

LINE	DESCRIPTION	DEBIT	CREDIT	BALANCE
L1	80 20 30 40 E			103.80
L2	80 20 30 40 E			131.15
L3	80 20 30 40 E			158.50
L4	80 20 30 40 E			185.85
L5	80 20 30 40 E			213.20
L6	80 20 30 40 E			240.55
L7	80 20 30 40 E			267.90
L8	80 20 30 40 E			295.25
L9	80 20 30 40 E			322.60
L10	80 20 30 40 E			350.00
L11	80 20 30 40 E			377.35
L12	80 20 30 40 E			404.70
L13	80 20 30 40 E			432.05
L14	80 20 30 40 E			459.40
L15	80 20 30 40 E			486.75
L16	80 20 30 40 E			514.10
L17	80 20 30 40 E			541.45
L18	80 20 30 40 E			568.80
L19	80 20 30 40 E			596.15
L20	80 20 30 40 E			623.50
L21	80 20 30 40 E			650.85
L22	80 20 30 40 E			678.20
L23	80 20 30 40 E			705.55
L24	80 20 30 40 E			732.90
L25	80 20 30 40 E			760.25
L26	80 20 30 40 E			787.60
L27	80 20 30 40 E			814.95
L28	80 20 30 40 E			842.30
L29	80 20 30 40 E			869.65
L30	80 20 30 40 E			897.00
L31	80 20 30 40 E			924.35
L32	80 20 30 40 E			951.70
L33	80 20 30 40 E			979.05
L34	80 20 30 40 E			1006.40
L35	80 20 30 40 E			1033.75
L36	80 20 30 40 E			1061.10
L37	80 20 30 40 E			1088.45
L38	80 20 30 40 E			1115.80
L39	80 20 30 40 E			1143.15
L40	80 20 30 40 E			1170.50
L41	80 20 30 40 E			1197.85
L42	80 20 30 40 E			1225.20
L43	80 20 30 40 E			1252.55
L44	80 20 30 40 E			1279.90
L45	80 20 30 40 E			1307.25
L46	80 20 30 40 E			1334.60
L47	80 20 30 40 E			1361.95
L48	80 20 30 40 E			1389.30
L49	80 20 30 40 E			1416.65
L50	80 20 30 40 E			1444.00
L51	80 20 30 40 E			1471.35
L52	80 20 30 40 E			1498.70
L53	80 20 30 40 E			1526.05
L54	80 20 30 40 E			1553.40
L55	80 20 30 40 E			1580.75
L56	80 20 30 40 E			1608.10
L57	80 20 30 40 E			1635.45
L58	80 20 30 40 E			1662.80
L59	80 20 30 40 E			1690.15
L60	80 20 30 40 E			1717.50
L61	80 20 30 40 E			1744.85
L62	80 20 30 40 E			1772.20
L63	80 20 30 40 E			1799.55
L64	80 20 30 40 E			1826.90
L65	80 20 30 40 E			1854.25
L66	80 20 30 40 E			1881.60
L67	80 20 30 40 E			1908.95
L68	80 20 30 40 E			1936.30
L69	80 20 30 40 E			1963.65
L70	80 20 30 40 E			1991.00
L71	80 20 30 40 E			2018.35
L72	80 20 30 40 E			2045.70
L73	80 20 30 40 E			2073.

CLARK	DATE	BARRE	LENGTH	THICKNESS	WEIGHT	REMARKS
C1	27.35.41	125.60	60.37	30.75	58.67	N 75.12 36° E
C2	27.35.41	125.60	72.37	36.64	71.55	N 75.12 36° E
C3	27.35.41	125.60	84.28	42.86	83.47	N 75.12 36° E
C4	37.31.53	125.00	81.86	42.47	80.42	N 42.56 37° E
C5	51.44.38	125.00	135.46	72.74	130.91	N 42.56 37° E
C6	42.45.08	172.00	150.48	66.64	127.46	N 40.23 01° E
C7	42.45.08	172.00	183.45	82.41	144.13	N 40.23 01° E
C8	26.15.38	172.00	112.00	42.41	107.07	N 36.07 36° W
C9	46.47.53	20.00	25.18	11.71	20.21	S 40.48 34° W
C10	43.30.15	20.00	15.19	7.08	14.82	N 37.58 00° E
C11	27.58.56	50.00	34.67	42.71	64.85	N 37.58 00° E
C12	45.31.41	50.00	38.75	20.86	38.69	N 37.58 36° W
C13	10.28.02	50.00	83.37	61.57	80.37	S 26° 45 36° W
C14	17.26.02	50.00	110.38	84.15	109.29	S 26° 45 36° W



- 1 Any residential lot containing a residential structure in the subdivision shall be in compliance with the applicable zoning regulations of Ada County.
- 2 Any residential lot of this plat shall comply with the applicable Zoning Regulations in effect at the time of the subdivision.
- 3 All lot lines conform to a public right-of-way, and all lot lines on the subdivision boundary, except a lot (10) lot line permanent public utility, drainage, and irrigation easement.
- 4 Each side of common lot lines have a five (5) foot permanent public utility, drainage, and irrigation easement, except as otherwise noted.
- 5 The lot line common to lots 4 and seven (7) has a three (15) foot permanent drainage easement on the western side.
- 6 Restrictive Covenants filed as Instrument No. _____, Records of Ada County, Idaho.
- 7 Developer shall comply with Idaho Code Section 31-3005 relating to projection rights, easement, and dedications.

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MAR 06 1992

RT NAYAS COMPANY
ROBERT W. NAYAS
102 S. 17
BOSEDAVO 83702
334-6661

FOUND BRASS CAP
FOUND 5/8 STEEL PIN
SET 5/8 STEEL PIN & CAP
SET 1/2 STEEL PIN & CAP
EASEMENT LINE
DATA OF RECORD

Prepared By
Roylance & Associates, P.A.
Engineers - Surveyors - Landplanners
4227 Emerald Street Boise, Idaho 83706
(208) 336-7390

63-11584

T4N

RIE 5.4

DRILLING PERMIT #63-91-Z-186
GOVT LOTS IN N $\frac{1}{2}$ N $\frac{1}{2}$ 5.4

T. 4 N.

4841

T. 4 N.

42' 30"

