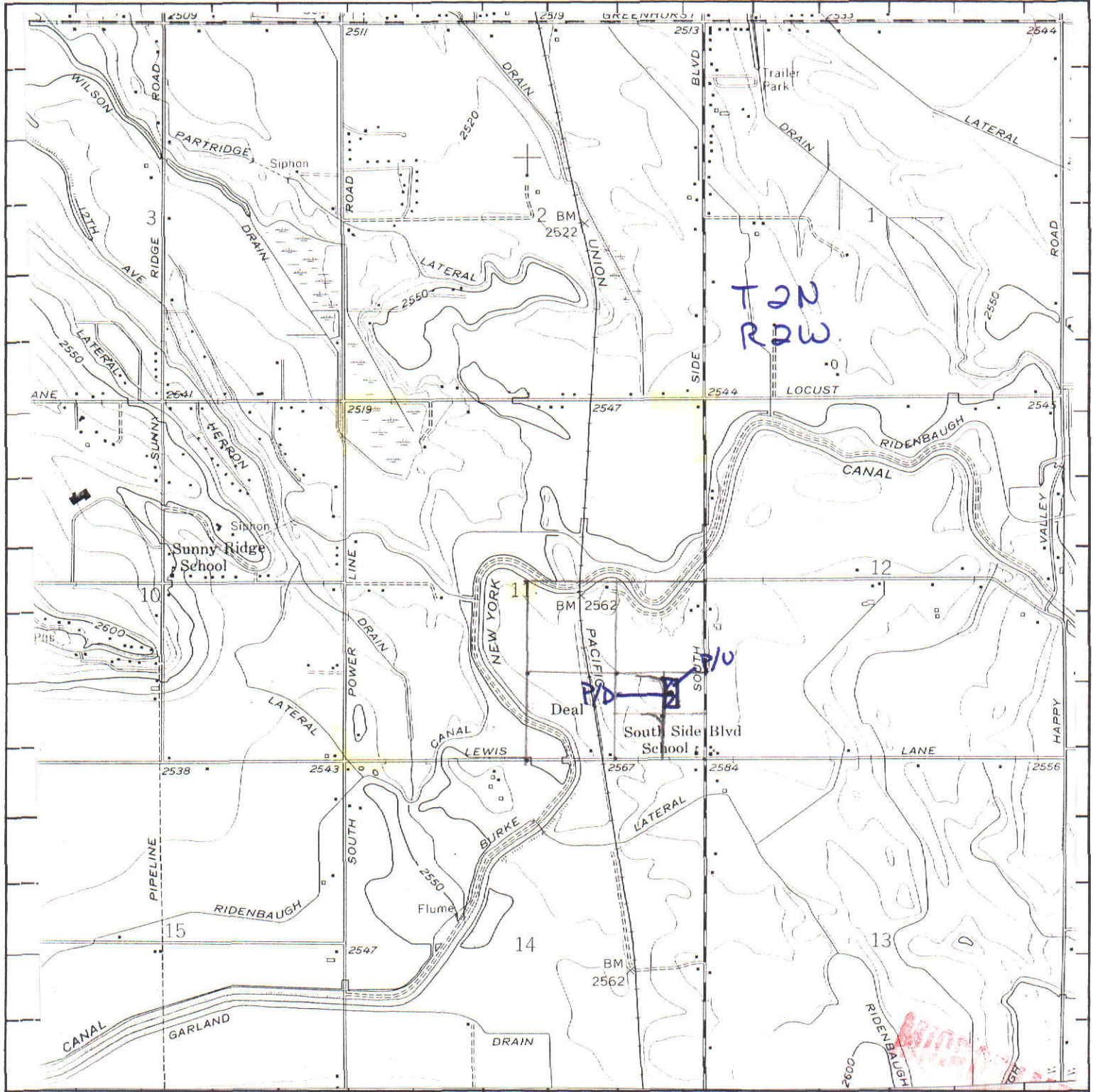


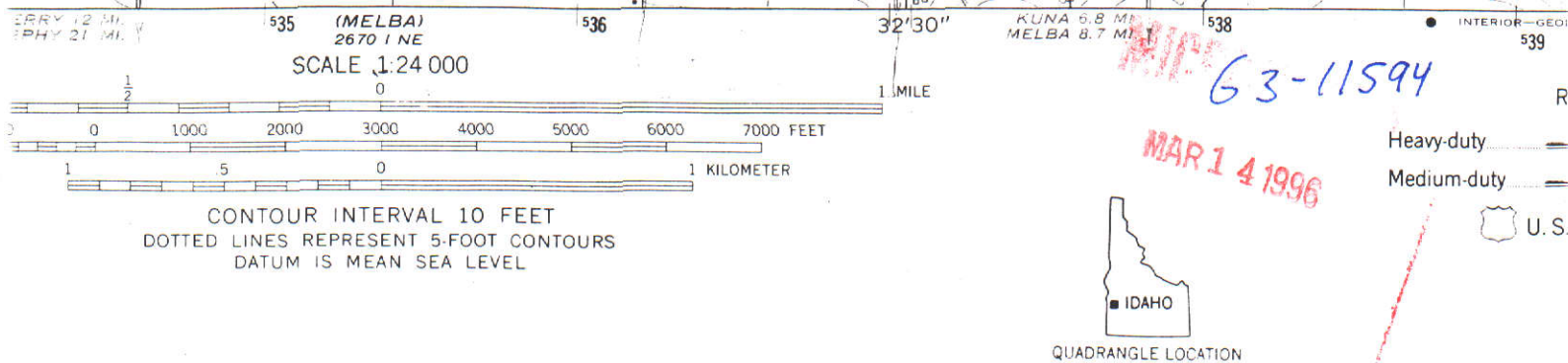
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

