

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TSN

18

R3W

P/D

MICROFILMED

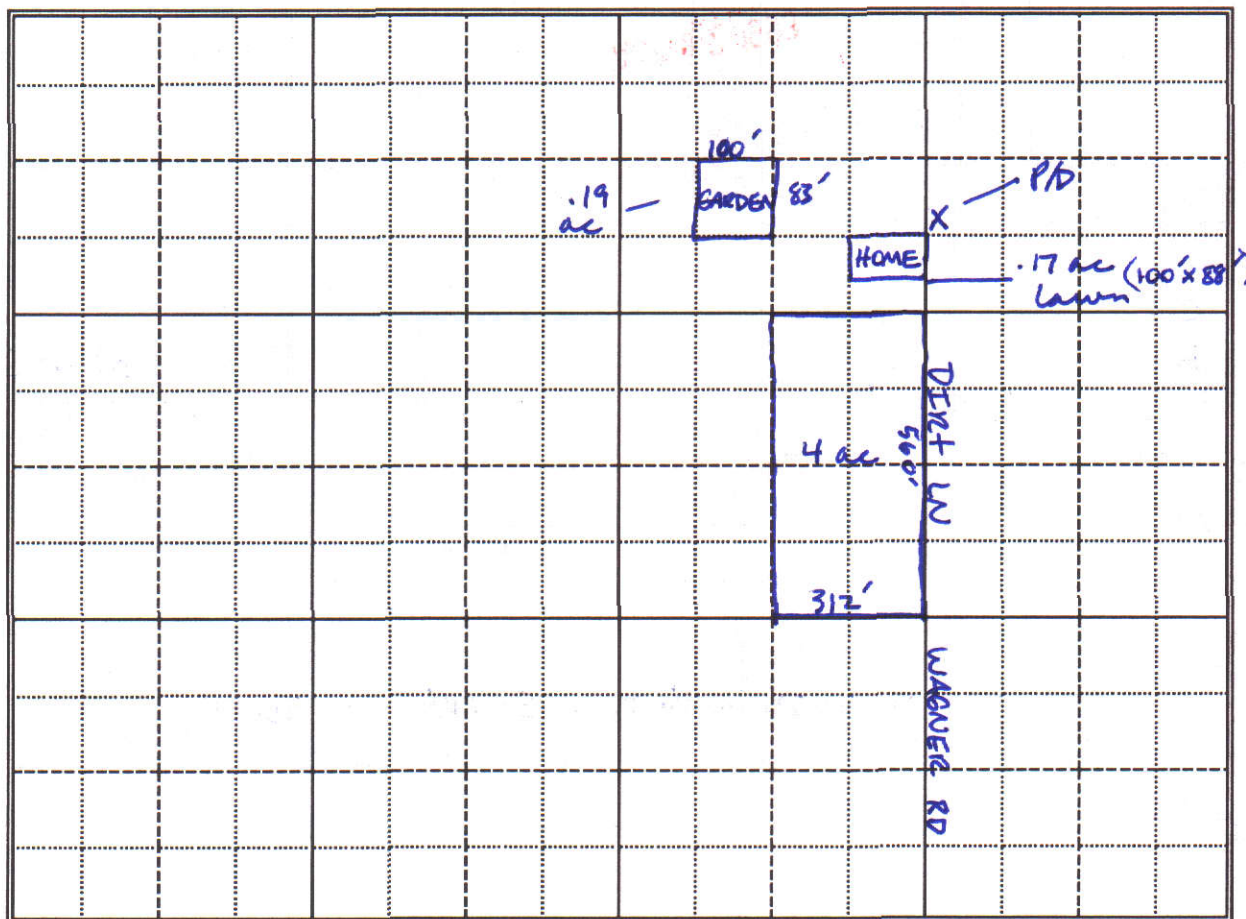
AUG 06 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hazel F. Hansen
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<u>submers</u>	<u>5</u>			<u>6"</u>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

