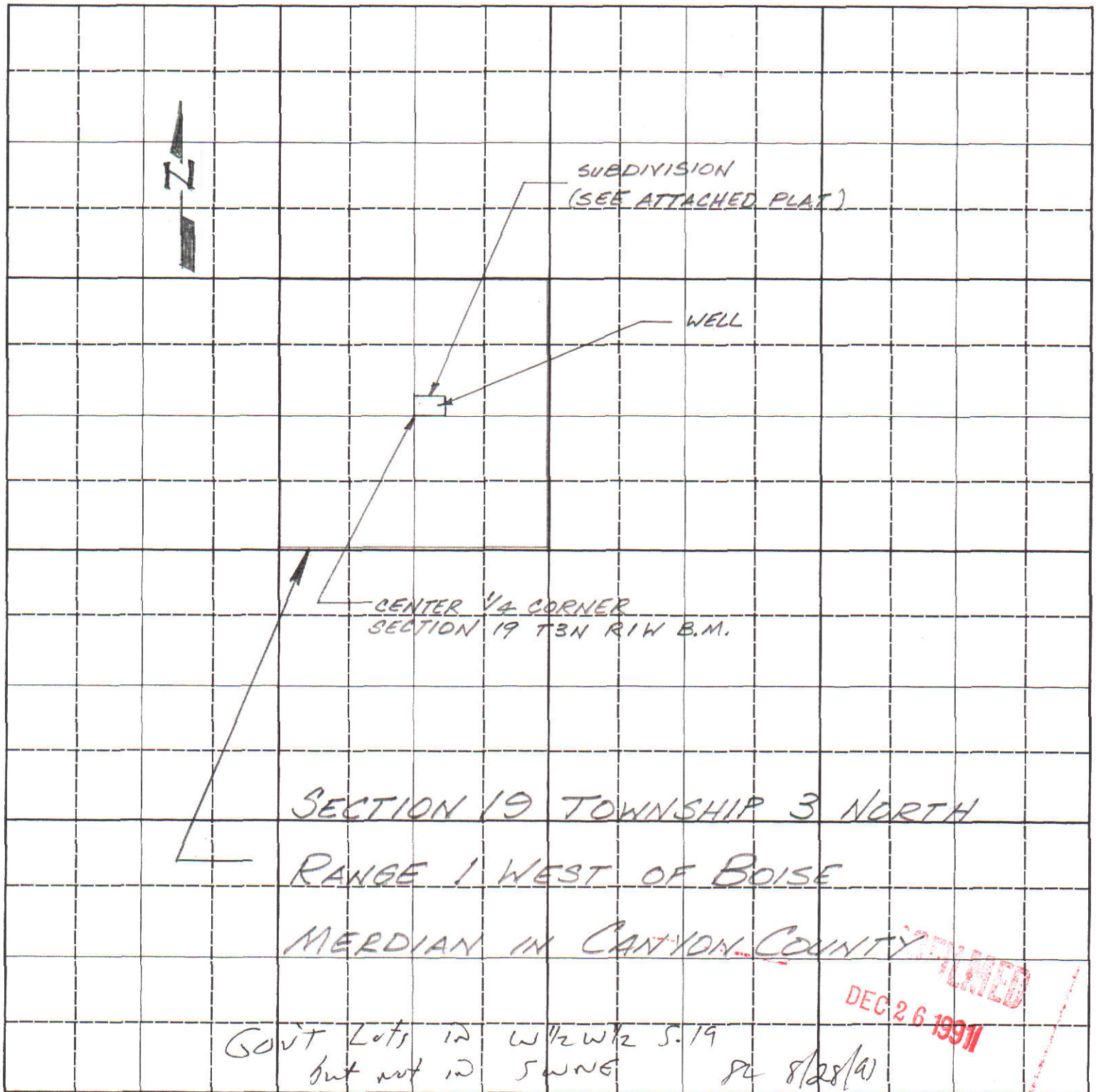




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

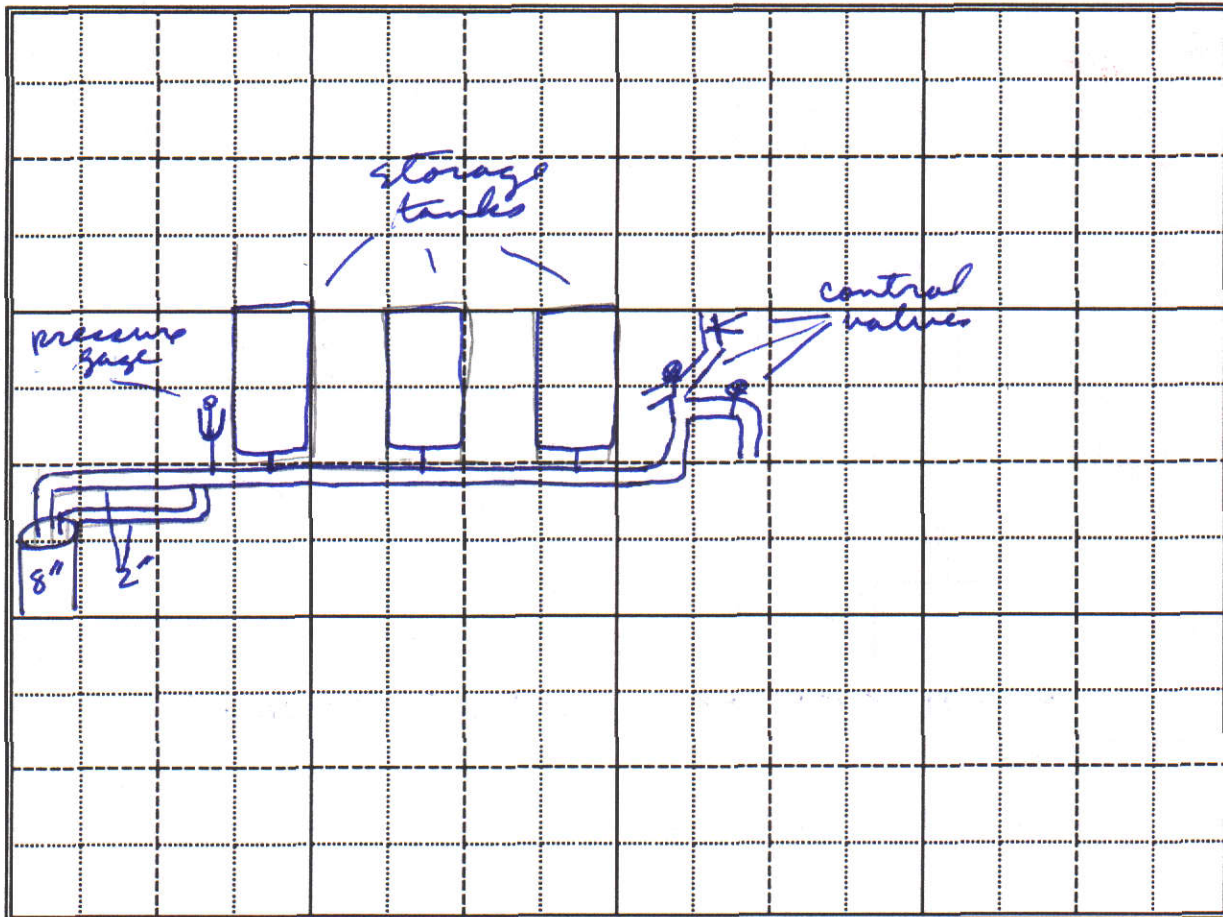


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
2 Red Packet		5	submersible		8" → 2"
Pumps in same well		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: acreage : average lawn size 124' x 100' = 12400
12400' x 18 lots ÷ 43560 = 5 acres

JUN 30 1994



RED JACKET® 50 GPM SERIES "FC" PUMPS

DESIGNED FOR BIG CAPACITIES
FROM LOW WATER LEVELS

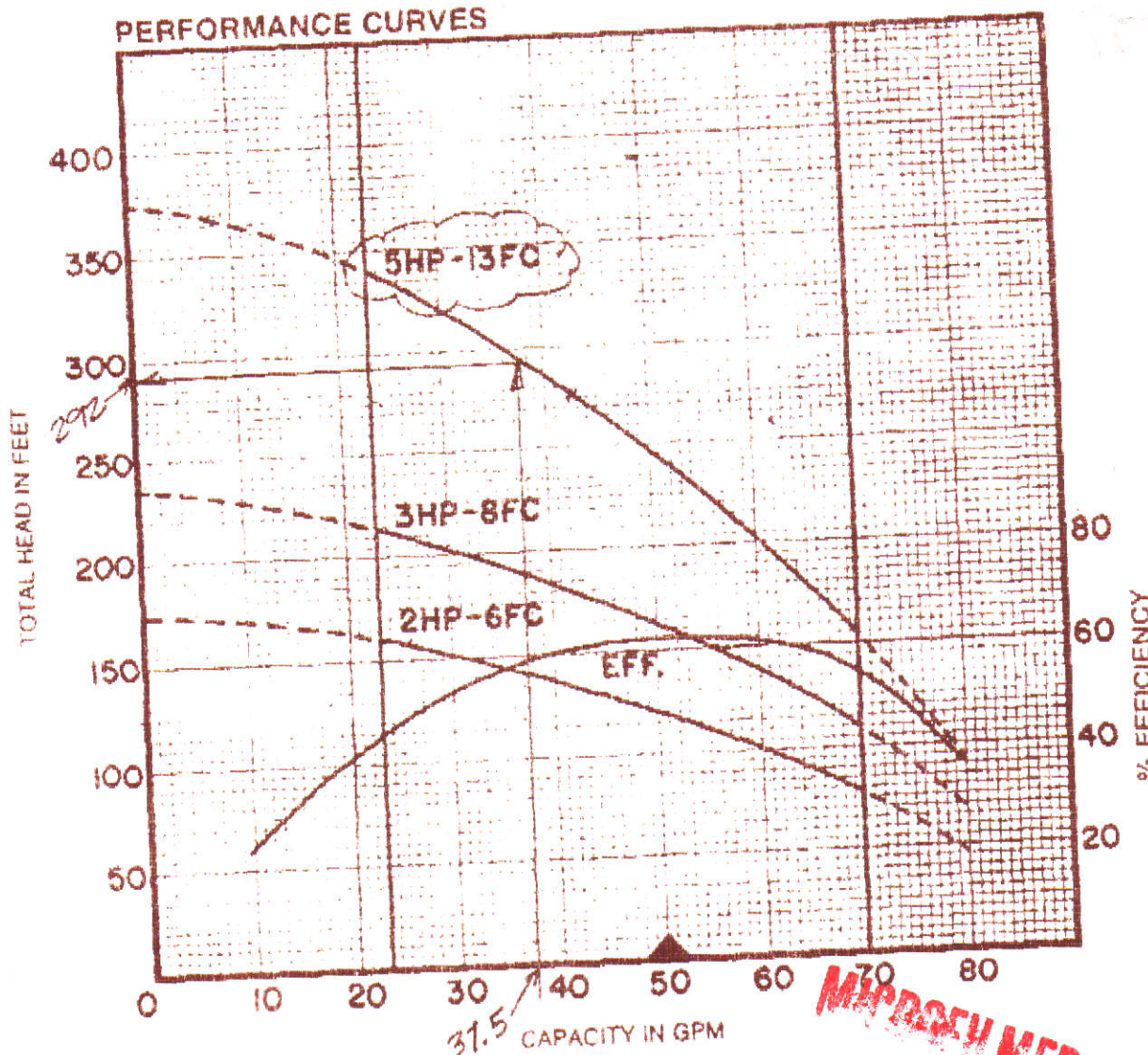
The "Engineered Simplicity" design of impeller together with stage combinations and horsepower allow the 50 GPM Series to pump high capacities from water levels as low as 320 feet. This is

