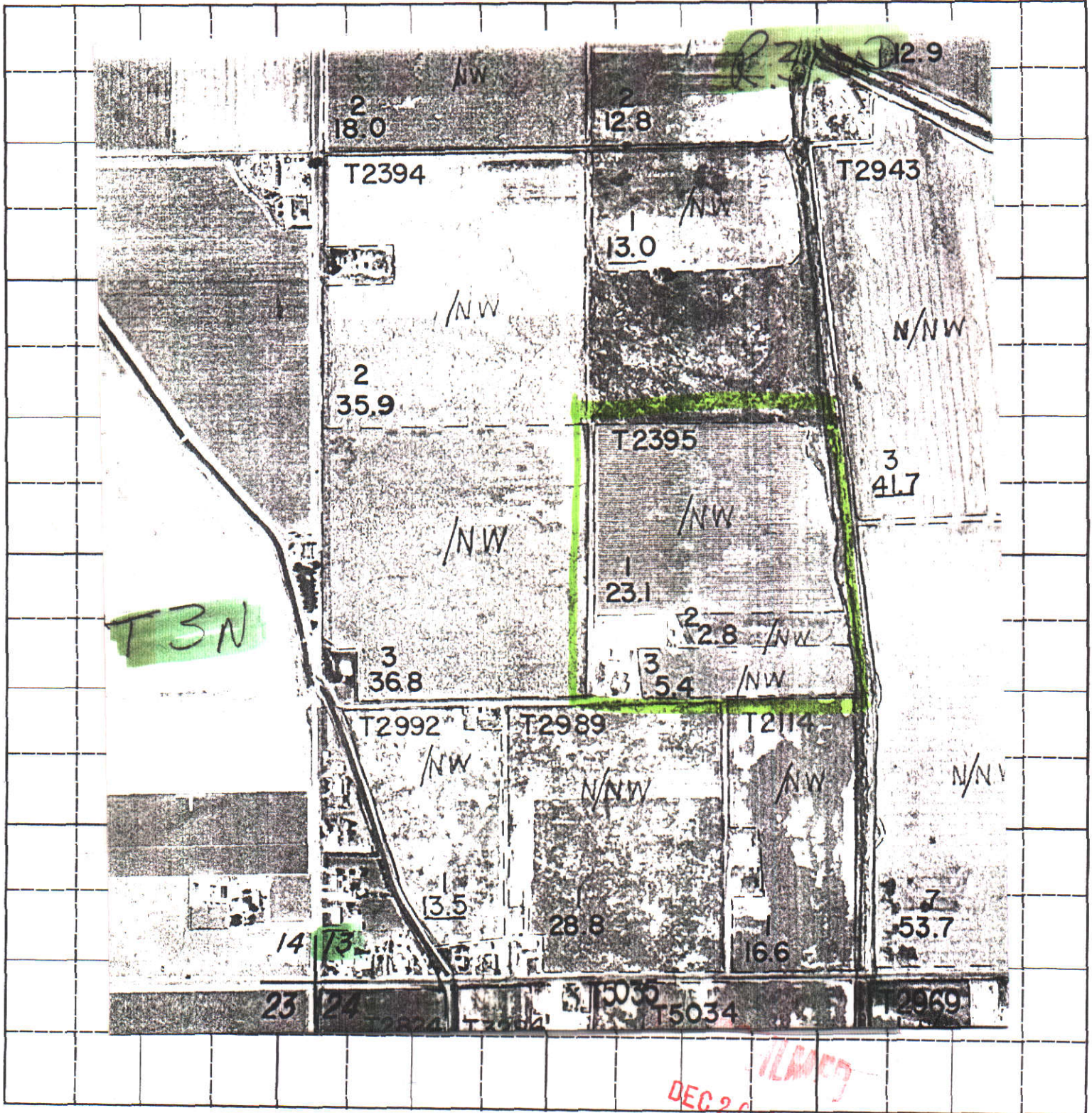


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

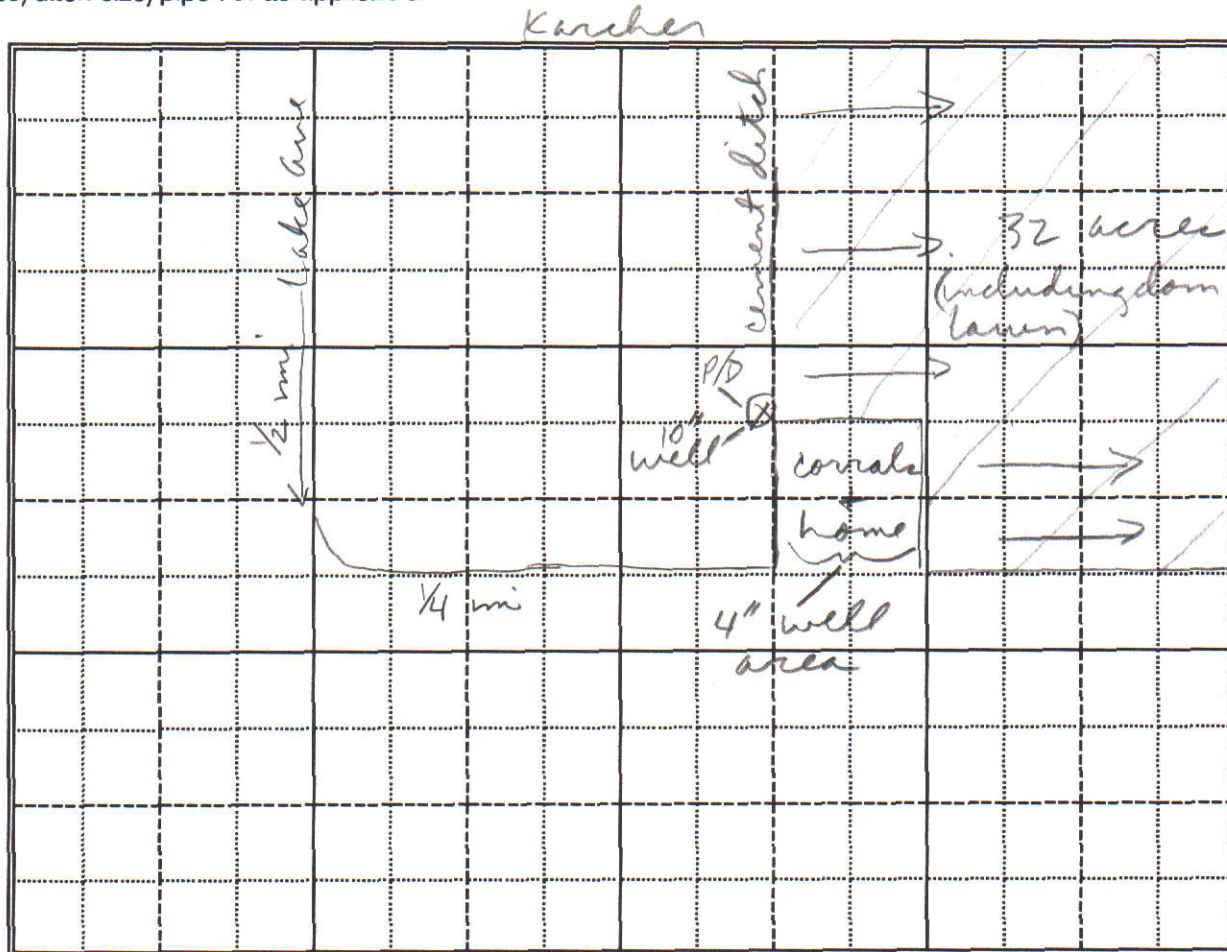


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta nito	7.5	submersible		see curve
		1.5	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve + theoretical

NOV 21 1979

Steve Dugger With friction loss static and back pressure on valve he's running about 50 TDH

IRRIGATION PUMP

OCT 26 1994

STA-RITE
A WICOR COMPANY
WATER PRODUCTS GROUP

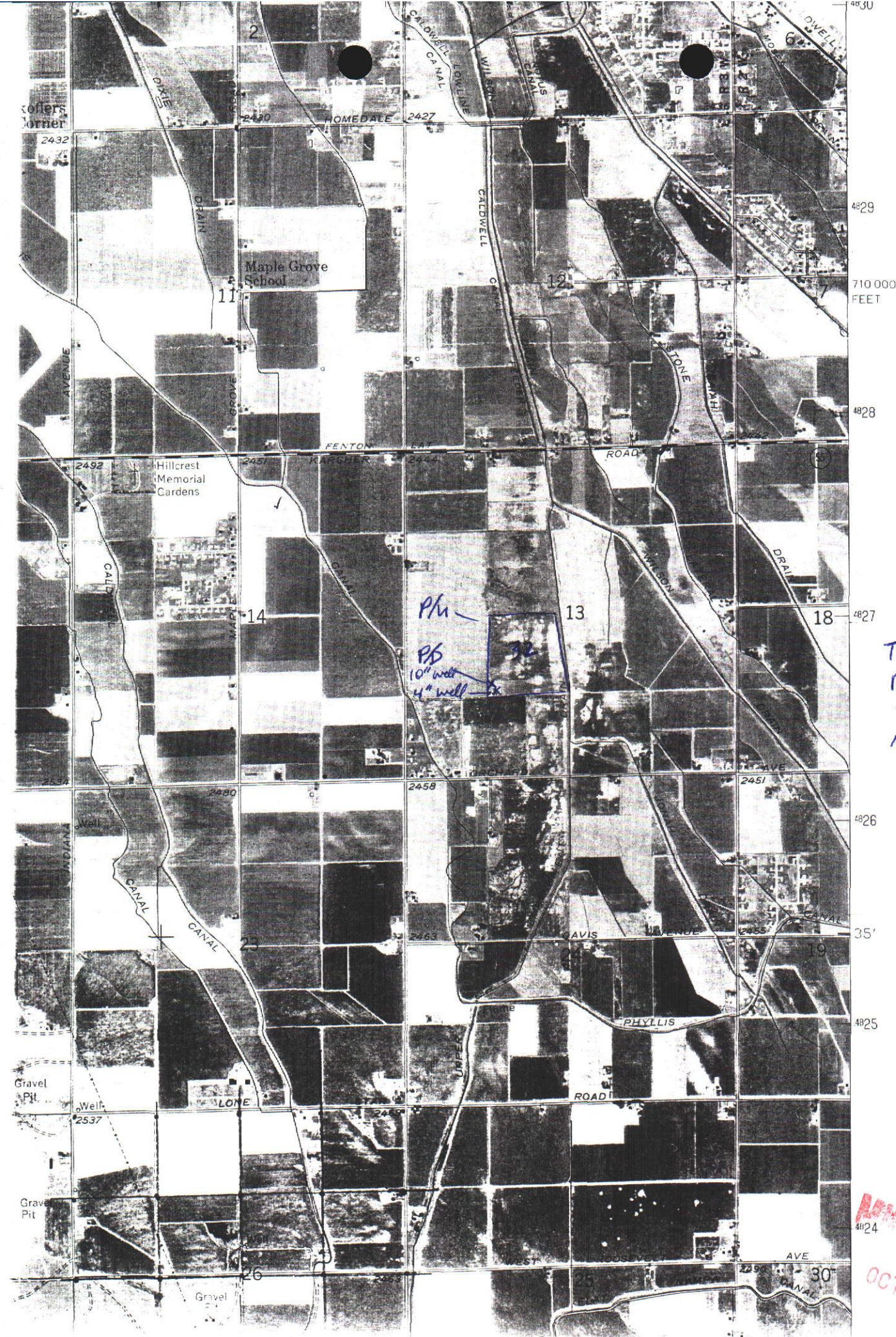
FAMILY CURVE
DESIGN SERIES: LS350_7
SPEED: 3450
CURVE NO.: ST2800A
SIZE: 7"
HZ: 60
DATE: 6 DEC 89



0 100 200 300 400 500 600
G.P.M. CAPACITY

TOTAL DYNAMIC HEAD

FEET



T3N
R3W
Sec 13
NESW

APPROVED
OCT 26 1994



11 12

T2944

17.6

N/W

T2991

6.1

N/W

12.9

3

17.8

3.3

T2943

N/W

T2394

18.0

N/W

13.0

N/W

2

12.8

2

20.0

N/W

N/W

T2395

23.1

N/W

2.0

N/W

3

41.7

26.7

12.5

6

N/W

T2992

36.8

N/W

3

N/W

N/W

N/W

N/W

N/W

N/W

N/W

T2989

3

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

T2414

3

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

T5078

17.1

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

N/W

MAY 20 1994
OCT 26 1994

10" P/D
7.5HP submersible
pump



Farmed acres

corral
+
home
area

(4" well
area)

OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11599

Priority: October 1, 1991

Maximum Diversion Rate: 0.70 CFS
Maximum Diversion Volume: 145.0 AF

This is to certify, that STEVE DUGGER

15274 LAKE AVE

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 30, 1991; and has submitted Proof of Beneficial Use on October 14, 1993. An examination indicates that the works have a diversion capacity of .970 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.64 CFS	144.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.70 CFS	145.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 13, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	13	NESW	32		32

Total number of acres irrigated: 32

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11599

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Two points of diversion are located within NESW, S13, T03N, R03W.
8. Stockwater use is for 30 range cattle.
9. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of OCTOBER, 1994.

