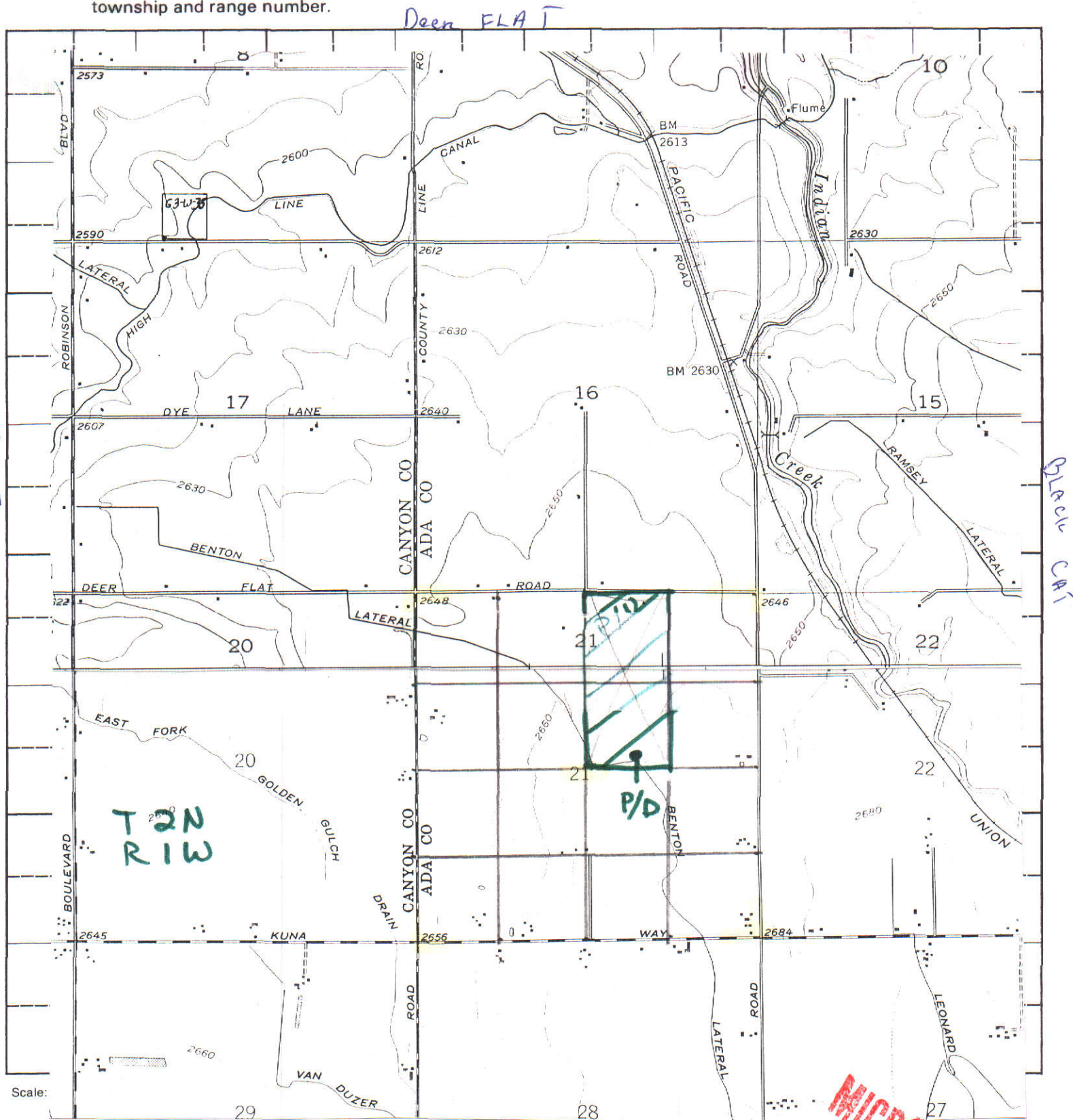


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



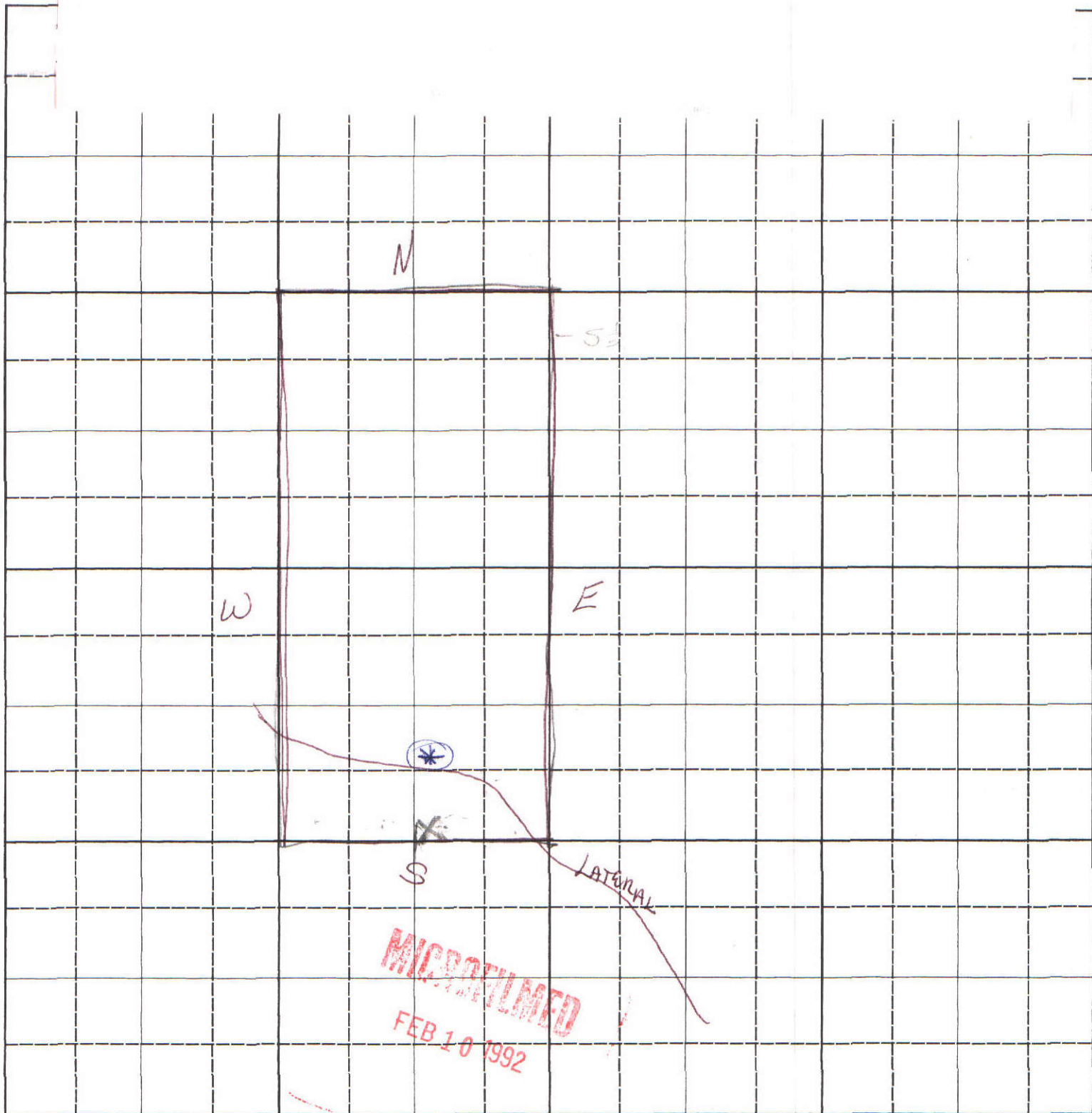
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICHAEL MED
FEB 10 1992