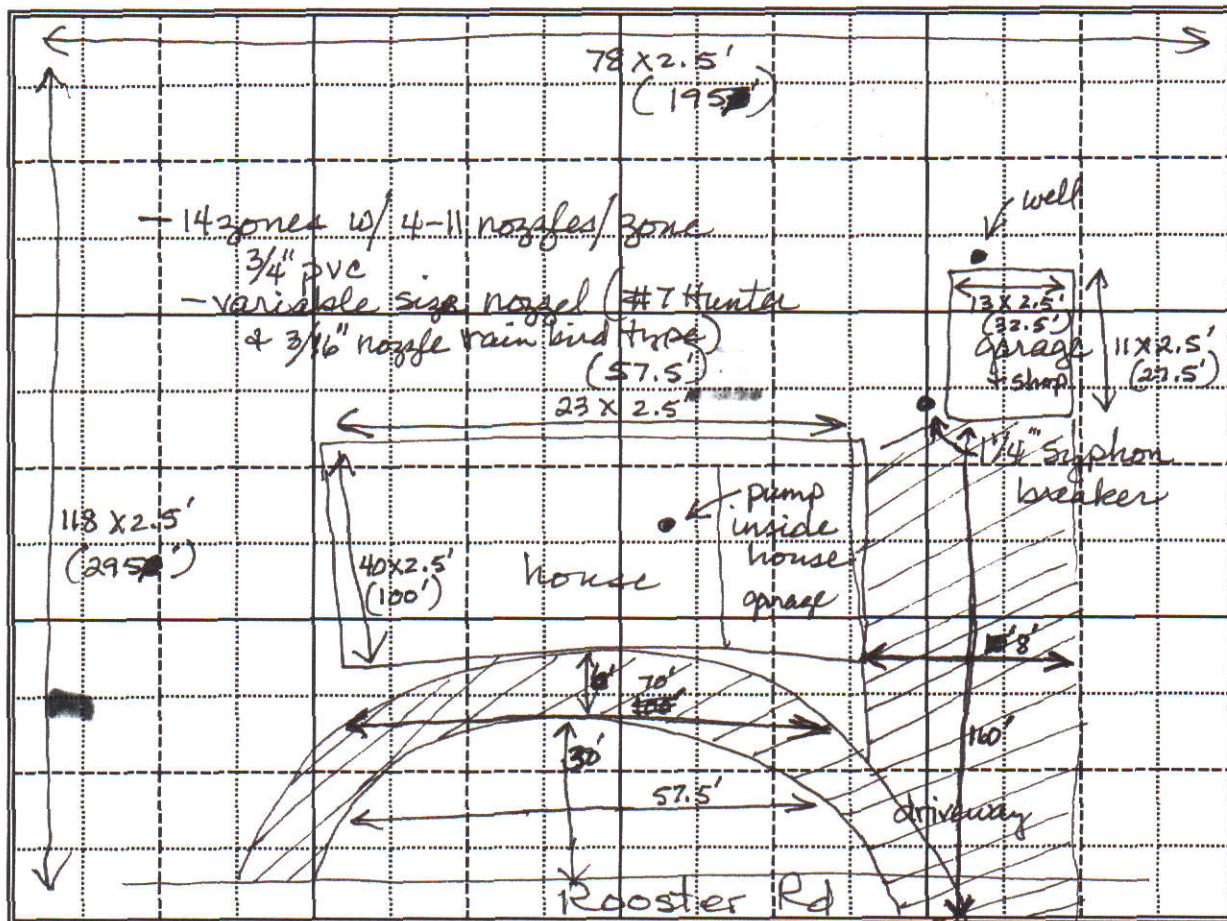
4839

4838

4837



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	2823018110 B5425-12	Jacuzzi Franklin	1 1/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pressure gauge (no #s on gauge) used to determine psi, an average of 49 psi when 4 nozzles were on the system at one time

MICROFILMED

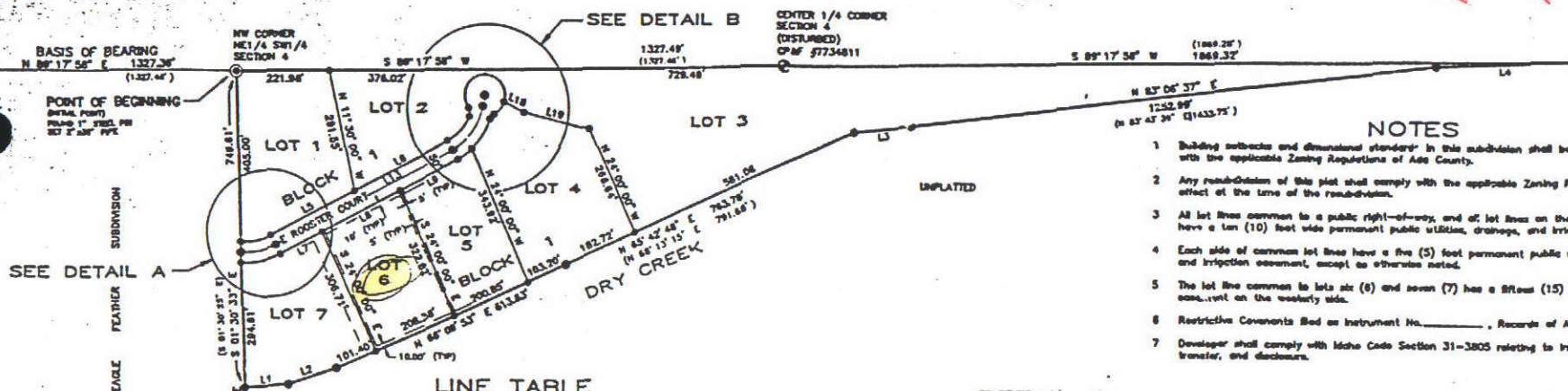
AUG 25 1995

SITUATED IN THE S 1/2 OF SECTION 4-14N RTE BM ADA COUNTY IDAHO
1991



LOS LUCEROS ACRES SUBDIVISION

RECEIVED
AUG 25 1995



NOTES

1. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable Zoning Regulations of Ada County.
2. Any subdivision of this plot shall comply with the applicable Zoning Regulations in effect at the time of the subdivision.
3. All lot lines common to a public right-of-way, and all lot lines on the subdivision boundary, have a ten (10) foot wide permanent public utility, drainage, and irrigation easement.
4. Each side of common lot lines have a five (5) foot permanent public utility, drainage, and irrigation easement, except as otherwise noted.
5. The lot line common to lots six (6) and seven (7) has a fifteen (15) foot permanent drainage easement on the westerly side.
6. Restrictive Covenants filed as Instrument No. _____, Records of Ada County, Idaho.
7. Developer shall comply with Idaho Code Section 31-3805 relating to irrigation rights, transfer, and disclosure.

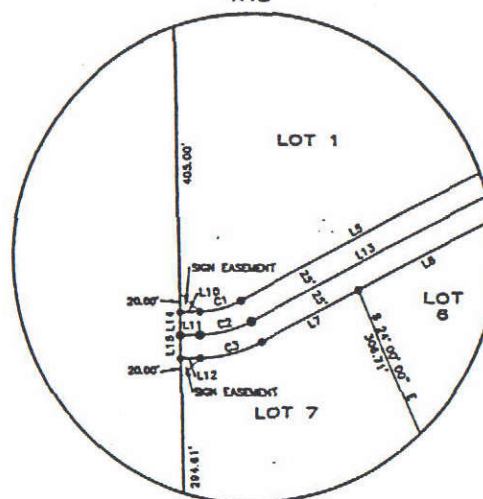
LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 85° 30' 42" E	103.80'
L2	N 70° 36' 36" E	121.13'
L3	N 84° 15' 20" E	138.32'
L4	N 87° 32' 57" E	319.15'
L5	N 72° 37' 20" E	142.80'
L6	S 61° 44' 36" W	223.86'
L7	S 61° 44' 36" W	255.42'
L8	N 61° 44' 36" E	114.10'
L9	N 61° 44' 36" E	208.96'
L10	S 88° 20' 17" W	158.03'
L11	N 88° 20' 17" E	12.55'
L12	N 88° 20' 17" E	12.18'
L13	S 61° 44' 36" W	481.09'
L14	S 01° 30' 33" E	23.00'
L15	S 01° 30' 33" E	23.00'
L16	S 00° 00' 00" W	10.73'
L17	S 10° 00' 00" W	24.97'
L18	N 64° 00' 00" E	53.40'
L19	N 78° 00' 00" W	165.60'

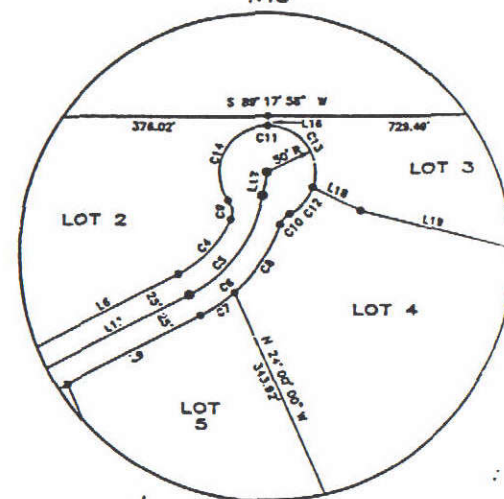
CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	27° 35' 41"	125.00'	80.20'	30.70'	58.82'	N 75° 32' 28" E
C2	27° 35' 41"	150.00'	72.24'	36.84'	71.55'	N 75° 32' 28" E
C3	27° 35' 41"	175.00'	64.28'	42.96'	83.47'	N 75° 32' 28" E
C4	37° 31' 53"	125.00'	81.88'	42.47'	80.42'	N 42° 56' 37" E
C5	51° 44' 36"	150.00'	130.46'	72.74'	130.91'	N 35° 52' 18" E
C6	42° 43' 09"	175.00'	130.46'	68.44'	127.48'	N 40° 23' 01" E
C7	14° 29' 13"	175.00'	44.25'	22.24'	44.13'	N 54° 30' 00" E
C8	28° 13' 56"	175.00'	88.23'	44.01'	85.36'	N 33° 08' 25" E
C9	60° 45' 45"	28.00'	21.18'	11.71'	20.21'	N 08° 07' 39" W
C10	43° 30' 15"	28.00'	15.19'	7.96'	14.82'	S 40° 48' 34" W
C11	278° 56' 43"	50.00'	243.67'	42.71'	84.85'	N 78° 56' 09" E
C12	45° 31' 41"	50.00'	38.73'	20.96'	38.69'	N 39° 45' 32" E
C13	107° 00' 00"	50.00'	83.37'	67.57'	80.38'	N 36° 28' 56" W
C14	126° 28' 02"	50.00'	110.38'	96.13'	88.28'	S 26° 45' 58" W

DETAIL A
NTS



DETAIL B
NTS



LEGEND

- FOUND BRASS CAP
- FOUND 5/8 STEEL PIN
- SET 5/8 STEEL PIN & CAP
- SET 1/2 STEEL PIN & CAP
- EASEMENT LINE
- DATE OF RECORD

