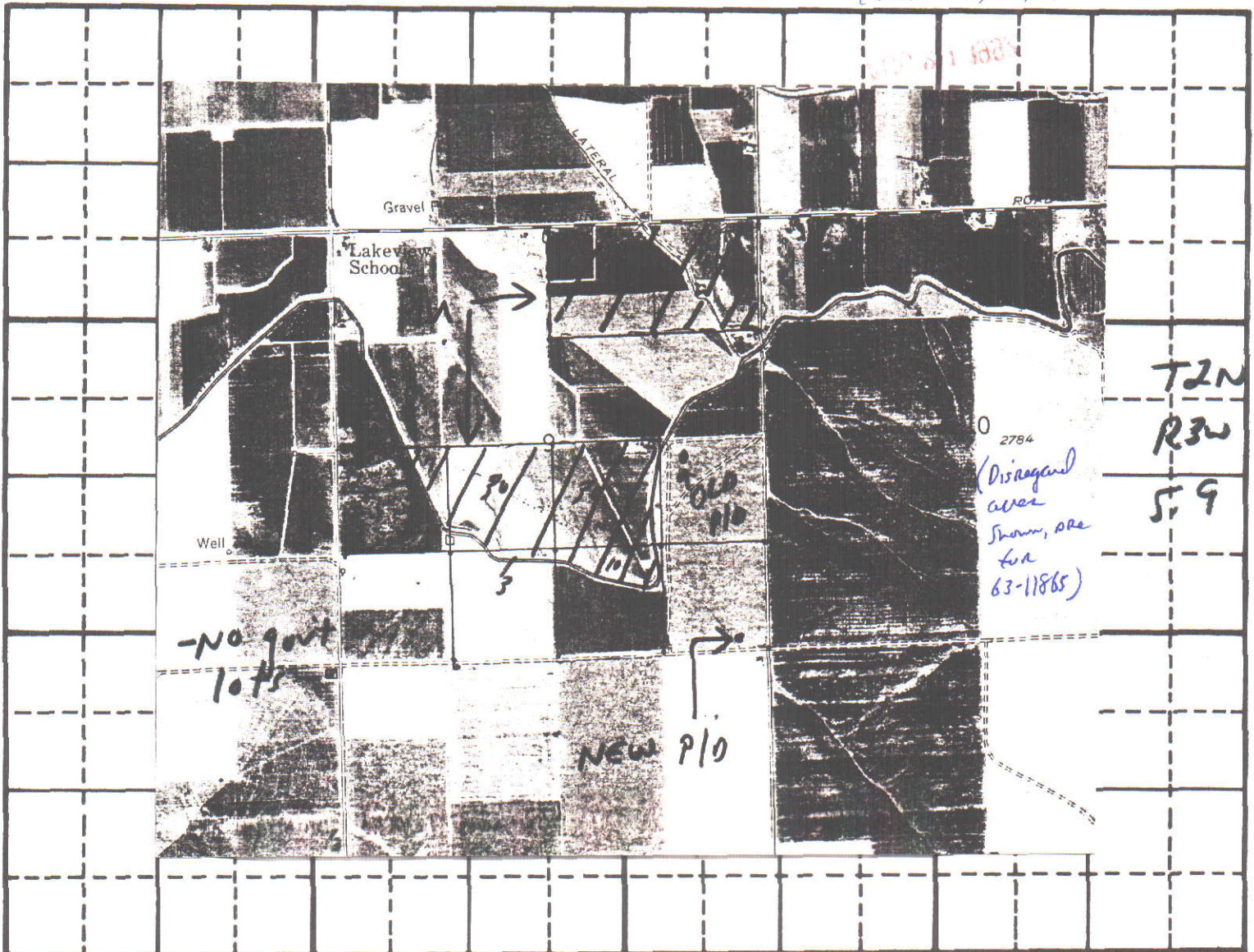


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Same well as Appl. 63-11865
Filed 6/15/92



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Borise, this 15th day of June, 19 92.

Jess Henrichs
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ly Fee = \$20.00

Received by RL Date 6/15/92 # W014887

Publication prepared by AA Date 6/24/92

Published in 7/1 & 7/2/92

Publication dates press - Tribune

MICROFILMED

AUG 21 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

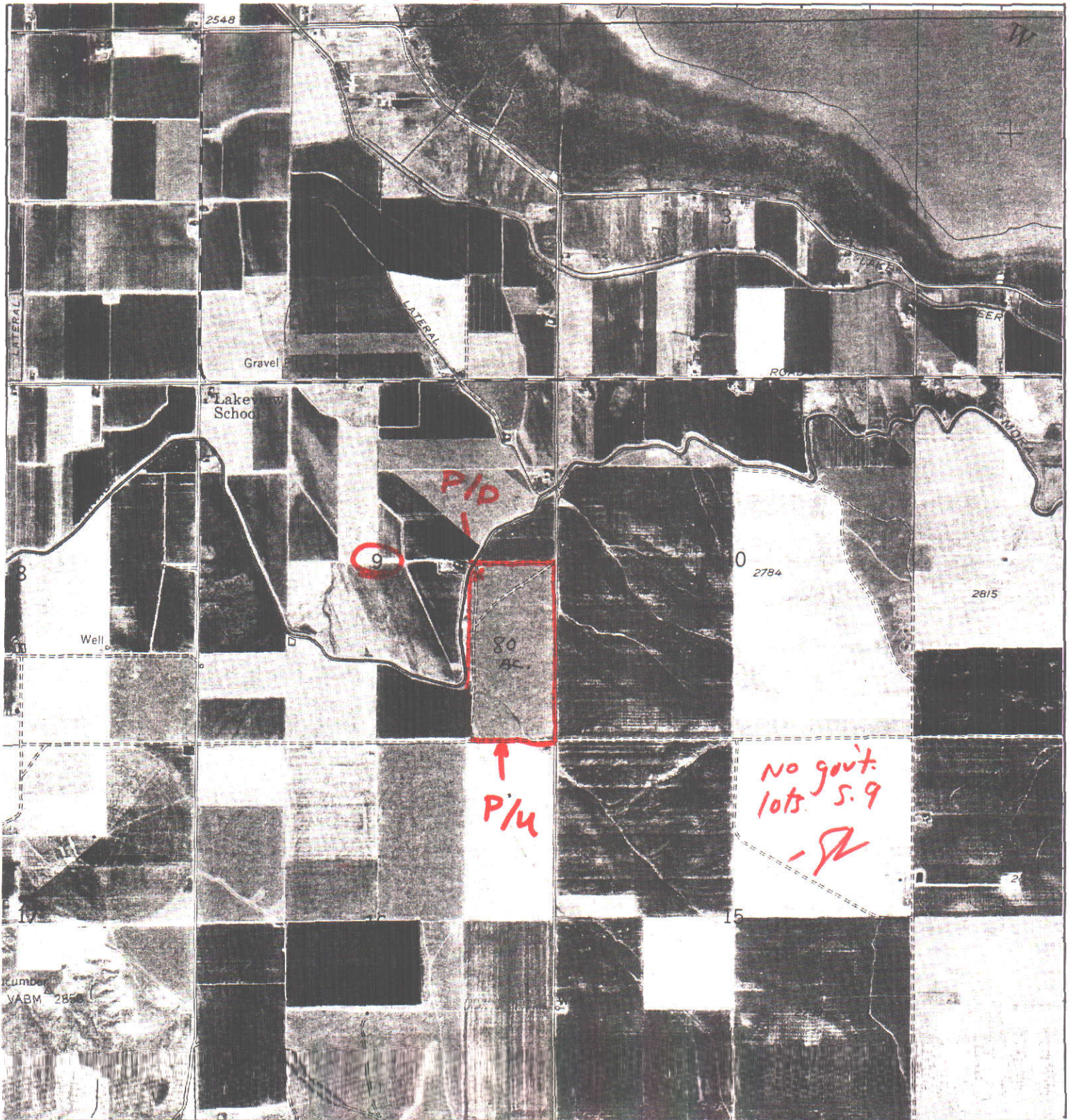
I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 14th day of AUGUST