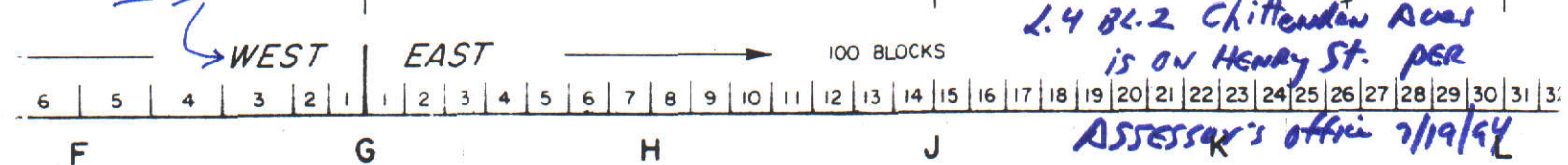
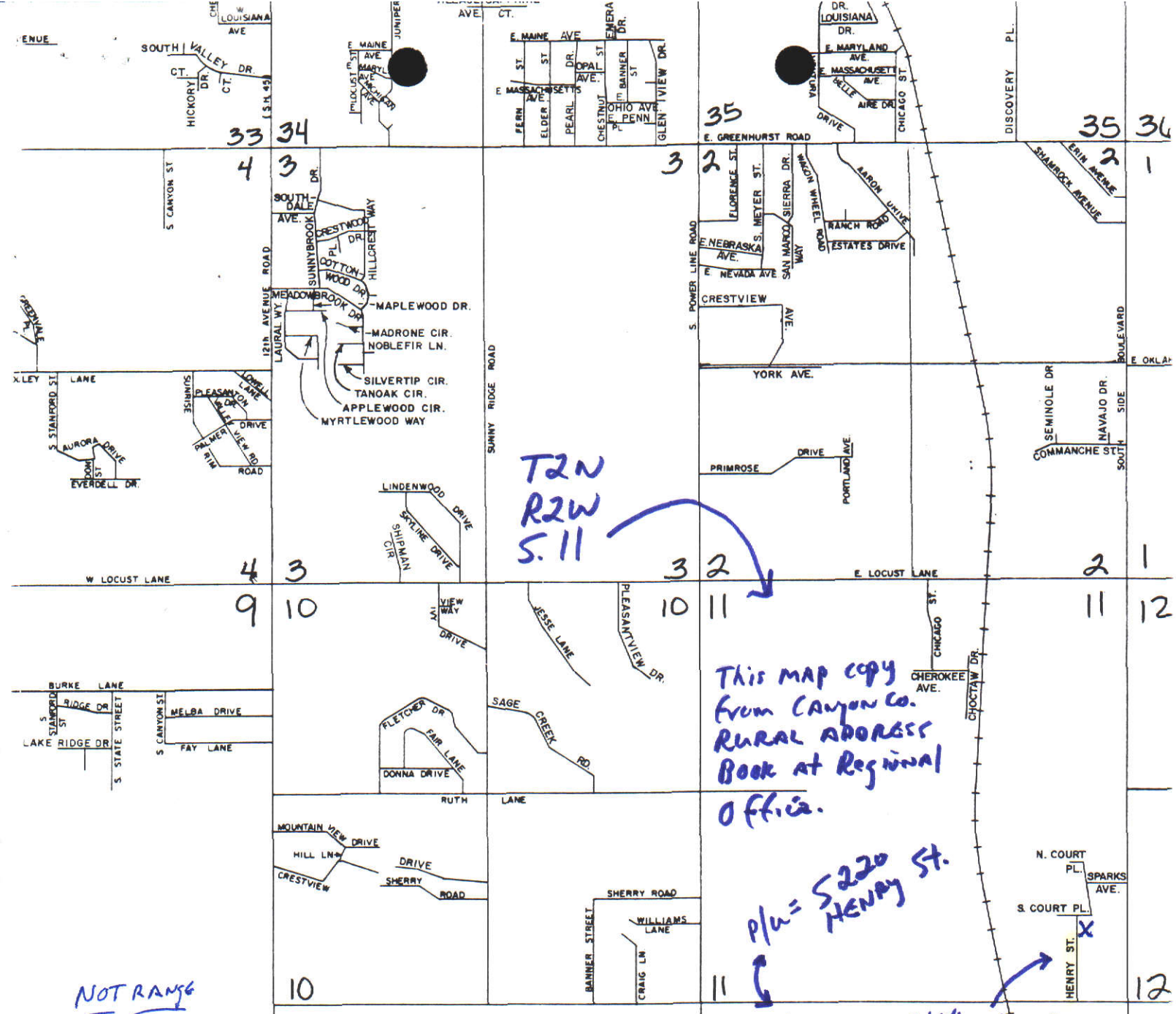


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Osteyn
(Applicant)





HEMINGWAY BLVD.	5-E	KINGHORN DRIVE	8-E	MASSACHUSETTS AVE., E. 13-H	OHIO AVENUE, E.
HEMLOCK WAY	4-Q	KINGS ROAD, C.	9-L	MASSACHUSETTS AVE., E. 13-K	OKLAHOMA AVENUE, E
HENRY STREET	17-L	KINGS ROAD, N.	7-L	MCLURE AVENUE	7-F
HENSON DRIVE, C.	8-A	KINGS ROAD, S.	11-L	MCDERMOTT ROAD, C.	9-S
HENSON DRIVE, N.	7-A	KOOTENAI PLACE	5-C	MCDERMOTT ROAD, N.	5-S
HICKORY AVENUE	11-D	KRISTY PLACE	6-C	MCDERMOTT ROAD, S.	12-S
HICKORY COURT	13-G			MCDERMOTT ROAD, S.	16-S
HICKORY DRIVE	13-G	LAKE HAZEL ROAD	13-R	MCFARLAND DRIVE	9-R
HIGH AVENUE	9-C	LAKE LOWELL AVENUE	11-D	MEADOW LANE	3-P
HIGH AVENUE	9-E	LAKE RIDGE DRIVE	16-E	MEADOWBROOK CIRCLE	12-B
HIGH COURT	9-C	LANCASTER DRIVE	10-C	MEADOWBROOK DRIVE	14-G
HIGH HOPE LANE	17-Q	LONDON LANE	4-C	MEADOWBROOK DRIVE	12-B
HIGH STREET	9-G	LASTER LANE	2-B	MEADOWLARK LANE	3-Q
HILL LANE	16-G	LATAH DRIVE, N.	5-C	MEADOWVIEW AVENUE	9-E
HILLCREST WAY	13-G	LATAH STREET, N.	4-C	MEADOWVIEW DRIVE	9-E
HOLLAND AVENUE	8-E	LAUREL WAY	14-G	MEEKER AVENUE, W.	4-A
HOLLAND DRIVE	8-F	LEISURE LANE	9-R	MEFFAN AVENUE	10-G
HOLLY STREET	11-H	LEO DRIVE	6-C	MELBA DRIVE	16-G
					P.E. DRIVE
					PALTA PLACE
					PALMER DRIVE
					PARK AVENUE
					PARK LANE
					PARKSIDE WAY
					PARKWAY LANE
					PASCOE LANE
					PEARL DRIVE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11594

Priority: September 9, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DALE OSTYN
1012 E LINCOLN ST
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 9, 1991; and has submitted Proof of Beneficial Use on November 26, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 11, Township 02N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 02W 11

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use located within Lot 4, Block 2, Chittenden Acres.
6. Domestic use is for 2 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1996.

Acting for

KARL J. DREHER Director

RECEIVED

NOV 26 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 11-26-93
Receipt No. CO29070
Receipt by JW CO29089

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11594 Telephone No. 208-466-6094
2. Name(s) of Permit Holder(s): Dale OStyn
3. Mailing Address: 1012 E Lincoln St Nampa ID 83686
4. Source of Water: _____

If **GROUNDWATER**, Well Driller's Name: Ralph Robinson Date Drilled: _____

OPTIONAL:

Pump horsepower: 3/4 Pressure (psi): 30-50 Dynamic pumping level (ft.): 55'

5. Extent of Use (as authorized by the permit):

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 30 GPM cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Dale OStyn Telephone No. 466-6094

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 11/23/93

Signature (and title, if on behalf of a company or organization) Dale OStyn

RECEIVED
MAR 14 1996

RECEIVED

NOV 06 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by [initials]
Date 11-9-92
Receipt No. 0025958

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11594
Name(s) of Permit Holder: Dale Ostyn
Mailing Address: 1012 E. Lincoln St (was 316 Banner St.)
Date Proof is Due Dec 1, 1992 Telephone No. 466-6094

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

none
But will do so in coming year

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

lack of money and busyness of well Drillers,
have talked to several - but they're all
booked about 6 mos.