AUG 27 1993

TSN R3W
SEC 18 SESE



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1969. Field checked 1970

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines

18° 32' 329 MILES

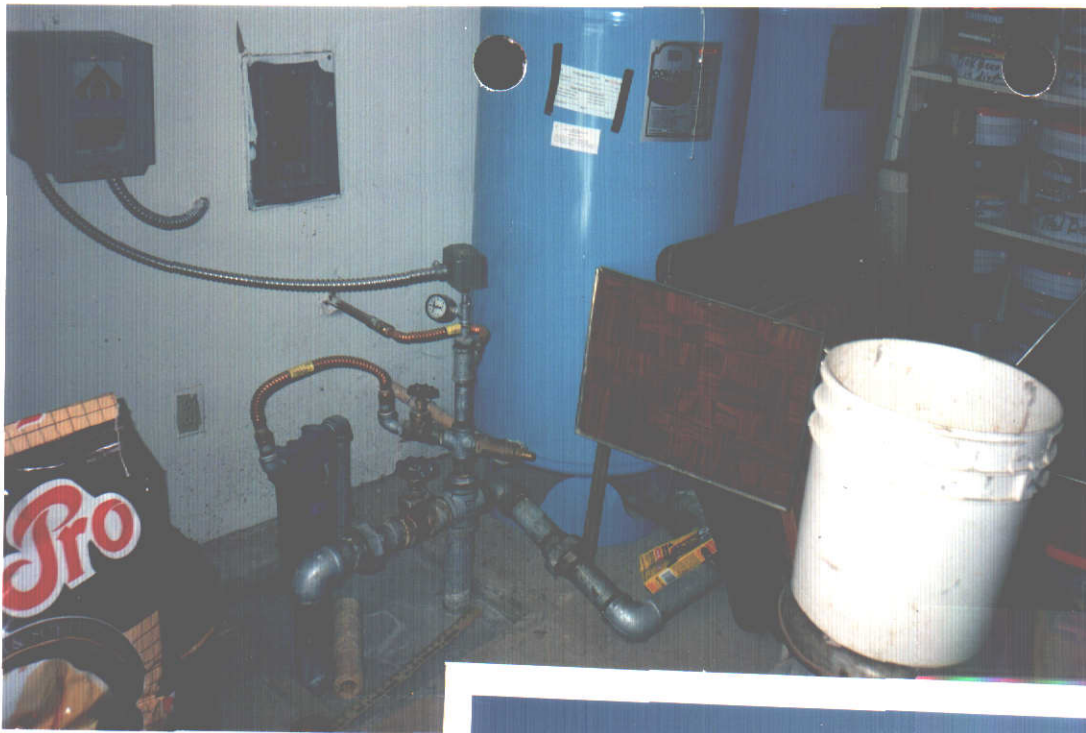
USGS 1:25,000 Scale, 1970 Edition, 1970 Edition, 1970 Edition

(NOTUS)
200-11-11-11

NOT REPRODUCED

AUG 27 1993

Permit # 63-11530



5HP
submersible
+ storage
tanks

4 acres
alfalfa



Garden

RECEIVED
AUG 27 1993

E 1/2 SE 1/4 SE 1/4
SEC 18
T5N R3W B.M.

NW COR SW 1/4 SW 1/4
SEC 17
T5N R3W B.M.

N 33° 18' 35" W 509.29'
(FORMERLY N 33° 16' 20" W 509.84')

- gov't lots in with 1/2 5.18 only
- Drilling Permit
63-91-2-674
- also see applicant's map in hand-copy application
12/5/28/91

125.20 ACRES

S 80° 09' 15" E 48.35'
(FORMERLY S 80° 07' 00" E 48.40)
N 59° 38' 05" E 41.63'
(FORMERLY N 59° 40' 20" E 41.67)
N 38° 03' 05" E 106.62'
(FORMERLY N 38° 05' 20" E 106.74')
S 56° 20' 15" E 174.81'
(FORMERLY S 56° 18' 00" E 175.00')
N 6° 06' 15" W 141.66'
(FORMERLY N 6° 04' 00" W 141.81')
N 24° 19' 25" E 96.74'
(FORMERLY N 24° 21' 40" E 96.84')
S 77° 31' 10" E 110.30'
(FORMERLY S 77° 28' 55" E 110.42')

PARCEL II
9.67 ACRES

N 2° 11' 35" E 148.38'
(FORMERLY N 2° 13' 50" E 148.54')
N 11° 17' 55" W 128.51'
(FORMERLY N 11° 15' 40" W 128.65')
N 39° 19' 05" E 73.41'
(FORMERLY N 39° 21' 20" E 73.49')
N 1° 16' 35" E 165.30'
(FORMERLY N 1° 18' 50" E 165.48')
N 89° 51' 40" W 561.73'
(FORMERLY N 89° 51' 40" W 561.73')

FOUND SE COR
SE 1/4 SE 1/4 SEC 18
T5N R3W B.M.

POINT OF
BEGINNING

N 12° 43' 45" W 102.49'
(FORMERLY N 12° 41' 30" W 102.60')
N 26° 41' 25" E 51.44'
(FORMERLY N 26° 43' 40" E 51.50')
S 89° 59' 40" E 103.94'
N 0° 07' 20" E 87.59'
N 89° 56' 50" W 1319.35'
S 89° 56' 50" E 1319.35'

SW 1/4 SW 1/4 SEC 17
T5N R3W B.M.

PARCEL I
20.00 ACRES

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AUG 06 1991

N 89° 56' 50" W 1320.39'
COUNTY ROAD RIGHT-OF-WAY
N 89° 56' 50" W 21.17'

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11530

Priority: May 19, 1991

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 19.2 AF

This is to certify, that ROSS W HANSEN
HAZEL F HANSEN

17010 GOODSON RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 1991; and has submitted Proof of Beneficial Use on July 6, 1992. An examination indicates that the works have a diversion capacity of .150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.12 CFS	19.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 18, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	18	SESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11530

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of AUGUST, 1993

Acting for  R. Keith Higginson, Director

AUG 27 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11530)
IN THE NAME OF HAZEL F. AND ROSS W. HANSEN) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on July 1, 1992, the permit lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 6, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11530 be REINSTATED with an advance in priority to May 19, 1991.

Dated this 15th day of July, 1992.