McDERMID

Black Cat



Scale: 2 inches equal 1 mile.

Kuna Rd

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. [Signature]
(Applicant)

MICROFILMED
FEB 10 1992

~~THICK~~
T-CANYON
1991

T1401

T1406

72.1
ACRES

7402

4.
43.9

T/4024

7/4/07

P10

1A
17.5

PERMIT 63-1527 INIT DTJ
T. R. S. Q/Q
an 1W 21 Seaside

T-CANYON
1991

CANYON
1985

T. Cannon
1988

18
23.3

7451

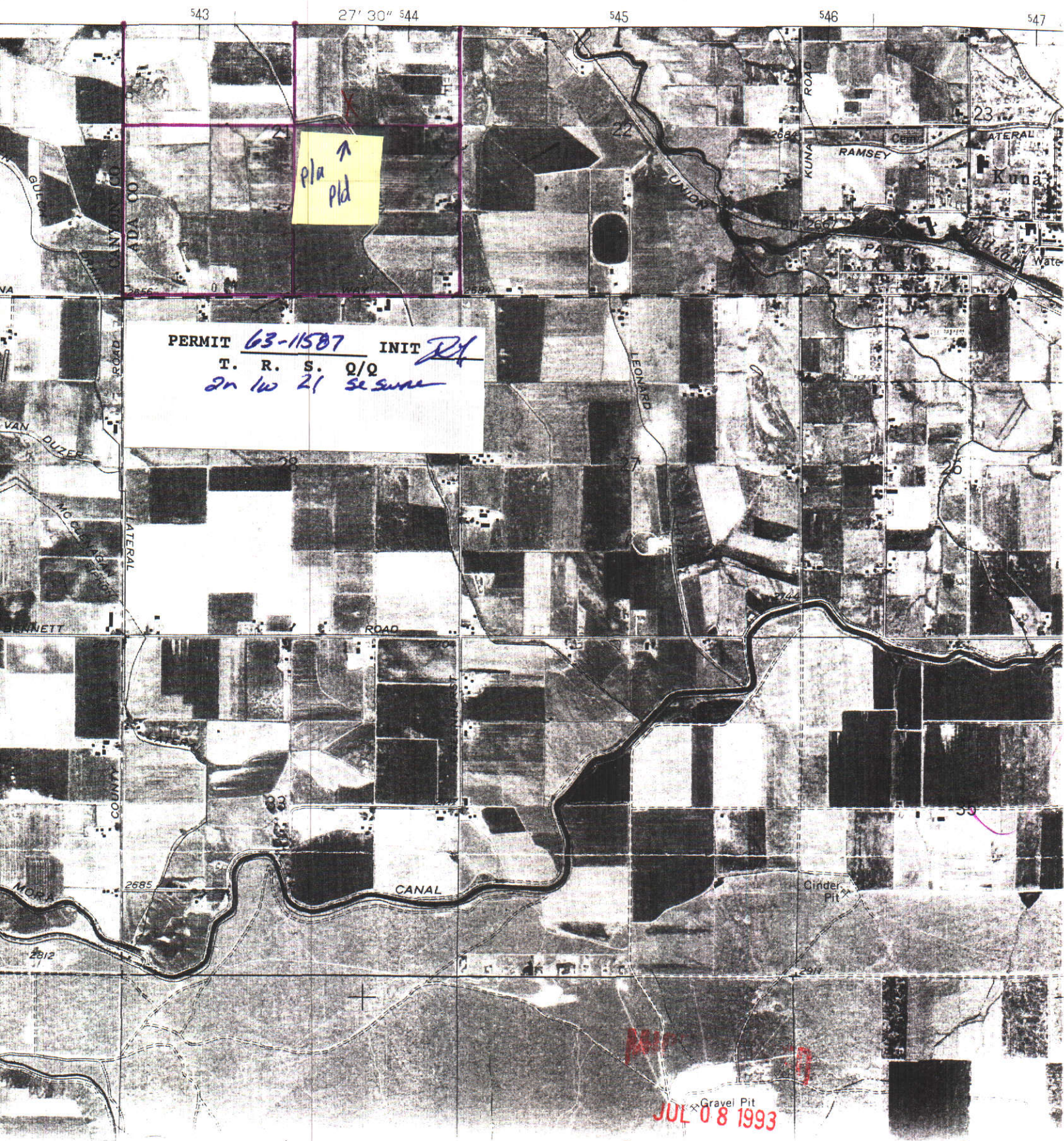
MICROBIO MED

JUL 08 1993

NOT To Scale

URCES

R



63-11587



View of well.