Permit holder(s) request an extension to December 31, 19 93

FEE: \$15.00

Dale Ostyn
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

MICROFILMED

NOV 19 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to December 1, 1993.

Signed this 13th day November, 19 92

J. New Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11594

Proposed Priority: September 9, 1991 Maximum Diversion Rate: 0.06 CFS

This is to certify, that DALE OSTYN
316 BANNER ST
NAMPA ID 83686

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> NESESE Sec. 11, Township 02N, Range 02W CANYON County		

PLACE OF USE: DOMESTIC
TWN RGE SEC

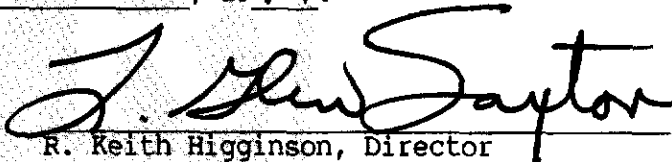
02N 02W 11 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 2 homes.
4. Place of use located within Lot 4, Block 2, Chittenden Acres.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of November, 1991.


R. Keith Higginson, Director

MICROFILMED

DEC 26 1991

RECEIVED

SEP 10 1991

Form 202
6/85

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident. No. 63-11594

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DALE OSTYN (Ostyn) Phone 466-6094
Post office address 316 BANNER ST. Nampa Idaho 83686
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 2N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pumps, pipeline to
2 homes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6-8" inches; proposed depth of well is 110' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 Homes
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	11																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

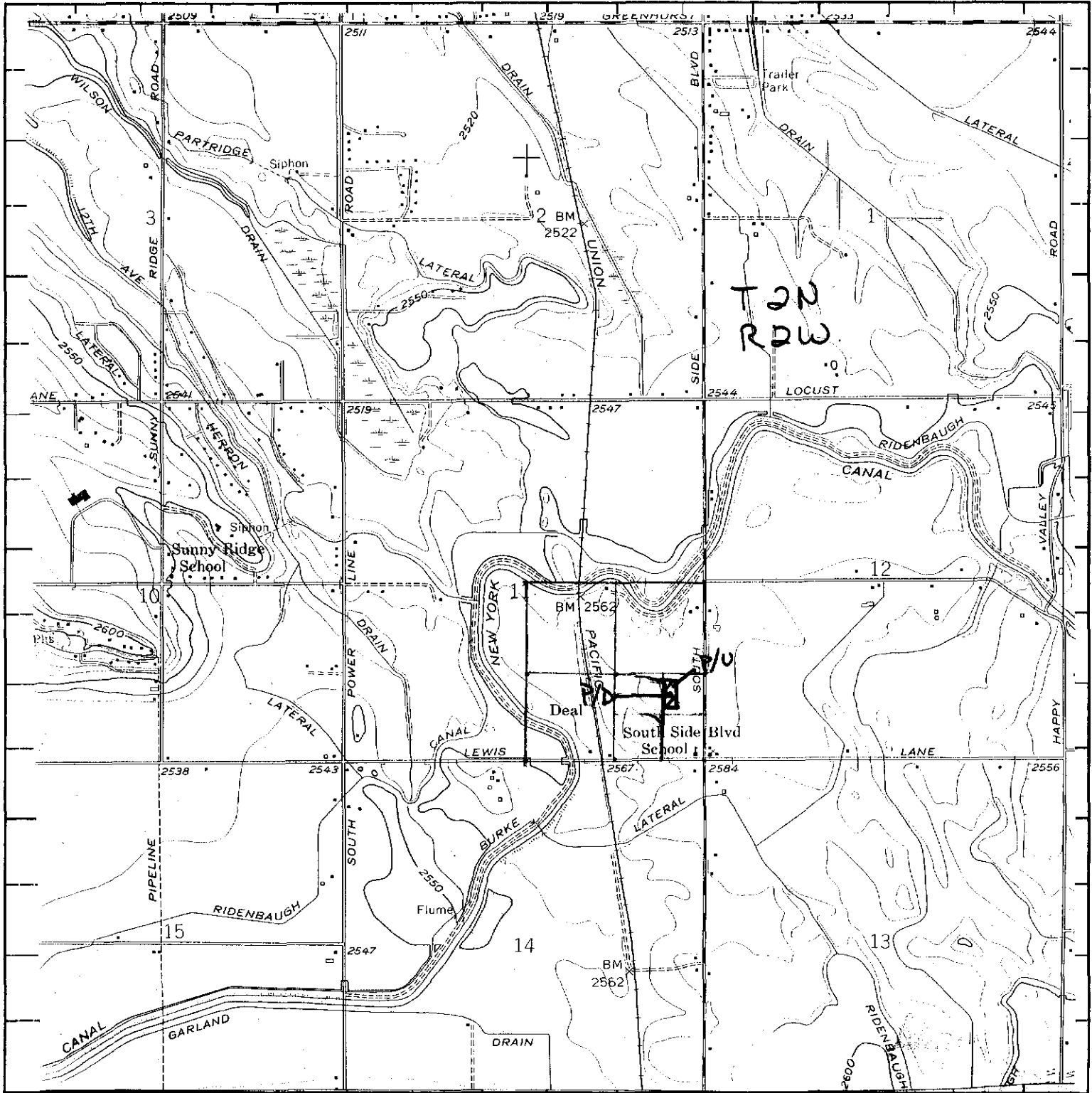
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Chittenden Acres, Lot 4, Block 2 - P/D & P/U

PROCESSED

DEC 26 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Osteyn
(Applicant)

Received by MM Date 09-10-91 Time 2:12 PM Preliminary check by CJH
Fee \$ 30.00 Receipted by CJH # C021701 Date 9-9-91
Publication prepared by GG Date 10-9-91 Published in Press-Tribune
Publication approved AT Date 11-7-91
10/16 & 10/23/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

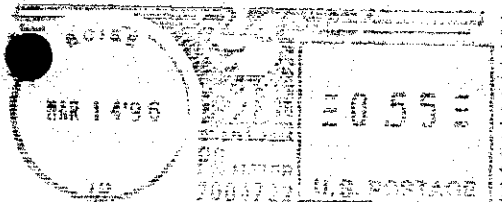
DEC 26 1991

MEMORANDUM

DATE: March 19, 1996
TO: File No. 63-11594
FROM: Roberta Loveall
SUBJECT: Returned Mail

=====

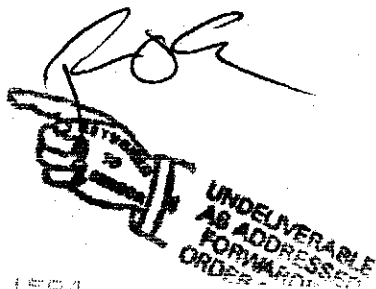
Correspondence sent to Dale Ostyn was returned to the Department as "Undeliverable as addressed- Forwarding order expired". A search of the local phone books did not show a listing for a Dale Ostyn. Correspondence attached herein.



