 120 days/yr. The owner estimates that the machines, recirculating the water could use 2 gal/day at the most.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

APR 6 1993
26

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

15 employees @ 150 gal/day + 6 cooling machines @ 2 gal/day = 162 gal/day

162 gal/day / 12 hrs/day / 448.8 gal/min = .001 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

Rule of thumb; ~~Treat commercial use same as domestic with no lawn = .02 cfs~~
Now .04 cfs per permit

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ NA

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial: 15 emp x 10 gal/day x 365 days = 54750 gal/yr

6 cooling machines @ 12 gal/day x 720 days = 1440 gal/yr
= 56190 gal/yr / 325850 = .17 AFA
.20 AFA

Remarks - COMM/ Cooling + store
Conditions -

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	01-01 2-15	12-31 11-15	.04 + .03 cfs	.20 AFA
Totals:			.04 + .03 cfs	.20 AFA

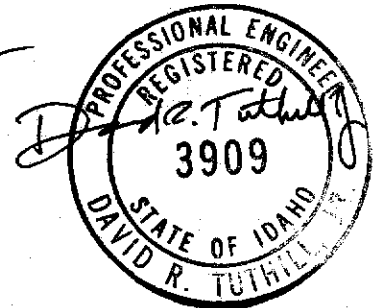
2. Recommended Amendments

Change P.D. as reflected above Add P.D. as reflected above ☒ None
Change P.U. as reflected above Add P.U. as reflected above ☐ Other