Acting for

R. Keith Higginson, Director



RECEIVED

OCT 26 1994

RECEIVED

OCT 14 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 10-14-93
Receipt No. 6028784
Receipt by SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Drilling Permit 6393W0231

1. Permit No. 63-11599 Telephone No. 467-4736

2. Name(s) of Permit Holder(s): Steve Dugger

3. Mailing Address: 15274 Lake Ave Nampa, ID 83651

4. Source of Water: Ground Water

If GROUNDWATER, Well Driller's Name: Silvia Adamson Date Drilled: 3-31-93

OPTIONAL:

Pump horsepower: 5 hp. Pressure (psi): 40 Dynamic pumping level (ft.): 20 ft

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 30 38 Cows w/calves (No. and type of stock)

Irrigation 32 (No. of acres) Other Pasture NA

6. Total rate and/or volume for which proof is submitted 342 gpm per min OR 0.7 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Steve Dugger 467-4736 250-4736
Name Telephone No.

15274 Lake Ave Nampa Idaho 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT RECORDED

10-7-93 Steve Dugger Owner DEC 02 1993
Date Signature (and title, if on behalf of a company or organization)

RECEIVED

DEC 2 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by [initials]
Date 12-2-92
Receipt No. C0260174

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11599

Name(s) of Permit Holder: Steve Dugger

Mailing Address: 15274 Lake Ave Nampa, ID 83651

Date Proof is Due 12/1/92 Telephone No. 467-4736

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well has not been drilled

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Too far behind on drilling jobs

Permit holder(s) request an extension to _____, 19 _____.

FEE: \$15.00

Steve Dugger
(Signature)*

*If other than permit holder, Power of Attorney must be submitted

ACTION OF THE DEPARTMENT OF WATER RESOURCES

DEC 09 1992

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to December 1, 1993.

IT IS FURTHER ORDERED that this permit be REINSTATED and the priority
advanced to October 1, 1991, pursuant to Section 42-218a, Idaho Code.

Signed this 4th day December, 19 92

[Signature]
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11599

Proposed Priority: September 30, 1991 Maximum Diversion Rate: 0.70 CFS

This is to certify, that **STEVE DUGGER**
15274 LAKE AVE
Nampa ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.64 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.70 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 13, Township 03N, Range 03W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 13	NESW 32				32
Total number of acres irrigated:					32

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1992**.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Stockwater use is for 30 range cattle.
7. Domestic use is for 1 home.

APPROVED

DEC 26 1991

State of Idaho
Department of Water Resources

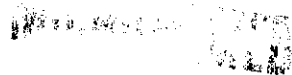
Permit To Appropriate Water

NO. 63-11599

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of December, 1991.

for J. Glen Saxton
R. Keith Higginson, Director



DEC 26 1991

NOT ENTERED AS
THIS NUMBERForm 202
6/85Ident. No. 63-11599

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve Duggen Phone 467-4736
Post office address 15274 Lake Ave Nampa 83651
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 13 Township 3N Range 3W B.M. Coyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .64 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .70 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Concrete ditch
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 100' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 26 1991

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 30 head Cows & Calves

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. ONE

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	13									32								32
											P/S								

Total number of acres to be irrigated 32

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Steve Dugger

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

26 1991

T2394
 35.9
 NW
 36.8
 T2992
 NW
 35.5
 14
 T2943
 13.0
 N/NW
 3
 41.7
 T2395
 NW
 23.1
 2
 22.8
 NW
 3
 54
 NW
 T2989
 NW
 T211
 NW
 53.7
 DEC 2

DEC 26 1991

Stan Meyer
(Applicant)

Received by PW Date 9-30-91 Time 8:00 A Preliminary check by GV
Fee \$ 45.00 Receipted by PW # W013722 Date 9-30-91
Publication prepared by GG Date 10-9-91 Published in Press-Tribune
Publication approved ST Date 11-7-91
10/16 & 10/23/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

DEC 26 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 17, 1994

STEVE DUGGER
15274 LAKE AVE
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11599

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp or mark, possibly a date stamp, located at the bottom right of the page.

OCT 26 1994

WR0749NP
No. L63-11599

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/23/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE DUGGER 15274 LAKE AVE NANPA ID 83651 (208) 467-4736	10/01/1991	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.64 CFS 0.02 CFS 0.04 CFS	144.00 AFA 0.40 AFA 0.60 AFA
TOTAL DIVERSION:					0.70 CFS	145.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.97 CFS

Point(s) of Diversion: T03N R03W S13 NESW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
03N	03W	13	:					:					:		32			:					:	32.0
TOTAL ACRES																							32.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11599

Other Water Rights Listing Overlapping Place(s) of use:
63-08292 63-11599

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
Two points of diversion are located within NESW, S13, T03N
R03W.
Stockwater use is for 30 range cattle.
Domestic use is for 1 home.

Dates:	App. Received:	09/30/1991	Priority Date:	10/01/1991
	Proof Due Date:	12/01/1993	Proof Made Date:	10/14/1993
	Exam Made Date:	06/14/1994	Exam Sent to S.O.:	08/30/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

WRD749NP
No. L63-11599

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/23/94
PAGE: 2

=====
Comments: Date: 10/30/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/03/1992 User-ID: ANDREGG Subject: Extension of Time Received
Extension of Time Received

Audit: 09/23/94 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311599	T03N R03W S13 GROUNDWATER																	32
A6300166A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300167A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300179A	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300224	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300225	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300294	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300295	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6300371	BOISE RIVE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302275	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302276	MASON CREE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302294	FIVE MILE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6302529	GROUNDWATE :																	
A6302529	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6302891	WILSON SLO :																	
A6302891	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6302891A	WILSON SLO :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305199	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305200	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305219	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305237	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6305255	INDIAN CRE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6308292	GROUNDWATE :			33	01					03	01			22	38			98
A6308292	GROUNDWATE :			33	01					03	01			22	38			98
A6309109	GROUNDWATE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
6311298	GROUNDWATE :												17					17
6311599	GROUNDWATE :																	32
6311670	GROUNDWATE :			20	40									40	20			120
M6311670	GROUNDWATE :			20	40									40	20			120
6311718	GROUNDWATE :	36																36
M6311718	GROUNDWATE :	36																36
A6321731	FIVE MILE :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6321739	ELIJAH DRA :	40	40	40	40	40	40	40	40	40	40	15	40	40	40	40	40	615
A6327812	GROUNDWATE :																	40