Watering is done
with tubes from a
 $\frac{1}{4}$ mile cement ditch.
View is to the south.

Microfilm

JUL 08 1993

63-11587



View of field : view of irrigation
system.

RECEIVED

JUL 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11587

Priority: September 9, 1991

Maximum Diversion Rate: 1.39 CFS
Maximum Diversion Volume: 324.5 AF

This is to certify, that RICHARD RAUSCH
LOIS RAUSCH

3727 W DEER FLAT RD
KUNA ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 9, 1991; and has submitted Proof of Beneficial Use on May 4, 1992. An examination indicates that the works have a diversion capacity of 1.390 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.39 CFS	324.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 21, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	21	NWNE 34.9	SWNE 37.2		72.1

Total number of acres irrigated: 72.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECORDED

JUL 08 1993

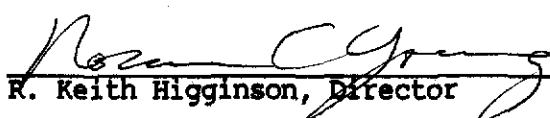
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11587

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of July, 1993.

Acting for


R. Keith Higginson, Director



RECEIVED
JUL 08 1993

RECEIVED

MAY 04 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESOFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 05-04-92
Receipt No. 0024021
Receipt by [Signature]**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11587 Telephone No. 922-5232
2. Name(s) of Permit Holder(s): Richard + Lois Rausch
3. Mailing Address: 3727 W Deer Flat Rd, Kuna, ID 83634
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Johnston Drilling Date Drilled: 01-20-92

OPTIONAL:

Pump horsepower: 25 Pressure (psi): _____ Dynamic pumping level (ft.): Pump set at 127'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 80 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.6 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Permit Holders (Same as Above)
Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho. **MINOR CHANGES**

MAY 20 1992

05-04-92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11587

Proposed Priority: September 9, 1991 Maximum Diversion Rate: 1.60 CFS
This is to certify, that RICHARD RAUSCH

LOIS RAUSCH
3727 W DEER FLAT RD
KUNA ID 83634

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	1.60 CFS

LOCATION OF POINT(S) OF DIVERSION: SESWNE , Sec. 21, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	21	NWNE 40	SWNE 40		80

Total number of acres irrigated: 80

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1993.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of January, 1992

[Signature]
for R. Keith Higginson, Director

MICROFILMED

FEB 10 1992

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SEP 10 1991

Form 202
6/85

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident. No. 63-11587

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD RAUSCH & Lois Rausch Phone 922-5232

Post office address 3727 West Deer Flat Road Kuna Idaho 83634

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE of SW 1/4 of NE Govt. Lot e

Sec. 21 Township 2 N Range 1 W B.M. ADA County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 cfs for irrigation purposes from MARCH 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. to be determined - well, pump

b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is unknown feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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FEB 10 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	W 1/2 NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	21		40	40														80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. NEW YORK IRRIGATION

11. a. Who owns the property at the point of diversion? RICHARD RAUSCH

b. Who owns the land to be irrigated or place of use? RICHARD RAUSCH

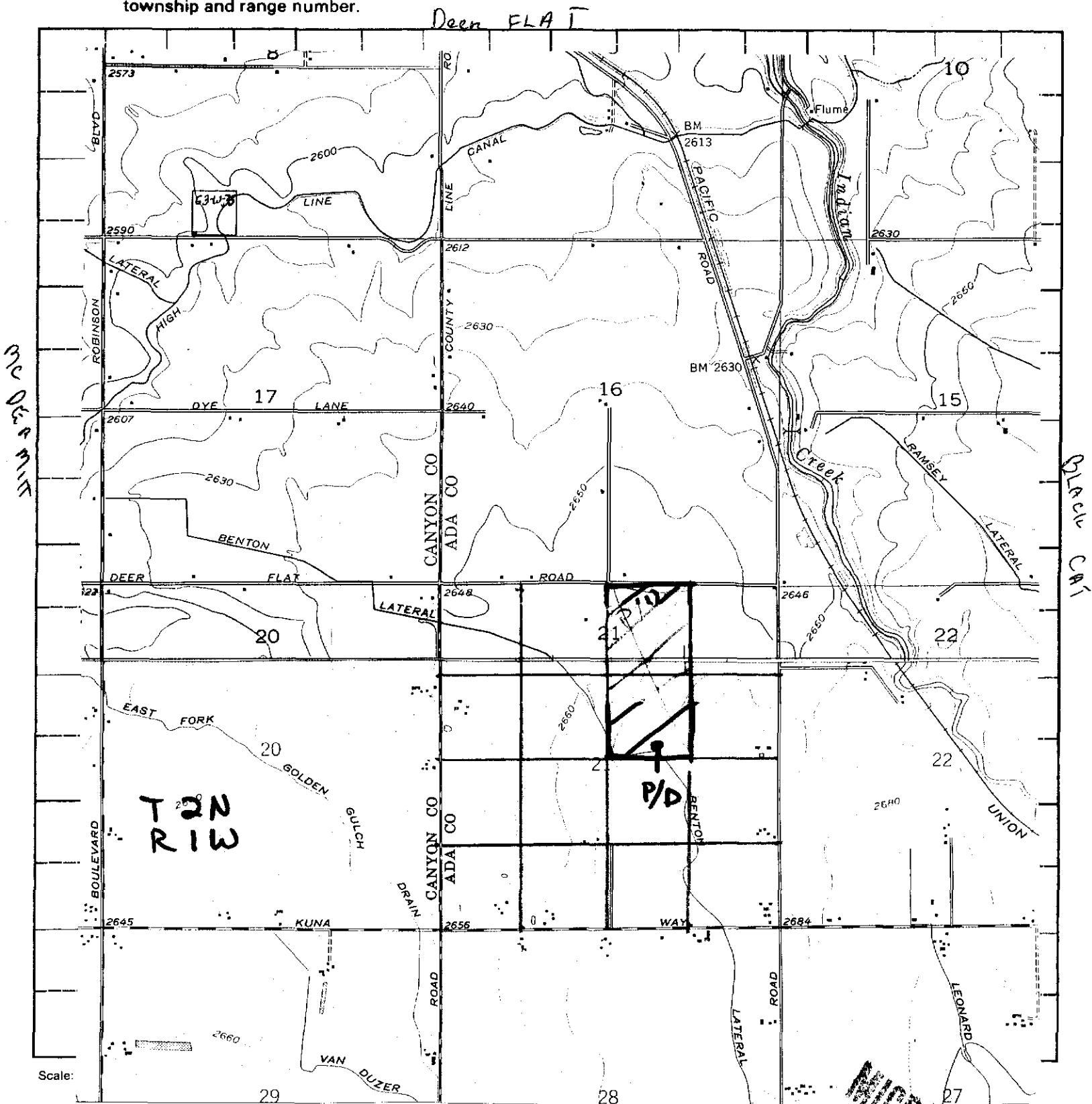
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

