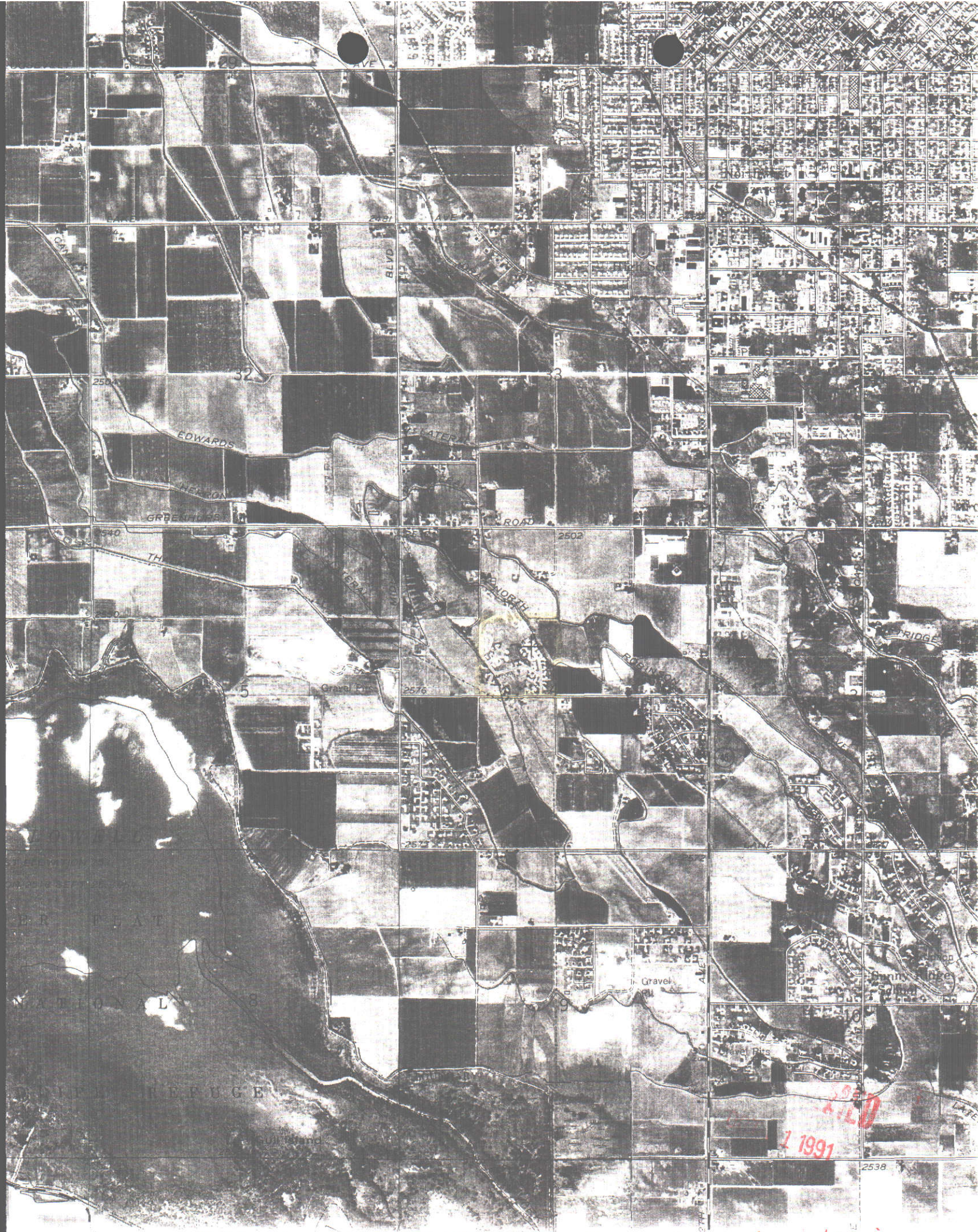
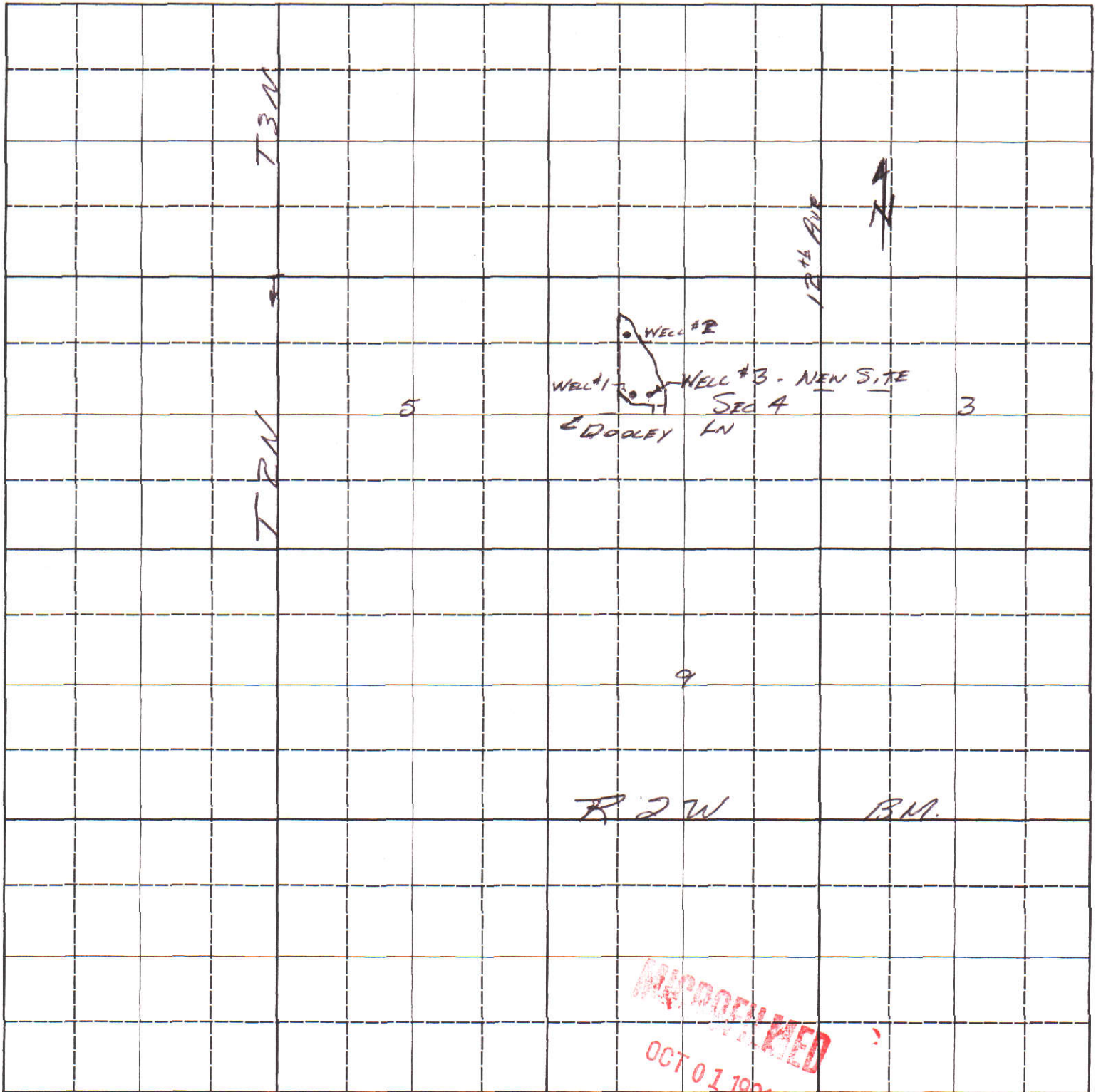




2N 2W SEC 4

No Gov Lts in SE NW

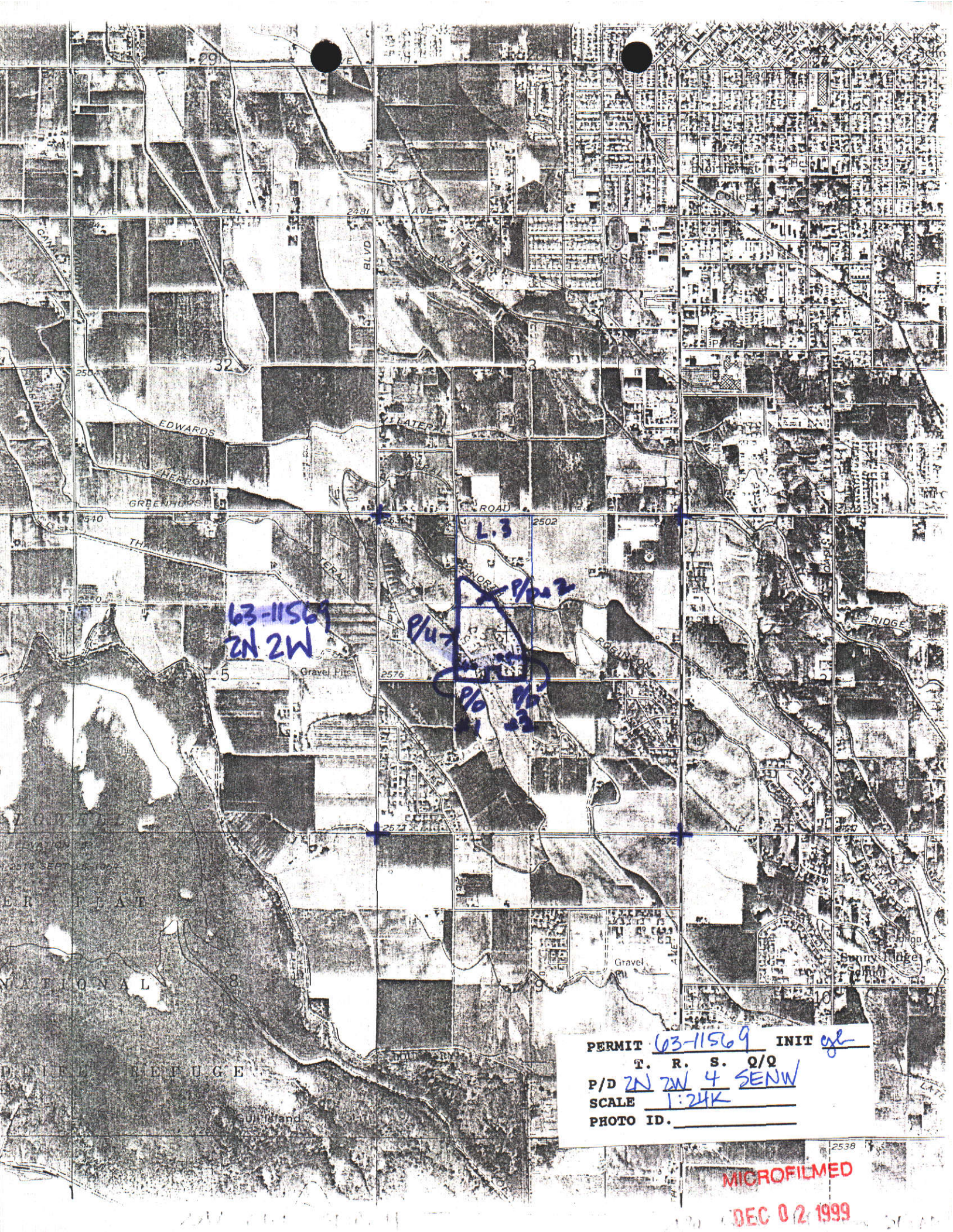
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David L. Ward
(Applicant)
Shalimar Homeowners Association



63-11569
ZN 2W

L.3
P/D 2
P/D 4
SENW

PERMIT 63-11569 INIT yl
T. R. S. Q/Q
P/D ZN 2W 4 SENW
SCALE 1:24K
PHOTO ID. _____

MICROFILMED
DEC 02 1999

SHALIMAR TERRACE

CANYON COUNTY IDAHO

STA
COUNTY OF CANYON S.S.

On this 20th day of October A.D. 1971, before me
Lisa Hauke, a Notary Public in and for said
County and State, personally appeared Ronald M. Bickley
known to me to be the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
this 20th day of October A.D. 1971.

Notary Public Lisa Hauke
Residing at Caldwell, Idaho

My Commission expires Aug. 25, 1975

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, Ronald M. Bickley, a Registered Professional Engineer in and
said County and State, do hereby certify that the survey of
SHALIMAR TERRACE in Canyon County, Idaho, as described
on the back of this plat was made by me or under my direction
and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 20th day of
October A.D. 1971.



I hereby certify that this instrument was filed
for record at the request of Ronald M. Bickley
at _____ minutes past _____ o'clock
this _____ day of _____ A.D. 1971.