OWNER/DEVELOPER

RT KAHAS COMPANY
ROBERT W. KAHAS
102 S. 17
BOISE, IDAHO 83702
336-8881

Prepared By

Roylance & Associates, P.A.
Engineers & Surveyors - Landplanners
4227 Emerald Street Boise, Idaho 83702
(208) 336-7390

63-11584

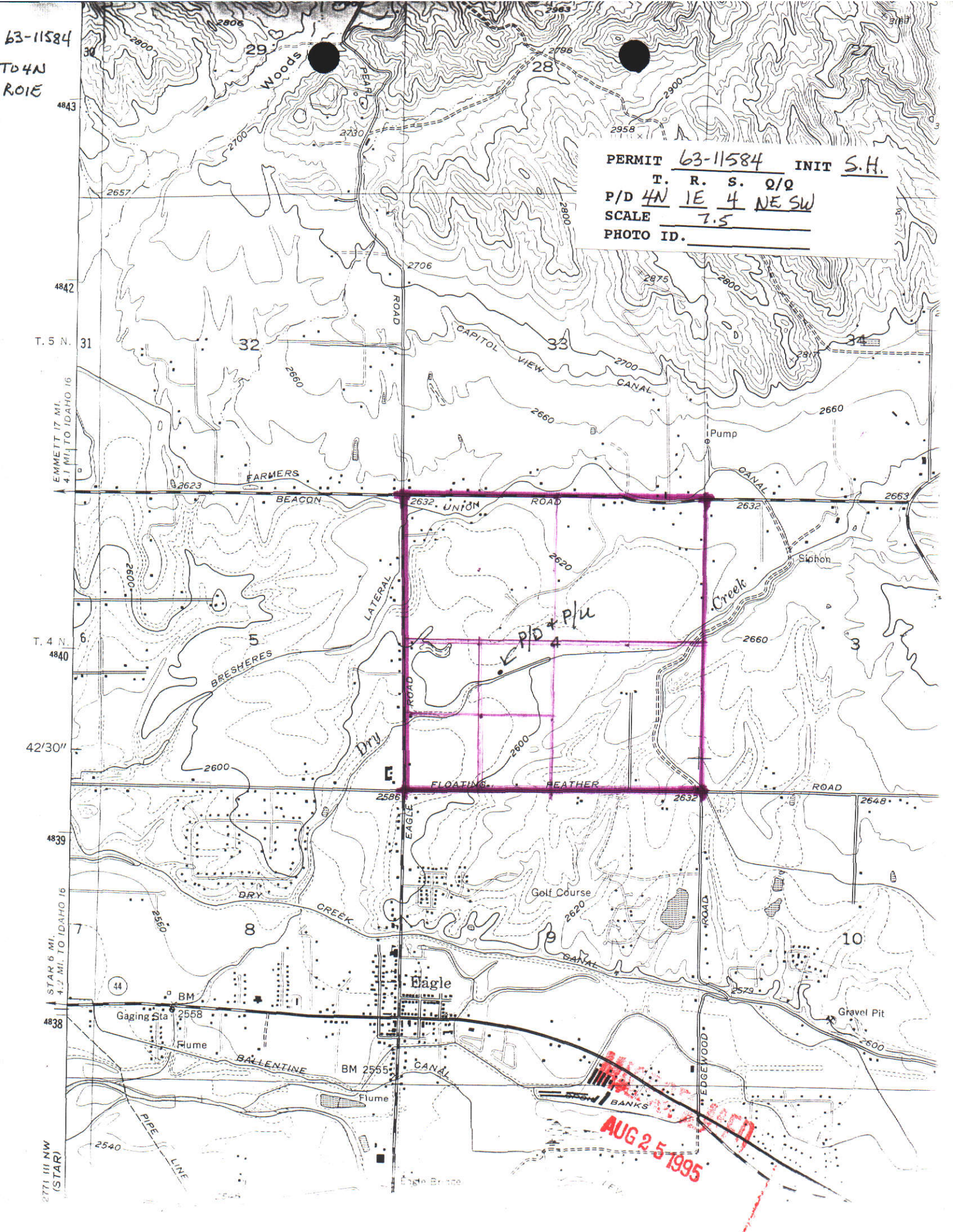
T. 4N
R. 1E

PERMIT 63-11584 INIT S.H.

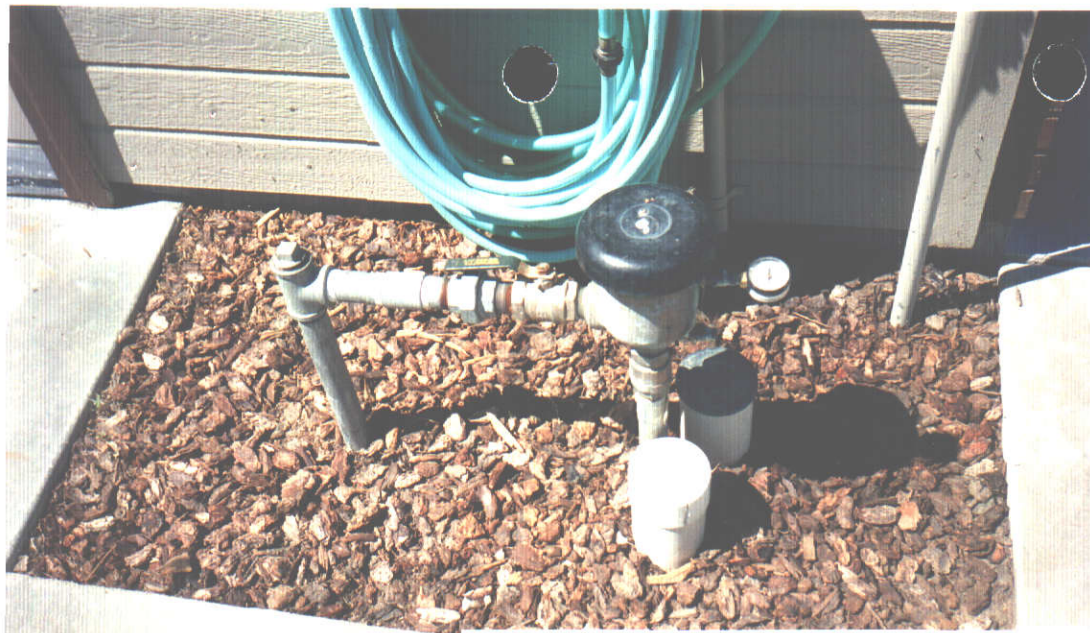
T. R. S. Q/Q
P/D 4N 1E 4 NE SW

SCALE 7.5

PHOTO ID. _____



63-11584
7/27/94 S.H.

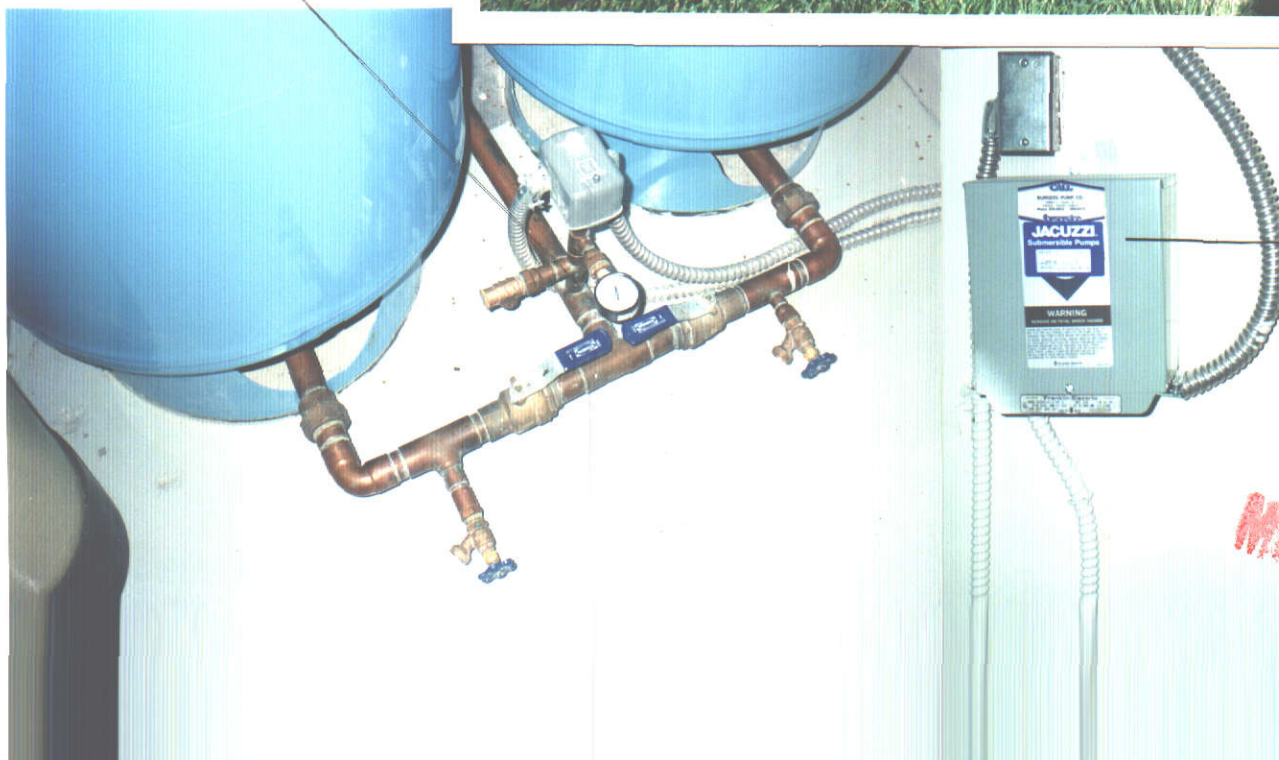


syphon breaker
w/ 1 1/4" pipe +
gauge 40-60 psi
(goes to 3/4" underground
system)