Gary Sackman
For: L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

JUL 29 1992

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JUL 13 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 7-6-92Receipt No. 0024816Receipt by gf

JUL 6 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11530 Telephone No. 459-3057
2. Name(s) of Permit Holder(s): Ross W. Hansen - Hazel F. Hansen
3. Mailing Address: 17016 Goodson Rd. - Caldwell, Id. 83605
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Gary Durpisa Date Drilled: May 24, 1991

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater Chickens - 6000 (No. and type of stock)

Irrigation 4 (No. of acres) Other Garden use 1/2 acre

6. Total rate and/or volume for which proof is submitted 0.125 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Ross W. Hansen Telephone No. 459-3057
Address 17016 Goodson Rd. Caldwell, Idaho 83605

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 29 1992

Date 7-30-92 Signature (and title, if on behalf of a company or organization) Ross W. Hansen - Owner

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11530

Proposed Priority: May 14, 1991 Maximum Diversion Rate: 0.12 CFS
This is to certify, that HAZEL F. HANSEN

ROSS W. HANSEN
16816 GOODSON RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.12 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE Sec. 18, Township 05N, Range 03W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
05N 03W 18	SESE	4			4
Total number of acres irrigated:					4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of July, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

AUG 06 1991

RECEIVED

MAY 15 1991

Ident. No. 63-11530

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ROSS W. HANSEN 208-459-3057
Address: 16816 GOODSON RD.
CALDWELL, ID 83605
AND/OR
Name: HAZEL F. HANSEN 208-459-3057
Address: 16816 GOODSON RD.
CALDWELL, ID 83605

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESE Sec. 18, Township 05N, Range 03W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.120 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, 2 STORAGE TANKS, MAINLINE
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 250
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
DOMESTIC USE IS FOR 1 HOME.

MICROFILMED

AUG 06 1991

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 03W 18	SESE 4			4

Total number of acres irrigated: 4

Place of Use: DOMESTIC, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks: *Domestic use is for 1 home.* *

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd F. Hansen
Applicant

Received by CS Date 5-14-91 Time 2:15 PM Preliminary check by SL

Fee \$ 30.00 Receipted by SL # 2020478 Date 5-14-91

Publication prepared by GG Date 5-29-91 Published in Press-Tribune
6/5 & 6/12/91

Publication approved SL Date 6-24-91

* database ~~updated~~ - 5/28/91 SL
already contains info (S.O. update?)

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AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ross W. Hansen ^{4/or Hazel F. Hansen} Phone 459-3057
Post office address 16816 Hoodson Rd., Caldwell ID 83605
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is E 1/2 ~~SE~~ ^{SE} of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 18 Township 5 N Range 3 W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .12 for Irrigation purposes from Mar 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 HP pump, storage tanks(2),
mainline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 250' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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AUG 06 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 Home
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>SN</u>	<u>3W</u>	<u>18</u>																<u>4</u>	<u>4</u>

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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AUG 06 1991

[illegible]

Hazel F. Hansen
(Applicant)

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 30.00 Received by LT # C020478 Date 5-14-91

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

ROSS W HANSEN
HAZEL F HANSEN
17010 GOODSON RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11530

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
AUG 27 1993

WR0749NP
No. L63-11530

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSS W HANSEN	05/19/1991	IRRIGATION	03-15 11-15	0.12 CFS	18.0 AFA
C	HAZEL F HANSEN		DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
	17010 GOODSON RD					
	CALDWELL ID 83605					
	(208) 459-3057					
				TOTAL DIVERSION:	0.12 CFS	19.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T05N R03W S18 SE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	03W	18	:																	:	
																			04	:	4.0
																			TOTAL ACRES	:	4.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11530

Other Water Rights Listing Overlapping Place(s) of use:
63-11530

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	05/14/1991	Priority Date:	05/19/1991	(Priority Date Advanced.)
	Proof Due Date:	07/01/1992	Proof Made Date:	07/06/1992	(Proof Received Late.)
	Exam Made Date:	06/03/1993	Exam Sent to S.O.:	06/30/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 07/07/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 08/11/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11530 Date 8-10-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Done Memo to Advance Done
 Order to Reinstate Needed? Done

SOURCE Changes? Clarification of **Originally Intended** source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Is Overlap Analysis a Consideration?

P/U Amendment Needed?
 Is Overlap Analysis a Consideration?

TOTAL CFS Incorrect Fee for rate recommended?
 Disagree/Measurement None Done
 Pumping Theoretical $8.8 \times .70 \times 5HP$
 $105 + 2.31 \times 45 = .15 CFS$
 System Capacity .15
 Allowable Amount: IRR @ .12 Dom @ .04

TOTAL VOLUME Rate/ac 4.5 AFA Permit limit of .12
 3-15 to 11-15 Irr. Season D
 Standard Irr. Season
 Season Recommended
 Disagree with Examiner's Calculations?
 4 acres @ 4.5 = 18 gF Dom @ 1.2 AF
 Flow limit: .12 x 246 x 1.9835 = 58.6

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4?
 Non-Irr. Uses Domestic
 Special Overlap Condition
 Other

CONDITIONS Measuring/Locking Devices Misc/Dates
 W/Master Control Water Dist
 Irrigation Overlap 5-14-91 App Rec'd
 Water Quality 6-3-93 Exam Made

COMMENTS: Examiner used 90' depth-well log had it at 95 - I
used 105 for pumping level.

