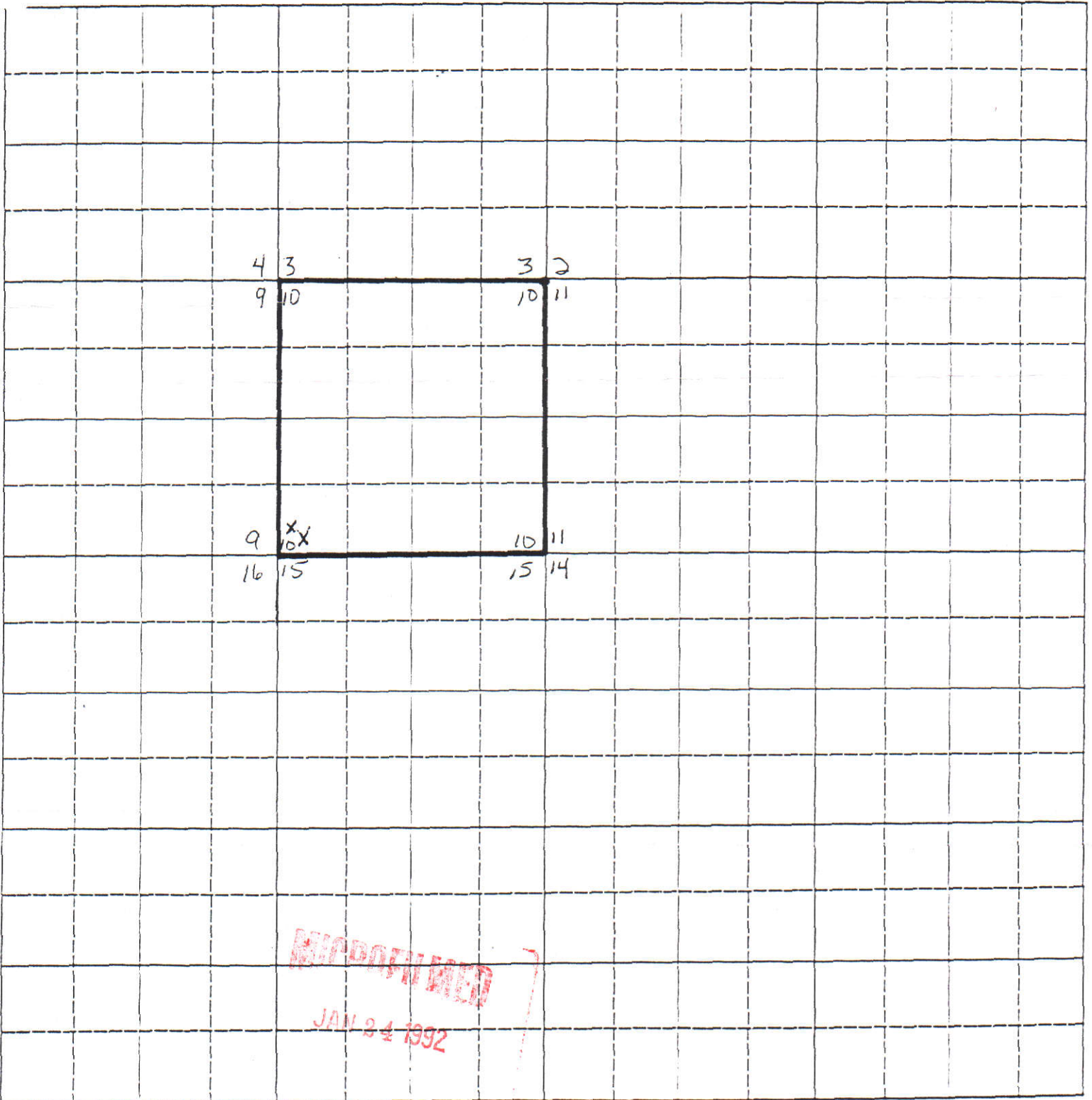


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECORDED
JAN 31 1992

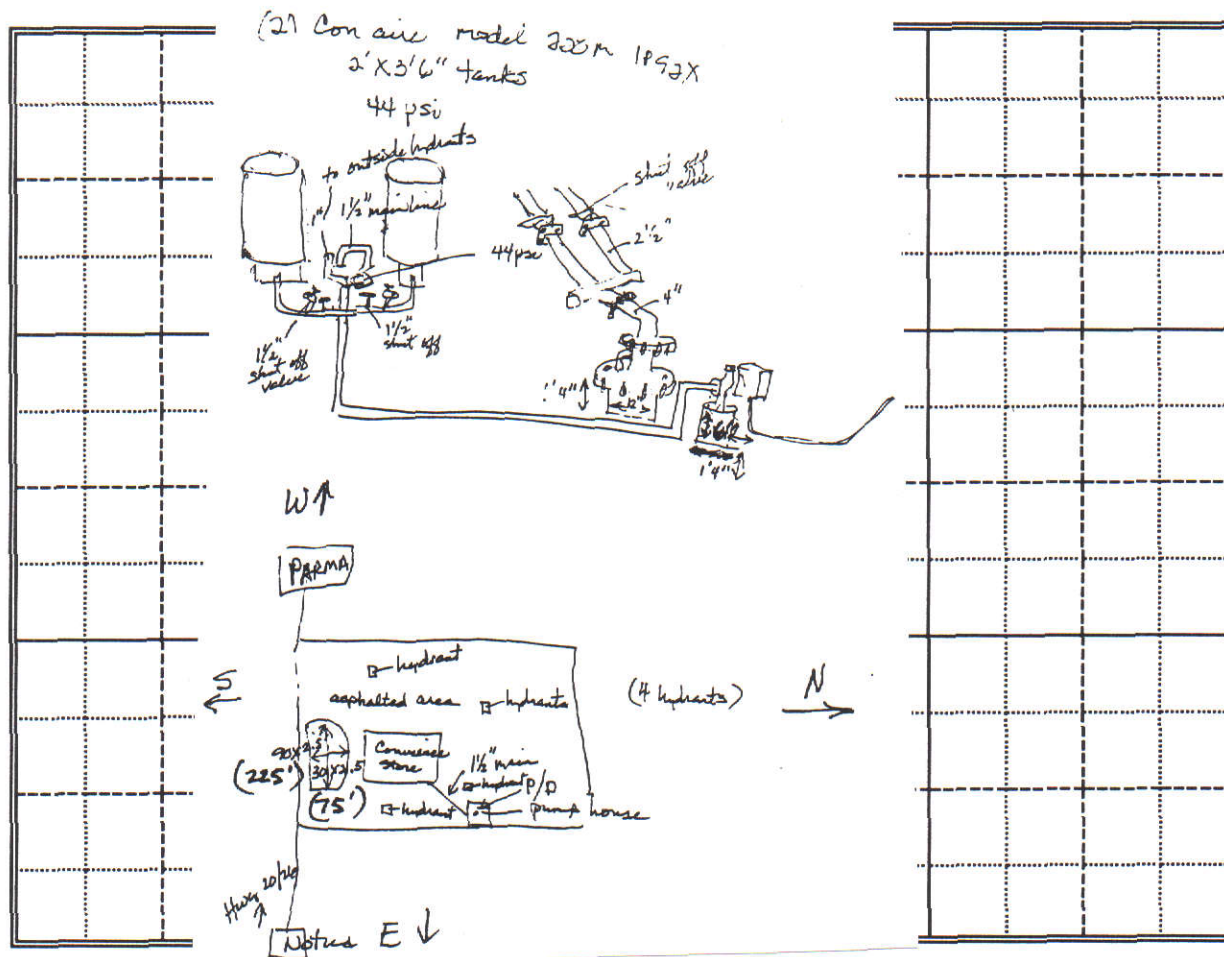
Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Producers Supply Co. Inc.
(Applicant)

Assistant Manager
0812-30-91

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A

Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" well P/D#1	submersible	1 1/2			1 1/2"
12" well P/D#2	submersible	40			4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