driller: Dennis Phipps
10/91 # 63-91-Z-186
6" casing



inside gauge 55 psi
1 1/4" Copper pipe



Franklin
Submers.
pump,
Burgess
Pump. Co.
Eagle 6/91
Model
2823018110
HP 2
BS425-12



63-11584
7/27/94 S.H.

Domestic external
+ irrigation:
front yard
(undergrid system
3/4" PVC pipe)

irrigation:
backyard
(undergrid
system, 3/4"
PVC pipe)



irrigation:
North-
West side of
property with
system on

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AUG 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11584

Priority: August 28, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that ROBERT E YEARSLEY
KAREN M YEARSLEY

PO BOX 4787
BOISE ID 83711

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 28, 1991; and has submitted Proof of Beneficial Use on February 22, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 4, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	4	NESW	1.2		1.2

Total number of acres irrigated: 1.2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MAINTAINED

AUG 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

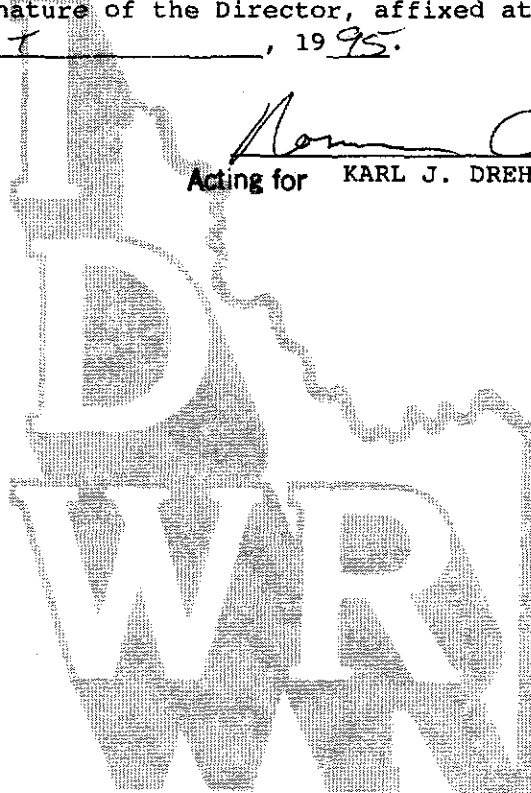
WATER RIGHT NO. 63-11584

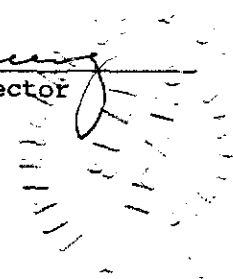
CONDITIONS/REMARKS:

6. Place of use is located within Lot 6, Block 1, Upper Dry Creek Estates Subdivision.
7. Domestic use is for 1 home.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1995.


Acting for KARL J. DREHER, Director




AUG 25 1995

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FEB 22 1994

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 2-22-94

Receipt No. CO9656

Receipt by JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11584 Telephone No. 939-1211
2. Name(s) of Permit Holder(s): ROBERT E. OR KAREN M. YEARSLEY
3. Mailing Address: 505 E. ROOSTER COURT
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: DENNIS PHIPPS Date Drilled: 10/91

OPTIONAL:

Pump horsepower: 2 Pressure (psi): 70 Dynamic pumping level (ft.):

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater NO (No. and type of stock)

Irrigation 1.5 (No. of acres) Other

6. Total rate and/or volume for which proof is submitted .06 cfs OR acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ✓ No Installed? Yes ✓ No

Flow Measurement Port: Required? Yes ✓ No Installed? Yes ✓ No

8. Fee Enclosed: \$ 50⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

ROBERT E. YEARSLEY
Name Telephone No.

505 E. ROOSTER COURT EAGLE, IDAHO 83616
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/18/94
Date

Robert E. Yearsley
Signature (and title, if on behalf of a company or organization)

APR 15 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11584

Proposed Priority: August 28, 1991 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **ROBERT E YEARSLEY**
KAREN M YEARSLEY
PO BOX 4787
BOISE ID 83711

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 4, Township 04N, Range 01E
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01E 4	NESW	1.5			1.5
			Total number of acres irrigated:		1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of February, 1992

MICROFILMED

MAR 06 1992

[Signature]
for **R. Keith Higginson, Director**

RECEIVED
AUG 29 1991

Ident. No. 63-11584

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ROBERT E YEARSLEY 208-939-1211
Address: PO BOX 4787
BOISE ID 83711
AND/OR
Name: KAREN M YEARSLEY 208-939-1211
Address: PO BOX 4787
BOISE ID 83711
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NESW Sec. 4, Township 04N, Range 01E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL & PUMP
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 83'
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.
8. Description of proposed uses: *see item 9*

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MAR 06 1992

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	01E	4	NESW 1.5			1.5

Total number of acres irrigated: 1.5

Place of Use: DOMESTIC, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Domestic use is for 1 home.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Stanley
Applicant

Received by SC Date 8/28/91 Time 2:50 Preliminary check by SL

Fee \$ 30.00 Receipted by SC # C021613 Date 8/28/91

Publication prepared by GG Date 12-11-91 Published in ID Statesman
12/19 & 12/26/91

Publication approved st Date 1-23-92

MICROFILMED

MAR 06 1992



CURVE TABLE

- REGISTERED
MAR 06 1992

63-11584

T4N

RIE 5.4

BRINKLEY Permit #63-91-2-186
GOVT. LOT 5.4

4842

T. 4 N.

4841

T. 4840

42' 30"

4839

4838

4837

992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 25, 1995

ROBERT E YEARSLEY
KAREN M YEARSLEY
PO BOX 4787
BOISE ID 83711

RE: WATER RIGHT NO. 63-11584

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

AUG 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 17 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11584

1. Owner: Robert E. 4/or Karen M Yearsley Phone No. (208) 939-1211
(208) 336-4821

Current Address: PO Box 4787 Boise, Id 83711

2. Accompanied by: Robert E. Yearsley EXAM DATE: 7/27/94

Address: 505 E. Rooster Dr. Eagle, Id. 83616 Phone No. (208) 939-1211
(208) 336-4821

Relationship to Permit Holder: self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-00123A, 63-02406, 63-11486, 63-09685
2. Other water rights with the same point of diversion: 63-09685, 63-11486

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	4	4N	1E	Ada	Exam - see narrative USGS Topo.

2. Place(s) of Use:

Indicate Method of Determination USGS Topo, Exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	4																	1.24

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Hand-drawn site plan on grid paper showing property layout, dimensions, and irrigation notes.

Dimensions and Areas:

- Top boundary: $78 \times 2.5'$ (195')
- Left boundary: $118 \times 2.5'$ (295')
- Central house area: $23 \times 2.5'$ (57.5')
- House footprint: $40 \times 2.5'$ (100')
- Garage footprint: $13 \times 2.5'$ (32.5')
- Driveway width: $11 \times 2.5'$ (27.5')
- Driveway length: $160'$
- Front boundary (Rooster Rd): $57.5'$
- Back boundary: $70'$

Notes and Features:

- 14 zones w/ 4-11 nozzles/zone
- $3/4"$ pvc
- variable size nozzle (#7 Hunter)
- $3/16"$ nozzle rain bird type
- well
- garage
- shoop
- $1/4"$ siphon breaker
- pump inside house
- house
- house garage
- driveway
- Rooster Rd

~~Photo of Diversion and System Attached~~

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	2823018110	Gauche Franklin	1 1/4"
			B5425-12		

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: ^{U.S. Gauge - 436} pressure gauge (No #1's on gauge) used to ~~to~~ determine psi, an average of 49 psi when 4 nozzles run on the system at one time

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E. NARRATIVE/REMARKS/COMMENTS

- Property paced off estimating area irrigated as 1.129 acre, with 10% error $.1129 = 1.24$ acre, = 1.2 acre.
- Physical address: 505 E. Rooster Dr. Eagle, Id 83616.