RECOMMENDED	CFS	VOL	LICENSE
Irrigation	<u>.12</u>	<u>18</u>	<u> </u>
Domestic	<u>.04</u>	<u>1.2</u>	<u> </u>
Stockwater	<u> </u>	<u> </u>	<u> </u>
Total	<u>.12</u>	<u>19.2</u>	<u> </u>

LICENSE
 AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUL 01 1993
Department of Water Resources**A. GENERAL INFORMATION**Permit No. 63-115301. Owner: Ross + Hazel Hansen Phone No. 459-3057Current Address: 16816 Goodson Rd Caldwell 836052. Accompanied by: Ross EXAM DATE: 6/3/93Address: same Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	18	5N	3W	CANYON	USGS Quad

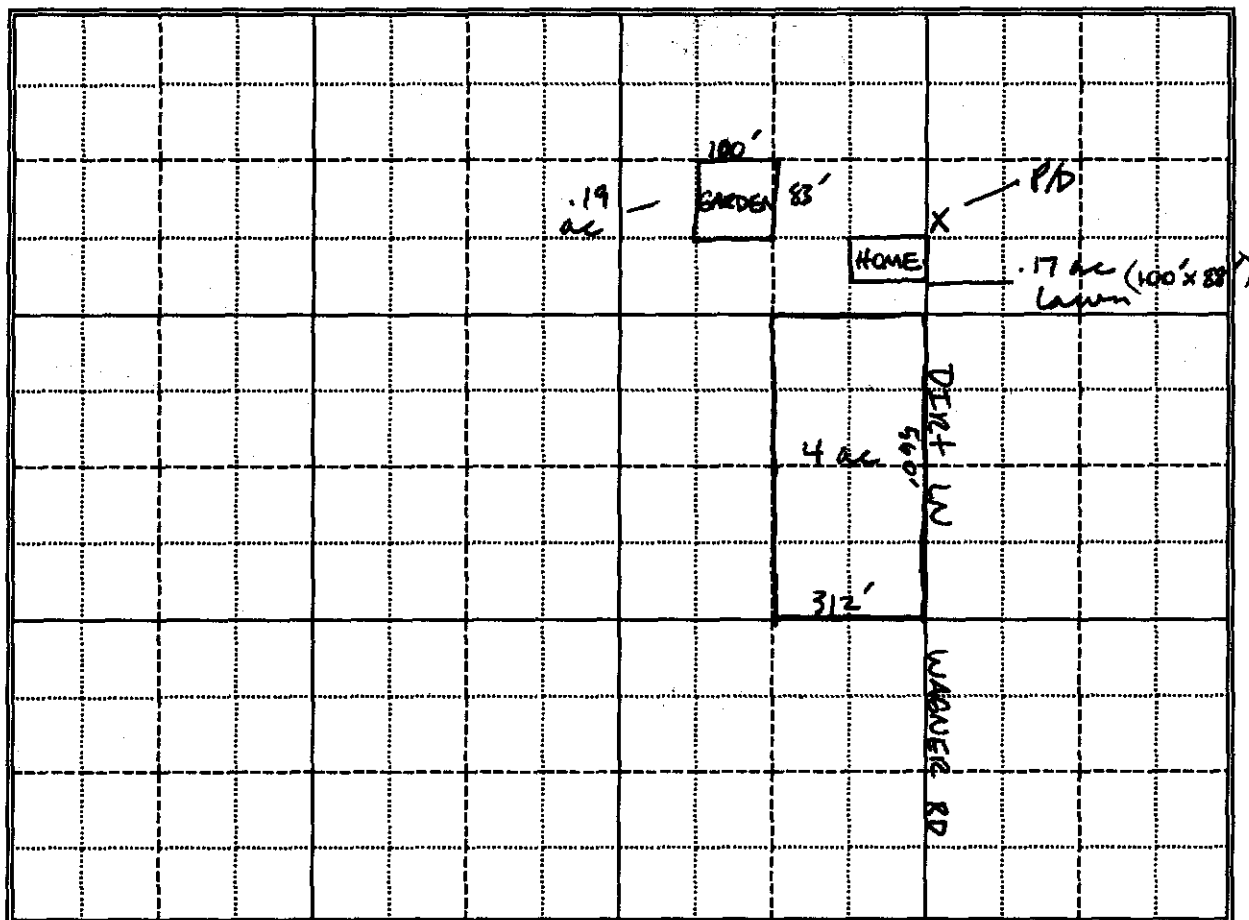
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	18																4	4
																		D	

AUG 7 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<u>Submers</u>	<u>5</u>			<u>6"</u>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

AUG 27 1993

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 5HP submersible pump supplies water to 1 home, yard garden and 4 acres alfalfa. The lawn and garden are irrigated with portable hose and sprinklers. The alfalfa field is irrigated with 3" buried PVC mainlines and 15 handline sections equipped with 1/8" nozzles.

No other water uses are used.