*All other
overlaps are
Pioneer Dist. Right*

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11599 DATE 9-23-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☒ ☐	Amendment needed? _____ Overlaps? <u>N/A</u>
DIV RATE	☐ ☒	Permit/fee limits: <u>.70</u> <u>WELLS 1+2</u> (Meas Q = <u>.89</u> Theo Q = <u>.08</u>) Recommend: <u>.70</u> CFS <u>DOM @ .04</u> <u>32 acres x .02 = .64</u> <u>STOCK @ .01</u> (<u>GW WITH .02</u>) Combined rates exceed capacity _____
ANNUAL VOLUME	☐ ☒	Season of use: <u>0/4.5 (3-15 to 11-15)</u> Calculations: <u>INTERNAL DOMESTIC @ .6</u> <u>30 cattle @ .4</u> <u>32 x 4.5 @ 144</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W32</u> <u>WB3</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>GW Supplemental</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ <u>R32</u> Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____
COMMENTS:	_____	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>IRRIGATION</u>	<u>.64</u>	<u>144</u>		
<u>STOCKWATER</u>	<u>.02</u>	<u>.4</u>		
<u>DOMESTIC</u>	<u>.04</u>	<u>.6</u>		
<u>TOTALS</u>	<u>.70</u>	<u>145</u>		
			LICENSE	☒
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

RECEIVED

SEP 2 - 1964

Department of Justice

A. GENERAL INFORMATION

Permit No. 63-11599

1. Owner: Steve Duxer Phone No. 467-4736

Current Address: 15274 Lake Ave

2. Accompanied by: _____ EXAM DATE: 6/15/94

Address: _____ **Phone No.** _____

Relationship to Permit Holder:

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-02529, 63-02891, 63-08292

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

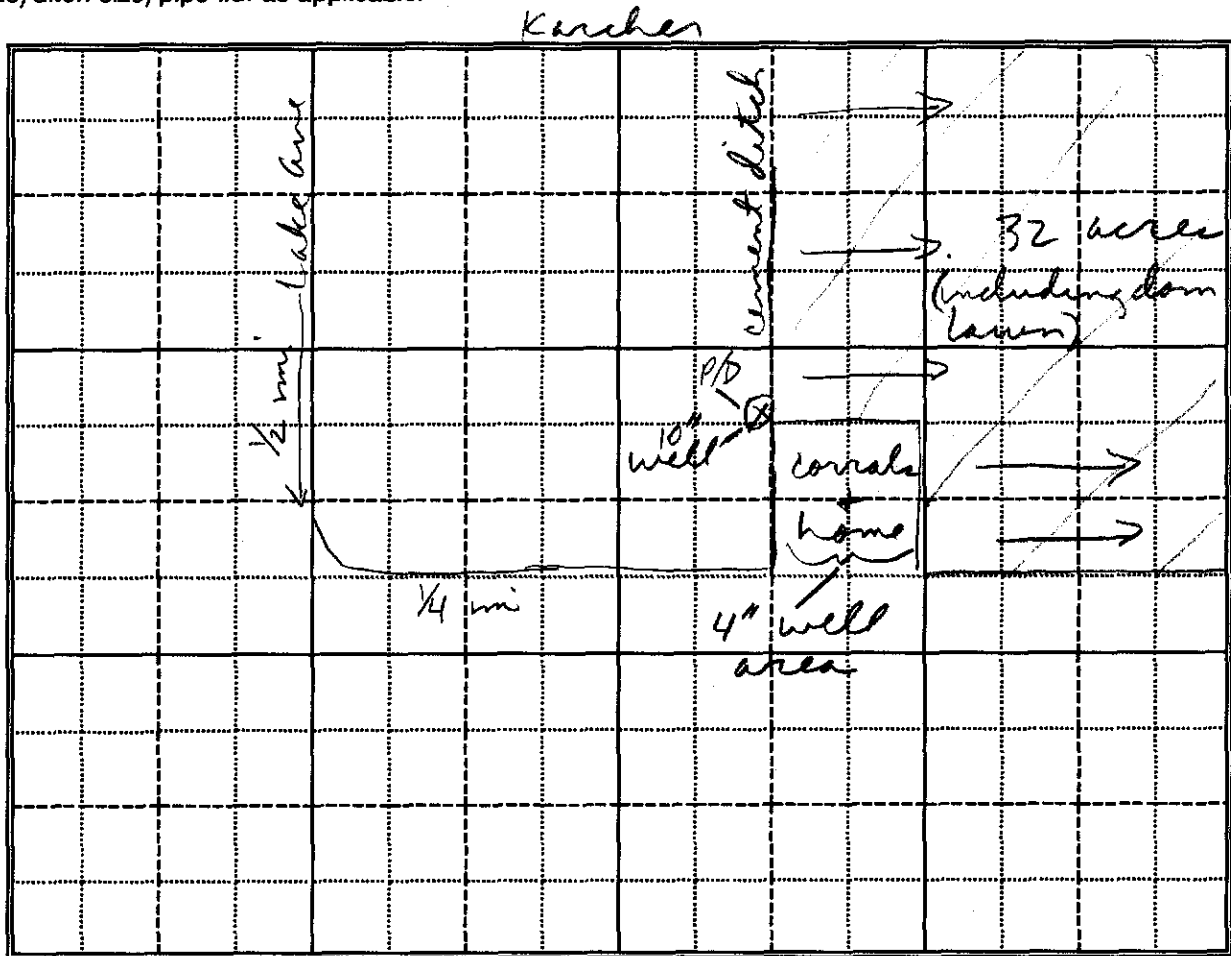
2. Place(s) of Use:

Indicate Method of Determination

[illegible]

OCT 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta nito	7.5	submersible		see curve
		1.5	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve + theoretical

E. NARRATIVE/REMARKS/COMMENTS

A 10" well with a 7.5 HP pump open discharge into a cement ditch using siphon tubes a gravity irrigation for ~31.5 acres. Pestala conv with owner after exam:

A separate 4" well is used for domestic and stock use (not verified 2 time of exam, but located in home area on map). Because this well is not very reliable, a 1.5 HP submersible pump has been purchased and will be installed in the irrigation well, along with the 7.5 HP pump now in place. The irrigation well will then be used as the primary source for the home + stock or used as a back-up for the 4" well. The lawn area was added to the acres irrigated for a total of 32 acres. The stock and home receive water through a 1.5" buried line.