Drilling Permit # 63-91-Z-186 drilled 10/2/91 by Dennis Phipps #332.

Overlaps for P/D + P/U are other sources/other land +/or other uses.

Govt. lots map for this section shows no govt. lots. Plat map shows lot #6

The system is a 2Hp pump on a groundwater source, for domestic internal use, + $1\frac{1}{2}$ " PVC (underground) going to $\frac{3}{4}$ " PVC to $\frac{3}{16}$ " ramp pipe + some Hunter nozzles to water yard + landscaping.

Other water source available, but not used, Dry Creek.

Have conditions of permit approval been met? ☒ yes ☐ no

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✓ Additional Computation Sheets Attached

Measured Method:
4 nozzles run on system @ 1 time @ 49 psi, 4 (3/16" nozzles @ 49 psi)
Using U of I - fact sheet for nozzle discharge:
$$Q = 30.0 \times \left(\frac{3}{16}\right)^2 \times (49)^{.5} = 30.0 \times .03515625 \times 7 = \frac{7.3828125}{448.8}$$

$$.016450116 \times 4 = .06$$

Allow D/1 .04 cfs

Q75
Theoretical pump efficiency calculation (attached) = $\frac{.08}{.25}$

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.23 \times 4.5 = 5.535 = 5.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 246 \times 1.9835 = 7.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.5$$

Domestic & home internal allow. to Afa
(external included w/ irrigation)

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) S.H.
	From	To		
Irrigation	3/15	11/15	.02	5.5
Domestic	1/1	12/31	.04	.6
			Totals:	.06 6.1 S.H.

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name

Field Examiner's Name Sandy Hemenway Date ~~8/26/94~~ 4/20/95 SH

Reviewer _____ Date _____

SEAL

MEMORANDUM

AUG 25 1995

MEMORANDUM

TO: File 63-11584 / Robert Yearsley
FROM: Brenda Chapman
DATE: August 16, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The domestic rate has been adjusted to an internal use rate of .02 cfs. This conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.02	5.4
Domestic	1-01 to 12-31	.02	.6

Irrigation volume for 1.2 acres @ 4.5 per/acre = 5.4 af.

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Measured Method:

4 nozzles run on system @ 1 time @ 49 psi

4 (3/16" nozzles @ 49 psi)

$$Q = 30.0 \times \left(\frac{3}{16}\right)^2 \times (49)^{.5}$$

$$30.0 \times .03515625 \times 7 = \frac{7.3828125}{448.8} = .016450116 \times 4 = .06 \text{ cfs}$$

① permit irrigation 3/15 - 11/15 .02 cfs
 domestic 1/1 - 12/31 .04 cfs

② B/U fee \$50.00 pd. 2-22-94 0 - 0.20 cfs 0.20 af

③ max. allowable 1.23^{sq ft} acre $\times .02 \text{ cfs} = .0246 = .03 \text{ cfs}$
 allow D/I internal/external $.04 \text{ cfs}$ ~~included w/ irrigation~~ ~~.06 cfs~~ ~~sq ft~~

④ $V_{IR} = 1.24 \times \del{4.5} 4.5 = 5.58 = 5.6$

$V_{DR} = .02 \text{ cfs} \times 246 \times 1.9835 = 9.8$

$V = 5.58 = 5.6 \text{ Afa}$

⑤ Property paced off:

$$\underbrace{(118 \times 2.5)(78 \times 2.5)}_{\text{total property}} - \underbrace{(100 \times 57.5)}_{\text{house}} - \underbrace{(32.5 \times 27.5)}_{\text{garage}} - \underbrace{(108 \times 160)}_{\text{driveway}} - \underbrace{(6 \times 70)}_{\text{circular drive}} =$$

$$\frac{57525 - 5750 - 893.75 - 1728 - 420}{43560} = 1.118 + 10\% \text{ error.}$$

1.2298 = 1.23 = 1.2 acre

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THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11584

DATE: 20-APR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 2

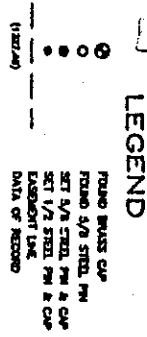
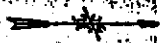
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 30 FEET

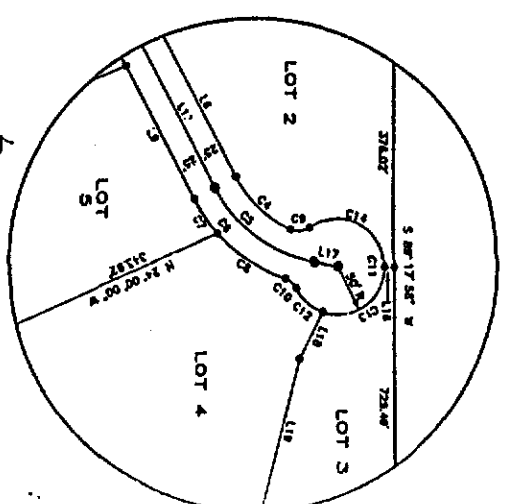
SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.08 CFS

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CURVE		TABLE	
CURVE	TABLE	CURVE	TABLE
C1	125	C1	125
C2	130	C2	130
C3	135	C3	135
C4	140	C4	140
C5	145	C5	145
C6	150	C6	150
C7	155	C7	155
C8	160	C8	160
C9	165	C9	165
C10	170	C10	170
C11	175	C11	175
C12	180	C12	180
C13	185	C13	185
C14	190	C14	190
C15	195	C15	195
C16	200	C16	200
C17	205	C17	205
C18	210	C18	210
C19	215	C19	215
C20	220	C20	220
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C25	245	C25	245
C26	250	C26	250
C27	255	C27	255
C28	260	C28	260
C29	265	C29	265
C30	270	C30	270
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C33	285	C33	285
C34	290	C34	290
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C36	300	C36	300
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C39	315	C39	315
C40	320	C40	320
C41	325	C41	325
C42	330	C42	330
C43	335	C43	335
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C45	345	C45	345
C46	350	C46	350
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C48	360	C48	360
C49	365	C49	365
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C56	400	C56	400
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C58	410	C58	410
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C61	425	C61	425
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C63	435	C63	435
C64	440	C64	440
C65	445	C65	445
C66	450	C66	450
C67	455	C67	455
C68	460	C68	460
C69	465	C69	465
C70	470	C70	470
C71	475	C71	475
C72	480	C72	480
C73	485	C73	485
C74	490	C74	490
C75	495	C75	495
C76	500	C76	500
C77	505	C77	505
C78	510	C78	510
C79	515	C79	515
C80	520	C80	520
C81	525	C81	525
C82	530	C82	530
C83	535	C83	535
C84	540	C84	540
C85	545	C85	545
C86	550	C86	550
C87	555	C87	555
C88	560	C88	560
C89	565	C89	565
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C91	575	C91	575
C92	580	C92	580
C93	585	C93	585
C94	590	C94	590
C95	595	C95	595
C96	600	C96	600
C97	605	C97	605
C98	610	C98	610
C99	61		



- DECLASSIFIED
AUG 25 1995

TD 4N
ROIE

PHOTO ID.

T. 5 N.

EMMETT 17 MI.
4.1 MI. TO IDAHO 16

T. 4 N. i

42'30"

4839

STAR 6 MI.
4.2 MI. TO IDAHO 16

4838

2771 III NW
(STAR)

AUG 25 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 103-11584 DATE 8-110-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended?