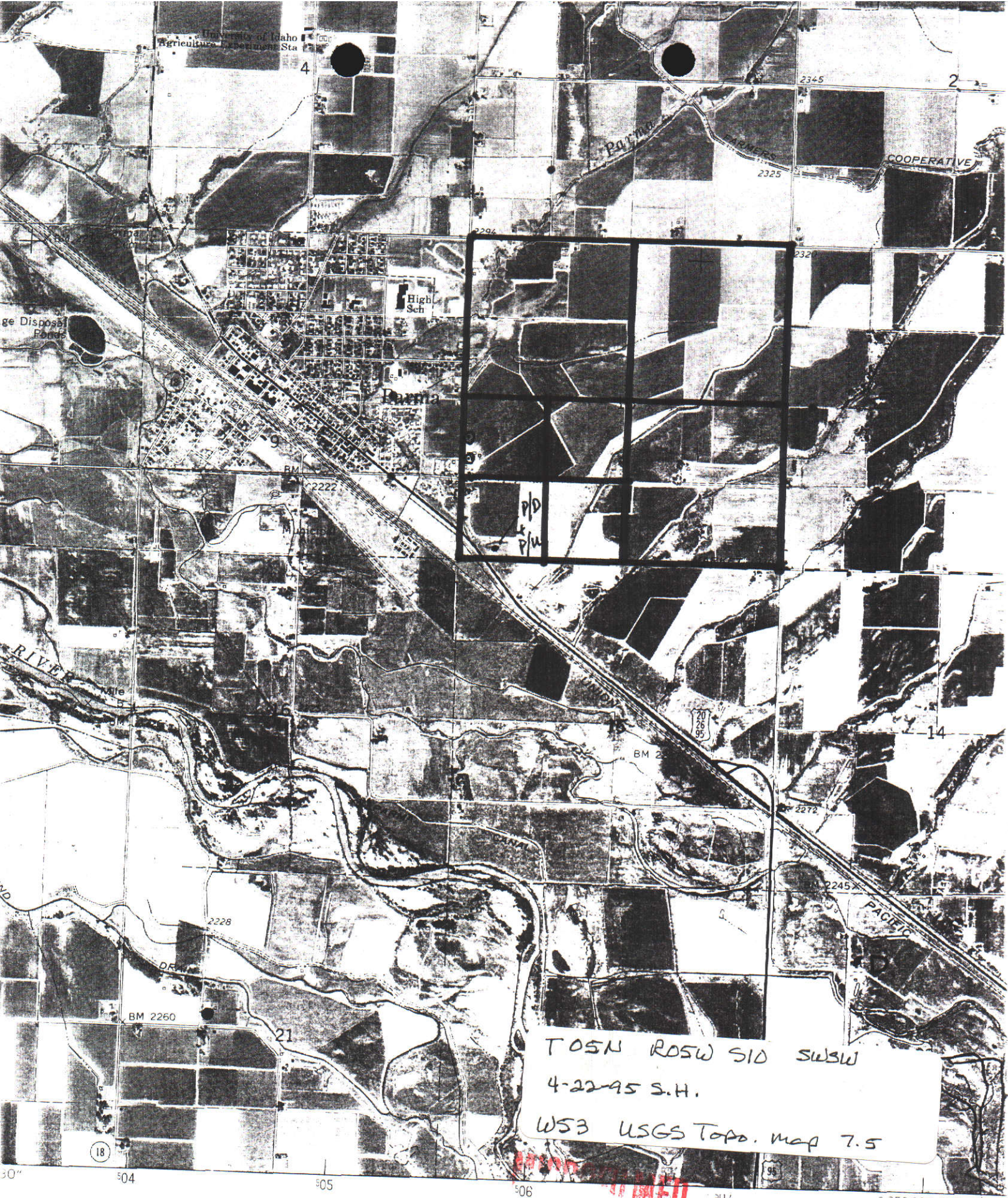
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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DEC 11 1995



T05N R05W S10 SW3W

4-22-95 S.H.

WS3 USGS Topo. map 7.5

SCALE 1:24 000

FEB 1 1995

2 950 000 FEET (ORE)

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

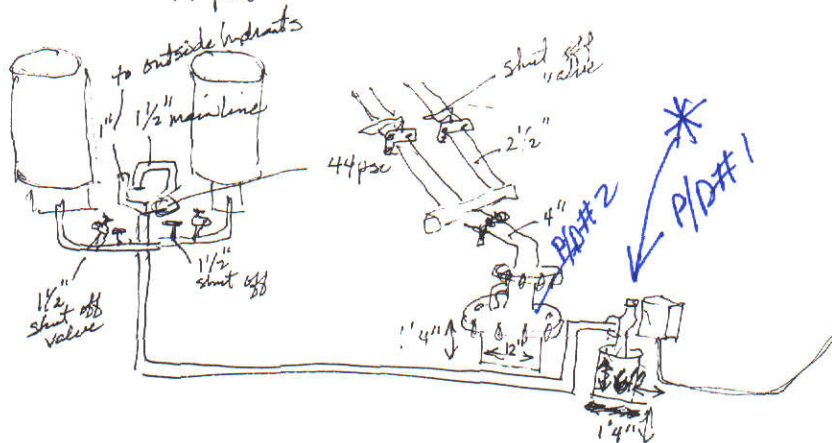
9. REMARKS: _____

And Hemerway WR Agent
Signature of Dept. Representative & Title

5/4/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(2) Con air model 200m 1P92X
2' X 3' 6" tanks
44 psi



RECORDED

DEC 11 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

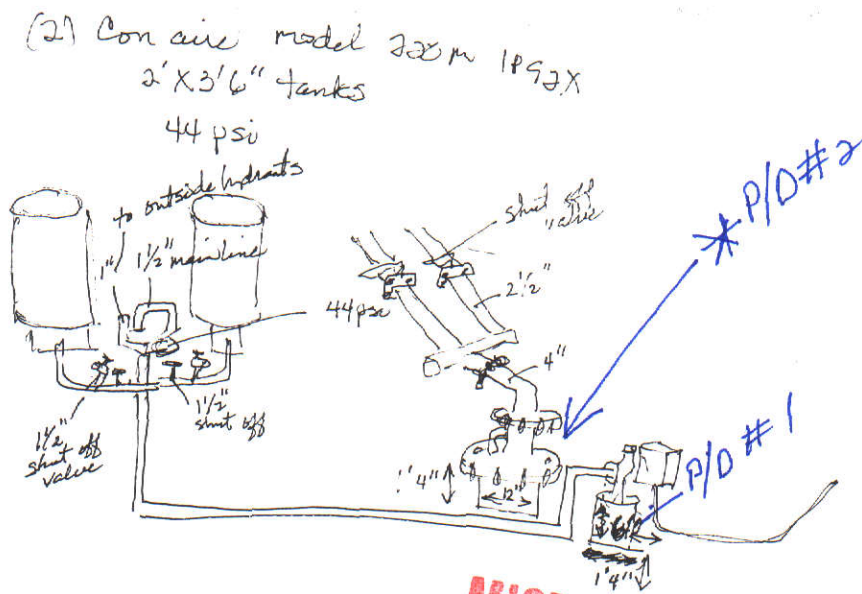
How far away from the well is this source? _____

9. REMARKS: _____

Snaf Hemmenway WR Agent
Signature of Dept. Representative & Title

5/5/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Microfilm

DEC 11 1995



63-11607
5/4/95 S.H.