Surface water is also used on the cropped acres. Water at 63-08292 is for a different owner, separate well and separate acres. No other water vts are used.

Have conditions of permit approval been met? ☐ yes ☐ no

not necessary for field exam

OCT 26 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

per pump curve:

400 GPM = .89 cfs

TDH supplied by Gylvan Adamson
(pump installer)

$$\frac{1.54P \times 8.8 \times 1.7}{50 + 30 \times 2.31} = .08 \text{ cfs}$$

(Calculation is based on irrig well log info and owner's info for dom / stock use)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 32 \times 4.5 = 144$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .64 \times 246 \times 1.9835 = 312.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 144$$

2. Volume Calculations for Other Uses:

$$\text{key } 30 \text{ beef} \times 12 \text{ GPD} \times 365 / 325850 = 4 \text{ afa}$$

$$\text{rot } .02 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 14.5$$

Internal domestic use = .6 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.64	144
Domestic	1/1	12/31	.04	.6
stockwater	1/1	12/31	.02	4.4 (BC)
Totals:			.70	148.6 (BC) 145.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Graver Date 6/21/94

Reviewer _____ Date _____

SEAL

MICROFILM

OCT 26 1994

With friction loss static and back pressure on valve he's running about 50 TDH

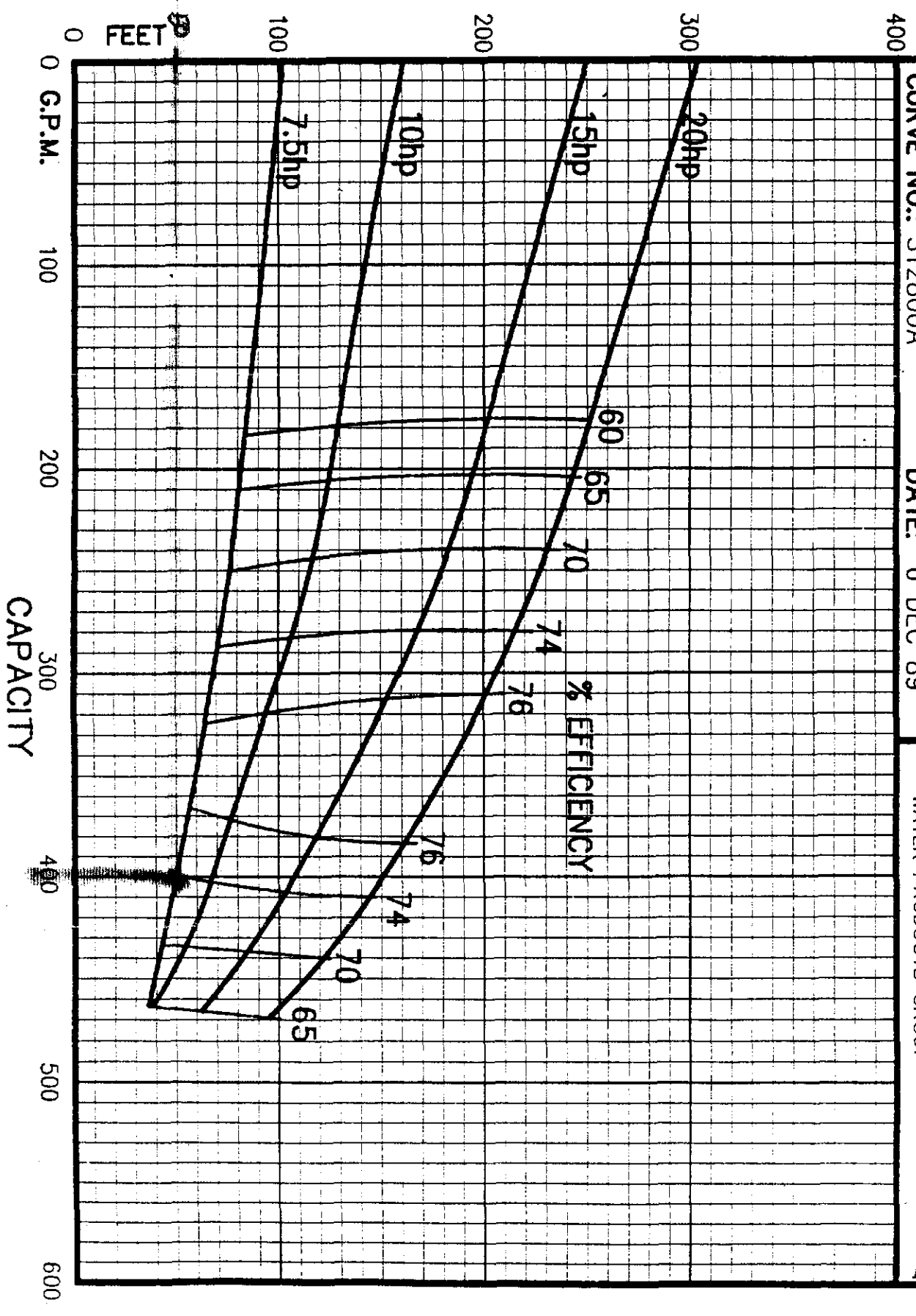
IRRIGATION PUMP

FAMILY CURVE
DESIGN SERIES: LS350_7
SPEED: 3450
CURVE NO.: ST2800A

SIZE: 7"
HZ: 60
DATE: 6 DEC 89

STA-RITE
A MCOR COMPANY
WATER PRODUCTS GROUP

TOTAL DYNAMIC HEAD



OCT 26 1989

DEEP WELL SUBMERSIBLE TURBINE

CURVE No. SI2800A

LIQUID END WEIGHTS

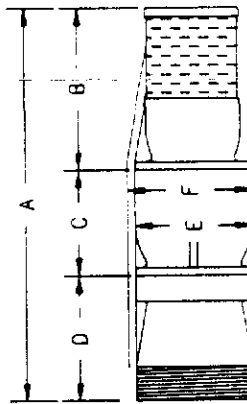
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	58.6	7.5-20	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	24.8	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.15 Sq. In.
THRUST CONSTANT K 2.91 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
20	M02103	3	5.38" @ 32" (4.69")
15	M08286	3	5.00" @ 40" (4.13")
10	M08286	2	5.00" @ 40" (4.13")
7.5	M02103	1	5.38" @ 32" (4.69")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. L06688 PUMP SHAFT Dia. 1"

TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)

5" NPT (FEMALE)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.50	6.50	6.94	7.5-20	6"