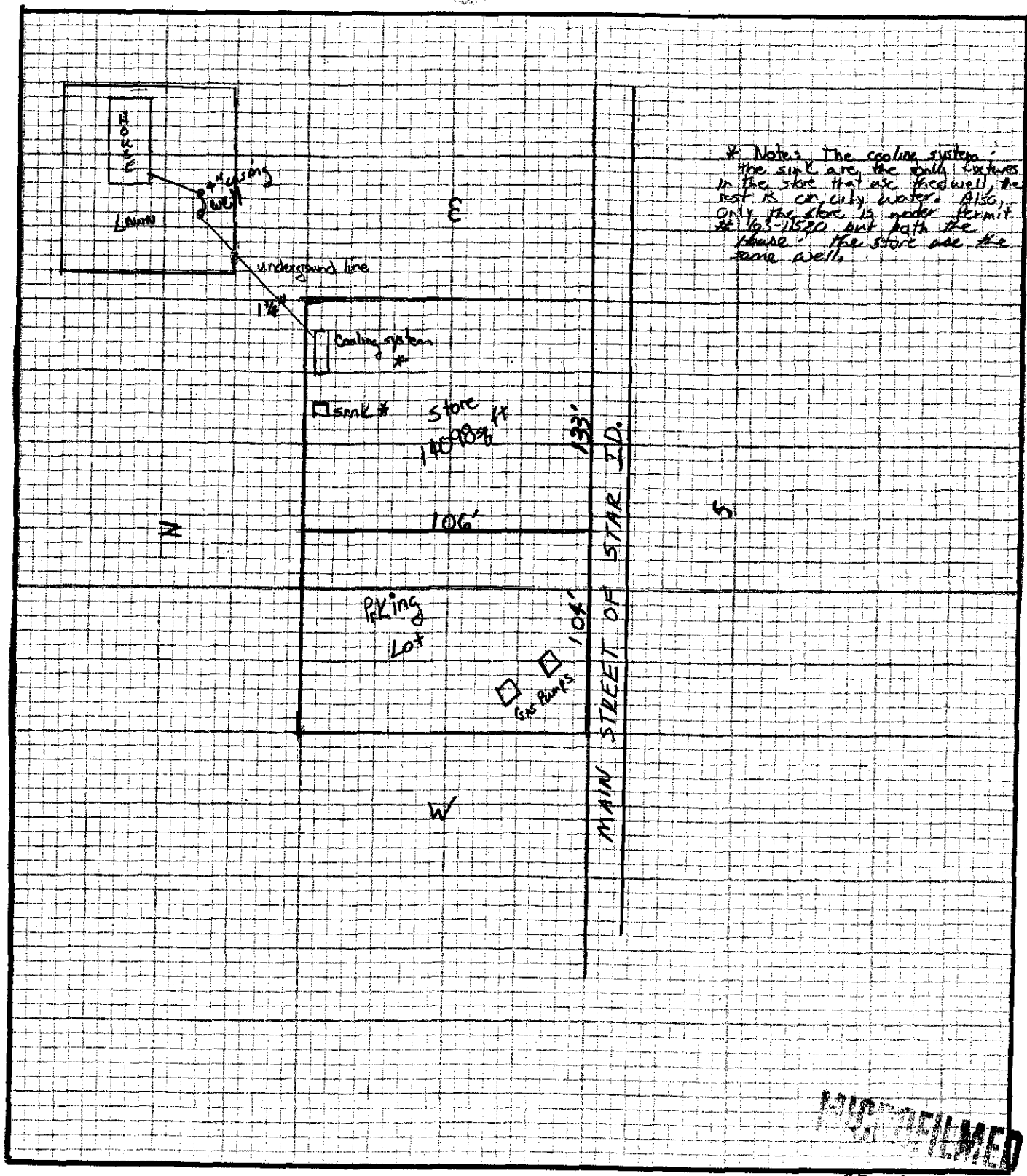
I. AUTHENTICATION

Field Examiner's Name David R. Tuttle Date 1-16-93

Reviewer Sam Skaggs Date 02-11-93

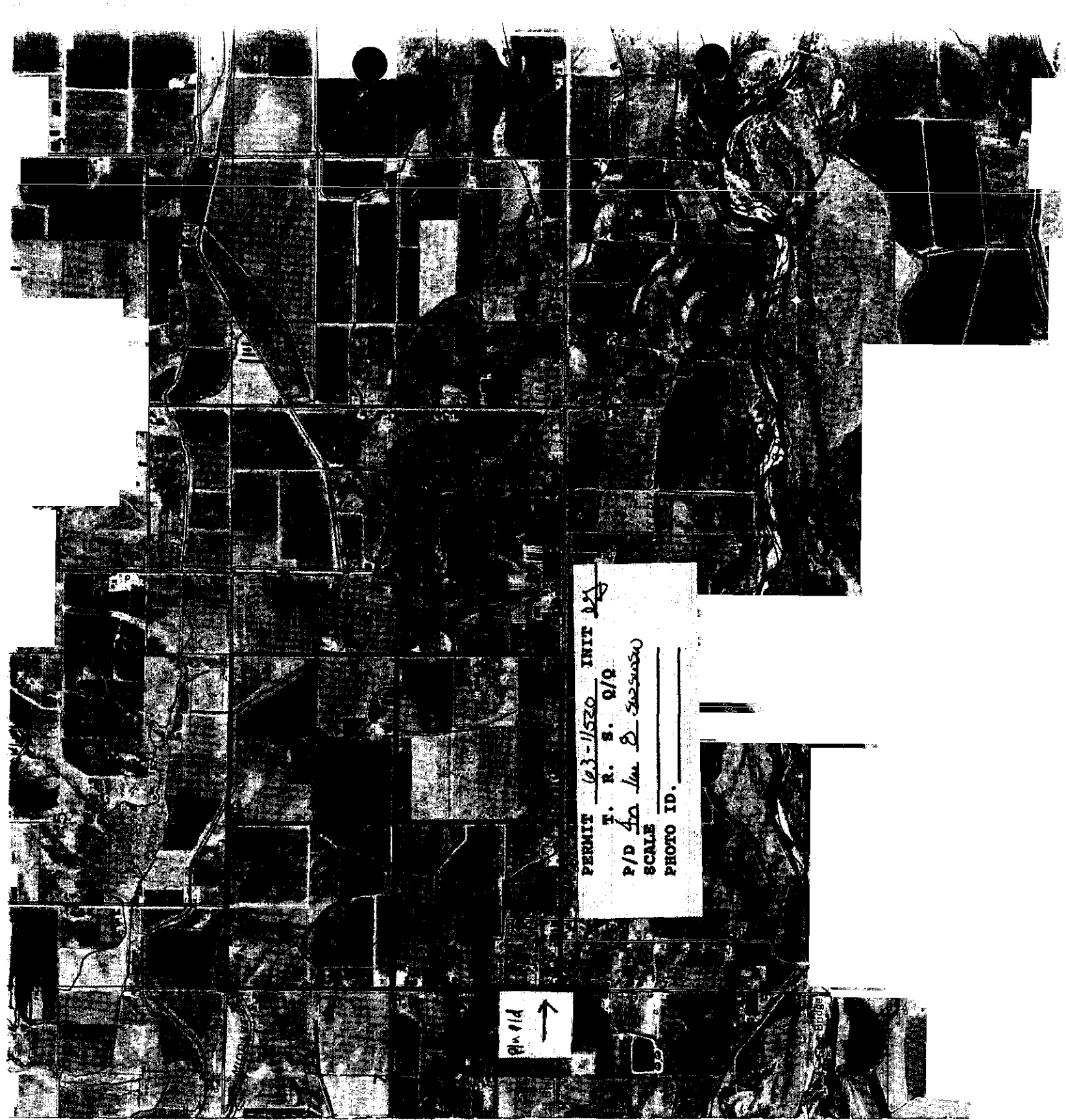


APR 28 1993



RECORDED

APR 2 1993
26



PERMIT 63-11520 INIT 12
T. R. S. Q/Q
P/D 40 Jan 8 322500
SCALE
PHOTO ID.

914 91d
↑

4840

42' 30"

4839

4838

4837

4836

RECEIVED MED

APR 26 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11520