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE ☒ Permit/fee limits: .06 CFS
 Meas Q = .07 Theo Q = .08 Recommend: .04
4 (3/4" sprinklers at a time) x 7.77 gpm = .07 gpm
1.2 acre @ permit limit of .02 CFS REDUCE DOM TO .02
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 0/4.5 (3-15 to 11-15)
 Calculations: 1.2 x 4.5 = 5.4
INT/DOM = .6
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination YES Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? YES Other LOT 6, BLOCK 1, Upper Dry Creek Estates
WB5

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
R32 Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

COMMENTS: fyi (acreage calculated minus house/garage/driveway/livestock permit holder questions reduction)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	NO
<u>Irrigation</u>	<u>.02</u>	<u>5.4</u>			<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>			<u>YES</u>
<u>Total</u>	<u>.04</u>	<u>6.0</u>			<u>YES</u>

LICENSE ☒

1ST AMEND LETTER
 2ND AMEND LETTER

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-Z-186 OTHER APPLICABLE NO: 63-11584
2. OWNER: Robert E &/or Karen M Yearsley Phone: (208) 939-1211
336-4821
Address: PO Box 4787 Boise, Id. 83711
phys. adr: 505 E. Rooster Dr. Eagle, Id 83616
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 4, NE 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Dennis Phipps Lic. No. 332
When Drilled? Oct 2, 1991
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 84 ft. Method Drilled cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 20 ft. Water Temperature 55 ~~52~~ cdd °F
Flowing Artesian ☐ Yes ☒ No Pressure: 52 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

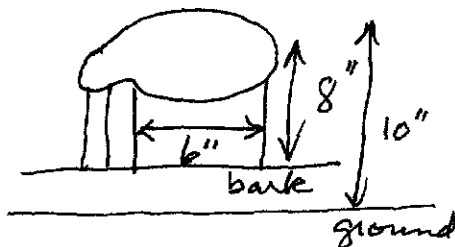
9. REMARKS:

Sandy Hemenway WR Agent
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photos on another page

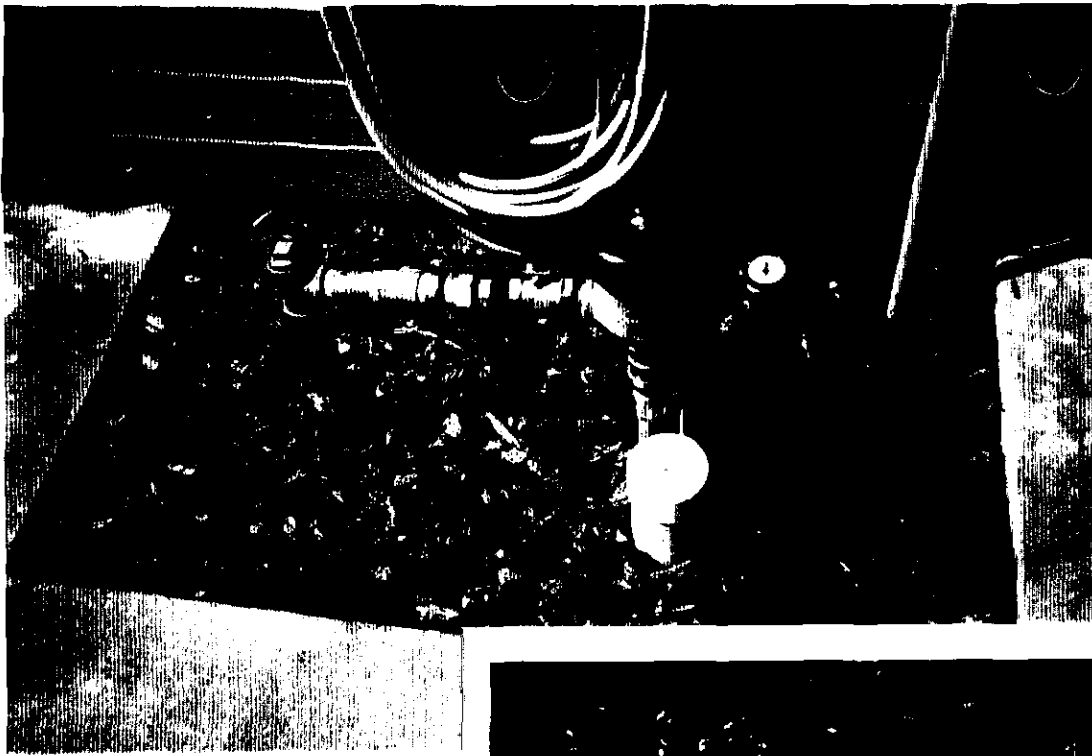


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State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

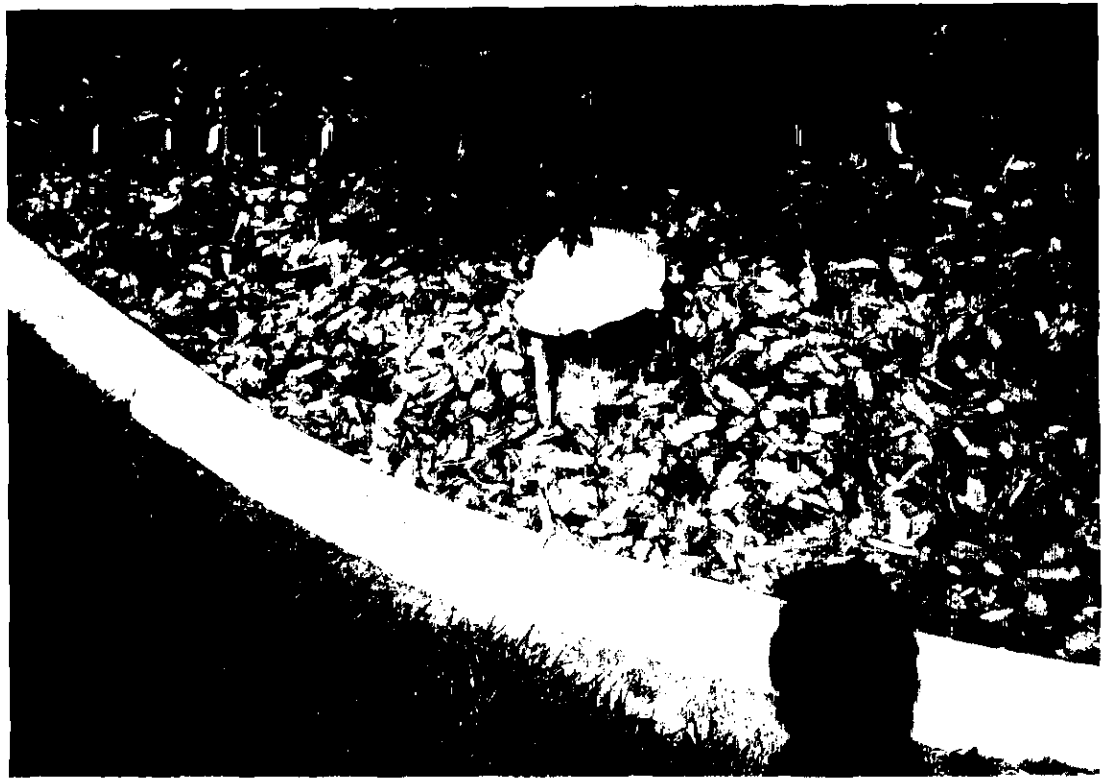
[illegible]

63-11584
7/27/94 S.H.

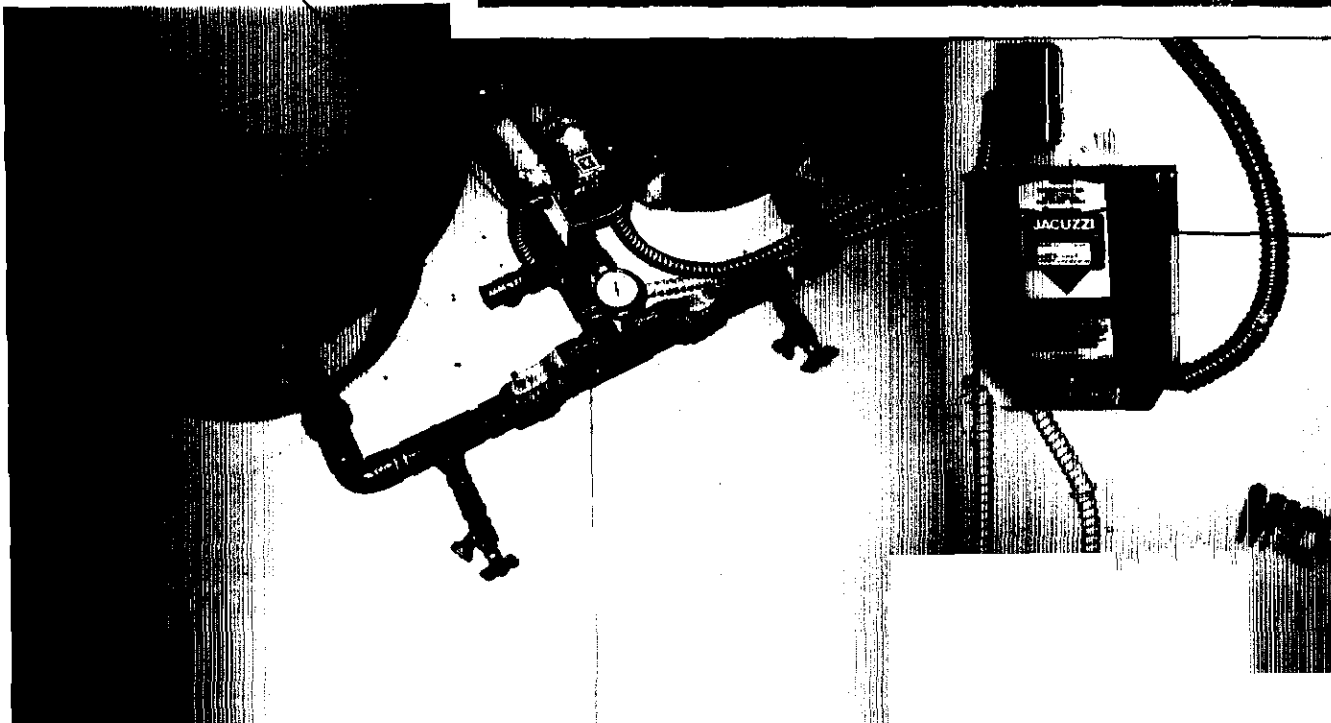


syphon breaker
w/ 1 1/4" pipe +
gauge 40-60 psi
(goes to 3/4" underground
system)