L. Glen Saxton
Chief, Water Allocation Bureau

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2N-3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jess Kennis
(Applicant)

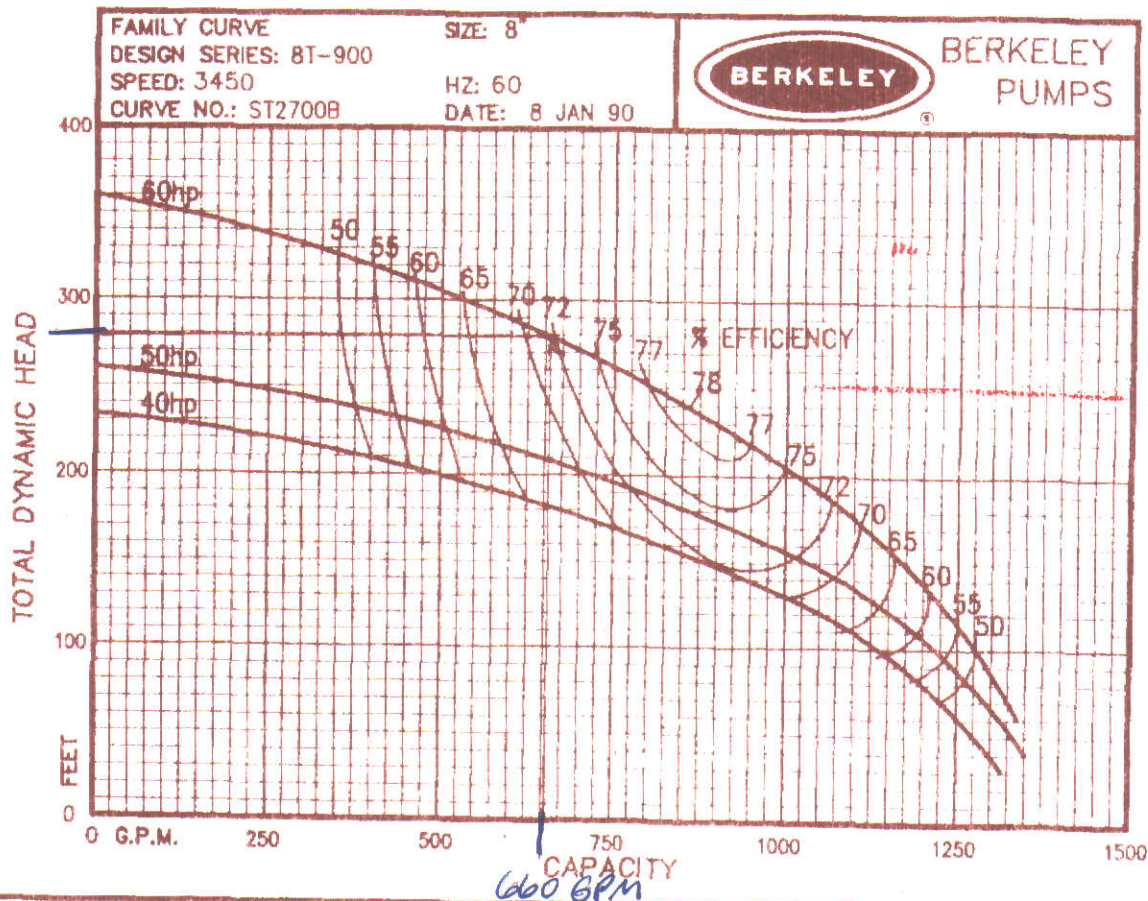
MICROFILMED

APR 14 1992

$$5 \times 33 = 165 \times 4.0 =$$

$$660 \text{ (D) } 294$$

Submersible Turbine Model 8T-900



Specifications

LIQUID END WEIGHTS

DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	86.6	40-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	29.0	ALL	ALL

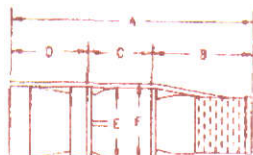
CURVE No. ST2700B

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 12.14 Sq. In.
 THRUST CONSTANT K 4.65 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
60	P5-35DF	3	5.87" @ 26' (5.00')
50	P5-35DA	2	6.05" @ 26' (5.19')
40	P5-35DB	2	5.76" @ 26' (4.88')

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. P1-83 PUMP SHAFT Dia. 1 3/16"
 TYPE: THREADED DISCHARGE SIZE 6" NPT

NOTE: For each additional stage add 'C'

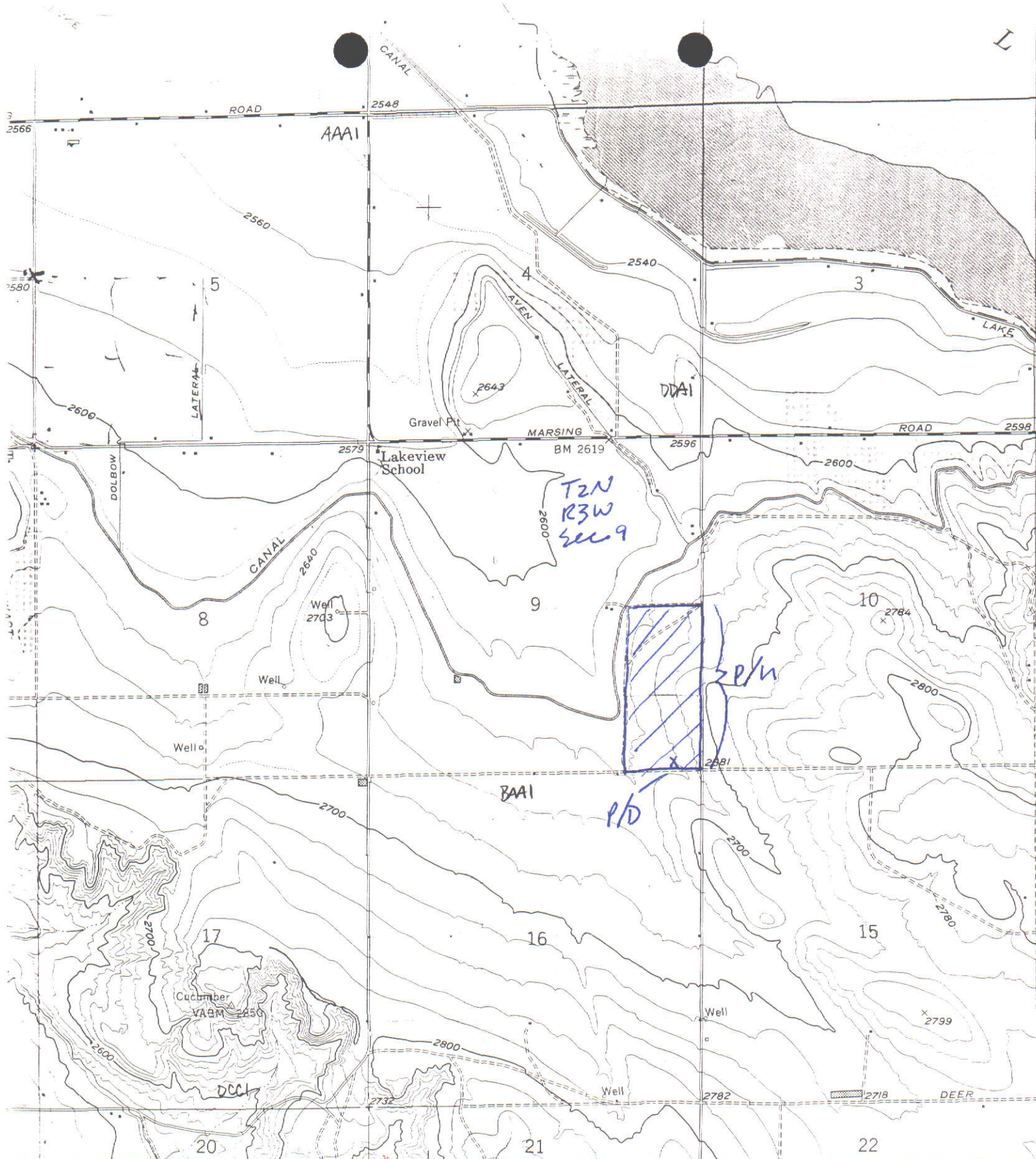
A	B	C	D	E	F	HP RATING	MOTOR FLANGE
22.75	12.50	6.75	3.50	7.38	7.81	40-60	6"