Fee \$ 5.00

Instrument No. _____

Recorder _____

Deputy _____

671100

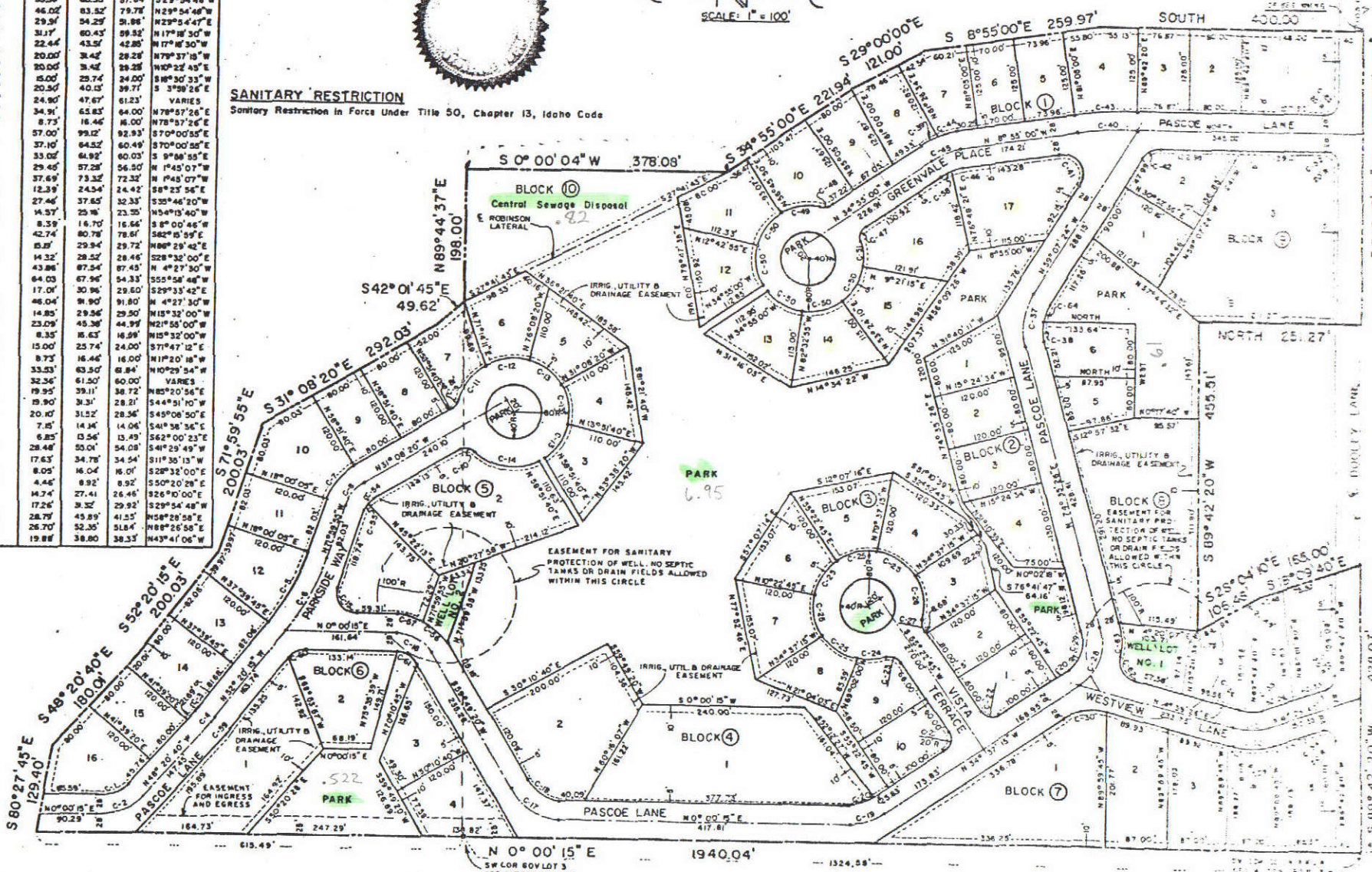
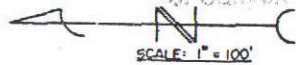
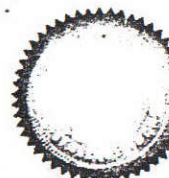
FILED

NOTARY PUBLIC
LISA HAUKE
Caldwell, Idaho

CURVE	RADIUS	ANGLE	TAN.	LENGTH	CHORD	BEARINGS	LC
C-1	53.00	48°20'18"	23.34	43.88	42.28	N24°10'15"W	
C-2	80.00	48°20'55"	35.94	67.51	65.52	N24°10'15"W	
C-3	72.00	3°59'35"	2.51	3.02	3.02	N50°20'28"W	
C-4	100.00	3°59'35"	3.49	6.97	6.97	N50°20'28"W	
C-5	335.10	19°34'40"	58.76	116.36	115.79	N62°10'05"W	
C-6	367.10	19°34'40"	63.61	125.97	125.35	N62°10'05"W	
C-7	94.85	40°51'36"	35.55	67.64	66.22	N59°34'07"W	
C-8	66.85	40°51'36"	24.90	47.67	46.57	N59°34'07"W	
C-9	20.00	47°09'23"	8.73	16.46	16.00	N54°45'05"W	
C-10	20.00	77°44'23"	15.00	25.74	24.00	N 5°43'58"E	
C-11	80.00	46°09'41"	34.48	65.17	63.32	N54°58'52"E	
C-12	80.00	45°31'41"	33.37	63.57	61.91	N 8°54'09"E	
C-13	80.00	45°00'00"	33.44	62.83	61.23	VARIABLE	
C-14	80.00	66°35'31"	52.51	92.93	87.80	S 9°18'16"E	
C-15	30.00	107°59'50"	41.29	56.55	49.54	N54°00'00"E	
C-16	38.00	59°49'08"	33.36	60.55	57.84	S29°54'48"W	
C-17	80.00	59°49'08"	46.02	83.52	79.78	N29°54'48"W	
C-18	52.00	59°46'05"	29.54	54.29	51.86	N29°54'47"E	
C-19	400.00	34°37'30"	31.17	60.43	59.52	N17°18'30"W	
C-20	72.00	34°37'30"	22.44	43.51	42.85	N17°18'30"W	
C-21	20.00	90°00'00"	20.00	31.42	28.28	N79°37'18"W	
C-22	20.00	90°00'00"	20.00	31.42	28.28	N10°22'45"E	
C-23	20.00	73°44'23"	15.00	25.74	24.00	S18°30'33"W	
C-24	80.00	28°44'23"	20.50	40.13	39.77	S 3°39'26"E	
C-25	80.00	28°44'23"	21.48	41.67	41.23	VARIABLE	
C-26	80.00	89°09'23"	34.94	65.83	64.00	N78°57'26"E	
C-27	20.00	89°09'23"	8.73	16.46	16.00	N78°57'26"E	
C-28	80.22	47°18'18"	57.00	93.02	92.93	S70°00'55"E	
C-29	52.22	70°47'19"	37.10	64.52	60.49	S70°00'55"E	
C-30	72.00	49°18'41"	33.02	64.92	60.03	S 9°58'55"E	
C-31	400.00	32°49'06"	29.45	57.28	56.50	N 1°45'07"W	
C-32	28.00	32°49'06"	37.69	73.32	72.32	N 1°45'07"W	
C-33	72.00	19°31'38"	12.39	24.54	24.42	S8°23'56"E	
C-34	20.00	107°52'00"	27.46	37.85	32.35	S35°46'20"W	
C-35	20.00	72°08'00"	14.57	25.16	23.35	N54°15'40"W	
C-36	72.00	13°17'18"	8.39	16.70	16.64	S 8°00'46"W	
C-37	400.00	46°17'10"	42.74	80.78	80.75	S68°05'59"E	
C-38	72.00	23°49'18"	12.39	24.54	24.42	N88°23'45"E	
C-39	28.00	12°46'00"	14.32	28.52	28.46	S28°32'00"E	
C-40	542.32	6°35'00"	43.86	87.54	87.45	N 4°27'30"W	
C-41	30.00	0°54'47'36"	64.03	67.96	54.33	S55°56'48"W	
C-42	30.00	59°07'24"	17.01	30.96	29.60	S29°33'42"E	
C-43	590.52	8°55'00"	46.04	91.80	91.80	N 4°27'30"W	
C-44	228.00	13°14'00"	14.85	29.56	29.50	N18°32'00"E	
C-45	100.00	26°00'00"	23.09	45.38	44.99	N21°55'00"E	
C-46	72.00	19°14'00"	8.35	16.63	16.58	N18°32'00"E	
C-47	20.00	73°44'23"	15.00	25.74	24.00	S71°47'12"E	
C-48	20.00	47°09'23"	8.73	16.46	16.00	N18°20'18"W	
C-49	80.00	49°28'33"	33.53	63.50	61.80	VARIABLE	
C-50	80.00	44°02'55"	32.35	61.50	58.72	N85°20'34"E	
C-51	80.00	28°00'38"	19.95	39.11	38.72	N85°20'34"E	
C-52	20.00	89°42'20"	15.90	31.31	28.21	S44°51'10"W	
C-53	20.00	90°17'40"	20.00	31.32	28.36	S45°06'50"E	
C-54	38.85	20°51'02"	7.15	14.14	14.06	S41°36'36"E	
C-55	38.85	19°29'47"	6.85	13.56	13.49	S62°00'23"E	
C-56	16.00	36°39'02"	28.48	50.04	54.08	S41°29'49"W	
C-57	86.00	23°10'09"	17.63	34.78	34.54	S11°30'13"W	
C-58	72.00	12°46'00"	8.05	16.04	16.01	S28°32'00"E	
C-59	28.00	3°39'35"	4.44	8.92	8.92	S50°20'28"E	
C-60	30.00	52°20'30"	14.74	27.41	26.46	S26°40'00"E	
C-61	30.00	52°20'30"	17.26	35.32	29.92	S29°54'48"W	
C-62	20.00	89°09'04"	28.79	45.89	41.25	N58°28'58"E	
C-63	40.00	19°10'04"	26.70	52.35	51.84	N88°26'58"E	
C-64	72.00	1°34'	19.88	38.80	38.53	N43°41'06"W	

SANITARY RESTRICTION

Sanitary Restriction in Force Under Title 50, Chapter 13, Idaho Code



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DEC 02 1980

MICROFILMED
DEC 02 1999

The map is a cadastral survey of a 36-section township. The sections are numbered 1 through 36. The map includes a grid of section boundaries with bearings and distances. A prominent road or boundary line runs diagonally from the top center towards the bottom left. Another line runs vertically along the right side. The map is labeled with 'Resurvey' at the top center. The title 'MICHI' and 'DES' are visible in the top right corner.

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name SHALIMAR INC.
Address Nampa, Idaho
Owner's Permit No. 17

7. WATER LEVEL

Static water level 85 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 68 °F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☒ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>212 gpm</u>	<u>3.5 FT</u>	<u>6 Hours</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 315 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>322</u> inches	<u>8</u> inches	<u>0+18</u> feet	<u>245</u> feet
<u>250</u> inches	<u>6</u> inches	<u>242</u> feet	<u>247</u> feet
<u>250</u> inches	<u>6</u> inches	<u>262</u> feet	<u>288</u> feet
<u>250</u> inches	<u>6</u> inches	<u>303</u> feet	<u>315</u> feet
<u>250</u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

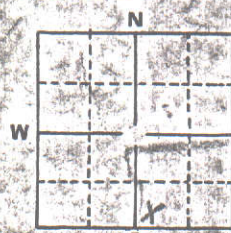
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON'S
Type STAINLESS Model No.
Diameter of Slot size 15 Set from 247 feet to 262 feet
Diameter of Slot size Set from 288 feet to 303 feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet

Surface seal? ☒ Yes ☐ No To what depth 24 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County CANYON
SW 1/4 SE 1/4 Sec. 4, T. 2 N/S, R. R2 E/W

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>12</u>	<u>0</u>	<u>2</u>	<u>TOP SOIL</u>	☒	☐
<u>12</u>	<u>2</u>	<u>7</u>	<u>HARD PAN</u>	☐	☒
<u>12</u>	<u>7</u>	<u>50</u>	<u>GRAYED (Large)</u>	☐	☒
<u>8</u>	<u>50</u>	<u>65</u>	<u>SANDY CLAY</u>	☐	☒
<u>11</u>	<u>65</u>	<u>95</u>	<u>YELLOW CLAY</u>	☐	☒
<u>11</u>	<u>95</u>	<u>125</u>	<u>SANDY CLAY</u>	☐	☒
<u>11</u>	<u>125</u>	<u>140</u>	<u>YELLOW CLAY</u>	☐	☒
<u>11</u>	<u>140</u>	<u>180</u>	<u>BLUE CLAY</u>	☐	☒
<u>11</u>	<u>180</u>	<u>193</u>	<u>SANDY CLAY</u>	☐	☒
<u>11</u>	<u>193</u>	<u>210</u>	<u>YELLOW CLAY</u>	☐	☒
<u>11</u>	<u>210</u>	<u>215</u>	<u>SAND (medium)</u>	☐	☒
<u>11</u>	<u>215</u>	<u>245</u>	<u>SANDY CLAY</u>	☐	☒
<u>11</u>	<u>245</u>	<u>267</u>	<u>SAND (medium)</u>	☐	☒
<u>11</u>	<u>267</u>	<u>268</u>	<u>YELLOW CLAY</u>	☐	☒
<u>11</u>	<u>268</u>	<u>285</u>	<u>SANDY CLAY</u>	☐	☒
<u>11</u>	<u>285</u>	<u>302</u>	<u>SAND (CLEAN)</u>	☐	☒
<u>11</u>	<u>302</u>	<u>304</u>	<u>SAND (COURSE)</u>	☐	☒
<u>11</u>	<u>304</u>	<u>315</u>	<u>CLAY yellow</u>	☐	☒

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DEC 02 1999

10.

Work started 5/26/72 finished 7/13/72

11. DRILLER'S CERTIFICATION

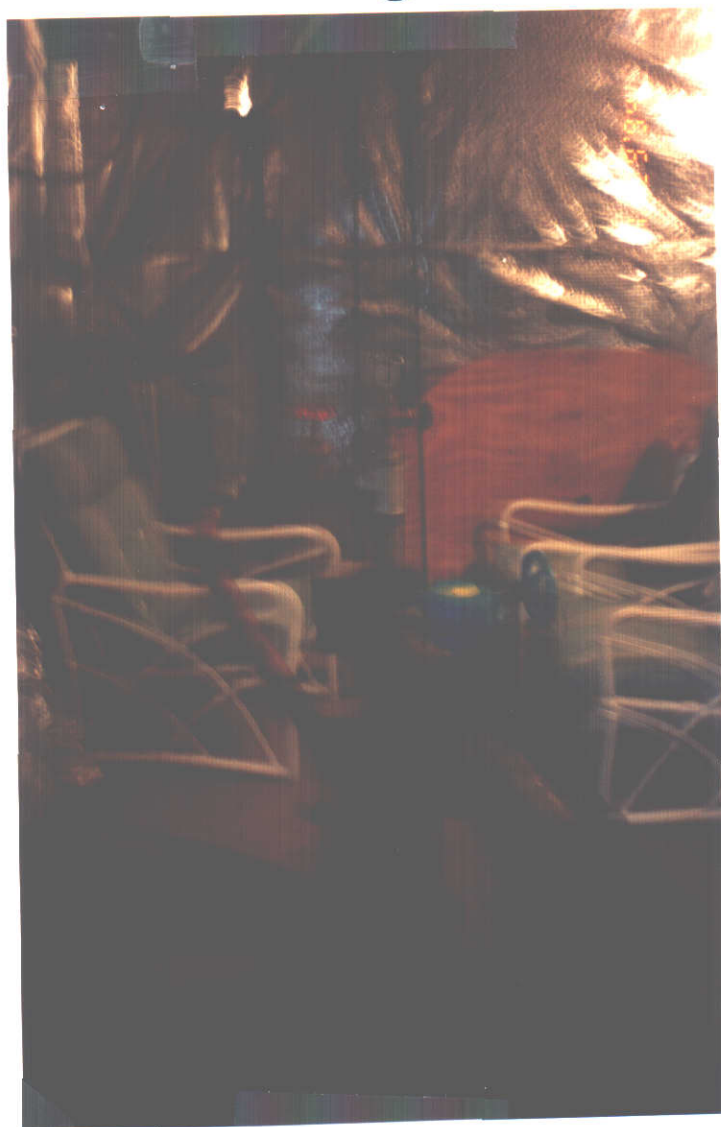
This well was drilled under my supervision and this report is
true to the best of my knowledge.

