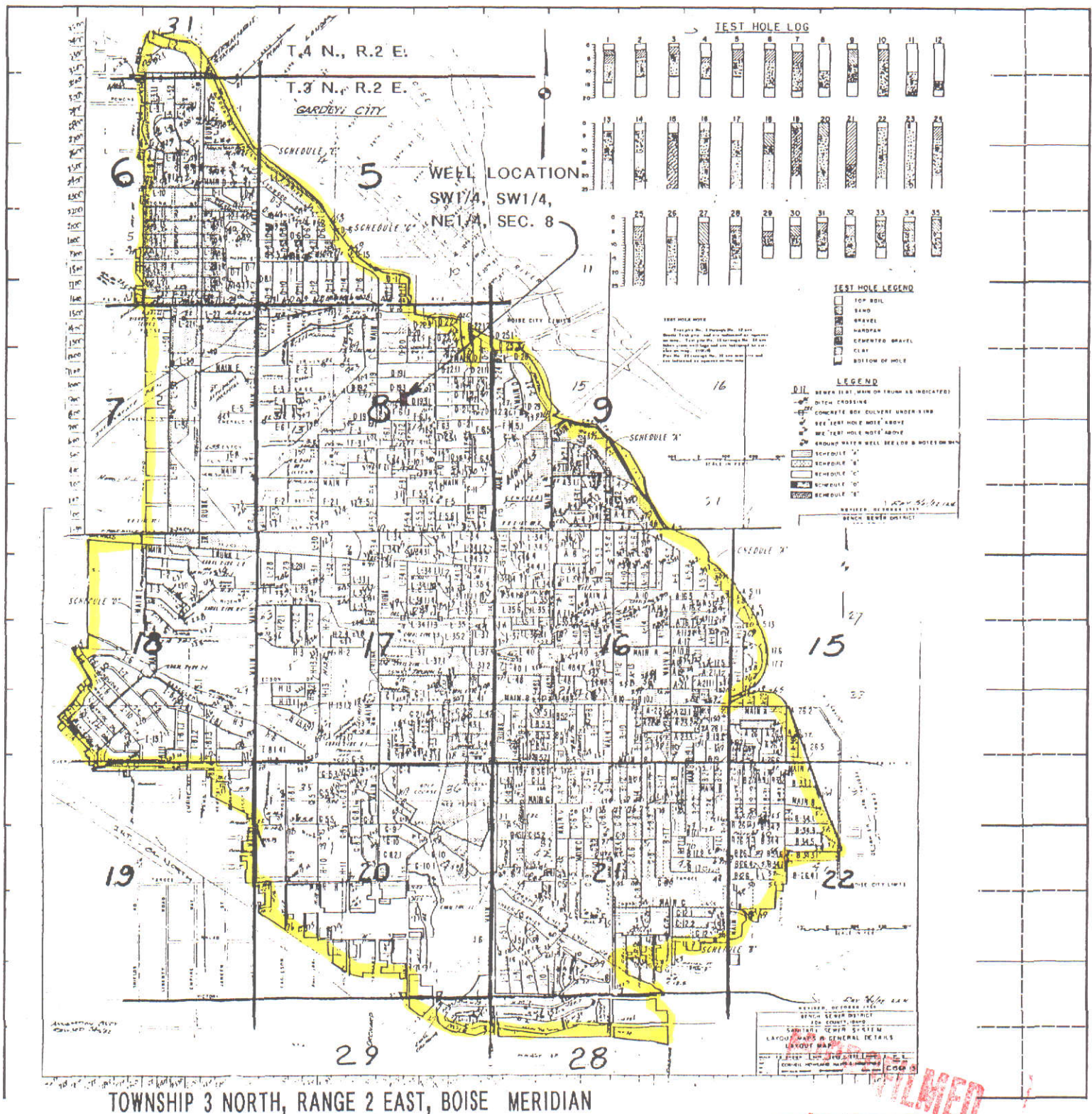


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

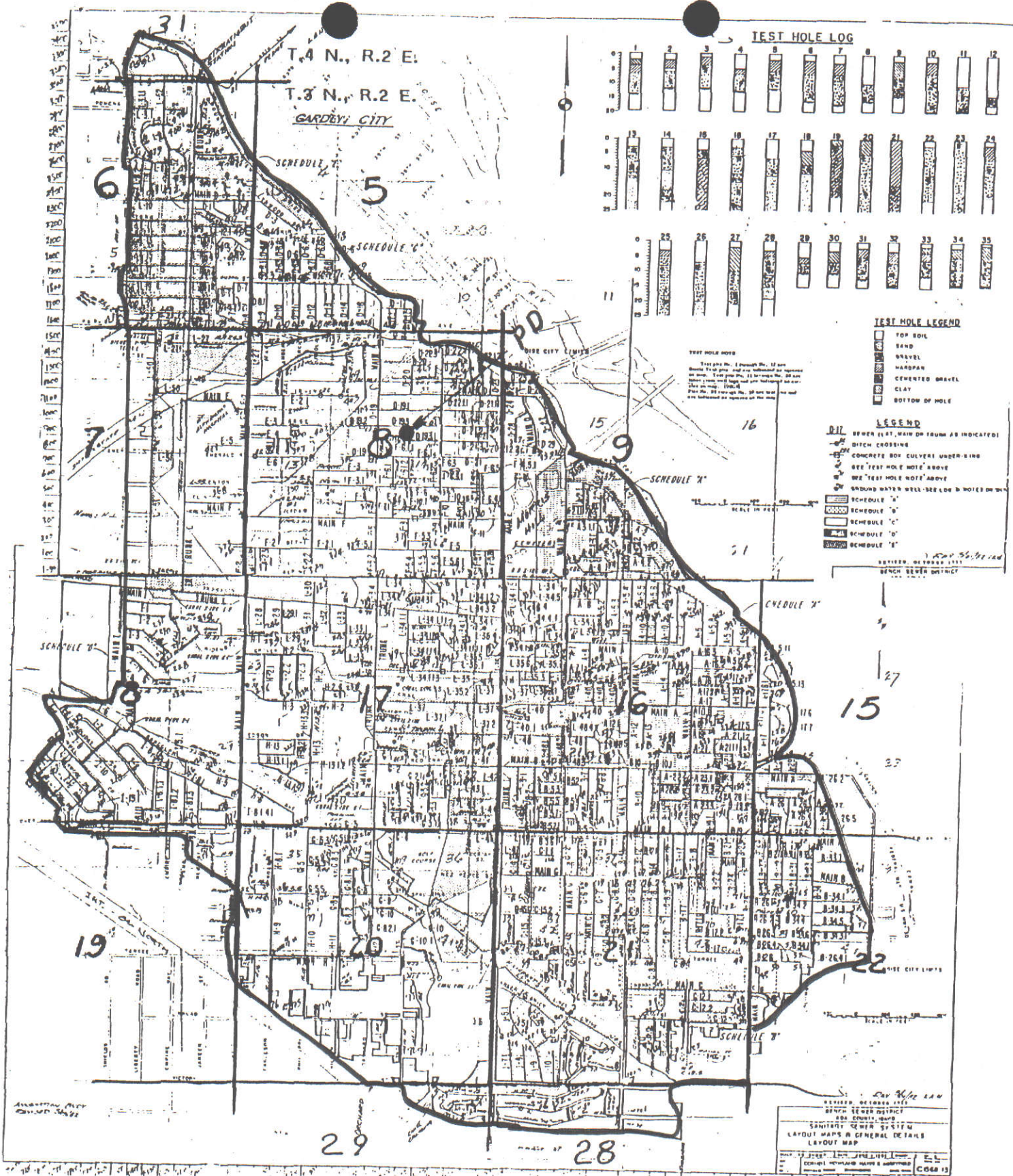


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BENCH SEWER DISTRICT

ROCHESTER SEWER DISTRICT  
*Rochester L. Baldwin*  
 (Applicant)

Rodney L. Baldwin, PE/LS  
General Manager/District Engineer



TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN

PLACE OF USE

Permit #63-11613

APR 25 1995



Permit #63-11613

4/22/93

MICROFILMED  
APR 25 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11613

Priority: November 18, 1991

Maximum Diversion Rate:

0.22 CFS

Maximum Diversion Volume:

115.0 AF

This is to certify, that BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE ID 83706

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 18, 1991; and  
has submitted Proof of Beneficial Use on April 22, 1993. An examination indicates  
that the works have a diversion capacity of 0.230 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| INDUSTRIAL            | 01/01 to 12/31       | 0.22 CFS                 | 115.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 8, Township 03N, Range 02E  
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

03N 02E 5

6

7

8

9

15

16

17

SWNW

SWSW

NENE

SENE

SWSE

NENE

SENE

SWSE

NENE