RECEIVED

MAR 18 1996

Department of Water Resources



L63-11564
DALE OSTYN
1012 E LINCOLN ST
NAMPA

ID 83684



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 13, 1996

DALE OSTYN
1012 E LINCOLN ST
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11594

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11594

Priority: September 9, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DALE OSTYN
1012 E LINCOLN ST
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 9, 1991; and has submitted Proof of Beneficial Use on November 26, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 11, Township 02N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 02W 11

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use located within Lot 4, Block 2, Chittenden Acres.
6. Domestic use is for 2 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1996.

Acting for

KARL J. DREHER Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 13, 1996

DALE OSTYN
1012 E LINCOLN ST
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11594

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11594 DATE 3-7-95



NAME Change OK ☒ Assignment Needed _____

PRIORITY DATE _____ ☒ Advance? _____ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? NO

SOURCE _____ ☒ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV _____ ☒ Amendment needed? _____
_____ ☒ Overlaps? _____

PLACE OF USE _____ ☒ Amendment needed? _____
_____ ☒ Overlaps? _____

DIV RATE _____ ☒ Permit/fee limits: .06 cfs Dom/2 homes
 Meas Q = _____ Theo Q = .08 Recommend: .04
2 homes - internal domestic = .04
 Combined rates exceed capacity _____

ANNUAL VOLUME _____ ☒ Volume Limit: _____ Season: 1-1 to 12-31
 Calculations: 2 homes @ .6 = 1.2
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES _____ ☒ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

NEW CONDITIONS _____ Irrigation Overlap Replaces Surface Water .050
_____ Supplemental GW .065
_____ Water Quality/Dam Safety/Heat-Cool/Fish _____
_____ WM Control- District _____ Meas/Lock Devices _____
_____ Other _____

NEW REMARKS _____ Supplemental GW [in Snake River Plain] WB8/WB7
_____ Irr/Dom Combination WB5 PPU Recommendation _____
_____ Boise River/Wood River Source Aes/Rec Uses W38
_____ Multiple p/d(s) in ¼ ¼? _____
_____ Fire Protection WB6
WB5 other _____

COMMENTS: Reduce rate to 2 internal domestics @ .04

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Example for 63-11594

MEMORANDUM

TO: File 63-11594 / Dale Ostyn
FROM: Brenda Chapman
DATE: March 7, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11594 are based on the information below:

F. FLOW CALCULATIONS

The domestic recommendation is reduced to the standard, internal use rate of .02 cfs per home.

RECEIVED

DEC 06 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

could ~~visit~~ make site
visit as normally needed
for such permit but in the
interests of quickly Reducing,
seems reasonable to license
per report.

A. GENERAL INFORMATION

Permit No. 63-115941. Owner: Dale Ostyn Phone No. 466-6094Current Address: 1012 E. Lincoln Street, Nampa, ID 836862. Accompanied by: Consent per privot; per Nampa phone book * EXAM DATE: 4/8/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-D7935 *→ Irrig Dist 1420, Boise River*2. Other water rights with the same point of diversion: 63-D7935 *different well*

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	11	2N	2W	Canyon	Canyon County Assessor's Office And subdivision Plat

2. Place(s) of Use:

Indicate Method of Determination SAME AS P/O

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	11																D D	

* NOTE - Examined conducted via method of P/O well - assessor confirmed - but permit is for 2 homes. However, enough info has been gathered to reasonably conclude that a well serves 2 homes. No city or community well water available. One well, 2 pumps, could treat as 2 separate A/B Rights. info into pact as it is a system for single license.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *NR*

(NO FIELD EXAM REQUIRED,
THEREFORE NO SYSTEM DIAGRAM)

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *NR* — pump size determined from PRODT OF L/G DATA FROM TRACY PUMP

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump ^{model} Serial No. or Discharge Size
	N/A	1	N/A	Grundfos	16S10
	N/A	1	N/A	Grundfos	16S10

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NR

MAR 14 1996

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/D Same QD, different P/D

P/U Same QD, different places of use.

(Although irrig. dist. H₂O probably available to site in question) *

Data confirmed through Canyon County Assessors Office:

Mr. Dstyn recently sold off approximately $\frac{1}{2}$ acre to Kent and Jacqueline Hoskins. The well serves both

residences. Each residence is serviced by a $\frac{3}{4}$ h.p. pump.

Dale Dstyn: 1.0 acre $\pm$, Lot 4, Block 2, Chittenden Acres

Parcel No. 20760-522-0

T2N, R2W, Sec. 11 - SE SE

Kent & Jacqueline Hoskins:

0.5 acre $\pm$, Lot 4, Block 2, Chittenden Acres

Parcel No. 20760-522-A-0

The system capacity for each home is 0.04 cfs, thus a TOTAL flow of 0.08 cfs. This is greater than the requested allocation of 0.06 cfs, therefore recommend Licensing for 0.06 cfs for domestic use for two homes.

(No Adjudication Claim Filed)

Well Driller was Ralph Robinson,

** THEORETICAL: $Q = \frac{(8.8)(0.7)(\frac{1.0}{2.75})}{59 + (2.31 \times 40)} = \frac{6.16}{151.4} = 0.04 \text{ cfs/home}$
(1 home)

NOTE: Dynamic Pumping Level determined from OFFICE diagram and specifications.

System pressure assumed at 40 psi per pump size.

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 14 1996

** Per Prof: $z \approx 55'$; if assume typical dom. psi ≈ 20 , then $Q > .04 \text{ cfs}$ as above. So theoretical est. OK for licensing.

SL 7/19/94 *

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

(SEE NARRATIVE FOR THEORETICAL SYSTEM CAPACITY CALCULATION)

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: *NR*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_{\text{(Dom)}} (2 \text{ homes}) = 2 \times \overset{.6}{1/2} = \overset{1.2}{2.4} \text{ AFA} \quad *$$

$$\overset{V.}{(.06)} (365) (1.9835) = 43.4 \text{ AFA, allow } \cancel{2.4} \text{ } 1.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
** <i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>0.06</i>	<i>3.4 1.2</i> *
Totals:			<i>0.06</i>	<i>3.4 1.2</i>