particularly applicable where large capacities are needed for farms or multiple home installations. Series "FC" pumps can be installed in four-inch wells.

*Country
Mendocino
In 6*



PERFORMANCE CURVES



RED JACKET PUMP • A MARLEY PUMP COMPANY
DAVENPORT, IOWA

MODEL 50 GPM - "FC"
RPM 3450

STAGE "FC" SERIES

GUARANTEED AS MINIMUM PERFORMANCE ONLY IF CERTIFIED

MINIMUM WELL SIZE: 4" I. D.

MINIMUM
JUN 30 1994

18 lots
 min 1400 sq' 8 existing homes
 average 1500 sq'

Airport RD

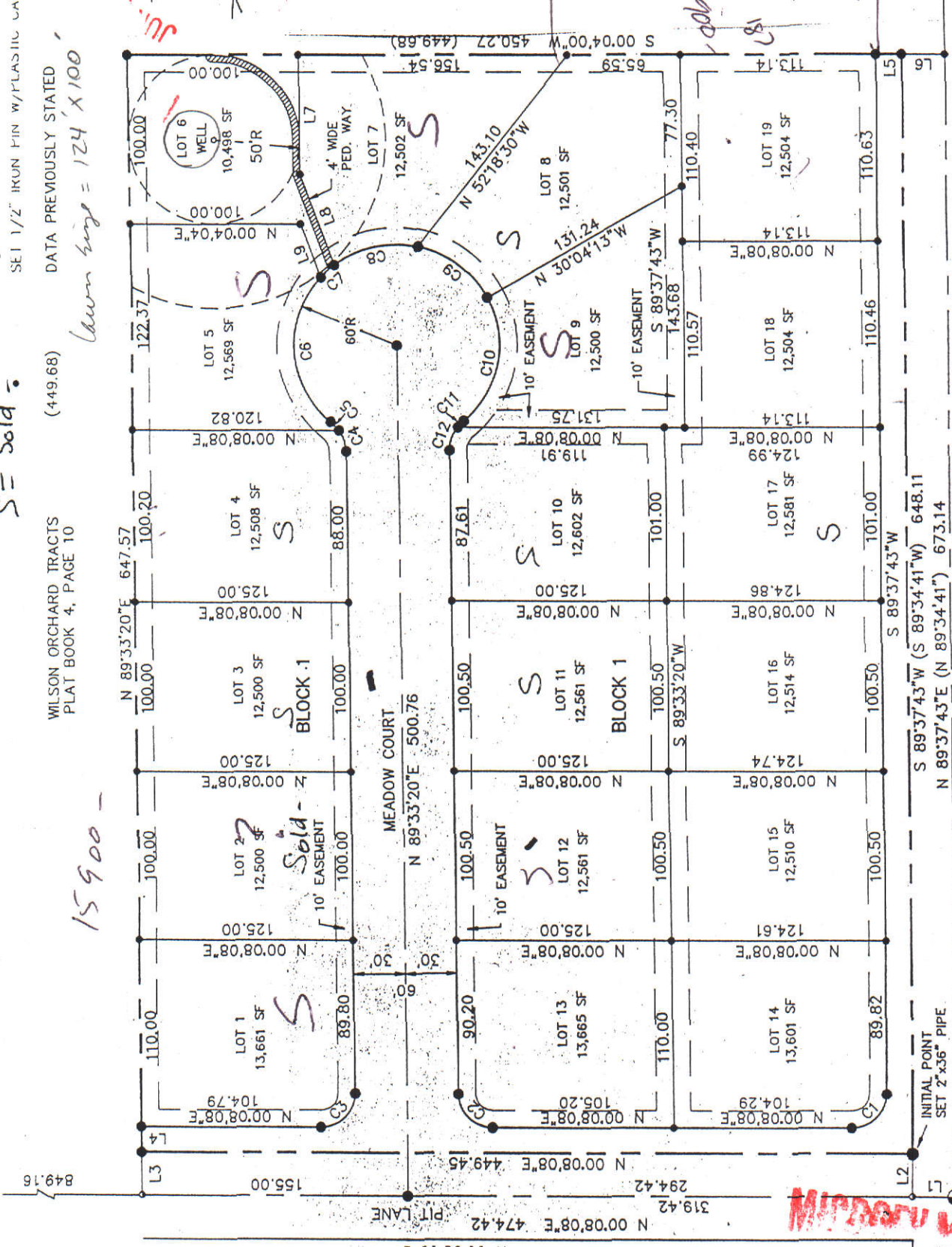
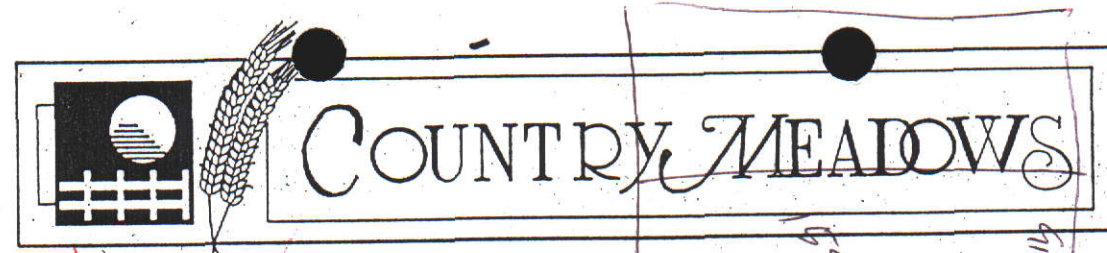
Jill Miller

S = Sold

DATA PREVIOUSLY STATED
 (449.68)
 lawn king = 124' x 100'

WILSON ORCHARD TRACTS
 PLAT BOOK 4, PAGE 10

15900-



E 1/16 CORNER
 SECTION 19

WILSON ORCHARD TRACTS
 PLAT BOOK 4, PAGE 10

JUN 30 1994

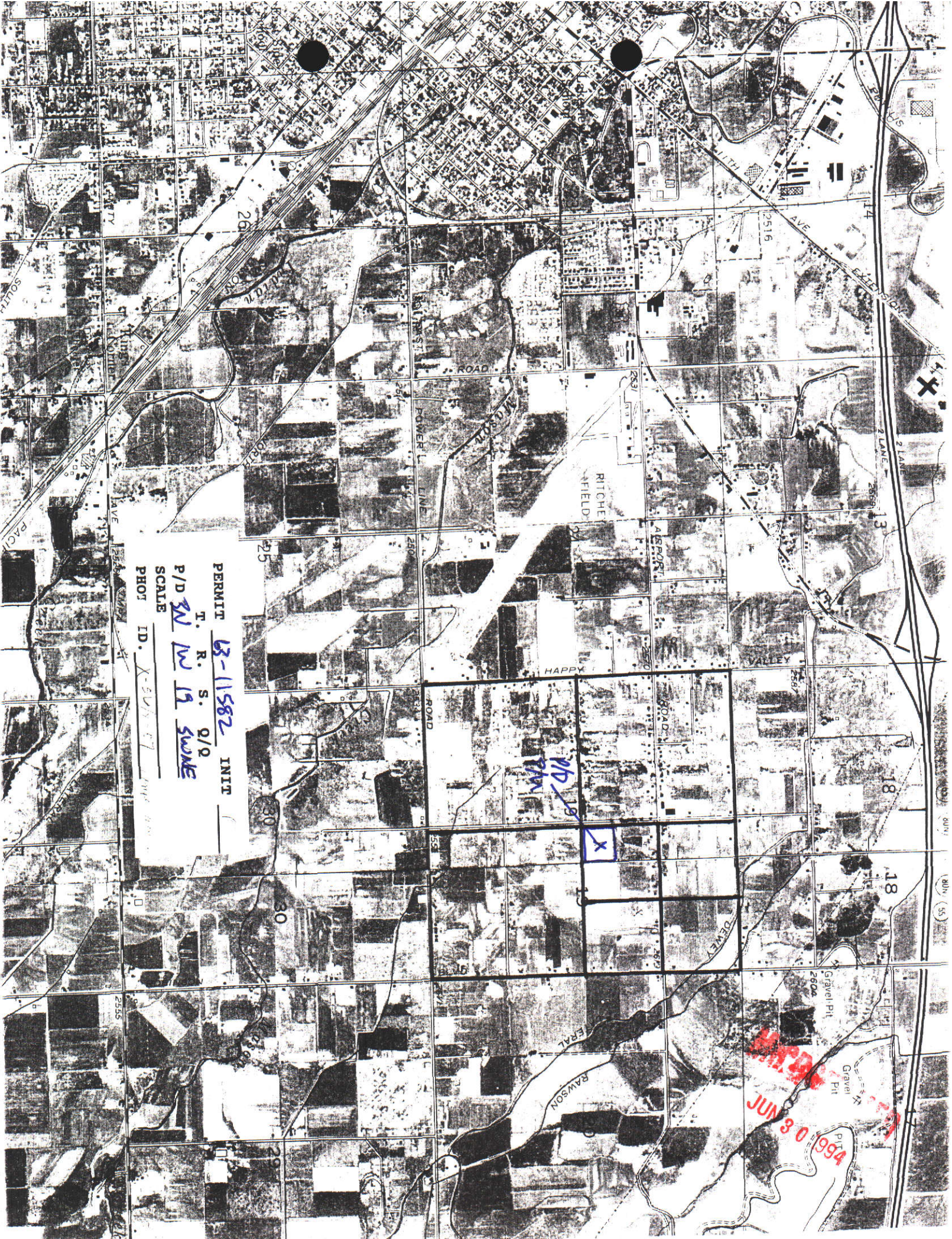
PERMIT 63-11582 INIT
T. R. S. 0/0
P/D SW W 19 SWKE
SCALE
PHOT ID. X-3018-57