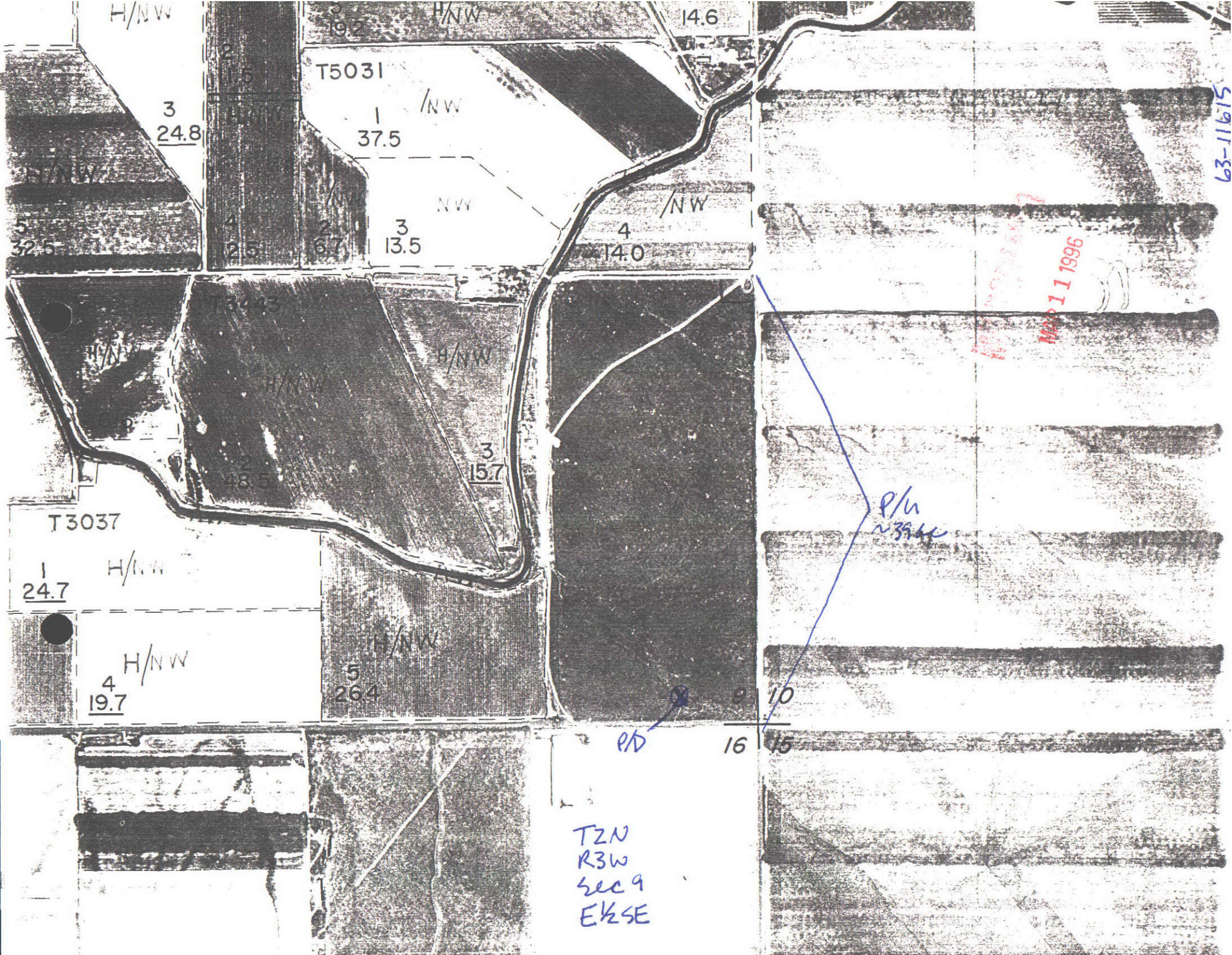
© 1990, Berkeley Pumps

MICROFILMED

MAR 11 1996

63-11615





H/NW

H/NW

14.6

T5031

3
24.8

1
37.5

NW

NW

5
32.5

4
2.5

2
6.7

3
13.5

4
14.0

3
48.5

H/NW

3
15.7

T3037

1
24.7

H/NW

4
19.7

H/NW

5
26.4

H/NW

PD

9 10
16 15

T2N
R3W
Sec 9
E 1/2 SE

P/U
~39.4

Map 1 1 1996

63-11615



— P/D

PROBATION DEPT
MAR 11 1996

P/W —



821'95

63-11615

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11615

Priority: December 6, 1991

Maximum Diversion Rate:

1.47 CFS

Maximum Diversion Volume:

355.5 AF

This is to certify, that JESS L HENNIS
10495 FARNER RD
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1991; and has submitted Proof of Beneficial Use on February 13, 1995. An examination indicates that the works have a diversion capacity of 1.470 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.47 CFS	355.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 02N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	03W	9	NESE 39.5	SESE 39.5		79

Total number of acres irrigated: 79

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

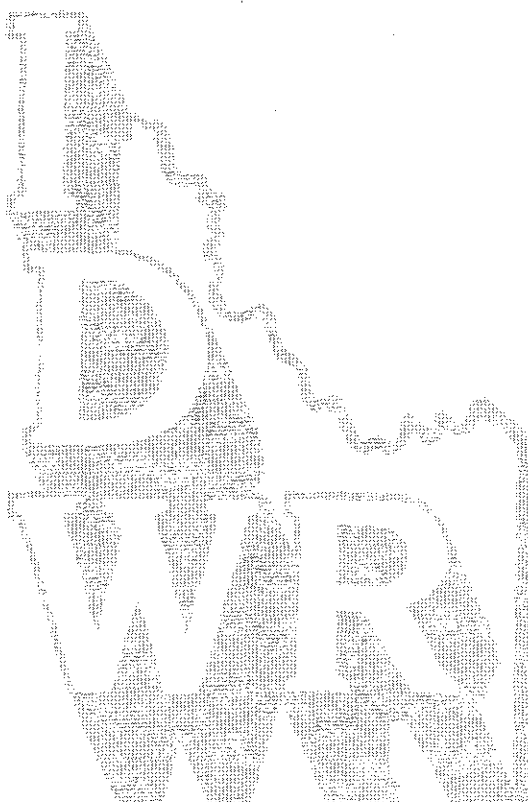
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11615

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of FEBRUARY, 1996.