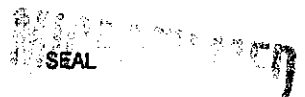
** SEE adjustment memo. BC

2. Recommended Amendments

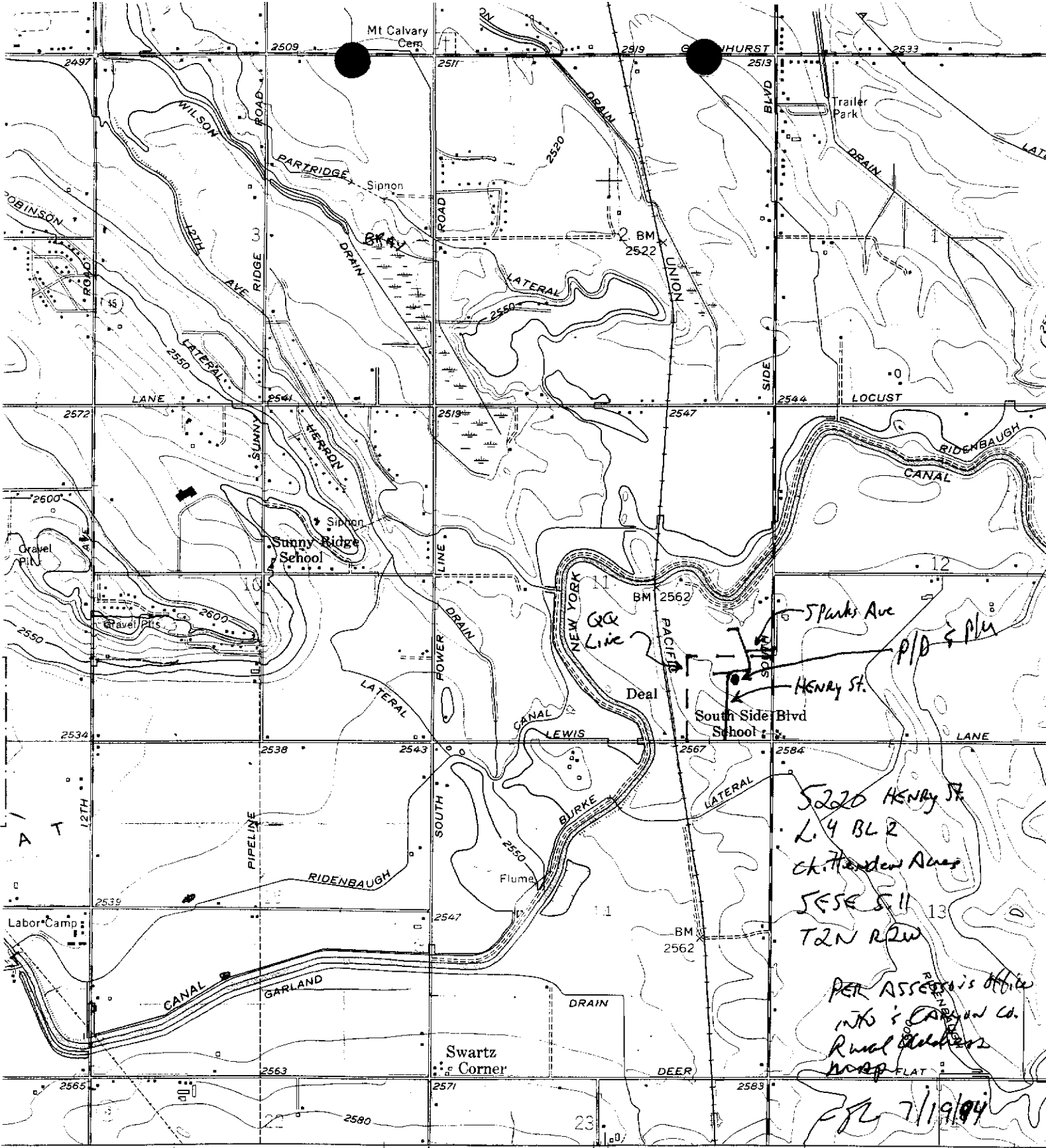
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Rick Collingwood* Date *4/8/94*

Reviewer _____ Date _____



* *gl 7/19/94 - 1991 Permit issued as D/2 = internal use only per Iowa standards. Note irrig. dist. water is provided to this area & undoubtedly is available to subdivisions - which is probably why just dom. use on permit instead of dom. + irrig. uses on permit.*



Scale 1:24,000

CONTOUR INTERVAL 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

1 MILE

1 KILOMETER

QUADRANGLE LOCATION

63-11594

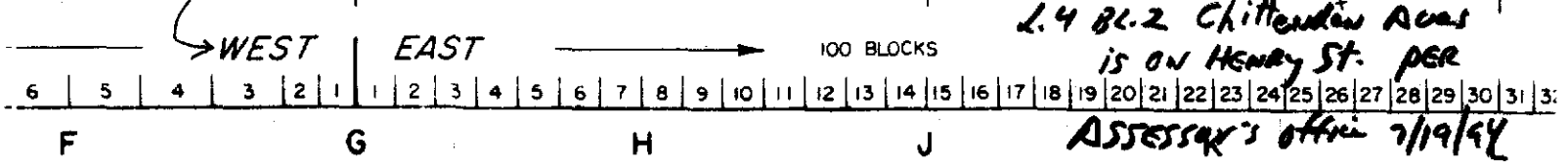
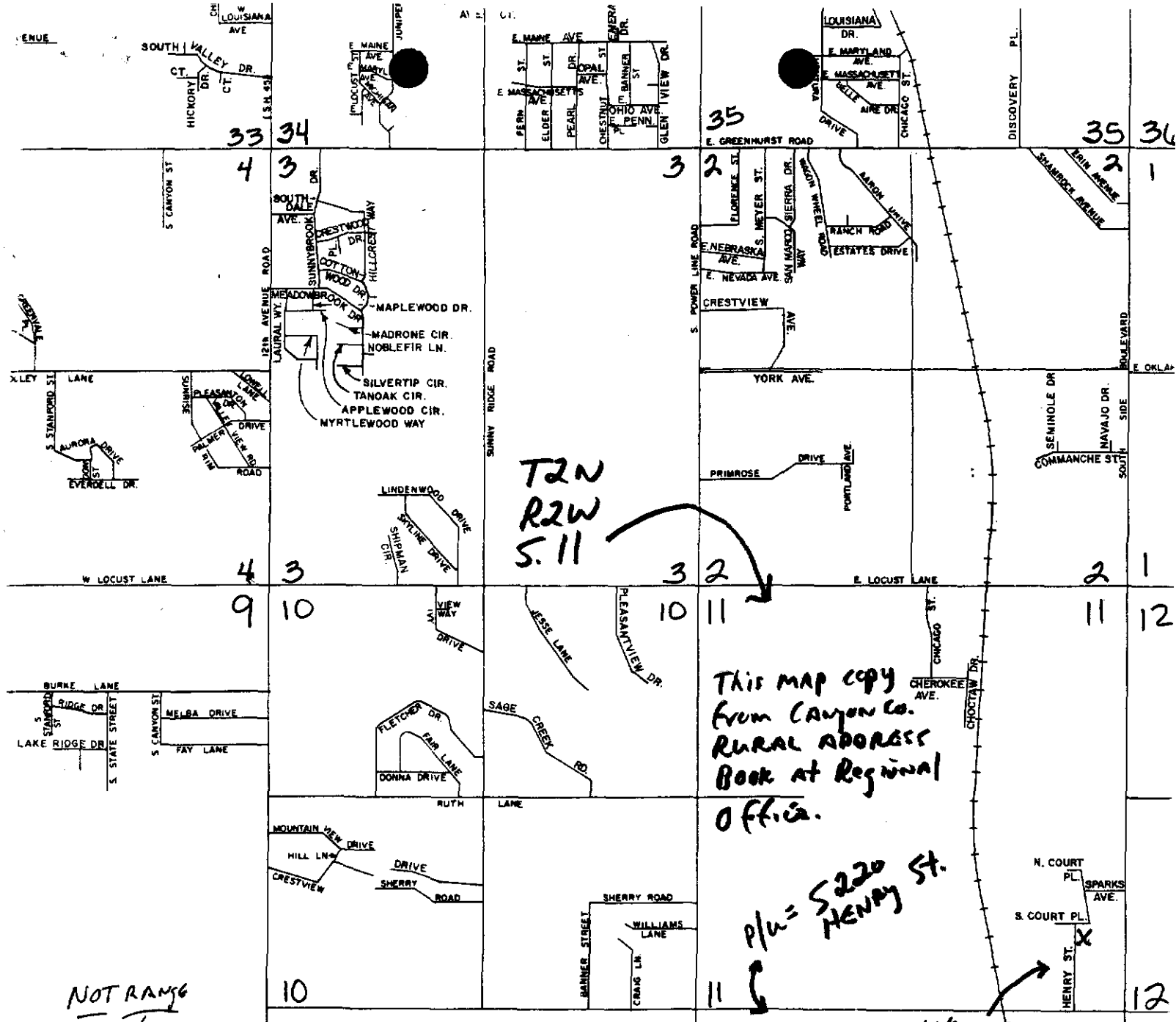
4 1996