FEB 10 1992

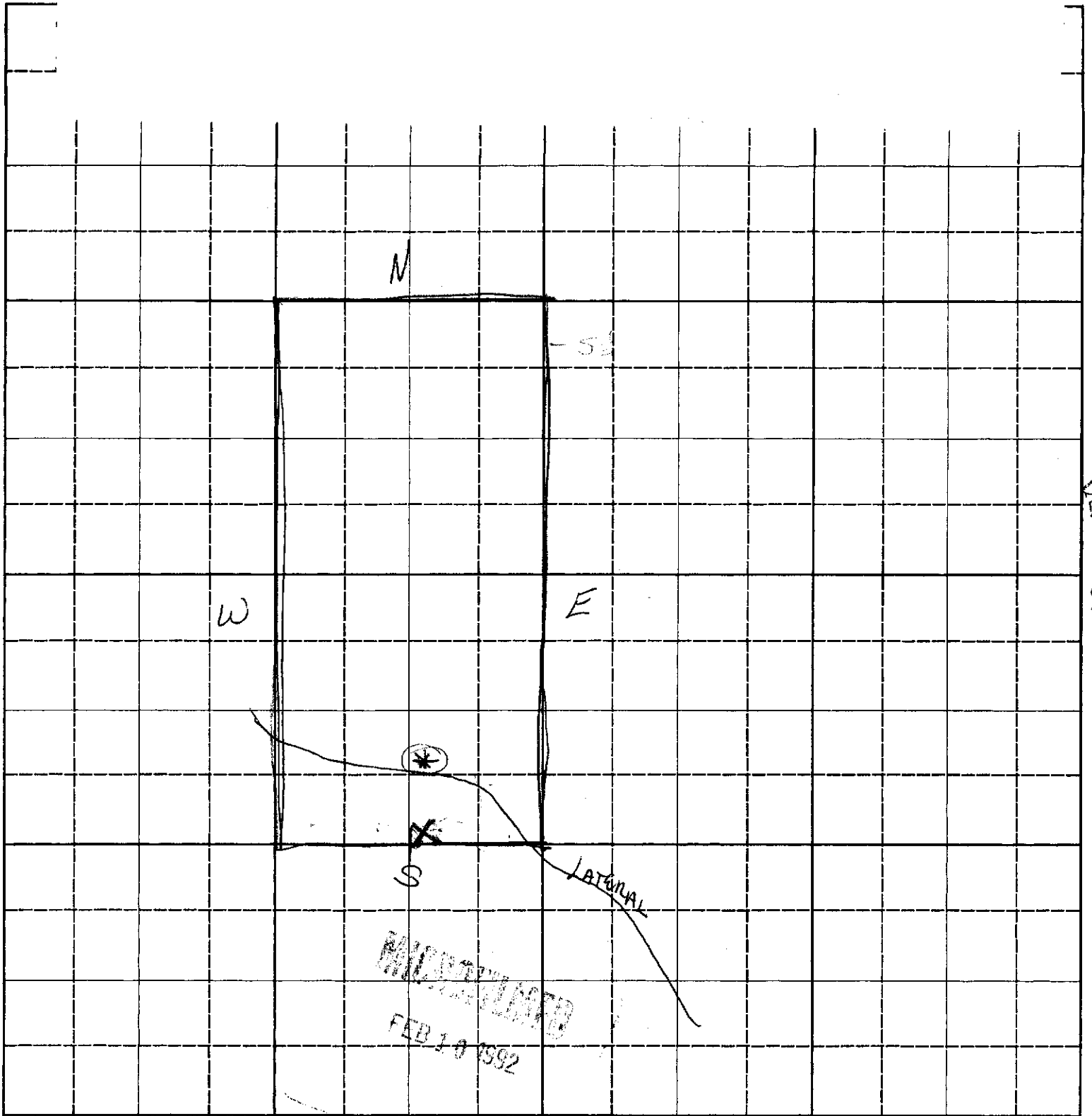
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

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FEB 10 1992



Scale: 2 inches equal 1 mile.