P/u:

hand pump w/ hose +
misc. sprinklers
75' X 225' lawn

Shut off valves

2 1/2"

P/D #2 fire protection

12" casing

1' 4" above
ground

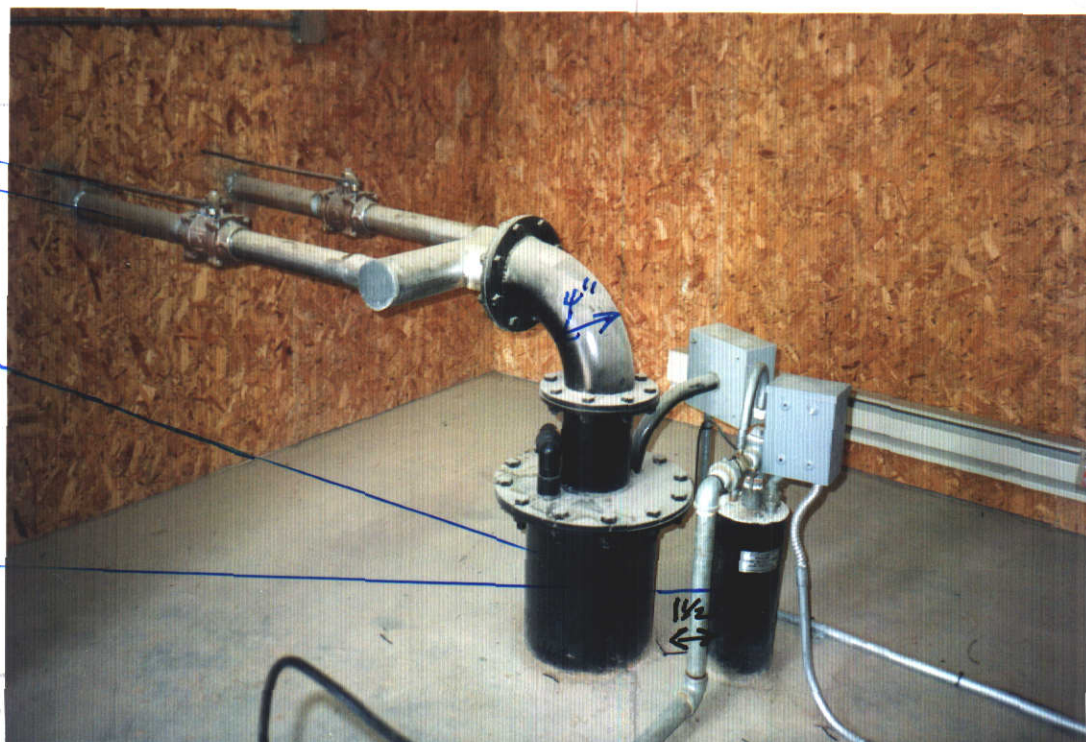
40 HP

(back up well)

P/D #1 Domestic,
Commercial, 6" casing

1' 4" above
ground

1 1/2 HP



(2) 2' x 3' 6" tanks

Conaire
model 220 M
1P92X

1 1/2" mainline
PVC (underground)

1" PVC to outside
hydrants

44 psi

1 1/2" shut off
valves

DEC 11 1995

63-11607
5/4/95 S.H.



P/u:

Fire Protection:
one of four
hydrants



P/u:

hand pump used
for front lawn
area

DEC 11 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11607

Priority: October 23, 1991

Maximum Diversion Rate:

1.49 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that PRODUCERS SUPPLY CO OP INC
PO BOX 88

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1991; and has submitted Proof of Beneficial Use on November 15, 1994. An examination indicates that the works have a diversion capacity of 1.820 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.0 AF
FIRE PROTECTION	01/01 to 12/31	1.45 CFS	
	Totals	1.49 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 10, Township 05N, Range 05W
CANYON County

PLACE OF USE:

DOMESTIC, same as use

PLACE OF USE:

FIRE PROTECTION, same as use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SWSW, S10, T05N, R05W.
6. Water for fire protection shall not be diverted under this right except to fight or repel an existing fire.
7. Domestic use is for a convenience store.

DEC 11 1991

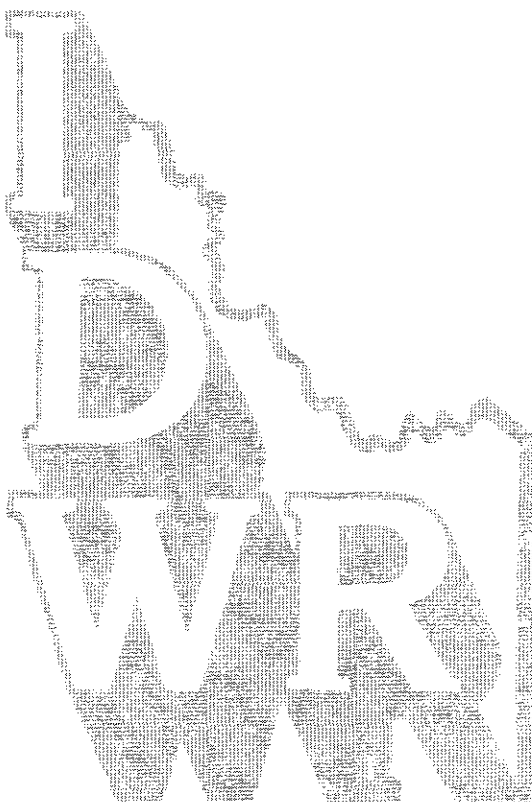
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11607

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of NOVEMBER, 1995.


Acting for KARL J. DREHER, Director



RECEIVED
DEC 1 1995

RECEIVED

NOV 15 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 125.00

Receipt No. C031661

Receipt By: RT

Date Received: 11-15-94

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11607 Telephone No. _____

2. Name(s) of Permit Holder(s): Producer's Supply Co-op

3. Mailing Address: P.O. Box 88 Parma, Idaho 83660

4. Source of Water: Groundwater Well If **GROUNDWATER** (well), Date Drilled: mo. 06 / yr. 92

a. Well Driller: Riverside, Inc. Drilling Permit Number: 63 - 92 - W - 445

b. **OPTIONAL:**

Pump Horsepower: 1 1/2 Pressure (psi): 50 psi Dynamic pumping level (ft): 35'

Fire Protection 40 hp 87-500 70 psi 120'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: 12" well Fire Protection

6. Total rate of diversion and/or volume for which proof is submitted: 1.16 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No X

Has the measurement port been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dennis D. Daugherty, President Telephone Number: 208-722-6731

Address: P.O. Box 720 Parma, Idaho 83660

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: X Carol Schmitt Controller Date: 11/10/94
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11607

Proposed Priority: October 23, 1991 Maximum Diversion Rate: 1.49 CFS

This is to certify, that PRODUCERS SUPPLY CO OP INC

DRAWER J
1302 CALDWELL BLVD
NAMPA ID 83653

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	1.45 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
FIRE PROTECTION	01/01 to 12/31	1.45 CFS
	Totals	1.49 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 10, Township 05N, Range 05W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

05N 05W 10 SWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

PLACE OF USE: FIRE PROTECTION, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 2, 1995.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

JAN 24 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

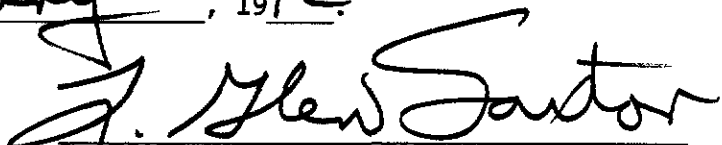
NO. 63-11607

CONDITIONS/REMARKS:

7. Two points of diversion are located within SWSW, S10, T05N, R05W.
8. Commercial use is for a car wash.
9. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of January, 1992.


R. Keith Higginson, Director

for

JAN 24 1992

RECEIVED

OCT 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11607

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Producer's Supply Co-op, Inc. Phone (208)466-7841
Post office address Drawer J, 1302 Caldwell Blvd., Nampa, ID 83653
2. Source of water supply Groundwater which is a tributary of n/a
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 5 North Range 5 West B.M. Canyon County; additional
points of diversion if any: 2 points
4. Water will be used for the following purposes:
Amount 1.45 for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.45 for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.49 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Well "A" 6" dia w/ 1 hp pump-motor
Well "B" 12" dia w/ 30 hp pump-motor
 - b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" (A) 12" (B) inches; proposed depth of well is 150' (A) 120' (B) feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. Fire protection - (500 gpm minimum req'd) * See remarks
Commercial (car wash) 500 gpm

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	10											D						
5N	5W	10											F						
5N	5W	10											C						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Orion J. Burgess