Acting for KARL J. DREHER, Director



7/84

FOR OFFICE USE ONLY

Amt. of Fee \$: 125.00Receipt No. W1018595Receipt By: VRDate Received: 2-13-95

RECEIVED

FEB 13 1995

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE FEB 15 1995

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11615 Telephone No. 208-467-4548
2. Name(s) of Permit Holder(s): Jess L. Hennis
3. Mailing Address: 10495 Farner Rd. Nampa Id. 83686
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 6 / yr. 92
 - a. Well Driller: Sargent Drilling Inc. Drilling Permit Number: 63-92-W-174
 - b. **OPTIONAL:**
Pump Horsepower: 60 Pressure (psi): 45 Dynamic pumping level (ft): 164'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 2 homes Stockwater (No. and type of stock): 100 range cattle
Irrigation (No. of acres): 80 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 1.60 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>✓</u>
Has the measuring device been installed?	Yes _____ or No _____
Flow Measurement Port: Is a flow measurement port required?	Yes <u>✓</u> or No _____
Has the measurement port been installed?	Yes <u>✓</u> or No _____
8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Jess Hennis Telephone Number: 208-467-4548
Address: 10495 Farner Rd Nampa Id 83686
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Jess Hennis Date: 2-9-95
(include your title, if on behalf of company or organization)

RECEIVED

FEB 02 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by DW
Date 2/3/94
Receipt No. 6024560

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-11615

Name(s) of Permit Holder: JESS L. HENNIS

Mailing Address: 15267 LOCUST LN NAMPA, ID 83686

Date Proof Is Due MARCH 1, 1994 Telephone No. 208-467-4548

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

WELL IS COMPLETE WITH 60 HP SUBMERSIBLE PUMP, COST OF \$40,000.
MAINLINE PURCHASED WITH ALL RELATED COMPONENTS AT COST OF \$14,000.

Costing \$ 54,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WERE NEGOTIATING ON SOME WHEELINES THAT ARE TIED UP
IN 3-WAY PARTNERSHIP. EXPECT TO TAKE POSSESSION MID-FEB.
WE'LL NEED INSTALLATION TIME, EXPECT COMPLETION MARCH 1994

Permit holder(s) request an extension to MARCH 1ST, 19 95.

FEE: \$15.00

Jess L. Hennis
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1995.

Signed this 15TH day February, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau
FEB 16 1995

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Jess Harris Phone 467-4548
of (address) 15267 Locust Ln Nampa Id 83686, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-11615, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SE 1/4, Section 09, Township 2N, Range 3W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) - NO change -
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

- NO change -

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

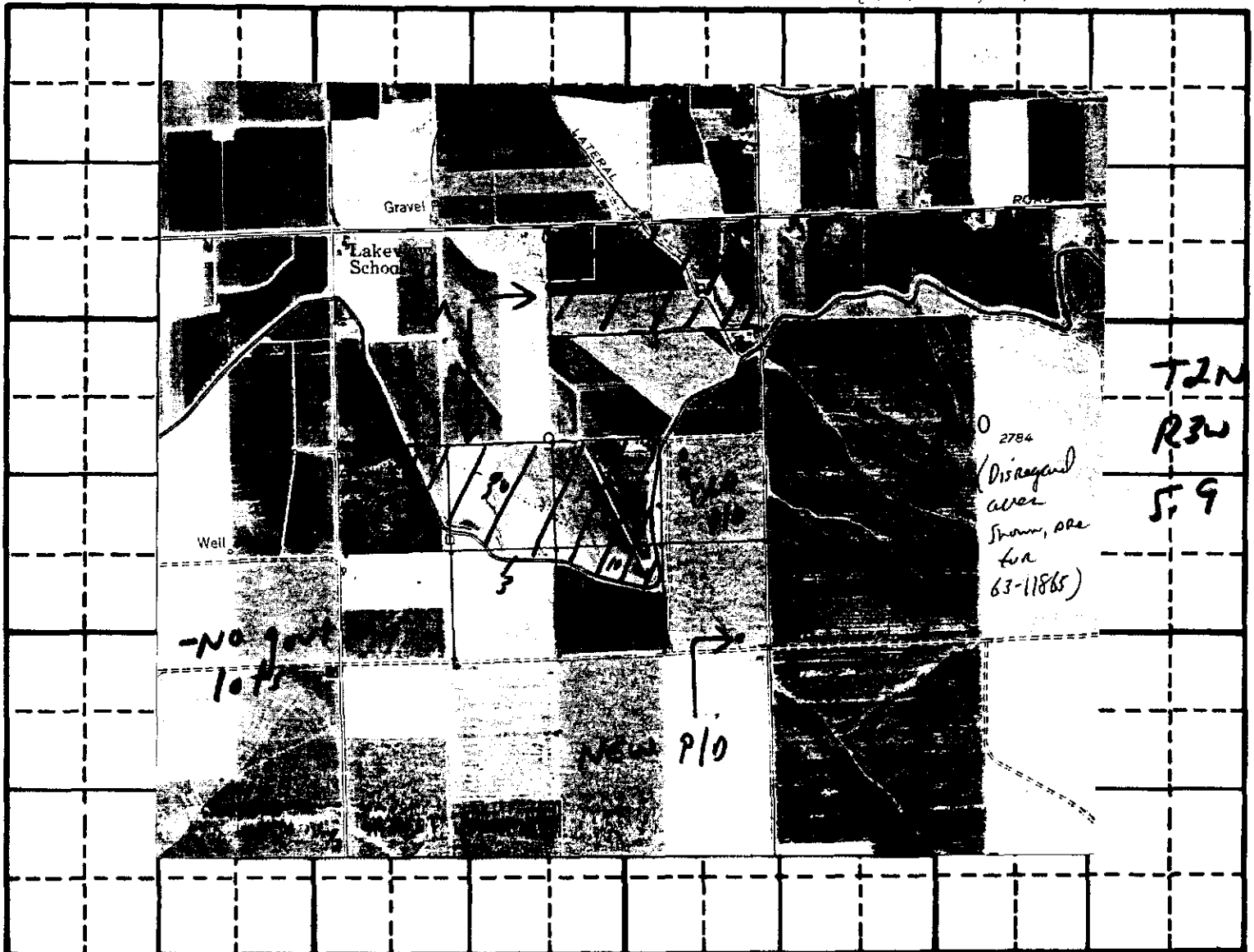
MICROFILMED

AUG 21 1992

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Same well as app. 63-11865
Filed 6/15/92



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 15th day of June, 19 92.

Jess Henning
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ly Fee = \$20.00

Received by RL Date 6/15/92 # W014887

Publication prepared by AA Date 6/24/92

Published in 7/1 & 7/2/92

Publication dates Press Tribune

RECORDED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 21 1992

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 14th day of

AUGUST

19 92

L. Glen Saxton
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 63-11615

1. The previous conditions as set forth in Permit No. 63-11615 must be met.
2. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
3. Construction of the well must comply with Idaho well construction standards.