Kuna Rd

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Rame
(Applicant)

FEB 10 1992

Received by MM Date 09-10-91 Time 2:08 PM Preliminary check by lw
Fee \$ 65.00 Receipted by lt # CO21704 Date 9-9-91
Publication prepared by GG Date 9-25-91 Published in Idaho Statesman
10/3 & 10/10/91
Publication approved ST Date 12-18-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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FEB 10 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

RECEIVED
DEC 17 1991

Department of Water Resources
Western Region Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-11587

RAUSCH, RICHARD
RAUSCH, LOIS
3727 W DEER FLAT RD
KUNA, ID 83634

Source:

Groundwater

Diversion Pt:

SESWNE Sec 21 T 02N R 01W

Use:

Irrigation (1.600CFS)

Total Diversion: (1.600CFS)

Date Filed:

9/9/1991

In:

T02N R01W S21 NWNE SWNE

80.0 ACRES TOTAL

63-11588

PHELAN, CRAIG
PHELAN, CINDY
PO BOX 1044
EAGLE, ID 83616

Source:

Groundwater

Diversion Pt:

NESESW Sec 29 T 05N R 01E

Use:

Irrigation (.100 CFS)

Stockwater (.020 CFS)

Domestic (.040 CFS)

Total Diversion: (.160 CFS)

Date Filed:

9/12/1991

In:

T05N R01E S29 SESW

5.0 Acres Total

63-11589

MORRISON, ROBERT D
MORRISON, BARBARA J
11800 FERAMORZ LN
STAR, ID 83669

Source:

Groundwater

Diversion Pt:

SWSE Sec 31 T 05N R 01W

Use:

Irrigation (.030 CFS)

Total Diversion: (.030 CFS)

Date Filed:

9/16/1991

In:

T05N R01W S31 SWSE

1.0 Acres Total

63-11590

STROM, STEVE
125 WILSON DR
MOUNTAIN HOME, ID 83647

Source:

Groundwater

Diversion Pt:

SENW Sec 22 T 02N R 01W

Use:

Irrigation (.170 CFS)

Domestic (.020 CFS)

Total Diversion (.190 CFS)

Date Filed:

9/9/1991

In:

T02N R01W S22 SWNE SENW

8.5 Acres Total

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before OCTOBER 21,
1991.

R. Keith Higginson,
Director

Pub. October 3, 10, 1991 9552

DONNA M. CALHOUN

, being duly

sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for _____

X ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 3, 1991

and ending with the issue of October 10, 1991

Donna M. Calhoun

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 13th day of December in the year of
91, before me, a Notary Public, personally appeared
DONNA M. CALHOUN

, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

John Reis
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1993

RICHARD RAUSCH
LOIS RAUSCH
3727 W DEER FLAT RD
KUNA ID 83634

RE: WATER RIGHT NO. 63-11587

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 08 1993

WR0749NP
No. L63-11587

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/29/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD RAUSCH	09/09/1991	IRRIGATION	03-15 11-15	1.39 CFS	324.5 AFA
C	LOIS RAUSCH					
	3727 W DEER FLAT RD					
	KUNA ID 83634			TOTAL DIVERSION:	1.39 CFS	324.5 AFA
	(208) 922-5232					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.39 CFS

Point(s) of Diversion: T02N R01W S21 SW NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM
02N	01W	21	:		34	37	:				:				:	72.1
															TOTAL ACRES	72.1

Pou County: ADA

~~Other Rights: NEW YORK IRRIGATION DISTRICT~~

Other Water Rights Listing Overlapping Place(s) of use:
63-11587

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Dates: App. Received: 09/09/1991 Priority Date: 09/09/1991
Proof Due Date: 02/01/1993 Proof Made Date: 05/04/1992
Exam Made Date: 07/21/1992 Exam Sent to S.O.: 01/06/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 05/05/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 00/00/00

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6311587	T02N R01W S21	GROUNDWATER																																
	:			34		37																										71		
6302388	BOISE RIVE :																																	
A6302388	BOISE RIVE :																																	
~~6311587~~	~~GROUNDWATE :~~			40		40																								~~80~~				
A6317423	GROUNDWATE :																																	
	C27Q-X 57 :	40		16		14		34		39		38		31		38		22		37		33		21		35		36		39	36	509		
	C1Q-X 57 :	36		24		25		35		36		37		38		39		36		38		39		25		34		35		39	38	554		

LICENSE REVIEW CHECKLIST

Permit # 63-11587

Date 01-14-93
Q8

	Yes	No	
NAME	—	✓	Address Change?
PRIORITY DATE	—	✓	Advance?
	—	✓	Memo to Advance
	—	✓	Order to Reinstate Needed?
TOTAL CFS	—	✓	Incorrect Fee for rate recommended?
	—	✓	Disagree with Actual Measurement?
	—	—	<u>72.1 x .02 = 1.44 / 1.39 cfs (IRR)</u>
	✓	—	Disagree with Theoretical? <u>25 x 8.8 x .7 = 130</u>
	✓	—	Limited by Capacity? <u>1.39 cfs 95' (2.31 x 10)</u> (measured)
TOTAL VOLUME	—	—	Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
	—	—	<u>3-15 to 11-15</u> Standard Irr. Season
	—	—	<u>Same Per Permit</u> Season Recommended
	—	✓	Disagree with Examiner's Calculations?
	—	—	<u>72.1 x 4.5 = 324.5 cfs (IRR)</u>
	—	✓	Limited by Flow? <u>1.39 x 246 x 1.9835 = 678.27324.5</u>
SOURCE	—	✓	Changes? Clarification of <u>Originally</u>
	—	—	<u>Intended source</u>
	—	✓	Notice of Intent to Void.
P/D	—	—	Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
P/U	—	—	Verify with Map
	—	✓	Amendment Needed?
	—	✓	Is Overlap Analysis a Consideration?
USES	—	✓	Change(s) in Nature of Use?
	—	✓	Amendment Needed?
REMARKS	—	✓	Multiple P/Ds in 1/4 1/4?
	—	✓	Non-Irr. Uses
	WB3	—	Special Overlap Condition <u>GW/Supplemental</u>
	—	✓	Other
CONDITIONS	—	✓	Measuring Device
	—	✓	W/Master Control
	R32	—	Overlap
	—	✓	Water Quality
	—	—	DATES/MISC
	—	✓	Water Dist.
	—	—	App Rec'd
	—	—	Exam Made