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4n, Rge 1w, Sec. 8, Sw 1/4 Sw 1/4 or Lot _____.

2. Owner: Star Mercantile Inc.

Address P.O. Box 39, City Star, St Id

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: Artesian
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 4"
Flowing: Yes _____ No ☒ Temperature: _____

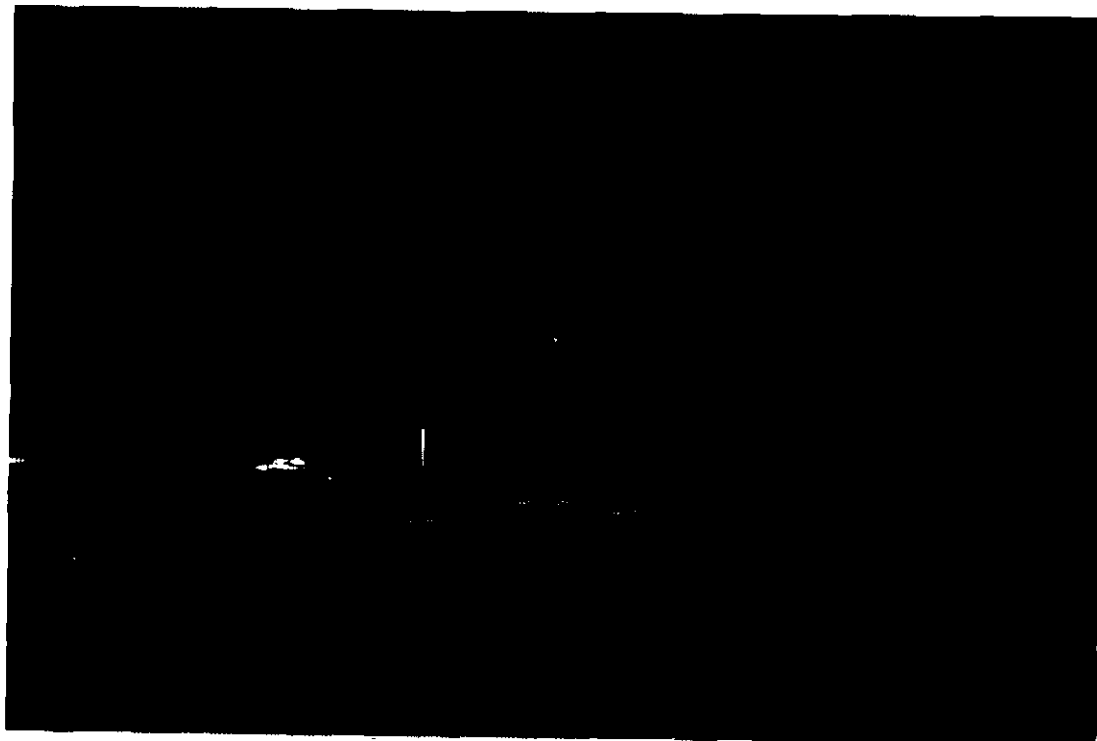
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