19/5-19
PAV



JUN 30 1994

Gravel Pit
Gravel Pit
Gravel Pit



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SHERVIL BUILDERS</u> Address <u>1404 N MIDLAND Nampa 83651</u> Drilling Permit No. <u>63-91-a-367</u> Water Right Permit No. <u>63-11582</u>	7. WATER LEVEL Static water level <u>72</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below:																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
Discharge G.P.M.	Pumping Level	Hours Pumped																																																															
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>SUBDIVISION</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>4</td> <td>TOP SOIL / HARD PAN</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>4</td> <td>6</td> <td>LOOSE LAVA</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>6</td> <td>45</td> <td>SOLID LAVA</td> <td> </td> <td>X</td> </tr> <tr> <td>8</td> <td>45</td> <td>56</td> <td>CLAY / CINDEES</td> <td> </td> <td>X</td> </tr> <tr> <td>56</td> <td>100</td> <td>110</td> <td>SAND / GRAVEL</td> <td>X</td> <td> </td> </tr> <tr> <td>102</td> <td>110</td> <td>115</td> <td>SANDY CLAY</td> <td>X</td> <td> </td> </tr> <tr> <td>110</td> <td>115</td> <td>151</td> <td>SAND</td> <td>X</td> <td> </td> </tr> <tr> <td>151</td> <td>153</td> <td>167</td> <td>CLAY</td> <td> </td> <td>X</td> </tr> <tr> <td>153</td> <td>167</td> <td> </td> <td>SAND / SHALE / SOME CLAY</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	4	TOP SOIL / HARD PAN		X		4	6	LOOSE LAVA		X		6	45	SOLID LAVA		X	8	45	56	CLAY / CINDEES		X	56	100	110	SAND / GRAVEL	X		102	110	115	SANDY CLAY	X		110	115	151	SAND	X		151	153	167	CLAY		X	153	167		SAND / SHALE / SOME CLAY	X	
Bore Diam.	Depth		Material	Water																																																													
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. Work started <u>6-20-92</u> finished <u>6-23-92</u>																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>8 inches</td> <td>2 feet</td> <td>152 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer <u>NUSTON</u> Type <u>TELESCOPE</u> Top Packer or Headpipe <u>150</u> Bottom of Tailpipe <u>165</u> 1 Diameter <u>8</u> Slot size <u>1/4</u> Set from <u>160</u> feet to <u>165</u> feet 2 Diameter <u>8</u> Slot size <u>1/4</u> Set from <u>150</u> feet to <u>160</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	8 inches	2 feet	152 feet									Number	From	To										11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>DAVIS WELL & PUMP CO.</u> Firm No. <u>101</u> <u>415 N. PITT LANE</u> Date <u>7-8-92</u> <u>NAMPA, IDAHO 83687</u> Signed by Drilling Supervisor <u>Chuck Hines</u> and _____ (Operator) _____ (if different than the Drilling Supervisor)																																				
Thickness	Diameter	From	To																																																														
250 inches	8 inches	2 feet	152 feet																																																														
Number	From	To																																																															
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>COUNTRY MEADOWS S</u> Lot No. _____ Block No. _____ County <u>CANYON</u> Address of Well Site <u>MEADOW COURT</u> (give at least name of road) <u>SW 1/4 NE 1/4 Sec. 19</u> T. <u>3</u> N. ☒ E or S ☐ R. <u>7</u> E ☐ or W ☒																																																																	

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



8" well in
two 5 HP
submersible
pumps



storage tanks + diversion
- system



JUN 30 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11582

Priority: October 16, 1991

Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 33.3 AF

This is to certify, that JAMES SHERVIK
1404 MIDLAND BLVD #H
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 22, 1991; and has submitted Proof of Beneficial Use on October 19, 1992. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.17 CFS	10.8 AF
	Totals	0.17 CFS	33.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	19	SWNE	5		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within Country Meadows Subdivision.
7. Domestic use is for 18 homes.

JUN 30 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11582

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1994.

Acting for


R. Keith Higginson, Director



JUN 30 1994

RECEIVED

OCT 19 1992

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 10-20-92
Receipt No. C025799
Receipt by *[Signature]*

RECEIVED

OCT 09 1992

no ✓
Department of Water Resources

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11582 Telephone No. 888-9441
2. Name(s) of Permit Holder(s): Shervik Builders
3. Mailing Address: 1404 Midland Blvd #H Nampa, ID 83651
4. Source of Water: Ground

If **GROUNDWATER**, Well Driller's Name: Davis Well + Pump Date Drilled: 6-30-92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 18 (No. of households) Stockwater 0 (No. and type of stock)
Irrigation 7 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .34 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No _____

OR

Flow Measurement Port: Required? ☒ Yes _____ No _____ Installed? _____ Yes _____ No Device not used

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jim Shervik 888-9441
Name Telephone No.
1404 Midland Blvd. Nampa, Idaho 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-5-92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

OCT 27 1992

RECORDED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11582

Proposed Priority: October 16, 1991 Maximum Diversion Rate: 0.34 CFS
This is to certify, that JAMES SHERVIK

1404 MIDLAND BLVD #H
Nampa ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
	Totals	0.34 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	19	SWNE	7		7

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Prior to diversion of water under this permit, the permit holder must obtain approval of the Idaho Department of Health and Welfare, Division of Environmental Quality.
6. Domestic use is for 18 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of December, 1991.

RECORDED

DEC 26 1991

for *[Signature]*
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11582
AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant James Shervik Phone 466-2500
Post office address 1404 Midland Blvd., Suite H, Nampa, ID 83651
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of --- $\frac{1}{4}$, Govt. Lot ---
Sec. 19 Township 3 North Range 1 West B.M. Canyon County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.20 ^{JRL 10-16-91} for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) *JRL*
8/22/91 Amount .14 for IRRIG purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 .34 ^{JRL 10-16-91} and/or (b) .02
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 GPM
Submersible Pump in Drilled Well
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
c. Proposed well diameter is 8 8 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 18 units, 4.2 irrigable acres
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	19			7														7
					D														

Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? James Shervik

b. Who owns the land to be irrigated or place of use? James Shervik

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

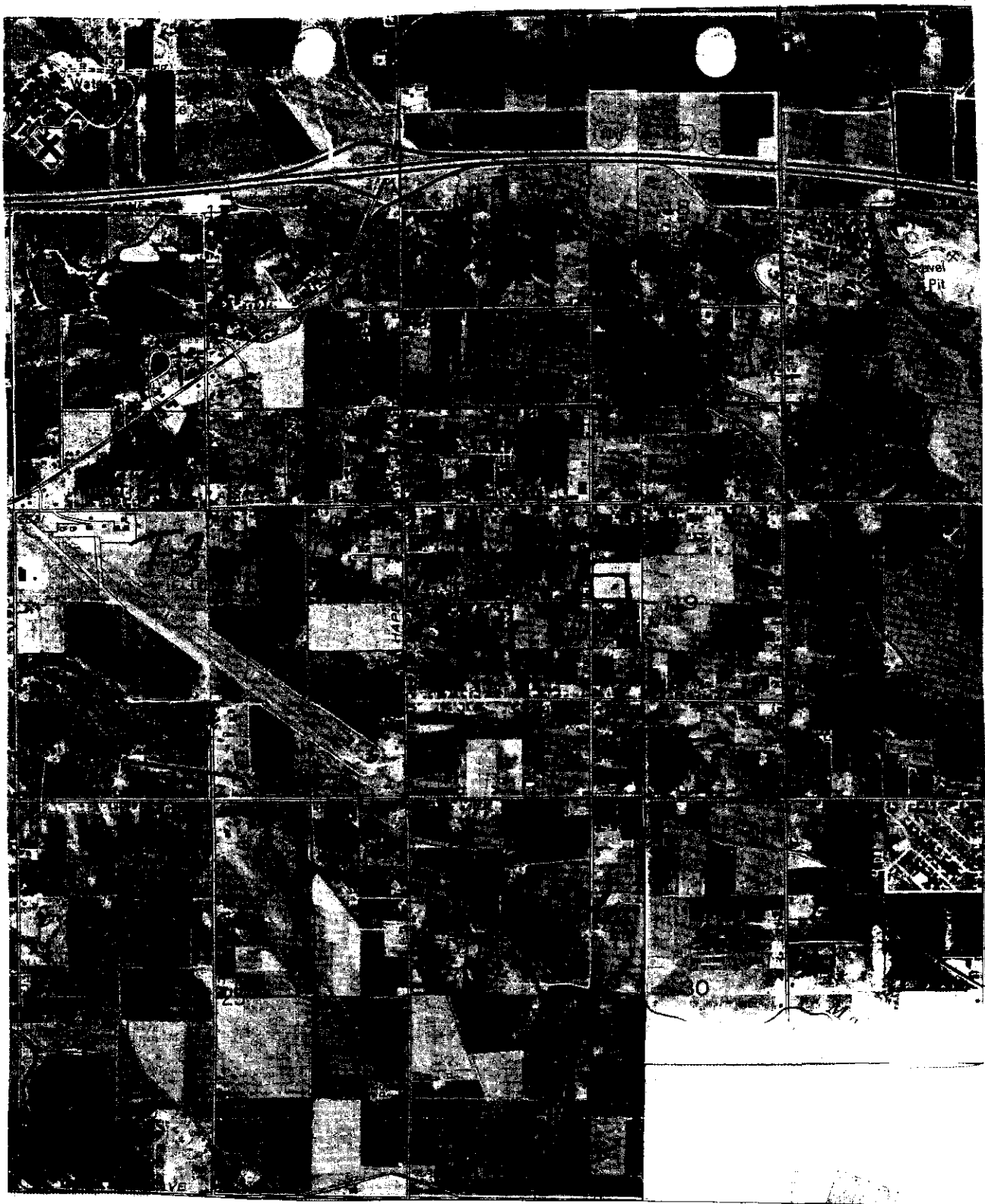
12. Remarks: Well Driller - Davis Well and Pump Company