REVISED 12-06-89

OCT 26 1994

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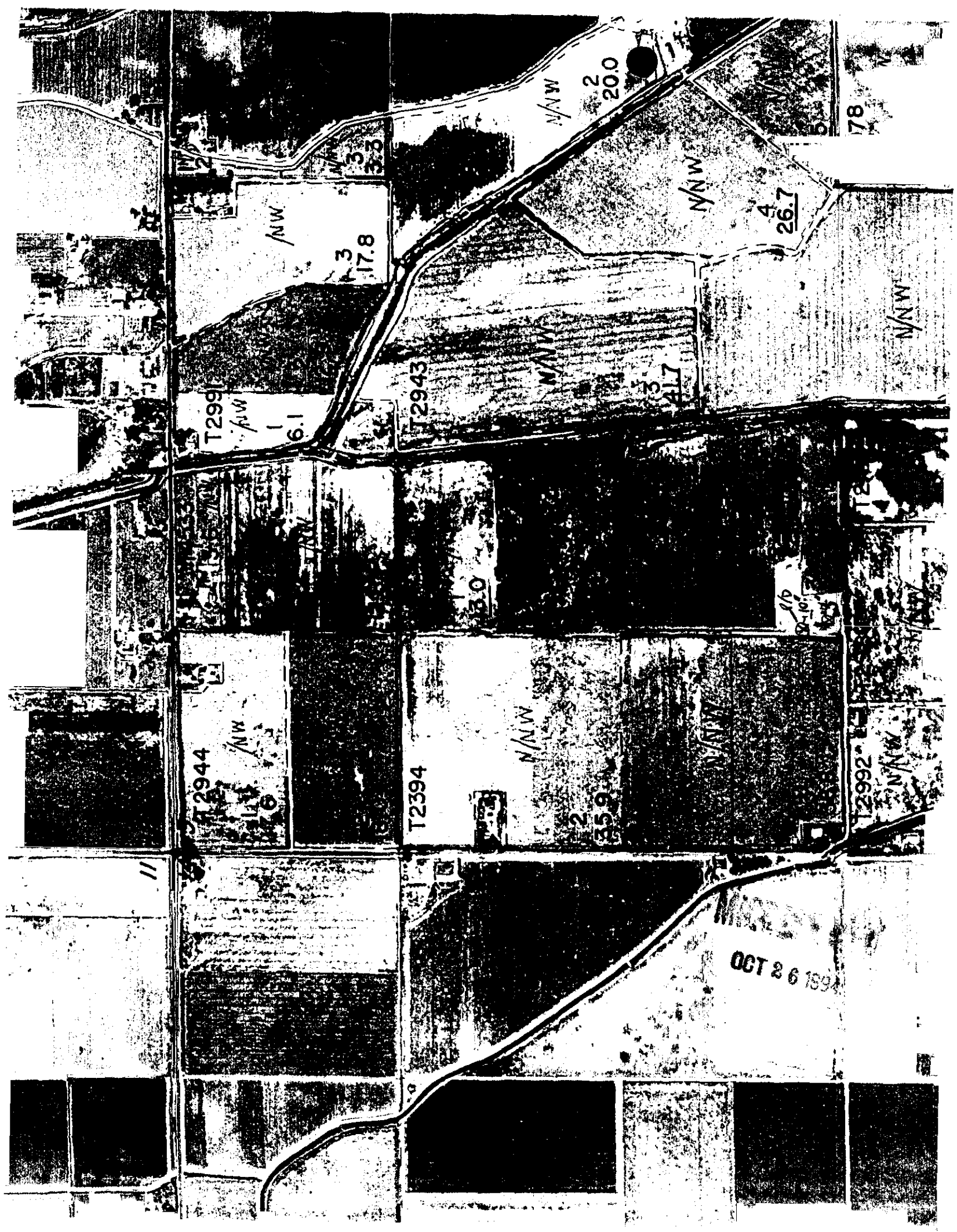
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OCT 26 1894

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IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

DRILLING PERMIT NO: 63-93-W-0231 OTHER APPLICABLE NO: 63-11599

OWNER: Steve Dugger Phone: (208) 467-4736
 Address: 15274 Lake Ave Kampa, Id 83651

WELL LOCATION: Twp 3N, Rge. 3W, Sec. 13, NE 1/4 SW 1/4
 County Canyon (Provide sketch map and photo on reverse.)

DRILLER: Domestic Pump + Well Lic. No. 483
 When Drilled? 3/93

WELL CONSTRUCTION

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
 Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
 Depth of Casing 60 ft. Method Drilled rotary air
 Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
 Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
 Condition of Piping and Valving great
 Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
 Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

Depth to Static Water 6 ft. Water Temperature cold/59 °F
 Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
 Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
 Water Quality Measurements/Observations (Describe) _____

WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

OCT 26 1994

2 pumps: 7.5 HP, 1.5 HP in same well

Paul Hemenway
Signature of Dept. Representative & Title

6-15-94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES JUL 22 1993
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

USE TYPEWRITER OR
BALLPOINT PEN

I WILL COVER

Name: Steve Dugger
Address: 15274 Lake Ave Nampa ID 83405
Shipping Point No. 63-93-W-0231
Billing Point No. _____

7. WATER LEVEL

Static water level 6 feet below land surface.
Flowing? ☐ Yes ☒ No _____ G.P.M. now
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 57 °F. Quality Clear
Remarks _____ Describe artesian or temperature zones below

2. PURPOSE OF WORK

- ☐ New well
- ☐ Deepened
- ☐ Replacement
- ☐ Well diameter increase
- ☐ Modification
- ☐ Abandoned (provide abandonment or modification procedures for: hole loss, cement, materials, plug depth, etc. in lithologic log, section 3.)