Kenneth Witt 55
Driller's or Firm's Name Number

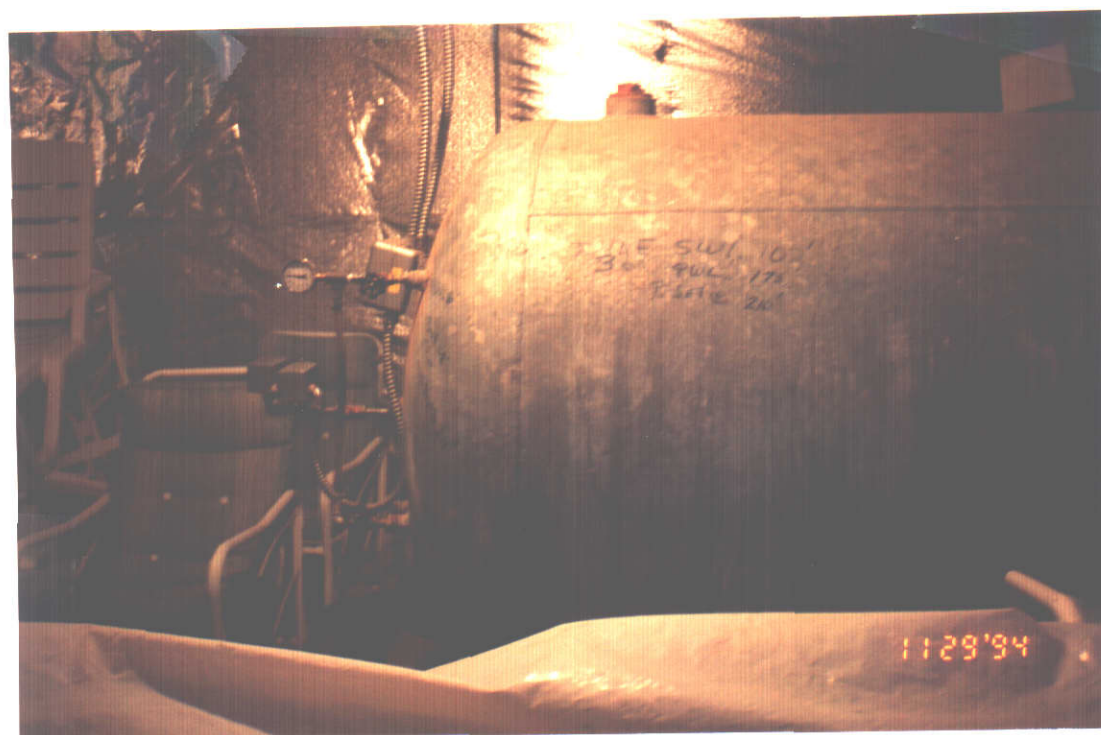
Caldwell Idaho
Address

Kenneth Witt 7/21/72
Signed By Date

63-115869



P/D ~~#1~~ #1
SWSNW



MICROFILMED

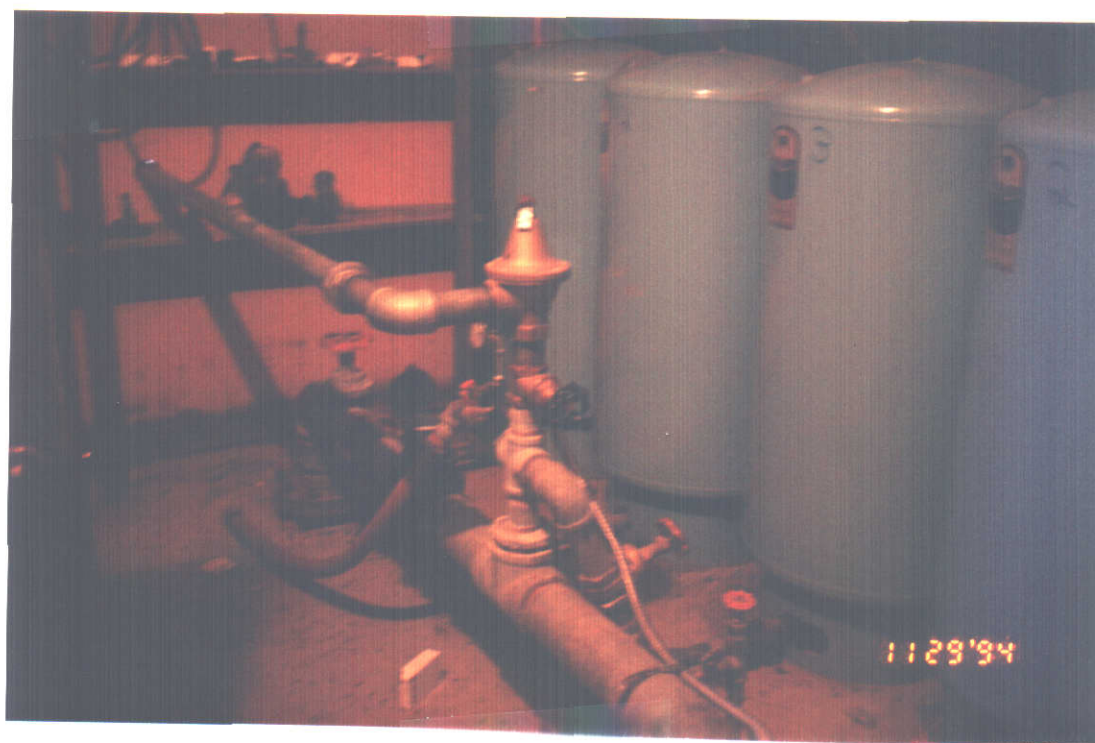
JUL 2 1999

1129'94

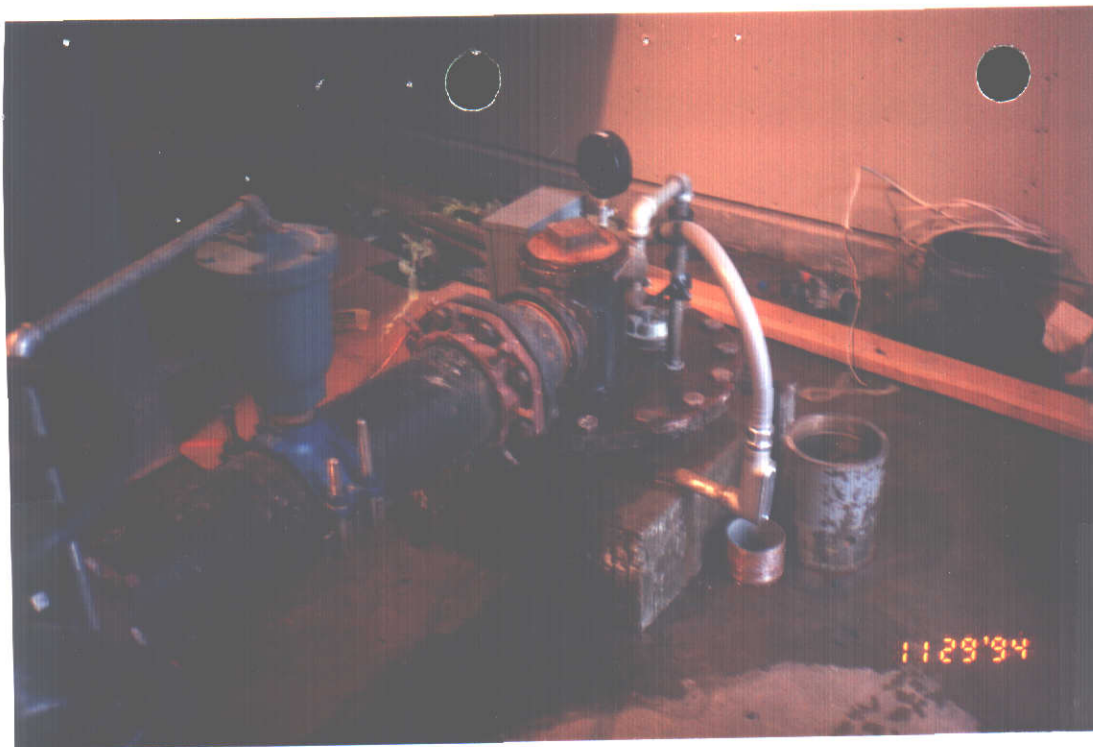
63-11569



P/O #2
SWNENW



MICROFILMED
DEC 02 1999



63-11569

P/O #3
SESENW



MICROFILMED
JUL 2 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-11569

Priority: July 15, 1991

Maximum Diversion Rate: 1.30 CFS
Maximum Diversion Volume: 129.6 AF

This is to certify, that SHALIMAR HOMEOWNERS ASSN
C/O PATSY LEE
719 PARKSIDE WAY
NAMPA ID 83656

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1991; and has submitted Proof of Beneficial Use on July 15, 1992. An examination indicates that the works have a diversion capacity of 1.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	1.30 CFS	129.6 AF
FIRE PROTECTION	01/01 to 12/31	1.30 CFS	
	Totals	1.30 CFS	129.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 4, Township 02N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 02W 4 Lot 3 (NENW) SENW

PLACE OF USE:

FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
2. Place of use is located within Lots 1-17, Block 1; Lots 1-4, Block 2; Lots 1-10, Block 3; Lots 1-2, Block 4; Lots 1-16, Block 5; Lots 1-4, Block 6; Lots 1-5, Block 7; Lots 1-6, Block 8; and Lots 1-3, Block 9 of Shalimar Terrace Subdivision.
3. Domestic use is for 108 dwelling units.
4. The domestic use under Rights 63-09121 and 63-11569 combined shall not exceed a total annual maximum diversion volume of 129.6 af for use in a combined total of 108 dwelling units.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

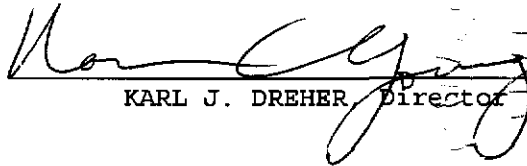
MICROFILMED

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 63-11569

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 29th day of NOVEMBER, 1999.


KARL J. DREHER, Director



MICROFILMED

DEC 6, 1999

RECEIVED
JUL 15 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 7-15-92
Receipt No. 2024935
Receipt by fy

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11569 Telephone No. _____
2. Name(s) of Permit Holder(s): Shallman Homeowners Association
3. Mailing Address: Box 983 Nampa, Idaho 83653
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Pete Cope Date Drilled: 09.18.91

OPTIONAL:

Pump horsepower: 50 Pressure (psi): 60 Dynamic pumping level (ft.): 270

5. Extent of Use (as authorized by the permit):

Domestic 108 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other Five protection ✓

6. Total rate and/or volume for which proof is submitted 1.30 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? ☒ Yes _____ No _____

OR

Flow Measurement Port: Required? ☒ Yes _____ No _____ Installed? ☒ Yes _____ No _____

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Ed Bulgin 466-3538
Name Telephone No.
2808 Pascoe Lane, Nampa
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-14-92 R. M. C. [Signature]
Date Signature (and title, if on behalf of a company or organization)

RECEIVED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11569

Proposed Priority: July 15, 1991 Maximum Diversion Rate: 1.30 CFS
This is to certify, that **SHALIMAR HOMEOWNERS ASSN**

C/O DAVID WARD
2913 PASCOE LANE
NAMPA ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	1.30 CFS
FIRE PROTECTION	01/01 to 12/31	1.30 CFS
	Totals	1.30 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 4, Township 02N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02N 02W 4 NENW SENW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1992.**
2. Subject to all prior water rights.
3. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Domestic use is for 108 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of September, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

007 01 001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11569

RECEIVED
JUL 15 1991

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant Shalimar Homeowners' Association Phone 465-0267
Post office address c/o David Ward 2913 Pascoe Lane Nampa, ID 83686
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of — $\frac{1}{4}$, Govt. Lot —
Sec. 4 Township 2N Range 2W B.M. Canyon County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount 1.3 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.3 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.3 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Deep well, pump and appurtant equipment
Drilling Permit 63-91-W-328 approved upon request by Keith
Stokes, Consultant, 8/28/91.
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
 - c. Proposed well diameter is 16" inches; proposed depth of well is 350⁺ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- * d. Domestic; show number of households. Domestic water for 108 households
- e. Other; describe fully. and fire protection

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 2N	2W	4					D			D									
							FIRE			FIRE									

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. License 63-9121

11. a. Who owns the property at the point of diversion? Shalimar Homeowner Association