Heavy-duty

Medium-duty

U.S.

IDAHO



HEMINGWAY BLVD.	5-E	KINGHORN DRIVE	8-E	MASSACHUSETTS AVE., E. 13-H	OHIO AVENUE, E.
HEMLOCK WAY	4-Q	KINGS ROAD, C.	9-L	MASSACHUSETTS AVE., E. 13-K	OKLAHOMA AVENUE, E
HENRY STREET	17-L	KINGS ROAD, N.	7-L	MOCLURE AVENUE	ONEIDA STREET, N.
HENSON DRIVE, C.	8-A	KINGS ROAD, S.	11-L	MCDERMOTT ROAD, C.	OPAL AVENUE
HENSON DRIVE, N.	7-A	KOOTENAI PLACE	5-C	MCDERMOTT ROAD, N.	ORCHARD AVENUE, E.
HICKORY AVENUE	11-D	KRISTY PLACE	6-C	MCDERMOTT ROAD, S.	ORCHARD AVENUE, W.
HICKORY COURT	13-G			MCDERMOTT ROAD, S.	ORD BOULEVARD
HICKORY DRIVE	13-G	LAKE HAZEL ROAD	13-R	MCFARLAND DRIVE	OWYHEE AVENUE
HIGH AVENUE	9-C	LAKE LOWELL AVENUE	11-D	MEADOW LANE	
HIGH AVENUE	9-E	LAKE RIDGE DRIVE	16-E	MEADOWBROOK CIRCLE	P.F.E. DRIVE
HIGH COURT	9-C	LANCASTER DRIVE	10-C	MEADOWBROOK DRIVE	PALTA PLACE
HIGH HOPE LANE	17-Q	LONDON LANE	4-C	MEADOWBROOK DRIVE	PALMER DRIVE
HIGH STREET	9-G	LASTER LANE	2-B	MEADOWLARK LANE	PARK AVENUE
HILL LANE	16-G	LATAH DRIVE, N.	5-C	MEADOWVIEW AVENUE	PARK LANE
HILLCREST WAY	13-G	LATAH STREET, N.	4-C	MEADOWVIEW DRIVE	PARKSIDE WAY
HOLLAND AVENUE	8-E	LAUREL WAY	14-G	MEEKER AVENUE, W.	PARKWAY LANE
HOLLAND DRIVE	8-F	LEISURE LANE	9-R	MEFFAN AVENUE	PASCOE LANE
HOLLY STREET	11-H	LEISURE LANE	6-C	METRA DRIVE	PEARL DRIVE

December 22, 1993

DALE OSTYN
1012 E LINCOLN ST
NAMPA ID 83686

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11594

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED
MAR 14 1996

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 63-11594 Reviewed by Klg Date 11/9/92

BASIC INFORMATION

11/6/92 Date stamp received
YES Extension received timely
YES Fee received and receipted
YES Name and signature same as permit
YES Address Change

BASIS FOR EXTENSION REQUEST

NO Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

~~Recommend for denial for failure to~~
~~diligently pursue~~ Per Glenns Recommendation -
approve for 1 year - Extend to 12/1/93

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address 1012 E. Lincoln St. 11/13/92
Change Proof Due Date 11/13/92 Klg
Change Priority Date _____

September 30, 1993

DALE OSTYN
1012 E LINCOLN ST
Nampa ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11594

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

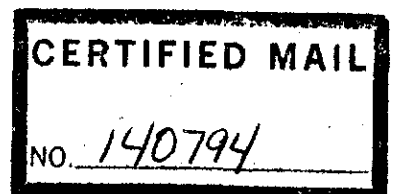
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
MAR 14 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 13, 1992

Dale Ostyn
1012 E. Lincoln St
Nampa, ID 83686

Re: Permit No. 63-11594

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office-

MICROFILMED

NOV 9 1992

September 30, 1992

DALE OSTYN
316 BANNER ST
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11594

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

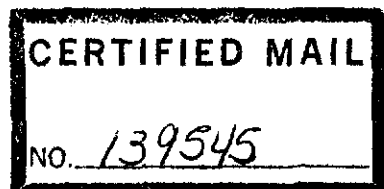
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
NOV 19 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1991

DALE OSTYN
316 BANNER ST
NAMPA ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11594

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

RECORDED
INDEXED

DEC 26 1991

RECEIVED
SEP 09 1991

RECEIVED
SEP 10 1991

State of Idaho
Department of Water Resources
Western Regional Office

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Dale OSTYN

2. Mailing Address 316 Banner St.

City & State Nampa Idaho Zip Code 83686 Telephone 466-6094

(☒) Well Owner (☐) Well Operator (☐) Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 11, Twp. 2N, Rge. 2W, County Canyon

Street Address of Well Site Henry Lane

Lot, block and subdivision Lot 4 Bk 2

4. Proposed use of well:

(☐) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(☒) Non-Domestic: Any beneficial use not included within the definition of domestic. 0.06 cfs

(☐) Injection

(☐) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

(☐) Other _____

(Describe)

5. Well construction information:

A. (☒) New well (☐) Deepen (☐) Enlarge (☐) Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 100' to 110'

C. Anticipated bottom hole temperature:

- (☐) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212° or more (Geothermal well)

6. Construction Start Date _____

7. Anticipated Well Driller Russ Johnston - Caldwell

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Dale Ostin Date 9/9/91

Title owner

(Owner, Firm Representative, Other)

DEC 26 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

Dec. 2, 1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Letwick A. Reed

Signature of Authorized Department Representative

**MANAGER
GROUNDWATER PROTECTION SECTION**

Title

Receipt No. 0021702 Received by It Fee \$200.00 Date 9-9-91

RECEIVED

DEC 26 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Dale OSTYN

2. Mailing Address 316 Banner St.

City & State Nampa Idaho Zip Code 83686 Telephone 466-6094

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 11, Twp. 2N, Rge. 2W, County Canyon

Street Address of Well Site Henry Lane

Lot, block and subdivision Lot 4 Blk 2

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. 0.06 cfs

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

☐ Other _____
(Describe)

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 100' to 110'

C. Anticipated bottom hole temperature:

- ☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date _____

7. Anticipated Well Driller Russ Johnston-Caldwell

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Dale Ostyn Date 9/9/91

Title owner

(Owner, Firm Representative, Other)

DEC 26 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C021702

Date: 9/ 9/1991
Time: 14:13:41

Received
From: OSTYN, A. RUSSELL OR M.