2. WELL TEST DATA

☐ Pump	☐ Bailor	☒ Air	☐ Other
Discharge G.P.M.	Pumping Level	Hours Pumped	
450	30	1	

2. PROPOSED WORK

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (Specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
18	0	4	Soil		
18	4	6	Hard Pan		
10	6	20	Sandy Clay		
20	20	22	Red Clay		
10	22	22	Gravel	X	

4. NETWORK DOLLAR

[illegible]

2. WELL CONSTRUCTION

Casting schedule: ☒ Steel ☐ Concrete ☐ Other _____
 Diameter _____ From _____ To _____
 _____ inches _____ inches + _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 Was casting drive shoe used? ☒ Yes ☐ No
 Was a posthole or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
 Size of perforations? _____ inches by _____ inches
 Diameter _____ From _____ To _____
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 Well screen installed? ☐ Yes ☒ No
 Manufacturer _____ Type _____
 The Packer or Headpipe _____
 Bottom of Tailpipe _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth: 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☒ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between struts
 Remarks: *Port on Sealing Seal*

10

Work started 3-31-93 finished 3-31-93

C. LOCATION OF WELL

Sketch map location must agree with written location


 Subdivision Name 15274 Lake Ave. Nampa
 Lot No. _____ Block No. _____
 Canyon _____
 NW 1/4 SE 1/4 Sec 13 T 3 N 3 E 3
 S 3 R 3 W 3

11. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Domestic Pump Well Firm No. 483

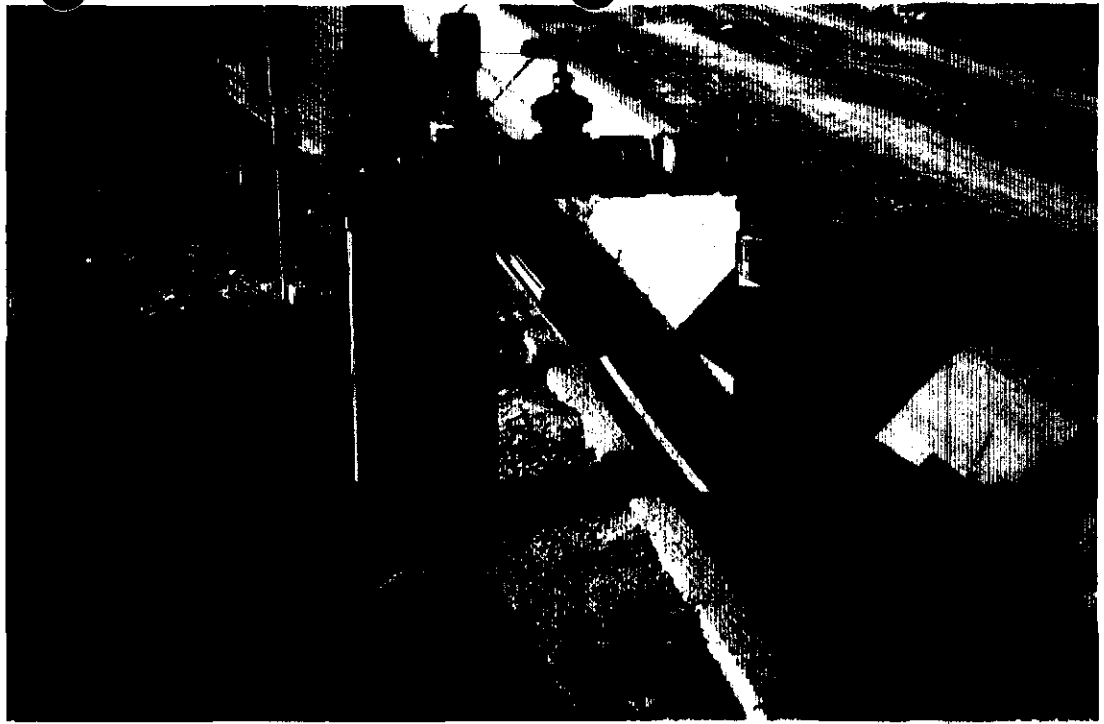
Address 12630 Orchard Avenue 7/18/83

Signed by Drilling Supervisor [Signature]

and [Signature]
(Operator) [Signature]
(If different than the Drilling Supervisor)

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

10" P/D
7.5HP subm
pump



Farmed area



corral
+
home
area

(4" well
area)

OCT 26 1994

November 4, 1993

STEVE DUGGER
15274 LAKE AVE
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11599

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

RECEIVED

DEC 02 1993

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-93-W-0231-000	O	STEVE DUGGER 15274 LAKE AVE NAMPA, ID 83651 (208) 467-4736	03N	03W	13	NW SE		CANYON

Subdivision Location and Description:

Subdivision Name:

Well Site Address: 15274 LAKE AVE

City, State: NAMPA, ID

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 10 In.

Proposed Depth: 60 Ft.

Well Use Comments:

Driller License No: 0483

Firm Name: DOMESTIC PUMP & DRILLING

Official: SYLVAN K ADAMSON

Permit Status: Permit

Verbal Issue Date: 03/31/1993

Date Received: 07/22/1993

Date Approved: 07/22/1993

Proposed Start Date: 03/31/1993

Extension Date:

Extension Expiration:

Receipt No.	Receipt Date	Fee
W016542	07/22/1993	\$ 105.00

*note - 3 drilling permits
@ \$35 each*

Specific Conditions:

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 63-93-W-0231-000

Water Right No: 63-11599

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY AIR

Number of Monitor Wells:

Casing Diameter: 10 In.

Static Water Level: 6 Ft.

Actual Start Date: 03/31/1993

Depth of Casing: 60 Ft.

Temperature: 59 F.

Well Finish Date: 03/31/1993

Total Depth: 62 Ft.

Production Rate: 450.00 GPM

Log Received Date: 07/22/1993

Screen Installed? No

Certification Date: 07/08/1993

Field Inspection Date:

Inspector:

Well Log Remarks: SURFACE SEAL 20 FT.

DRILLER COMMENTS: WATER QUALITY CLEAR

RECEIVED
DEC 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 15, 1993

Steve Dugger
15274 Lake Ave
Nampa, ID 83352

Re: Permit No. 63-11599
Drilling Permit No. 63-93-W-0231-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that the water is diverted for domestic, stock and irrigation. Also enclosed is a copy of the drilling permit applied for prior to your purchase of the property. It indicates the extent of use to be domestic only. Domestic use constitutes the diversion of 0.04 cfs or less and/or the irrigation of 1/2 acre or less.

You were properly charged \$35 for the domestic well drilling permit. However, because of the use you have indicated (domestic, stock and irrigation with a diversion of 0.70 cfs), the drilling permit is no longer considered strictly domestic. The charge for a non-domestic drilling permit at that time was \$200.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. Please submit the additional \$165 drilling permit fee directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Senior Secretary

C: IDWR Regional Office

Enclosures

RECEIVED

DEC 02 1993

September 30, 1993

STEVE DUGGER
15274 LAKE AVE
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11599

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

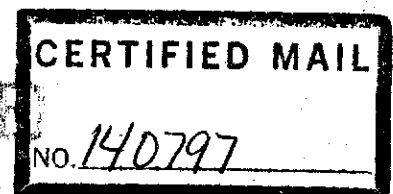
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 02 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1992

Steve Dugger
15274 Lake Ave
Nampa, ID 83651

Re: Permit No. 63-11599

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1993. However, since the extension was received after the proof of beneficial use date, it was necessary for the department to reinstate your permit and advance your priority date to October 1, 1991.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Regional Office

MICROFILMED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1992

Steve Dugger
15274 Lake Ave
Nampa, ID 83651

Re: Permit No. 63-11599

Dear Permit Holder:

Returned is the proof of beneficial use submitted in connection with the above referenced permit. During my discussion with your daughter, it was determined that the well has not yet been drilled, and therefore, you cannot be beneficially using the water.