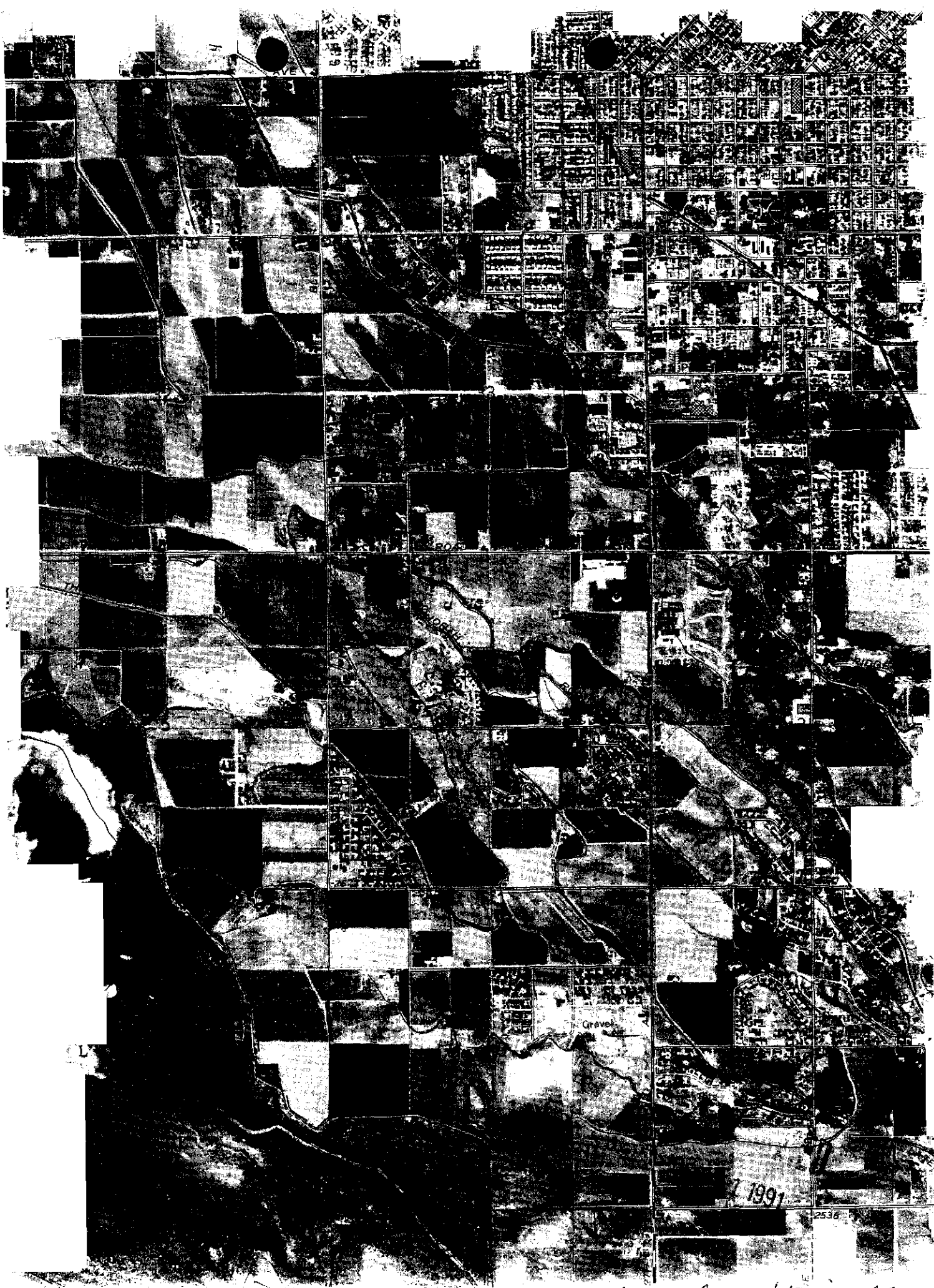
b. Who owns the land to be irrigated or place of use? Homeowner of the Association

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: This third well is necessary to meet peak demands of the system and provide for additional fire protection.

* see analysis sheet remarks

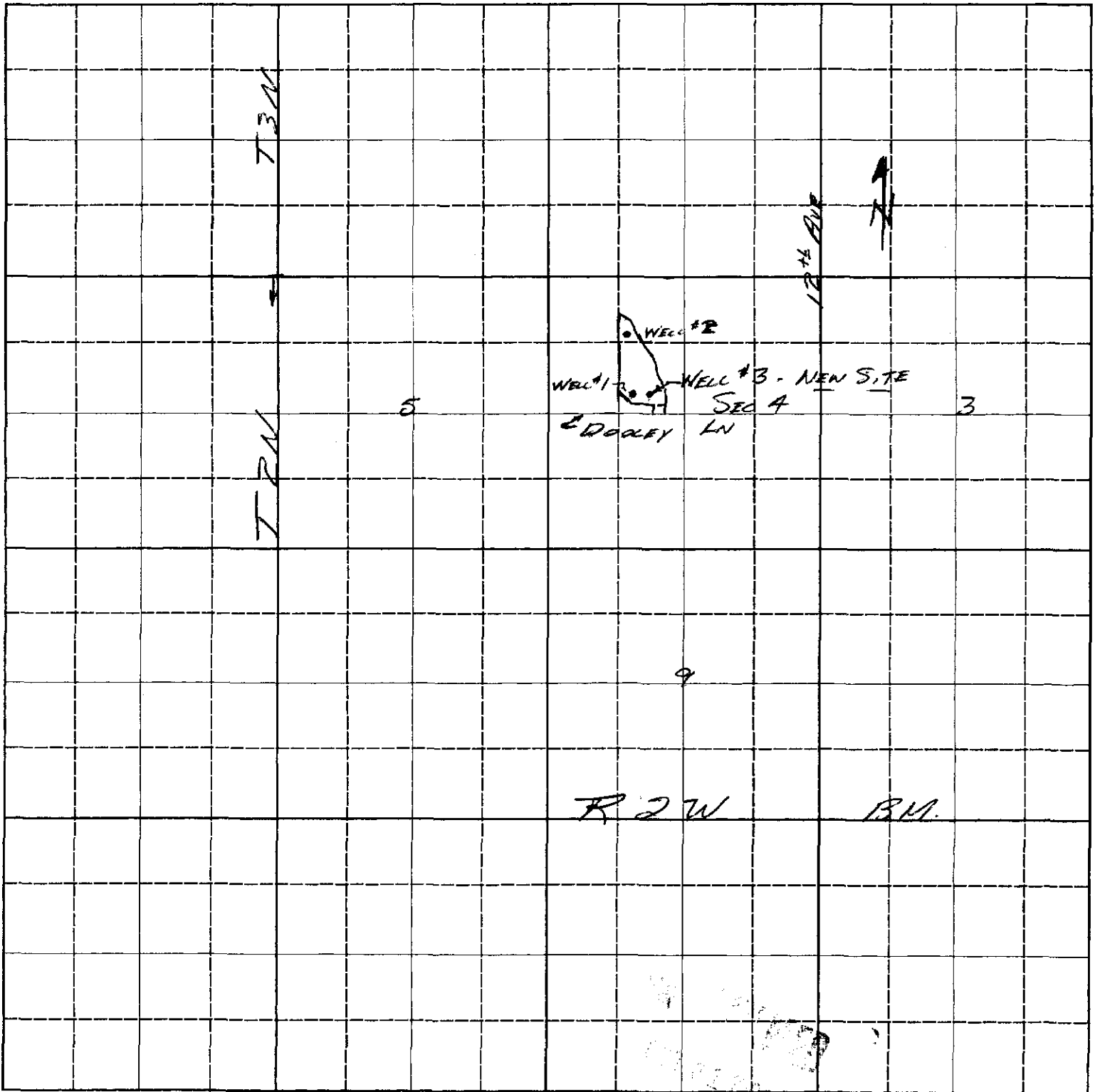
* confirmed with 63-9121. LW 7/29/91



2N 2W SEC 4

100 BOV lts in SE 1/4

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David A. Ward
(Applicant)
Shalimar Homeowners Association

Received by st Date 7-15-91 Time 2:40 pm Preliminary check by lw
Fee \$ 1200.00 \$ 600.00 Received by JAL # 0013498 Date 7-15-91
Publication prepared by GG Date 7/31/91 Published in Press-Tribune
8/7 & 8/14/91
Publication approved st Date 8-27-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

24

1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11568

CAMPBELL, PATRICIA
29077 LABOR CAMP RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC

SWSE Sec 6 T 04N R 02W
(.020 CFS)
(.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 7/23/1991
In: T04N R02W S06
0.5 ACRES TOTAL

63-11569

SHALIMAR HOMEOWNERS ASSOCIATION
C/O DAVID WARD
2913 PASCOE LANE
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
FIRE PROTECTION

SENW Sec 4 T 02N R 02W
(1.300 CFS)
(1.300 CFS)
Total Diversion: (1.300 CFS)

Date Filed: 7/15/1991
In: T02N R02W S04

NENW SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 26, 1991.
R. KEITH HIGGINSON
Director
August 7, 14, 1991

AFFIDAVIT OF PUBLICATION

OF IDAHO)
) ss.
of Canyon)

Sharla O'Krakel

pa, Canyon County, Idaho, being first duly sworn, deposes s:

at I am a citizen of the United States of America, and at all ereinafter mentioned was over the age of eighteen years, a party to the above entitled action.

at I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of and Caldwell, in the County of Canyon, State of Idaho; e said newspaper is in general circulation in the said of Canyon, and in the vicinity of Nampa and Caldwell, and in uninterrupted published in said County during a period nty-eight consecutive weeks prior to the first publication of ce, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 7, 14, 1991

AUG 15 1991

Department of Water Resources
Western Regional Office

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 14th day of August in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 29, 1999

SHALIMAR HOMEOWNERS ASSN
C/O KENT GRIFFITHS
712 PARKSIDE WAY
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11569

Dear Water Right Holder:

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to §67-05243, Idaho Code. A preliminary order issued by the Department pursuant to Section 67-5243, Idaho Code, can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Please note that since our conversation more than three years ago, I have reviewed the Shalimar Homeowners Association water right filings, and I believe this license goes as far as possible to cover the water use at Shalimar Terrace without additional filings. Water Right License 63-09121, issued in 1981, covers indoor domestic use in 100 dwelling units and 8 acres of common area irrigation from your two older wells. Water Right License 63-11569 covers domestic use, including lawn irrigation, for 108 dwelling units from your newer well. Between the two rights you can divert and use water for 108 dwelling units and their lawns and for an additional 8 acres of irrigation.

In order to reflect the actual operation of your water system, you should consider filing an application for transfer to authorize the use of all of your three wells as diversion points for both of your water rights. I have enclosed a transfer application form and instructions for you.

I also understand you are concerned that you may be irrigating more than 8 acres of common area in Shalimar Terrace. Before pursuing an additional water right, which may be difficult to obtain while the issuance of new irrigation applications in the Treasure Valley remains suspended, I recommend carefully measuring your irrigated area to be certain it exceeds 8 acres. Be sure to subtract the square footage covered by any walkways, roads, buildings, tennis courts, etc. You may also want to consider contacting the Boise-Kuna Irrigation District about the possibility of having surface water delivered to your subdivision for irrigation.

MICROFILMED

DEC 02 1999

Shalimar Homeowners Association

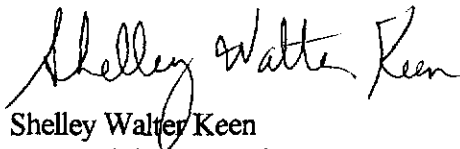
November 23, 1999

Page 2

After analyzing your situation, if you find you are in need of a water right for additional irrigation, please contact me or someone at our Western Region office to discuss what options may be available to you.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

Enclosures

MICROFILMED

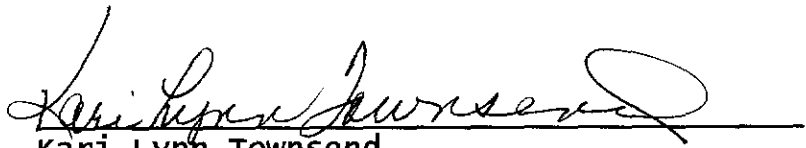
DEC 02 1999

CERTIFICATE OF MAILING

I hereby certify that on the 29TH day of November, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right 63-11569

SHALIMAR HOMEOWNERS ASSN
C/O KENT GRIFFITHS
712 PARKSIDE WAY
NAMPA ID 83686


Kari Lynn Townsend
Secretary

MICROFILMED

0 2 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

DEC 02 1993

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

RECEIVED

AUG 26 1996

Department of Water Resources

August 23, 1996

Mr. Shelley W. Keen
Water Rights Supervisor
Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

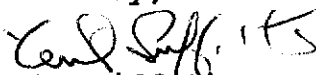
Dear Mr. Keen:

Enclosed are the two documents we discussed regarding Shalimar Terrace, a planned Unit Development.

The first is a plat map clearly showing common ground which was recorded with the Canyon County Clerk on December 20, 1971. The Second document, Declaration of Protective Covenants which was recorded on May 22, 1973, makes several references to common ground.

I hope these two documents aid in discovery of purposes the original water right application should have included.