COMMENTS: Reduced Acres, rate
625 gpm x .00223 = 1.39 cfs
85' SWL / used 95' min. dynamic estimate + 10 psi estimate (pipe to open ditch)

LICENSE ✓ AMEND — SPECIAL PARAGRAPH —

RECEIVED
JUN 17 1993
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 7 1993
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Richard : Lois Rausch Permit No. 63-11587
Current Address: 3727 W. Deer Flat Rd KUNA ID 83634 Phone No. 922-5232
2. Accompanied by: Richard Rausch EXAM. DATE: 7-21-92
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: g-sandwater tributary to NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUL 08 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 25 hp pump to push water through a 12", 195' well. The static water level is @ 85'; the dynamic level is estimated at 107'. The pump is set at 127' and the well covers 80A of property, via ditches & tubes.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		25			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	21	2n	1w	ADA	Quad, ADA, Penn Id

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2n	1w	21		34.9	37.2														72.1

Do not use this space

RECEIVED

JUL 08 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic	-	-	-	-	-	-

2. Measurements:

Theoretical = $25 \times 8.8 \times .70 = 154$ $\frac{154}{107 + (23 - 60)} = \frac{154}{107} = 1.44$ cfs
 estimate

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = 1.44 cfs 7-21-92

2. Alternate Method for Checking Purposes:

Polysonic = 619.75 gpm = 1.38 cfs
 448.8

8-05-92
 Polysonic = 625 gpm = 1.4 cfs
 448.0

need = $72.1 \times .02 = 1.44$ cfs
 system capacity 1.4 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

-NA-

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 72.1 \times 4.5 = 324.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.4 \times 245 \times 1.9835 = 680.34 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 324.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

Pone

RECORDED

JUL 08 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* the reason there were two polysonic readings on this point is because after the first examination the original system was destroyed: a new one replaced.

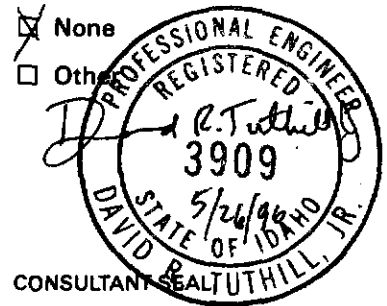
I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.39 7.4 cfs	324.5 AFA
Totals:			1.39 14 cfs	324.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above



J. AUTHENTICATION

Field Examiner's Name David GRAY
Signature [Signature]
Certification Date 8-17-92
Field Report Preparation Date 8-17-92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1993

MM-DD HH:MM
07-21 10:34

MODE SELECT
DATA SET

MODE SELECT
INPUT

OUTER DIAMETER
6.0858 IN

PIPE MATERIAL
? AL,DI

WALL THICKNESS
0.0990 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.073 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

07-21 10:4800 *R
+623.974E 0GPM

07-21 10:5300 *R
+620.540E 0GPM

07-21 10:5400 *R
+614.728E 0GPM

07-21 10:5500 *R

MM-DD HH:MM
08-05 10:55

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
6.0476 IN

PIPE MATERIAL
? AL,DI

WALL THICKNESS
0.0990 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.040 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-05 11:1800 *R
+639.032E 0GPM

08-05 11:1800 *R
+613.671E 0GPM

08-05 11:1800 *R
+621.068E 0GPM

*Aug 2
6A.75
7pm*

1.405

*625 Aug.
440.8*

MIDNIGHT

JUL 08 1993

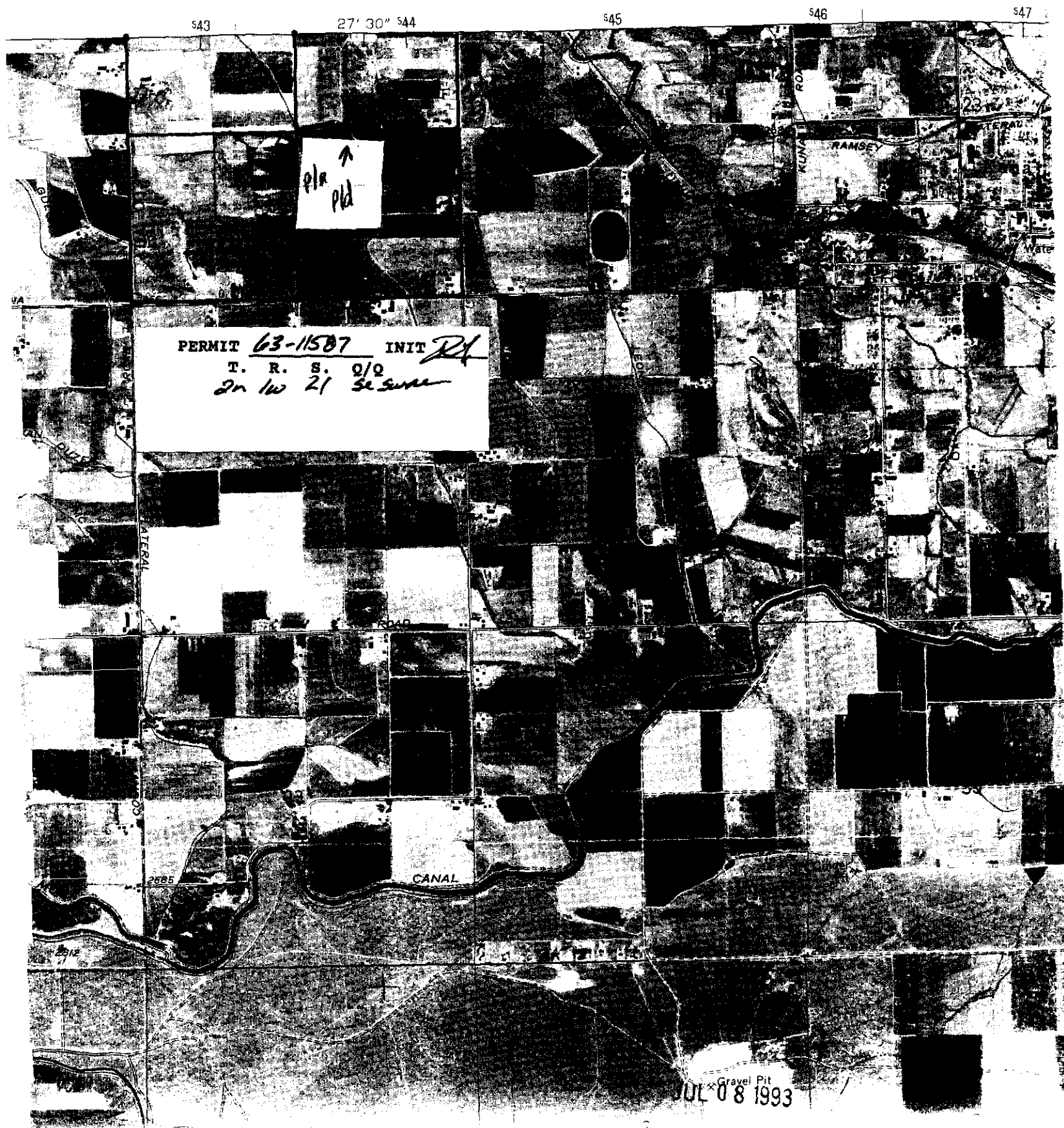
PERMIT 43-1587 INIT DT
T. R. S. Q/Q
on 10 21 2000