415 Pit Ln.

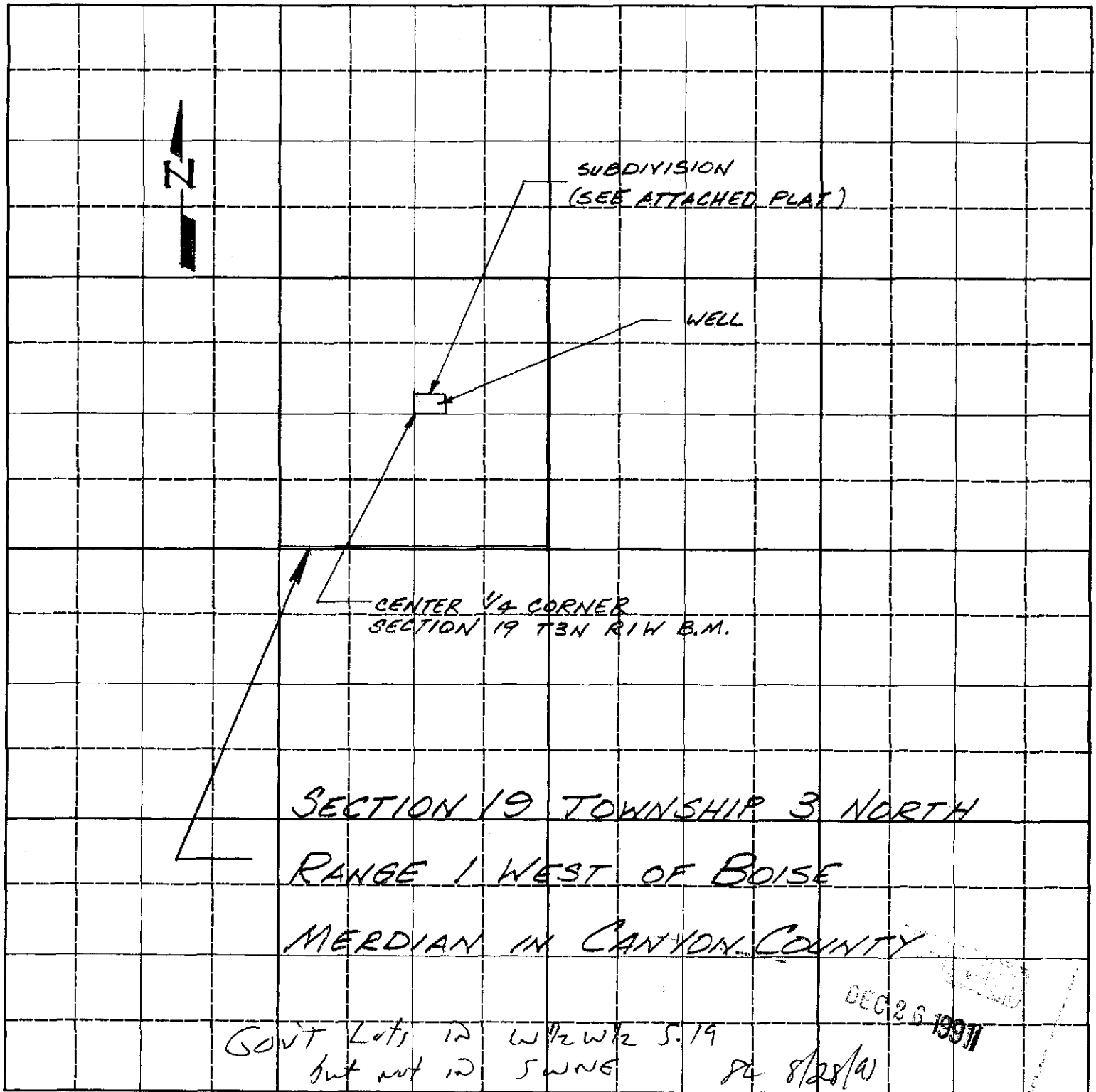
Nampa, ID 83651

RECORDED

DEC 26 1991

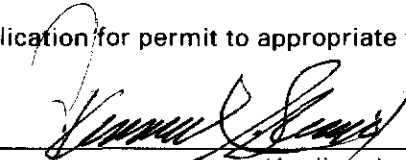


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

10/16/91 (Flow increase)
Received by W Date 8/22/91 Time 1 PM Preliminary check by SR
35 (20 ready + 15 flow incr) PR # W013790 10/16/91
Fee \$ 30 Receipted by W # W013608 Date 8/22/91
Publication prepared by GG Date 8-28-91 Published in Press-Tribune
9/4 & 9/11/91
Publication approved ST Date 9-30-91 11/6 * 11/13/91
11-26-91 Readmitted

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

JAMES SHERVIK
1404 MIDLAND BLVD #H
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11582

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1994

WR0749NP
No. L63-11582

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/05/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES SHERVIK 1404 MIDLAND BLVD #H NANPA ID 83651 (208) 888-9441	10/16/1991	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.14 CFS 0.17 CFS	22.50 AFA 10.80 AFA
TOTAL DIVERSION:					0.17 CFS	33.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T03N R01W S19 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
03N	01W	19	:				05	:			:								:						5.0			
TOTAL ACRES																								5.0				

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11582

Other Water Rights Listing Overlapping Place(s) of use:
63-11582

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Place of use is located within Country Meadows Subdivision.
Domestic use is for 18 homes.

Dates: App. Received: 08/22/1991 Priority Date: 10/16/1991
Proof Due Date: 12/01/1992 Proof Made Date: 10/19/1992
Exam Made Date: 09/07/1993 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 10/10/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 10/20/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 05/05/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311582	T03N R01W S19 GROUNDWATER																	
	:				05	:				:				:				5
6302388	BOISE RIVE :					:				:				:				:
A6302388	BOISE RIVE :					:				:				:				:
A6310390	GROUNDWATE :				07	:			08	:				:				15
6311062	GROUNDWATE :					:				:				:			01	1
6311582	GROUNDWATE :				07	:				:				:				7

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11582 DATE 5-5-94



NAME	Yes ☐ No ☒	Or Address Change? ☐
PRIORITY DATE	☐	Advance? ☒ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	Amendment needed? ☒ Overlaps? <u>NA</u>
PLACE OF USE	☐	Amendment needed? ☒ Overlaps? <u>NA</u>
DIV RATE	☐	Measurement done? <u>Pump Curve</u> Theoretical only? ☐ <u>5 acres @ .14 is OK</u> $Q = 37.5 \text{ gpm} \times .08 \times 2 = .10 \text{ CFS}$ <u>18 Domestic @ .17 OK</u> Capacity: <u>.17</u> Combined rates exceed capacity ☐ Allowable amount: <u>.17 CFS</u>
ANNUAL VOLUME	☐	Season of use: <u>0/4.5</u> Calculations: <u>$5 \times 4.5 = 22.5$</u> <u>$18 @ .16 = 10.8$</u> Flow limit: <u>.14</u> cfs x <u>246</u> x 1.9835 = <u>68.3</u> Combined volumes exceed capacity/allowable ☐
USES	☐	Change(s) in Nature of Use? ☒ Amendment necessary? ☐
REMARKS	<u>CHECK</u> ☒	Multiple p/d(s) in 1/4 1/4? ☐ Other ☐
CONDITIONS	☐	Measuring/Locking Devices ☒ Watermaster control - District ☒ <u>R32</u> Irrigation Overlap ☒ Water Quality ☒ Other ☒
COMMENTS:	<u>Reduce rate to capacity. Place of use - Country Meadows SUBDIVISION</u>	

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>.14</u>	<u>22.5</u>	
<u>Domestic</u>	<u>.17</u>	<u>10.8</u>	1ST AMENDMENT LETTER ☐
<u>Totals</u>	<u>.17</u>	<u>33.3</u>	FINAL AMENDMENT LETTER ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11582