Dated this 14th day of August, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
AUG 14 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11615

Proposed Priority: December 6, 1991 Maximum Diversion Rate: 1.60 CFS

This is to certify, that JESS L HENNIS
15267 LOCUST LN
NAMPA ID 83686

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	1.60 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
Totals		1.60 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 9, Township 02N, Range 03W
CANYON County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	02N	03W	9	NESE 40	SESE 40		80
Total number of acres irrigated:							80

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

APR 14 1992

Permit To Appropriate Water

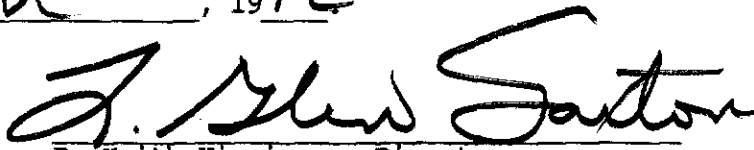
NO. 63-11615

CONDITIONS/REMARKS:

- 7. Stockwater use is for 100 range cattle.
- 8. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of March, 1992


for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jess L. Hennis Phone 467-4548
Post office address 15267 Locust Lane Nampa Id 83686
2. Source of water supply Groundwater. which is a tributary of _____
3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____
Sec. 9 Township 2N Range 3W B.M. Canyon. County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well with wheelline irrigation system.
Domestic + Stock pressure system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 300' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2. years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. Less than 100 hd Cattle.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 Homes.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	09													40			40	80
															D			D	
															S			S	

Total number of acres to be irrigated 80 ac.

10. Describe any other water rights used for the same purposes as described above. _____

None.

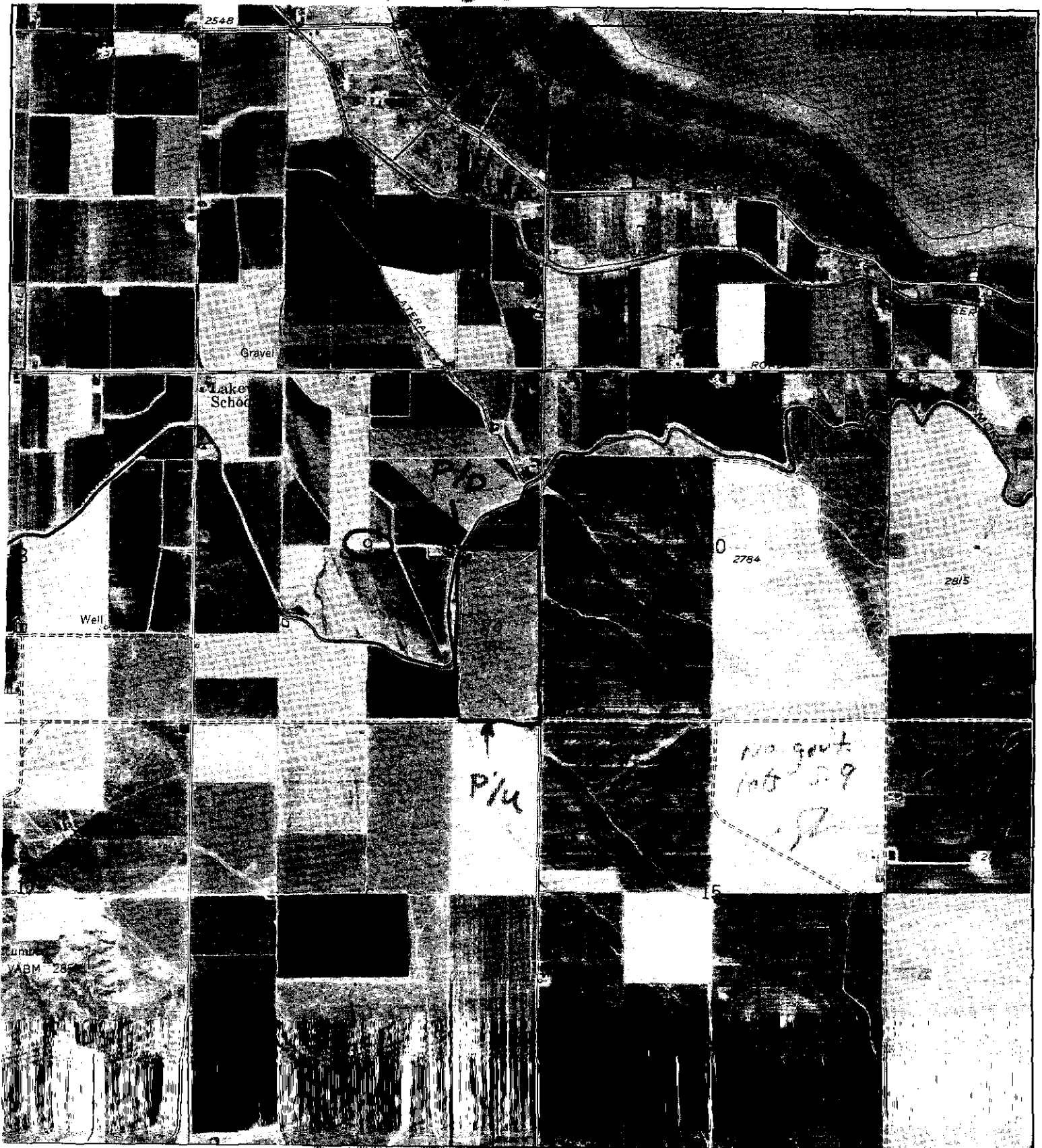
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **2N-3W**



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jess Hennis
(Applicant)

Received by JFW Date 12/6/91 Time 11:00 Am Preliminary check by FL
Fee \$ 65.00 Receipted by JFW # W013931 Date 12/6/91
Publication prepared by GG Date 12-11-91 Published in Press-Tribune
12/18 & 12/25/91
Publication approved ST Date 1-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jess L. Hennis</u> Address <u>15267 Locust Lane,ampa ID 83686</u> Drilling Permit No. <u>63-92-W-174-000</u> Water Right Permit No. <u>63-11615</u>	7. WATER LEVEL Static water level <u>143.8</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>823</u></td> <td><u>27.99</u></td> <td><u>3 1/2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>823</u>	<u>27.99</u>	<u>3 1/2</u>																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																														
<u>823</u>	<u>27.99</u>	<u>3 1/2</u>																																														
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="6">28"</td> <td>0</td> <td>35</td> <td>Cobbles</td> <td> </td> <td> </td> </tr> <tr> <td>35</td> <td>55</td> <td>clay</td> <td> </td> <td> </td> </tr> <tr> <td>55</td> <td>65</td> <td>clay & cobbles</td> <td> </td> <td> </td> </tr> <tr> <td>65</td> <td>80</td> <td>Sandstone</td> <td> </td> <td> </td> </tr> <tr> <td>80</td> <td>130</td> <td>Sand clay</td> <td> </td> <td> </td> </tr> <tr> <td>130</td> <td>310</td> <td>Fine to medium sands</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>310</td> <td>330</td> <td>clay</td> <td> </td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	28"	0	35	Cobbles			35	55	clay			55	65	clay & cobbles			65	80	Sandstone			80	130	Sand clay			130	310	Fine to medium sands				310	330	clay		
Bore Diam.	Depth		Material	Water																																												
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	65	80	Sandstone																																													
	80	130	Sand clay																																													
	130	310	Fine to medium sands																																													
	310	330	clay																																													
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	OFFICE USE ONLY Inspected by <u>L.G. 1-24-96</u> Twp <u>2N</u> Rge <u>3W</u> Sec <u>9</u> <u>1/4 SE 1/4 SE 1/4</u> <u>per W.R.</u> Department of Water Resources Western Regional Office RECEIVED JAN 25 1996 Department of Water Resources																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>12</u> inches</td> <td><u>2</u> feet</td> <td><u>210</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>12</u> inches</td> <td><u>310</u> feet</td> <td><u>330</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>Roscoe Moss</u> Type <u>Wire wrapped</u> Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter <u>12"</u> Slot size <u>040</u> Set from <u>210</u> feet to <u>310</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>Well Rock</u> Placed from <u>42</u> feet to <u>300</u> feet Surface seal depth <u>42'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☒ ~~slurry~~ Tremie Pipe ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☒ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" x 2' Sounder Pipe</u> <u>2" x 48' Gravel Pipe</u>		Thickness	Diameter	From	To	<u>.250</u> inches	<u>12</u> inches	<u>2</u> feet	<u>210</u> feet	<u>.250</u> inches	<u>12</u> inches	<u>310</u> feet	<u>330</u> feet																																			
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LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> Address of Well Site <u>15267 Locust Lane</u> (give at least name of road) SE NE 1/4 SE 1/4 Sec. 9 T. <u>2</u> N ☒ or S ☐ R. <u>3</u> E ☐ W ☒	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Sargent Drilling, Inc.</u> Firm Name <u>507</u> Firm No. <u>9955 N. Virginia St.</u> Address <u>89506</u> Date <u>6-7-92</u> Signed by Drilling Supervisor <u>Kenrick White</u> and (Operator) <u>Paul Stodder</u>
--	---