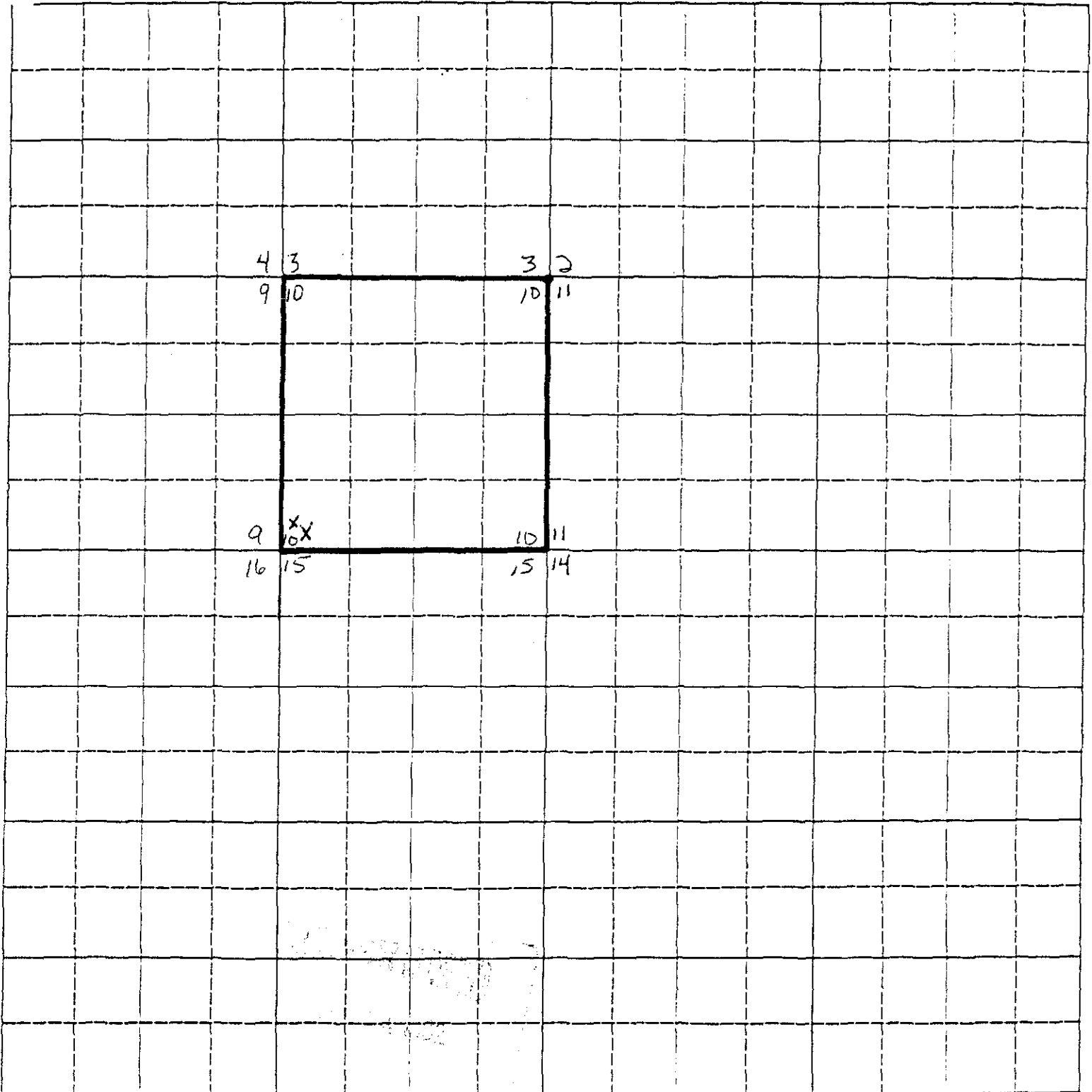
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Option to Purchase

12. Remarks: Local Fire Dept requires a minimum available flow of 500 gpm or 1.1 cfs for fire protection. The system design is intended to surpass the requirement. 1.45 cfs determined by engineers as system capacity.

- Per telecon w/ Gordon Law, ph. 454-3033, 12-1-91 GY

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Producers Supply Co. Inc.
(Applicant)

Ed Finley
Assistant Manager
08 12-30-91

MEMORANDUM

TO: FILE 63-11607
FROM: PAM SKAGGS *CS*
RE: CORPORATE OFFICERS
DATE: 30-DEC-1991

=====

This is a list of officers provided per telecon with
Joe Finley, Assistant Manager of Producer's Supply.

Joe Rasgorshek, Chairman
15049 Lake Ave.
Nampa, ID 83651

Cleo Miller, Vice Chairman
1919 S. Middleton Rd.
Nampa, ID 83686

Gene Schmitt, Secretary
16762 Sage Acres Lane
Caldwell, ID 83605

Clinton Pline, Treasurer
5814 E. Locust Lane
Nampa, ID 83686

Dave Orcutt, Director
16755 Dearflat Rd.
Caldwell, ID 83605

Harold Printz, General Manager
Joe Finley, Assistant Manager

RECEIVED

JAN 24 1992

Received by MM Date 10-23-91 Time 10:52am Prelim check by
Fee \$ 6500 Received by Jed # W013818 Date 10-23-91
Publication prepared by GG Date 10-30-1991 Published in Press-Tribune
Publication approved st Date 11-27-91 11/6 & 11/13/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APPROVED
11-27-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1995

PRODUCERS SUPPLY CO OP INC
PO BOX 88
PARMA ID 83660

RE: WATER RIGHT NO. 63-11607

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
DEC 11 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11607 DATE 11-13-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: 1.49 CFS DOM + FIRE @ 1.45
DOM @ .04
THEOR 1 Meas Q = .07 Theo Q = 1.75 Recommend: 1.49
TOTAL Q = 1.82
8.8 x .7 x 1.5 HP
38 + (2.31 x 44) = .07
Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: Season: (1-1 to 12-31)
Calculations: DOM @ RESTROOMS = 1.3 LAWD = .6
3 EMPLOYEES = .1 TOTAL = 2.0
Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
Other Delete commercial use remark. ☒
Dom use for a convenience store - Not a home.

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
Irrigation Overlap ☐
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Delete commercial use - car wash not developed.
Fire condition WBL.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	IVD
<u>Domestic</u>	<u>.04</u>	<u>2.0</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>Fire Protection</u>	<u>1.45</u>	<u>1.45</u>	<u>LICENSE</u>	☒
<u>Total</u>	<u>1.49</u>	<u>2.0</u>	<u>1ST AMEND LETTER</u>	
			<u>2ND AMEND LETTER</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

001131990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11607

1. Owner: Producers Supply Co-Op Inc. Phone No. (208) 722-5508

Current Address: PO Box 88 Parma, Id 83660

2. Accompanied by: Mike Collins EXAM DATE: 5/4/95

Address: PO Box 88 Parma, Id 83660 Phone No. (208) 722-5508

Relationship to Permit Holder: Manager/Owner

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	10	5N	5W	Carson	USGS Ortho., + exam