Sincerely,


Kent Griffiths
Shalimar Property Owners Assoc.
712 Parkside Way
Nampa, Idaho 837686

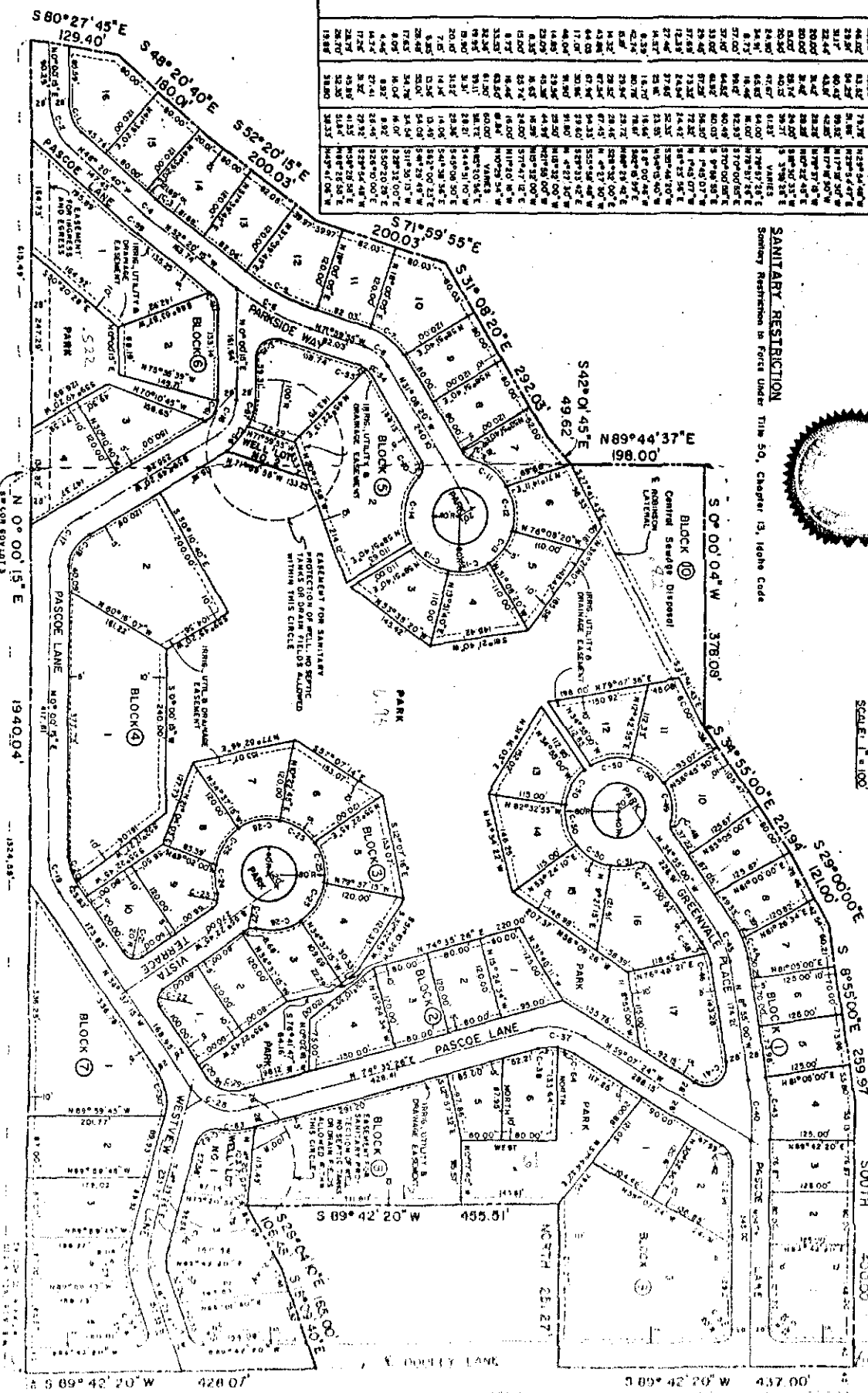
MICROFILMED

DEC 8 1996

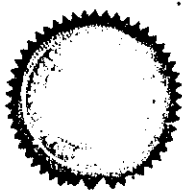
SHALIMAR TERRACE

CANYON COUNTY IDAHO

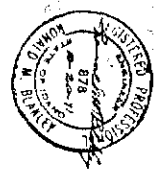
LINE	BEARING	LENGTH	AREA	PERMITS
1	S 80° 27' 45" E	129.40	13.24	13.24
2	S 49° 20' 40" E	150.00	13.24	13.24
3	S 52° 20' 15" E	200.03	13.24	13.24
4	S 71° 59' 55" E	200.03	13.24	13.24
5	S 3° 08' 20" E	292.03	13.24	13.24
6	S 42° 01' 45" E	496.62	13.24	13.24
7	N 89° 44' 37" E	198.00	13.24	13.24
8	S 0° 00' 04" W	378.08	13.24	13.24
9	S 3° 55' 00" E	229.94	13.24	13.24
10	S 29° 00' 00" E	121.00	13.24	13.24
11	S 8° 55' 00" E	259.97	13.24	13.24
12	S 0° 00' 00" E	400.00	13.24	13.24
13	S 09° 42' 20" W	428.07	13.24	13.24
14	S 09° 42' 20" W	437.00	13.24	13.24
15	S 09° 42' 20" W	437.00	13.24	13.24
16	S 09° 42' 20" W	437.00	13.24	13.24
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19	S 09° 42' 20" W	437.00	13.24	13.24
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83	S 09° 42' 20" W	437.00	13.24	13.24
84	S 09° 42' 20" W	437.00	13.24	13.24
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95	S 09° 42' 20" W	437.00	13.24	13.24
96	S 09° 42' 20" W	437.00	13.24	13.24
97	S 09° 42' 20" W	437.00	13.24	13.24
98	S 09° 42' 20" W	437.00	13.24	13.24
99	S 09° 42' 20" W	437.00	13.24	13.24
100	S 09° 42' 20" W	437.00	13.24	13.24



SANITARY RESTRICTION
Sanitary Restriction in Force Under Title 50, Chapter 13, Idaho Code



SCALE 1" = 100'



STATE OF IDAHO
COUNTY OF CANYON S.S.
On this 22nd day of October, A.D. 1971, before me, Ronald M. Blalock, a Notary Public in and for said County and State, personally appeared Ronald M. Blalock, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of October, A.D. 1971.
Notary Public, Ronald M. Blalock
Residing at Caldwell, Idaho
My Commission expires Aug. 25, 1973

STATE OF IDAHO
COUNTY OF CANYON S.S.
I, Ronald M. Blalock, a Registered Professional Engineer in said County and State, do hereby certify that the survey of SHALIMAR TERRACE in Canyon County, Idaho, as described on the face of this plat was made by me or under my direction and that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of October, A.D. 1971.

I hereby certify that the foregoing instrument was duly recorded for record of the County of _____, State of _____, on this _____ day of _____, A.D. 1971.
Fee \$5.00
Instrument No. _____
Recorder _____
Deputy _____

MICROFILMED
DEC 07 1971

RECEIVED

AUG 26 1996

Department of Water Resources

DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS

Dated May 21, 1973

Recorded May 22, 1973 at 1:32 P.M.

Instrument No. 707635

THIS DECLARATION, made on the date hereinafter set forth by
Shalimar Development, Inc., hereinafter referred to as "Declarant."

WITNESSETH:

WHEREAS, Declarant is the owner of certain property in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, and in
Government Lot 3 of Section 4, Township 2 North, County of Canyon, State of Idaho,
which is more particularly described as:

See attached Exhibits "A" and "B"

NOW, THEREFORE, Declarant hereby declares that all of the properties described
above shall be held, sold and conveyed subject the following easements, restrictions,
covenants, and conditions, which are for the purpose of protecting the value
and desirability of, and which shall run with, the real property and be binding on all
parties having any right, title or interest in the described properties or any part
thereof, their heirs, successors, and assigns, and shall inure to the benefit of
each owner thereof.

ARTICLE I
Definitions

Section 1. "Association" shall mean and refer to Shalimar Home Owners
Association, its successors and assigns.

Section 2. "Owner" shall mean and refer to the record owner, whether one or more
persons or entities, of a fee simple title to any lot or unit which is a part of the
Properties, including contract sellers, but excluding those having such interest
merely as security for the performance of an obligation.

Section 3. "Properties" shall mean and refer to that certain real property
hereinbefore described, and such additions thereto as may hereafter be brought within
the jurisdiction of the Association.

Section 4. "Common Area" shall mean all real property owned by the Association
for the common use and enjoyment of the owners. The Common Area to be owned by the
Association is described as follows:

See attached Exhibit "C"

Section 5. "Unit" shall mean the separate interest in a condominium or
apartment complex.

Section 6. "Lot" shall mean and refer to any plot of land shown upon any
recorded subdivision map of the Properties with the exception of the Common Area.

Section 7. "Declarant" shall mean and refer to Shalimar Development, Inc. and F.
Glen McDonald and Elizabeth McDonald, husband and wife and William R. Pascoe and Eldene
Pascoe, husband and wife, their successors and assigns if such successors or assigns
should acquire more than one undeveloped Lot from the Declarant for the purpose of
development.

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ARTICLE II Property Rights

Section 1. Owners' easements of Enjoyment. Every owner shall have a right and easement of enjoyment in and to and shall pass with the title to every Lot, subject to the following provisions:

- (a) The right of the Association to charge reasonable fees for admission and maintenance and other fees for the use of any recreational facility situated upon the Common area;
- (b) the right of the Association to suspend the voting rights and right to use of the recreational facilities by an owner for any period during which any assessment against his Lot remains unpaid; and for a period not to exceed 60 days for any infraction to its published rules and regulations;
- (c) the right of the Association to dedicate or transfer all, or any part of the Common Area to any Private Corporation, public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members. No such dedication or transfer shall be effective unless an instrument signed by two-third (2/3) of each class of members agreeing to such dedication or transfer has been recorded.

Section 2. Delegation of Use. Any owner may delegate, in accordance with the By-Laws, his right of enjoyment to the Common Area and facilities to the members of his family, his tenants, or contract purchasers who reside on the property.

ARTICLE III Membership and Voting Rights

Section 1. Every owner of a lot or unit which is subject to assessments shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership or any lot of Unit which is subject to assessments.

Section 2. The Association shall have two classes of voting membership.

Class A. Class Members shall be all Owners with the exception of the Declarant and shall be entitled to one vote for each Lot or unit owned. When more than one person holds an interest in any lot or unit, all such persons shall be members. The vote for such lot or unit shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any lot or unit.

Class B. The Class B member (s) shall be the Declarant and shall be entitled to three (3) votes for each lot or unit owner. The Class B membership shall cease and be converted to Class A membership on the happening of either of the following events, whichever occurs earlier:

(a) when the total votes outstanding in the Class A membership equal the total votes outstanding in the Class B membership, or

(b) on December 31, 1982.

ARTICLE IV Covenant for Maintenance Assessments

RECORDED
DEC 07 1982

Section 1. Creation of the Lien and Personal Obligation of Assessments. The declarant, for each Lot or unit owned within the Properties, hereby covenants, and each Owner of any Lot or unit by acceptance of a deed therefor, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association: (1) annual assessments or charges, and (2) special assessments for capital improvements, such assessments to be established and collected as hereinafter provided. The annual and special assessments together with interest, costs and reasonable attorney's fees, shall be a charge on the land and shall be a continuing lien upon the property against which each such assessments is made. Each such assessment, together with interest, costs and reasonable attorney's fees, shall also be the personal obligation of the person who was the Owner of such property at the time when the assessments fell due. The personal obligation for delinquent assessments shall not pass to his successors in title unless expressly assumed by them.

Section 2. Purpose of Assessments. The assessments levied by the Association shall be used exclusively to promote the recreation, health, safety, and welfare of the residents in the Properties and for the improvement and maintenance of the Common Area, and of the homes situated upon the Properties.

Section 3. Maximum Annual Assessment. Until January 1 of the year immediately following the conveyance of the first Lot or unit to an Owner, the maximum annual assessments shall be TWO HUNDRED SIXTEEN AND NO/100 DOLLARS (\$216.00) per lot or unit.

(a) From and after January 1 of the year immediately following the conveyance of the first lot or unit to an Owner, the maximum annual assessment may be increased each year not more than 3% above the maximum assessment for the previous year without a vote of the membership.

(b) From and after January 1 of the year immediately following the conveyance of the first lot or unit to an Owner the maximum annual assessment may be increased above 3% by a vote of two-thirds (2/3) of each class of members who are voting in person or by proxy, at a meeting duly called for this purpose.

(c) The Board of Directors may fix the annual assessment at an amount not in excess of the maximum.

Section 4. Special Assessments for Capital Improvements. In addition to the annual assessments authorized above, the Association may levy, in any assessment year, a special assessment applicable to that year only for the purpose of defraying, in whole or in part, the cost of any construction, reconstruction, repair or replacement of a capital improvement upon the Common Area, including fixtures and personal property related thereto, provided that any such assessment shall have the assent of two-third (2/3) of the votes of each class of members who are voting in person or by proxy at a meeting duly called for this purpose.

Section 5. Notice and Quorum for Any Action Authorized Under Sections 3 and 4. Written notice of any meeting called for the purpose of taking any action authorized under Section 3 or 4 shall be sent to all members not less than 30 days nor more than 60 days in advance of the meeting. At the first such meeting called, the presence of members or of proxies entitled to cast sixty percent (60%) of all the votes of each class of membership shall constitute a quorum. If the required quorum is not present, another meeting may be

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DEC 02 1983

called subject to the same notice requirement, and the required quorum at the subsequent meeting shall be one-half (1/2) of the required quorum at the preceding meeting. No such subsequent meeting shall be held more than 60 days following the preceding meeting.

Section 6. Uniform Rate of Assessment. Both annual and special assessments must be fixed at a uniform rate for all lots or units and may be collected on a monthly basis.

Section 7. Date of Commencement of Annual Assessments: Due Dates. The annual assessments provided for herein shall commence as to all lots or units on the first day of the month following the conveyance of the Common Area. The first annual assessments shall be adjusted according to the number of months remaining in the calendar year. The Board of Directors shall fix the amount of the annual assessment against each lot or unit at least thirty (30) days in advance of each annual assessment period. Written notice of the annual assessment shall be sent to every Owner subject thereto. The due dates shall be established by the Board of Directors. The Association shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer of the association setting forth whether the assessments on a specified lot or unit have been paid.

Section 8. Subordination of the Lien to Mortgages. The lien of the assessments provided for herein shall be subordinate to the lien of any first mortgage. Sale or transfer of any lot or unit shall not affect the assessments lien. However, the sale or transfer of any lot or unit pursuant to mortgage foreclosure or any proceeding in lieu thereof, shall extinguish the lien of such assessments as to payments which became due prior to such sale or transfer. No sale or transfer shall relieve such lot or unit from liability for any assessments thereafter become due or from the lien thereof.