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1996

JESS L HENNIS
10495 FARNER RD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11615

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 603-11615 DATE 2-15-96



NAME	Change OK ☒	☒	Or Address Change?
PRIORITY DATE	☒	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	☒	Amendment needed? _____ Overlaps? <u>(M63-11865 IS STILL AN APP)</u>
PLACE OF USE	☒	☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☒	☒	IRR 80 acres @ 1.60 (100) DOM (2) @ .06 STOCK .02 Permit/fee limits: <u>1.60 CFS</u> Meas Q = <u>1.47</u> Theo Q = _____ Recommend: <u>1.47 CFS</u> <i>Pump Curve</i> <u>660 gpm = 1.47</u> <u>60 x 8.8 x .7</u> <u>155 + (2.31 x 50) = 1.37</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	☒	Volume Limit: _____ Season: <u>D/4.5 (3-15 to 11-15)</u> Calculations: <u>79 x 4.5 = 355.5</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	☒	Change in Nature of Use or additional uses? <u>DELETE</u> Amendment necessary? _____ <u>DOM + STOCK</u>
ADDITIONAL INFO	☐	☐	Replaces Surface Water <u>050</u> Supplemental GW _____ Irr/Dom Combination <u>WB5</u> PPU Recommendation _____ Boise River/Wood River Source Aes/Rec Uses <u>W38</u>
NEW REMARKS	☐	☐	Multiple p/d(s) in ¼ ¼? _____ Other _____
NEW CONDITIONS	☐	☐	WM Control- District _____ Meas/Lock Devices _____ <u>R32</u> Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: ① Examiner said no domestic + no stock use (per 2/20 phone conv)
 NOTE: ② Called permit holder - have never used the canal water - the ground is above the canal. 2/20/96

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed.	Adjustment Memo Needed
<u>Irrigation</u>	<u>1.47</u>	<u>355.5</u>	<u>NO</u>	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		60	submers	Berkeley	
			BT-900		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pump curve supplied by Tracy Pump - installers

E. NARRATIVE/REMARKS/COMMENTS

A 12" well equipped with a 160HP Berkeley submersible pump supplies water to ~79 acres via buried mainline. The main line supplies 1 handline and 5 gtr min wheel lines equipped with 4 gal nozzles. The system operates @ ~ 45-50 PSI. No other vts are used.

63-11865 is a moratorium permit on the same well for separate acres.

Have conditions of permit approval been met? ☒ yes ☐ no

near port not
necessary for exam
1986

pump curve

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

(per pump curve)

660 GPM = 1.47 cfs
TDH = 280'

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 79 \times 4.5 = 355.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.47 \times 246 \times 1.9835 = 717.3$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 355.5$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>1.47</i>	<i>355.5</i>
Totals:			<i>1.47</i>	<i>355.5</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Loi Beaver* Date *1/23/96*

Reviewer _____ Date _____

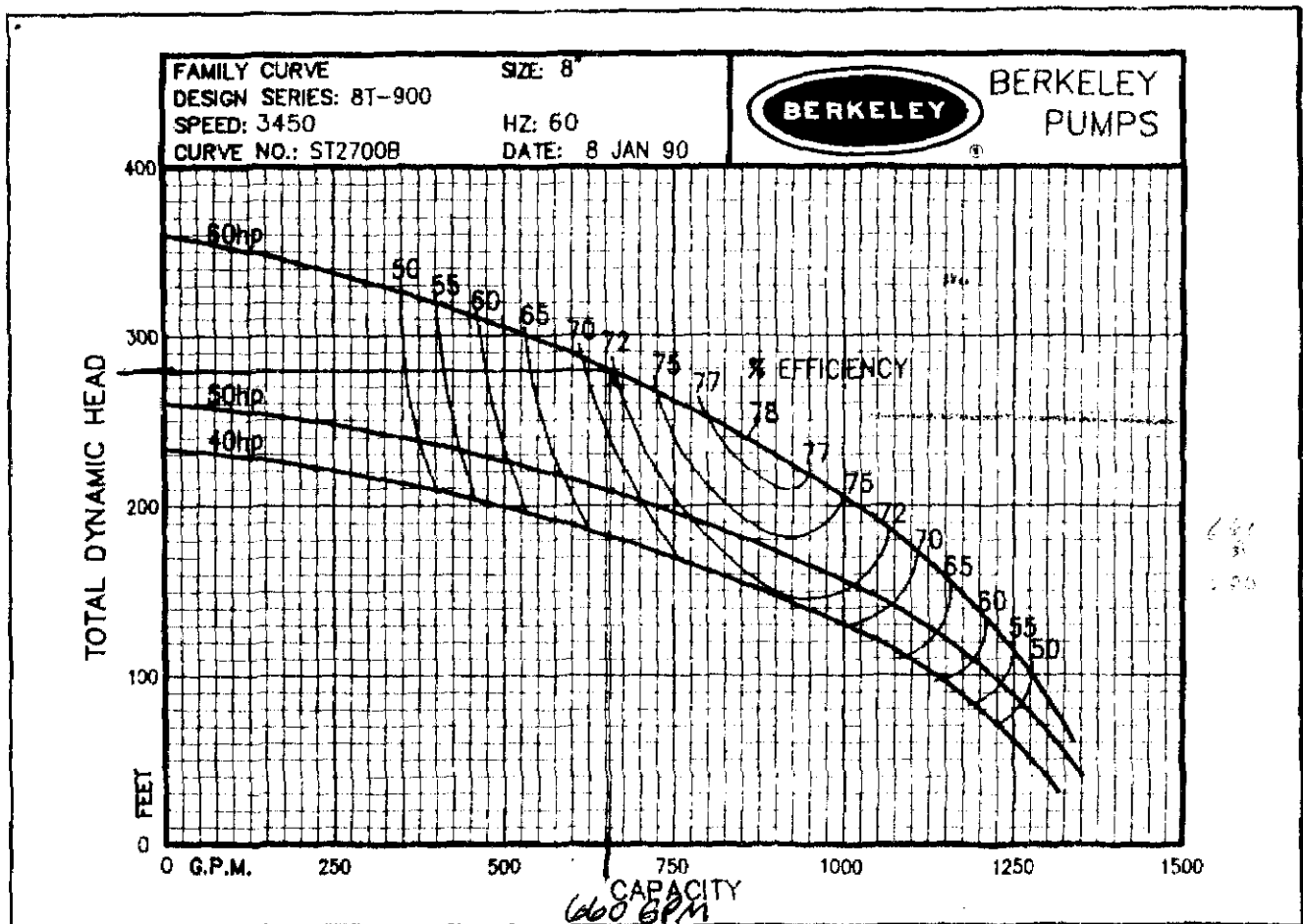
SEAL

177 26 7

MAR 11 1996

$$5 \times 50 = 160 \times 4.0 = 660 @ 294$$

Submersible Turbine Model 8T-900



Specifications

LIQUID END WEIGHTS

DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	86.6	40-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	29.0	ALL	ALL