1. Owner: James Sherrick Phone No. 888-9441

Current Address: 1404 Midland Blvd # H Nampa 83651

2. Accompanied by: _____ EXAM DATE: 9/7/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-10390

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	19	3N	1W	Canyon	USGS Quad

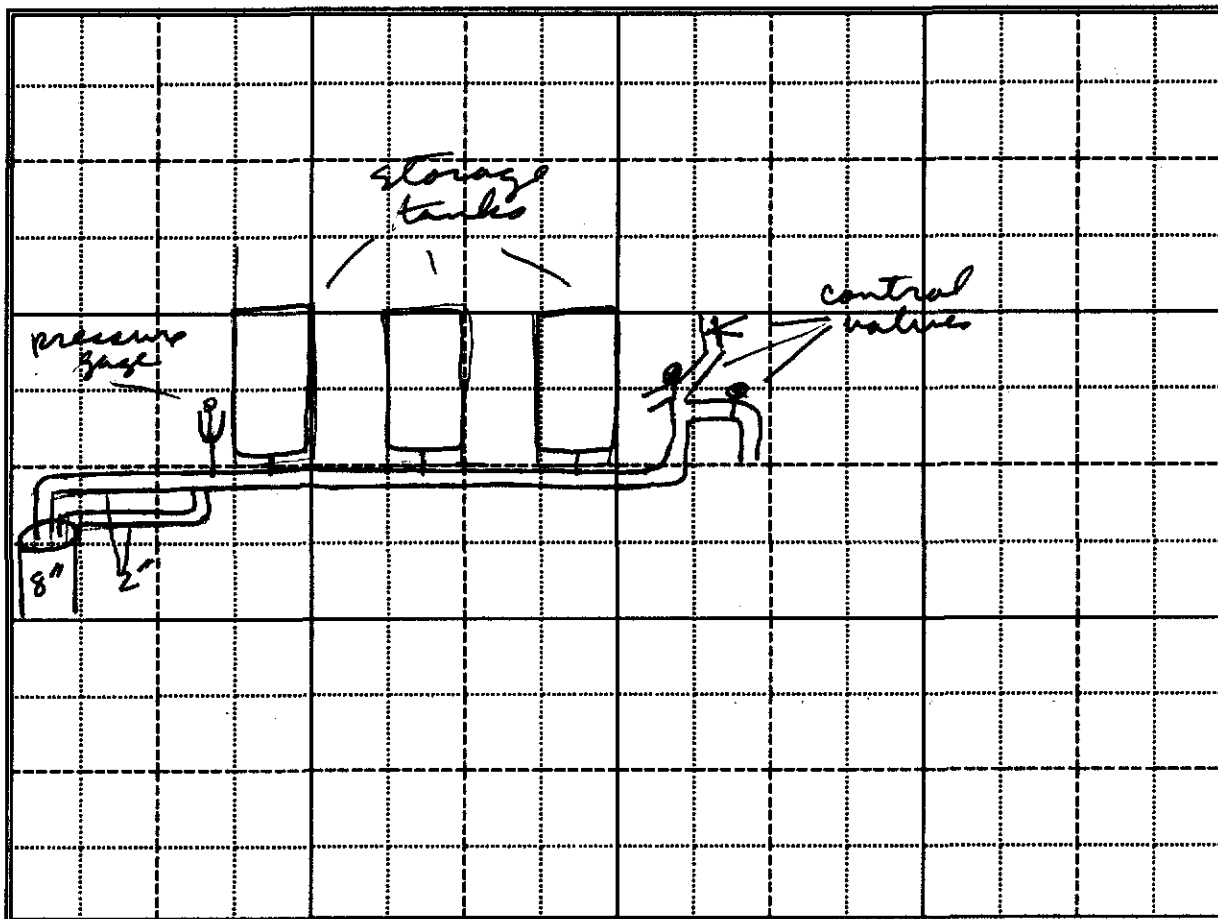
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	19			5														5
					D														

JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
2 Red jacket		5	submersible		8" → 2"
Pumps in same well		5	"		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: acreage: average lawn size 124' x 100' = 12400
12400' x 18 lots ÷ 43560 = 5 acres

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E. NARRATIVE/REMARKS/COMMENTS

An 8" well with two 5 HP submersible pumps supplies water to Country Meadows subdivision. The subdivision consists of 18 lots that have access to the well for current/future domestic use. Currently there are 8 existing homes + lawns. The lawns are supplied water via 4" buried mainline and sprinklers. A 1 1/4" line runs to the homes for internal domestic use. Both pumps can run at the same time according to Davis Pump, who installed the system. No other water uses are used.

The system was installed by Davis Well Drilling + Pump.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Capacity per pump = $37.5 \text{ GPM} \times 2 = 75 \text{ GPM} = .17 \text{ cfs}$
based on 292 TDH
(see attached pump curve)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .14 \times 246 \times 1.9835 = 68.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$$

2. Volume Calculations for Other Uses:

$$18 \text{ home lots} \times .6 = 10.8 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.14	22.5
Domestic	1/1	12/31	.17	10.8
Totals:			.17	33.3

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Loi Craven Date 10/4/93

Reviewer _____ Date _____

SEAL

MIDWESTERN

JUN 30 1994



RED JACKET® 50 GPM SERIES "FC" PUMPS

DESIGNED FOR BIG CAPACITIES
FROM LOW WATER LEVELS

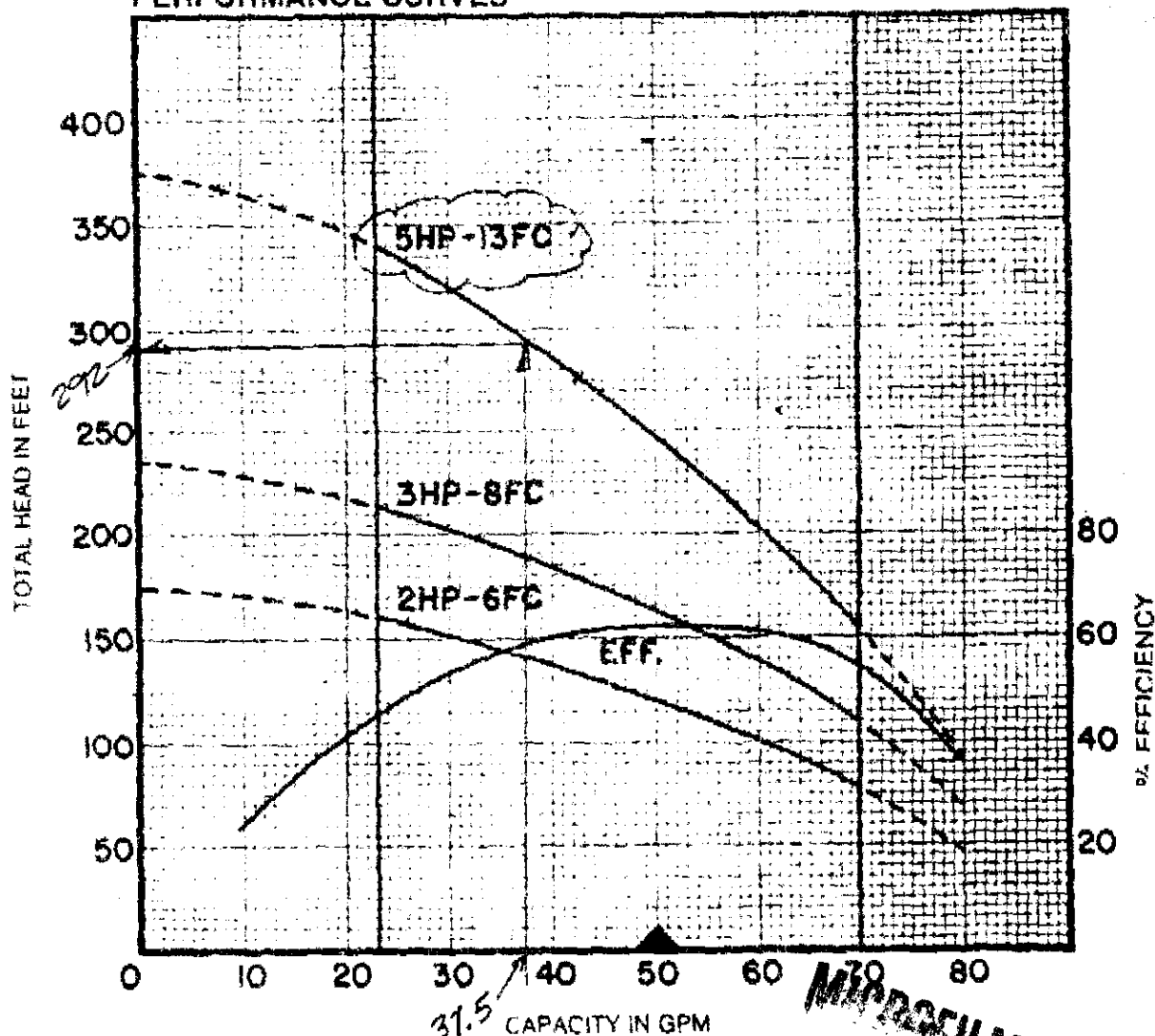
The "Engineered Simplicity" design of impeller together with stage combinations and horsepower allow the 50 GPM Series to pump high capacities from water levels as low as 320 feet. This is

particularly applicable where large capacities are needed for farms or multiple home installations. Series "FC" pumps can be installed in four-inch wells.

D1
BIG-FLO®

*Country
Michigan
In 2*

PERFORMANCE CURVES



RED JACKET PUMP • A MARLEY PUMP COMPANY
DAVENPORT, IOWA

MODEL 50 GPM - "FC"
RPM 3450

STAGE "FC" SERIES

GUARANTEED AS MINIMUM PERFORMANCE ONLY IF CERTIFIED

MINIMUM WELL SIZE: 4" I. D.