ARTICLE V Architectural Control

No building, fence, wall or other structure shall be commenced, erected or maintained upon the properties, nor shall any exterior addition to or change or alteration therein be made until the plans and specifications showing the nature, kind, shape, height, materials and location of the same shall have been submitted to and approved in writing as to harmony of external design and location in relation to surrounding structures and topography by the Board of Directors of the Association, or by an architectural committee composed of three (3) or more representatives appointed by the Board. In the event said Board or its designated committee, fails to approve or disapprove such design and location within thirty (30) days after said plans and specifications have been submitted to it, approval will not be required and this Article will be deemed to have been fully complied with.

ARTICLE VI Offensive Purposes

No nuisance or offensive, noisy or illegal trade, calling or transaction shall be done, suffered or permitted upon the property conveyed.

No part of said property shall be used or occupied injuriously to affect the use, occupation or value of the other property for residence purposes.

No animals will be permitted except household pets and then only to the extent that they do not create a nuisance.

ARTICLE VII
General Provisions

Section 1. Enforcement. The Association, or any Owner, shall have the right to enforce, by an proceeding at law or in equity, all restriction, conditions, covenants, reservations, liens and charges now or hereafter imposed by the provisions of this Declaration. Failure by the Association or by any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

Section 2. Attorney Fees. In the event it becomes necessary to initiate legal action to enforce the provisions contained herein, the successful party to such action shall be entitled to recover from the losing party a reasonable attorney fee together with such other costs as may be allowed by law.

Section 3. Severability. Invalidation of any one of these covenants or restrictions by judgment or court order shall in no wise affect any other provisions which shall remain in full force and effect.

Section 4. Amendment. The covenants and restrictions of this Declaration shall run with and bind the land, for a term of twenty (20) years from the date this declaration is recorded, after which time they shall be automatically extended for successive periods often (10) years. This Declaration may be amended during the first twenty (20) year period by an instrument signed by not less than ninety percent (90%) of the lot or unit owners, and thereafter by an instrument signed by not less than seventy five (75%) of the lot or unit owners. Any Amendment must be recorded.

Section 5. Annexation. Additional residential property and Common Area may be annexed to the Properties with the consent of two-thirds (2/3) of each class of members.

IN WITNESS WHEREOF, The undersigned, being the Declarants herein, have hereunto set their hands and seals this 21st day of May, 1973.

SHALIMAR DEVELOPMENT, INC.

By L. Kim McDonald
President

ATTEST

Lewis Keys
Secretary

William R. Pascoe
Eldene Pascoe
F. Glen McDonald
Elizabeth McDonald

Acknowledged; State of Idaho, County of Canyon, on May 21, 1973, personally appeared L. Kim McDonald and Lewis Keys, known to me to be President and Secretary respectively of SHALIMAR DEVELOPMENT, INC., and William R. Pascoe, Eldene Pascoe, F. Glen McDonald and Elizabeth McDonald all DECLARANTS and acknowledged to me that they were authorized to sign same as officers of said corporation and individually, before Edward D. Ahrens, Notary Public for Idaho, residing at Nampa, Idaho. (SEAL)

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MEMORANDUM

DATE: August 19, 1996

TO: Files 63-09121 and 63-11569

FROM: Shelley W. Keen (SWK)

RE: Visit from Kent Griffiths

Kent Griffiths of Shalimar Homeowners Association stopped by today to discuss water rights 63-09121 and 63-11569.

63-09121

Mr. Griffiths wants to pursue the idea that irrigation of both the lawns and the common areas is (should have been) covered by licensed right 63-09121. He is going to collect some additional information to determine the facts surrounding the development in 1979. I said I would look to see if we have any aerial photography from the early 1980s. The appropriate forum for pursuing this issue may be the Snake River Basin Adjudication.

63-11569

Mr. Griffiths is not ready to sign the licensing amendment until the acreage issue is settled. He not only believes that all the irrigation should be covered on 63-09121, he also thinks the total area irrigated exceeds the 15 (total) suggested by the field examiner. Mr. Griffiths is going to provide a subdivision plat that we can compare to the 1994 infrared photography to estimate acreage.

Other Use

In a related matter, Mr. Griffiths said that Shalimar has recently begun irrigating about one acre of land not covered under 63-09121 and 63-11569. We discussed the fact that processing of applications for permit have been suspended. We also had a general discussion about surface water, transfers, and other possibilities for getting the acre covered with a water right.

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SEP 2 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 1, 1996

KENT GRIFFITHS
SHALIMAR HOMEOWNERS ASSN
712 PARKSIDE WAY
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11569

Dear Permit Holder:

On July 1, 1996, I forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for the amendment is \$50.00.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK/ph

Enclosure

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DEC 02 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

KENT GRIFFITHS
SHALIMAR HOMEOWNERS ASSN
712 PARKSIDE WAY
NAMPA ID 83686

RE: Water Right Nos. 63-11569 and 63-09121

Dear Mr. Griffiths:

I am writing in response to the letter you sent to Cindy Hodges in March of 1996. In your letter, you requested that licensed water right 63-09121 be amended to cover the irrigation of 17 acres within the Shalimar Terrace Subdivision. In 1994 Cindy conducted an examination to verify the development under water right permit 63-11569. As part of that examination she identified 15 acres of irrigation in the subdivision, including lawns and common area. Eight of the fifteen acres are included on license 63-09121.

The remaining seven can be included under right 63-11569. Before right 63-11569 can be licensed, however, it must be amended to depict the water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion as well as the change in the purpose of use. The last page of the Application for Amendment form contains a list of CONDITIONS and REMARKS proposed for the license when it is issued. These conditions and remarks may be modified upon further administrative review. Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee within 30 days.

Also, Cindy indicated that an application for transfer should be filed to add your third well as a point of diversion for right 63-09121. I have taken this opportunity to draft a transfer application for you. Please review it carefully. If you agree that the transfer is needed and you find the application to be satisfactory as drafted, please complete the highlighted sections of the form and return it to our Western Region office with the \$100.00 filing fee.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

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DEC 02 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 04 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11569

1. Owner: SHALIMAR HOMEOWNERS ASSN Phone No. 467 7890

Current Address: 40 Patsy Lee 719 Parkside Way Nampa ID 83686

2. Accompanied by: Patsy Lee Waters EXAM DATE: 11/29/94

Address: Above Phone No. _____

Relationship to Permit Holder: President (current pres Kent Griffiths 4/1/96)

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-2388, 9121, 4185, 4183

2. Other water rights with the same point of diversion: 63-9121, 4185, 4183

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2	3	SW	NE	NW	4	2N	2W	Canyon	Site Visit, Plat Map
1		SW	SE	NW	1				
3		SE	SE	NW	1				

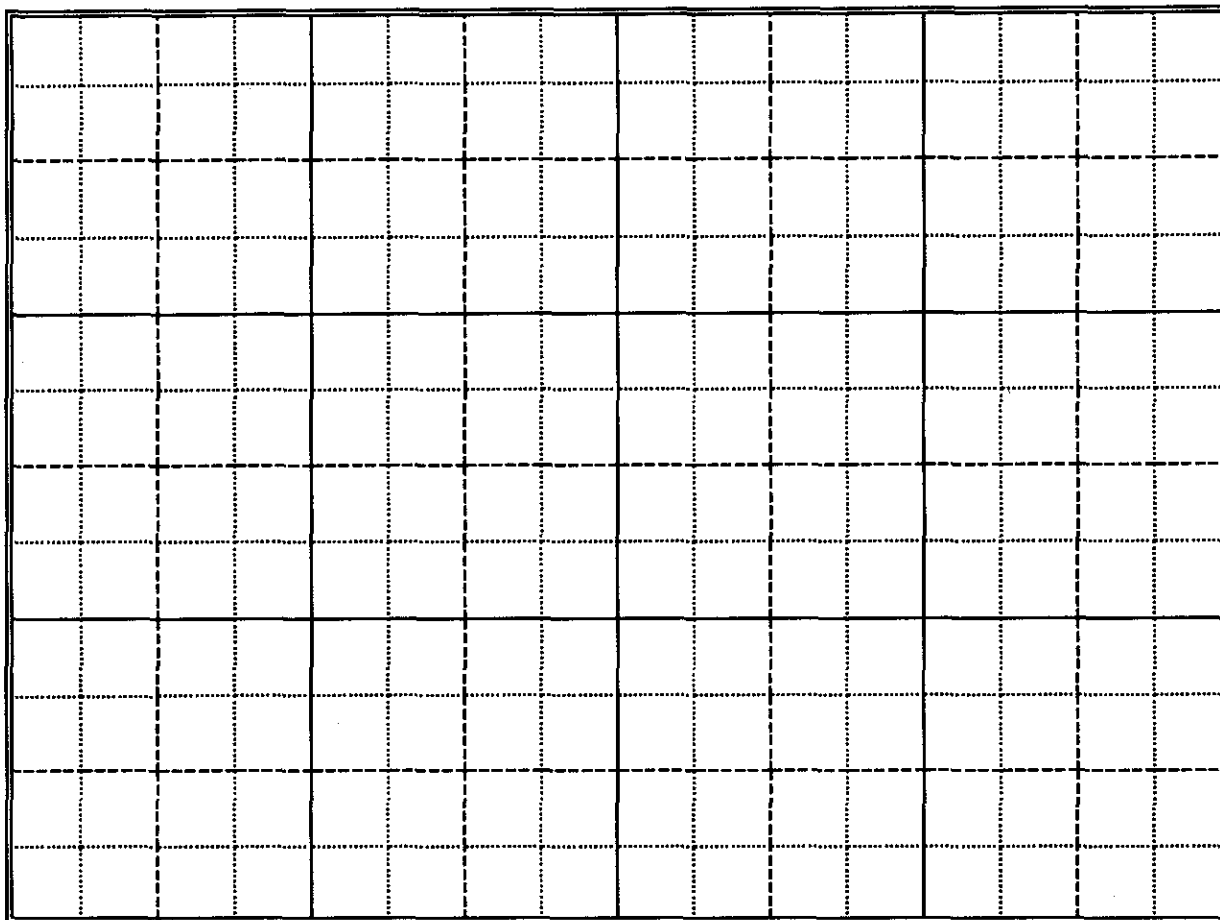
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	4					1/2			1/2									
							L-3												

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	Hitachi	25	681966E	Sta-Rite	4"
2.	Hitachi	25	6196 ~ ?	V/K	4"
3.	Crown	50	8L600-3		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#3) McCrometer	In-line	Mfg	92/6/14		6"	
	Badger					

2. Measurements: Pump 1: Set @ 210' SWL = 102 PNL = 175 PSI = 45
 Pump 3: 600 gpm meas. Burgess 72°?
 Pump 2: Tracy pump CO 160' Adamsons 1994 PSI = 65

(oh)

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DEC 07 1985

MEMORANDUM

April 2, 1996

TO: 63-11569

FROM: Cindy Hodges

RE: *B/U Examination Narrative and Analysis*

A series of three integrated wells with pressure systems supply water for domestic and irrigation uses for an existing community water system comprised of 108 residential hookups (internal and external uses) plus about 8 irrigated acres park or common areas. Total irrigated area is approximately 15 acres. The first two subdivision wells were licensed under 63-09121, for domestic use (100 units) and irrigation. No actual expansion has occurred since the 1981 B/U examination.

According to the HOA president (Patsy Waters at time of exam, now Kent Griffiths), the purpose of permit 63-11569 was to add a well (well #3) for peak demand periods and for added fire protection capability. Permit 63-11569, however, is limited to *internal* domestic use and fire protection; peak demand would be expected during the irrigation season. No irrigation is authorized under this permit. Also, the two older wells #1 and 2 were not shown on permit 63-11569. While not strictly necessary for fire protection only, this detail is critical to show system integration for delivery of the domestic component.

Complicating the issues, it appears that not all uses which the examiner found in the 1981 field exam for the overlapping right 63-09121 were included on the final license (see attached request for license amendment). While this discrepancy found for 63-09121 does not inhibit the preparation of a licensing recommendation for 63-11569, the actual licensing should be delayed pending the investigation.

in 63-9121 file

Some of the 63-09121 shortfall will be picked up under 63-11569, as follows: Eight domestic hookups not covered on 63-09121 are recommended on ~~63~~-11569, but only for internal supply. The eight homes are not members of the Shalimar HOA but have been served by the system since about 1979. Irrigation around those homes (approximately 0.8 to 1 acre) remains unprotected (see below). Wells #1 and 2 are recommended to be added to 63-11569 via licensing amendment.

The Shalimar HOA realizes that some water rights housekeeping is needed. Irrigation around the eight homes on 63-11569 is not covered under any right, although a right may be obtained under moratorium exclusions. There is also a possibility that a few more homesites will be stubbed to the system; this could all be accomplished on a single filing as soon as the decision is made. A moratorium hold filing may also be made for a planned park expansion. A transfer is required for 63-09121, and will be filed as soon as the requested investigation is completed.

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See also attached

E. NARRATIVE/REMARKS/COMMENTS

A series of 3 wells w/ pressure tanks supplies water for domestic and irrigation use for a subdivision. This permit covers ^{added} additional units since a previous license, and fire protection use of an added well for peak demand and fire protection. ~~etc~~ An error ⁱⁿ original licensing ^{review} appears to show only 8 ac irrigation. In fact, examiner had recommended 63-9121 to read 100 homes (internal/external, 120 AFA) + 8 ac ^{common area} irrigation. When review staff eliminated half of domestic volume to show only internal use as consistent w/ the 1980 memo, the ^{corresponding} acreage was not adjusted upwards to compensate for the loss. Review staff obviously did not realize that 8 acre was separate from homesite irrigation. This leaves an ^{apparent} shortfall in irrigated area. New permit implies down internal only & addition of fire protection, but shows add. 8 units. There are 8 units billed which are not a part of the HOA - these have not been represented before now? Unfortunate 2 probs - ① what about homesite irrigation around 8 extra units, and ② what about irrigation from new well? Transfer should be filed to correct both + licensing error?