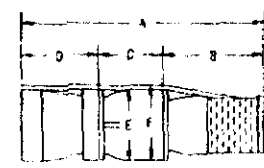
CURVE No. ST2700B

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 12.14 Sq. In.
 THRUST CONSTANT K 4.65 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
60	P5-35DF	3	5.87" ϕ 26" (5.00")
50	P5-35DA	2	6.05" ϕ 26" (5.19")
40	P5-35DB	2	5.76" ϕ 26" (4.88")

OUTLINE DIMENSIONS



A- ONE STAGE LIQUID END LENGTH
 B- SUCTION CONNECTION LENGTH
 C- STAGE LENGTH
 D- DISCHARGE CONNECTION LENGTH
 E- BOWL DIAMETER
 F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. P1-83 PUMP SHAFT Dia. 1 3/16"
 TYPE: THREADED DISCHARGE SIZE 6" NPT

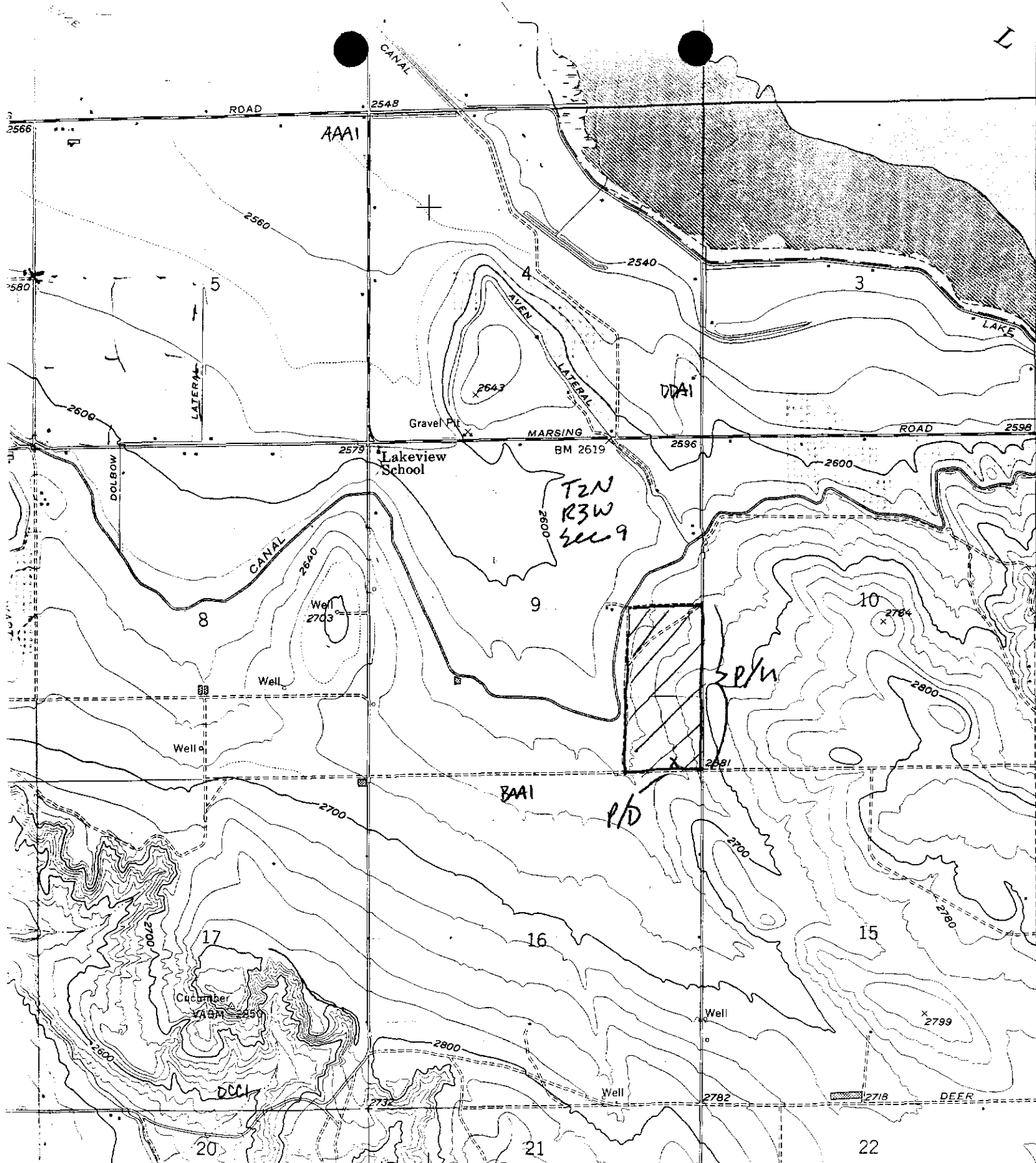
NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
22.75	12.50	6.75	3.50	7.38	7.81	40-60	6"

© 1990, Berkeley Pumps

MAR 11 1996

13-116-15



Geological Survey
 Diagrammatic methods
 Datum
 System west zone

Scale 1:24,000
 (GIVENS HOT SPRINGS)
 2670 1 NW

CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

63-11615

H/NW

3
24.8

T5031

1 /NW
37.5

3
13.5
NW

4 /NW
14.0

14.6

T5037

1
H/NW
24.7

4
H/NW
19.7

16
16

T2N
R3W
Sec 9
E4SE

P/N

11 1896

13-11-75

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-174 OTHER APPLICABLE NO: 63-11615

2. OWNER: Jess Hennis Phone: 467-4548
Address: 10495 Farmer Rd Nampa 83686

3. WELL LOCATION: Twp 2N, Rge. 3W, Sec. 9, SE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Sargent Lic. No. 507
When Drilled? 6/7/92

5. WELL CONSTRUCTION:

Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 330 ft. Method Drilled reverse rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 143.8 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 45 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

MAR 12 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Drillers report lists wrong legal -
should say SESE rather than NESE.