driller: Dennis Phipps
10/91 # 63-91-Z-186
6" casing



inside gauge 55 psi
1 1/4" copper pipe



Franklin
submers.
pump,
Burgess
Pump Co.
Eagle 6/91
Model
2823018110
HP 2
B 5775-12.



63-11584
7/27/94 S.H.

Domestic external
& irrigation:
front yard
(underground system
3/4" PVC pipe)

irrigation:
backyard
(underground
system, 3/4"
PVC pipe)



irrigation:
North-
West side of
property with
system on

AUG 25 1995

March 1, 1994

ROBERT E YEARSLEY
KAREN M YEARSLEY
PO BOX 4787
BOISE ID 83711

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11584

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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APR 15 1994

December 31, 1993

ROBERT E YEARSLEY
KAREN M YEARSLEY
PO BOX 4787
BOISE ID 83711

PROOF DUE NOTICE

RE: PERMIT NO. 63-11584

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

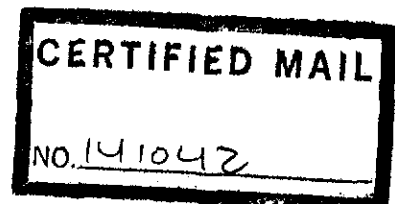
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



RECEIVED
APR 15 1994

February 21, 1992

Robert E. Yearsley
Karen M. Yearsley
PO Box 4787
Boise, ID 83711-4787

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11584

Dear Permit Holder:

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosure

MICROFILMED
MAR 06 1992

INTER-DEPARTMENT MEMO — 1

FROM

Lail

DATE

12/31/1991

TO

file 63-11584

SUBJECT

last file

*The Original file and well drilling permit
were located - they were in a stack of
files that needed to be filed.*

MICROFILMED

MAR 06 1992

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Robert E. Yearsley
2. Mailing Address Box 4787
City & State Boise Id Zip Code 83711 Telephone 939-1211 ^{WK} 336-4821
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 4, Twp. 4N, Rge. 1E, County Ada
Street Address of Well Site Rooster Dr.
Lot, block and subdivision Lot 6, Block 1, Upper Dry Creek Estates Subd.
Eagle, Id
4. Proposed use of well:
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
includes 1 ac. irrigation - total appropriation is for .04 cfs
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other _____
(Describe) _____
5. Well construction information:
A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9
B. Proposed Surface Diameter 6" Proposed Maximum Depth _____
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date 10/91
7. Anticipated Well Driller Dennis Phipps
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Robert E. Yearsley Date 8/28/91
Title Owner
(Owner, Firm Representative, Other)

RECORDED

MAR 06 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 8-28-1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Idwrik A. Reed

Signature of Authorized Department Representative

MANAGER
GROUNDWATER PROTECTION SECTION

Title

Receipt No. CO21613 Received by SV Fee 200⁰⁰ Date 9/28/91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED
MAR 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1991

Robert and Karen Yearsley
PO Box 4787
Boise, ID. 83711

RE: Application for Permit No. 63-11584

Dear Applicants:

It appears that the original water right application that you filed on 8/28/91 was lost. On behalf of the department, I apologize for this error and delay in processing the application.

A new application has been generated from the computerized database. No additional fee is required. Please review the enclosed application and sign it on page two. Also, please mark your property location on the attached map.

Return the completed application to this office. I will expedite the processing of the application. The original date of priority (seniority) will not be changed due to these delays.

Thank you for your patience in this matter. Let me know if you need additional help.

Sincerely,

Steve Lester
Sr. Water Resource Agent

Enclosure: Application for Permit

RECEIVED
MAR 06 1992

MEMORANDUM

TO: File 63-11584

FROM: Sharla

DATE: November 27, 1991

RE: Lost Application for Permit and Drilling Permit

It appears that the original application for permit No. 63-11584 (along with the drilling permit which was filed and approved on the same day the water right application was received) has vanished.

A new application form has been recreated from the database and will be forwarded to Western Region for normal processing.

The drilling permit number is 63-91-Z-186.

Sue,

I talked to you
about this one - no one
could find it, so here's
another copy & my memo -
we need to get it processed
Thank Sharla

MICROFILMED

MAR 06 1992

WARRANTY DEED

(CORPORATE FORM)

9037282

DEVELOPERS INTERNATIONAL, INC., an Idaho corporation,
organized and existing under the laws of the State of Idaho, with its principal office at _____, a corporation
of County of Ada Boise, Idaho
grantor, hereby CONVEYS or GRANTS and WARRANTS TO _____, State of Idaho,

RONALD C. YANKE and LINDA L. YANKE, husband and wife,

grantee
for the sum of

P.O. Box 5405, Boise, Idaho 83705

TEN AND NO/100's -----DOLLARS,
the following described tract(s) of land in Ada County,
State of Idaho:

See the Attached Exhibit "A" for legal description, which by
this reference is incorporated herein.

Subject to terms, conditions, easements and restrictions shown
on the Attached Exhibit "B", which by this reference is incorporated
herein.

Location of above described property _____
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers
this 21st day of June A.D. 1990

(CORPORATE SEAL)

DEVELOPERS INTERNATIONAL, INC.

(CORPORATE NAME)

By

Janet Shaw,

Treasurer

PRESIDENT

Attest:

SECRETARY

ACKNOWLEDGMENT - Corporate

STATE OF Idaho

County of Ada, ss.

On this 9th day of July, in
the year of 1990, before me

Janet L. Blossch, a notary public,

personally appeared Janet Shaw

known or

identified to me to be the Treasurer

of the corporation that executed

the instrument or the person who executed the instru-

ment on behalf of said corporation, and acknowledged to

me that such corporation executed the same

Notary Public: Janet L. Blossch

Residing at: Boise, Idaho

EXPIRATION DATE: 3/17/93

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the
request of

PIONEER TITLE CO.

at 35 minutes past 4 o'clock p.m.,

this 13th day of July

1990 in my office, and duly recorded in Book

of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By

Deputy.

Fees \$

Mail to

12.00

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

FILED
MAR 06 1992

EXHIBIT "A"