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NESW

SESW

SWSE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11613

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

|    |      |      |      |
|----|------|------|------|
| 18 | SESE | NWNE | SWNE |
|    | NENE | NENW | NWNW |
|    | SENE | SENW | NESW |
|    | SWNW | SWSW | SESW |
|    | NWSW | NWSE | SWSE |
|    | NESE |      |      |
| 19 | SESE | NWNE | SENE |
|    | NENE |      |      |
|    | NENW |      |      |
| 20 | NENE | NWNE | SWNE |
|    | SENE | NENW | NWNW |
|    | SWNW | SENW | NESW |
|    | NWSW | SWSW | SESW |
|    | NESE | NWSE | SWSE |
|    | SESE |      |      |
| 21 | NENE | NWNE | SWNE |
|    | SENE | NENW | NWNW |
|    | SWNW | SENW | NESW |
|    | NWSW | SWSW | SESW |
|    | NESE | NWSE | SWSE |
|    | SESE |      |      |
| 22 | NENW | NWNW | SWNW |
|    | SENW | NESW |      |
| 28 | NWNE | NENW | NWNW |
| 29 | NENE |      |      |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for sewer washdown.
6. Place of use located within the city limits of Boise.

State of Idaho  
Department of Water Resources

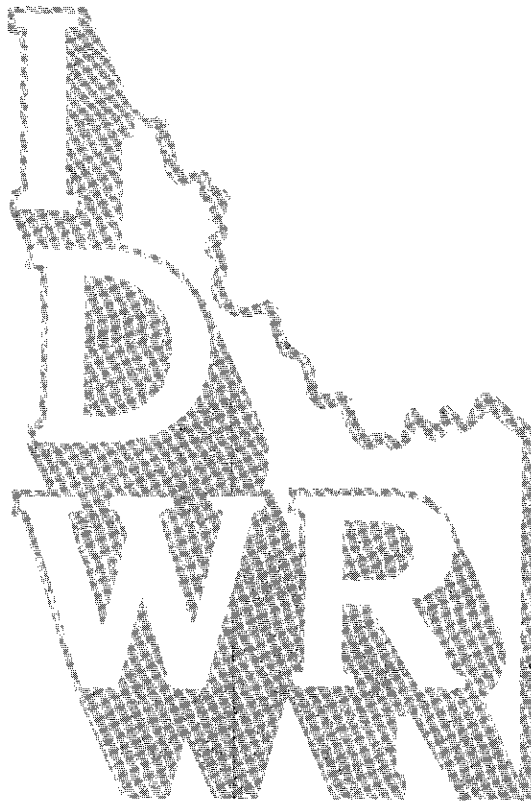
# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11613

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 20<sup>TH</sup>  
day of APRIL, 1995.