Total irrigation found = 4.36 acres

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED MED

AUG 27 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \times 8.8 \times .7}{90 + (45 \times 2.31)} = .16 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 246 \times 1.9835 = 58.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14$$

2. Volume Calculations for Other Uses:

*internal domestic use - .6 AFA***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.12</u>	<u>18</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>.6</u>
Totals:			<u>.16</u>	<u>18.6</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

*Permit limit
is .12 BC***I. AUTHENTICATION**Field Examiner's Name Lon Craver Date 6/11/93

Reviewer _____ Date _____

SEAL

AUG 27 1993

TSN R3W
SEC 18 SESE

1847
770 000
FEET

PARMA 11 MI

1845

1844

43° 45' 116° 45'

521

240 000 FEET

522

CALDWELL 6 MI
NANPA 16 MI

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1969. Field checked 1970

Projection and 10,000-foot ticks: Idaho coordinate system, west zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines

0° 13' 18" 329 M US
4 M US

USGS AND USC&GS
ELEVATION IN FEET

INDUSTRIAL
ZONING

RECEIVED

AUG 27 1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-2-074 OTHER APPLICABLE NO: 63-11530

2. OWNER: Ross Hansen Phone: 459-3057
Address: 16816 Goodson Rd Caldwell 83605

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 18, Se 1/4 Se 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Durpura Lic. No. 395
When Drilled? 5/91

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ^{cap} ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 217 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water _____ ft. Water Temperature 60 °F
Flowing Artesian ☐ Yes ☒ No Pressure: 45 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☒ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

RECEIVED
AUG 27 1993

Is there evidence of Chemigation? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type?

How far away from the well is this source?

Signature of Dept. Representative & Title

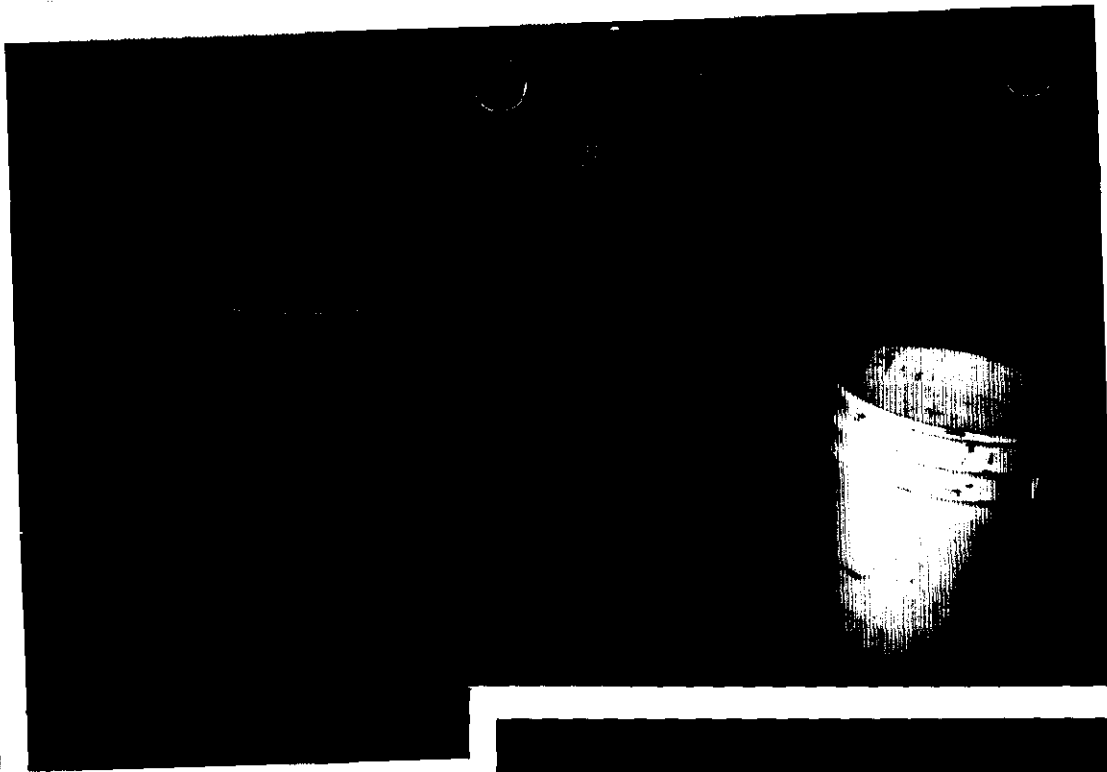
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