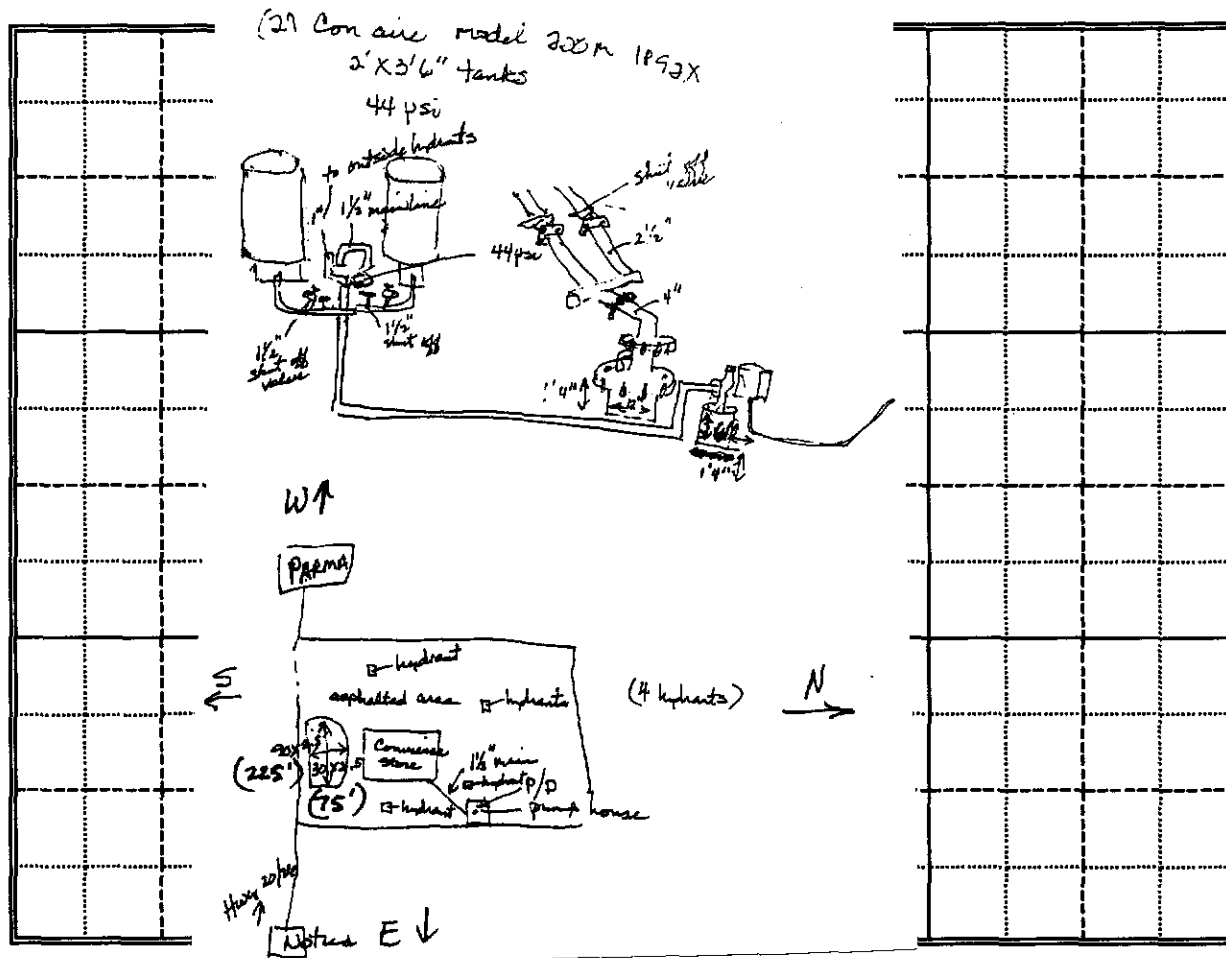
2. Place(s) of Use:

Indicate Method of Determination USGS Ortho., + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	5W	10																	

DEC 11 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" well P/D #1	submersible	1 1/2			1 1/2"
12" well P/D #2	submersible	40			4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DEC 11 1995

E. NARRATIVE/REMARKS/COMMENTS

- No govt lots were found.
- Well Driller: Riverside Inc., Driller Permit No. 63-92-W-445.
- Use is Domestic ^{use} for 1 convenience store (1245 gpd internal) .4 acres lawn + to spray off gas pump area when needed; Use ^{use} for fire protection (4 hydrants) The commercial use for the car wash was not developed.
- No other water sources available.
- The system consists of 1 hole w/ 2 casings for 2 separate wells not interconnected. One is a 6" casing w/ a 1 1/2 HP submersible pump that has a 1 1/2" PVC main to the convenience store that has 3 restrooms, 3-4 employees, open 6AM - 11PM 7 days/wk. 365 days/year, a riser to attach hoses to for watering .4 acre lawn in front or spraying off the gas pump area. The other well is a 12" casing 40 HP submersible pump, 4" discharge going to (2) 2 1/2" steel to PVC going to 4 hydrants for fire protection. This system did not develop the commercial car wash.

Have conditions of permit approval been met? ☐ yes ☒ no

No flow measurement port was installed.

F. FLOW CALCULATIONS

Measured Method: Table 7 List Non-irrigation Requirements (see attachment)

Additional Computation Sheets Attached = 1245 gpd

Theoretical Pump Efficiency Calculations (see attachment)

P/D #1 Domestic/convenience store = .07 cfs
P/D #2 Fire Protection 1.75 cfs

Allow .04 cfs

Allow 1.45 cfs

Domestic/convenience store internal/external use.
Fire Protection.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic/Convenience Store:

$V_{I.R.} = (3 \text{ restrooms} \times 400 \text{ gpd} \times 365 \text{ days use}) / 325,850 = 1.3 \text{ Afa}$

$V_{D.R.} = .04 \text{ cfs} \times 365 \times 1.9835 = 28.95 = 29.0$

$V = 1.3 \text{ Afa}$

$V_{I.R.} = (3 \text{ employees per day} \times 15 \text{ gpd} \times 365 \text{ days use}) / 325,850 = .05 \text{ Afa}$

$V_{D.R.} = .04 \text{ cfs} \times 365 \times 1.9835 = 28.95 = 29.0$

$V = .05$

$1.3 + .05 + .6 = 1.95$

Allow Domestic external (.4 acres) = .6 Afa

$= 2.0 \text{ Afa}$

H. RECOMMENDATIONS Fire Protection 1.45 cfs $\times 1.984 \times 365 = 1050.0 \text{ Afa}$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Fire Protection	1/1	12/31	1.45	1050.0
Domestic	1/1	12/31	.04	2.0
Totals:			1.49	1052.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Gudy Hemenway Date 9/19/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. 100

DEC 11 1995

MEMORANDUM

TO: File 63-11607 / Producers Supply Co-Op, Inc.
FROM: Brenda Chapman
DATE: November 13, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11607 are based on the information below:

G. VOLUME CALCULATIONS

According to Rule 5,1,10. of the Beneficial Use Rules and Regulations, two uses are exempt from listing the volume, municipal and fire protection.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	2.0
Fire Protection	1-01 to 12-31	1.45	

63-11607
11-13-1995

① Permit: domestic 1/1-12/31 .04 cfs 63-11607
Fire Protection 1/1-12/31 1.45 cfs
Commercial 1/1-12/31 1.45 cfs

② B/U fee: \$125⁰⁰ 11/15/94 1.01-2.00 cfs

③ Measurement:

Theoretical Pump Efficiency Calculations (see attachments)

P/D #1 Domestic/convenience store = .07 cfs

P/D #2 Fire protection = 1.75 cfs

Domestic:

Table 7 List of Non-irrigation Requirements:

Stores: 3 restrooms $\times$ 400 gpd = 1200 gpd

3 employees/day $\times$ 15 gpd = 45 gpd

1245 gpd (365 dpy)

* falls under domestic purposes defined (42-111) Id. Code

Paved off lawn area:

$\frac{225' \times 75'}{43560} = .38 = .4 \text{ acres}$

* consider as if domestic external use ($\leq .5 \text{ acre}$)

Commercial - car wash not developed.

DEC 1 1994

DEC 1 1994

P/D #1 Domestic/convenience store

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11607

DATE: 18-SEP-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 28 FEET

SYSTEM PRESSURE = 44 PSI

QUANTITY = 0.07 CFS

RECEIVED
DEC 11 1995

DEC 11 1995

P/D #2 fire protection

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11607

DATE: 18-SEP-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 40

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 38 FEET

SYSTEM PRESSURE = 44 PSI

QUANTITY = 1.75 CFS

RECEIVED
FBI - NEW YORK
SEP 21 1995

DEC 11 1995



TOSN ROSW SID SWSW
4-22-95 S.H.