RECEIVED
JUN 30 1994

min 1400' 18 lots
average 1500' 8 existing homes

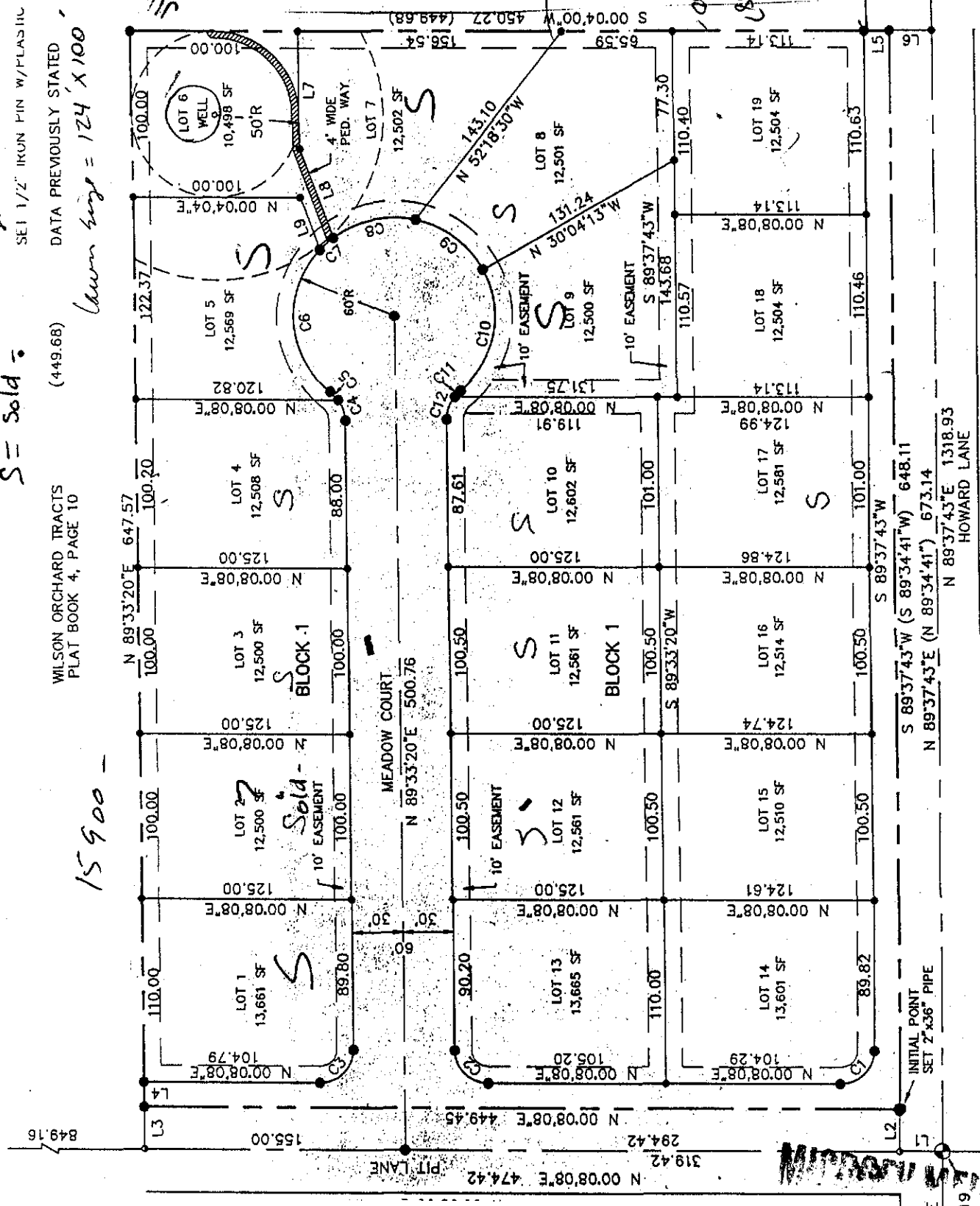
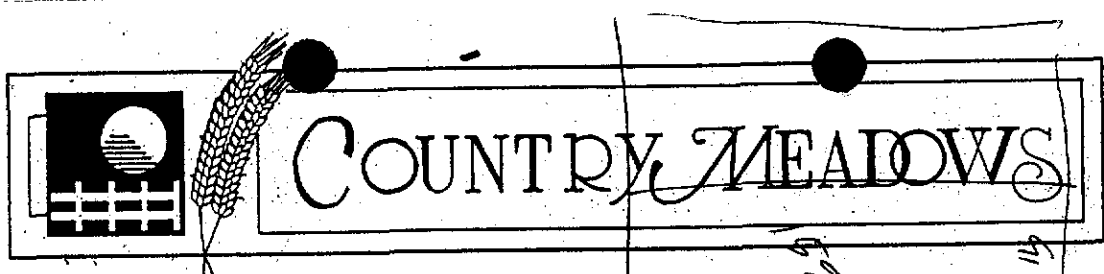
$S = \text{sold} =$

WILSON ORCHARD TRACTS
PLAT BOOK 4, PAGE 10

DATA PREVIOUSLY STATED

known rings = 124×100

15900-



E 1/16 CORNER
SECTION 19

WILSON ORCHARD TRACTS
PLAT BOOK 4, PAGE 10

JUN 30 1994

PERMIT 63-11582 INIT
T. R. S. O/O
P/D SW NW 19 SW/4E
SCALE
PHOT ID. X-5018-07

RITCHIE
FIELD

HAPPY

RAVISON

Gravel Pit
2600

Gravel Pit

JUN 8 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-W-367 OTHER APPLICABLE NO: 63-11582

2. OWNER: James Sherrick Phone: 888-9441
Address: 1404 Midland Blvd # H Nampa

3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 19, SW 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Davis Lic. No. 101
When Drilled? 1992

5. WELL CONSTRUCTION

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 152 ft. Method Drilled Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 72 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)

Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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JUN 30 1994

9.

REMARKS:

Lon Craver

Signature of Dept. Representative & Title

9/7/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



JUN 30 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well. This report is required by the California Groundwater Sustainability Act (CGSA), which requires that the report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well. This report is required by the California Groundwater Sustainability Act (CGSA), which requires that the report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

WELL OWNER

Name **STEVEN BUILDERS**

Address **1464 NW 10th Ave Nampa 83651**

Drilling Permit No. **13-91-0-367**

Water Right Permit No. **163-11582**

WATER LEVEL

Static water level **72** feet below land surface

Flowing? ☐ Yes ☒ No **0** G.P.M. flow

Artesian closed-in pressure **0** P.S.I.

Controlled by ☐ Valve ☐ Cap ☐ Plug

Temperature **51** °F Quality **Good**

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Well diameter increased ☐ Modification

☐ Abandoned (describe abandonment or modification procedure, such as liners, screen, materials, plug depths, etc. in lithologic log, section 2)

PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Monitor

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other **SUBDIVISION** (specify type)

METHOD DRILLED

☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary

☐ Cable ☐ Mud ☐ Other **(acidhos, hydraulic, etc.)**

WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☐ Other

Thickest casing **8** inches **4** feet **152** feet

Second casing **4** inches **4** feet **152** feet

Bottom casing **4** inches **4** feet **152** feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? **1/2** inches by **1** inches

Number of perforations **1** foot **152** feet

perforations **1** foot **152** feet

perforations **1** foot **152** feet

Well screen installed? ☒ Yes ☐ No **TELESCOPIC**

Manufacturer **Norton** Type **TELESCOPIC**

Top Packer or Headcap **152**

Bottom of Tailpipe **165**

Diameter **8** Slot size **16** Set from **160** feet to **165** feet

Diameter **8** Slot size **18** Set from **150** feet to **160** feet

Gravel packed? ☐ Yes ☒ No Size of gravel **1/2** inch

Placed from **150** feet to **160** feet

Surface seal depth **2** Material used in seal ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ Slurry pack

Sealing procedure used: ☐ Temp. surface casing ☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Robert Weld ☐ Cemented between strings

Describe access port

LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name **COUNTRY MEADOWS S**

Lot No. **1** Block No. **1**

County **CARLIN**

Address of Well Site **MEADOWS COURT**

S. 01 N. 12 E. Sec. 19 T. 3 N. R. 8 E. S. 19

WELL TEST DATA

☐ Pump ☐ Baler ☐ Air ☐ Com

Discharge G.P.M. **0** Water Pumping Level **72** Hours Pumped **0**

12 **4** **4** **TOP SOIL / HARD PAN** **Yes** **No**

4 **6** **LOOSE LANA** **Yes** **No**

6 **45** **S. 40 LANA** **Yes** **No**

8 **45** **CLAY / CINDELS** **Yes** **No**

54 **100** **SAND / GRAVEL** **Yes** **No**

102 **110** **SANDY CLAY** **Yes** **No**

110 **151** **SAND** **Yes** **No**

151 **153** **CLAY** **Yes** **No**

153 **167** **SAND / GRAVEL / SOME CLAY** **Yes** **No**

LITHOLOGIC LOG

Bore Diam. **8** Depth **167** Material **SAND / GRAVEL / SOME CLAY** Water **No**

12 **4** **4** **TOP SOIL / HARD PAN** **Yes** **No**

4 **6** **LOOSE LANA** **Yes** **No**

6 **45** **S. 40 LANA** **Yes** **No**

8 **45** **CLAY / CINDELS** **Yes** **No**

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102 **110** **SANDY CLAY** **Yes** **No**

110 **151** **SAND** **Yes** **No**

151 **153** **CLAY** **Yes** **No**

153 **167** **SAND / GRAVEL / SOME CLAY** **Yes** **No**

DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

DAVIS WELL & PUMP CO.

415 N. PITT LANE

IDAHO, IDAHO 83607

Signed by Drilling Supervisor **Davis**

Operator **Davis**

(if different than the Drilling Supervisor)

Work started **6-20-92** finished **6-23-92**

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



8" well in
two 5 HP
submersible
pumps



storage tank + river main
- system



JUN 30 1994

9 7'83

October 23, 1992

JAMES SHERVIK
1404 MIDLAND BLVD #H
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11582

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 27 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11582

Reviewed by Klg

Date 10/13/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic - 18

yes Address same as permit?

irrigate - 7

Proof timely received?