Acting for

  
R. Keith Higginson, Director



RECEIVED

For Office Use Only  
Amt. of Fee \$ 0  
Date 4/28/93  
Receipt No. N/A  
Received by G

Should questions arise during  
the processing of this applica-  
tion please contact:

SHERI L. CHAPMAN  
410 S. Orchard, Suite 144  
Boise, ID 83705  
344-6690

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Western Regional Office

PROOF OF BENEFICIAL USE

RECEIVED

MAY 3 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11613 Telephone No. 345-5363

Name(s) of Permit Holder(s): Bench Sewer District

Post Office Address: 4828 Emerald Street, Boise, ID 83706

Source of Water: Ground Water

If ground water, well driller's name: Hiddleston Drilling & Pump Co. Date drilled: 11/30/92

Extent of Use:

Domestic            (No. of households) Irrigation            (No. of acres)

Stockwater            (No. and type of stock) Other Industrial

Total rate and/or volume for which proof is submitted .223 cfs 115 acre/feet

Show date water was first diverted and beneficially used under this permit: April, 1993

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? X Yes No Installed? Yes X No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/27/93  
Date

Randy L. Phillips  
Signature (and title if on behalf of a company or organization)

APR 25 1993

RECEIVED  
Form 20  
11-91

MAR 1 1993

RECEIVED

MAR 4 1993

For Office Use Only  
\$15 Fee Received by         
Date 3-1-93  
Receipt No. 4015975

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

## REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11613

Name(s) of Permit Holder: Bench Sewer District

Mailing Address: 4828 Emerald St., Boise, ID. 83706

Date Proof is Due MARCH 1, 1993 Telephone No. (208) 343-5363

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

8" well casing, screen assembly, drive shoe, surface seal

Costing \$ 4,888.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We are waiting for the installation of 3 phase 230 Volt power to the well location by Idaho Power Company.

Permit holder(s) request an extension to June 1, 1993

FEE: \$15.00

Bench Sewer District  
Robert J. Baldwin General Manager  
(Signature)\*

\*If other than permit holder, Power of Attorney must be supplied.

### ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1993.

Signed this 5<sup>th</sup> day March, 19 93

J. Glenn Saylor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11613

Proposed Priority: November 18, 1991 Maximum Diversion Rate: 0.22 CFS  
This is to certify, that **BENCH SEWER DISTRICT**

4828 EMERALD ST

BOISE ID 83706

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| INDUSTRIAL | 01/01 to 12/31 | 0.22 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 8, Township 03N, Range 02E  
ADA County

PLACE OF USE: INDUSTRIAL  
TWN RGE SEC

|         |   |      |      |      |
|---------|---|------|------|------|
| 03N 02E | 5 | SWNW | NESW | NWSW |
|         |   | SWSW | SESW |      |
|         | 6 | NENE | NWNE | SWNE |
|         |   | SENE | NESE | NWSE |
|         |   | SWSE | SESE |      |
|         | 7 | NENE | NWNE | SWNE |
|         |   | SENE | NESE | NWSE |
|         |   | SWSE | SESE |      |
|         | 8 | NENE | NWNE | SWNE |
|         |   | SENE | NENW | NWNW |
|         |   | SWNW | SENW | NESW |
|         |   | NWSW | SWSW | SESW |
|         |   | NESE | NWSE | SWSE |
|         |   | SESE |      |      |
|         | 9 | NWNW | SWNW | SENW |
|         |   | NESW | NWSW | SWSW |
|         |   | SESW | NWSE | SWSE |
| 15      |   | NWSW | SWSW | SESW |
| 16      |   | NENE | NWNE | SWNE |
|         |   | SENE | NENW | NWNW |
|         |   | SWNW | SENW | NESW |
|         |   | NWSW | SWSW | SESW |
|         |   | NESE | NWSE | SWSE |
|         |   | SESE |      |      |
| 17      |   | NENE | NWNE | SWNE |
|         |   | SENE | NENW | NWNW |
|         |   | SWNW | SENW | NESW |
|         |   | NWSW | SWSW | SESW |
|         |   | NESE | NWSE | SWSE |
|         |   | SESE |      |      |
| 18      |   | NENE | NWNE | SWNE |
|         |   | SENE | NENW | NWNW |
|         |   | SWNW | SENW | NESW |

APR 14 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11613

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

|    |      |      |      |
|----|------|------|------|
|    | NWSW | SWSW | SESW |
|    | NESE | NWSE | SWSE |
|    | SESE |      |      |
| 19 | NENE | NWNE | SENE |
|    | NENW |      |      |
| 20 | NENE | NWNE | SWNE |
|    | SENE | NENW | NWNW |
|    | SWNW | SENW | NESW |
|    | NWSW | SWSW | SESW |
|    | NESE | NWSE | SWSE |
|    | SESE |      |      |
| 21 | NENE | NWNE | SWNE |
|    | SENE | NENW | NWNW |
|    | SWNW | SENW | NESW |
|    | NWSW | SWSW | SESW |
|    | NESE | NWSE | SWSE |
|    | SESE |      |      |
| 22 | NENW | NWNW | SWNW |
|    | SENW | NWSW |      |
| 28 | NWNE | NENW | NWNW |
| 29 | NENE |      |      |

## CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1993**.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The point of diversion identified in this right is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.