WS3 USGS Topo. map 7.5

30"

504

505

506

507

2950 000 FEET (OFF)

SCALE 1:24 000

1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Producer's Supply Co-op
Address PO Box 88, Parma, ID 83660
Drilling Permit No. 63-92-W-445
Water Right Permit No. 63-11607

7. WATER LEVEL

Static water level 28' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describes abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
720	56'	5 hrs 20 min
1220	90'	
1120	112'	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Fire Protection (specify type)

9. LITHOLOGIC LOG

Bore Diam.	From	To	Material	Water	
				Yes	No
28"	0	17	Sand		☒
28"	17	18	Sandstone / clay		☒
"	18	28	Clay		☒
"	28	34	Sand, river rock		☒
"	34	64	Blue clay		☒
"	64	72	Coarse sand	☒	
"	72	105	Clay		☒
"	105	123	Fine-coarse sand	☒	
"	123	166	Clay		☒
"	166	168	Fine sand	☒	
"	168	188	Clay		☒
"	188	198	Fine sand, clay	☒	
"	198	208	Clay		☒
"	208	216	Sand	☒	
"	216	218	Clay		☒
"	218	226	Fine sand	☒	
"	226	236	Clay		☒
"	236	254	Sand	☒	
"	254	256	Clay		☒
"	256	267	Sand, pea gravel	☒	
"	267	273	Clay		☒
"	273	294	Fine sand	☒	
"	294	308	Clay		☒

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION *See Sectional Attached

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
* .250 inches 12 inches + _____ feet _____ feet
.250 inches 6 inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer Roscoe Moss/Johnson Wire Wrap
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter 12" Slot size .030 Set from _____ feet to _____ feet
Diameter 6" Slot size .025 Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 minus
Placed from 90' feet to 308 feet

Surface seal depth 90 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 12" - 1 1/2" pipe w/ plug
6" - Sanitary Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
N ☐ E ☐
SW 1/4 SE 1/4 Sec. 10, T. 5N S ☐ R. 5W W ☐

10.

Work started 6-16-92 finished 6-22-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Riverside Drilling Firm No. 333
Address PO Box 720 Date 7-20-92
Parma, ID 83660
Signed by Drilling Supervisor Terry Daugherty
and
(Operator) Terry Daugherty
(if different than the Drilling Supervisor)

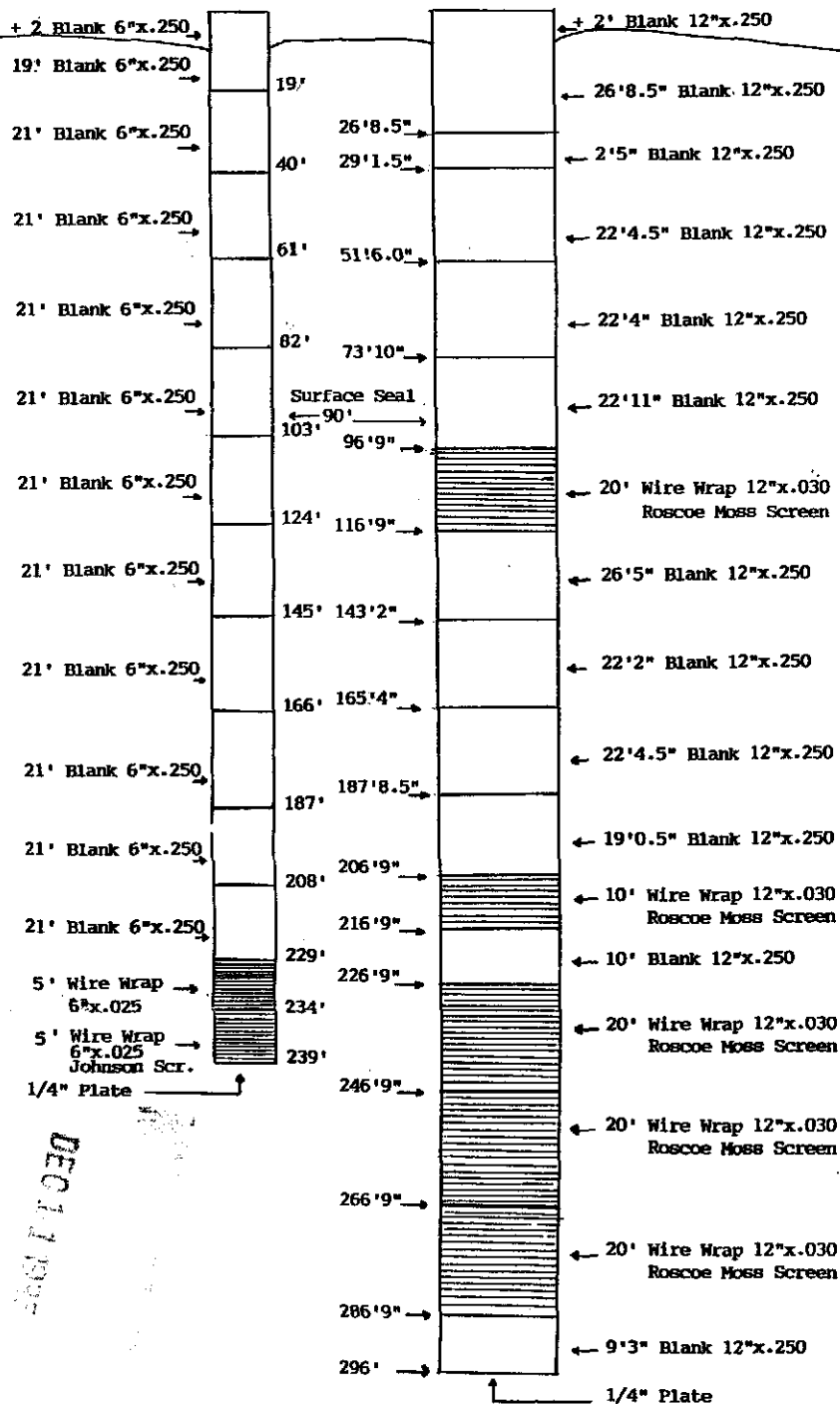
5/1/95
for both P/O #1 + P/O #2
"1 hole w/2 casings" per
Terry @ Riverside Drilling

RECEIVED

AUG 06 1992

DEPARTMENT OF WATER RESOURCES

Drilling Permit # 63-92-W-445
Water Permit # 63-11607



DEC 11 1955

P/D#1

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

WR#

1. DRILLING PERMIT NO: 63-92-W-445 OTHER APPLICABLE NO: 63-11607

2. OWNER: Producers Supply Co-op Phone: (208) 722-5508
Address: PO Box 88 Parma, Id 83660

3. WELL LOCATION: Twp 5N, Rge. 5W, Sec. 10, SW 1/4 SW 1,
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Riverside Drilling Lic. No. 333
When Drilled? 6/22/92

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 239 ft. Method Drilled Reverse Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 28 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 44 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

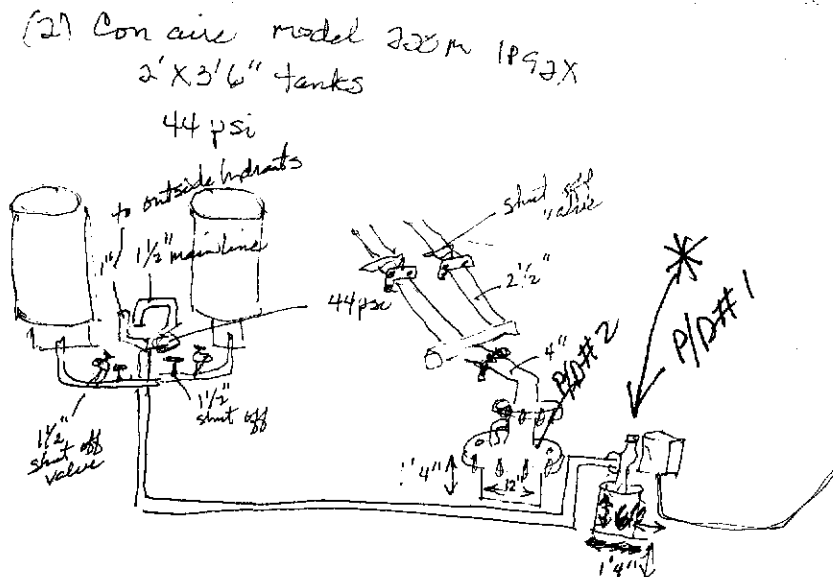
How far away from the well is this source? _____

9. REMARKS: _____

Paul Hemmerys WR Agent
Signature of Dept. Representative & Title

5/4/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



RECEIVED

DEC 11 1995

P/D # 2

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-445 OTHER APPLICABLE NO: WR# 63-11607