Signature of Dept. Representative & Title

8/21/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

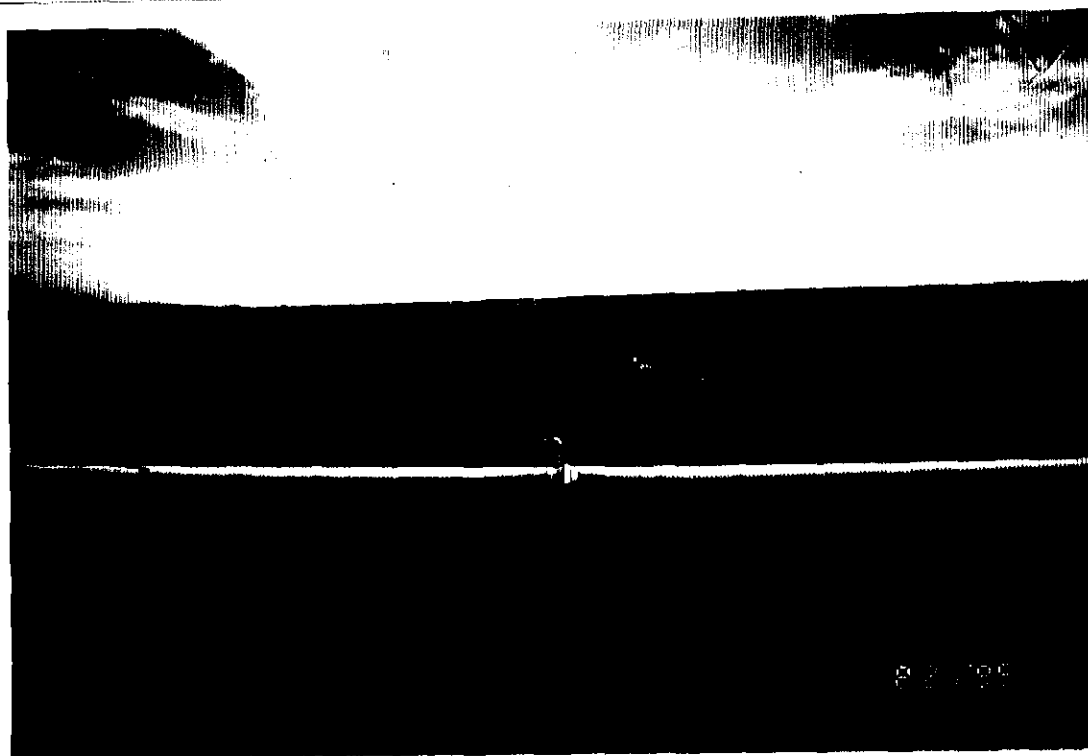
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



— P/D

RECEIVED
MAR 11 1996



P/U —

1-3-11615



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1995

JESS L HENNIS
10495 FARNER RD
NAMPA ID 83686

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11615

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough', is written over a horizontal line.

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

FEB 16 1995

December 31, 1994

JESS L HENNIS
15267 LOCUST LN
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11615

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

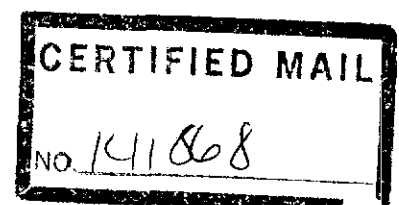
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
DEC 16 1995



February 16, 1994

Jess L. Hennis
15267 Locust Lane
Nmapa, ID 83686

RE: Permit No. 63-11615

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1995. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED
FEB 16 1995

December 31, 1993

JESS L HENNIS
15267 LOCUST LN
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11615

Dear Permit Holder:

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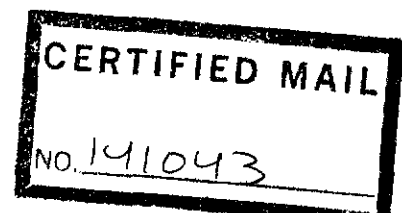
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

FEB 16 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 14, 1992

JESS L HENNIS
15267 LOCUST LN
NAMPA ID 83686

RE: Permit No. 63-11615

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

AUG 21 1992

MEMORANDUM

TO: File 63-11615

FROM: Brenda

DATE: August 11, 1992

RE: Amendment Conditions

=====

The Application for Amendment of the above referenced permit is to be approved with the following recommended conditions:

Approved provided the conditions as set forth in Permit No. 63-11615 are met.

A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.

Construction of the well must comply with Idaho well construction standards.

AUG 21 1992

we Roland & Debra Bowers
withdraw are Protest - with Protest for
Permits 63-11865 & 63-11615

Roland Bowers
July 20 - 92

RECEIVED
JUL 29 1992

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 21 1992

RECEIVED

JUL 17 1992

Department of Water Resources
Western Regional Office

We, Roland & Helma Bowers protest application for permit #63-11865 and application for amended permit #63-11615. We feel that diversion from this well will cause interference to our domestic water supply.

We have had one well go dry due to the lowering of the water table from irrigation wells and draught conditions.

Roland J. Bowers July 17-92
Helma Bowers 7-17-92

MICROFILMED

AUG 21 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF AMENDED
APPLICATION FOR AMENDMENT
NO. 63-11615

Notice is hereby give that permit No. 63-11615 in the name of Jess L. Hennis of Nampa was filed on 12/06/1991 for the diversion of 1.6 dfs from groundwater with a point of diversion within the T02N R03W Sec. 9 to be used for Irrigation purposes from 3/15 to 11/15 and Stockwater and Domestic purposes from 1/1 to 12/31 within portions of T02N R03W Sec. 9 E1/2SE, Canyon County.

The permit holder now proposes to amend the permit by changing the point of diversion to T02N R03W Sec. 9 SESE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

R. KEITH HIGGINSON
Director
July 1, 8, 1992

Mary B. Scott

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 1, 8, 1992

RECEIVED
JUL 16 1992

Department of Water Resources
Western Regional Office

Mary B. Scott

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 8th day of JULY in the year of 1992, before me, a Notary Public, personally appeared Mary B. Scott, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Jeanne Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

NOTICE OF AMENDED APPLICATION FOR AMENDMENT
NO. 63-11615

Notice is hereby given that permit No. 63-11615 in the name of Jess L. Hennis of Nampa was filed on 12/06/1991 for the diversion of 1.6 cfs from groundwater with a point of diversion within the T02N R03W Sec. 9 to be used for Irrigation purposes from 3/15 to 11/15 and Stockwater and Domestic purposes from 1/1 to 12/31 within portions of T02N R03W Sec. 9 E1/2SE, Canyon County.

The permit holder now proposes to amend the permit by changing the point of diversion to T02N R03W Sec. 9 SESE.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 20, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 7/1 and 7/8/1992.

MICROFILMED

AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1992

JESS L HENNIS
15267 LOCUST LN
NAMPA ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11615

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

APR 14 1992

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

RECEIVED
APR 14 1982

APR 14 1982

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11615 *Vst*

HENNIS, JESS L.
15267 LOCUST LN.
NAMPA, IDAHO 83686

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

STOCKWATER

DOMESTIC

NESE Sec. 9 T 02N R 03W in Canyon County.

(1.600 CFS)

(.020 CFS)

(.060 CFS)

Total Diversion: (1.600 CFS)

Date Filed: 12/06/1991

In: Canyon County T02N R03W S09

80.0 ACRES TOTAL

NESE

SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JANUARY 6, 1992.

FL KEITH HIGGINSON

DIRECTOR

December 18, 25, 1991

Teresa Shearer

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 18, 25, 1991

Teresa Shearer

STATE OF IDAHO)

)

COUNTY OF CANYON)

On this 25th day of December in the year of 1991, before me, a Notary Public, personally appeared Teresa Shearer, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Joanne Lusk
Notary Public for Idaho
Residing at Nampa

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DEC 30 1991

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JUNE 21st, 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 11, 1991

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 6, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

APR 14 1992

63-11615

HENNIS, JESS L
15267 LOCUST LN
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NESE Sec 9 T 02N R 03W in CANYON County.

Use: IRRIGATION	(1.600 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.060 CFS)
Total Diversion:	(1.600 CFS)

Date Filed: 12/ 6/1991

In: CANYON County		
T02N R03W S09	NESE	SESE

80.0 ACRES TOTAL

APR 14 1992