APR 28 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

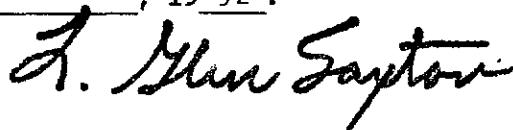
NO. 63-11613

CONDITIONS/REMARKS:

6. Industrial use is for sewer washdown.
7. Place of use located within city limits of Boise.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

26 day of MARCH, 19 92.



Acting for R. Keith Higginson, Director



APPROPRIATE  
MARCH 26 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BENCH SEWER DISTRICT Phone (208) 345-5363

Post office address 4828 Emerald St., Boise, Idaho 83706

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 8 Township 3 N. Range 2 E. B.M. Ada County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

\* Amount 0.223 for INDUSTRIAL washdown water purposes from Jan. 01 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.223 and/or (b) 10  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and hydrant.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total

reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:

N/A to N/A inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

APR 14 1992

\* confirmed with Dave Tutthill 11/22/91

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. Water to be used for cleaning of sewer lines with District maintenance equipment.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 2E    | 8    |     |     | G   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

~~SEE REMARKS~~  
SEE 2 PAGE LAND LIST

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Bench Sewer District

b. Who owns the land to be irrigated or place of use? Street Rights-of-way within the District.

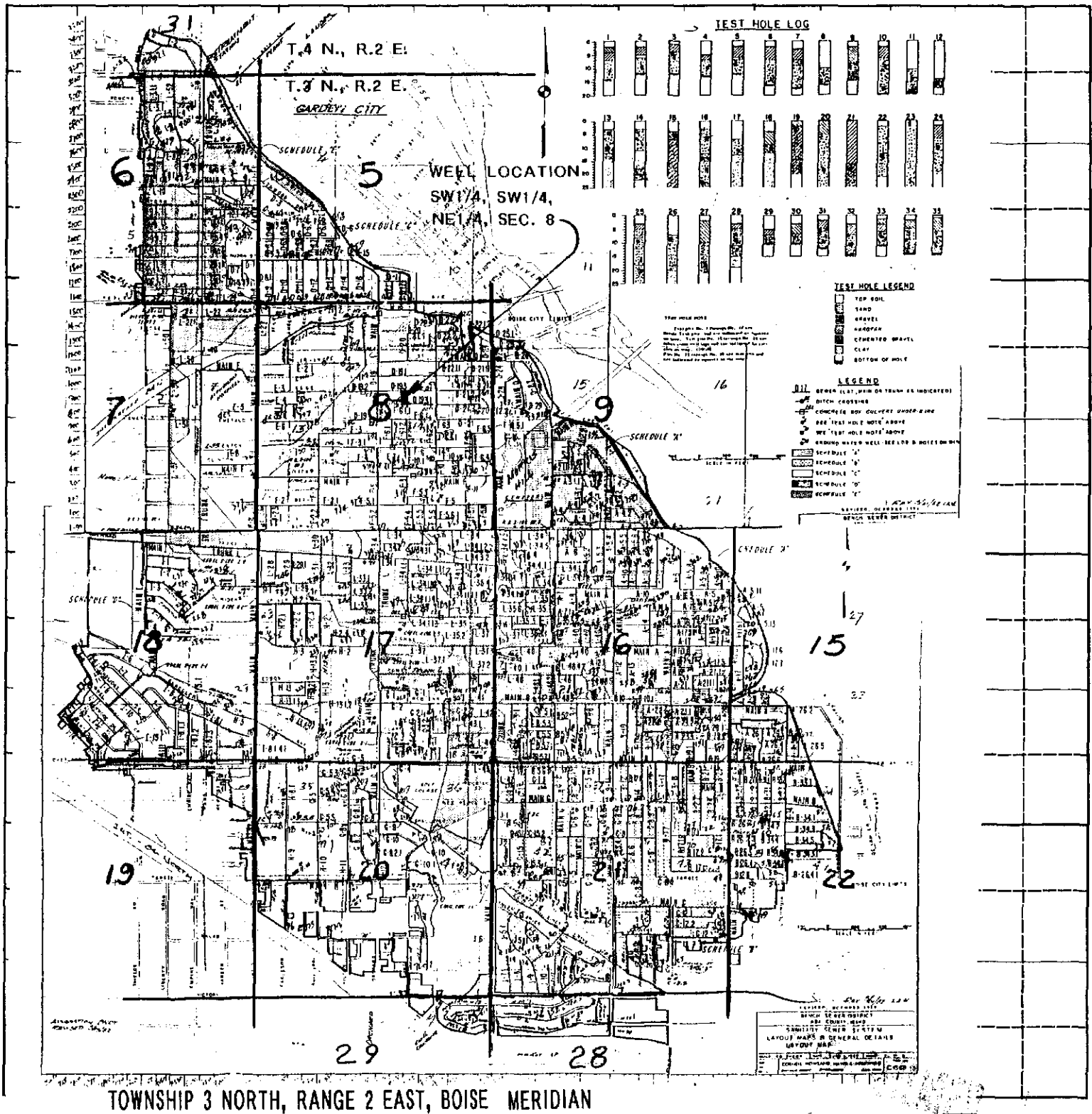
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The Bench Sewer District is a special interest taxing district formed under Idaho Code 42-3200 to provide sewer service to patrons of Dist.