2. OWNER: Producer's Supply Co-op Phone: 722-5508
Address: PO Box 88 Parma Id 83660

3. WELL LOCATION: Twp 5N, Rge. 5W, Sec. 10, SW 1/4 SW 1,
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Riverside Drilling Lic. No. 333
When Drilled? 6/22/92

5. WELL CONSTRUCTION:

Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 296' 308 ft. Method Drilled reverse rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 28 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Fire Protection

DEC 11 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

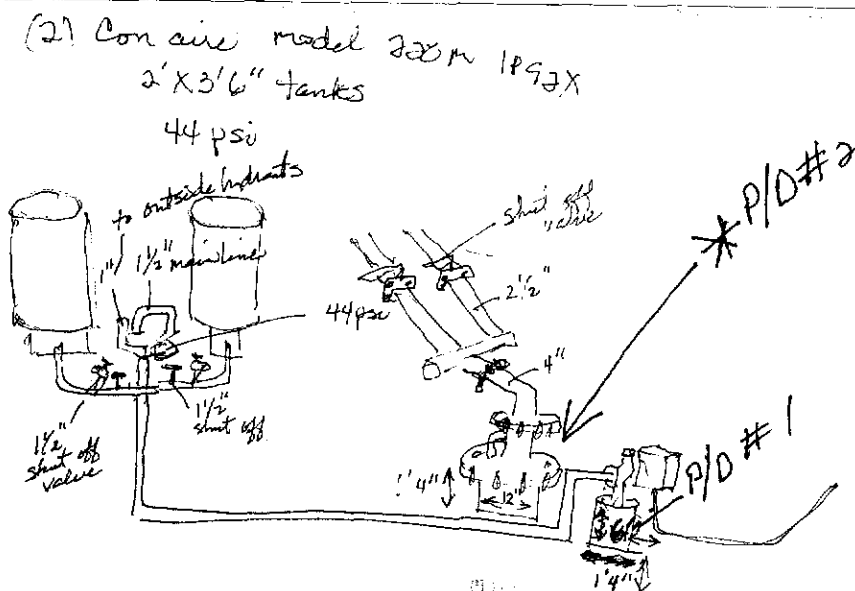
How far away from the well is this source? _____

9. REMARKS: _____

End of Hemerway WR Agent
Signature of Dept. Representative & Title

5/5/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



DEC 1 1995

63-11607
5/4/95 S.H.

P/u:

hand pump w/ hose +
misc. sprinklers
75' x 225' lawn

Shut off valves

2 1/2"

P/D #2 fire protection

12" casing

1' 4" above
ground

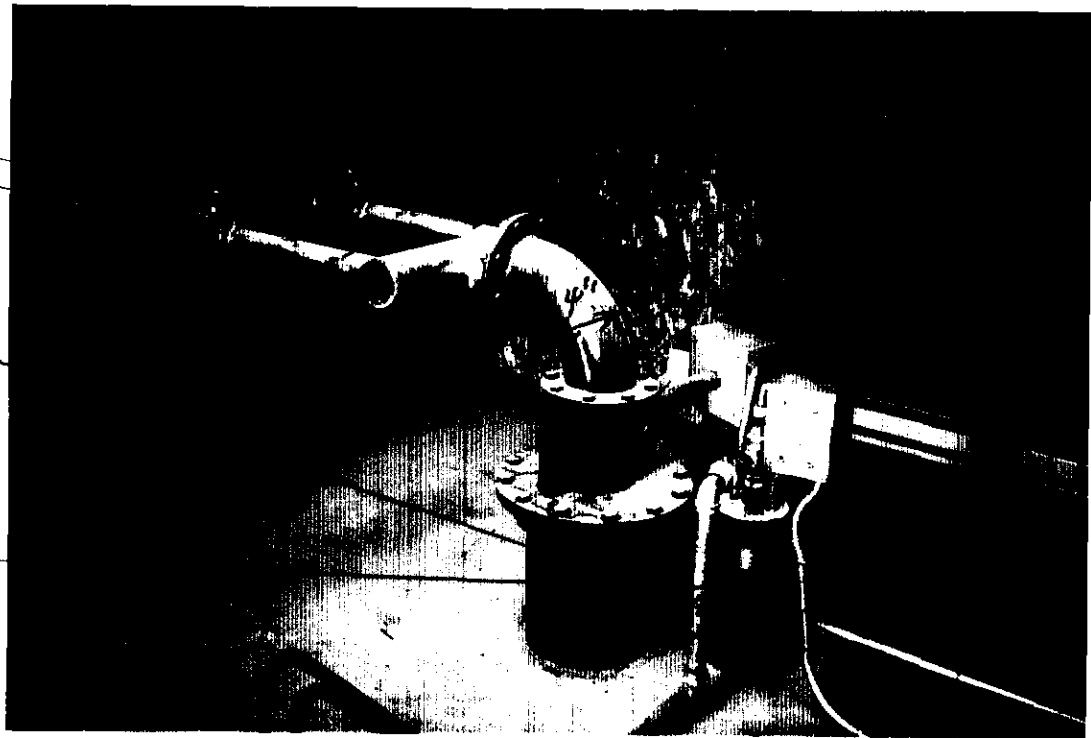
40 HP

(back up well)

P/O #1 Domestic,
Commercial, 6" casing

1' 4" above
ground

1 1/2 HP



(2) 2' x 3' 6" tanks

Con air
model 220 M
1P92X

1 1/2" mainline
PVC (underground)

1" PVC to outside
hydrants

44 psi

1 1/2" shut off
Valves

DEC 1 1995

63-11607
5/4/95 S.H.



P/u:

Fire Protection:
one of four
hydrants



P/u:

hand pump used
for front lawn
area

DEC 1 1995

CONVERSATION MEMORANDUM

DATE

11/28/94

FILE

63-11607

NAME OF PARTY

Producers Supply, Mike Collins 722-5508

EMPLOYEE

Stan Laster

RECEIVED

NOV 30 1994

RE:

EXAM, MEASURING DEVICE & PROOF B.W.

Department of Water Resources

Recently filed proof of b.w. & got letter from S.O. (Julie Y.) & need for meas. device as condition of approval.

Today, told me that well used for convenience store & minor truck stop activity - not much water. Has back-up well for fire protection. Has not developed 1.45 cfs for car wash (see permit remarks).

Looks like can do exam ASAP & get this one wrapped up. Told him we'd contact him soon to schedule exam, and he said this would be fine.

Let field exam resolve meas. device condition. Most likely do not need to actually measure flow since minor cfs involved per his information.

Orig - S.O. via Julie Y.

Copy - Region file

DEC 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

PRODUCERS SUPPLY COOP INC
P O BOX 88
PARMA ID 83660

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11607

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that one of the conditions of your water right permit requires that the permit holder install a flow measurement port. This condition must be complied with before the license exam, or you can request, in writing, a waiver of the condition.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 24 1994

October 31, 1994

PRODUCERS SUPPLY CO OP INC
DRAWER J
1302 CALDWELL BLVD
NAMPA ID 83653

PROOF DUE NOTICE

RE: PERMIT NO. 63-11607

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

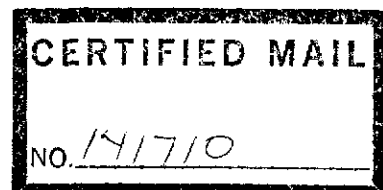
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Producer's Supply Co-op
Address PO Box 88, Parma, ID 83660
Drilling Permit No. 63-92-W-445
Water Right Permit No. 63-11607

7. WATER LEVEL

Static water level 28' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
720	56'	5 hrs 20 min
1220	90'	
1120	112'	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Fire Protection (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	17	Sand		X
28"	17	18	Sandstone / clay		X
"	18	28	Clay		X
"	28	34	Sand, river rock		X
"	34	64	Blue clay		X
"	64	72	Coarse sand	X	
"	72	105	Clay		X
"	105	123	Fine-coarse sand	X	
"	123	166	Clay		X
"	166	168	Fine sand	X	
"	168	188	Clay		X
"	188	198	Fine sand, clay	X	
"	198	208	Clay		X
"	208	216	Sand	X	
"	216	218	Clay		X
"	218	226	Fine sand	X	
"	226	236	Clay		X
"	236	254	Sand	X	
"	254	256	Clay		X
"	256	267	Sand, pea gravel	X	
"	267	273	Clay		X
"	273	294	Fine sand	X	
"	294	308	Clay		X

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION *See Sectional Attached

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
* .250 inches	12 inches	_____ feet	_____ feet
.250 inches	6 inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer Roscoe Moss/Johnson Wire Wrap
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter 12" Slot size .030 Set from _____ feet to _____ feet
Diameter 6" Slot size .025 Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 minus
Placed from 90' feet to 308 feet

Surface seal depth 90 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 12" - 1 1/2" pipe w/ plug
6" - Sanitary Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

*

Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
SW 1/4 SW 1/4 Sec. 10, T. 5N S ☐ R. 5W W ☐

10.