MIRACLES
JUL 08 1993

Not To Scale

JRCES

R



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11587

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2n, Rge 1w, Sec 21, SW 1/4 NE 1/4 or Lot _____.

2. Owner: Richard & Lois Rausch

Address 3727 W. Sun Flat Rd., City Kuna, St Ida

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No ☒ Static Water Level: 85
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 12"
Flowing: Yes ☒ No _____ Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

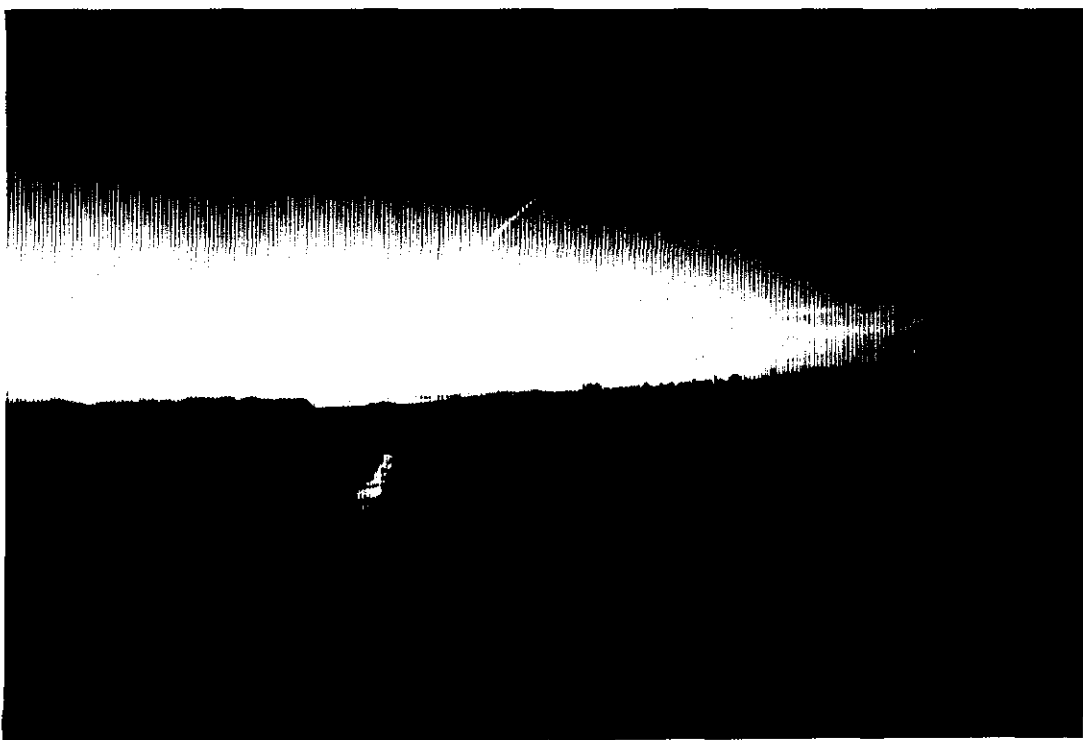
Remarks: _____

JUL 08 1993

63-11587



View of well.



Watering is done
with tubes from a
 $\frac{1}{4}$ mile cement ditch.
View is to the south.

RECEIVED

JUL 08 1993

63-11587



View of field : view of IRRIGATION
SYSTEM.