12. Remarks: INDUSTRIAL USE IS FOR SEWER WASHDOWN

\* PLACE OF USE WITHIN THE CITY LIMITS OF BOISE.

confirmed with Dave Tuthill. 1/22/91  
JAN 24 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BENCH SEWER DISTRICT

*Rodney L. Baldwin*  
(Applicant)

Rodney L. Baldwin, PE/LS  
General Manager/District Engineer

Received by JFW Date 11/18/91 Time 2:00 PM Preliminary check by W  
Fee \$ 45<sup>00</sup> Received by JFW # WO 13886 Date 11/18/91  
Publication prepared by GG Date 11/27/91 Published in Idaho Statesman  
Publication approved ST Date 1-28-92 12/5 & 12/12/1991

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED  
DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO

APR 14 1992

8. Description of proposed uses (irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

1 OF 2

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 2E    | 6    | C   | C   | C   | C   |     |     |     |     |     |     |     |     | C   | C   | C   | C   |        |
|     |       | 5    |     |     |     |     |     |     | C   |     | C   | C   | C   | C   |     |     |     |     |        |
|     |       | 7    | C   | C   | C   | C   |     |     |     |     |     |     |     |     | C   | C   | C   | C   |        |
|     |       | 8    | ←   |     |     |     |     |     | ALL |     |     |     |     |     |     |     |     | →   |        |
|     |       | 9    |     |     |     |     |     | C   | C   | C   | C   | C   | C   | C   |     | C   | C   |     |        |
|     |       | 18   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   | C   |        |
|     |       | 17   | ←   |     |     |     |     |     | ALL |     |     |     |     |     |     |     |     | →   |        |
|     |       | 16   | ←   |     |     |     |     |     | ALL |     |     |     |     |     |     |     |     | →   |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? \_\_\_\_\_

b. Who owns the land to be irrigated or place of use? \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

8. Description of proposed uses (irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

20 F 2

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       | 15   |     |     |     |     |     |     |     |     |     | C   | C   | C   |     |     |     |     |        |
|     |       | 19   | C   | C   |     | C   | C   |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 20   |     |     |     |     | ALL |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 29   | C   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 21   |     |     |     |     | ALL |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 28   |     | C   |     |     | C   | C   |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 22   |     |     |     |     | C   | C   | C   | C   |     | C   |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? \_\_\_\_\_

b. Who owns the land to be irrigated or place of use? \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

APR 14 1952



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 20, 1995

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11613

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

APR 21 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11613 DATE 4-14-95

|                |                                                           |                                               |                                                                                                         |  |
|----------------|-----------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| NAME           | <u>      </u>                                             | Change OK <input checked="" type="checkbox"/> | Or Address Change? <u>      </u>                                                                        |  |
| PRIORITY DATE  | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Advance? <u>      </u> Advanced to: <u>      </u>                                                       |  |
|                |                                                           |                                               | Order to reinstate needed? <u>      </u>                                                                |  |
|                |                                                           |                                               | Incorrect fee for rate recommended? <u>NA</u>                                                           |  |
| SOURCE         | <u>      </u>                                             | <input checked="" type="checkbox"/>           | <i>Certified Examiner</i><br>Changes or just clarification of originally intended source? <u>      </u> |  |
|                |                                                           |                                               | Notice of Intent to Void necessary? <u>      </u>                                                       |  |
| POINT OF DIV   | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Amendment needed? <u>      </u>                                                                         |  |
|                | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Overlaps? <u>      </u>                                                                                 |  |
| PLACE OF USE   | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Amendment needed? <u>      </u>                                                                         |  |
|                | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Overlaps? <u>      </u>                                                                                 |  |
| DIV RATE       | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Permit/fee limits: <u>.223 CFS</u>                                                                      |  |
|                |                                                           |                                               | Meas Q = <u>.23</u> Theo Q = <u>      </u> Recommend: <u>.223</u>                                       |  |
|                |                                                           |                                               | Combined rates exceed capacity <u>      </u>                                                            |  |
| ANNUAL VOLUME  | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Volume Limit: <u>      </u> Season: <u>1-1 to 12-31</u>                                                 |  |
|                |                                                           |                                               | Calculations: <u>260 days per year</u>                                                                  |  |
|                |                                                           |                                               | Flow limit: <u>.223</u> cfs x <u>260</u> x 1.9835 = <u>115.00</u>                                       |  |
|                |                                                           |                                               | Combined volumes exceed capacity/allowable <u>      </u>                                                |  |
| USES           | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Change in Nature of Use or additional uses? <u>      </u>                                               |  |
|                |                                                           |                                               | Amendment necessary? <u>      </u>                                                                      |  |
| NEW REMARKS    | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Multiple p/d(s) in ¼ ¼? <u>      </u>                                                                   |  |
|                |                                                           |                                               | Other <u>      </u>                                                                                     |  |
| NEW CONDITIONS | <u>      </u>                                             | <input checked="" type="checkbox"/>           | Watermaster control - District <u>      </u>                                                            |  |
|                | <u>      </u>                                             |                                               | Measuring/Locking Devices <u>      </u>                                                                 |  |
|                | <u>      </u>                                             |                                               | Irrigation Overlap <u>      </u>                                                                        |  |
|                | <u>      </u>                                             |                                               | Other <u>      </u>                                                                                     |  |
|                | <u>      </u>                                             |                                               | Water Quality <u>      </u> Heat/Cool/Fish verified <u>      </u>                                       |  |
| COMMENTS:      | <u>One that was permitted at .223 instead of .22 CFS.</u> |                                               |                                                                                                         |  |

| RECOMMENDATION    | CFS           | VOLUME        | SRBA Claim Filed       | <u>NO</u>                           |
|-------------------|---------------|---------------|------------------------|-------------------------------------|
| <u>Industrial</u> | <u>.223</u>   | <u>115.0</u>  | Adjustment Memo Needed | <u>NO</u>                           |
| <u>      </u>     | <u>      </u> | <u>      </u> | LICENSE                | <input checked="" type="checkbox"/> |
| <u>      </u>     | <u>      </u> | <u>      </u> | 1ST AMEND LETTER       | <u>      </u>                       |
| <u>      </u>     | <u>      </u> | <u>      </u> | 2ND AMEND LETTER       | <u>      </u>                       |