See attached memo

* Domestic for 8 homes (internal)

* Overlaps: 63-9121 same system. 63-4185, 4183 other lands or uses. 63-2388 - I.D. surface water. Not used w/in subdivision

* P/D #1 aka Well lot #1. P/D #2 aka Well lot #2. P/D #3 drilling w/in common area. See plat map

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 11 1983

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Pump 1 (1980 exam) .89 cfs

Pump 2 (1980 exam) .71 cfs
1.6 cfs

Pump 3 (New well), 600 gpm or 1.3 cfs
measured this exam.

check: $\frac{50 \times 8.8 \times .7}{130 + (45 \times 2.31)} = 1.3 \text{ cfs}$

Permit = 1.3 cfs.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/8 units $\times .6 \text{ AFA} = 4.8 \text{ AFA (internal)}$
(allow .13 cfs)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.13	4.8
FIRE PROTECT.	1/1	12/31	1.3	N/A
Totals:			1.3	

2. Recommended Amendments

____ Change P.D. as reflected above

____ Add P.D. as reflected above

____ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

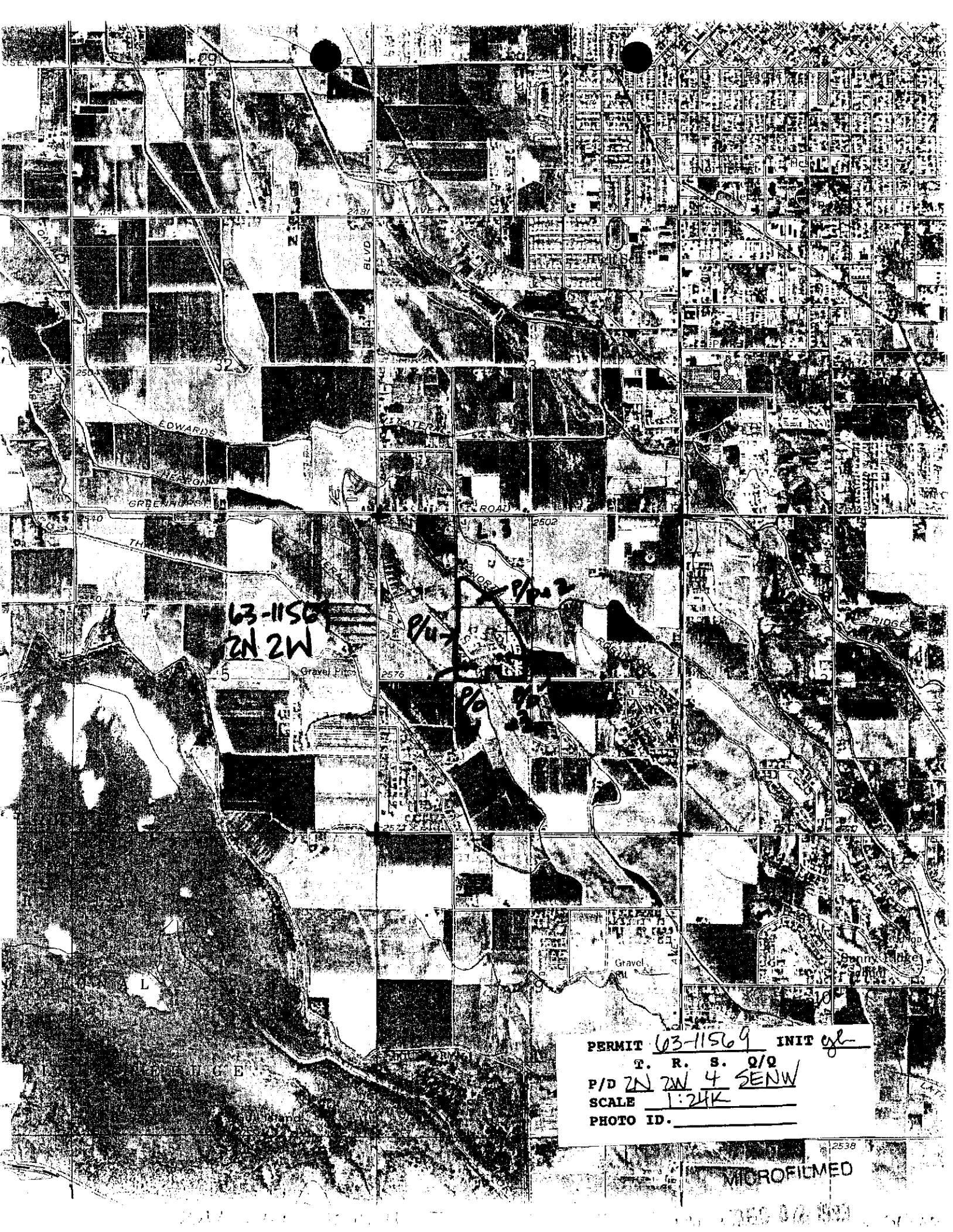
Field Examiner's Name Cindy J. Hodges Date 4/2/96

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 12 1999



PERMIT 63-11569 INIT gl
T. R. S. Q/Q
P/D 2N 2W 4 SENW
SCALE 1:24K
PHOTO ID.

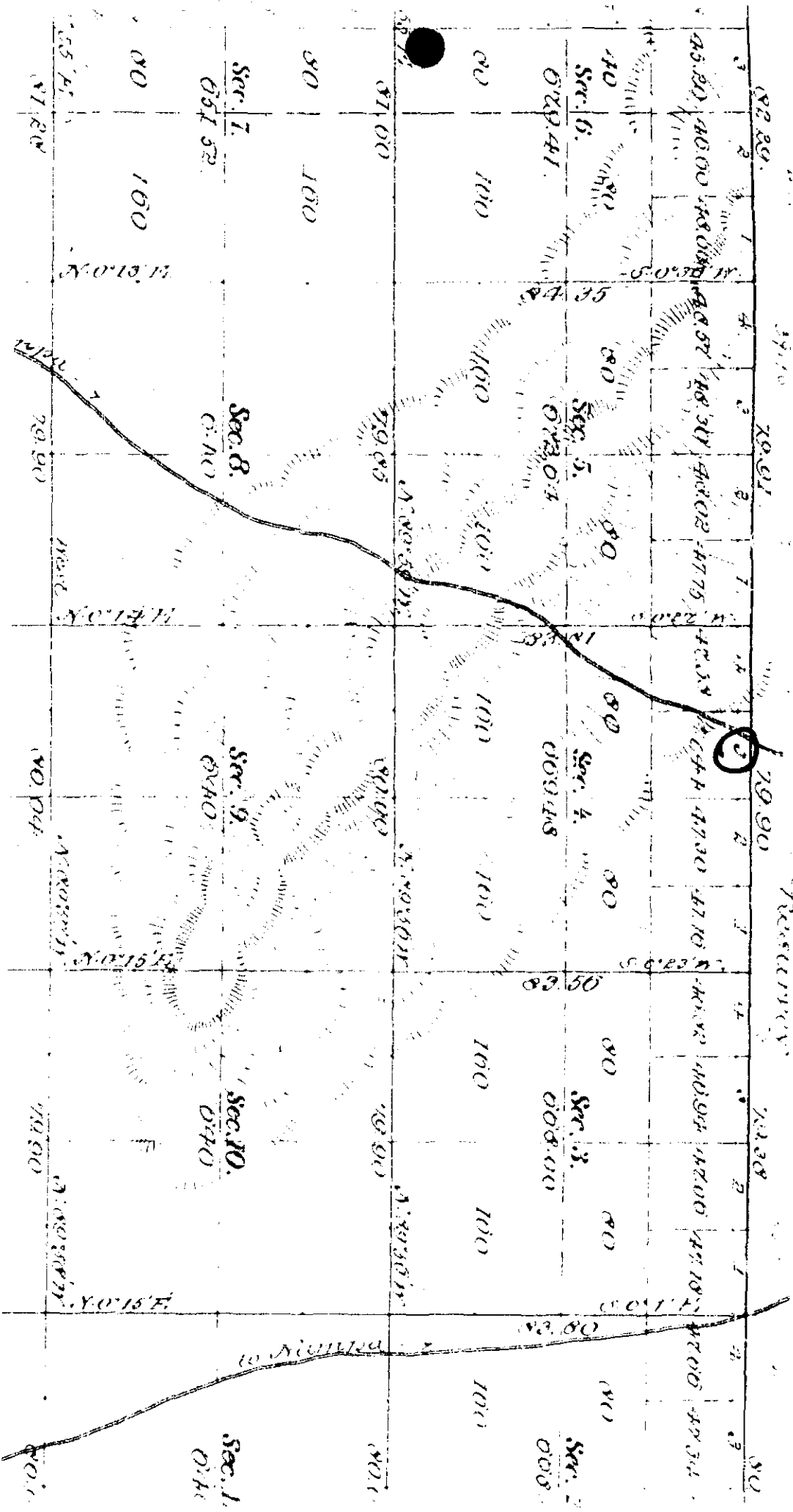
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63-11569

Transect No. 2 North Range No. 2 West of the Boise

MICROFILMED

DEC 1 1960



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

- Well #1
1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-9121, 11569
2. OWNER: Shalimar Homeowners Phone: _____
Address: _____
3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 04, SW SE 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Witt Lic. No. 55
When Drilled? 1972 (legal incorrect on log) showing SWSE
5. WELL CONSTRUCTION: TD=315
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 315 ft. Method Drilled Cable
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 85 ft. Water Temperature COLD °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: FIRE PROT

DEC 12 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

C. J. Hodges
Signature of Dept. Representative & Title

11/29/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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DEC 02 1999

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name SHALIMAR INCAddress NAMPA, IDAHO

Owner's Permit No. _____

7. WATER LEVEL

Static water level 85 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 68 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☒ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M. _____

Draw Down _____

Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 315 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>322</u> inches	<u>8</u> inches	<u>0+18</u> feet	<u>245</u> feet
<u>250</u> inches	<u>6</u> inches	<u>242</u> feet	<u>247</u> feet
<u>250</u> inches	<u>6</u> inches	<u>262</u> feet	<u>288</u> feet
<u>250</u> inches	<u>6</u> inches	<u>303</u> feet	<u>315</u> feet
<u>250</u> inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JOHNSON'SType STAINLESS Model No. _____Diameter 6 Slot size 15 Set from 247 feet to 262 feetDiameter 6 Slot size _____ Set from 288 feet to 303 feetGravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 24 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written locations

County CANYONE/W 1/4 S 5 E 1/4 Sec. 4, T. 2 N/S. R. R2 E/W

10.

Work started 5/26/72 finished 7/13/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name KENNETH WITT Number 55Address Caldwell, IdahoSigned By Kenneth Witt Date 7/21/72

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #2

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-9121, 11569

2. OWNER: Shalimar Homeowners Phone: _____
Address: _____

3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 04, SW NE 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Witt Lic. No. 55
When Drilled? 1978 (Incorrect legal, Showing NWSG on log)

5. WELL CONSTRUCTION: TD=272
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 271 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 58 ft. Water Temperature COLD °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: FIRE PROT.

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DEC 02 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

C. Hodges
Signature of Dept. Representative & Title

11/29/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

DEC 3 1999

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER SHALLIMAR SUB

Name Lewis Keys

Address Nampa, Idaho

Owner's Permit No. _____

7. WATER LEVEL

Static water level 58 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>368</u>	<u>54</u>	<u>5 1/2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 271 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>375</u> inches	<u>12</u> inches	<u>0 + 18</u> inches	<u>224</u> feet
<u>250</u> inches	<u>8</u> inches	<u>187</u> feet	<u>224</u> feet
<u>250</u> inches	<u>8</u> inches	<u>254</u> feet	<u>271</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

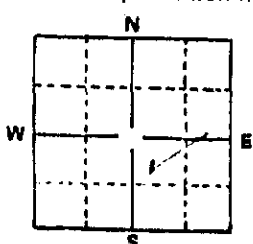
Well screen installed? ☒ Yes ☐ NoManufacturer's name JANSONType STAINLESS Model No. 308Diameter 8 Slot size 35 Set from 224 feet to 254 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel NO. 8 DE MONTGPlaced from 188 feet to 271 feetSurface seal depth 30 Material used in seal ☒ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name SHALLIMAR

Lot No. _____ Block No. _____

County CANYON

10.

Work started 3/18/78 finished _____

11. DRILLERS CERTIFICATION

Firm Name WITT DRILLING Firm No. 55Address CALDWELL, IDA Date 5/1/78Signed by (Firm Official) Kenneth Witt

and

(Operator) Charles P. Lee

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#3

1. DRILLING PERMIT NO: 63-91-W-0328 OTHER APPLICABLE NO: 63-11569

2. OWNER: Shalimar Homeowners Phone: _____
Address: _____

3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 04, SE SE 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Cope Lic. No. 213
When Drilled? 1991

5. WELL CONSTRUCTION: TD=415 *see comments*
Casing Diameter 16 inches Water tight cap? ☒ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 415 ft. Method Drilled Rev. Rotary
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 53 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: 110 (psi) Air line - Non op
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Sulfur odor in wellhouse

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Microfilm Used
☒ Other: FIRE PROT REC 0 2 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: Top valve leaking - will call service soonest.
Leak does not constitute a contamination hazard. A
6" plug in the 6" discharge, arising vertically from the
top of casing plate, needs tightened.

C. Hodges

Signature of Dept. Representative & Title

11/29/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
DEC 12 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

PG 1

1. WELL OWNER

SHALIMAR HOMEOWNER ASSN.