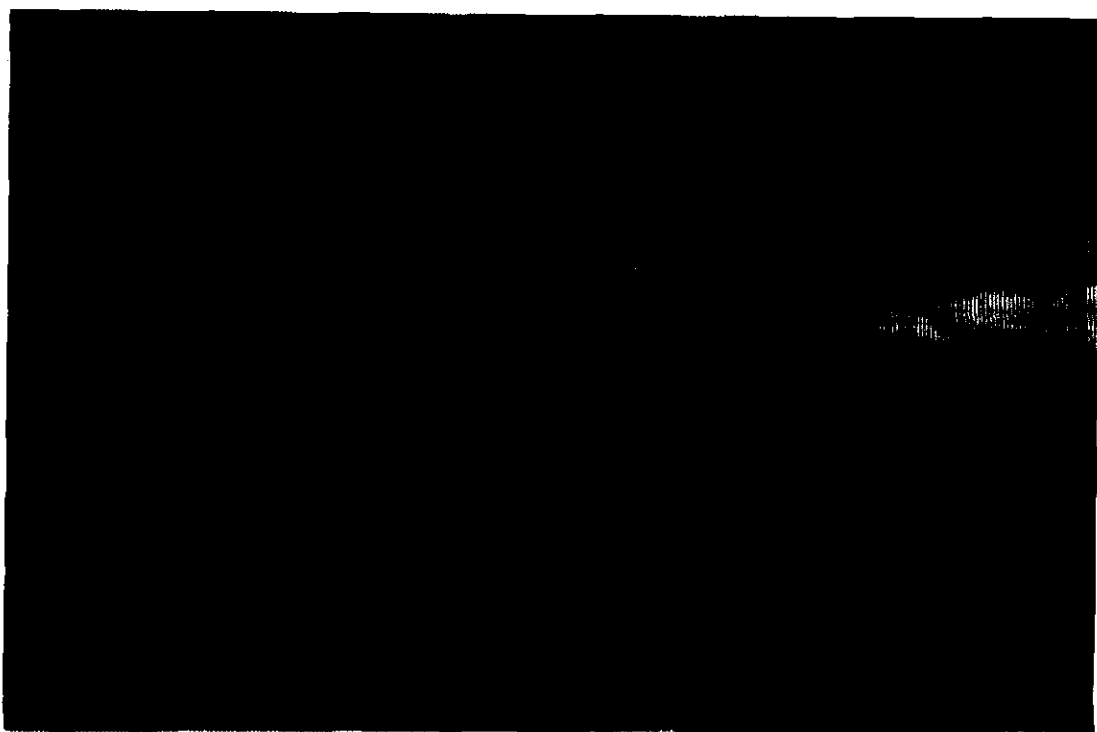
Remarks: _____

MIC
APR 26 1993

63-11520



View to the NE
of the STAR
Mercantile



View to the East
of the Star Merc.