Correct Uses?

yes

If not, complete calculation below.

SOURCE OF WATER

Surface water source

✓

Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 63-91-W-367

500 Amount paid for permit yes Correct?

Computer Report Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required?

100 Amount Submitted

yes Installed?

yes Correct?

no Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date -

DEFICIENCIES OR ACTION ITEMS

needs office

proof acceptable

need OK flow

DATA ENTRY

New Address _____

Proof Made

10/19/92

10/23/92 Klg

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SHERVIL BUILDERS</u> Address <u>1404 N MIDLAND Nampa 83651</u> Drilling Permit No. <u>63-91-W-367</u> Water Right Permit No. <u>[REDACTED]</u>	7. WATER LEVEL Static water level <u>72</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Discharge G.P.M.</th> <th style="text-align: center;">Pumping Level</th> <th style="text-align: center;">Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>SUBDIVISION</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>4</td> <td>TOP SOIL / HARD PAN</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>4</td> <td>6</td> <td>LOOSE LAWA</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>6</td> <td>45</td> <td>SOLID LAWA</td> <td> </td> <td>X</td> </tr> <tr> <td>8</td> <td>45</td> <td>56</td> <td>CLAY / CINDEKS</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>56</td> <td>102</td> <td>SAND / GRAVEL</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>102</td> <td>110</td> <td>SANDY CLAY</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>110</td> <td>151</td> <td>SAND</td> <td>X</td> <td> </td> </tr> <tr> <td> </td> <td>151</td> <td>153</td> <td>CLAY</td> <td> </td> <td>X</td> </tr> <tr> <td> </td> <td>153</td> <td>167</td> <td>SAND / SHALE / SOME CLAY</td> <td>X</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	4	TOP SOIL / HARD PAN		X		4	6	LOOSE LAWA		X		6	45	SOLID LAWA		X	8	45	56	CLAY / CINDEKS		X		56	102	SAND / GRAVEL	X			102	110	SANDY CLAY	X			110	151	SAND	X			151	153	CLAY		X		153	167	SAND / SHALE / SOME CLAY	X	
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	153	167	SAND / SHALE / SOME CLAY	X																																																													
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%;"> <tr> <td style="text-align: right;">Thickness</td> <td style="text-align: center;">Diameter</td> <td style="text-align: right;">From</td> <td style="text-align: left;">To</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td>+ <u>2</u> feet</td> <td><u>152</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="0" style="width: 100%;"> <tr> <td style="text-align: right;">Number</td> <td style="text-align: center;">From</td> <td style="text-align: left;">To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer <u>NUSTON</u> Type <u>TELESCOPE</u> Top Packer or Headpipe <u>150</u> Bottom of Tailpipe <u>165</u> 1 Diameter <u>8</u> Slot size <u>16</u> Set from <u>160</u> feet to <u>165</u> feet 2 Diameter <u>8</u> Slot size <u>18</u> Set from <u>150</u> feet to <u>160</u> feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>45</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	+ <u>2</u> feet	<u>152</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																				
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_____ perforations	_____ feet	_____ feet																																																															
_____ perforations	_____ feet	_____ feet																																																															
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>COUNTRY MEADOWS SUB</u> Lot No. _____ Block No. _____ County <u>CANYON</u> Address of Well Site <u>MEADOW COURT</u> (give at least name of road) <u>SW</u> ¼ <u>NE</u> ¼ Sec. <u>19</u>, T. <u>3</u>, R. <u>7</u> N ☒ or S ☐ E ☐ or W ☒	10. Work started <u>6-20-92</u> finished <u>6-23-92</u>																																																																
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>DAVIS WELL & PUMP CO.</u> Firm No. <u>101</u> <u>415 N. RITT LANE</u> Date <u>7-8 - 92</u> <u>NATIAH IDAHO 83687</u> Signed by Drilling Supervisor <u>Chuck Davis</u> OCT 27 1992 and _____ (Operator) _____ (If different than the Drilling Supervisor)																																																																	

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-91-W-0367-000	0	SHERVIX BUILDERS 1404 N MIDLAND NANPA, ID 83651	03N	01W	19	SW NE		CANYON

Subdivision Location and Description:
Subdivision Name: COUNTRY MEADOWS SUB.
Well Site Address: MEADOW COURT
City, State:

Lot(s):
Block(s):

Geographic Location:
Accuracy Code:
Lat: : : N
Long: : / : W

Proposed Use of Well: Other

Proposed Casing Diameter: In.

Proposed Depth: Ft.

Well Use Comments: SUBDIVISION

Driller License No: 0101

Firm Name: DAVIS WELL DRILLING
Official: CHARLES H DAVIS

Permit Status:

Verbal Issue Date:
Date Received:
Date Approved:
Proposed Start Date:
Extension Date:
Extension Expiration:

Receipt No. Receipt Date \$ Fee

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-91-W-0367-000

Water Right No:
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 8 In.
Depth of Casing: 152 Ft.
Total Depth: 167 Ft.
Screen Installed? Yes

Static Water Level: 72 Ft.
Temperature:
Production Rate: GPM

Actual Start Date: 06/20/1992
Well Finish Date: 06/23/1992
Log Received Date: 07/10/1992
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks:

SCREEN USED TYPE-TELESCOPE 8" DIAM SLOT SIZE 16 FROM 160 TO 165',
8" DIAM SLOT SIZE 18 FROM 150 TO 160'.

well info - don't discard JUN 30 1994

October 13, 1992

James Shervik
1404 Midland Boulevard #H
Nampa, ID 83651

Re: Permit No. 63-11582

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. It indicates the total rate of diversion of water to be 0.34 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.34 cfs is \$150. Note the back of the enclosed instruction sheet/fee schedule. While you have indicated your knowledge of the fee, no check was enclosed with the correspondence.

In order to meet all of the required dates, it will be necessary to return the original form and fee on or before December 1, 1992. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

OCT 27 1992

September 30, 1992

JAMES SHERVIK
1404 MIDLAND BLVD #H
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11582

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

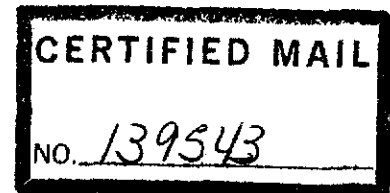
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

OCT 27 1992

RECEIVED

JAN 22 1992

J. REESE LEAVITT
ENGINEERING

CIVIL/STRUCTURAL CONSULTANT

Department of Water Resources
Western Regional Office

Dr
File

January 21, 1991

IDAHO DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1420 N. Hilton
Boise, Idaho 83706-1260

Attention: Monty G. Marchus, P.E.
Water Quality Engineer

Reference: Country Meadows Subdivision - Water System
Engineering Report (IDWR Permit No. 63-11582.WR)
Revision 2.

Dear Mr. Marchus,

Please find enclosed, revision 2 of the water system improvement drawing, no. 91-100-003. This drawing reflects the changes required to the water system as a result of relocating the well from lot 7 to lot 6. Also, calculation sheets 14.1 and 15.1 are included verifying the hydraulic analysis of the modified system. In addition, enclosed are the updated versions of the Articles of Incorporation and the Declaration of Covenants Conditions and Restrictions.

We expect well drilling to proceed directly after your approval, and then water test results will be forwarded to you as soon as we receive them.

Sincerely,



J. Reese Leavitt, P.E./S.E.

cc: Guy Manley, SWDH (w/(2) copies of enclosure)
Tom Goss, SWDH
Dennis Morrison, SWDH
file James D. Shervik (w/enclosure)
David R. Tuthill, P.E., IDWR
Chuck Davis, Davis Well Drilling
Art Schultz, P.E.
Jerry Hastings, L.S.

OCT 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1991

JAMES SHERVIK
1404 MIDLAND BLVD #H
NAMPA ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11582

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

MICROFILMED

DEC 26 1991

**J. REESE LEAVITT
ENGINEERING**

CIVIL/STRUCTURAL CONSULTANT

Pam Skaggs
for App/ Permit 63-11582
OK

November 27, 1991

RECEIVED
NOV 29 1991

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1420 N. Hilton
Boise, Idaho 83706-1260

Attention: Monty G. Marchus, P.E.
Water Quality Engineer

Reference: Country Meadows Subdivision - Water System
Engineering Report (IDWR Permit No. 63-11582.WR)
Revision 1.

Dear Mr. Marchus,

Please find enclosed: the originally submitted report for the referenced subdivision with your comments; revised pages 1, 7, 9 and, 11 from that report; revised page 2 from the "General Checklist"; revised pages 4 and 6 from the "Water System Checklist"; and revision 1 of the "Water System Improvement Plans", drawing no.'s 91-100-003 & 91-100-004.

Also enclosed is correspondence from J. Reese Leavitt Engineering to James Shervik addressing the need for inspection of the water system construction.

Concerning preliminary plat approval, a copy of the approval can be found in Appendix C page C.4.1.

In response to your concern of a deeded well lot, it is our intention that the preliminary draft of the Declaration of Covenants, Conditions and Restrictions, found in Appendix C, would be sufficient for plat approval. The fact that the 50 ft. well radius extends into the roadway culdesac does not present a sanitary problem in our opinion for two reasons: 1) Because the well is located "up-hill" from the culdesac and the roadway slopes away from the well, any surface drainage would be directed away from the well lot; 2) Because the "surface" seal of the well shall be extended to 75 feet below the ground surface, it is not expected that any contaminants from shallow aquifers will reach the groundwater source.

MICROFILMED

DEC 26 1991

Monty G. Marchus - Page 2

We are expecting to receive the IDWR Public Water Appropriation Permit soon and will forward a copy of it to you when it is received. All water system drilling, inspection, testing, and operation reports will be submitted as soon as they are available.

Sincerely,



J. Reese Leavitt, P.E./S.E.

cc: Guy Manley, SWDH (w/(2) copies of enclosure)
Tom Goss, SWDH
Dennis Morrison, SWDH
James D. Shervik (w/enclosure)
David R. Tuthill, P.E., IDWR
Chuck Davis, Davis Well Drilling
Art Schultz, P.E.
Jerry Hastings, L.S.