UNRECORDED
JUL 08 1993

May 11, 1992

RICHARD RAUSCH
LOIS RAUSCH
3727 W DEER FLAT RD
KUNA ID 83634

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11587

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 20 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11587 Reviewed by Rlg Date 5/6/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-91-2-203
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
125 Amount Submitted
yes Correct?
NA Required?
✓ Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due ✓ -
No. of days late ✓ =
Priority Date ✓ +
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 5/4/92
5/11/92 Rlg

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Richard & Lois Rausch
Address 3727 W. Deer Flat Rd. 922-5234
Kuna Id. 83634
Owner's Permit No. 63-91-2-203

7. WATER LEVEL

Static water level 85 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 65 °F. Quality good
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☒ Other not yet pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	16	DIRT & BASALT BOULDERS		
16	16	18	BASALT		
16	18	33	DIRT & BASALT BOULDERS		
16	33	70	BASALT		
16	70	76	DIRTY BR. CINNERS (stay open)		
16	76	77	SOFT BASALT		
16	77	84	BASALT		
16	84	85	WT. SAND & GRAVEL		
16	85	86	BASALT		
12	86	93	WT. SAND & GRAVEL	X	
12	93	125	Good Sharp WT. SAND	X	
12	125	126	CLAY		X
12	126	127	WT. SAND	X	
12	127	128	CLAY		X
12	128	135	Super Fine Micah flakes	X	
12	135	143	Fine sharp WT. SAND	X	
12	143	159	Good Sharp WT. SAND	X	
12	159	162	ORANGE BROWN SAND	X	
12	162	170	WT. SAND	X	
12	170	171	Brittle Dusty Yellow Clay		X
12	171	173	WT. SAND	X	
12	173	177	Yellow CLAY		X
12	177	178	WT. SAND	X	
12	178	179	Yellow CLAY		X
12	179	191	WT. SAND	X	
12	191	192	BRITTLE NON STICKEY CLAY		X
12	192	193	WT. SAND	X	
12	193	194	Yellow CLAY		X
		195	Bottom		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

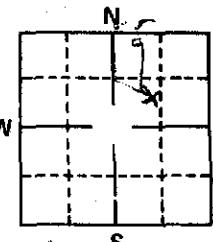
5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 12" inches From 3 feet To 195 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8" inches by 3 inches
Number 24 From 94 feet To 194 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 85' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port plug in well seal plate

10.

Work started 9-15-91 finished 1-15-92

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. MAY 20 1992
County ADA
W 1/2 NE 1/4 Sec. 21, T. 2 N, R. 1 E W

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Johnston Drilling Firm No. 92
Address 3793 C. S. St. Bluff, Melba Date 1-20-92
Signed by (Firm Official) Oliver P. Johnston
and
(Operator) Russell A. Johnston



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 29, 1992

RICHARD RAUSCH
LOIS RAUSCH
3727 W DEER FLAT RD
KUNA ID 83634

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11587

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

RECEIVED
FEB 10 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11587
 Date: 01-23-92

Reviewer: Pam Skaggs *CS*

✓ Existing:

✓ No - 26A-P17
 ✓ Complete in 1 year - P16

Yes

Proof not submitted - P16
 Proof submitted - N/A

✓ Groundwater:

✓ GT. 0.2 cfs *Inv.* - 01G-P03, ~~01C-P03~~ (existing well)
 LT. 0.2 cfs - N/A *per Flow Memo*

✓ Drilling Permit:

Approved w/permit - P99
 Not included *Already applied* - 046-P23 (All GW, even existing wells)

✓ Location:

✓ Water Districts - WD No. 63
 Surface water - 005, 005-01H-P01 (LT.2 w/pump)
 005-01J-P08 (GT.2)

✓ Groundwater *Existing* - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

✓ River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)

Rec/Wildlf/Aes - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 02-01-1993
 Other Conditions Recommended

FILED
 FEB 10 1992

Form No. 202a.
10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: W DATE: 9/12/91 APPLICATION: 63-11587

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources.)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
DEC 24 1991

Department of Water Resources

DATE REQUESTED: _____

☒ ☐ Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-11587

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES/ NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest (October) 21, 1991

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DNR

Measuring device required:

Measuring port required: (Flow memo)

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 9/1/1991

Recommended by: DNR

Date 12/19/91

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

OVERLAP: P/U 63-02388 - Boise River

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C021704

Date: 9/ 9/1991
Time: 15:40:39

Received
From: RAUSCH, RICHARD

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT 63-91-Z-203	530350 1238 6390	200.00
APPLICATION FOR WATER RIGHT PERMIT	510199 1238 6390	65.00
CHECK 1405		Total \$265.00

Region: STATE

Signature: Linda Tracy

RECEIVED

FEB 10 1992

RECEIVED

SEP 10 1991

Drilling Permit No. 63-91-Z-203

Water Right No. pending 63-11587

Department of Water Resources
Western Regional Office

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Richard Rausch for Lois Rausch, Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

irrigation of 80 ACRES & driller
availability; also we would like to
drill a cap well & pay cash for that and
early 1992 drop the pump & pull WATER
for fields.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

September 9 1991
Date

Lois Rausch
Applicant's Signature

Applicant's Title

FEB 10 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
SEP 10 1991

1. Applicant (please print) RICHARD KAUSCH for Lois KAUSCH Department of Water Resources
Western Regional Office

2. Mailing Address 3727 W DEER FLAT RD

City & State Kuna Zip Code 83634 Telephone 922-5232

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location W 1/2 NE 1/4, or Gov't Lot No. _____

Sec. 21, Twp. 2N, Rge. 1W 3m, County ADA

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Irrig.

() Injection

- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 12' Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date ASAP 1992

7. Anticipated Well Driller Russ Johnston Licence # 92
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Lois Kaush Date 9-9-91

Title _____
(Owner, Agent, Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date Sept 9, 1991

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE APPLICANT ACCEPTS ALL RISKS AND RESPONSIBILITIES SET FORTH AND AGREED TO IN THE REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT.

Bobby D. Flannery
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No. 0021204 Received by lt Fee \$200⁰⁰ Date 9-9-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date FEB 10 1992

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 25, 1991

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 21, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

FEB 10 1992

63-11587

RAUSCH, RICHARD
RAUSCH, LOIS
3727 W DEER FLAT RD
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 21 T 02N R 01W

Use: IRRIGATION (1.600 CFS)
 Total Diversion: (1.600 CFS)

Date Filed: 9/ 9/ 1991

In: T02N R01W S21 NWNE SWNE

80.0 ACRES TOTAL

FEB 10 1992