RECEIVED

APR 26 1993

63-11520



View of the well. located NE of the PROPERTY.
Well is SHARED BY THE STAR MERE :

SEP 27 1963

August 14, 1991

STAR MERCANTILE INC.
C/O JOHN KIRTLEY
P.O. BOX 39
STAR, ID 83669

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11520

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
AUG 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11520

Date 8-12-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
1920s Copy in file? Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

- NO Required?
Amount submitted?
/ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

RECEIVED
JUL 29 1991

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 2, 63-11520 Telephone No. 208 2867431
2. Name(s) of Permit Holder(s): STAR MERCANTILE INC.
3. Post Office Address: PO Box 39 STAR IDA. 83669
4. Source of Water: GROUND WATER (ARTESIAN)
 - a. If ground-water, well driller's name: _____ Date drilled: approx 1920's
 - b. Pump horsepower: None Pressure (psi): 18# Dynamic pumping level (ft.): -
5. Extent of Use:

Domestic <u>✓</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>COMMERCIAL - cooling</u>
6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>✓</u> No	Installed? <u>Yes</u> <u>✓</u> No
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>✓</u> No	Installed? <u>Yes</u> <u>✓</u> No
8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>JACK KATLEY</u> Name	<u>STAR MERCANTILE</u>	<u>286 7470,</u>	<u>286 7431,</u>	<u>286 7882,</u>
<u>STAR IDAHO</u> Address				

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 7-25-91

Signature (and title if on behalf of a company or organization)

AUG 22 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 18, 1991

STAR MERCANTILE INC.
C/O JOHN KIRTLEY
P.O. BOX 39
STAR, ID 83669

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11520

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: gyl DATE: 4-24-91 APPLICATION: 63-11520

REQUIRED INFORMATION

See * PO 2.

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ___ No* In form to receipt:

Gov't. Lots:
P/D
P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
JUN 18 1991

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11520

YES NO

☒☐

In form for advertising:

☐☒

Statewide advertising:

☒☐

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐☒

I.D. Health and Welfare

☐☒

I.D. Fish and Game

☐☒

I.D. Lands

☐☒

Adjudication Bureau

YES NO

☐☒

U.S. BLM

☐☒

U.S. Forest Svc.

☐☒

Water Dist. # _____

☐☒

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒☐

Affidavit of publication received:

☒☐

Application published correctly: If not, record action taken.

☒☐

Publication dates and paper recorded on application:

☐☒

Protests received. Final date for protest

☐☒

Protest dates, resolution of protest recorded on application:

☐☒Recommendations attached: Approve, DET☐☒

Measuring device required:

☐☒

Measuring port required:

☐☒

Water delivered by water master? District # _____

☐☒

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 4/22/91Recommended by: DMDate 6/14/91

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

all P/A/P/D overlaps are for domestic or irrigation from groundwater or waste water.

* Use was changed to Commercial in order to cover domestic in-store uses (toilet facilities) as well as just refrigeration related uses. Also, it was expected by agent who took ap that summer uses would exceed 2500 gals/day.

HR4001NP
(OD-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 02/09/91
PAGE: 1465