RECEIVED
DEC 26 1991

RECEIVED

OCT 24 1991

Department of Water Resources
Western Regional Office

J. REESE LEAVITT
ENGINEERING
CIVIL/STRUCTURAL CONSULTANT

✓ Dr
App 63-11582 Shervik
(Being readjusted)

October 23, 1991

IDAHO DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
TREASURE VALLEY AREA OFFICE
1420 N. Hilton
Boise, Idaho 83706-1260

Attention: Monty G. Marchus, P.E.
Water Quality Engineer

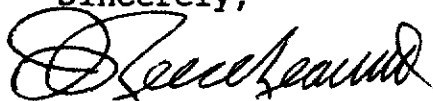
Reference: Country Meadows Subdivision - Water System
Engineering Report (IDWR Permit No. 63-11582.WR)

Dear Mr. Marchus,

Enclosed is one (1) copy of the Subdivision Engineering Report for Country Meadows Subdivision, IDWR Public Water Appropriation Permit No. 63-11582.WR. The report includes the water system specifications, special provisions, calculations, and the "WATER SYSTEM IMPROVEMENT PLANS", Dwg. No's. 91-100-003 & 91-100-004. Also enclosed are the "GENERAL CHECKLIST" AND "WATER SYSTEM CHECKLIST".

The IDWR Appropriation Permit will be forwarded to your office as soon as it is received. All water system drilling, inspection, testing, and operation reports will be submitted as soon as they are available.

Sincerely,



J. Reese Leavitt, P.E./S.E.

cc: Guy Manley, SWDH (w/(2) Reports)
Tom Goss, SWDH
Dennis Morrison, SWDH
James D. Shervik (w/(1) Report)
David R. Tuthill, P.E., IDRW
Chuck Davis, Davis Well Drilling
Art Schultz, P.E.
Jerry Hastings, L.S.

DEC 26 1991



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

Department of Water Resources
Western Regional Office

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OCT 1 1991

TREASURE VALLEY AREA OFFICE
1420 N. Hilton
Boise, Idaho 83706-1260
(208) 334-0550

1410 North Hilton, Suite 101, Statehouse Mail, Boise, ID 83720-9000, (208) 334-0550

Cecil D. Andrus, Governor Richard P. Donovan, Director

September 27, 1991

63-11582.WR

DM
David R. Tuthill, P.E.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise ID 83705

RE: IDWR Public Water Appropriation Permit
Permit No. 63-11582.WR

Dear Mr Tuthill:

Plans and specifications must be prepared by an Idaho registered professional engineer and submitted to this office for review. The plans must be accompanied by the final approvals of both IDWR permits (appropriation permit and well drilling permit). Construction may not begin until DEQ issues approval.

We will pay particular attention to the following items:

- A. Construction must be done under the general supervision the professional engineer. The contract assuring this must be submitted with the application.
- B. Sand is prevalent in this area and must be addressed in the specifications and inspection contract.
- C. Numerous other water quality parameters must be tested as soon as the well is completed. In particular, radiological parameters and hydrogen sulfide have been found at times in this area.

Sincerely,

Monty G. Marchus

Monty G. Marchus, P.E.
Water Quality Engineer

cc: James Shervik, Applicant

DEC 26 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 12, 1991

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11582 in the name of James Shervik

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by September 23, 1991.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

DEC 26 1991

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 14 1991

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
County of Canyon)

Sharla O'Krakel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 6, 13, 1991

Sharla O'Krakel

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 13th day of November in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11582

SHERVIK, JAMES
1404 MIDLAND BLVD. #H
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SWNE Sec 19 T 03N R 01W In CANYON County.
Use: IRRIGATION (.140 CFS)
DOMESTIC (.200 CFS)
Total Diversion: (.340 CFS)
Date Filed: 8/22/1991
T03N R01W S19
7.0 ACRES TOTAL SWNE

63-11603

THORNTON, LAVAR K
THORNTON, WILMA
3034 SWAN FALLS RD
KLONA, ID 83634
Source: GROUNDWATER
Diversion Pt: NENW Sec 29 T 02N R 01W In CANYON County.
Use: IRRIGATION (1.400 CFS)
Total Diversion: (1.400 CFS)
Date Filed: 10/10/1991
T02N R01W S29
70.0 ACRES TOTAL NENW NWNW

63-11607

PRODUCERS SUPPLY CO OP INC
DRAWER J
1302 CALDWELL BLVD
NAMPA, ID 83653
Source: GROUNDWATER
Diversion Pt: SWSW Sec 10 T 05N R 05W In CANYON County.
Use: COMMERCIAL (1.450 CFS)
DOMESTIC (.040 CFS)
FIRE PROTECTION (1.450 CFS)
Total Diversion: (1.490 CFS)
Date Filed: 10/23/1991
T05N R05W S10 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 25, 1991.
R. KEITH HIGGINSON, Director
November 6, 13, 1991

63-11582

SHERVIK, JAMES
1404 MIDLAND BLVD. #H
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWNE Sec 19 T 03N R 01W

Use: IRRIGATION (.140 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.160 CFS)

Date Filed: 8/22/ 1991

In: T03N R01W S19 SWNE

7.0 ACRES TOTAL

DEC 23 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RIEBE, ROBERT
3112 HESTER
BOISE, ID 83702
Source: GROUNDWATER
Diversi on Pt:
Use: IRRIGATION
DOMESTIC

83-11578

NESW Sec 26 T 05N R 02W
(.110 CFS)
(.040 CFS)
Total Diversion: (.150 CFS)

Dated Filed: 8/19/1991
In: T05N R02W S26
3.7 ACRES TOTAL

BOWERS, JAMES
BOWERS, CYNTHIA
620 GALER ST. #234
SEATTLE, WA 98109
Source: GROUNDWATER
Diversi on Pt:
Use: IRRIGATION
DOMESTIC

83-11579

SWNE Sec 32 T 05N R 02W
(.160 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

Date Filed: 8/5/1991
In: T05N R02W S32
8.0 ACRES TOTAL

SHERVIK, JAMES
1404 MIDLAND BLVD. #H
NAMPA, ID 83651
Source: GROUNDWATER
Diversi on Pt:
Use: IRRIGATION
DOMESTIC

83-11582

SWNE Sec 19 T 03N R 01W
(.140 CFS)
(.020 CFS)
Total Diversion: (.160 CFS)

Date Filed: 8/22/1991
In: T03N R01W S19
7.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON
Director
September 4, 11, 1991

AFFIDAVIT OF PUBLICATION

OF IDAHO)
) ss.
of Canyon)

RECEIVED

SEP 12 1991

Sharla O'Krakel Department of Water Resources
Western Regional Office

a, Canyon County, Idaho, being first duly sworn, deposes

NESW :

I am a citizen of the United States of America, and at all reinafter mentioned was over the age of eighteen years, party to the above entitled action.

I am the Principal Clerk of the Idaho Press-Tribune, a except Saturday) newspaper published in the City of and Caldwell, in the County of Canyon, State of Idaho; said newspaper is in general circulation in the said of Canyon, and in the vicinity of Nampa and Caldwell, and uninterruptedly published in said County during a period ty-eight consecutive weeks prior to the first publication of e, a copy of which is hereto attached.

t the notice, of which the annexed is a printed copy, was d in said newspaper

two times

regular and entire issue of said paper, and was printed in paper proper, and not in a supplement.

SWNE

said notice was published the following dates:

September 4, 11, 1991

Sharla O'Krakel

STATE OF IDAHO)

COUNTY OF CANYON)

On this 11th day of September in the year of 1991, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

RECORDED

DEC 26 1991

Janet Leach
Notary Public for Idaho
Residing at Nampa
MY COMMISSION EXPIRES
JUNE 21st, 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 30, 1991

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

DEC 1 1991

63-11582

SHERVIK, JAMES
1404 MIDLAND BLVD #H
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWNE Sec 19 T 03N R 01W in CANYON County.

Use: IRRIGATION	(.140 CFS)
DOMESTIC	(.200 CFS)
Total Diversion:	(.340 CFS)

Date Filed: 8/22/1991

T03N R01W S19 SWNE

7.0 ACRES TOTAL

8/22/1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) James Shervik

2. Mailing Address 1404 Midland Blvd., Suite H

City & State Nampa, ID Zip Code 83651 Telephone 466-2500

(x) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. N/A

Sec. 19, Twp. 3 North, Rge. 1 West, County Canyon

Street Address of Well Site Meadow Court, Nampa, ID 83651

Lot, block and subdivision Lot 7, Block 1, Country Meadows Subdivision

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- (x) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. (x) New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 200 ft.

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date October 1, 1991

7. Anticipated Well Driller Davis Well and Pump Company, Nampa, ID

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date _____

Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

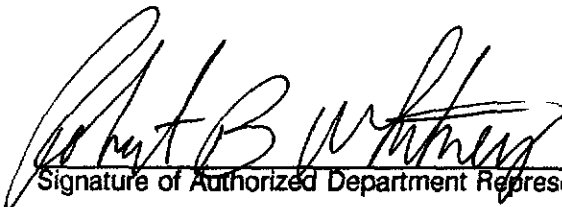
9-20-91

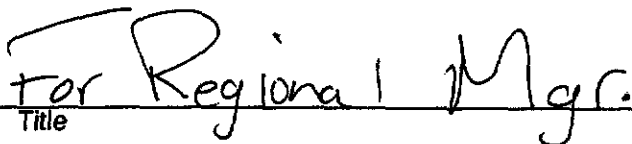
If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

 Sr Agent
Signature of Authorized Department Representative


Title

Receipt No. W013699

Received by RW

Fee \$200

Date

9-20-91

BE0 8-6-1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____

Approval Date _____

This extension is good for 60 days beyond the above extension approval date.