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APR 28 1993

Form 219  
6/86

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**BENEFICIAL USE FIELD REPORT**

Department of Water Resources  
Western Regional Office

**A. GENERAL INFORMATION**

Permit No. 63-11613

1. Owner: Bench Sewer District

Phone No. 345-5363

Current Address: 4828 Emerald Street, Boise, ID 83706

2. Accompanied by: Rod Baldwin

EXAM. DATE: 4/22/93

Address: same as above

Phone No. 345-5363

Relationship to Permit Holder: General Manager

3. Source: Ground Water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE PHOTO ATTACHED

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
 8" diameter well drilled at the PD described. Well is 103 feet deep and equipped with a 5 HP 230 volt three phase pump. The system is used to fill trucks which then use the water for line flushing throughout the district. The system typically operates at a well head pressure of 20-40 psi while filling the trucks. Water is put into the trucks under open discharge conditions other than friction loss and the elevation of the top of the truck tank.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp       | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----------|------------------|-----------|-----------------------------------|
| Well #1                               | Franklin    | 5HP      | 2235168          | Gould     | 3"                                |
|                                       | C92-25-0760 | 230 volt | 3 phase          |           |                                   |
|                                       |             |          |                  |           |                                   |
|                                       |             |          |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | SW  | NE  | 8    | 3N   | 2E   | Ada    | Field/Quadrangle city map       |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:** See attached map Indicate Method of Determination Field

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

APR 25 1995

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type     | Make   | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|----------|--------|-----------|------------|------|-------------|
| Inline meter          | Impeller | Badger | MDIM-8    | M0646708   | 8"   | 1991        |
|                       |          |        |           |            |      |             |
|                       |          |        |           |            |      |             |
|                       |          |        |           |            |      |             |

2. Measurements:

101 gpm at 18 psi

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

.223 x 1.9835 x 260 = 115 ac/ft

APR 25 1994

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Drilling permit #63-92-W-1022 and well driller's report attached.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Industrial     | 1/1           | 12/31 | .223                         | 115                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |

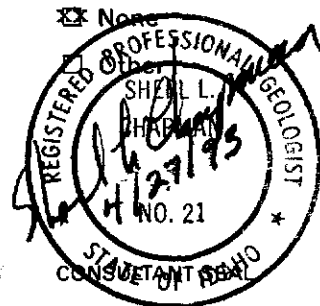
Totals: \_\_\_\_\_

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

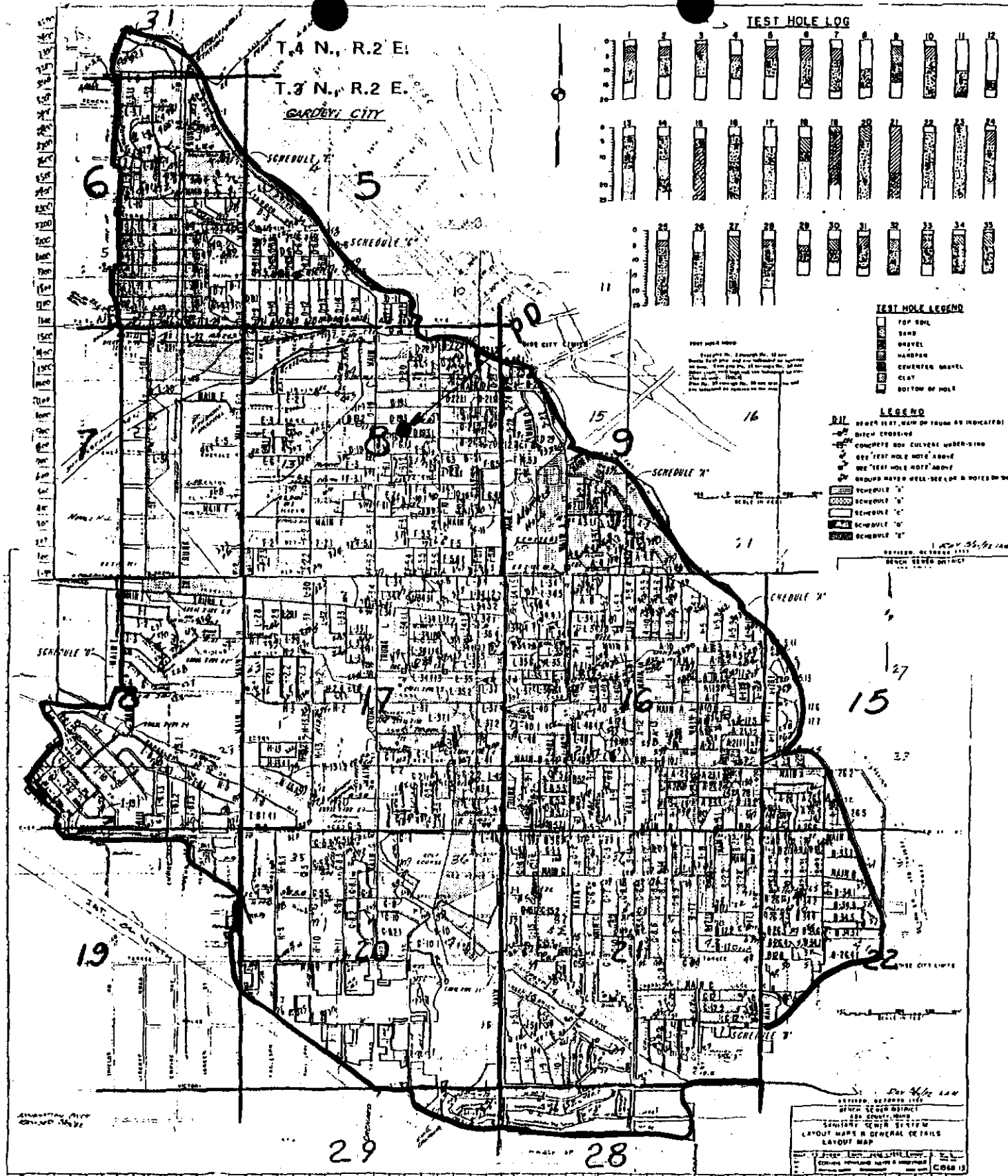
## J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman  
Signature *Sheri L. Chapman*  
Certification Date March 9, 1993  
Field Report Preparation Date April 22, 1993