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
04N	01W	7	SE SE		10.43		63-05275	HARTEN	C	S	09/12/1944	GROUNDWATER
			SE SE	1.0	01.43		63-11197	HARTEN	C	P	03/02/1990	GROUNDWATER
			NE NE	38.0	01		63-00183	ROBERTS	C	D	06/01/1870	BOISE RIVER
			NW NE	39.0	01		63-02406	HART	C	L	07/05/1965	WASTE WATER
			SW NE	40.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SE NE	39.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SE NE		01.04.43		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SE NE				63-04796	STEVENS	C	S	06/01/1956	GROUNDWATER
			NE NW	39.0	01		63-02406	STEVENS	C	L	07/05/1965	WASTE WATER
			NW NW	34.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SW NW	37.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SE NW	40.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			NE SW	40.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			NW SW	39.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			NW SW		43		63-02521	SCHOOL DISTRICT NO	C	L	07/11/1936	GROUNDWATER
			NW SW	30.0	01.43		63-02560	TURNER	C	L	02/28/1941	GROUNDWATER
			NW SW		43		63-09016	TURNER	C	L	08/24/1977	GROUNDWATER
			SW SW	40.0	01		63-02406	SCHOOL DISTRICT NO	C	L	07/05/1965	WASTE WATER
			SW SW		43		63-02545	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SW SW		43		63-04427	CO OPERATIVE OIL A	C	L	10/16/1939	GROUNDWATER
			SW SW		43		63-05001	LENZI	C	S	08/01/1974	GROUNDWATER
			SW SW		43		63-05001	REYNOLDS	C	S	01/01/1935	GROUNDWATER
			SW SW		43		63-05058	REYNOLDS	C	S	01/01/1933	GROUNDWATER
			SW SW		43		63-08282	ANCHUSTEGUI	C	S	01/01/1933	GROUNDWATER
			SE SW	39.0	01		63-02406	ANCHUSTEGUI	C	L	03/10/1976	GROUNDWATER
			SE SW	1.0	01.10.43		63-05040	FIELDS	C	L	07/05/1965	WASTE WATER
			NE SE	39.0	01		63-02406	DRAINAGE DISTRICT	C	S	01/01/1900	GROUNDWATER
			NE SE	20.0	01.04.43		63-04796	WAGNER	C	L	07/05/1965	WASTE WATER
			NE SE		01.04.43		63-04796	DRAINAGE DISTRICT	C	S	06/01/1956	GROUNDWATER
			NE SE		01.04.43		63-04796	STEVENS	C	S	06/01/1956	GROUNDWATER
			NE SE		01.04.43		63-04796	STEVENS	C	S	06/01/1956	GROUNDWATER
			NW SE	40.0	01		63-02406	STEVENS	C	L	07/05/1965	WASTE WATER
			SW SE	38.0	01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			SW SE	5.0	01.43		63-04681	DRAINAGE DISTRICT	C	S	06/01/1935	GROUNDWATER
			SE SE	40.0	01		63-02406	TUCKER	C	L	07/05/1965	WASTE WATER
			SE SE		01.43		63-04087	DOORES	C	L	07/05/1965	WASTE WATER
			SE SE		01.04.43		63-04796	DRAINAGE DISTRICT	C	S	06/09/1962	GROUNDWATER
			SE SE		01.04.43		63-04796	TURNER	C	S	06/01/1956	GROUNDWATER
			SE SE		01.04.43		63-04796	STEVENS	C	S	06/01/1956	GROUNDWATER
			SE SE		01.04.43		63-04796	STEVENS	C	S	06/01/1956	GROUNDWATER
			NE NE	39.0	01		63-00183	HART	C	D	06/01/1870	BOISE RIVER
			NE NE		01		63-02406	DRAINAGE DISTRICT	C	L	07/05/1965	WASTE WATER
			NE NE		01.43		63-02675	HARRIS	C	L	12/16/1947	GROUNDWATER
			NE NE	4.0	01.43		63-02838	HARRIS	C	L	12/16/1947	GROUNDWATER
			NE NE		01.43		63-02838	HARRIS	C	L	12/16/1947	GROUNDWATER
			NE NE		01.43		63-02838	HARRIS	C	L	12/16/1947	GROUNDWATER
			NE NE	1.0	01.43		63-04823	HARRIS	C	L	12/16/1947	GROUNDWATER
			NE NE	7.0	01.04		63-04825	VAN DUSEN	C	S	06/25/1952	GROUNDWATER
			NE NE	20.0	01.04.43		63-07847	VAN DUSEN	C	S	04/01/1956	GROUNDWATER
			NE NE		01.04.43		63-07847	QUARTER CIRCLE D J	C	P	10/06/1973	GROUNDWATER

AUG 22 1991

HR4002NP
(00-22)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 02/02/91
PAGE: 302