SECRET

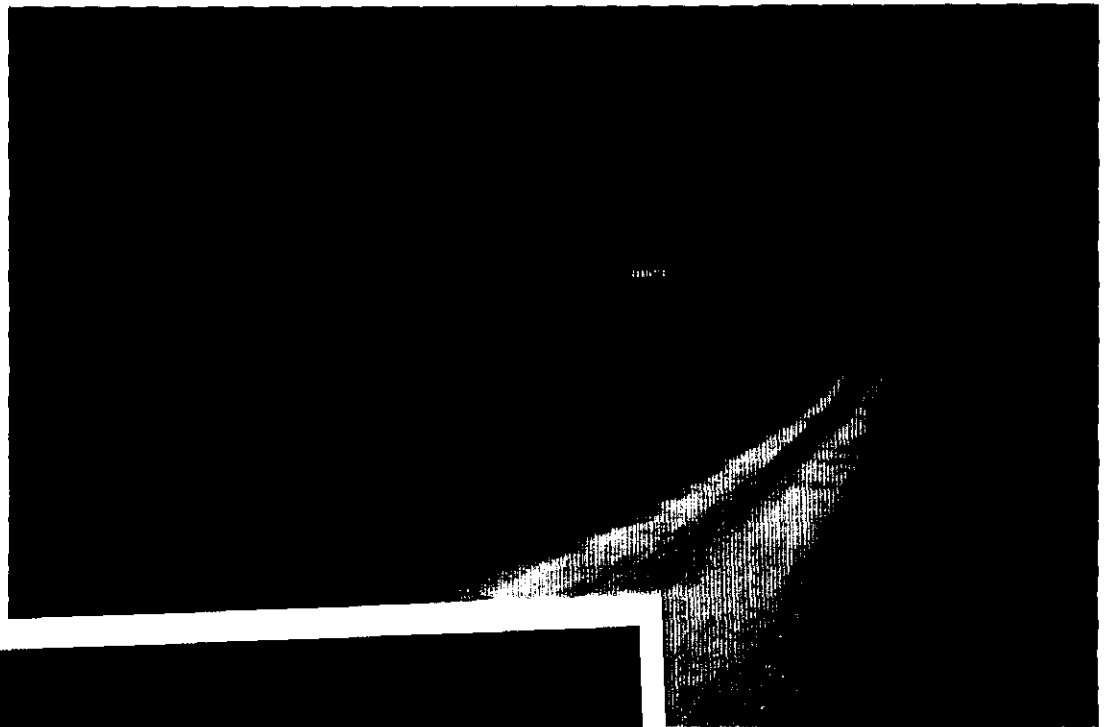
AUG 27 1993

Permit # 63-11530



5HP
submersible
+ storage
tanks

4 acres
alfalfa



Garden

RECEIVED
AUG 27 1993

July 17, 1992

HAZEL F. HANSEN
ROSS W. HANSEN
17010 GOODSON RD
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11530

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUL 29 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11530 Reviewed by llg Date 7/8/92

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic 1
irrigate - 4
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-91-Z-074
200 Amount paid for permit yes Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 7/6/92 187
Date proof due 7/1/92 - 182
No. of days late = 5
Priority Date 5/14/91 + 134
New Priority Date 5/19/91 139

DEFICIENCIES OR ACTION ITEMS

no OK & no extent of use

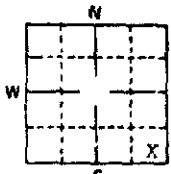
proof acceptable

DATA ENTRY

New Address 17010 Goodson Rd. llg 7/16/92

Proof Made 7/6/92 7/17/92 llg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ross v Hansen</u> Address <u>16816 Godson, Caldwell, Id. 83605</u> Drilling Permit No. <u>63-91-7-074</u> Water Right Permit No. <u>63-11530</u>		7. WATER LEVEL Static water level <u>95'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> OF. Quality <u>5 grains PH8</u> <i>Describe artesian or temperature zones below.</i>																																																																																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☒ Bailor ☒ Air ☐ Other _____																																																																																																															
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>19</td><td>113'</td><td>1</td></tr><tr><td>50</td><td>125' EST.</td><td>3</td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	19	113'	1	50	125' EST.	3																																																																																																					
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>3</td><td>Soil</td><td>X</td></tr><tr><td>8</td><td>3</td><td>6</td><td>Brown clay</td><td>X</td></tr><tr><td>8</td><td>6</td><td>8</td><td>White sand</td><td>X</td></tr><tr><td>8</td><td>8</td><td>25</td><td>Brown Clay</td><td>X</td></tr><tr><td>6</td><td>25</td><td>31</td><td>Brown Sand</td><td>X</td></tr><tr><td>6</td><td>31</td><td>74</td><td>Light Brown Clay</td><td>X</td></tr><tr><td>6</td><td>74</td><td>78</td><td>Brown Sticky Clay</td><td>X</td></tr><tr><td>6</td><td>78</td><td>102</td><td>Brown Sandy Clay</td><td>X</td></tr><tr><td>6</td><td>102</td><td>104</td><td>Brown Sand</td><td>X</td></tr><tr><td>6</td><td>104</td><td>113</td><td>Brown Clay</td><td>X</td></tr><tr><td>6</td><td>113</td><td>118</td><td>Brown Sand</td><td>X</td></tr><tr><td>6</td><td>118</td><td>132</td><td>Brown Sandy Clay</td><td>X</td></tr><tr><td>6</td><td>132</td><td>151</td><td>Brown Sand</td><td>X</td></tr><tr><td>6</td><td>151</td><td>164</td><td>Light Brown Clay</td><td>X</td></tr><tr><td>6</td><td>164</td><td>169</td><td>Brown Sand</td><td>X</td></tr><tr><td>6</td><td>169</td><td>176</td><td>Light Brown Clay</td><td>X</td></tr><tr><td>6</td><td>176</td><td>193</td><td>Brown & White Sand</td><td>X</td></tr><tr><td>6</td><td>193</td><td>203</td><td>Brown Sandy Clay</td><td>X</td></tr><tr><td>6</td><td>203</td><td>216</td><td>Brown & White Sand</td><td>X</td></tr><tr><td>6</td><td>216</td><td>220</td><td>Gray Clay</td><td>X</td></tr><tr><td>6</td><td>220</td><td>?</td><td>White & Brown Sand</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	8	0	3	Soil	X	8	3	6	Brown clay	X	8	6	8	White sand	X	8	8	25	Brown Clay	X	6	25	31	Brown Sand	X	6	31	74	Light Brown Clay	X	6	74	78	Brown Sticky Clay	X	6	78	102	Brown Sandy Clay	X	6	102	104	Brown Sand	X	6	104	113	Brown Clay	X	6	113	118	Brown Sand	X	6	118	132	Brown Sandy Clay	X	6	132	151	Brown Sand	X	6	151	164	Light Brown Clay	X	6	164	169	Brown Sand	X	6	169	176	Light Brown Clay	X	6	176	193	Brown & White Sand	X	6	193	203	Brown Sandy Clay	X	6	203	216	Brown & White Sand	X	6	216	220	Gray Clay	X	6	220	?	White & Brown Sand	X
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6	220	?	White & Brown Sand	X																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Well Cap</u>		RECEIVED JUN 25 1991 Department of Water Resources RECEIVED JUN 26 1991 Department of Water Resources																																																																																																															
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> _____ SE 1/4 SE 1/4 Sec. 18, T. 5, S. 3, R. 3, W. 2		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Gary Duspiva Well Drilling Parma, Idaho 83660 Firm No. 395 Address _____ Lane _____ Date 16 June 91 Signed by (Firm Official) _____ (Operator) _____ JUL 29 1992																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 8, 1992