You have subsequently submitted a request for extension of time that is currently being analyzed by the Department.

In the mean time, I have begun the process to refund the \$100 license exam fee submitted with the proof of beneficial use. The process takes between two and four weeks and will arrive under separate cover.

When the well is complete and you are beneficially using the water, you will need to resubmit the proof of beneficial use form and \$100 fee.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

C: Fiscal

RECEIVED

DEC 09 1992

RECEIVED

OCT 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11599 Telephone No. 467-4736
2. Name(s) of Permit Holder(s): Steve Duggen Const.
3. Mailing Address: 15274 Lake Ave. Nampa, Id. 83651
4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: Adamson Domestic Pump Date Drilled: _____

OPTIONAL:

Pump horsepower: 5 Pressure (psi): 60 Dynamic pumping level (ft.): 18'

5. Extent of Use (as authorized by the permit):
Domestic 1 (No. of households) Stockwater 30 head (No. and type of stock) 10/30/92 Klg
Irrigation 32 (No. of acres) Other _____
6. Total rate and/or volume for which proof is submitted .70 cfs OR 32 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes ✓ No Installed? ___ Yes ___ No

OR

Flow Measurement Port: Required? ✓ Yes ___ No Installed? ___ Yes ___ No

8. Fee Enclosed: \$ 100⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Steve Duggen 467-4736
Name Telephone No.
15274 Lake Ave Nampa
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-22-92 Steve Duggen
Date Signature (and title, if on behalf of a company or organization)

MICROFILMED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Steve Dugger
15274 Lake Ave
Nampa, ID 83651

Re: Permit No. 63-11599

Dear Permit Holder:

Per our telephone conversation on Friday, I am enclosing a request for extension of time form. As I explained on the phone, you cannot file the proof of beneficial use form until you are beneficially using the water. Since the well has not yet been drilled, you are not beneficially using the water. Therefore, you need to request an extension of time to complete the project.

Per your request, I will hold the proof of beneficial use form and fee until the well has been drilled. You will need to notify me by phone or letter that the well has been drilled, so that I can process the proof form.

You should also be aware that before the well is drilled, you need to apply for a drilling permit. Your driller is aware of this requirement as well. When you notify me that the well is drilled, you will also need to supply me with a copy of the drilling permit and a copy of the well log from the driller.

In the mean time, please submit the request for extension of time along with the \$15 filing fee on or before December 1, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

Steve Dugger
15274 Lake Ave
Nampa, ID 83651

Re: Permit No. 63-11 599

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

DEC 09 1992

September 30, 1992

STEVE DUGGER
15274 LAKE AVE
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11599

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

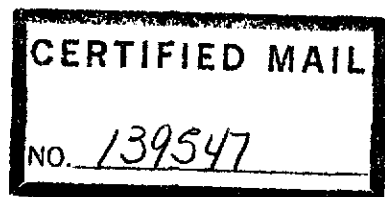
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1991

STEVE DUGGER
15274 LAKE AVE
NAMPA ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11599

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

RECEIVED
DEC 26 1991

diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

DEC 26 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

RECEIVED
25MM
OCT-24 1991

HURD, D A
HURD, GEAN
27346 MIDDLE RD
WILDER, ID 83676
Source: UNNAMED DRAIN
Diversion Pt:
Use: IRRIGATION

63-11593

E OF IDAHO)
) SS.
ly of Canyon)

Department of Water Resources
Western Regional Office

Tributary: SNAKE RIVER
NWSW Sec 21 T 04N R 05W
(2.400 CFS)
Total Diversion: (2.400 CFS)

Sharla O'Krakel

Date Filed: 10/7/1991
In: T04N R05W S21
S28
120.0 ACRES TOTAL

NWSW

SWSW
NWNW

mpa, Canyon County, Idaho, being first duly sworn, deposes
ays:

OSTYN, DALE
316 BANNER ST.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC

63-11594

hat I am a citizen of the United States of America, and at all
hereinafter mentioned was over the age of eighteen years,
of a party to the above entitled action.

NESESE Sec 11 T 02N R 02W
(.060 CFS)
Total Diversion: (.060 CFS)

hat I am the Principal Clerk of the Idaho Press-Tribune, a
(except Saturday) newspaper published in the City of
pa and Caldwell, in the County of Canyon, State of Idaho;
the said newspaper is in general circulation in the said
ly of Canyon, and in the vicinity of Nampa and Caldwell, and
een uninterruptedly published in said County during a period
renty-eight consecutive weeks prior to the first publication of
tice, a copy of which is hereto attached.

SESE

Date Filed: 9/9/1991
In: T02N R02W S11

63-11595

NELSON, JORDAN
5016 AIRPORT RD
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NWSW Sec 13 T 02N R 02W
(.520 CFS)
Total Diversion: (.520 CFS)

hat the notice, of which the annexed is a printed copy, was
shed in said newspaper
two times

NWSW

he regular and entire issue of said paper, and was printed in
newspaper proper, and not in a supplement.

Date Filed: 10/8/1991
In: T02N R02W S13
26.0 ACRES TOTAL

63-11599

DUGGER, STEVE
15274 LAKE AVE
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
STOCKWATER
DOMESTIC

NESW Sec 13 T 03N R03W
(.640 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.700 CFS)

hat said notice was published the following dates:

October 16, 23, 1991

Date Filed: 9/30/1991
In: T03N R03W S13
32.0 ACRES TOTAL

NESW

Sharla O'Krakel

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID
Idaho 83705 on or before NOVEMBER 4, 1991.
R. KEITH HIGGINSON, Director
October 16, 23, 1991

TE OF IDAHO)
)
NTY OF CANYON)

On this 23rd day of October in the
year of 1991, before me, a Notary Public, personally
appeared Sharla O'Krakel, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

63-11599

DUGGER, STEVE
15274 LAKE AVE
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESW Sec 13 T 03N R 03W

Use: IRRIGATION	(.640 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.700 CFS)

Date Filed: 9/30/ 1991

In: T03N R03W S13 NESW

32.0 ACRES TOTAL

RECORDED
DEC 26 1991