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT 63-91-Z-201	530350 1238 6390	200.00

CHECK

6533

Total

\$200.00

Region: STATE

Signature: Linda Kay

RECEIVED

DEC 26 1991

DATE: 07/14/91
PAGE: 466

TWP	RNG	SECT	TRACT 1/4 1/4	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q C	STG	PRIORITY DATE	WATER SOURCE
02N	02W	9	NE NW		10.0	01,43	63-02547	CASPER	C	L	02/29/1952	GROUNDWATER
			NE NW		12.0	01,43	63-02723	IUCKER	C	L	09/30/1948	GROUNDWATER
			NE NW		6.0	01,43	63-09266	WOOD	C	P	07/19/1979	GROUNDWATER
			NE NW		2.0	01	63-09868	WARD	C	L	01/29/1982	GROUNDWATER
								WARD	C			
			NE NW		2.5	01,43	63-09912	BYNUM	C	L	06/02/1982	GROUNDWATER
			NW NW		40.0	01	63-03027	SCHOBER	C	L	03/01/1955	GROUNDWATER
			SW NW		40.0	01,43	63-02723	IUCKER	C	L	09/30/1948	GROUNDWATER
			SE NW		15.0	01,43	63-02723	IUCKER	C	L	09/30/1948	GROUNDWATER
			SE NW		20.0	01	63-03041	TOMER	C	L	04/25/1955	GROUNDWATER
			NE SW		37.0	01	63-03041	TOMER	C	L	04/25/1955	GROUNDWATER
			NE SE		30.0	01,43	63-02455	RICHARDS	C	L	10/21/1931	GROUNDWATER
			NE SE		10.0	01	63-11129	ORCUTT	C	P	01/30/1990	GROUNDWATER
			SE SE		40.0	01,43	63-02455	RICHARDS	C	L	10/21/1931	GROUNDWATER
						01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
10			NE NE		3.0	01,04,43	63-04878	CLARK	C	S	10/01/1961	GROUNDWATER
			NW NE		5.0	01	63-04806	RELK	C	S	01/01/1962	GROUNDWATER
								RELK	C			
			SW NE		3.0	43,01	63-04710	DROULARD	C	S	01/01/1957	GROUNDWATER
								DROULARD	C			
			SW NE			43	63-05042	SCHOOL DISTRICT NO	C	S	01/01/1920	GROUNDWATER
			NE NW		10.0	01,43,49	63-07717	FLETCHER	C	L	02/02/1973	GROUNDWATER
			NE NW		15.0	01,43	63-10183	SCHOOL DISTRICT NO	C	P	05/19/1983	GROUNDWATER
			NW NW		22.0	01	63-07106	SCHOBER	C	L	05/16/1968	GROUNDWATER
			SW NW		34.0	01	63-07106	SCHOBER	C	L	05/16/1968	GROUNDWATER
			SW NW		5.0	01,43	63-07149	SCHOOL DISTRICT NO	C	L	09/11/1968	GROUNDWATER
			SW NW			01,43	63-07149	SCHOOL DISTRICT NO	C	L	09/11/1968	GROUNDWATER
			SE NW		5.0	01,43	63-07149	SCHOOL DISTRICT NO	C	L	09/11/1968	GROUNDWATER
			SE NW			43	63-07600	FLETCHER	C	L	05/09/1972	GROUNDWATER
			SE NW			43	63-08296	SUNNY RIDGE WATER	C	L	04/05/1976	GROUNDWATER
			SE NW		5.0	01,43	63-10183	SCHOOL DISTRICT NO	C	P	05/19/1983	GROUNDWATER
			NE SW		4.0	01,43	63-05364	MANGUM HEIGHTS PRO	C	S	01/01/1953	GROUNDWATER
			NW SW		4.0	01,43	63-05364	MANGUM HEIGHTS PRO	C	S	01/01/1953	GROUNDWATER
			NW SW			22,25,43	63-10000	KLEIN	C	P	02/14/1983	GROUNDWATER
			SE SW		34.0	01	63-08931	FUJII	C	L	06/01/1977	GROUNDWATER
			SE SW			43	63-09312	FUJII	C	L	11/23/1979	GROUNDWATER
			NW SE		5.0	01	63-11346	WHITE	C	P	06/13/1990	GROUNDWATER
								WHITE	C			
						01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
11			NW NE			43	63-08003	DAHL	C	L	07/09/1974	GROUNDWATER
								DAHL	C			
			NE NW		8.0	01,43	63-11189	APACHE HEIGHT WATE	C	P	02/28/1990	GROUNDWATER
			NW SW		13.0	01	63-03592	CHANCELLOR	C	L	03/30/1967	GROUNDWATER
			SW SW		33.0	01	63-03592	CHANCELLOR	C	L	03/30/1967	GROUNDWATER
			NE SE		8.0	01	63-07935	HENRICKSON	C	L	02/15/1974	GROUNDWATER
			SE SE		4.0	01	63-07935	HENRICKSON	C	L	02/15/1974	GROUNDWATER
						01	63-02388	U.S. DEPT. OF INTE	C	L	08/18/1924	BOISE RIVER
12			NE NW		12.0	01	63-08480	MURRAY	C	P	10/25/1980	GROUNDWATER
								MURRAY	C			
			NE NW		10.0	01	63-08944	KRAJNIK	C	L	10/05/1977	GROUNDWATER
			NW NW		10.0	01	63-08480	MURRAY	C	P	10/25/1980	GROUNDWATER
								MURRAY	C			
			NW NW		16.0	01	63-08944	KFAJNIK	C	L	10/05/1977	GROUNDWATER

WR4002NP
(00-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 07/14/91
PAGE: 106