Ross W. and Hazel Hansen
17010 Goodson Road
Caldwell, ID 83605

Re: Permit No. 63-11530

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office. In order for the Department to complete processing, further information is required. You failed to complete #5 (extent of use), and #6 (total rate and/or volume). Your permit was issued for 0.12 cfs, and for domestic use in one home and the irrigation of four acres.

Since your proof is due on or before July 1, 1992, it is imperative that you return it, properly completed as soon as possible. Your priority date is being penalized one day for every day it is late.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

JUL 29 1992

April 30, 1992

HAZEL F. HANSEN
ROSS W. HANSEN
16816 GOODSON RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11530

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

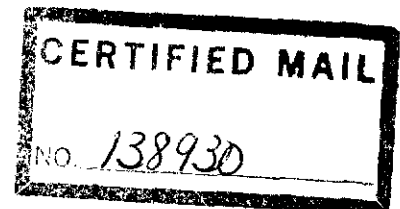
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICHAEL J. GUSTAFSON

JUL 29 1992





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 17, 1991

HAZEL F. HANSEN
ROSS W. HANSEN
16816 GOODSON RD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11530

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

NOT RECORDED

AUG 06 1991

APPLICATION FOR PERMIT REVIEW

Application #: 63-11536
Date: 7-10-91

Reviewer: Pam Skaggs

✓ Existing:

✓ No - 26A-P17

/Complete in 1 year - (P16)

Yes

Proof not submitted ~ P16

Proof submitted - N/A

✓ Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)

✓ LT. 0.2 cfs - N/A

✓ Drilling Permit:

Approved w/permit *de* - P99

Not included *in the* 046-P23 (All GW, even existing wells)

✓ Location:

Water Districts - WD No. 63

Surface water - 005, 005-01H-P01(LT.2 w/pump)

005-01J-P08 (GT.2)

Groundwater *Exp* - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power	-	Use Power Review
-------	---	------------------

Mining - 06A or 010, 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 07-01-1992
Other Conditions Recommended

MICROFILMED

AUG 06 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C020478

Date: 5/14/1991
Time: 14:21:26

Received

From: HANSEN, R.W., H.F.

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT 63-91-Z-074	530350 1238 6390	200.00
WATER RIGHT APPLICATION 63-11530	510199 1238 6390	30.00
Total		\$230.00

CHECK 372

Region: STATE

Signature: Linda Kay

AUG 06 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) ROSS W HANSEN
2. Mailing Address 16816 Goodson RD
CARWELL, IDAHO Telephone 459-3057

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location E/2 SE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 18, Twp. 5N, Rge. 3W, County CANYON
Street Address of Well Site GOODSON RD
Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Dring + Dam

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 250'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

AUG 06 1991

6. Construction Start Date 15 MAY 1991

7. Anticipated Well Driller GARY DUSPINA Well Drilling & Dev. Lic 395
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ross W. Hansen Date 5-14-91

Title Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5/14/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE APPLICANT ACCEPTS ALL RISKS AND RESPONSIBILITIES SET FORTH AND AGREED TO IN THE REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT.

Lt. Col. J. R. Rasmussen
Signature of Authorized Department Representative

GP Manager
Title

Receipt No. 0020178 Received by GP Fee 200.00 Date 5-14-91

RECEIVED

AUG 06 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 63-91-2-074

Water Right No. 63-11530

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Ross W. Hansen, Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

Driller Availability

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

May 14, 1991
Date

Mrs. Ross W. Hansen
Applicant's Signature

Owner
Applicant's Title

RECEIVED

MAY 10 6 1991

E¹/₂ SE¹/₄ SE¹/₄
SEC 18
TSN R3W B.M.

NW COR SW¹/₄ SW¹/₄
SEC 17
TSN R3W B.M.