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	D	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
04N	01W	5	N4 SE	01.02.03		63-09352	LAGERSTROM	C	P	02/29/1990		UNNAMED STREAM
			N4 SE	01.04		63-10347	LAGERSTROM LANGDON KLEIN LAGERSTROM	C	P	03/28/1996		GROUNDWATER
			SE SE	04.43		63-05225	CHASE	C	S	01/01/1900		GROUNDWATER
			SE SW	01.04		63-04998	SAMPLE	C	S	01/01/1951		MIDDLETON DRAIN DITCH
			SE SW	01.04.43		63-07296	SAMPLE	C	L	02/04/1970		GROUNDWATER
			NE SE	43.01.04		63-04699	RUSSELL	C	S	05/01/1962		GROUNDWATER
			NE SE	01		63-10256	RUSSELL BLAKE BLAKE	C	P	06/28/1994		GROUNDWATER
			SW SE	01.43		63-02634	AYRES AYRES	C	L	07/20/1969		GROUNDWATER
			SW SE	01.04		63-04998	SAMPLE	C	S	01/01/1951		MIDDLETON DRAIN DITCH
			SE SE	04.43		63-04516	HILLIS	C	S	04/18/1961		GROUNDWATER
			SE SE	43		63-04684	HILLIS EGG FARM IN PETERMAN	C	S	01/01/1971		GROUNDWATER
			SE SE	01.43		63-04986	CODE	C	S	01/01/1921		GROUNDWATER
			SE SE	10.43		63-05275	CODE MARTEN	C	S	09/12/1944		GROUNDWATER
			SE SE	01.43		63-11197	MARTEN	C	P	03/02/1991		GROUNDWATER
			SE NE	01.04.43		63-04796	ROBERTS STEVENS STEVENS	C	S	06/01/1956		GROUNDWATER
			N4 SW	43		63-02521	SCHOOL DISTRICT NO	C	L	07/11/1936		GROUNDWATER
			N4 SW	01.43		63-02560	TURNER	C	L	02/28/1941		GROUNDWATER
			N4 SW	43		63-09016	TURNER SCHOOL DISTRICT NO	C	L	08/24/1977		GROUNDWATER
			SW SW	43		63-04427	LENZI	C	S	08/01/1974		GROUNDWATER
			SW SW	43		63-05001	REYNOLDS REYNOLDS	C	S	01/01/1935		GROUNDWATER
			SW SW	43		63-08282	PIELDS	C	L	03/10/1976		GROUNDWATER
			SE SW	01.10.43		63-05040	WAGNER	C	S	01/01/1900		GROUNDWATER
			NE SE	01.04.43		63-04796	STEVENS STEVENS STEVENS	C	S	06/01/1956		GROUNDWATER
			SW SE	01.43		63-04681	TUCKER DOORES	C	S	06/01/1935		GROUNDWATER
			SE SE	01.43		63-04087	TURNER	C	S	06/09/1962		GROUNDWATER
			SE SE	01.04.43		63-04796	STEVENS STEVENS	C	S	06/01/1956		GROUNDWATER
			NE NE	01.43		63-04823	UAM DUSEN	C	S	06/29/1952		GROUNDWATER
			NE NE	01.04		63-04825	UAM DUSEN	C	S	04/01/1956		GROUNDWATER
			SW NE	01.04.43		63-04484	REVELS	C	S	06/01/1936		GROUNDWATER
			SE N4	43		63-07604	LYTLE	C	L	05/15/1972		GROUNDWATER
			SW SW	01.04.43		63-02609	LYTLE CARNS	C	L	02/15/1944		GROUNDWATER
			NE SE	01.04.43		63-05026	MESMAN	C	S	11/01/1940		GROUNDWATER
			SW SE	01.43		63-02546	MOSMAN	C	L	12/12/1939		GROUNDWATER
			SW SE	43		63-03051A	GOUGH	C	L	05/19/1956		GROUNDWATER
			SW SE	01.04.43		63-03051B	LIBERTY GRANGE NO. GOUGH	C	L	05/19/1956		GROUNDWATER

63-11520

STAR MERCANTILE INC.
C/O JOHN KIRTLEY
P.O. BOX 39
STAR, ID 83669

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 8 T 04N R 01W

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/22/ 1991

In: T04N R01W S08 SWSW