Name _____

Address 2911 PASCOE LN63-91-W-328

Drilling Permit No. _____

Water Right Permit No. 63-11569

7. WATER LEVEL

Static water level 53 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

NEW WELL

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

DOMESTIC

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name ROSCOE MOSSType CONTINUOUS WIRE Model No. STAIN

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

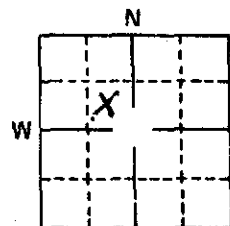
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8Placed from 415 feet to 250 feetSurface seal depth 51 Material used in seal ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" PIPE

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Department of Water Resources

Western Regional Office

Lot No. _____ Block No. _____

County CANYONSE ☐ NW ☐ Sec. 4, T. 2N R. 2W

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
913	130	8

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28					
	0	2	TOPSOIL	X	
	2	4	HARDPAN	X	
	4	6	HARD CLAY	X	
	6	13	SAND	X	
	13	42	SAND GRAVEL RIVER ROCK	X	
	42	51	BRN CLAY	X	
	51	87	CRSE BRN SAND	X	
	87	95	BRN CLAY	X	
	95	99	FINE SAND	X	
	99	110	BROWN CLAY	X	
	110	115	FINE SAND	X	
	115	140	BRN CLAY	X	
	140	155	GRAY CLAY	X	
	155	171	BRN CLAY	X	
	171	182	FINE TO MED SAND	X	
	182	187	BRN CLAY	X	
	187	201	FINE TO MED SAND	X	
	201	205	BRN CLAY	X	
	205	231	FINE SAND	X	
	231	246	BRN CLAY	X	
	246	250	FINE BRN SAND	X	
	250	277	DARK BRN CLAY	X	
	277	290	FINE TO MED SAND	X	
	290	291	BLUE CLAY	X	
	291	296	BRN CLAY	X	
	296	301	BLUE CLAY	X	
	301	314	FINE BLUE SAND	X	
	314	324	BLUE CLAY	X	
	324	336	FINE TO MED SAND	X	
	336	342	BLUE CLAY	X	
	342	355	FINE TO MED SAND	X	
	355	363	BLUE CLAY	X	
	363	369	FINE SAND	X	
			CONTD. NEXT PG		

10.

Work started 9/11/91 finished 9/18/91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Firm No. 213Address 6505 W. CHINDEN Date 9/18/91Signed by (Firm Official) Joseph J. Jones

and

(Operator) Joseph J. Jones

Shalamar Homeowners Assn
 2911 Pascoe ln
 Nampa ID 83653
 Permit# 63-91-w-328

16" Casing record .250 Wall welded

1.5	-	280	281.5
-----	---	-----	-------

 281.5 total 16"

10" casing record .250 wall welded

290	-	305	15
315	-	325	10
335	-	345	10
355	-	388	33
408	-	415	7

 75 total 10"

10" Screen record .40 slot Stainless Roscoe Moss Continuous w

280	-	290	10
305	-	315	10
325	-	335	10
345	-	355	10
388	-	408	20

 60 total screen

416.5 total screen+casing

2N 2W Sec.4

MICROFILM

DEC 8 2 1989

63-11589



P/D ~~EE~~ #1
SWSNW



MICROFILMED
APR 27 1982

1123134

63-11569

P/D #2
SWNENW

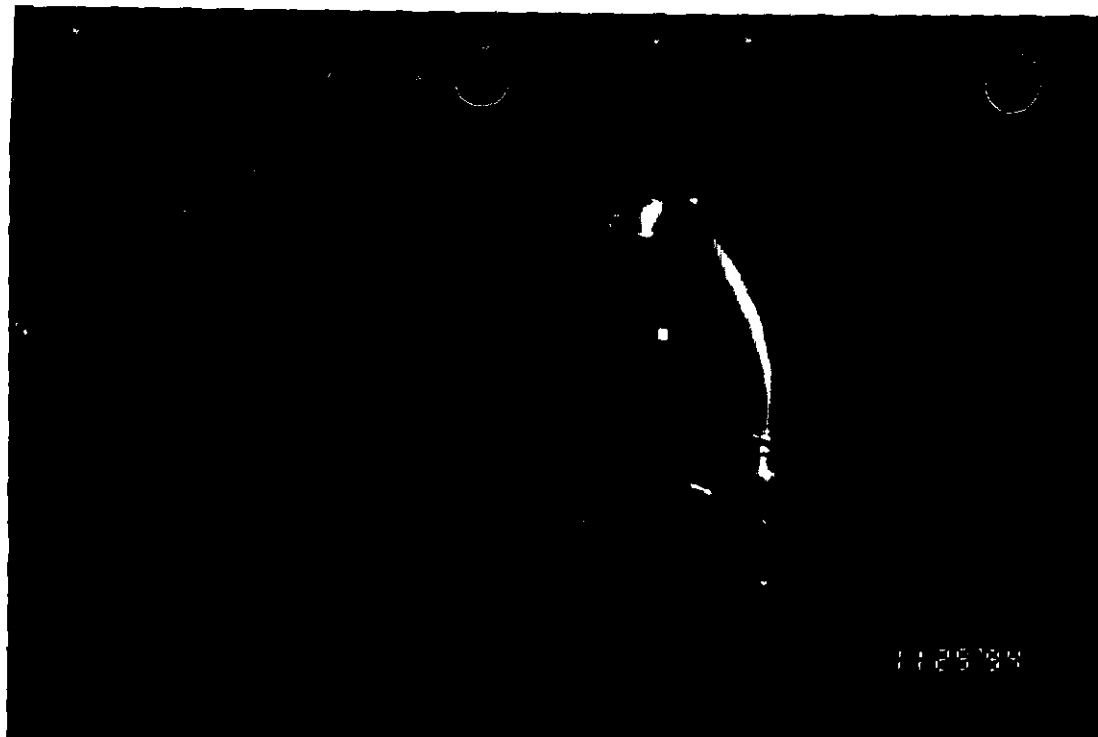
1129'84

1129'84

MICROFILMED

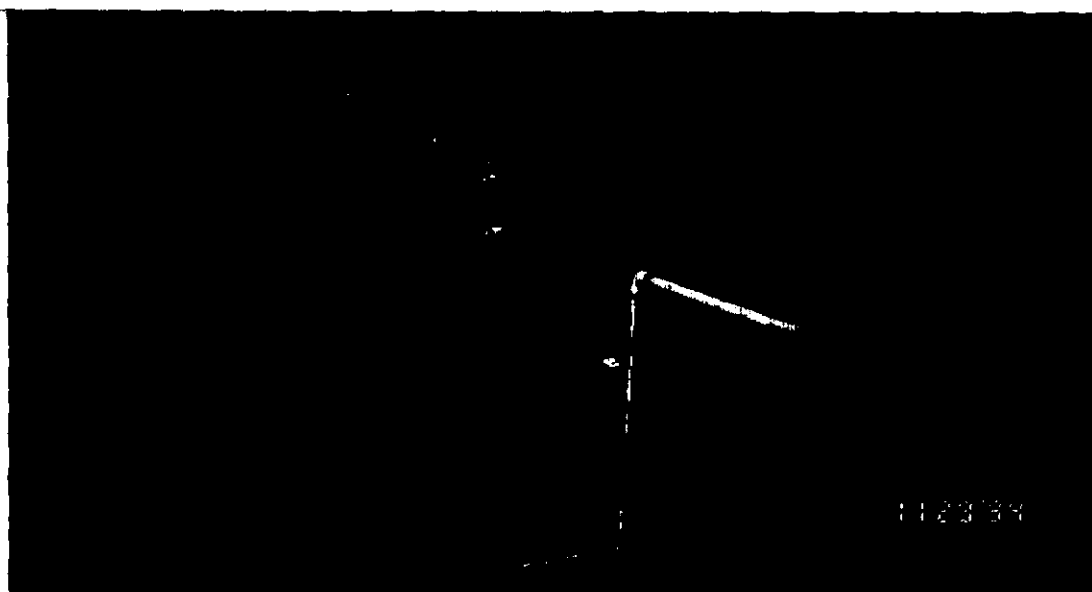
DEC 8 1983

63-11569



1125'84

P/O #3
SESENW



1123'84



1129'84

MICROFILM
JUL 2 1993

July 17, 1992

SHALIMAR HOMEOWNERS ASSN
BOX 983
NAMPA ID 83653

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11569

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

2/9/16/96

RECEIVED
JUL 29 1992

#63-91-W-328

State of Idaho
Department of Water ResourcesRECEIVED
JUL 15 1991

APPLICATION FOR DRILLING PERMIT

Department of Water Resources
Western Regional Office

1. Applicant (please print) Shalimar Homeowner Association

2. Mailing Address c/o David Ward 2913 Pascoe Lane Nampa, ID 83686

Telephone 465-0267

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't Lot No. —

Sec. 4, Twp. 2N, Rge. 2W, County Canyon

Street Address of Well Site Pascoe Lane

Lot, block and subdivision Park Lot, between Block 8 and Block 9 Shalimar Terrace Nampa, ID

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(X) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16' Proposed Maximum Depth 350'±

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date September 1, 1991

7. Anticipated Well Driller Pete Cope Drilling

NOTE: The actual well driller must be identified prior to drilling.

X 8. Applicant's signature David A. Ward Date July 10, 1991

Title Board member Shalimar Homeowners Association
(Owner, Firm Representative, Other)

MICROFILMED
JUL 29 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approval

Date

8/28/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. Water cannot be diverted from this well until water right application no. 63-11569 is approved.

Signature of Authorized Department Representative

John Lester

Title

for

Manager, Western Region

Receipt No. W013497 Received by JAL Fee \$200.00 Date 7-15-91

JUL 29 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

1. WELL OWNER

SHALIMAR HOMEOWNER ASSN.

Name _____

Address 2911 PASCOE LN

63-91-W-328

Drilling Permit No. _____

Water Right Permit No. 63-11569

7. WATER LEVEL

Static water level 53 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK NEW WELL

☐ New well ☐ Deepened ☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
913	130	8

3. PROPOSED USE DOMESTIC

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28					
	0	2	TOPSOIL		X
	2	4	HARDPAN		X
	4	6	HARD CLAY		X
	6	13	SAND		X
	13	42	SAND GRAVEL RIVER ROCK		X
	42	51	BRN CLAY		X
	51	87	CRSE BRN SAND	X	
	87	95	BRN CLAY		X
	95	99	FINE SAND	X	
	99	110	BROWN CLAY		X
	110	115	FINE SAND	X	
	115	140	BRN CLAY		X
	140	155	GRAY CLAY		X
	155	171	BRN CLAY		X
	171	182	FINE TO MED SAND	X	
	182	187	BRN CLAY		X
	187	201	FINE TO MED SAND	X	
	201	205	BRN CLAY		X
	205	231	FINE SAND	X	
	231	246	BRN CLAY		X
	246	250	FINE BRN SAND	X	
	250	277	DARK BRN CLAY		X
	277	290	FINE TO MED SAND	X	
	290	291	BLUE CLAY		X
	291	296	BRN CLAY		X
	296	301	BLUE CLAY		X
	301	314	FINE BLUE SAND	X	
	314	324	BLUE CLAY		X
	324	336	FINE TO MED SAND	X	
	336	342	BLUE CLAY		X
	342	355	FINE TO MED SAND	X	
	355	363	BLUE CLAY		X
	363	369	FINE SAND	X	
			CONTD. NEXT PG		

4. METHOD DRILLED REVERSE ROTARY

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name ROSCOE MOSS

Type CONTINUOUS WIRE Model No STAIN

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8

Placed from 415 feet to 250 feet

Surface seal depth 51 Material used in seal ☒ Cement grout

☐ Bentonite ☐ Pudding clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

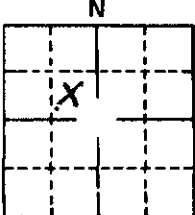
Describe access port 2" PIPE

10.

Work started 9/11/91 finished 9/18/91

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Department of Water Resources

Western Regional Office

Lot No. _____ Block No. _____

County CANYON

SE 1/4 NW 1/4 Sec. 4, T. 2N, R. 2W

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Firm No. 213

Address 6505 W. CHINDEN Date 9/18/91

Signed by (Firm Official) _____

and _____

(Operator) _____

Shalamar Homeowners Assn
 2911 Pascoe ln
 Nampa ID 83653
 Permit# 63-91-w-328

16" Casing record .250 Wall welded
 1.5 - 280 281.5

 281.5 total 16"

10" casing record .250 wall welded
 290 - 305 15
 315 - 325 10
 335 - 345 10
 355 - 388 33
 408 - 415 7

 75 total 10"

10" Screen record .40 slot Stainless Roscoe Moss Continuous w
 280 - 290 10
 305 - 315 10
 325 - 335 10
 345 - 355 10
 388 - 408 20

 60 total screen
 416.5 total screen+casing

2N 2W Sec.4

RECEIVED
 JUL 29 1992

June 30, 1992

SHALIMAR HOMEOWNERS ASSN
C/O DAVID WARD
2913 PASCOE LANE
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11569

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

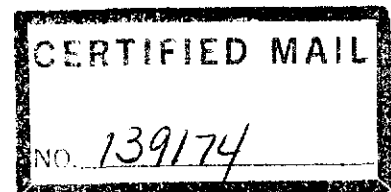
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAILED

JUL 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 11, 1991

SHALIMAR HOMEOWNERS ASSN
C/O DAVID WARD
2913 PASCOE LN
NAMPA ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11569

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

OCT 01 1991

diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm
Enclosure

1001



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

AUG 27 1991

Department of Water Resources
Western Regional Office

TREASURE VALLEY AREA OFFICE

1420 N. Hilton
Boise, Idaho 83706-1260
(208) 334-0550

1410 North Hilton, Suite 101, Statehouse Mail, Boise, ID 83720-9000, (208) 334-0550

Cecil D. Andrus, Governor Richard P. Donovan, Director

August 26, 1991

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Department Of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Application for Permit No. 63-11569 in the name of Shalimar
Homeowner's Association

Dear Mr. Tuthill:

The above referenced application has been reviewed by this office
and we have no comments or objections.

Sincerely,

George Varin
Water Quality Compliance Officer

cc Craig Shepard

OCT 01 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

August 8, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11569 in the name of
Shalimar Homeowners' Association

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 26, 1991.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

OCT 01 1991

63-11569

SHALIMAR HOMEOWNERS ASSOCIATION
C/O DAVID WARD
2913 PASCOE LANE
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: SENW Sec 4 T 02N R 02W

Use: DOMESTIC (1.300 CFS)
 FIRE PROTECTION (1.300 CFS)
 Total Diversion: (1.300 CFS)

Date Filed: 7/15/ 1991

In: T02N R02W S04 NENW SENW

1991