N 33° 18' 35" W 509.29'
(FORMERLY N 33° 16' 20" W 509.84')

gov't lots is what only
Drilling Permit
63-91-2-674
also see applicant's
map of land -
copy application
5/28/91

25.20 ACRE

S 80° 09' 15" E 48.35'
(FORMERLY S 80° 07' 00" E 48.40')

N 59° 38' 05" E 41.63'
(FORMERLY N 59° 40' 20" E 41.67')

N 38° 03' 05" E 106.62'
(FORMERLY N 38° 05' 20" E 106.74')

N 6° 06' 15" W 141.66'
(FORMERLY N 6° 04' 00" W 141.81')

N 24° 19' 25" E 96.74'
(FORMERLY N 24° 21' 40" E 96.84')

S 56° 20' 15" E 174.81'

(FORMERLY S 56° 18' 00" E 175.00')

S 77° 31' 10" E 110.20'
(FORMERLY S 77° 28' 55" E 110.42')

PARCEL II
9.67 ACRES

N 2° 11' 35" E 148.38'
(FORMERLY N 2° 13' 50" E 148.54')

N 11° 17' 55" W 128.51'
(FORMERLY N 11° 15' 40" W 128.65')

N 1° 47' 15" E 45.96'
(FORMERLY N 1° 49' 30" E 46.01')

N 39° 19' 05" E 73.41'
(FORMERLY N 39° 21' 20" E 73.49')

N 1° 16' 35" E 165.30'
(FORMERLY N 1° 18' 50" E 165.48')

FOUND SE COR
SE¹/₄ SE¹/₄ SEC 18
TSN R3W B.M.

POINT OF
BEGINNING

PARCEL I
20.00 ACRES

SW¹/₄ SW¹/₄ SEC 17
TSN R3W B.M.

N 89° 56' 50" W 1319.35'
S 89° 56' 50" E 1319.35'

S 89° 59' 40" E 103.94'
N 0° 07' 20" E 87.59'

COUNTY ROAD RIGHT-OF-WAY

N 89° 56' 50" W 211

AUG 06 1991

RECEIVED

JUN 13 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

WELCH, ERLENE
WELCH, WAYNE
6156 HAPPY VALLEY RD.
KUNA, ID 836341520
Source: GROUNDWATER
Diversión Pt: LOT 3
Use: IRRIGATION

63-11525

(NWSW) Sec 31 T 02N R 01W
(1.600 CFS)
Total Diversión: (1.600 CFS)

Date Filed: 5/ 6/1991
In: T02N R01W S31
80.0 ACRES TOTAL

Lot 3 (NWSW) Lot 4 (SWSW)

OF IDAHO)
) ss.
of Canyon)

Sharla O'Krakel

ipa, Canyon County, Idaho, being first duly sworn, deposes
/S:

HANSEN, HAZEL F.
HANSEN, ROSS W.
16816 GOODSON RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

63-11530

SESE Sec 18 T 05N R 03W
(.120 CFS)
(.040 CFS)
Total Diversión: (.120 CFS)

Date Filed: 5/14/1991
In: T05N R03W S18
4.0 ACRES TOTAL

SESE

at I am a citizen of the United States of America, and at all
hereinafter mentioned was over the age of eighteen years,
a party to the above entitled action.

at I am the Principal Clerk of the Idaho Press-Tribune, a
(except Saturday) newspaper published in the City of
and Caldwell, in the County of Canyon, State of Idaho;
e said newspaper is in general circulation in the said
of Canyon, and in the vicinity of Nampa and Caldwell, and
an uninterruptedly published in said County during a period
nty-eight consecutive weeks prior to the first publication of
ice, a copy of which is hereto attached.

COLLINS, LEONARD A.
COLLINS, BETTY L.
10845 HORSESHOEBEND RD.
BOISE, ID 83703
Source: HELLYER DRAIN
Diversión Pt: LOT 1
Use: IRRIGATION

63-11531

Tributary: SNAKE RIVER
(NWNWSW) Sec 11 T 03N R 05W
(.060 CFS)
Total Diversión: (.060 CFS)
Lot 1 (NWSW)

at the notice, of which the annexed is a printed copy, was
ed in said newspaper
two times
e regular and entire issue of said paper, and was printed in
vspaper proper, and not in a supplement.

Date Filed: 5/14/1991
In: T03N R05W S11
2.0 ACRES TOTAL

at said notice was published the following dates:

June 5, 12, 1991

CHAMBERLAIN, KEITH J.
4316 AIRPORT RD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

63-11533

NENE Sec 24 T 03N R 02W
(.280 CFS)
(.060 CFS)
Total Diversión: (.340 CFS)

Date Filed: 5/16/1991
In: T03N R02W S24
14.0 ACRES TOTAL

NENE

Sharla O'Krakel

WOOD FARM
18748 HOOK RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11535

NESW Sec 13 T 03N R 04W
(2.000 CFS)
Total Diversión: (2.000 CFS)

Date Filed: 5/ 8/1991
In: T03N R04W S13
100.0 ACRES TOTAL

NWNE

NENW

SENW

NESW

OF IDAHO)
)
TY OF CANYON)

is 12th day of June in the
of 1991, before me, a Notary Public, personally
ed Sharla O'Krakel, known
ified to me to be the person whose name subscribed to the
instrument, and being by me first duly sworn, declared
e statements therein are true, and acknowledged to me that
executed the same.

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Regional, 2735 Airport Way, Boise,
Idaho 83705 on or before JUNE 24, 1991.
R. KEITH HIGGINSON
Director
June 5, 12, 1991

AUG 06 1991

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

63-11530

HANSEN, HAZEL F.
HANSEN, ROSS W.
16816 GOODSON RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SESE Sec 18 T 05N R 03W

Use: IRRIGATION (.120 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.120 CFS)

Date Filed: 5/14/ 1991

In: T05N R03W S18 SESE

4.0 ACRES TOTAL

RECORDED

AUG 06 1991