PARCEL A

A PARCEL OF LAND LOCATED IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CORNER COMMON TO SECTIONS 2, 3, 10 AND 11 TOWNSHIP 2 NORTH, RANGE 3 EAST, BOISE MERIDIAN; THENCE NORTH 89°20'18" EAST 1327.60 FEET TO THE WEST 1/16TH CORNER COMMON TO SECTIONS 2 AND 11; THENCE NORTH 0°51'01" WEST 3957.10 FEET TO THE NORTHWEST 1/16 CORNER OF SAID SECTION 2; THENCE NORTH 89°28'00" EAST 1316.11 FEET TO THE CN 1/16 CORNER OF SAID SECTION 2; THENCE NORTH 89°27'10" EAST 53.00 FEET TO THE REAL POINT OF BEGINNING; THENCE CONTINUING NORTH 89°27'10" EAST 810 FEET TO A POINT; THENCE SOUTH 29°44'33" WEST 544.61 FEET TO A POINT; THENCE NORTH 45°43'31" WEST 14.42 FEET TO A POINT; THENCE SOUTH 65°07'44" WEST 543.36 FEET TO A POINT; THENCE SOUTH 16°40'33" EAST 248.66 FEET TO A POINT; THENCE WESTERLY ON THE ARC OF A CIRCLE 80.68 FEET IN RADIUS CURVING TO THE LEFT AN ARC DISTANCE OF 99.54 FEET, THE CHORD OF SAID ARC RUNNING SOUTH 77°58'26" WEST 93.35 FEET TO A POINT; THENCE SOUTH 42°37'39" WEST 418.52 FEET TO A POINT; THENCE SOUTHERLY ON THE ARC OF A CIRCLE 232.27 FEET IN RADIUS CURVING TO THE LEFT AN ARC DISTANCE OF 124.37 FEET, THE CHORD OF SAID ARC RUNNING SOUTH 27°17'15" WEST 122.89 FEET TO A POINT; THENCE SOUTH 11°56'51" WEST 276.67 FEET TO A POINT; THENCE WESTERLY ON THE ARC OF A CIRCLE 30.00 FEET IN RADIUS CURVING TO THE RIGHT AN ARC DISTANCE OF 76.74 FEET, THE CHORD OF SAID ARC RUNNING SOUTH 85°13'58" WEST 57.46 FEET TO A POINT; THENCE NORTH 21°28'55" WEST 577.04 FEET TO A POINT; THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE 215.49 FEET IN RADIUS CURVING TO THE LEFT AN ARC DISTANCE OF 162.11 FEET, THE CHORD OF SAID ARC RUNNING NORTH 43°02'02" WEST 158.32 FEET TO A POINT; THENCE NORTH 64°35'09" WEST 64.00 FEET TO A POINT; THENCE NORTHERLY ON THE ARC OF A CIRCLE 138.69 FEET IN RADIUS CURVING TO THE RIGHT AN ARC DISTANCE OF 192.20 FEET, THE CHORD OF SAID ARC RUNNING NORTH 24°53'09" WEST 177.18 FEET TO A POINT; THENCE NORTH 14°48'51" EAST 78.54 FEET TO A POINT; THENCE NORTHEASTERLY ON THE ARC OF A CIRCLE 375.70 FEET IN RADIUS CURVING TO THE RIGHT AN ARC DISTANCE OF 647.15 FEET, THE CHORD OF SAID ARC RUNNING NORTH 64°09'37" EAST 570.06 FEET TO A POINT, THENCE EASTERLY ON THE ARC OF A CIRCLE 700.00 FEET IN RADIUS CURVING TO THE LEFT AN ARC DISTANCE OF 355.34 FEET, THE CHORD OF SAID ARC RUNNING

REPRODUCED
MAR 06 1992

SOUTH 81°02'10" EAST 351.54 FEET TO A POINT; THENCE
EASTERLY ON THE ARC OF A CIRCLE 20.00 FEET IN RADIUS CURVING
TO THE RIGHT AN ARC DISTANCE OF 16.12 FEET, THE CHORD
OF SAID ARC RUNNING
SOUTH 72°29'06" EAST 15.69 FEET TO A POINT; THENCE
NORTHERLY ON THE ARC OF A CIRCLE 45.00 FEET IN RADIUS
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SOUTH 61°19'40" WEST 15.69 FEET TO A POINT; THENCE
NORTH 1°41'22" EAST 473.79 FEET TO THE REAL POINT OF
BEGINNING.

MICROFILMED
MAR 06 1992

EXHIBIT "B"

1. Grantor hereby reserves easements over existing roads on the real property described herein to allow ingress and egress to real property owned by Grantor, John W. Anderson and Kathryn R. Anderson, and for the benefit of their successors and assigns.
2. In pursuance of a general plan for the protection and benefit of all land in the South Half of Section 2 and the North half of Section 11, T. 2 N., R. 3 E., B.M., and of all persons who now are or may hereafter become owners of any part of said property and as a part of the consideration for this conveyance, grantees do hereby covenant with the grantor, its successors and assigns, to hold the property herein conveyed subject to the restrictions and covenants hereinafter set out, and grantor covenants with the grantees that it will cause to be inserted in all other deeds given by it to the land in said South Half of Section 2, and North Half of Section 11, T. 2 N., R. 3 E. B.M., like restrictions and covenants, said restrictions being as follows:
 - (a) No dwelling costing less than \$20,000.00, based upon cost levels prevailing on the date this deed is recorded, shall be erected or placed on the real property conveyed herein, nor shall any shabby or unattractive outbuildings, sheds or lean-tos be constructed on said property. This provision shall not be construed to prohibit construction of barns, silos or other reasonable agricultural structures.
 - (b) The real property conveyed herein shall not be used for the keeping or pasturing of goats, swine, chickens, geese and other similar animal life. Horses, cattle, dogs, cats and other such domestic animals are specifically permitted.
 - (c) Not more than one dwelling house shall be constructed on each two acre increment of the real property conveyed herein, and all power lines or cables from feeder lines to structures or between structures on the premises shall be underground.

These restrictions shall run with the land conveyed herein and shall be binding upon the parties hereto and all successors in title or or interest to said property or any part thereof until January 1, 1998, at which time said restrictions shall automatically be extended for successive periods of ten (10) years unless within any ten year period a written agreement executed by the then owners of at least two-thirds of the tracts in said South Half of Sec. 2 and North Half of Sec. 11, T. 2 N., R. 3 E., B.M. terminating or amending said restrictions and covenants is placed on record in the office of the Recorder of Ada County, Idaho. These restrictions and covenants shall operate for the benefit of and may be enforced by the grantor or the owner of any tract subject thereto.

RECORDED
MAR 06 1992

WARRANTY DEED

(CORPORATE FORM)

9037282

DEVELOPERS INTERNATIONAL, INC., an Idaho corporation,
organized and existing under the laws of the State of Idaho, with its principal office at
Boise, Idaho, a corporation
of County of Ada, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

RONALD C. YANKE and LINDA L. YANKE, husband and wife,

P.O. Box 5405, Boise, Idaho 83705

grantee
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TEN AND NO/100's ----- DOLLARS,

the following described tract(s) of land in Ada County,
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See the Attached Exhibit "A" for legal description, which by
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Subject to terms, conditions, easements and restrictions shown
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herein.

Location of above described property _____
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers
this 21st day of June, A.D. 1990

(CORPORATE SEAL)

DEVELOPERS INTERNATIONAL, INC. _____

(CORPORATE NAME)

By Janet Shaw
Janet Shaw, Treasurer PRESIDENT

Attest: _____
SECRETARY

ACKNOWLEDGMENT - Corporate

STATE OF Idaho

County of Ada, ss.

On this 9th day of July, in
the year of 1990, before me

Janet L. Bloesch, a notary public,

personally appeared Janet Shaw

known or

identified to me to be the Treasurer

of the corporation that executed
the instrument or the person who executed the instru-
ment on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

Notary Public: Janet L. Bloesch

Residing at: Boise, Idaho

EXPIRATION DATE: 3/17/93

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the
request of PIONEER TITLE CO.

at 35 minutes past 4 o'clock p.m.,

this 13th day of July
1990 in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By [Signature] Deputy.

Fees \$ 12.00
Mail to [Signature]



PIONEER TITLE COMPANY OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

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MAR 06 1992

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RECORDED
MAR 06 1992

RECEIVED

DEC 27 1991

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

48.36

Department of Water Resources
Western Regional Office

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates December 19, 26, 1991
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1010

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

YEARSLEY, ROBERT E
YEARSLEY, KAREN M
PO BOX 4787
BOISE, ID 83711
Source: GROUNDWATER
Diversions Pt: NESW
Sec 4 T 04N R 01E in ADA County.
Use: IRRIGATION (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Date Filed: 8/28/1991
In: ADA County
T04N R01E S04 NESW
1.5 ACRES TOTAL

IDAHO POWER COMPANY
PO BOX 70
BOISE, ID 83702
Source: GROUNDWATER
Diversions Pt: LOT 11 (SESE)
Sec 18 T 02S R 01E
in ADA County
Use: DOMESTIC (.110 CFS)
Total Diversion: (.110 CFS)
Date Filed: 12/9/1991
In: ADA COUNTY
T02S R01E S18 Lot 11 (SESE)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JANUARY 6, 1992.

R. Keith Higginson, Director
Pub. December 19, 26, 1991 1010

Julie Day, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Dec. 19, 1991

and ending with the issue of Dec. 26, 1991

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 26th day of December in the year of 1991, before me, a Notary Public, personally appeared Julie Day, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Id.

My commission expires: 11-27-93

MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 11, 1991

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 6, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
FILMED

MAR 06 1992

63-11584

YEARSLEY, ROBERT E
YEARSLEY, KAREN M
PO BOX 4787
BOISE, ID 83711

Source: GROUNDWATER

Diversion Pt: NESW Sec 4 T 04N R 01E in ADA County.

Use: IRRIGATION	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.060 CFS)

Date Filed: 8/28/1991

In: ADA County
 T04N R01E S04 NESW

1.5 ACRES TOTAL

MICROFILMED
MAR 06 1992