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 25 1993



TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN

PLACE OF USE

Permit #63-11613

1995



Permit #63-11613

4/22/93

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APR 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 4, 1993

Bench Sewer District  
4828 Emerald Street  
Boise, ID 83706

Re: Permit No. 63-11613

PROOF ACKNOWLEDGEMENT LETTER

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for this permit.

Since you have chosen to hire a certified water right examiner to complete the field exam, we will continue with the licensing process.

Please note that one of the conditions of your permit requires, that prior to diversion of water under this right, a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. If you have any questions or if we can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

C: IDWR - Regional Office

APR 25 1993

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) BENCH SEWER DISTRICT

2. Mailing Address 4828 Emerald Street

City & State Boise, Idaho Zip Code 83706 Telephone (208) 345-5363

(X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 8, Twp. 3N., Rge. 2E., County ADA

Street Address of Well Site 4800 Fremont Street, Boise, Idaho 83706

Lot, block and subdivision LOT 2, BLOCK 1, CARLOS CRANDALL SUBDIVISION

4. Proposed use of well:

( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd..

(X) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_  
(Describe)

5. Well construction information:

A. (X) New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9

B. Proposed Surface Diameter 8 Inch Proposed Maximum Depth 200 Feet

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date October 15th, 1992

7. Anticipated Well Driller HIDDLESTON DRILLING AND PUMP CO., 2769 S. Cole Rd., Boise 83709 #35  
NOTE: The actual well driller must be identified prior to drilling. (208) 362-2900

8. Applicant's signature Robert L. Ballman Date 11/23/92

Title GENERAL MANAGER - BENCH SEWER DISTRICT  
(Owner, Firm Representative, Other)

APR 25 1995

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date

Nov. 23, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

**MANAGER  
WESTERN REGIONAL OFFICE**

D. J. Tully  
Signature of Authorized Department Representative

Title

Receipt No. W015681 Received by SR Fee \$200 Date 11/23/92

## EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

NOV 25 1992

**USE TYPEWRITER OR  
BALLPOINT PEN**

WELL DRILLER'S REPORT DEC 4 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 7. WATER LEVEL

Static water level 38 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
*Describe artesian or temperature zones below.*

## 8. WELL TEST DATA

- ☒ New well      ☐ Deepened      ☐ Replacement  
☐ Well diameter increase      ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

- ☐
- Pump
- ☐
- Baller
- ☐
- Air
- ☐
- Other

| Discharge G.R.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 120              |               | 2.0          |
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 2. LITHOLOGIC LOG

- ☐ Domestic      ☐ Irrigation      ☐ Monitor  
☒ Industrial      ☐ Stock      ☐ Waste Disposal or Injection  
☒ Other \_\_\_\_\_ (specify type)

| Bore<br>Diam. | Depth |     | Material             | Water |    |
|---------------|-------|-----|----------------------|-------|----|
|               | From  | To  |                      | Yes   | No |
| 8             | 0     | 4   | TOP SOIL             |       | x  |
| 8             | 4     | 60  | SAND & GRAVEL        |       | x  |
| 8             | 60    | 87  | STIFF BROWN-TAN CLAY |       | x  |
| 8             | 87    | 103 | COARSE SAND          | x     |    |
|               |       |     | END OF HOLE          |       |    |

[illegible]

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter         | From             | To              |
|-------------------|------------------|------------------|-----------------|
| <u>250</u> inches | <u>8"</u> inches | + <u>2</u> feet  | <u>87</u> feet  |
| <u>250</u> inches | <u>7"</u> inches | <u>84</u> feet   | <u>89</u> feet  |
| <u>250</u> inches | <u>7"</u> inches | <u>98.5</u> feet | <u>100</u> feet |

- Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☒ Yes ☐ No *K-PACKER*  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun  
Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed? ☒ Yes ☐ No  
 Manufacturer JOHN SON Type Stainless Steel  
 Top Packer or Headpipe 84  
 Bottom of Tailpipe 60

Diameter 3" Slot size 120 Set from 98.5 feet to 98.5 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 10 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_

Sealing procedure used:

☐ Temp. surface casing

Method of joining casing:

☐ Solvent Weld

☐ Slurry pit

☒ Overbore to seal depth

☐ Threaded

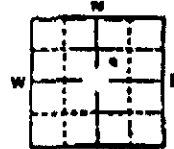
☒ Welded

☐ Cemented between strata

Describe access port Access

## 10.

**Sketch map location must agree with written location.**



Subdivision Name \_\_\_\_\_

Lot No. 2 Block No. 7

County ADA

Address of Well Site 4800 Fremont St. Boise, I

(give at least name of road)

T. 3 N ☒ or S ☐

## 11. DRILLER'S CERTIFICATION

**I/We certify that all minimum well construction standards were complied with at the time the rig was removed.**

Firm Name H. J. Weston Valve Firm Firm No. # 35

Address RT 3 Box 6100 Mt. Hope W. Va. Date 12-3-92

Signed by Drilling Supervisor \_\_\_\_\_

and  
(Operator) Toddie

March 31, 1993

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-11613

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

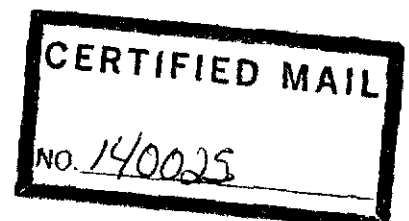
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 5, 1993

Bench Sewer District  
4828 Emerald St  
Boise, ID 83706

Re: Permit No. 63-11613

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

December 31, 1992

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-11613

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

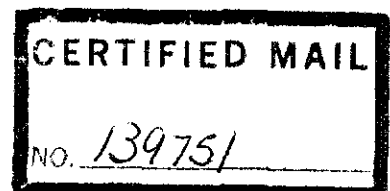
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Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bench Sewer District

Address 4828 Emerald St. Boise, ID 83706

Drilling Permit No. 63-92-W-1022

Water Right Permit No. 63-11613

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Modification

☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic

☐ Irrigation

☐ Monitor

☒ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Auger

☐ Reverse rotary

☐ Cable

☐ Mud

☐ Other \_\_\_\_\_ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

Thickness

Diameter

From

To

.250 inches 8 inches + 2 feet 87 feet

.250 inches 7 inches 84 feet 89 feet

.250 inches 7 inches 98.5 feet 100 feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☒ Yes

☐ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number

From

To

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed?

☒ Yes

☐ No

Manufacturer Johnson

Type Stainless Steel

Top Packer or Headpipe 84'

Bottom of Tailpipe 100'

Diameter 8"

Slot size .020

Set from 88.5 feet to 98.5 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed?

☐ Yes

☒ No

Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 40

Material used in seal:

☐ Cement grout

☒ Bentonite

☐ Puddling clay

Sealing procedure used:

☐ Slurry pit

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

7. WATER LEVEL

Static water level 38 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Air

☐ Other \_\_\_\_\_

Discharge G.P.M.

Pumping Level

Hours Pumped

120

2.0

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

From

To

Yes

No

8

0

4

Top Soil

"

4

60

Sand & Gravel

"

60

87

Stiff Brown-Tan Clay

8

87

103

Course Sand

X

End of Hole

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name Carlos

CRANDALL

Lot No. 2 Block No. 1

County Ada

Address of Well Site 4800 Fremont St. Boise, ID 83706

(give at least name of road)

T. 3

N ☒ or S ☐

SW 1/4 NE 1/4 Sec. 8 , R. 2

E ☒ or W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Hiddleston & Son, Inc.

Firm Name \_\_\_\_\_ Firm No. 35

Rt 3, Box 610-D

Address Mtn Home, ID 83647 Date 12-4-92

Signed by Drilling Supervisor Mark S. Hiddleston

and

(Operator) Eddie Miller

(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 26, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11613

Dear Permit Holder:

Enclosed is a copy of you approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special conditions requiring you to install a measuring device. Enclosed, for you reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting you well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the water master to regulate your water use.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

APR 14 1992

RECEIVED

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

DEC 16 1991

## LEGAL ADVERTISING INVOICE

Amount Due

35.46

Department of Water Resources

|                                                                                                             |             |                                                         |                                   |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-----------------------------------|
| Account Number<br>47628                                                                                     |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                                   |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>December 5, 12, 1991 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                       |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>9937              |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:  
63-111613 ✓

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE, ID 83706  
Source: GROUNDWATER  
Diversion Pt:  
SWSWNE Sec 8 T 03N R 02E  
in ADA County  
Use: INDUSTRIAL (.223 CFS)  
Total Diversion: (.223 CFS)  
Date Filed: 11/18/1991  
Place of Use within the city limits of Boise

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 23, 1991.

R. Keith Higginson, Director  
Pub. December 5, 12, 1991 9937

Jill Roberts

\_\_\_\_\_, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 5, 1991

and ending with the issue of December 12, 1991

Jill Roberts

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 12th day of december in the year of 1991, before me, a Notary Public, personally appeared Jill Roberts

\_\_\_\_\_, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Keith Higginson  
Notary Public for Idaho  
Residing at Boise, ID

My commission expires: 11-27-93

APR 14 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

NOVEMBER 27, 1991

The Idaho Statesman  
P.O. Box 40  
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 23, 1991.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

RECEIVED

NOV 14 1992

63-11613

BENCH SEWER DISTRICT  
4828 EMERALD ST  
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 8 T 03N R 02E in ADA County.

Use: INDUSTRIAL ( .223 CFS)  
Total Diversion: ( .223 CFS)

Date Filed: 11/18/1991

~~T18N R03E S36~~

See attached Place of Use  
~~Place of Use within the city limits of Boise.~~

RECORDED  
APR 14 1992

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