Work started 6-16-92 finished 6-22-92

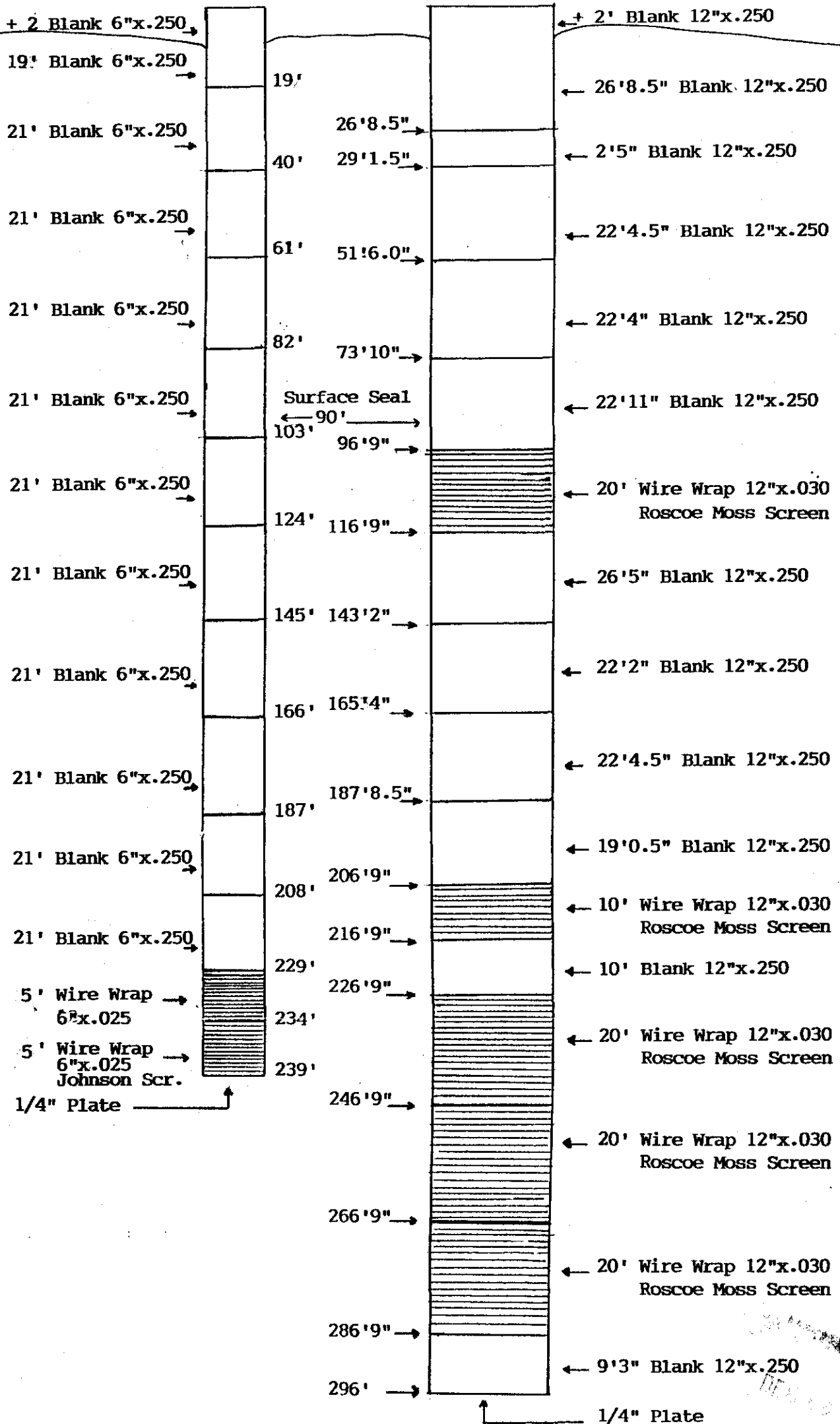
11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Firm Name Riverside Drilling Firm No. 333
Address PO Box 720 Date 7-20-92
Parma, ID 83660
Signed by Drilling Supervisor Larry Daugherty
and
(Operator) Larry Daugherty
(if different than the Drilling Supervisor)

Producer's Supply Co-op
P.O. Box 88
Parma, ID 83660

Drilling Permit # 63-92-W-445
Water Permit # 63-11607

Page 2 of 2





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1992

PRODUCERS SUPPLY CO OP INC
DRAWER J
1302 CALDWELL BLVD
NAMPA ID 83653

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11607

Dear Permit Holder:

We acknowledge the assignment of the above referenced permit to you. Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 14 1991

SHERVIK, JAMES
1404 MIDLAND BLVD. #H
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC

63-11582
SWNE Sec 19 T 03N R 01W in CANYON County.
(.140 CFS)
(.200 CFS)
Total Diversion: (.340 CFS)

Date Filed: 8/22/1991
T03N R01W S19
7.0 ACRES TOTAL

SWNE

Sharla O'Krakel

Department of Water Resources
Western Regional Office

Nampa, Canyon County, Idaho, being first duly sworn, deposes
ys:

THORNTON, LAVAR K
THORNTON, WILMA
3224 SWAN FALLS RD
KUNA, ID 83634
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

63-11603
NENW Sec 29 T 02N R 01W in CANYON County.
(1.400 CFS)
Total Diversion: (1.400 CFS)

Date Filed: 10/10/1991
T02N R01W S29
70.0 ACRES TOTAL

NENW

NWNW

that I am a citizen of the United States of America, and at all
hereinafter mentioned was over the age of eighteen years,
a party to the above entitled action.

that I am the Principal Clerk of the Idaho Press-Tribune, a
(except Saturday) newspaper published in the City of
and Caldwell, in the County of Canyon, State of Idaho;
he said newspaper is in general circulation in the said
of Canyon, and in the vicinity of Nampa and Caldwell, and
en uninterruptedly published in said County during a period
enty-eight consecutive weeks prior to the first publication of
ice, a copy of which is hereto attached.

PRODUCERS SUPPLY CO OP INC
DRAWER J
1302 CALDWELL BLVD
NAMPA, ID 83653
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
DOMESTIC
FIRE PROTECTION

63-11607
SWSW Sec 10 T 05N R 05W in CANYON County.
(1.450 CFS)
(.040 CFS)
Total Diversion: (1.490 CFS)

Date Filed: 10/23/1991
T05N R05W S10

SWSW

that the notice, of which the annexed is a printed copy, was
ed in said newspaper
two times

the regular and entire issue of said paper, and was printed in
wspaper proper, and not in a supplement.

that said notice was published the following dates:

November 6, 13, 1991

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER 25, 1991.
R. KEITH HIGGINSON, Director
November 6, 13, 1991

STATE OF IDAHO)

COUNTY OF CANYON)

On this 13th day of November in the
year of 1991, before me, a Notary Public, personally
appeared Sharla O'Krakel, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

JAN 24 1992

Janne Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

63-11607

PRODUCERS SUPPLY CO-OP INC
DRAWER J
1302 CALDWELL BLVD
NAMPA, ID 83653

Source: GROUNDWATER

Diversion Pt: SWSW Sec 10 T 05N R 05W in CANYON County.

Use: COMMERCIAL	(1.450 CFS)
DOMESTIC	(.040 CFS)
FIRE PROTECTION	(1.450 CFS)
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Date Filed: 10/23/1991

T05N R05W S10 SWSW

JAN 24 1992