TW.	RNG	SECT	TRACT			LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	POB FLAG	WATER SOURCE
			1/4	1/4	1/4					C				
02N	02W	10		SE	SW	01		63-08931	FUJII	C	L	06/01/1977		GROUNDWATER
				SE	SW	43		63-09512	FUJII	C	L	11/23/1979		GROUNDWATER
				NW	SE	01		63-11346	WHITE	C	P	06/13/1990		GROUNDWATER
		11			NW	NE	43	63-08003	WHITE	C				
									DAHL	C	L	07/09/1974		GROUNDWATER
									DAHL	C				
				NW	SW	01,43		63-11189	APACHE HEIGHT WATE	C	P	02/28/1990		GROUNDWATER
				SW	SW	01		63-03592	CHANCELLOR	C	L	03/30/1967		GROUNDWATER
				SE	SE	01		63-07935	HENRICKSON	C	L	02/15/1974		GROUNDWATER
		12		NE	NW	01		63-08944	KRAJNIK	C	L	10/05/1977		GROUNDWATER
				SE	NW	01		63-08480	MURRAY	C	P	10/25/1980		GROUNDWATER
									MURRAY	C				
				NW	SW	01,04		63-11175	MC ALISTER	C	P	02/14/1990		GROUNDWATER
									MC ALISTER	C				
				SE	SW	01		63-17101	ELLIS	C	L	05/03/1968		GROUNDWATER
									HENRICKSON	C				
		13		SW	NW	01,04		63-10696	BARSBY	C	P	09/06/1988		GROUNDWATER
									BARSBY	C				
				SW	SW	01		63-10460	WARN	C	L	04/29/1987		GROUNDWATER
				SE	SW	01		63-11472	WADE	C	P	03/04/1991		GROUNDWATER
				SE	SE	01		63-11469	MILLER	C	P	02/13/1991		GROUNDWATER
									MILLER	C				
		14		NE	NW	01		63-03524	ULRICH	C	L	09/09/1966		GROUNDWATER
				NW	NW	43		63-08084	SECOR	C	L	02/13/1975		GROUNDWATER
				NW	NW	43		63-08636	SECOR	C	L	03/30/1977		GROUNDWATER
				SW	NW	01		63-08479	ULRICH	C	L	02/22/1977		GROUNDWATER
									ULRICH	C				
				SE	SW	01		63-08448	SWARTZ	C	L	02/15/1977		GROUNDWATER
									SWARTZ	C				
				SE	SW	01		63-08462	SWARTZ	C	L	02/21/1977		GROUNDWATER
				NE	SE	01		63-08481	LEWIS	C	L	02/22/1977		GROUNDWATER
			SE	NW	SE	01		63-11299	SWARTZ	C	P	04/25/1990		GROUNDWATER
			SE	NW	SE	01		63-11307	SWARTZ	C	A	04/25/1990		GROUNDWATER
		15		NE	NE	01		63-03560	MARTIN	C	L	11/01/1966		GROUNDWATER
				NW	NE	01		63-11269	SCHULTHIES	C	P	03/02/1990		GROUNDWATER
				NE	NW	01		63-10623	NAITO FARMS INC.	C	P	06/11/1988		GROUNDWATER
				SE	NW	01		63-03283	KUGLER	C	L	04/05/1962		GROUNDWATER
				NE	SE	01		63-08449	ALLEN BROTHERS INC	C	L	02/15/1977		GROUNDWATER
				SE	SE	01		63-08426	ALLEN BROTHERS INC	C	L	02/09/1977		GROUNDWATER
		16		SE	NE	01,43		63-02805	TIEGS	C	L	03/28/1950		GROUNDWATER
				SE	NE	10		63-11155	PIONEER HI-BRED IN	C	P	03/01/1990		GROUNDWATER
				SE	NW	43,01		63-08854	LOWBER	C	L	07/09/1977		GROUNDWATER
			NE	NE	SW	01		63-10476	LOWBER	C	L	05/05/1987		GROUNDWATER
				SW	SW	01		63-08773	KRAJNIK	O	L	03/11/1978		GROUNDWATER
									KRAJNIK	C				
									KRAJNIK	O				
									KRAJNIK	C				
				NW	SE	01,43		63-02822	DOUGLAS	C	L	07/18/1950		GROUNDWATER
				NW	SE	01		63-08523	BOEHLKE	C	L	05/14/1977		GROUNDWATER
									BOEHLKE	O				
									BOEHLKE	O				
				SW	SE	01		63-02755	LAUB	C	L	01/19/1949		GROUNDWATER
									LAUB	C				

DEC 26 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

RECEIVED
25mm
OCT-24 1991

HURD, D A
HURD, GEAN
27346 MIDDLE RD
WILDER, ID 83676
Source: UNNAMED DRAIN
Diverson Pt:
Use: IRRIGATION

63-11593

E OF IDAHO)
) ss.
y of Canyon)

Department of Water Resources
Western Regional Office

Tributary: SNAKE RIVER
NWSW Sec 21 T 04N R 05W
(2.400 CFS)
Total Diverson:(2.400 CFS)

Sharla O'Krakel

Date Filed: 10/7/1991
In: T04N R05W S21
S28
120.0 ACRES TOTAL

NWSW

SWSW
NWNW

mpa, Canyon County, Idaho, being first duly sworn, deposes
ays:

OSTYN, DALE
316 BANNER ST.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: DOMESTIC

63-11594

NESESE Sec 11 T 02N R 02W
(.060 CFS)
Total Diverson:(.060 CFS)

hat I am a citizen of the United States of America, and at all
hereinafter mentioned was over the age of eighteen years,
of a party to the above entitled action.

hat I am the Principal Clerk of the Idaho Press-Tribune, a
(except Saturday) newspaper published in the City of
pa and Caldwell, in the County of Canyon, State of Idaho;
the said newspaper is in general circulation in the said
ty of Canyon, and in the vicinity of Nampa and Caldwell, and
een uninterruptedly published in said County during a period
renty-eight consecutive weeks prior to the first publication of
tice, a copy of which is hereto attached.

Date Filed: 9/9/1991
In: T02N R02W S11

SESE

hat the notice, of which the annexed is a printed copy, was
shed in said newspaper
two times

he regular and entire issue of said paper, and was printed in
ewspaper proper, and not in a supplement.

NELSON, JORDAN
5016 AIRPORT RD
NAMPA, ID 83687
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

63-11595

NWSW Sec 13 T 02N R 02W
(.520 CFS)
Total Diverson:(.520 CFS)

NWSW

Date Filed: 10/8/1991
In: T02N R02W S13
26.0 ACRES TOTAL

hat said notice was published the following dates:

October 16, 23, 1991

DUGGER, STEVE
15274 LAKE AVE
NAMPA, ID 83651
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
STOCKWATER
DOMESTIC

63-11599

NESW Sec 13 T 03N R03W
(.640 CFS)
(.020 CFS)
(.040 CFS)
Total Diverson:(.700 CFS)

NESW

Date Filed: 9/30/1991
In: T03N R03W S13
32.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER 4, 1991.
R. KEITH HIGGINSON, Director
October 16, 23, 1991

E OF IDAHO)

NTY OF CANYON)

On this 23rd day of October in the
year of 1991, before me, a Notary Public, personally
appeared Sharla O'Krakel, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

63-11594

OSTYN, DALE
316 BANNER ST.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NESESE Sec 11 T 02N R 02W

Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 9/ 9/ 1991

In: T02N R02W S11 SESE

RECORDED

DEC 26 1991